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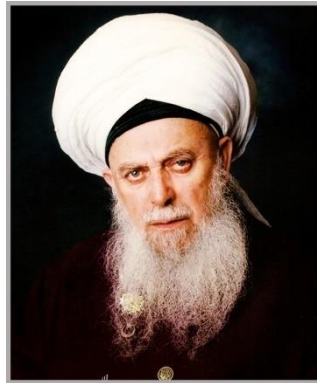
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**MALFOOZAAT OF MAULANA SHAYKH
MUHAMMAD AADIL AR RABBANI
QADDAS ALLAHU SIRRAHU**



MALFOOZAAT OF MAULANA SHAYKH
MUHAMMAD AADIL AR RABBANI
QADDAS ALLAHU SIRRAHU

Dedicated to my Murshid



MAULANA SHAYKH
MUHAMMAD NAZIM AADIL AL HAQQANI
QADDAS ALLAHU SIRRAHU

"Al Faatiha"

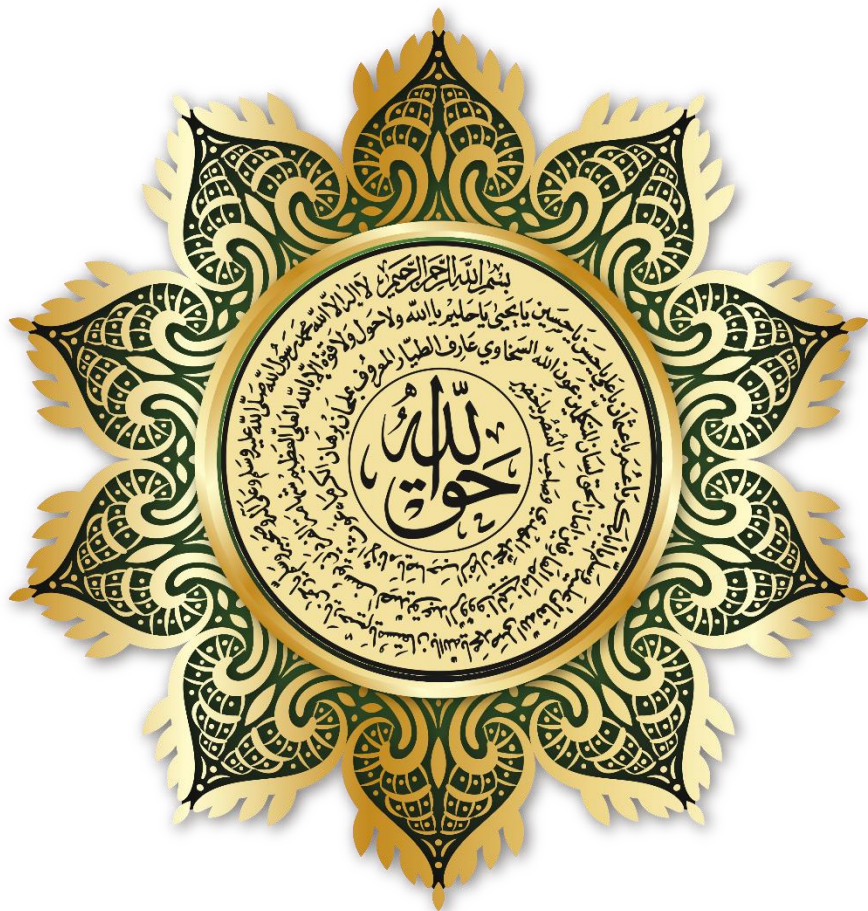


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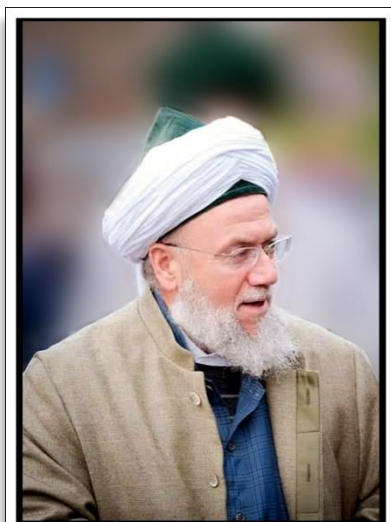
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I. INTRODUCTION

Auzubillahi minash shaitanir rajeem
Bismillahir Rahmaanir Raheem



Maulana Shaykh Muhammad (Mehmet) Aadil Ar Rabbani is the head and the **41st Grand Shaykh of the Naqshbandiya Aaliya Sufi way** and the elder son and successor of **Maulana Shaykh Nazim Aadil Al Haqqani** in this path.

His words are words of wisdom and light for all of us on this path. Alhamdulillah he has been traveling all over attending to murids and spreading the light of the Naqshbandi tariqa from east to west. Tariqatunassohba, walkhayru fil jamiyya.

Our way is the way of associations and the goodness is in being together. As Mawlana Shaykh Muhammad (Mehmet) travels he spreads the teachings of the Naqshbandi Grand Shaykhs.

His words are as per the needs of the audience. Every soul is fed as per its appetite and its needs. These words of wisdom are recorded and are then distributed among murids and non murids all over the world, in various forms. This book is one of the forms his words are reaching to you. Please feel free to forward this book to as many people as you wish, in its full form (without changing anything) as it does not have any copyright on it. We intend to keep these books free of cost always.

May Allah SWT make it easy and accept our weak services.

Aameen.

Al-Fatiha.

II. FOREWORD

Auzubillahi minash shaitanir rajeem
Bismillahir Rahmaanir Raheem

Allahumma Salliala Sayyidina Muhammadin wa alaa Aali Sayyidina-
Muhammadin wa Sallim

As salaamwalekum wa Rehmatullahi taala wa Barakaatu

Madad Ya Sayyidi Ya Murshidi Sultan ulAwlia Maulana Shaykh Nazim
QS.

Madad Ya Sayyidi Ya Murshidi Sultan ulAwlia Maulana Shaykh
Mehmet QS.

Madad Ya Rijaal Allah, Madad Ya Sahib Al Imdaad - Al Madad.

This book is a compendium of sohbet or spiritual discourses, of the
year 2022, of our Master and teacher of millions and worldwide leader
of the Naqshbandiya Aaliya Sufi Order, Maulana Shaykh Muhammad
Aadil Ar Rabbani QS, may Allah SWT grant him good health and long
life – Aameen.

These sohbas are easily available in video format on www.saltanat.org
& www.hakkanitv.org. We are trying to make it easy for the followers
to find a medium that suits them to receive these teachings. Therefore
the sohbas of this book is available in 3 formats:

1. Videos (in few different languages)
2. PDF copy
3. Hard copy

Please pick the format that suits you and get enlightened with the
words and teachings of our Master. May Allah SWT bless us with good
understanding and the tawfeeq to act upon these teachings – Aameen.

Like we have mentioned in the previous Malfoozat, that most of the Malfoozat of Mawlana Shaykh Muhammad Aadil Ar Rabbani have common Introduction, Foreword and Acknowledgement. There is certain information which needs to be repeated and must reach the readers in every book.

Also important to know is that these books are not for us to share our views, but for us to make sure Mawlana's words reach to every corner of this world.

At the same time we recommend that you make sure to read these sections as well in every book as a reminder for ourselves.

If any of the readers would like to translate this book or the series of these books to any other language, please seek Maulana Shaykh Muhammad's permission. Please do not translate without his permission. If you are unable to reach him directly, you may write to me and in sha Allah I shall seek try to permission for you.

Alhamdulillah we are blessed that Maulana Shaykh Muhammad QS, the head of the Naqshbandiya Aaliya Sufi Order has blessed us and allowed us to work on these books, year after year. We have already completed and released 7 books, before this one, ie; 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021& 2022. These books are available in both soft & hard formats through our website www.naqshbandiindia.com.

There are various teams involved in the making of these books (series of books). It is a process of service that teams of murids are offering right from the AV team, to the transcription team, to the compiling team, to the printing and then the distribution team.

I am grateful to each and everyone involved in the making of the previous books and this one too. May Allah SWT reward all with khair here and hereafter – Aameen.

We have a few advise for the readers to make the reading process more beneficial. Our advise is simple, read only until you can stay focused. These sohbas / lectures are words of a saint of Allah SWT. If we lose focus and lose focus on a few lines in between while reading the meaning of the message may be changed.

In other words, the teachings of the Shaykh may be misunderstood. Also try to keep a highlighter handy, and / or use sticky notes, so you can highlight topics, or sentences which you would like to refer in the future. The lectures are transcribed and are in the exact form as Maulana Mehmet speaks.

Another advise is that whenever you read the name Allah, please say JallaJalaaluhu or Subhana WaTa'aala along with it. When you read Prophet Muhammads Name, please make sure to say Sal lallaa hu alaihiwasallam. When you come across Sahaba Names, please say Radi Allahu Anhu and when you come across Maulana Shaykh Nazim or other Awlia names, please say Qaddas Allahu Sirrahu.

May Allah SWT bless the one who reads this book, with good understanding and hidaya to act upon these teachings of our Master – Aameen. It has been a big Baraka (blessing) that Maulana Shaykh Muhammad himself has been releasing the hard copies of the books. As mentioned in previous editions too, when the PDF is ready, I call Maulana Shaykh and he makes dua and blesses the release of the book. Once the hard copy is ready we try to meet up with him and get the book officially released by his blessed hands. We have been tying this with the earlier editions and will keep doing the same with the editions to come, that these books much reach all the Naqshbandi Zavis all over the world. The zikr leaders there can read a lecture from these books in their gatherings and let the teachings of the Shaykh reach his murids. Often it is seen that in many Zavis the khadims / zikr leaders begin to explain somethings or try to teach about the Naqshbandi tariqa but what they teach are not from the teachings of our Shaykhs. These are mostly what they have heard from other ulama and also read in some

books or just word of mouth. If it is from another aalim, there can be a difference of opinion. That's ok and we must follow what our Shaykh teaches us. But in many cases its just word of mouth that they start spreading and most of it are lies. The same gets spread ahead and there are so many false points floating all over the world in the name of our Shaykh. We must save ourselves and save others too from falsehood. We are murids of The Haqqani – Rabbani Shaykhs. Haqqani means defender of Truth. Let us make it a barakah for all and just use the lectures of our Shaykh directly.

I really appreciate your good understanding. May Allah make us obedient Murids and save us from disobedience and bad adab. The previous books have now also been printed in Istanbul by Shaykh Nazeer Ahmed Naqshbandi, with the approval of Mawlana. This has been done for making things easy for the murids globally. Now we have stocks in India and Turkey - Alhamdulillah.



*Malfoozat of Mawlana Shaykh Muhammad Aadil Ar Rabbani
2022 was released by Mawlana at the Lefke, Cyprus– Sunday, 7May 2023.*

May Allah forgive me and bless you all.
Wa Minallahi tawfeeq
Al faatiha

Love & best regards,
Khaadim Shaykh Ashraf Ali Ghansar Naqshbandi

III. ACKNOWLEDGEMENT

I would like to thank **Maulana Shaykh Muhammad Nazim Aadil Al Haqqani Rahimahumullah**, may Allah bless his soul, **Maulana Shaykh Muhammad Aadil Ar Rabbani Qaddas Allahu Sirruhu** for his permission and blessings to compile the series of these books, **Shaykh Bahauddin Aadil Al Haqqani Qaddas Allahu Sirruhu** for the inspiration and permission to compile the series of these books.

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The soft copies can be downloaded from www.naqshbandiindia.com and the videos of these lectures are available on www.saltanat.org & www.hakkanitv.org.

Al-Fatiha.

CONSTRUCTION OF TIME

Sunday, 1 January 2023 / 7 Jumada al-Akhir 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

This year has passed by. Another year is coming Insha Allah. A year is gone from our life. And we are one year closer to Akhirah. These years in the end of times are like our Holy Prophet sallallahu 'alayhi wa-sallam said: "Constriction of Time."

Time is passing very quickly. It is getting closer. One year ends immediately and another year comes.

It is impossible to reach it and stop it. This is the law of Allah, the law of the Creator; the natural order of things. Allah 'Azza wa-Jalla created everything in order for people to benefit from them. As a test and as benefit. The wisdom of Allah in everything is endless. For mankind to benefit from this wisdom, He created everything. Some people benefit from it, and some people pass away without getting any benefit. But they will be brought to account. If they repent, Allah will forgive all their account. May Allah forgive us.

We cannot prevent what is done. As we cannot prevent it, we don't accept these sins, and the bad things that are done with our hearts and tongues.

You should say: “Allahummainnahadhamunkarun la nardabihi”, “O’ Allah this is a wrongdoing we dont accept.” You should say, “This is a wrongdoing. These are not good things but sins. We don’t accept what is done. Forgive us and protect us”.

Because when someone commits sins, darkness comes down. Darkness falls on the country wherever it is done. Therefore, we repent and ask forgiveness for that darkness to be lifted. May Allah forgive all of us. May He forgive our condition Insha Allah. As we said, it is a chance for shaytan to take people into more sins. May Allah give them guidance. May Allah protect us from the committed sins.

Children and youngsters don’t know life yet. They are cheated a lot. Bad things are shown as good. And good things are shown as bad. Good people are shown and taught as bad. And bad people are shown as good ones. We ask that Allah gives them mind and understanding. People don’t realize when they are young, but they understand later. Many people may pass away even without realizing it. They go with their sins and faults. Therefore, may Allah give them guidance. May Allah bring good people across us Insha Allah.

This year is over. May the next year be a better year for Islam and Muslims Insha Allah. May Allah send the Sahib. We are without a head, without a Sahib. Therefore, they are playing like toys with us. We are letting ourselves to be attacked. We are letting ourselves to be harmed. And we are destroying ourselves.

May Allah protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE MOST PRECIOUS TREASURE

Sunday, 1 January 2023 / 8 Jumada al-Akhir 1444

Eyüp Sultan Dergah, Istanbul.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Abu Ayyub Al Ansari Madad. Bismillahir Rahmanir Raheem :

“Yā ‘Ayyuhā l-Ladhīnā ‘Āmanū t-Taqū l-LlahaWaKūnūMa’ as-Sādiqīn”(Qur’ān 09:119). “O you who have believed, fear Allah and be with the truthful”.

It is the order of Allah Azza waJalla. Those who believe must be with people who are truthful. Truthful means: A person who is on the right way, who is going straight. He says to be with them. Allah Azza waJalla says to be with people who do not lie to you, who do not cheat you, and who do not want to harm you. Allah Azza waJalla says this because of His Mercy towards us.

Allah Azza waJalla says not to be with bad people. Of course, human beings get along with all kinds of people. But they try to be with the good ones. If he is to make friends or companions, he will do so with the good ones. If they are not like that, to give advice, he can be with everyone. But people who benefit the most, people who want to benefit the most must be together with the friends of Allah, those who love Allah, those who love the Awliya and those who love the Companions and Ahlu l-Bayt, so that they become a beloved servant of Allah, and to stay away from the evil and shaytan, they must be with these people. It brings them closer to Allah. Allah Azza waJalla will be happy.

The repentance of Allah Azza waJalla's servant makes Him very happy, says our Holy Prophet sallāLlāhu 'alayhi wa-sallam. Our Holy Prophet sallāLlāhu 'alayhi wa-sallam explains this with an example: While a man was on his way through the desert with his camel, he arrived at a place. Of course, he stops to rest. He sets his camel aside and sits next to it. He sleeps, while the camel rests.

Then this man wakes up and looks: there is no camel, his camel has escaped. In the desert there is neither a way nor a trail [to find the camel]. It's not like you can walk anyway. A person will perish in a day. There's neither water, nor food nor anything else.

Our Holy Prophet sallāLlāhu 'alayhi wa-sallam says, "As much as this person will be happy when he finds his camel, this is how much Allah Azza waJalla rejoices when His servant repents." Allah Azza waJalla is the Most Merciful. Because of His Mercy for people, He wants them to be on the right way. Of course, this is achieved by being with good people. When a person is not with good people, everything becomes bad and terrible, and his life goes to waste.

Years are passing. Heedless people are happy that the year is over. People are happy that life is passing. Whereas that life is your most precious treasure. If you were to give millions for every passing minute of your life, you still wouldn't be able to bring it back.

They waste it in vain. They get bored whereas there is nothing as being bored. When a person is with Allah, he cannot get bored. Likewise when he prays. Worship, make Tasbeehat, read the Qur'an and learn good knowledge. They will all benefit you and you will gain rewards. You will also rise in rank, and you will have peace on the inside and be comfortable.

Otherwise, people do things that are of no benefit instead, and they think they are having fun. The next day, they wake up with darkness. They wake up with sickness and lack of Barakah. That's because they

are not on the way of Allah Azza waJalla and they are living in rebellion against Allah. If Allah Azza waJalla grants repentance to those people, their repentance will still be accepted. As long as a person is breathing, Allah Azza waJalla has given this opportunity.

The Door of Repentance is open for people who ask forgiveness from Allah. When does the Door of Repentance close? In the end of times, when the Qiyamah is near, the sun will rise from the west. Some people now say, "It is like this. It is like that. No, what is intended here is different." They say that the sun does not rise directly from the West. No, this is what will happen. This is what our Holy Prophet sallallaahu 'alayhi wa-sallam said. It is one of the great signs and great indications of Qiyamah. After it happens, repentance will not be accepted. Or, after the last breath, the repentance of people who say, "I repent in the grave, I repent on the resurrection day, I repent in Hell," their repentance will not be accepted. Whatever you have done and how many sins you have committed while in this world, Allah Azza waJalla forgives them. The forgiveness of Allah Azza waJalla is great.

That is why, the people of Tasawwuf/Sufism and the people of truth are sad about the sins of people and ask Allah to guide them, because guidance is from Allah. They always make this Dua: "May Allah have mercy on mankind, grant them Iman in their hearts, make them repent and ask forgiveness for their sins, make them regret it, and may Allah forgive them too." Others curse them and swear at them.

Cursing and swearing is not good. What is good is goodness. If the Dua that comes out of your mouth is accepted, they will be guided as well. It would be of more goodness and of more Barakah for everyone to live with good people. We live in a bad time. The more bad people increase, the more darkness descends.

Therefore, what we want and what we ask for from Allah is to guide people and protect the youth and children. Because we live in a time when they are attacking youngsters and children the most. They want to

take them to their own way. Their own way is the way of shaytan, and it is not a good way. May Allah protect all the children and youth of the Ummah of Muhammad.

Because we live in the end of times, we live in a difficult time in every respect. Sin can now be committed easily everywhere. Doing goodness is more difficult for people. Therefore, may Allah Azza wajalla protect us and forgive our mistakes. We should not shame others. It is our duty to always control our ego and not to make it bigger. If you say things like, "I am good. I have reached this rank. I have reached that rank" may Allah protect us, but if Allah turns your hearts in a minute, your foot will slip then! That's why, always ask for Madad from the Awliya and the holy ones. With Madad, their spiritual strength will reach you. It reaches you wherever you are with Allah's permission.

Alhamdulillah, today we visited the holy one Sayyidina Abu Ayyub Al Ansari. Maa Sha Allah it takes five minutes till you enter through one door and five minutes till you exit through the other door. It is so crowded and Maa Sha Allah so many people are coming to visit. They are the Sultans of this place. With their Himmah and Barakah, this city is Islam's capital. Istanbul is the place of the caliphate. With their Barakah, the Islamic world stands. Because they want to end it from all sides. But Allah does not give them an opportunity and preserves it Insha Allah. These holy ones are a great treasure. These holy ones are a strength for Istanbul, Turkey and the entire Islamic world.

Shukr to Allah, those who come to visit do not return empty-handed. Those who come to them and recite 1 Fatiha and 3 Ikhlas, surely they will be given a spiritual gift. Their names will be preserved Insha Allah. Their Iman will also be preserved Insha Allah.

May Allah be pleased with all of you.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

USE YOUR MINDS

Monday, 2 January 2023 / 9 Jumada al-Akhir 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "La-a'llakumta'kiloona'," "That you might understand." (Qur'ān 12:02).

Allah 'Azza wa- Jalla is saying to use your mind in order to see the Greatness and Power of Allah 'Azza wa- Jalla in His creatures. Don't think about the essence of Allah 'Azza wa-Jalla. Think about His Greatness. Think about all the lives and universes He created. You cannot reach the essence of Allah 'Azza wa-Jalla. You can never come close to it. A person who tries to understand the essence of Allah 'Azza wa-Jalla by using his mind will lose it.

Allah 'Azza wa-Jalla has given mind to everyone. They must use their minds. Some people assume they are very clever, whereas they cannot use their minds in some things. They use it in some things and can't use it in other things. For example, we are in the middle of winter. The weather is sunny and warm. A person who can't use his mind completely says, "What a beautiful weather! It is so sunny and warm. And we are walking around". But the peasant whose mind is unfavored by people gets upset. There is no rain, there is no cold. It is bad for the future, for our food we have planted. When cold doesn't come and doesn't kill the pests, these pests will reproduce in summer and eat the trees and plants. His thinking is more intelligent from this perspective. He is clever.

er than people who think they are very clever and say “How nice! So sunny and warm” and walk around. This is a greater level of mind given by Allah ‘Azza wa-Jalla to people who think about what will happen in the future. They are cleverer. Because people live in this world and don’t think about the future. They don’t think about Akhirah. They think this is the only life. Millions and billions of people like you had passed away from this world. None of them was able to take something with them. This world is still there like it was without lacking anything. What will lack is you.

Therefore, you can’t take anything from this world. You will take it from Akhirah. You must think about Akhirah. They say, “We are having fun and enjoying it here as we have money.” But it has its end. Just like people are happy about the sunny and warm weather, they will not know what to do when they run out of water. There are many people who will not know what to do. It is the same for Akhirah. You must think. You must use your mind. Allah gave mind to people to make them different from other creatures. As He gave them mind, there are duties to do. If they don’t do them, their Akhirah will be disappointing. They will then wish if only they didn’t have mind. They will wish if only they were animals and weren’t brought to account. They will say if only we didn’t have so many troubles.

May Allah protect us. As we said many times, may Allah give mind and understanding. May Allah help us use our mind for the better Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE VALUE OF ISTIGHFAR

Tuesday, 3 January 2023 / 10 Jumada al-Akhir 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem:

“IstaghfirūRabbakum ‘InnahukānaGhaffārāan (10) Yursili As- Samā'a `Alaykum Midrārāan (11) WaYumdidkumBi'amwālinWaBanīna-WaYaj`al Lakum Jannātin Wa Yaj`al Lakum ‘Anhārāan (12)” (Qur`ān 71:10-12).

“Ask forgiveness of your Lord. Indeed, He is ever a Perpetual Forgiver (10) He will send [rain from] the sky upon you in [continuing] showers (11) And give you increase in wealth and children and provide for you gardens and provide for you rivers (12).” SadaqaLlāhu l-‘Azīm.

Allah ‘Azza wa-Jalla is saying, “Ask forgiveness from Allah so that Allah sends you rain and Barakah, so that He sends you offsprings, money and wealth”. This is the advice of Allah ‘Azza wa-Jalla to people.

If you ask forgiveness from Allah - Before making Dua for rain, they used to repent and make Istighfar and then make Dua for rain. Allah gives His Barakah then. Everything has its principles and pillars. Who applies it certainly benefits from it. The benefit of Akhirah is better and more. But it is also in Dunya; Allah still gives Barakah. Repenting and asking forgiveness is important. “I didn’t commit a sin. I didn’t do anything”. There is not a person without a sin. Everyone has certainly made a mistake or a sin. They have faults and things they did by being aware or unaware of them. We should repent and ask forgiveness for them.

Don't say "I didn't do". Even our Holy Prophet sallāllāhu 'alayhi wa-sallam says, "I make Istighfar 70 times a day". A Prophet is infallible. And Allah doesn't let our Holy Prophet sallāllāhu 'alayhi wa-sallam who is the greatest of all Prophets commit a sin at all. He doesn't do it. Yet, He says, "I make Istighfar 70 times a day".

People should also repent and make Istighfar at least 70, 100, or more than 100 times a day, or as much as they can. Its benefit is enormous. When people commit a sin, Allah doesn't allow angels to write it down until eight hours have passed. If you repent until that time, they won't write it down. Even if you repent afterwards, Allah 'Azza wa-Jalla will erase what is written. We have such a Merciful and Majestic Lord.

We should always praise Him and make Shukr to Him for the blessings and beauties He gives us. To glorify and exalt Him is the duty of every Muslim. Dunya is not our duty. Our duty is to glorify Allah 'Azza wa-Jalla and to make Him happy. Allah is happy when His servant repents and asks forgiveness. It is beneficial to us. There is no greater benefit than it.

If you honor the people in this world, everyone knows that you do it for a personal benefit. The benefit is with Allah 'Azza wa-Jalla. If you want benefit, obey Allah 'Azza wa-Jalla, glorify and exalt Him. No need for anyone else. Allah 'Azza wa-Jalla is the one who gives everything. May Allah make this beauty everlasting for all of us Insha Allah. May He make it everlasting for Muslims. May they not look for it here and there. What they should look for: Allah says, "Make Dua to Me and look for Me."

May Allah help us. May He give strength of Iman to all of us Insha Allah. May Allah increase His goodness. May Allah give good rain and every Barakah.

May Allah protect Muslims from Fitnah and evil Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

HIS HADITHS ARE THE LIGHT

Wednesday, 4 January 2023 / 11 Jumada al-Akhir 1444
Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet sallalLāhu ‘alayhi wa-sallam says, “May whoever says what I didn’t say be cursed by Allah”. After the Qur’an, the words of our Holy Prophet sallalLāhu ‘alayhi wa-sallam show us the way, the way of Islam and what we should do.

There are Muhaddiths, may Allah be pleased with them. They collected the Hadiths. They collected the Hadiths and the holy words of our Holy Prophet sallalLāhu ‘alayhi wa-sallam very accurately and made books of them. May Allah be pleased with them.

The knowledge of Hadith is a great knowledge, because not everyone can understand only from the Qur’an. There must be an interpretation of Qur’an ‘Azimush-Shan. And the explanation of the interpretation comes from the Hadiths of our Holy Prophet, by attaining virtues from them.

The rulings of Islam, rulings of worship and all kinds of things, Allah ‘Azza wa-Jalla has completed it in a perfect condition. People who follow it reach happiness. And who goes by the ruling and words of others will never be in comfort and will never have peace. They always change it. They will always change it. While they are saying, “It is so now, we should make it different later”, they will turn it into a useless thing.

Therefore, the ruling of Allah 'Azza wa-Jalla is for Muslims. They should follow it and perform it as much as they can. Allah 'Azza wa-Jalla is Merciful no matter how much we do. But it is wrong to deny it. If you deny it, you will go against Allah 'Azza wa-Jalla. Who goes against Allah will never succeed. If the whole world, not only the whole world but if the whole universe goes against Allah 'Azza wa-Jalla, it has no ruling.

Only the ruling of Allah 'Azza wa-Jalla applies. Whatever they do is nonsense, worthless and of no importance.

Therefore, the Hadiths of our Holy Prophet are the Nur/light. They are a great virtue to those who read them and to those who teach its knowledge. Their ranks are high in the sight of Allah. People who did it did so for the pleasure of Allah. They did so as service to Islam. All of that has happened by the will of Allah, otherwise this knowledge would not have appeared. Allah has given it to great scholars and great Imams to preserve the religion, Shukr to Allah.

He has given it to them. But we will always receive their virtues. People who follow the way of those people, who follow the Sunnah of our Holy Prophet are certainly in profit. That is the profit. The profit of this world is until the grave, but that one is forever.

May Allah make us successful in attaining our share from that knowledge. We are Talib Ilim, Seekers of Knowledge Insha Allah. We are students of knowledge until the grave, because it is Fard for Muslims to demand knowledge from the cradle until the grave. That is it for us. We are not students of anything else. We are students of knowledge beloved by Allah 'Azza wa-Jalla.

We are students of all possible ways that lead to Allah Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WHAT TO TEACH YOUR CHILDREN FIRST

Thursday, 5 January 2023 / 12 Jumada al-Akhir 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “A-lā bi-dhikrillāhitaṭmainnu l-qulūb”,
“Verily, in the remembrance of Allah do hearts find rest.” (Qur’ān 13:28).

Hearts find satisfaction with the Dhikr of Allah ‘Azza wa-Jalla. People find peace by always remembering Allah. That is why our Holy Prophet sallaLlāhu ‘alayhi wa-sallam says that the first thing you should teach your children when they start to speak is to say “Allah”. Their tongues should get used to it. Their tongues should develop with the name of Allah so that their lives are good and Allah protects them.

Our Holy Prophet sallaLlāhu ‘alayhi wa-sallam says that even a baby attains great goodness with mentioning the name of Allah among the things you teach them, you should teach about Allah. Everyone is worried about education now. What will the children do? Which school will they attend? Which college will they go to? Which university will they go to? The whole world is always busy with this. It is quite old. What we mean by old is that it slowly started 30-40 years ago. But now it has become intense. There is nothing else they think about. Whereas Allah ‘Azza wa-Jalla says people should be busy with the Dhikr of Allah. Who is busy with the Dhikr of Allah attains peace.

Studying or putting through school are not important. Because what’s important is to know Allah ‘Azza wa-Jalla. If you want to put children

through school, you must put them where they let them know and teach them about Allah 'Azza wa-Jalla. It is beneficial to know this. And the rest - everyone studies something and lives his life. That is not the main goal. The goal is to know Allah 'Azza wa-Jalla and to attain His pleasure.

As we said, a person who lives with the Dhikr of Allah from infancy until the end of his life attains the pleasure of Allah. He is a beloved servant of Allah. Who is busy with other things and forgets Allah has no value in the sight of Allah no matter what. And in the sight of people also - people like him spend time with him, follow him and stay by his side for their personal interests. That is not for something else but just for personal interest. But whoever strives for the pleasure of Allah, loves people with the love of Allah always and is together with them is with good people then.

May the Dhikr of Allah remain in our hearts Insha Allah. And we make Dua that people always remember Allah and make His Dhikr Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE SPECIAL VIRTUES OF FRIDAY

Friday, 6 January 2023 / 13 Jumada al-Akhir 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Friday is a blessed day. Allah 'Azza wa-Jalla made it special to our Holy Prophet and his Ummah. The best of days is Friday. There is Jum'ah prayer on Friday, of course.

It is not permissible to buy and sell during the time of Jum'ah prayer. Muslims must know this. People can arrange their time accordingly. They say buying and selling during the time of Jum'ah is even Haram according to some. It changes according to Madhabs. People, Muslims must be careful about it. Whoever has a shop must close it then. Employees who are obliged to work sometimes cannot go. They should at least attend Jum'ah once in three weeks. They shouldn't miss it. Friday is a very blessed day. It has lots of benefits. It has many worldly benefits too. Whoever observes it, certainly Allah 'Azza wa- Jalla gives more if they close and don't work for half an hour or an hour, or don't do shopping.

There are Sunnahs of Friday. There are great benefits for those who can do them. There is Ghusl/full ablution on Friday. It is Sunnah to make Ghusl on Friday. It brings both health and Barakah. And you attain its Thawab. People should certainly do it.

Also, our Holy Prophet sallāLlāhu ‘alayhi wa-sallam says a person who leaves his house after making Ghusl and goes to the mosque for Jum’ahprayer, for every step of his it will be counted as if he has worshipped for a year. It has such a great Thawab for every step. Not just till the mosque, but as many steps you make, you get Thawab of a year for every step, says Allah ‘Azza wa-Jalla.

The treasures in the presence of Allah never finish, because they are not like in this world. They cheat people now by saying, “I will give you this much and that much. You give one now and will earn so much.” The treasures in the presence of Allah are inexhaustible. You can make a million steps if you want, Allah ‘Azza wa-Jalla will still give you Thawab of a year for every step.

Therefore, make sure to benefit from the virtues of Friday. There are Tasbihat. And there is an hour of response on this day, the hour when Dua is accepted. Make Dua constantly on this day, on Friday. May Allah bless all our Fridays.

May He make us all successful in doing goodness Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Khatms. Shukr to Allah, our brothers are reciting all over the world. There are Qur’an Khatms, Surahs, Yasin, Tabarakah, Tasbihat, Tahlilat, Takbirat, Salawat on our Holy Prophet and Dala’il al Khayrat.

We gift all of them firstly to the great soul of our Holy Prophet his Ahlu l-Bayt and Sahabah, to the souls of all Anbiya, Awliya, Asfiya and Mashayikh, to the souls of all of our late relatives, to the souls of all Muslimin and Muslimat, Mu’minin and Mu’minat.

Whatever the purpose these Khatms were recited for, may Allah accept it Insha Allah. May their wishes come true. If they have any troubles, may these troubles be gone. May the truth be apparent. May there be Barakah.

May Allah send down the Barakah which is in the sky. We are repenting. May Allah accept our repentance. It has fallen behind all over the world this year.

There is no rain also here. May Allah give a lot of rain. May it be good and full of Barakah. May it be harmless and without loss. And may people who have recited reach their goals. May the truth be apparent. May oppression come to end.

May Allah accept this.
Li-Llahi Ta'ala l-Fatihah.

WASWASA HARMS YOUR IMAN

Saturday, 7 January 2023 / 14 Jumada al-Akhir 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem: "Min sharri l-waswāsi l-khannās"

"From the evil of the retreating whisperer." SadaqaLlāhu l-'Azīm.

Allah 'Azza wa-Jalla is saying, "The shaytan makes Waswasa.

May Allah protect us from the evil of shaytan." (Qur'ān 114:04).

Shaytan makes Waswasa to everyone. As long as that Waswasa doesn't go out, it has no ruling. Some people think only they have Waswasa. As long as there is shaytan, he will give it out everywhere. But we should not pay attention to it. No need to go out and tell others, "This happened and that happened." People who do so do it in order to weaken or remove people's Iman.

Some people who claim to be Muslims and who have no mind or who are controlled by shaytan say, "You did this. It is right." Or "It is wrong" and cause many people to have Waswasa. Waswasa harms people. May Allahprotect us. It harms your Iman.

Therefore, Allah accepts things we do with "the shortcomings". We shouldn't doubt it. Because as long as you carry out the order of Allah 'Azza wa-Jalla, Allah excepts everything. Allah is forgiving. He

lovesforgiving. “Innaka afuwwun tuhibbu l-afu”, “You are Most Forgiving, and You love forgiveness.”

Therefore, no need to have Waswasa in the things we do. However you do it, make your intention for Wudu/ablution and perform it. Perform your Wudu immediately at that moment, and Allah will accept it. If you do it for three hours, shaytan causes Waswasa then. You won't be able to do it for three hours every time. And then you will quit it completely. You will quit Wudu and praying.

It is the same while praying as well. “Was it right? Or was it not?” It is right. Allah will accept it. Allah ‘Azza wa-Jalla doesn't need your praying. Just in order for you to carry out His order, Allah gave this order. When you carry out His order, Allah ‘Azza wa-Jalla accepts it.

Therefore, you shouldn't make Waswasa. In everything they do, people can have unimaginable Waswasa. We shouldn't pay attention to it. If it doesn't go out, you should say, “I am doing this. Allah will accept it”. Don't think if it was right or not. It is right with the permission of Allah.

This has increased lately. Various things occurred 2-3 years ago. “You spread it [virus]. No, I spread it” Waswasa was put in people. “If you go out and spread it, you will be held responsible for it too”. People with low Iman made it worse for people by saying so in Khutbahs/sermons in the mosques.

Therefore, no need for Waswasa. Whoever has whatever lifespan, whether you were a means or not - it is the will of Allah ‘Azza wa-Jalla. You cannot interfere in the work of Allah, Ḥāshā/far from it! Whoever is meant to die will die. Whoever is not meant to die will stay.

Therefore, there is nothing like “You did it. I did it.” Rely on Allah and keep on your way. Don't let the Waswasa inside you go out. Because as we said, there is Waswasa. But don't exaggerate it and don't ruin your life. Make Shukr to Allah, keep on the way of Allah. Allah will do what He wants. It is not in your or my hands. Therefore, carry out His orders.

That's it.

May Allah protect all of us from Waswasa and the shaytan. Because Waswasa is from shaytan. He has captured the whole world and made it worse.

Therefore, it is important that people who are Muslims and Mu'mins rely on Allah and don't listen to Waswasa - that they don't let their Waswasa out; to be more accurate.

May Allah protect all of us from the evil of shaytan and the evil of Waswasa.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

LOVING HIM IS THE HIGHEST VIRTUE

Sunday, 8 January 2023 / 15 Jumada al-Akhir 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

The love of our Holy Prophet sallaLlāhu 'alayhi wa-sallam is the highest virtue. Allah 'Azza wa-Jalla says whoever shows respect and honors our Holy Prophet attains goodness. People who don't respect him and don't love him as much as Allah does are either faithless or have weak Iman.

The most beloved servant of Allah 'Azza wa-Jalla is our Holy Prophet sallaLlāhu 'alayhi wa-sallam. And the most disliked person of the shaytan is our Holy Prophet sallaLlāhu 'alayhi wa-sallam. Therefore, the more you honor our Holy Prophet, the better your work goes. You will be successful both here and hereafter. And you will attain the pleasure of Allah. The worship we perform and the Dua we make are accepted only for the honor of our Holy Prophet. A person who says regarding his own worship, "I prayed so much. I will enter paradise. I don't need the intercession of our Holy Prophet" is mistaken. He is making a huge mistake. And shaytan strives to keep these people, those who are Muslim away from this way, away from the mercy of Allah.

As we live in the end of times, there is a lot of Fitnah, there are many groups. And the most dangerous is the one who doesn't respect our Holy Prophet. Because who doesn't respect him cannot succeed in anything. And he can go to Akhirah without Iman or with weak Iman.

Islam is the religion ordered by Allah 'Azza wa-Jalla to people. In Islam, Muslims strengthen their Iman by honouring our Holy Prophet. He is

the mercy for us. Allah send himas mercy to universes. And Allah ‘Azza wa-Jalla mentioned him in Qur’an. But now they are saying “We look at Qur’an. We accept only Qur’an. We don’t need the Hadiths.”

There are Salafis and many others who are misleading people. They are removing the respect, honor and reverence to our Holy Prophet. They say he is just a person like us. He is a person like you, but he is the most beloved servant of Allah ‘Azza wa-Jalla. He was sent as mercy to you and the universes. If you dare reject him,you be at a loss. Allah made you from the Ummah of Muhammad and gave you so much virtue. If you don’t accept him, the blame and fault are yours. You will suffer from its result. May Allah protect us.

It is unclear if all of the worship performed will be accepted without him. Without showing respect to our Holy Prophet - sometimes it is accepted and sometimes it is not. But for the honor of our Holy Prophet Allah accepts everything. With shortcomings or perfectly, Allah ‘Azza wa-Jalla accepts everything then. Therefore, the more we show respect to our Holy Prophet, the better it is.

There is Qasidah Burda that says “Honor our Holy Prophet as much as Christians honored ‘Isa ‘alayhi s-salam.”

Honor him as much except turning him into a God. Allah is One. And our Holy Prophet is the most beloved servant.

May Allah let all of us have the intercession of our Holy Prophet. May Allah let us go on his way. Don’t listen to these stupid people and obey shaytan. They make Waswasa and are worse than shaytan. Qur’an, Sunnah and Hadith are the base of the religion. Whoever separates them from each other is shaytan and will be together with shaytan.

May Allah protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

LEAD PEOPLE TO THE WAY

Monday, 9 January 2023 / 16 Jumada al-Akhir 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet says if you become the means of guidance for someone, if Allah makes you the means, it is better for you than the whole world. This is what our Holy Prophet sallallahu 'alayhi wa-sallam says. A person who becomes the means of guidance for people receives a reward more precious than this world for each person.

Allah 'Azza wa-Jalla gave so many rewards and Thawab in order for people to have goodness, for people to reach guidance. This world has no value. In the sight of Allah people are valuable. And a person who brings people to the good way, a person who is the means of guidance attains so much virtue and saves others. He brings great rewards and Thawab for them as well.

The time we are living in is a strange time. People are not clear. This matter is not meant for everyone. There are some people; we wish that they show the right way to people, whom they are the means of guidance for, and they do so without involving their personal interests and only for the pleasure of Allah. Because if they turn from the way just a little, they will leave the way later. Therefore, the intention must be pure. The intention must be good so that the result is also good. Your actions should not turn to be bad. Even if little, lead people to the right way and say, "This is the way. Keep on this way. It is the way of Allah

and our Holy Prophet. Keep on this way. Even if little, do not leave this way. This way is your salvation". You should encourage them as much as you can without putting pressure and without forcing. When they come to the way, they will advance slowly with the permission of Allah.

Our Holy Prophet sallāLlāhu ‘alayhi wa-sallam was ordered to make people say “La ilahaillaLlahMuhammadunRasuluLlah”. When they say this word, the rest will follow slowly with the good intention. And the result will be good. They will be saved. You will have saved people from hell. Insha Allah may Allah make us and everyone successful in this beautiful work. May people attain this great virtueInsha Allah.

Even if only one person, it is ok. If you decide to put everyone on the right way, you won't be able to bring anyone. But one by one, you can do it Insha Allah. May Allah give true Iman to all of us.

May our ends be good Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

HIS WILL CANNOT BE QUESTIONED

Tuesday, 10 January 2023 / 17 Jumada al-Akhir 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "LāYus'alu 'Ammā Yaf'alu Wa Hum Yus'alūn" "He is not questioned about what He does, but they will be questioned." (Qur'ān 21:23). SadaqaLlāhu l-'Aẓīm.

Allah 'Azza wa-Jalla says that you cannot question the actions of Allah 'Azza wa-Jalla and say, "Why did You do so? Why did this happen? What kind of thing is that? It is bad all over the world. Why is it so?" You cannot ask this.

The will of Allah 'Azza wa-Jalla belongs only to Him. No one can intervene with Him. It is not from Adab to object the actions of Allah 'Azza wa-Jalla. However, people will be asked, "Why did you do this? Why are doing so? You did so many things. You did so much goodness and you did so much badness. Why did you do it?" People will be asked.

Therefore, people should mind themselves. They should mind their own condition and correct it. And for the things to be questioned, Allah 'Azza wa-Jalla's Door of Repentance is open. If you don't want to be questioned for that, when you repent, all of it will be forgiven. If you don't repent, you will be asked then, "Why did you do this and that?" The Mercy of Allah 'Azza wa-Jalla is endless. He is inviting people to His Mercy and Benevolence. But people are running away and saying

“We don’t want it”. They are opposing and going against Allah ‘Azza wa-Jalla.

Not only reaching the knowledge of Allah ‘Azza wa-Jalla, but people shouldn’t not even think of thinking about it. The knowledge of our whole universe is not even as a drop from the knowledge of Allah ‘Azza wa-Jalla. He gave us very little from His knowledge and formed this whole universe. Thinking about Him and going against Him are wrong. People with mind should think about this. You must accept and be pleased with everything He does.

There is a type of Awliya, as we said, who don’t interfere in anything. They don’t even make Dua asking for this or that to happen. They wish everything to be as it is, for Allah wanted it this way. They wish it to remain that way. But there are some Awliya who make Dua so that Allah helps, so that He reaches out to help people.

As we said, some Awliya don’t even make the smallest Dua. Their state is different. Some Awliya don’t show any movement in order not to be as if they are interfering in the business of Allah. They say, “We came like this. Shukr to Allah, we are in this condition.” They honour Allah and stand by the will of Allah. They honor Allah.

Some Awliya make Dua for people’s business, health and such. But as we said, people nowadays sometimes go against Allah by saying “Why did you do so?” If they repent, Allah will forgive. Allah ‘Azza wa-Jalla doesn’t deprive anyone from His Mercy. Whoever seeks refuge in Him will be saved. But whoever goes against Him will never be in profit. May Allah protect all of us from the evil of our egos. May we be good servants of Allah.

May we be beloved servants of Allah Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WORK IN WHAT YOU'RE SKILLFUL

Wednesday, 11 January 2023 / 18 Jumada al-Akhir 1444

Fajr Prayer, Akbaba Dergah

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Each person is facilitated for what he has been created." [Hadith] Allah 'Azza wa- Jalla gave each person a quality, a skill. They live based on their skills in this world. If they are happy and content with it, they will live in comfort. People nowadays have left it and are leading their lives only from the perspective of earning more and having more money.

People of old times used to hold the most suitable profession for them. One would be an apprentice first and then become a master. They lived on like this. They had their occupations for life. They used to teach well also. One would testify that his master is a master and do better work every time in the field they knew. They didn't preoccupy themselves with other things.

But people nowadays say, "There is no money in this job. We should look for another job" and take professions which are not for them at all. And then they complain they can't make ends meet, or they go bankrupt. You should continue with the work you are competent in. Don't preoccupy yourself with the work you don't know and don't understand. Allah didn't create you for this.

In order to provide for yourself and to worship Allah, Allah 'Azza wa-

Jalla has shown you the direction and gave you a skill. A person who follows it and is competent in his work takes a load off his mind and feels at ease.

Therefore, whatever skill you have, keep on it. Go on with it and strive to make it even better by improving it. It will bring Barakah and peace. You will be pleased and content for what is given by Allah. So you will attain the pleasure of Allah. This is it.

You look at people nowadays, totally irrelevant people want to work as builders or contractors. They collect money from people and go bankrupt. And they make those people go bankrupt with them. Others want to make trade and do this and that. No! Allah will certainly give you as much as you live.

Therefore, this is not important. What's important is to attain the pleasure of Allah, and to perform worship. What's important is to make Him happy. We must make Shukr to Allah. May Allah give contentment to all of us.

May we be pleased with whatever He gives Insha Allah.

May we all have Barakah

Wa Minallah at-Tawfeeq,
Al-Fatiha.

LIFE IS A DELUSIONAL ENJOYMENT

Thursday, 12 January 2023 / 19 Jumada al-Akhir 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Wa Mā Al-Ĥayāatu Ad-Dunyā ‘Illā Matā’u Al-Ghurūr” “And what is the worldly life except the enjoyment of delusion.” SadaqaLlāhu l-‘Azīm. (Qur’ān 57:20).

Allah ‘Azza wa-Jalla says that the life of this world is something from imagination. “Matā’u Al-Ghurūr”, “A deceiving enjoyment” (Qur’ān 57:20). It is a delusional temporary life. But people assume their lives to be something. Yet nothing will remain for them.

A person who travels around and lives for Dunya doesn’t feel the enjoyment of yesterday today. It is gone. But a person who performs worship lives by doing justice to his life. Otherwise, [he does so] not to his life but to something forgotten - to the past. The past has no use. If you do something useless, you will not attain anything. You will have wasted your time. You will have wasted your life. If there is a memory, that has no benefit too. What is beneficial is to do good things.

You have to live in this world. Allah has given you favors. You may use those favors here and there. But wherever you go, you must go without forgetting Allah ‘Azza wa- Jalla. You will have a good life and will live it with benefit then. Otherwise, people will have lived for nothing. What distinguishes people from other creatures is that people have Akhirah.

They have Akhirah; after they die and resurrect, they will live forever. Animals are different creatures. Everything in this world and universe has a lifetime. When it is over, they will not have something over again. But mankind and Jinns have Akhirah. They have an account; in terms of paradise or hell.

People may accept it or not accept it. Whoever accepts it will be in profit. Whoever doesn't accept it will be at loss. And he won't have a second chance. He won't be able to say "I want to correct it". You bossed around in this world, showed pride and arrogance. "They are crazy. They believe in something that doesn't exist. I don't believe. I am clever". People who live by saying so will regret it a lot in Akhirah, but their regret will be useless.

Eat and drink well in this world. Allah 'Azza wa-Jalla says: "Kulūwashrabū", "Eat and drink" (Qur'ān 07:31). But don't waste and don't forget Allah. Don't forget the orders of Allah. Then you will have lived well in Dunya and will live well in Akhirah Insha Allah. May Allah give Iman to all of us. May He give mind and understanding. People who understand accept this. People who are mindless won't accept it.

May Allah protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

KEEP YOUR INTENTION PURE

Friday, 13 January 2023 / 20 Jumada al-Akhir 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem. Our Holy Prophet sallallahu 'alayhi wa-sallam says: "Innama l-'aa'malu bi n-niyyat". "Actions are but by intentions". This is the first Hadith taught. It is according to his intention when a person makes Hijra. Whoever makes Hijra for Allah and His messenger, makes Hijra for Allah says our Holy Prophet.

There were Muhajirs/immigrants who made Hijra from Makkah to Madinah. Whoever could make Hijra for the pleasure of Allah as it was the order of our Holy Prophet, did so. As it has always been, there were people around them who migrated for Dunya, or to marry a woman who had migrated before them. Their Hijra is for them. It is not for the pleasure of Allah, but for Dunya, for their personal interests. Allah gives rewards to people according to their intentions.

Therefore, the intention must be pure. Everything we do must be for the pleasure of Allah. Our intention must be to attain the pleasure of Allah 'Azza wa-Jalla in whatever we do. Because the things you do will turn out to be useless. Even if you get rewarded, it will not be as great. Something done with pure intention for the pleasure of Allah is accepted by Allah and He gives its reward. Otherwise, if when we do something and our intention is for Allah, but while we are doing it, we forget about it and go another way. People are at loss then. And when starting a job,

people must start it for the pleasure of Allah. Whether it is a partnership or something else, if they work together with people, shaytan will later say, "You are doing a better job. You are so and so" and ruins their intention. When the intention is ruined, the work is also ruined most of the time. The intention goes bad then; it is ruined. And then there is no good ending for whatever work was done. "I am doing this work. Why is it not ending well?" It means your intention was ruined. This is the most probable reason.

Therefore, you must keep your intention for the pleasure of Allah. If it works out, you are in profit. If it doesn't work out, Allah will still reward you according to your intention.

May Allah make our intentions pure.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur'an Khatms, Yasin, Surahs and Ayat, Tasbehat, Tahlilat and Salawat. May Allah accept them from those who have recited.

We gift them firstly to our Holy Prophet, his Ahlu l-Bayt and Sahabah, to the souls of all Anbiya, Awliya, Asfiya and Mashayikh, to the souls of the Sahabah, the souls of Ahlu l-Bayt, and the souls of all of our late relatives. For goodness to come and evil to be gone.

May Allah accept it.

Li-LlahiTa'ala l-Fatiha.

A WARNING TO PEOPLE OF TARIQAH

Saturday, 14 January 2023 / 21 Jumada al-Akhir 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim
Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet sallāLlāhu 'alayhi wa-sallam says: "Speak good or remain silent."

When someone wants to say something, he should say good things. If he can't say good things, it is better that he keeps quiet. Because when everything you say goes out of your mouth, you cannot take it back. Therefore, when people speak, they must be careful not to regret it later.

This applies to normal people and everyone. But more importantly, people who are scholars and Imams must be even more careful when they speak. We are living in the end of times. I can't understand what they are thinking or doing. It is completely the opposite of what Ahlu s-Sunnah wa l-Jama'ah say. They are denying the miracles of our Holy Prophet sallāLlāhu 'alayhi wa-sallam. They are denying the Karāmāt of Awliya. They are going to suffer from the consequences, because they are destroying others' beliefs, they are playing with others' beliefs. They are obeying shaytan. And they are striving to mislead people from the right way by following shaytan.

Iman is to believe in the Ghayb/unseen. Whereas all of the miracles of our Holy Prophet sallāLlāhu 'alayhi wa-sallam and the miracles of Awliya are clearly known. People may be cheated by the words of

such people and think they are explained wrongly. Therefore, those people are responsible for the words that can weaken or destroy people's Iman. Our Tariqah, The Naqshbandi Tariqah complies with Shari'ah from all perspectives. Tariqah and Shari'ah are one. Without Shari'ah, there is no Tariqah. We have to pay attention to this as well. Sometimes people think they are doing goodness and speak unnecessarily. That harms people. Tariqah is not harmed. But there are many people who confuse others leading them to think Tariqah is like that. There are many people who think they are doing goodness but are in fact doing wrong. Their intention is good but the words they say are something people don't understand. Therefore, we have to pay attention to this as well.

People of Tariqah, as we said, must be careful about everything they do. People who speak must be careful. Because we don't approve any word or any action that opposes Shari'ah. We don't consent to it. People must know this. They should not make judgment by saying they are like this and like that. Our way is the way of our Holy Prophet sallaLlāhu 'alayhi wa-sallam, the way of his four Khalifahs, the way of Ahlu l-Bayt, the way of Shari'ah, the way of the four Madhhabs, the way of two Imams of Aqidah/creed: the way of Al-Ash'arī and Al-Maturidi. This is our way. We don't accept anything outside of these. Everyone near and far must know this. Also, they talk about interfaith dialogue. The religion is one. But they are making three religions. There is not three religions. The religion is one. All of them are Islam.

Therefore, there is no dialogue. That is just a plot. It is unnecessary for us. It is harmful. Therefore, we don't permit it. They shouldn't waste their time. May Allah help us all. May He not separate people from the right way.

May Allah not let people be confused. May Allah guide them.

Al-Fatiha.

FAVORS INCREASE WITH SHUKR

Sunday, 15 January 2023 / 22 Jumada al-Akhir 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim
Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Shukr to Allah, our way is the right way. Allah has granted it to us. We have to make Shukr for this, because everything is by the will of Allah 'Azza wa-Jalla. If He put you on this way, you must make Shukr, for He has given you a great favor. Favors last with Shukr. We must always make Shukr so that Allah increases His favors and increases the favor of Iman.

Every good thing is a favor. Who makes Shukr for the favors will be in profit. Who doesn't make Shukr will be at loss, may Allah protect us. A person who doesn't appreciate something by saying, "What is that?" doesn't make Shukr to Allah. Making Shukr is also a necessary favor itself for increasing the favors.

People are not grateful for anything in the time we are living in. They don't make Shukr and don't appreciate anything. All they say is, "Is there more? This is not enough. This is not good. This is not nice. It is useless". And while others try to give them something better, just like shaytan cheats people, human shaytans cheat them too. They take what they have. And then they won't be able to retrieve it. May Allah protect us.

We must show respect to our ancestors. Because of the badness done to them, people had suffered for years. Yet, people have not come to their senses. They see the good as bad and the bad as good. May Allah protect us.

May Allah not separate us from the right way. How do we stay on the way? With Shukr. Because all good things increase with Shukr. If you don't make Shukr, you will have nothing. May Allah protect us.

May He make our Shukr everlasting Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

COMMANDMENTS TO MANKIND

Sunday, 15 January 2023 / 22 Jumada al-Akhir 1444

Eyüp Sultan Dergah, Istanbul.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Abu Ayyub Al Ansari Madad.

Allah 'Azza wa-Jalla created different kinds of people. Each person has a different state. Allah 'Azza wa-Jallais:","A'llamul-Ghuyub". "TheAll-Knower of the unseen." (Qur'ân 09:78).

Allah 'Azza wa-Jalla is the One who knows their hearts and states. Nothing is hidden from Allah 'Azza wa-Jalla. Allah's.Power and Majesty is endless. The mind cannot realize nor reach its limit. It has no limit anyways. Allah 'Azza wa-Jalla's Power and Majesty is unlimited.

Therefore, mankind must obey Allah and trust in Allah. He must be pleased with what Allah gives him. And he must make Shukr so that everything becomes better, so that He gives us more favors. The greatest favor is the favor of Iman, which is little in this time.

What has become the sultan of this time, the sultan of people is shaytan. They do what he says. And they don't do what Allah 'Azza wa-Jalla says. Then, they want goodness. They strive to act according to their own minds saying, "I will do this. I will do that." But what they do is useless and of no good ending. Do whatever you want; let the whole world be yours. When your time comes, when your 'Ajal (appointed

time of death) comes, no one will save you. Therefore, obey Allah ‘Azza wa-Jalla.

Our Holy Prophet and all Prophets were sent to people for this reason. Allah ‘Azza wa-Jalla sent them for people not to be cheated and not to obey shaytan. This is the duty of the Prophets, then the Sahabah, believers and the Mashayikh. This duty is for the benefit of humanity and mankind.

Allah ‘Azza wa-Jalla says, “Allah wants goodness and beauty for you. The shaytan promises you evil and all kinds of badness.” Also what’s most important here is that he also promises you poorness. Allah ‘Azza wa-Jalla says, “I will give you Barakah, he will give you poorness.”

People still go after him. They are following him. Mankind think it is easy: “To follow him is easier.” This is what comes to their minds, but it is essentially more difficult. Their fate, their end will be difficult. It is an intolerably difficult path. The path of shaytan is the worst of the worst. May Allah not make you follow it. His path is filthy. His path is evil. All kinds of troubles and harms are in his path. Even if his path may seem beautiful, it is only a deception. His path is badness to people. It is badness in Dunya and even worse badness in Akhirah.

Do not follow your ego in this world. Allah has given you Halal things. If you do them, you won’t need to do the Haram! They are sufficient for you. They are cheating people by saying, “I will give you this much. I will give you that much.” This is the shaytan. “If you do this, you will earn this much. If you do that, you will earn this much.” Earn as much as you want, there will be no benefit and no Barakah.

There are many examples. There are many examples that we saw. Once when we were in Cyprus, years ago, about 35 years ago, we went with Mawlana Sheikh Nazim to a mosque in Lefkoşa/Nicosia. On the way back from there, there was a stall. The man knew and loved Mawlana. The man had all kinds of things on his stall and was selling them. Some-

thing caught Mawlana's eye. I don't know whether it is a drink of the Cypriots or something else. The man put alcohol or something in it to sell it. Mawlana said, "Don't do this. Even if you earn from it, there is no Barakah in it. Don't sell this. Remove this from here. Even if you will earn a few pennies, all of its Barakah will go away. There will be no Barakah." The man came up with excuses and didn't accept. After 1-2 years, we saw that the whole building, where his shop was and all his things were, completely burned. That's how he suddenly lost it. And he had no Barakah in what he earned anyways. He brought misfortune to his and other's properties. All was gone at once.

Stay away from people who earn from haram, or eat and drink haram and think that they have done something. People should not trust them. Do not approach them. Their lack of Barakah will get to a person's family. This is the worst: to have one's children turn out as bad people. Then Allah sends something [illness] upon his health. Even if he spends all what he earned [on his health] he still wouldn't be able to regain his health.

Bad money and bad habits have no limit for people. A person must not follow his ego.

May Allah protect our children. Now these traitors are letting youngsters eat poison. They have spread drugs everywhere now. Those who do this are people who are enemies of Islam and enemies of Allah anyways. What they have earned will first revert on their bodies and themselves, this poison. They will regret what they did, but their regret will be useless. Therefore, one must not be happy saying, "I will put. I will get. I will earn." It has no benefit at all.

May Allah save those who do so. May Allah protect those who do not do so.

Now there are special soldiers of shaytan everywhere. Even all over the Islamic world, wherever you look, there are complaints, "That is a drug

addict, this 'I don't know what' addict." Therefore, people should control their ego. Muslim families, parents and children should stay away from them.

The friend who gives that is more shaytan than the shaytan, he is worse than him. Don't follow him. He's not doing you good, he's doing you bad. Children start with a cigarette first. The cigarette is the biggest affliction. May Allah. protect them. They start with cigarettes first and then get worse.

Therefore, don't be negligent saying, "It [cigarette] is a small thing." Don't say "It is a small thing." Who does that: it will grow bigger and bigger; it will crush you and you'll be gone.

Therefore, be on the way of Allah. The way of Allah is beautiful. The way of Allah is goodness in both Dunya and Akhirah. Be on the way of Allah. Be with the friends of Allah. Let your friends be people who love the friends of Allah. The others are not friends; they are actually not even human.

People in this world have become monsters. They are striving to eat each other. So be careful not to be eaten. Or else they will eat you and spit you then. May Allah protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

HELP THE CLOSEST FIRST

Monday, 16 January 2023 / 23 Jumada al-Akhir 1444
Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet says that the best among you in the sight of Allah is the one who does goodness to people and helps them. Helping people is the attribute of a believer. It is the attribute beloved by Allah 'Azza wa-Jalla. Therefore, a Muslim who does as much as he can to cover the needs of people becomes a beloved servant of Allah.

Certainly, when people do goodness, "The closest are worthier of goodness." They should start with the closest ones first. They should start doing goodness and helping, showing good things to their families first. And then they can go on with their relatives and neighbors. But they should start with people close to them. If there is an opportunity, it is ok to help other people who are far and not related to them. It is good if they help them.

Every word of our Holy Prophet is beautiful. If you help others when those around you are in need, it is accepted. But it is more accepted to help those around you first. The things given firstly to people in your household, to your family are counted as Sadaqah, says our Holy Prophet sallallahu 'alayhi wa-sallam.

Therefore, doing goodness and helping are the attributes of Muslims. They do it for the pleasure of Allah. "Because Allah likes it, I am doing

this. I am doing these things to attain the pleasure of Allah, in order for Allah to be pleased with us”.

Helping people or covering their various needs are done for the pleasure of Allah. It is not to make people do something by force or to receive praise. More than praising, when people nowadays help someone, they expect something in return, saying “I did so and so”. That is wrong. It is not good to do so. It is said in Qur’an ‘Azimush-Shan:LāNurīduMinkumJazā’anWaLāShukūrāa”, “We wish not from you” reward or thanks.” (Qur’ān 76:09).“We want neither payment nor thanks from you. May Allah be pleased with us; that is sufficient.”

This is the attribute of believers. May Allah help us to have these attributes.

May He not leave us to our egos Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BE WITH GOOD PEOPLE

Tuesday, 17 January 2023 / 24 Jumada al-Akhir 1444
Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim
Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet sallāLlāhu 'alayhi wa-sallam says, "Be with good people so that you are in benefit." If you are with bad people, you will not have any benefit. There will be harm. Our Holy Prophet sallāLlāhu 'alayhi wa-sallam is making a comparison: when you enter a shop that sells beautiful fragrances and perfume, you get pleasant odors. Even if you don't buy, just by standing there you get that pleasant odor.

And in old times there were blacksmiths. They are people who worked with iron. Our Holy Prophet sallāLlāhu 'alayhi wa-sallam is showing it as a bad place. If you stand there - It is different for those who work there, but when those who don't work go there and stand just like that, they get bad odors of smoke. Because they burn some things so that iron takes various shapes. They either get that bad odor, or fire may catch them. It is not good to be there.

You must be in good places. When you are in a good place with good people, their states, the manifestations and mercy that descend on them will come to you as well. But if you are with bad people, the rage of Allah descends on them and things disliked by Allah will happen to you. Even if you don't do anything, that burden, darkness, badness and hardship will come to you. Therefore, people should be with good people as much as they can. They shouldn't stay with bad people who

won't reform. People may look once or twice: if they look like they will reform, it is ok then. But if they go worse and more stubborn every time, they shouldn't stay with them. Because there will be harm for them. There will be no benefit but only harm. Therefore, may Allah let us all meet good people.

May He put us with good people Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

TRAVELING FOR ALLAH'S PLEASURE

Wednesday, 18 January 2023 / 25 Jumada al-Akhir 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

In order to fulfill the Sunnah of all Prophets, Insha Allah today we are going on a trip [to UK]. Prophets were ordered by Allah 'Azza wa-Jalla to travel to bring guidance to people. All Prophets travelled from one place to another in order to invite people to Haqq. May Allah help us follow their way Insha Allah. May He make us successful.

Our trip is for the pleasure of Allah. There is no other goal. It is not for leisure. Our brothers and believers love it [our visit]. When they meet each other, Allah writes Thawab both for them and for us. Our Holy Prophet sallallahu 'alayhi wa-sallam says when two believers meet, their sins are forgiven. There are great benefits in it. When it is for the pleasure of Allah, there is goodness. When it is for the ego, when people travel for bad things, they get tired accordingly just in vain. Whoever does it for the pleasure of Allah will be in profit both here and hereafter.

May Allah give strength to our Iman. May we attain the pleasure of Allah Insha Allah. May we earn in Dunya, and may Allah let us earn in Akhirah Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ALLAH QĀDIR QĀDIR

Thursday, 19 January 2023 / 26 Jumada al-Akhir 1444

Noor Ul Islam Mosque – Bury, UK.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

We thank Allah 'Azza wa-Jalla that we meet again with the Barakah of Allah 'Azza wa-Jalla, Barakah of Mashayikh and Barakah of Prophet sallallaahu 'alayhi wa-sallam. We are gathering for the love of them. We want their pleasure and for them to be happy with us. This is our main reason and all of you who came here. You came here from around here or from a long distance. You are coming for the sake of Allah. Allah will reward you for this.

Allah is doing what He wants. Nobody can ask Him, "What are You doing?" Whoever is here is [here] from the favor of Allah Who is gathering you for His love and for Prophet sallallaahu 'alayhi wa-sallam's love; He is gathering you here. We are asking Allah 'Azza wa-Jalla to keep us until the last breath in this way, to not be cheated by shaytan and his followers. Because who are not following the good way, their end will be difficult. To go on the way of Allah without a Murshid, without guidance is difficult.

SoInsha Allah as Allah made us to be here with love and with happiness, may He make us be our whole life in this. And in the next life also Insha Allah we be with our Mashayikh in the presence of Prophet sallallaahu 'alayhi wa-sallam also, in Jannatul Firdaus. This is the biggest gift from Allah for all of us.

Because He is Able of everything; Allah ‘Azza wa-Jalla. Many people couldn’t be here – Once Sheikh ‘Abdul Qādir Gīlānī, Hadratu l-Baz, Ghawth ulA’zam, our Sheikh ‘Abdul Qādir Gīlānī was going with his followers and there was one drunk man there. He knew Sheikh ‘AbdulQādir. He was drunk but he realized him. He was on the street, struggling to stand up but couldn’t. He said, “O Sheikh ‘Abdul Qādir, Allah Qādir?” ‘Abdul Qādir means the Abid/servant of Allah Who can do everything. Qādir means Able. He asked him, “O ‘Abdul Qādir, Allah Qādir?” He is asking him if Allah is Able. He answered, “Qādir Qādir.” [meaning] “Yes, Able Able.” He was shaking a little bit like this and he was asking again, “‘Abdul Qādir, Allah Qādir?” - Is Allah Able? “Yes, Qādir Qādir” - “He’s Able, He’s Able” he said. The third time also the same, “Allah Qādir?” Sheikh ‘Abdul Qādir - may Allah raise his Maqam and make his Barakah upon us also insha’Allah as we are mentioning his name, and by mentioning his name he will look for all of you. He said, “Yes. Allah Qādir Qādir” and he was crying and making Sajdah. His followers were asking, “What is the wisdom from this?” He said, “First of all, when he asked if Allah is Able, he meant: Can Allah make me get rid of this situation?” He answered, “Yes, Allah is Able to make you get rid of this, of being drunk.” The second time he was asking, “Is Allah Able to make me on the right way, to follow you, to follow the good way?” “Yes, He is Able”, he said. The third times he was asking Sheikh ‘Abdul Qādir, “Is Allah Able to make you like me?” Sheikh ‘Abdul Qādir said, “Yes, Allah is Able to make me like you.” Even Sheikh ‘Abdul Qādir Gīlānī. And he was crying and going into Sujud for Allah to save him from this situation.

So Allah ‘Azza wa-Jalla is Able of everything. And we must thank Allah that Hemade us Alhamdulillah on His way and did not make us to look at other people and to be too much proud. This is from Allah ‘Azza wa-Jalla’s favor. He can make us like drunk people, like atheists, like anything else, even like a rat, like dog Ḥāshā (far from it), like a donkey or like a cockroach or anything else. Allah can make us like this. So we mustn’t be so proud, “We are doing this. We are doing that.” This is: This is from the favor of Allah for us. We must thank Allah. Don’t say,

“I’m better than the other. I’m better than this.” All the time, only look at yourself. Look at what Allah gave you and be happy with this. Don’t look at other people. It is Tariqah’s teaching. This is the Adab of Tariqah - Good behavior of Tariqah: to look at yourself and not have any proudness. For this, the Mashayikh many times say, “Who has in his heart one little bit of proudness will not be safe from Jahannam.” He must go to Jahannam first to get cleaned from this proudness and come after that to Paradise, to Jannah.

Our Tariqah, all the 40 Tariqahs: Naqshbandi, Qadiri, Gilani and Rifai, all of them teach Adab. Who is not in Tariqah, we see many people are proud. Once I was in Hajj. When we were in the bus, there was one of these people who don’t believe in Mashayikh and don’t believe in spirituality. Everything for them is bad, every Muslim is not right.

Turkish people were speaking, and Alhamdulillah they don’t understand. They [Turkish people] said something and one word of Arabic and he thought that they speak Arabic. So he was speaking to them and he said, “I am Hafiz Qur’an and I know 65,000 Hadith. I know this, I know that.” And he said, “This is Bid’ah” about Salawat and other things. How do you know this? He was proud. We didn’t say anything because there’s no need to say anything to these people, because they know Qur’an by heart and know thousands, ten thousands of Hadith but they are not accepting the greatness of Prophet sallāllāhu ‘alayhi wa-sallam, and how Allah ‘Azza wa-Jalla praised him in the Qur’an and asked to make Salawat. And when you make Salawat they say, “This is Bid’ah. This is Shirk.” How? What should we do? “Don’t do this.” How? “I am Hafiz of the Qur’an.” You know it only by words. You don’t know anything of the Qur’an. You are like, Allah ‘Azza wa-Jalla described these people:

“Kamathali l-ĤimāriYahmilu ‘Asfārāan”, “Is like that of a donkey” who carries books (but understands nothing from them).” (Qur’ān 62:05). As a donkey carrying books. They are big donkey but small donkey [Mawlana laughs]. You can maybe put on a big donkey 500 books because he

is strong. But what's the benefit? There's no benefit. The only benefit is to bring [the books] from place to place, but there's no benefit for himself. If you put straw for him he will be more happy than this. These are the people who are not understanding the teaching of Islam, the teaching of the Prophet, the teaching of Allah 'Azza wa- Jalla; the most beautiful, the most nice teaching for all human beings.

So people are carrying this without knowing and they like to finish Tariqah and the way of the Prophet. They are not accepting all Tariqahs. They say, "This is Shirk, Bid'ah." Without Tariqah, there will be no Iman. Iman is with the love of the Prophet sallalLāhu 'alayhi wa-sallam. Because this love brings from the heart of Prophet sallalLāhu 'alayhi wa-sallam to the hearts of all people: Iman, Islam. Prophet sallalLāhu 'alayhi wa-sallam says, "Who makes Salawat on me, I reply to him." This is the benefit of Salawat, to make Durood Sharif on the Prophet sallalLāhu 'alayhi wa-sallam. So he's the whole time giving to the hearts of people this Nur/light, this connection, this Iman: belief in Allah 'Azza wa-Jalla.

Especially on Jum'ah Night, Friday Night; [meaning] from now until tomorrow evening is Jum'ah." HesallalLāhu 'alayhi wa-sallam said: "On this nice night, give more and more Salawat on me". Prophet sallalLāhu 'alayhi wa-sallam says. Allah blesses you and gives you more Barakah and happiness. Every good thing comes with Salawat. Don't worry for your Dunya, for your living. Be with Allah and don't worry.

We are living in a time, the whole world now is very worried and very anxious, "What will happen?" What will happen: What Allah wants will happen. Alhamdulillah we are waiting for the good thing because we believe in what Prophet sallalLāhu 'alayhi wa-sallam told us about this time. This time is : "The last nation is the best of nations." Meaning the Ummah of Akhiru z-Zaman who practice and obey what the Prophet sallalLāhu 'alayhiwa- sallam says, they will have more rewards than other Ummah.

Prophet sallāLlāhu ‘alayhi wa-sallam even says that who makes one Sunnah of the Prophet sallāLlāhu ‘alayhi wa-sallam, He gives him [rewards of]: he was sometimes saying 7 Shaheed and sometimes 100 Shaheed. So even if our time looks like it’s difficult, [but] for the Mu’min nothing is difficult.

Allah ‘Azza wa-Jalla created us in this time; not before. Any objection? No, We cannot say anything. For Mu’min, for Muslim, especially for Tariqah people, we are accepting what Allah gives us and we are happy with You O our Lord. Forgive us if we are maybe sometimes making objections [saying], “What is this! What is that!” Don’t do this. Try to only obey Him and to do good things for yourself, for your family, for your relatives and for Muslims. Our duty is to do this, not to harm people, not to fight with people. Now is the time to be quiet, to look at yourself and to be patient insha’Allah. After this will be Insha Allah what Prophet sallāLlāhu ‘alayhi wa-sallam gave us good tidings about: the end of times when Sayyidina Al-Mahdi ‘alayhi s-salam comes and everything will be good. Before that, nothing can be good. They make elections, they do this, they take that, this comes, this goes. This is not important. What’s important for us is Sayyidina Al-Mahdi ‘alayhi s-salam. Don’t have hope in these people. They are all the same. Their teaching is the same: to come only to cheat people and go. So don’t interfere in this. Look after yourself and your family, and wait for Sayyidina Al-Mahdi ‘alayhi s-salam. Even when you are waiting for him, Allah rewards you: “Awaiting relief is a worship”. May Allah reward you. May Allah make us meet him Insha Allah.

May Allah keep you safe and keep our belief safe, our Iman safe Insha Allah.

Thank you for all of you.

Wa Minallah at-Tawfeeq,
Assalamu Alaykum wa Rahmatullah wa Barakatuh.
Al-Fatiha.

WHAT IS ISTIQAMAH?

Saturday, 21 January 2023 / 28 Jumada al-Akhir 1444

Fajr Prayer – Noor Ul Islam Mosque; Bury, UK.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our way is Alhamdulilah clear. Following the order of Allah 'Azza wa-Jalla to be in Jannah, to be in belief. "Inna l- Ladheena 'Aamanu' waA'milu s-Salihaati""Indeed, those who have believed and done righteous deeds."(Qur'an 18:107).

Istiqamah: to be on the way of Prophet sallaLlāhu 'alayhi wa-sallam. Don't go right, don't go left, Go Straight; this is Istiqamah.

Prophet sallaLlāhu 'alayhi wa-sallam said: "Sūrat Hūd made my hair turn white." Because there is [in it] "Fa-staqim kamāumir tawa-man tābama'aka" "So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allah]." (Qur'an 11:112).

Allah 'Azza wa- Jalla ordered Prophet sallaLlāhu 'alayhi wa-sallam : Be Straight. This was one word, but it is too heavy. Prophet sallaLlāhu 'alayhi wa-sallam said, "It made some of beard become white." Prophet sallaLlāhu 'alayhi wa-sallam's hair was black, but only with this Ayah did some of his blessed beard become white. It is heavy.

So it is one word, but it is not easy. You must be all the time in the way. Don't go out of the way. Tariqah is the way. This is from Prophet sal-

laLlāhu ‘alayhi wa-sallam. So to be in Akhirah in Jannah, Allah promised us that who is in Istiqamah will be in Jannah Insha Allah.

May Allah make us to be strongly straight on the way. And not for our ego, shaytan, Dunya to take us away from this way. It is a big way.

If you are sincere Insha Allah you will continue on this way.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

TO BRING TO HIDAYAH IS BEST

Saturday, 21 January 2023 / 28 Jumada al-Akhir 1444

Mercy Oceans Dergah - Bradford, UK.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

The best for Mu'min, for believer is to bring somebody to Hidayah (guidance), to make him on the way of Allah, way of servanthood. Prophet sallallahu 'alayhi wa-sallam says that it is better than if they give you the whole world; it is best to bring one to Hidayah.

For this, we are happy with our brothers. They bring people in this place. Here, we call it "Darul Kufr", "Land of Disbelief." Not Muslim, not ruled by Muslims, not anything. So it is easy to make every wrong thing and every bad thing. But to bring them to the good thing is difficult. For this, anything that can bring people to gather and be together is a very big favor from Allah. So may Allah keep you together. Don't be alone. Alone is only for Allah 'Azza wa-Jalla. He is One. Oneness is for Him. For ourselves, we must be together with good people. Bad people can be with themselves. But we are Insha Allah trying to bring more people to be together Insha Allah.

May Allah keep you safe, and give you more Iman and more power. May Allah make the hearts of those who come here full of the love of Prophet, love of Allah, love of Awliya and full of Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BE BROTHERS WITH THOSE IN TARIQAH

Saturday, 21 January 2023 / 28 Jumada al-Akhir 1444

Zawiyah Hadiqatu z-Zahra - Bradford, UK.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

“O Allah, make us from you righteous servants.”

We are living in a time and a place that's difficult. So you must follow a good one, love each other and not argue with other people. Everybody, if they are in the way of Allah, we must be happy. Because we are very few people. The most, the majority are against Allah, against everything. So if anybody is in the way of Allah and in Tariqah, we must not make them enemy for us. They are our brothers also. Be careful from people who claim they are good and after that make things against Shar'ah and against Tariqah. Be away from them. But who is in Tariqah and the way of Allah, be good with them Insha Allah. This is a very important thing. It is short [Sohbah], but it is not easy to do this. Because shaytan is every time making good people to be enemies to each other. Bad people are happy with each other; they are going and growing. But for us, we must be careful about this. This is Allah 'Azza wa-Jalla and Prophet sallaLLāhu 'alayhi wa-sallam's order.

“Innama l-mu'minūnaikhwa', “The believers are but brothers.” (Qur'ān 49:10). May Allah help you and help us Insha Allah. May He give you good people and make Hidayah (guidance) for others also Insha Allah.

Wa Minallahat-Tawfeeq,
Al-Fatiha.

AN OCCASION TO COLLECT REWARDS

Saturday, 21 January 2023 / 28 Jumada al-Akhir 1444

Madni Jamia Masjid - Bradford, UK.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Astaghfirullah. Astaghfirullah. Astaghfirullah l-Azim waAtubuilayh. Alhamdulillah wash-Shukru li-llah for His favor. We meet with good people, with beloved people for Allah 'Azza wa-Jalla in this night. Tomorrow a holy night is coming: The First is Shahrullah "Month of Allah", Shahru (month of) Rajab.

Shahru Rajab, Shahru Sha'ban and Shahru Ramadan: three months that are a very important season for collecting rewards and collecting Allah's favors. This is for Awliya, for Tariqah, for sincere Mu'mins. It is an occasion to remember Akhirah and to work for Akhirah. With everything you do, you remember Akhirah. You do it for the benefit of people. People who are in need of these blessed days, special days. The first one is Rajab Shahrullah. The second is Sha'ban Shahr of Prophet sallallahu 'alayhi wa-sallam, month of Prophet sallallahu 'alayhi wa-sallam. The third is Ramadan: the the Shahr, month of the Ummah.

Each one has special days also. The first one (Rajab) has: the first Thursday which is a holy blessed night, and on the 27th (of Rajab) is also a blessed day which is Isra' and Mi'raj. In Sha'ban also: the 15th of Sha'ban, Laylatu Ragha'ib, in which is given what will happen next year. It will be written in heaven what we will have. Many people maybe

their name is written to reach the second year, it will be there. The third is Shahru Ramadan.

The holy Ramadan is all blessed. Especially the last 10 days of Ramadan, in which Prophet sallāllāhu 'alayhiwa-sallam was doing Itikaf during all these days. And Laylatu l-Qadr which comes most of the time in the last 10 days of Ramadan, but it may also be in all of Ramadan. Prophet sallāllāhu 'alayhi wa-sallam says it can be in the whole year even. It is hidden, but it mostly comes in Ramadan. For this, these three months are special for Tariqah people; very special and very respected.

Mawlana Sheikh was also, his whole life, going and traveling to people in these three months. Until 1974, he had been traveling to Cyprus from Damascus. From that time, he had been coming to London, England. You know. Many people know. When it was Ramadan, it was very special in his time. He was for 3 months here. But especially in Ramadan, all people were coming from all around the world; from Far East, Far West, North, South. All of them spent one month with him: praying, fasting, doing Tasbehat, Tahlilat, and Sohba in his presence. It was like Paradise for people.

Now people say that we must do this, but this passed. Not every time (is the same). The Tajjali (manifestation) changes. Our Tajjalli, Hal (state) is different from Mawlana. Mawlana Maa Sha Allah, Mawlana Sheikh Nazim is the Real Sultan. Everything with him and for him was easy. Even now, many times people ask us, "Come here. Go here." Our time is strange, it is very tight. With Mawlana Sheikh - there are Awliya who have Karamah of Tayyu Makan. Tayyu Makan means when they want to go somewhere, in one step they can be in Makkah, in one step they can be in Madinah. Many times, they pray there then come (back) and pray again with Jama'ah also. This is famous for Awliyaullah.

But for another also: Tayyu Zaman. Zaman means time. The time can be wider. In one day they can do what we are maybe doing in one week. This was Mawlana's real Karamah. In his last days, people were coming

every day. He was meeting nearly, at least 100 people. How! And he was listening to people slowly slowly (taking their time). When we listen, "Quickly, quickly" they say. But he was listening to all of them, and finishing with all of them. It was a real - he has thousands of Karamah, but this is one that you can see, you cannot deny it.

Alhamdulillah this is what his time was. That time when he was coming to London, to England, to this side also. He was very easily going, coming and meeting thousands of people. Now we are hearing - we know many Karamah of Mawlana but every time we hear a new one. What is this! Maa Sha Allah! We have never heard of it! What we know from his Karamah is maybe one percent. There is a thousand percent. Even some saw Mawlana once, with his Karamah he appeared for them. Yes.

Alhamdulillah these are Awliyaullah. He is the greatest Awliya in this century; he is the greatest. What was said here or what others said, all are from his Karamah. He sent you to gather here. We are only like a mirror, a small mirror of him. Somebody must appear for people to collect around him. He said, "He (Mawlana Sheikh Muhammad) is Khalifah. I now have work on the other side."

So he is still acting, sending all of you to gather to continue his way, way of Prophet sallallahu 'alayhi wa-sallam. Once before passing away, he said, "Insha'Allah I am leaving." My brother said, "How will we live! What will we do!" He said, "This is Tariqah, way of Allah. One after one, it will continue. It is not cut when somebody changes his world. It will continue and we will have help Insha Allah." Alhamdulillah we are here with his Barakah. Even when we speak two words, this Barakah comes to all of you Insha Allah; Barakah of Mashayikh and Barakah of this gathering. One of - Maa Sha Allah there are many Awliyaullah here, one of them is enough Barakah for all of you Insha Allah.

Now, as we said, this month is Rajab. It is the month of Khalwah (seclusion). In Tariqah we have the Adab of Khalwah, which means for 40 days, to stay in such a place without meeting people and with little bit

of eating. It is with order: to do this. Without order, you cannot do this. But Tariqah people must do it. Even if they don't make it here, they will make it in the grave. But Alhamdulillah Mawlana Sheikh said, in order to make it easy for people, from 1st of Rajab until the 10th of Sha'ban, you can make [Partial] Khalwah. You say the intention "Nawaytu l-Khalwah" and you can make it between Tahajjud and Ishraq, or between Asr and Isha, or from Asr to Maghrib, Maghrib to Isha. You can do it also. And then you can go, no need for you to stay in one place. Because nowadays there is no permission (for Khalwah). This permission, this order is coming from Prophet sallallahu 'alayhi wa-sallam. And in this time, nobody has permission. So for all of us, who can do it, they must do it. As we said, between Tahajjud and Ishraq. You can make Tasbehat, Qur'an, Salawat, Durood, Dalail Al Khayrat; you can do anything. Or between Maghrib and Isha. This is a must. Who has never done it must do it at least once.

Other (worship) also. If anybody likes to fast all of Rajab and Sha'ban, they can also. Or Mondays and Thursdays, they can also. They have big reward. Sha'ban is also the same. Ramadan, of course, everybody (fasts).

And in Ramadan many people, or before Ramadan also, like to go to Umrah. They also have permission. But who haven't done Hajj, it is better for them - Every time people ask to go for Umrah, (we ask) "Did you make Hajj?" "No." Hajj is obligatory, Fard. So before Umrah, don't put your money for Umrah. Collect them and go for Hajj. After Hajj, if you like you can go to Umrah. But who has not done Hajj yet, he must keep his money for Hajj. And Insha Allah its intention when you do this, if Allah gives you a long life, (you'll go). But if somebody died before going to Hajj and his intention is to collect this [money], Allah rewards him as if he has done Hajj. Yes.

And of course Zakat. Maa Sha Allah people here are sensitive about Zakat. They give their Zakat for poor people. There are many poor people in your country Pakistan, Africa or the other side. All of them (do so) Alhamdulillah. This is very important. Because if you keep your Za-

kat and not give it, you make your money dirty. When you give, your money becomes clean. Clean (money) makes your health, makes your life, your family's life and your relatives' life all good. But if you don't give and you put this money, this becomes poison to everybody.

May Allah make us do what He orders us. Because everything He orders for us is hundred percent good, hundred percent Shifa' (cure), hundred percent light and happiness. What He orders us is every good thing.

For this, Tariqah people like to make more and more of what Allah orders. He says in Hadith Qudsi. And My servant continues to draw near to me with Nafil (supererogatory deeds until I Love him. When I Love him, I am his hearing with which he hears, and his sight with which he sees, and his hand with which he strikes, and his foot with which he walks." Allah is saying that "My servant" with Nafl, praying, or fasting, or doing Sadaqah or what they are doing, are coming more and more towards Allah. And when they do this Allah helps them. He says, "I will be their hand, I will be their foot which they walk." In everything, Allah will be with you, helping you; not against you.

May Allah makes us on this way, way of Awliya'u s-Saliheen (The Righteous Awliya), way of all Tariqah people. As our sons were saying about Awliyau'llah, Maa Sha Allah. With them Islam is coming until now strongly, and Insha Allah until Qiyamah it will be the same Insha Allah. BaarakAllahFikum.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

SAY ALHAMDULILLAH AND SHUKR LI-LLAH

Sunday, 22 January 2023 / 29 Jumada al-Akhir 1444

Fajr Prayer – Noor Ul Islam Mosque; Bury, UK.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Prophet sallaLlāhu ‘alayhi wa-sallam says this beautiful Hadith: “I am astonished about the [affair] of the Mu’mīn, everything for the Mu’mīn is good”, said Prophet sallaLlāhu ‘alayhi wa-sallam. What Allah gives him is good for him.

This means for people not to complain about what they have. Even if He gives them health, wealth and every good thing, it is good for the Mu’mīn. But maybe there is illness, poorness, some Ibtīlā’ (affliction), meaning something that is normally not good for human beings, for the Mu’mīn all of them are good; says Prophet sallaLlāhu ‘alayhi wa-sallam.

If Allah gives him a Ni’mah (favor), he must be thankful to Allah. This is from Allah. But if He gives him something as a test for him, this is also to reward him. Because what you get from a bad thing, what you maybe think is bad, if you are patient and say “Alhamdulillah” - You must say “Alhamdulillah” for the test. If you have a favor say “Shukr li-Llah” to increase it.

(To say) Alhamdulillah is good. “Praise be to God, who is the only One praised (even) in adversity.” Which means: No one is thanked about something [bad] that happened to a person except Allah. If anybody makes something bad to you, you cannot say “Thank you” to him. Only

Allah, when He tests you and makes Ibtila' (affliction) for you, you can say "Alhamdulillah."

For this, everything, says Prophet sallallahu 'alayhi wa-sallam, is good for the Mu'min; nothing is bad for the Mu'min. When he is Mu'min, believer it is a big Ni'mah for him. If he doesn't have this [Iman], that time, everything is bad for him, nothing is good for him.

May Allah give strong Iman to people to know this. If they know this, they will be satisfied and happy with what's coming from Allah; all and everything coming from Allah.

May Allah keep us safe. And may Allah not test us. We don't ask Him, to test us.

Prophet sallallahu 'alayhi wa-sallam also says, "Don't ask for Sabr, ask for Ni'mah for you." But if Allah gives [test], you must be patient.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE NIGHT JOURNEY AND ASCENSION

Sunday, 22 January 2023 / 29 Jumada al-Akhir 1444

Faizan-e-Islam Mosque – Manchester, UK.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

This is the month of Rajab. May Allah make it Mubarak for all of you and the Muslim world Insha Allah. To be Barakah and Hidayah (guidance) for others also to come to His Door, Door of Allah 'Azza wa-Jalla.

“Wa-Llāhuyad'ūilādāri s-salām” “And Allah invites”, to the Home of Peace (i.e. Paradise).” (Qur'ān 10:25).

Allah is calling people to peace, House of Peace, to His Paradise. He is calling all people to it, but people don't want good things. They are running after bad things. Allah is not in need of anybody. If they are all coming, nothing will be more for Allah. If nobody comes, also there will not be any effect for Allah 'Azza wa-Jalla. He is not in need. We are in need of Allah 'Azza wa-Jalla, for His Whole Mightiness. There is no limit for His Mightiness. He is asking us. Our planet is even like dust in this universe, and we are inside it. So what are we! We are not dust; we are nothing at all. And Allah gave us value and asked you to come. And you are running away. They say, “No. We do not believe.” If you do not believe, you'll see later what you'll lose. And there is no second chance for you. If you go from this Dunya without belief, there is no chance for you a second time. But here in Dunya, still until the end of your life, you can come back and Allah accepts you; He doesn't refuse you. He is very Merciful.

This month is His month, the month of Allah ‘Azza wa-Jalla. There are many things in this month. First Thursday, this Thursday Night is a holy, blessed night in which Allah accepts praying, making Dua for what you want. You must ask on this night. You must be at least praying Isha, sleeping with Wudu’ (ablution), waking up for Fajr or before Fajr and making Dua. Allah ‘Azza wa- Jalla said, “I accept this Dua.” This is the first night. The whole month is blessed.

The second one is the 27th of Rajab which is a very blessed night also. In which Allah ‘Azza wa-Jalla invited Prophet sallalLāhu ‘alayhi wa-sallam to His Divine Presence. First from Makkah to Qudus, the Night Journey. This is the Night Journey. And after, to heaven from Jerusalem, Qudus. He became Imam for all the Prophets in this night, and they were praying behind him. He is the most beloved one for Allah. All Prophets sallalLāhu‘alayhimwa-sallam like to be from his nation. So all of them were praying behind him. After this, Allah ordered Jibril ‘alayhi s-salam. He took him to heavens. This is a very long story. But from first heaven, second heaven, third heaven.. In each heaven there is one Prophet. And there are angels asking who came, they say Prophet sallalLāhu ‘alayhi wa-sallam and they get happy welcoming him.

Then the second heaven, third heaven, fourth heaven, fifth, sixth, seventh.. until Sayyidina Jibril ‘alayhi s-salam said, “From here is your Maqam. Only you can go from behind this. I cannot go there. Allahgave me no permission. If I go, I will burn.” After, he was in the Divine Presence of Allah in which we don’t know how, what happened, what it is, how it is. Nobody knows because this is only for Prophet sallalLāhu ‘alayhi wa-sallam.

Because our imagination, our mind cannot reach this Maqam, this place at all. Nobody reached this place before. So Allah made it special for Prophet sallalLāhu ‘alayhi wa-sallam. Then what happened is, as we said, somebody, some crazy people with a mind, a brain like a chicken’s brain; a small mind. They said, “This was in dream.” Everybody dreams. Many people dream many things. It is not impossible to dream.

We may have every kind of dream. But these people, as we said, only have a very small brain and they said this. We don't know what happened because this is forbidden. If it was forbidden for Jibril 'alayhi s-salam, for us, it's more forbidden to ask. We just say that Allah gave Prophet sallallaahu 'alayhiwa-sallam this high Maqam that nobody can reach.

After this, of course, there is Hadiyya (gift) from Allah 'Azza wa-Jalla to the Ummah: praying 5 times. It was 50 times. But with Sayyidina Musa 'alayhi s-salam, because he had experience from his nation – every time he came, they said: "Too much" they were bargaining; 45, 40, 35, 30, 25, 20, 15, 10, 5. Every time they said less. Musa 'alayhi s-salam's nation is very clever with bargaining for Tijarah, for trading. He said "5", he [Musa] said, "O too much! Too much!" He was right because nobody prays 5 times in this time. So our Prophet sallallaahu 'alayhi wa-sallam said, "No I cannot say. It is 5; 5 is okay." So these 5 [prayers] were gift. And the last two Ayah of Surat Al-Baqarah: {'Amana r-Rasulu} (Qur'an 02: 285-286). This also is Hadiyya for the Ummah from Allah 'Azza wa-Jalla, directly without Jibril 'alayhi s-salam.

Another thing is that Prophet sallallaahu 'alayhi wa-sallam saw Jahan-nam; all of what they are doing in Jahannam, how they are suffering. And he saw Jannah also. Then he came back. Some people ask how the time was like this. Because for Allah 'Azza wa-Jalla, time doesn't affect Him. He created time. Time is a creation, but not a normal thing. Allah created it for people. We have time. But for Allah, if He wants, he can make people see before, and see after this also. This is what Prophets had. This is the meaning of Prophecy: it is to see, to tell what will happen later. This is also from Prophecy.

After that, he came back and came back to Makkah. It was 2 hours. But it was like a thousand years because he was everywhere. This is called Tayyu Zaman. Time becomes small, small time. When Allah wants, He makes it a thousand years in 2 hours. This is what happened with Prophet sallallaahu 'alayhi wa-sallam.

And when he arrived to Makkah, he was saying what he saw, for people to believe and to come; to believe in Allah ‘Azza wa-Jalla. Mushriks were happy with this Journey. They said, “O with this, we will finish Muhammad.” They didn’t say Rasulullah, Prophet sallaLlāhu ‘alayhi wa-sallam. They said, “Nobody can do this. Nobody can believe this.” They were laughing, calling other people and telling people.

At that time, of course the Sahabah weren’t much. They were only maybe 40, 50 people. They came to Sayyidina Abu Bakr Al-Siddiq and said, “Did you hear what your friend is saying?” He said, “What did he say?” They said, “He said that he went to Qudus and he went to heavens. Do you believe him?” He said, “He said this?” They said, “Yes he said so. We heard this.” He said, “If he said, okay I believe him.” He didn’t ask anything, he only asked if he said or if they heard from another. From this, his name became Siddiq. He believes. He is a strong believer. And it is coming from Prophet sallaLlāhu ‘alayhi wa-sallam to Siddiq, Salman, Ja’far.. this all coming Alhamdulillah for Tariqah, until now, going from this line Alhamdulillah. Line of believers insha’Allah; Siddiqiyyah. Before, the Tariqah’s name was “Siddiqiyyah” from Abu Bakr Al-Siddiq. This night, holy night, we Insha Allah celebrate also. Allah gives from His Mercy, from His Barakah to the Ummah Insha Allah.

We are believers. This is what Prophet sallaLlāhu ‘alayhi wa-sallam is saying, and he saw that. He saw Jannah and Jahannam. People said, “We don’t believe.” If you are a politician, we don’t believe you. If you are an artist, we don’t believe you. If you are a trader, maybe you cheat us. But Prophet sallaLlāhu ‘alayhi wa-sallam, we believe him. Even the Mushriks, they were believing him Until Hijrah, they said, “We don’t believe you” but they were putting everything in his house like treasures. And when they came [back] he gave them. So even when they were his enemies and they didn’t believe him, they trusted him. But from their proudness, they didn’t accept him. Proudness is a very bad thing. People die without Iman because of proudness. This is what happened with the Mushriks.

May Allah help us and make us humble people for Allah ‘Azza wa-Jalla, not humble people with useless people. Be humble with poor people, with believers. But who is proud in front of you and is saying bad things about Muslims or others, don’t be humble with him. You must be more proud with him.

There was one in Ghazwa, fighting war between Mushriks and Muslims. There was one big sword. Prophet sallāLlāhu ‘alayhi wa-sallam said, “Who can give this sword a value, price?” Some came, he said, “No, not for you.” Another one came, “No.” In the end, there was one Sahabah, I forgot his name. He was very big. He said, “Take this. Will you give it?” “Yes”, he said. He put his red turban and he was going to fight. When he was going, he was making such a movement as if he is very proud. Prophet sallāLlāhu ‘alayhi wa-sallam said, “This, what he did, Allah and Prophet don’t like this. But now, I like this.” So he was going [to fight] like cutting grass [to scythe].

So in some places, you must have wisdom as to when you must speak gently and when you must speak a little bit harsher and harder; when you must be proud, when you must be humble. This is also from Adab of Tariqah, not from Shari’ah. Shari’ah is also the same. Tariqah and Shari’ah are the same. But maybe some people, they think they’re different. But this is what Muslims must know, what Tariqah people must know. It is Adab. Adab is not only to be like this: afraid from everyone. Sometimes you must be afraid and sometimes you must say what is needed.

May Allah give us Insha Allah wisdom, for the sake of this month, for the sake of Prophet sallāLlāhu ‘alayhi wa-sallam.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

AWAITING SAYYIDINA AL-MAHDI (AS)

Monday, 23 January 2023 / 1 Rajab 1444

Madina Masjid – Sheffield, UK.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

This is our Tariqah. Sheikh Bahauddin Naqshband, our Master, what he said about the purpose of Tariqah is to make gathering and to make association, to guide people, to protect them from evil. Because there are many gatherings; gatherings of playing, gatherings of bad things, many things: gambling and other. There are bad friends. But our gathering is for Allah 'Azza wa-Jalla. This gathering is what Allah likes, what Allah loves, Prophet loves and Awliyau'llah love.

Alhamdulilah we are gathering for the sake of Allah. Prophet sallallahu 'alayhi wa-sallam says that when a Mu'min goes to meet his Mu'min brother, for each step, Allah forgives one sin, gives one Hasanah/reward and makes him one degree higher. So you are here for the love of Allah, Allah will reward you for this. And especially now that is the first day of Rajab. It is the first of the three months. Allah 'Azza wa-Jalla says: "Rajab is My Month." The second is for Prophet sallallahu 'alayhi wa-sallam. The third, Ramadan, is for the Ummah. So this is very blessed.

On other days, Allah gives for each one, ten; if you do one good thing, Allah rewards you for ten. But if you do a mistake or sin, Allah doesn't give ten. Allah is Merciful. The Most Merciful is Allah 'Azza wa-Jalla. He just gives one, He doesn't give ten times. And He waits for if the

person asks forgiveness. Even the angels don't write until one hour, two hours, three hours.. They ask every time. The one on the left side writes the sin, and that on the right side writes the reward. Both on the right side. The angel on the left side asks, "This man made a sin. I will write it." "Wait. 1 hour" he says. 1 hour passes. "Do I write?" "No. Wait." Until eight hours. After that, if he doesn't ask forgiveness, they write it for him. This writing is not important when you are in life, before death. Even if it is full, if you ask for forgiveness, Allah forgives you. Don't be hopeless.

"Inna AllāhaYaghfiru dh-DhunūbaJamī'ān""Indeed, Allah forgives all sins." (Qur'ān 39:53). Allah forgives all sins, but ask for forgiveness!

Allah 'Azza wa-Jalla loves and likes people to be clean, clean from dirtiness. The most dirtiness is Kufr.

"Innama l-MushrikoonaNajas""Indeed the polytheists are unclean." (Qur'ān 09:28).

Allah 'Azza wa-Jalla is saying, the Mushriks, the unbelievers are dirty. Until they accept [Allah] and ask forgiveness, they are dirty. For this, Allah likes the clean servant, clean people. And this cleanliness comes with asking for forgiveness. Repent and ask for forgiveness, Allah will make you clean. If an unbeliever washes himself, the real dirtiness doesn't go until he accepts Allah 'Azza wa-Jalla and accepts His orders. This is what Allah wants. The meaning of the Ayah is that Allah wants to forgive you.

Bismillahir Rahmanir Raheem: "Wa Allāhu Yurīdu 'AnYatūba A'laykum Wa' Yurīdu l-Ladhīna Yattabi' ūnash-Shahawāti 'An Tamīlū Maylāan A'zīmāan" "Allah wants to accept your repentance, but those who follow vain desires would have you go tremendously astray." (Qur'ān 04:27). This is what Allah says in His Holy Book, His Holy Word. Allah wants to forgive you, but shaytan and his followers make you not listen to this and to go after your desires, your bad habits

and bad deeds, and not ask for forgiveness. And Allah says, "I want to forgive these people."

So who has a good mind must listen to this. Listen to Allah 'Azza wa-Jalla, do not listen to shaytan. The shaytan promises, "I will take all of these human beings with me to Jahannam." And Allah 'Azza wa-Jalla wants you to come to Paradise.

"Wa-Llāhuyad'ūilādāri s-salām" "And Allah invites to the Home of Peace (i.e. Paradise)." (Qur'ān 10:25).

Allah is calling you, "Come to Paradise. Come to the best thing." What you are doing in Dunya is only making you go under dirtiness, heaviness and bad things. But Allah 'Azza wa-Jalla is giving you. He wants to make you light and [wants you to] accept what He is saying, "Come." Can anything in this world be compared to this? Nothing at all. Nothing. In everything in Dunya, you must find some [wrong]. If somebody is giving you something, like Dunya people, there is surely something wrong. Or even if there's nothing wrong, he wants something instead of it, "You give me this. I give you that." But Allah 'Azza wa-Jalla, without anything. Only obey and accept Allah 'Azza wa-Jalla. Don't put any partner or anything. Now they're not putting a partner, they are not even accepting, "No partner. No god", they say. And they think they are clever, and other people are idiots. But the reality is the opposite. Those who don't accept Allah 'Azza wa-Jalla will be in regret in Akhirah and there will be no other chance for them.

Alhamdulillah we must be thankful in the morning and evening for Allah 'Azza wa-Jalla created us as human beings and He gave us Iman. Some of us - Many of us here are born Muslim. Alhamdulillah there are many also who came to Hidayah (guidance) from Non-Muslims. SubhanAllah this is also His will, His wisdom. We don't know. When the time comes, Insha Allah many of the nation will become Muslim. This is our Mashayikh's: Sheikh Abdullah ad-Daghestani, Mawlana Sheikh Muhammad Nazim Al-Haqqani, even Sheikh Muhyiddin Ibn Al-Arabi - all of these Mashayikh, Awliyaullah are saying this. And they are ready

but shaytan is cheating them. If they are not cheating them, they would be coming quickly and asking about what Allah gave us, what this religion is.

And Insha Allah the time will come. The whole world will be Muslim, Islam. Because the religion of Allah is Islam; from Adam ‘alayhi s-salam, to Prophet sallaLlāhu ‘alayhi wa-sallam and until Qiyamah. The religion is one. Sometimes they are saying, “Interfaith, Dialogue between religions.” The religion is only one. Ibrahim ‘alayhi s-salam, Adam ‘alayhi s-salam, Musa ‘alayhi s-salam, Isa ‘alayhi s-salam, all said “Aslamtu.” So it will be Insha Allah. In the time of Mahdi ‘alayhi s-salam, the whole world will be Muslim. This is Allah’s Oath to human beings. But of course it is near, Qiyamah. And Insha Allah we are not far.

We see the whole world now are waiting for something. Every system has collapsed, finished. No communism, no socialism, no capitalism. All of these finished. They don’t know what they will do. They even made this theatre of Covid and other to destroy the whole economy of the world. They thought it will be better for them, but it became worse for them. So all of this is by the will of Allah. They thought that they are doing this by their will. But Allah ‘Azza wa- Jalla made people to be like this. People, before 20 years, thought the world will be like this forever: no problems, no war, no anything. But you saw what happened after that. Every time becoming worse and worse, worse and worse; for people to see that this system is finished. Allah will put His system: to rule the whole world with peace, happiness and Barakah Insha Allah.

We are waiting. This is the good tidings of Prophet sallaLlāhu ‘alayhi wa-sallam for Mahdi ‘alayhi s-salam and Isa ‘alayhi s-salam. When Christians will see Sayyidina Isa, Jesus ‘alayhi s-salam, they will accept and follow him. And he is following Prophet sallaLlāhu ‘alayhi wa-sallam. There is no prophecy after Prophet sallaLlāhu ‘alayhi wa-sallam. For this, he will pray behind Sayyidina Al- Mahdi ‘alayhi s-salam. If he prays in front of him, he will be like a prophet. But when he prays behind Sayyidina Mahdi ‘alayhi s-salam, he will be one of the followers of

Prophet sallāLlāhu ‘alayhi wa-sallam. So we are Insha Allah waiting. Don't be hopeless. We are waiting for Faraj (relief), for the opening of Allah. And when you are waiting also, Allah rewards you. Because this is the word of Prophet sallāLlāhu ‘alayhi wa-sallam. What he said, you must believe.

Many people you look at and think that they are ‘Alim (scholar), but they make people have doubt. They say, “There's nothing like this. This Hadith is not acceptable.” But it is a real Hadith, and Mutawātir (reported numerously), Sahih, which means right.

Many Sahabah said this Hadith. This is the belief of Ahlu s- Sunnah wal-Jama’ah. But the belief of reformists, or maybe I don't know what the Salafi believe – These people don't believe at all in any miracle of Prophet sallāLlāhu ‘alayhi wa-sallam. When they don't believe this, their belief is very little. Because Nabi means who tells what will happen later. It means Prophecy: telling what will be happening. And Prophet sallāLlāhu ‘alayhi wa-sallam was telling us what will be happening until Qiyamah. And before Qiyamah, one of the big signs is Sayyidina Al-Mahdi ‘alayhi s-salam. After him, the signs come quickly.

But now we are waiting for Sayyidina Al-Mahdi ‘alayhi s-salam because the whole world is really very in need for this.

Everything, every people in every country and every city: people are not at rest and are not happy. May Allah send our Sayyidina Al-Mahdi ‘alayhi s-salam and Sayyidina Isa ‘alayhi s-salam Insha Allah very soon. Of course, we don't know the time. But we must believe and wait: “Today, tomorrow. Today, tomorrow”, all day, Allah rewards you and you will have a strong faith in your heart Insha Allah.

May Allah make us meet him soon Insha Allah, and to see these nice days after this terrible time Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ENVY IS THE WORST ATTRIBUTE

Tuesday, 24 January 2023 / 2 Rajab 1444

Masjid Anwar Ul Uloom, Smethwick – Birmingham, UK.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Allah is happy with us Insha Allah. We are gathering here for His Allah pleasure, to accept us. Alhamdulillah He accepts us. To gather for His love and love of Prophet means He is happy with us and we are happy with Him. And we hope to be in Jannah all together Insha Allah.

Allah 'Azza wa-Jalla says in Hadith Qudsi: "I am to my servant as he thinks of Me." Allah is saying, "I am to my servant as he thinks about me. If he thinks good, I am as he thinks. I will give him everything. I will not make any difficulty for him."

We Alhamdulillah, in our way, way of Prophet we know this: Everything is from Allah and Allah is the Most Merciful. This is what we think. So for this, we are happy. We don't have in Dunya Insha Allah any problem, and in Akhirah also we are in Jannah Insha Allah. This is what you must think. Don't think about those who are making it difficult for people, "You will be in hell. You do wrong, you will be punished. You do this, you will be punished."

In old times when we were in school - now schools in this time are not giving anything. They say, "Only education." No education, no good behavior. Schools in old times were giving everything. The teacher can even hit the children to be quiet. "This one is your teacher; you must

obey him.” Now, the teacher obeys the children, the family obeys the children. I wanted to say that in old times, if we didn’t know [an answer], our teacher hit our hand with a stick. One time some boys brought a new stick for the teacher. Everyone became angry at this boy who brought it. And the teacher as we said, hit this boy’s hand first. We were all happy about this.

These who are making it difficult [for people] and saying, “This is Haram. You will be punished.” All of you know Haram and know Halal, but Allah has forgiveness. The Most Forgiving is Allah ‘Azza wa-Jalla. With His Mercy, anything you do – Allah forgives everything when you ask for forgiveness. But as we said, if you say, “You’ll be punished” – who says this doesn’t accept the Mercy of Allah, and he will be punished first. “You say this, come be punished. Other people are asking forgiveness and know I forgive them.”

For this, Sufi, Tariqah people who are going on the way of Prophet sallāLlāhu ‘alayhi wa-sallam don’t worry. Insha’Allah with the Mercy of Allah, mercy of Prophet sallāLlāhu ‘alayhi wa-sallam and with Shafa’ah (intercession) of Prophet sallāLlāhu ‘alayhi wa-sallam we will be safe.

So it is for our, as Imam Al-Busayri said [Qaṣīdat] Al-Burda: “Good tidings for us in Islam we have an unbreakable support of grace.” Giving good tidings for Muslims that we have a strong thing [pillar] that we depend on, it will not be destroyed. You are Muslim you believe in the Mercy of Allah, you will have this Mercy. Allah will give His Mercy for all of you Insha Allah. This is what Prophet sallāLlāhu ‘alayhi wa-sallam is saying. It is not coming from us. All Tariqah Imams, 41 Tariqah, all of them know this. And they are praying for the Ummah, for Muslims to be safe from Jahannam. So they are saying this. Prophet sallāLlāhu ‘alayhi wa-sallam was all the time saying, “Ummati, Ummati” – “My Nation, My Nation.” And Allah ‘Azza wa-Jalla said, “I will give you.” “Wa- La sawfa Yu’tika Rabbuka Fatarda” “And your Lord is going to give you, and you will be satisfied.” (Qur’ān 93:05). Allah says that Allah will give you what you want until you say, “I am happy. I am

happy. I am happy." This is from the Hadith of Prophet sallāLlāhu 'alayhi wa-sallam. His happiness is to make us be in Jannah; those who ask for Sha'afah and ask for him. This is our belief, and you must be happy. Don't be anxious, "I am doing wrong." No, you are right. As much as you are following and you believe in Prophet sallāLlāhu 'alayhi wa-sallam's Shafa'ah, you will get it. Don't worry. The Mu'mins, Muslims are happy.

You must not be envious towards Muslims. Being envious is the Munafik's (hypocrite's) attribute, the Mushrik (polytheist), the Kafir's (unbeliever's) attribute. The Muslims, Mu'mins like the good, Khayr for others also. When others have a good thing, who is a Mu'min/believer must be happy. Because when everybody is happy, it will be good for you also. It rains for all the people. If we ask for rain, we cannot say, "Only rain for me." So we ask rain from Allah 'Azza wa-Jalla, Marhamah (mercy), and when it rains, it comes for everybody. If you say, "Only for me", even if it comes for you, it won't be of benefit even for you.

So for Tariqah people, Prophet sallāLlāhu 'alayhi wa-sallam said "None of you believes until he loves for his brother what he loves for himself." Who has real Iman must love for his brother as he loves for himself. What he wants [for himself], he must love for others also.

As we said, our religion - if you think - is the best. From every side you see, it is of benefit for you. For this, we are wanting for all people, for all Muslims to be in Jannah, so we also be Jannah. But if you say, "You will be in Jahannam," we will also be doing what he does. And we are not angels. So it is better for all Muslims to be in Jannah, than some of them being Jahannam. We are wanting this. Many Awliya of Allah 'Azza wa-Jalla sometimes speak high [level]. One of them said, "I want Allah to make my body giant so it fills Jahannam and nobody goes inside." They sacrifice themselves for human beings. This is their teaching.

Don't hate. Even if you see bad people, don't blame them. Because this is from Allah. Allah made you not like them. This is what everybody

must know . Because Allah Azza wa-Jalla is “MuqallibalQuloob”. Over turner of hearts.” At once and quickly, He can change you. And after that, you cannot say, “What happened? What is this!” You will be worse than these people. Sowe say every time: look at yourself. This the teaching of Tariqah. “Nazar Bar Qadam”, “Watch Your Step”, they say. Only look at yourself. Don’t look around and say, “This is good. This is bad. This one is good. This one is bad.” No. You will be - maybe as a test - you will be worse than these people.

The attribute of human beings is to be jealous, to be envious. This is the worst attribute for human beings. Islam doesn’t like that. They teach people to love, to accept what Allah gives. If someone has some Ni’mah (favor) that Allah gave him, some person, from envy, will be very jealous and very angry. But this envy and anger is bad for him, and might even kill him. To make Hasad (envy), to make Nazar (evil eye), this is not from Islam. Many Surahs, many Ayat and Prophet sallaLlāhu ‘alayhi wa-sallam’s Hadiths are against this. Especially like Surat Al-Falaq and Surat An-Nas; they are especially for these people. If anybody feels something [bad], he must read this and it is a protection for you. The Qur’an is the biggest protection. It will protect you and protect your family.

In this time, because everybody is looking at each other, they forgot the teaching of Islam and are not happy for what others have. If they have something, they want to bring better than it, higher than it, more expensive than it. And when they cannot do so, they envy other people, or they make bad eye. This bad eye is also not good. So for this, don’t make competition with others. If you have something and it’s enough for you, it’s okay. If you have a new thing, don’t show that it’s new.

Now also this new thing coming that is outside of Adab of Islam, good behavior of Islam: to show what you have. They are showing in this machine, telephone or other, I don’t know. They are showing what they have. “I have this, I have that. I bought this, I bought that. I am eating here, I am eating there.” This is not good. This will all become bad for you. What you eat will become poison for you. Mawlana Sheikh Nazim

did not like this showing thing. Even when somebody was going to a restaurant, he said, "Don't sit near the window or outside where people can see you. If you want to eat, eat inside. Maybe people cannot afford. And what you eat will be poison for you." This is not a joke.

Islam and Tariqah's teaching is benefit for you; benefit for you here and hereafter. And teaches good behavior for Muslims or non-Muslims also. Islam's good behavior is different from non-Muslims' or nonbelievers. But now, Muslims are making bad behaviors more than nonbelievers. Because they forgot. Nobody told them about this Adab. Everybody is doing what they think is normal, but it is not normal for Islam. As we said, Islam is the biggest Ni'mah for us. Because Allah 'Azza wa- Jalla and Prophet sallāLlāhu 'alayhi wa-sallam taught us from the beginning, from when we are born until we die, they taught us everything. Nothing is out of the teaching of Islam. And who follows this will be happy here and hereafter. But who doesn't follow this is free. They say, "Freedom. We want freedom." Take this freedom and hit your head with freedom. This is what will happen. Insha Allah slowly, slowly, we must say, we must tell people about Adab of Islam, Adab of Tariqah. The most important thing here also, as we said, if you do a good thing, you will have a good thing. If you make a bad thing, again, you will have a bad thing for you.

This is what Abu Lahab made for Prophet sallāLlāhu 'alayhi wa-sallam. He dug one well, and put something on it [cover]. And he invited the Prophet "Come I will tell you something" he said and his wife. And when Prophet sallāLlāhu 'alayhi wa-sallam came - of course, Allah 'Azza wa-Jalla sent Jibril 'alayhi s- salam who said, "Don't go there. There is this." The Prophet went there and turned back quickly. When he turned back, Abu Lahab forgot [the well] and ran after Prophet sallāLlāhu 'alayhi wa-sallam saying, "Come! Come!" When he reached it, he fell in this hole. So he tried [to get out] but he was shocked that it was a little bit deep. He fell and he injured himself. He tried to get out. He couldn't. He called Ummu Lahab, his wife. "Tabbat Yadā 'AbīLahabin Wa Tabb (1) Mā 'Aghná `Anhu Māluhu WaMā Kasab (2) Sayaslā Nārāan Dhāta Lahab (3) WaAmra'atuhu (4)"

“May the hands of Abu Lahab be ruined, and ruined is he (1) His wealth will not avail him or that which he gained (2) He will [enter to] burn in a Fire of [blazing] flame (3) And his wife [as well] (4) (Qur’ān 111:01-04).

She called his wife, “Come quickly! I must go out.” She tried to pull him, but she couldn’t catch his hand. She threw a rope, but couldn’t take him out. He was stuck there. He said, “This is Muhammad who did this. He must have done magic for me. I cannot go out from here.” He got stuck there. After a long time, [since] he was of course proud and envious, he said, “Only Muhammad can take me out of here. Call him to take me out of here!” Prophet sallāLlāhu ‘alayhi wa-sallam was merciful. Even though he knew that he will not come to Iman, he went and took him out of there. When he went and he caught his hand and he quickly threw him out with a rope. When you want to do something bad, it will not be on others. Because the others, Allah protects them. Your intention is bad for what you want to do. So from this point, your heart must be all the time good for people, for everybody. May everybody Insha Allah make a happy life, a protected life, and for Akhirah to be in Jannah Insha Allah.

Once one Bedouin came to Madinah and was happy. “Why are you happy?” they asked him. He said, “I am happy because I will go to Jannah.” They asked him, “How will you go to Jannah?” He said, “I am a hundred percent sure I will be in Jannah. Going to these Gardens, drinking, enjoying myself with Hoori, with other, with our friends.” “How do you know this?” “I believe in this”, he said. And they asked the Prophet. He said, “He is right.” Because he knows that Allah ‘Azza wa-Jalla is Merciful and He cannot make any difficulty to those who believe in His Mercy. So we all Insha Allah believe in this. Insha’Allah we will all be in Jannah just as we are here now.

Those who like to go to Jannah, Insha Allah we get together.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ĀSLIM TĀSLAM

Wednesday, 25 January 2023 / 3 Rajab 1444

Shah Jahan Mosque – Woking, UK.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Alhamdulilah we are here again. We come to meet our Murids, our beloved ones Insha Allah. Alhamdulilah. May Allah make them more and more. Because we are living with good people. And we want human beings to all be good. But Allah wants – you must want what He wants. This is the teaching of Mashayikh, teaching of Tariqah: to accept what Allah 'Azza wa-Jalla wants, what He gives, His will.

For this, they say, “Aslim Taslam.” Which means: Surrender, you will be safe. If we surrender to what Allah says, if we surrender ourselves to Him, He is the Most Merciful, He will give us the best thing. If you don't surrender to Him and don't obey Him but come against Him, you don't have any chance to win. Maybe you think that you are winning here: you become rich, you become powerful, you become like this and that. But the reality is, when you're going to the last trip and you close your eyes, you will be shocked, “I thought I won everything. Everybody was under me [authority]. I killed thousands. I destroyed many places. I am the most powerful.” But when he closes his eyes, he will open his eyes on the other side and he will see that he is nothing. He was doing what he had done against himself, not for himself.

For this, the clever one is who accepts Allah 'Azza wa-Jalla's will, not his will. And Allah 'Azza wa-Jalla's will is given by Prophets, especially

from Adam ‘alayhi s-salam until our Prophet sallāLlāhu ‘alayhi wa-sallam. They teach people what Allah wants, what Allah ‘Azza wa-Jalla likes, what Allah ‘Azza wa-Jalla doesn’t like. All of this was taught by Prophets.

Allah ‘Azza wa-Jalla sent to all human beings: Prophets. There were more than 124,000 Prophets. Until our Prophet sallāLlāhu ‘alayhi wa-sallam, there were Prophets in every time coming to nations, to cities, to towns. But of course, people weren’t accepting them. They weren’t accepting. And most of them didn’t have believers. Maybe some of them had one or two. Some of them were killed by their nation or kicked out from their country.

They were doing what Allah ‘Azza wa-Jalla ordered them. It is a very big - the most, highest rank between human beings: Prophets. To be a Prophet is the most, highest [rank] between human beings. They are the highest. And they knew that. For this, not one of them ran away from his mission. What Allah told them, they were doing. They weren’t listening to people who were saying, “This is crazy. This is a liar. This is a magician.”

Because many of them were Prophets, all of them had miracles/Mu’jizah that Allah gave them. They did this. These people said, “If you are a Prophet, make a miracle, make a Mu’jizah.” Of course, they did. First, before the Mu’jizah/miracle, they told them, “You are a liar. You are crazy” and some things like that. But when they saw them making a miracle that they cannot do, they said, “This is a magician.” They said so to many of them, even to our Prophet sallāLlāhu ‘alayhi wa-sallam, Ḥashā (far from it), to Sayyidina Musa, to Sayyidina Isa; to all of them. Because the Mu’jizah/miracle cannot be explained by thinking or by anything else. It is a power more than what any human being can do. Because shaytan taught them not to accept reality, they must say something.

All Prophets were doing [miracles]. And as we said, most of them didn’t accept. They were like this until our Prophet sallāLlāhu ‘alayhi wa-

sallam. After Prophet sallalLāhu ‘alayhi wa-sallam, there were no more Prophets. For this, they don’t have anything to say for Prophet. What they said is: not to accept. This is from shaytan. Even all Prophets were giving good tidings, saying that there will come a Prophet. They described what his name is, where he will be and saying he is the last one. Even with this, their nation, which knew this, were following shaytan and didn’t accept. But this is from Allah ‘Azza wa-Jalla. Who has a good luck, accepts and will be saved. Who is not with Allah ‘Azza wa-Jalla - it is Allah’s wisdom. We don’t know. Don’t say, “Why? How?” This is what Allah ‘Azza wa- Jalla wants.

Be thankful for Allah that you are in this way. Even many Muslims call themselves Muslims, but are not following. Very few people are following. Those who are following: the shaytan also doesn’t let them be restful. They make Fitnah between them also. Some of them are coming against. They are coming against the Truth, against Reality. And then do not accept the miracles of Prophet sallalLāhu ‘alayhi wa-sallam and the Karamah of Awliyaullah. For the miracles of Awliyaullah, we say “Karamah”. For Prophets, we say “Mu’jizah”. They don’t accept the Karamah also. They are making people run away from the way. Their belief becomes weak and weak and weak. In the end, they won’t have any belief. Because all of this belief comes with Prophets, and as we said, with Mu’jizat, with Karamah, with miracles. But when you don’t accept this, what do you accept? This means you don’t accept anything. Allah made special people. He chose them and gave them power, spiritual power to collect people, to show them the way of Prophet sallalLāhu ‘alayhi wa-sallam. Without this, you don’t have anything to hold. Now they are maybe trying to do something. But in reality, they are destroying themselves and they like to destroy good people. But Allah saves them. Allah is with good people.

“Inna Allahama’a s-Sabireen” “Indeed, Allah is with the patient.” (Qur’ān 02:153). “Wa Allahu Yuhibbu l-Muh’sineen” “And Allah loves those who do good.” (Qur’ān 03:134).

In all of these Ayat in the Qur'an, Allah shows that He loves sincere people, good people. Allah 'Azza wa-Jalla has beloved ones, Awliyau'llah: that means beloved ones for Allah. Who is with Awliyau'llah, who follows Prophet sallaLlāhu 'alayhi wa-sallam and all Awliyau'llah, is with the beloved ones of Allah 'Azza wa-Jalla.

So don't think that Awliyau'llah only means those who make Karamah.

Ajallu l-karamatdawamu t-tawfeeq." Awliyau'Llahsay" that the biggest Karamah is to be on the right way with good people all the time [continuously], not cutting and not running away. Don't say "We are following and nothing is happening." All of this - Allah's angels write everything. And it will be for you in Qiyamah: a big favor from Allah 'Azza wa-Jalla. We are thanking Allah 'Azza wa-Jalla for making us be with good people.

Other people will not thank Allah that He created them human beings. In Qiyamah, they will want to be like animals. Because in Qiyamah, all animals will also come again for justice. If one from animals had hit another, they will also take revenge in Qiyamah. And after, they will all be earth again. All of them will become earth; there's no Jahannam for them. For this, unbelievers, those who are against Allah and are with shaytan, will wish to be animals like them: to be dust, earth and go, and not go to hell. But this will not happen. Because Allah gave you Karamah, He gave you the best thing, and you didn't take the chance to do what will be good for you forever. You laughed and made fun of people who were giving you advice and in the end you will be in regret.

May Allah make us not to be from them Insha Allah. May Allah give Hidayah (guidance) to all human beings. This is our wish. We don't want badness for anyone, but bad people want badness for everyone. May Allah keep us safe from them Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

FOLLOW HIS SUNNAH

Friday, 27 January 2023 / 5 Rajab 1444

Fajr Prayer, Sheikh Nazim Dergah – London.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “LaqadKāna Lakum FīRasūlilLāhi ‘Uswatun Hasana” “There has certainly been for you in the Messenger of Allah an excellent example.” SadaqaLlāhu l-‘Azīm.(Qur’ān 33:21).

Allah ‘Azza wa-Jalla says that the best example for you that you must follow is Prophet sallaLlāhu ‘alayhi wa-sallam. He is showing the way of Allah ‘Azza wa-Jalla for happiness, for every good thing. Prophet sallaLlāhu ‘alayhi wa-sallam is showing this. Who follows him will be safe from every bad thing, and he will be happy here and hereafter. Because happiness is only with the love of Allahand love of Prophet.

Alhamdulilah our, all Sufi Tariqah are following, as much as they can, because we cannot follow a hundred percent. But we love Prophet sallaLlāhu ‘alayhi wa-sallam. And what he did, we try to do the same. And this is called “Sunnah”. What Prophet sallaLlāhu ‘alayhi wa-sallam did is “Sunnah”.

And when you do the Sunnah, especially in this time we are living in: the worst time for human beings since Adam ‘alayhi s-salam, Allah rewards you ‘Ajr (reward of) Shaheed, ten Shaheed, a hundred Shaheed even. Allah ‘Azza wa-Jalla rewards you. This is the benefit of following Prophet sallaLlāhu ‘alayhi wa-sallam. And he will be happy with you, happy with us Insha Allah when we are trying to do.

Of course, as we said, you cannot follow a hundred percent. But as much as you can, you must follow. Even there are very simple Sunnah that everybody can do without getting tired, without anything, and Allah rewards you.

Why are we saying this? Because we remember Prophet sallāLlāhu ‘alayhi wa-sallam every time. Even with a very small thing you do from Sunnah, you remember him, you remember Allah. Your heart will be all the time with Prophet sallāLlāhu ‘alayhi wa-sallam and with Allah.

When you remember him Allah loves you and Prophet sallāLlāhu ‘alayhi wa-sallam loves you. May Allah make our hearts all the time with him, Insha Allah.

There are many, thousands of Sunnah from Prophet sallāLlāhu ‘alayhi wa-sallam. We are doing some of them without knowing. But if we know, it will be better. May Allah make us know.

“Talabu l-‘Ilm Fareedah”, “Seeking knowledge is an obligation” [Hadith].

It is obligatory to know about Islam, as much as you can. Alhamdulillah we are now in Majlis I‘lm (Gathering of Knowledge) also. And in Majlis I‘lm, Allah sends His Rahmah, His Blessings, His Barakah Insha Allah.

This is a holy day: Day of Jum‘ah, and it was LaylatulRagha‘ib. May Allah keep us safe from this time of Fitnah. May Allah accept our Dua. May Allah give you all the best, all Khayr (goodness) Insha Allah.

May Allah keep us safe from every bad thing, from every Sharr (evil).

Wa Minallah at-Tawfeeq,
Al-Fatiha.

LIFE IS THREE DAYS

Saturday, 28 January 2023 / 6 Rajab 1444

Fajr Prayer, Sheikh Nazim Dergah – London.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Mawlana JalāluddīnRūmī says: “Dunya, life is three days: yesterday, today and tomorrow.” Yesterday is finished; you cannot change it. You cannot do anything for Dunya. And for Akhirah also, you cannot do anything. What you can only do for Akhirah is: for what you have done yesterday from sin or any wrong thing, you can repent and ask for forgiveness from Allah, Allah forgives you. But for Dunya, “If I bought this, it will be like that. If I went there, it will be like this.”

No, this has finished. You cannot change anything from yesterday. But what you can change is to make your sin a reward.

“Yubaddilu Allahu Sayyi’atihimHāsanat’” Allah will change their sins into good deeds.” (Qur’ān 25:70). Which means, if you ask forgiveness, Allah will make your sin a reward for you.

This is good for Muslim, Mu’min/believer. This is a good chance for them. For other people, there’s no chance. It’s just the past; they cannot change, they cannot do anything.

Today, we are living today so we must do as much as we can do from good things. To control ourselves, to do what is of benefit. Even for Dunya, there’s no problem. If your intention is for Allah, to keep your-

self and your family as strong Muslims, there's no problem. When you do for Dunya also, Allah rewards you for this also. This is important.

For tomorrow, we cannot say that we will live for tomorrow. For this, what's most important here is: Today. Because for what you've done yesterday, today you can ask for forgiveness. For tomorrow, you cannot say anything.

Today, you must do as much as you can from good things . Tomorrow Arabs say, "Tomorrow Insha Allah". They say this to throw you out from their head [priorities]. Everyday day they say "Tomorrow". Tomorrow [comes]: "Where is tomorrow?" "I said, tomorrow Insha Allah, It is something like a joke. But they don't want to do today, they throw it to tomorrow. Tomorrow, tomorrow, tomorrow; Tomorrow never comes and nothing happens.

So today is what's important. This time you are living here, in this time, every time must be precious for you. Don't waste it Insha Allah.

May Allah help us to do this Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ALLAH'S ATTRIBUTE IS AL-KHALLAQ

Sunday, 29 January 2023 / 7 Rajab 1444

Fajr Prayer, Sheikh Nazim Dergah – London.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

“Wa Li-LlahiJunoodu s-SamawatiwalArd’”And’ to Allah belong the soldiers of the heavens and the earth.”(Quran 48:07)

Wa-Ma Ya’lamuJunooduRabbikailla Hu’, “And none knows the soldiers of your Lord except Him.” (Qur’ān 74:31). SadaqaLlāhu l-‘Azīm.

Allah ‘Azza wa-Jalla says that He has army in heaven and earth, in the whole universe. And this, only Allah ‘Azza wa-Jalla knows them.

Now these who claim they have a big brain and are clever people, are saying that there is some creature coming from other space. They are looking if there is life in another place and if there are people. They said there is a UFO coming, “What is this alien that is coming here?”, they are wondering. They are thinking if there is life in another place.

Allah ‘Azza wa-Jalla’s name is Al-Khallaq, The Creator. He didn’t create us and finish . We don’t know how many He has. It is countless what He creates The Creator is His attribute and it is going on all the time, it’s not stopping and it’s not only for us.

For this, who don’t believe in God and don’t believe in spirituality are wondering if there is life or not, or other people like us in another place.

Of course! There is. Allah creates and He is still creating. Some are believers. We believe in this.

But Allah 'Azza wa-Jalla also by His wisdom and to show the weakness of creatures: without His permission, they cannot reach each other. Those who reach are only who have permission. Like angels, they come through thousands of years, of what they call light years, in one second.

Now they are trying to go to another planet. They said, "It will take such a long time until we reach there." We will finish and you cannot do anything. But Allah 'Azza wa-Jalla is able to do anything. But He didn't give permission for these people to mix and be together. Only His angels can do this. Prophet sallallahu 'alayhi wa-sallam in Laylatul Isra' wal Mi'raj went thousands of years away from here and he came back in two hours, but it was thousands of years.

So everything is written in the Qur'an and Allah 'Azza wa-Jalla explained it for believers, for Mu'mins. So those who believe in Allah 'Azza wa-Jalla, know His Mightiness. He created this. To go from here to the moon, they said: "We went to the moon, we didn't know if it's real or not." Even this, they couldn't know, how are they saying, "We can go there. We can come here. We will save human beings. Maybe something happened to earth, we can take them to another place." This is complete craziness. They must believe in Allah and that Allah does everything.

His wisdom is to not make a creature and another of what He creates mix with each other. Even we have Jinns also. These also cannot go beyond what Allah 'Azza wa-Jalla ordered them. So everything has a limit. The Unlimited: Allah 'Azza wa-Jalla. We can't even say Unlimited for Him.

There isn't any description for Him. SubhanAllah. Allahu Akbar.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

O AHLU S-SUNNAH WAL JAMA'AH!

Monday, 30 January 2023 / 8 Rajab 1444

Fajr Prayer, Sheikh Nazim Dergah – London.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

“Fitnah is asleep. May the curse of Allah be upon whoever awakens it.” Prophet sallāLlāhu ‘alayhi wa-sallam is telling about Fitnah. He is cursing who makes Fitnah. In every time, there is Fitnah. But he said, it is sleeping. So if you make a little thing [action], it will wake up. And who makes the Fitnah to wake up, Allah curses him, says Prophet sallāLlāhu ‘alayhi wa-sallam.

We are living in time of Fitnah. Everywhere there is Fitnah. There are many Fitnah between Muslims. And of course, Muslims are many parts. There is division in Ahlu s-Sunnah which are not Ahlu s-Sunnah, out of the way of Ahlu s-Sunnah. Of course, out of Ahlu s-Sunnah there are many parts, many divisions. But Ahlu s-Sunnah were strong together until this Wahhabi Fitnah came and other Fitnah came again. So they also made Ahlu s-Sunnah take part of this, out of the way of Prophet sallāLlāhu ‘alayhi wa-sallam.

Ahlu s-Sunnah walJama'ah means who follow Prophet sallāLlāhu ‘alayhiwa- sallam. Prophet sallāLlāhu ‘alayhi wa-sallamsaidAṣḥābikā n-nujūm bi ayyihimqtadaytumhtadaytum”. Aw KamāQāl (or as he said).“My companions are as the stars. Whichever you follow, you will be in Hidayah (guidance) in the right way.”This is the way of Ahlu s-Sunnah walJama'ah. To make balance between everything. Not going to

extremes. Sayyidina Ali KarramaLlahuWajhah (May Allah exalt his face) said: "A'lamaatu l-Junooni 'Imma 'Ifratwa 'Imma Tafreet""The signs of madness are either excess or negligence." The sign of being with no mind, crazy, mad is to be extreme. This is the saying of Sayyidina Ali KarramaLlahuWajhah. Allah 'Azza wa-Jalla also says, Wakadhalikaja'alnākum 'ummatanwasatāa', "Thus We have appointed you a middle nation." (Qur'ān 02:143).

You are not extreme, Hesaid. Allah 'Azza wa-Jalla made you in the middle. In everything you must be in the middle, not going to extremes.

So for this, who follows Ahlu s-Sunnah walJama'ah must know that the companions of Prophet sallaLlāhu 'alayhi wa-sallam are very precious. And Ahlu l-Bayt are also very precious. This is the belief of Ahlu s-Sunnah walJama'ah. What they had done, what had happened, we don't interfere. It is not our business. Our business is to look at ourselves. Not to interfere with the Sahabah, "This is right. This is wrong." Because we don't even know how to walk, so how can we judge and say this!

So we are asking from Muslims, Ahlu s-Sunnah walJama'ah scholars or others, to not make something harming Muslims. Because many Muslims follow 'Ulama, follow scholars. Many of them believe and accept what they say. For this, if you are 'Alim and you make Fitnah, Allah curses you more than normal people.

For this we must be careful, very careful not to make anything that can cause Fitnah for Muslims, for Ahlu s-Sunnah walJama'ah. We have enough Fitnah everywhere; attacking from inside and from outside. From every side, we are in Fitnah, big Fitnah. So we must be together, Ahlu s-Sunnah walJama'ah. And to love each other, to respect each other. And to know that Prophet sallaLlāhu 'alayhi wa-sallam will be happy with you and Allah will be happy with you when you follow him. Not putting new ideas and new things. The main Tariqah are Ahlu s-Sunnah walJama'ah. And this is coming from Prophet sallaLlāhu 'alayhi

wa-sallam until our time. All Tariqah are like this. So be careful not to be cursed. If you are cursed, you will lose everything.

For this, follow the way of Tariqah which is Ahlu s-Sunnah walJama'ah. The strongest way to follow. If you are out, many people can cheat you. You follow them and think you are doing good, but you are doing wrong. May Allah protect Ahlu s-Sunnah and all Muslims.

And may Allah give Hidayah (guidance) to others also to follow this nice way, beautiful way Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

A FITNAH TO DIVIDE TARIQAH PEOPLE

Monday, 30 January 2023 / 8 Rajab 1444

Sheikh Nazim Dergah – London.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Innama l-mu'minūnaikhwa” “The believers are but brothers.” SadaqaLlāhu l-'Azīm.(Qur'ān 49:10).

Allah 'Azza wa-Jalla is saying that Mu'mins, Muslims are brothers, make them to be happy with each other. To say this is easy. Maybe people can be a little bit together. But when growing [in numbers], to make Fitnah is more easy for shaytan. They make people look for what's not good in other people and say, “They are doing this. They are doing that.” Still, it was okay until of course this last century. Especially after the 70s, 1970, there has become more Fitnah. And it's every day becoming more and more and more. For Muslims also there has become a very big Fitnah.

For human beings [there's] also a big Fitnah – we also say “Fitnah” because they are destroying the nature of human beings. They are destroying everything: from food, from air, from drink, from everything, from the habits of people. They are doing this very strongly. So it is a time when we must be careful for ourselves to not believe everything you hear. Even everything you see also, don't believe it. They are cheating in everything. Nothing is pure now. Everything is cheated by these people who are following their desires, what the ego wants and what shaytan wants. They are following that. What's important for us and more for Muslims is to be awake for what's happening in the Muslim world. In

the Muslim world 40 years or 50 years ago, you didn't see anybody not accepting what we are doing. All the Muslim world was doing this: from Salawat, from Tasbih, from respect for Awliya, respect for Prophet. You wouldn't see anything from that. Beginning from Awliya or from 'Ulama; all were respected. So about Prophet sallāllāhu 'alayhi wa-sallam, nobody could say anything. About praising him or about what you're doing, nobody says any objection for what we are doing.

But after that, this Fitnah began everywhere in the Muslim countries. They are destroying the belief of Ahlu s-Sunnah walJama'ah. And this belief is our strong pillar of Iman. They say, "We are defending Islam. We are correcting Islam." They're not correcting Islam, they are destroying the pillar of Islam. Because Islam without Iman has no power. The pillar is Iman. If you don't put the pillar in the building, a building without the pillar will collapse. With Iman, it holds. Since the last century, in which many things happened to Muslim countries after the Ottomans, all of these countries were occupied with not only non-Muslims but non-religious ones. They don't accept any religion: no Muslim, no Christian, nothing at all. All of these countries saved their Iman with Tariqah. Tariqah has this. And when they finished this regime of nonbelievers, they came again.

We had been with Mawlana Sheikh in Dagestan, six or seven years after the Soviet Union collapsed and the freedom of religion came back. We had been there for Mawlid an-Nabi sallāllāhu 'alayhi wa-sallam. The whole country was celebrating Mawlid an-Nabi. Just six or seven years ago - if someone swore that there was communist regime here [you wouldn't believe]. They didn't even allow them to read Fatihah. Even nobody knew the Fatihah. Now this is the same country! You cannot believe that. That's because they kept their belief by Tariqah.

And after that, what happened? When they came again, they made Fitnah to not make Islam strong, they made Fitnah to divide Muslims by bringing some people. They were saying to these people who were keeping Islam during all of this difficult time in secret - They told these people, "You are Mushrik. You are Kafir." If these people weren't there,

you'd be a real Kafir, a real Mushrik! You wouldn't know anything from religion. This Fitnah came and the whole Muslim world was suffering from it and is still suffering. Now also a Fitnah is coming to divide more Muslims between themselves. Mawlana never liked to speak about this subject. About the subject of the Sahabah. "This is better than that. That is better than this. This is right. This is wrong." Mawlana every time somebody wanted to open this subject, he would quickly get angry saying, "Don't interfere. We don't interfere with this." And now, I heard yesterday that this Fitnah happened around a mosque in Pakistan and here also. "Who is more high? Who is more respectable?" I don't know why is this coming! Why are they asking these nonsense things making Fitnah!

Prophet sallallahu 'alayhi wa-sallam says, Fitnah is sleeping, Allah curses who makes it to wake up. This is only to make people more enemies to each other. Not "Ikhwa" to be brothers; No, to make people enemies. To make Mu'mins or Muslims be enemies to each other. Still we have the enemies of Salafi and Wahhabi. That's not enough, they are now making this to Tariqah people to divide them more and more. We say in a Turkish saying, "Su uyurdüşmanuyumaz." Water sleeps but the enemy doesn't sleep. Our enemy, the shaytan doesn't sleep at all. It is not enough for him to make these people enemies to each other. Still he wants, more and more, to destroy, to not leave any Muslim, to not leave any Mu'min. For this we are saying to our brothers and sisters: this subject that everybody can open, there's no need to argue, to say this and to say that. What has reached us from our Mashayikh, we continue with this, without saying anything else. May Allah keep us away from Fitnah. Because Fitnah takes every good deed we do and make us to be broke, bankrupt. May Allah help us.

May Allah send us Sayyidina Al-Mahdi 'alayhi s-salam. He will finish all this Fitnah Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WHEN EARTH WILL BE FLAT

Tuesday, 31 January 2023 / 9 Rajab 1444

Fajr Prayer, Sheikh Nazim Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "YawmaTubaddalu Al-'ArduGhayra Al-'Ard" "On the Day when the earth will be changed to another earth." SadaqaLlahu l-'Azim.(Qur'an 14:48).

Allah 'Azza wa-Jalla says that when this earth changes to another, this is Yawmu l-Qiyamah. When Al-Mah'shar, Day of Resurrection will be on this earth, after that, everybody will leave this earth. This will be finished. Our main and real Watan, abode will be Jannah or Jahannam. This will finish. We are here like passengers, like tenants. We are here only temporarily. Until we die, we are here. After that, we will leave here. Allah will take us, with His Mercy, Insha Allah to Jannah not Jahannam.

Because for this Dunya, Allah put something for human beings to be sticking [attached] to Dunya, not looking for Akhirah. For this, when Akhirah comes, this Dunya will not be anymore. We will be very far from this Dunya. Allah knows what He will do. But before, of course, all of this will be shaken likewhat they say: milkshake. No mountain, nothing. It will only be flat. There will be no hill, nothing. Just very flat, for people will wait there.

Some of them Insha Allah will finish very quickly, not waiting too much. This is for those who are believers, who are with Prophets and

Awliya, and accept the Shafa'ah (intercession). These people will Insha Allah finish their judgement and will quickly go to Jannah with Shafa'ah of Prophet sallallahu 'alayhiwa- sallam. Others who are claiming that they don't want Shafa'ah and that there is no Shafa'ah, they will wait many years; maybe hundreds, maybe thousands, maybe a hundred thousand years they'll wait. Nonbelievers are also like this. They will wait here thousands of years, maybe a million years in a very bad condition. And after that, they will go to their place.

For this, we mustn't look for Dunya, this earth. We must look for Akhirah. From this Dunya to Jannah, there will be some things that Allah will take to Jannah also from Dunya, such as holy places. And as He said, from Jannah to Dunya something [was taken], like Hajarul-Aswad (Black Stone) which comes from Jannah. From Dunya also, some places will be in Jannah also. Only to remember when we are coming, what we were. And who visit this will be Insha Allah in Jannah also. For Jahan-nam, nothing. There's no need for anything there.

So Insha Allah may Allah make us not give any value for Dunya, for earth, but give value for Akhirah. Here we have, of course you know, everybody can have a house, land, anything. But you must know that you will leave this and you will go very far away from this. When you will be in Akhirah, this will finish for us; no more. We don't feel homesick, as they say. There is no homesickness for Dunya after you go to Akhirah. When we close our eyes: finish, everything finishes. You go with your white clothes, and this is what will be with you; nothing else. Your land, your house, everything will be left behind. If you give charity, this also can help you in Qiyamah Insha Allah, on the Day of Resurrection.

May Allah make us be with Shafa'ah of Prophet sallallahu 'alayhi wa-sallam, to go very fast to Jannah Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

INSTRUCTIONS FOR THE BODY AND SOUL'S BENEFIT

Wednesday, 1 February 2023 / 10 Rajab 1444

Fajr Prayer, Sheikh Nazim Dergah – London.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Kulu mimma fil-Ardi Halalan Tayyiban” “Eat from whatever is on earth [that is] lawful and good.” SadaqaLlahu l-‘Azim. (Qur’ān 02:168).

Allah ‘Azza wa-Jalla orders us to eat good things, Halal and not bad. For this, for our body, we must eat something to continue our life. Allah ‘Azza wa-Jalla made Rizq, provision for everybody in Dunya. He must eat but he must look for the good thing to eat. And for it to be accepted on the way of Allah ‘Azza wa-Jalla and as what He ordered. To eat what He wants. And what He doesn’t want, doesn’t accept, do not eat. If you eat this, it will not be good for you.

Like, you know, the meat of animal that you cannot eat and which you can eat. Everybody knows from Muslims Insha Allah. For drinks also, you know alcohol is forbidden. And other things you cannot drink if it is poisoned or other. This is also not acceptable, not allowed. For what? For our benefit. You drink alcohol or you drink poison, it is the same. Also, you harm yourself. Allah doesn’t accept this: to harm yourself or harm others.

For this, we are living in a time when everything is not good. Everything is spoiled. In everything, they have changed what Allah ‘Azza wa-Jalla created for the benefit of people. They have changed many things.

They have played with it. And sometimes what's most important becomes harm for people.

For this, you must look for the good thing, what's of benefit for you. "Tayyib" means what is of benefit for yourself, for your body and for your soul also. Because it affects both sides.

We are living in a time when there's many from food, from drink and such. And human beings cannot control themselves; they want more and more. And when they eat, they after that become ill. From where is this coming? Of course from what you eat. I think it is a Hadith. "The stomach is the house of diseases, and diet is the best medicine." I don't know if it is a Hadith, but maybe. It means that the stomach is the house of illness, and to have a diet is the best medicine.

For this, now these people also look at what Islam is saying, and after that say, "Yes. This is very important." What Islam is ordering is this good thing. And beside this, it is ordering to fast. When you fast, they said that what is not good - Allah 'Azza wa-Jalla created our body to be enough for us, no need for other things such as medicine or something. When you fast, your body eats this bad thing and throws it away.

Allah 'Azza wa-Jalla- SubhanAllah, SubhanAllah l-Aliyyi l-Azim - He created us and He told us how to use our body. Like if you buy some machine, you have instructions. Allah 'Azza wa-Jalla put these instructions for us from the first day till the end of our lives. We have these instructions, but nobody follows it. And after that they say, "This happened, that happened." If you follow it, Bi-iznillah (with Allah's permission) nothing happens to you.

May Allah keep us in His way, and make us control ourselves in everything.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ALL OF SHAYTAN'S DOINGS WILL COLLAPSE

Thursday, 2 February 2023 / 11 Rajab 1444

Fajr Prayer, Sheikh Nazim Dergah – London.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Innakayda l-shayṭāni kana dha'ifā”
“Indeed, the plot of Satan has ever been weak.” SadaqaLlāhu l-'Azīm.
(Qur'ān 04:76).

Allah 'Azza wa-Jalla is saying that everything that the shaytan does is not strong, it is weak. Now, you think he is controlling everywhere in this time. He thinks he is strong and nobody can be saved from him. But Allah 'Azza wa-Jalla is saying that his tricks, traps or anything he does, all of this is very weak.

When the time comes, all of what he has done and what he's happy with: making people in misery, making people unbelievers, making people unhappy – When the time comes, He will make all of this collapse, He will destroy what the shaytan is doing and the Haqq/right will appear in the whole world Insha Allah. This is Allah's promise for Mu'mins, for Muslims, for Prophet sallaLlāhu 'alayhi wa-sallam.

Now he's building, building, building. Everything – when the time comes, all of this will be finished and only believers will be all around the world Insha Allah. No oppression, no corruption, no killing, no destroying. All of this is from shaytan. All of what we are seeing in this world now in this time, all is coming from shaytan. You think that he's

very strong, he has everything that can destroy this world. They say there are weapons that can destroy this world maybe a hundred times. But Allah 'Azza wa-Jalla didn't give permission. All these weapons and all of what they think is strong will be finished Insha Allah. When the time comes and appears, it will be finished also.

Everything is in Allah's Hand. He is doing what He likes to do. And now we are living in a time which is for testing people, testing believers.

Who's a real believer and who's not running after shaytan and his followers will be safe Insha Allah. May Allah make it near Insha Allah, not far Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ONE PERCENT IS ENOUGH

Friday, 3 February 2023 / 12 Rajab 1444

Fajr Prayer, Sheikh Nazim Dergah – London.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “La yukallifullahu nafsan illa wus’aha”
“Allah does not charge a soul except [with that within] its capacity.”(Qur’ān 02:286).

What Allah gives, what He orders, everybody can do. He is not giving more than what you can do. You can do easily. People and human beings can do what Allah ‘Azza wa-Jalla orders. But also, they are not doing.

Of course, Prophet sallallahu ‘alayhi wa-sallam said to the Sahabah, “What I order, you must do a hundred percent. Ninety-nine percent is not enough for you. You must do a hundred percent.” But he said for Akhiru z-Zaman, end of times, there will be people, if they do one percent, it is okay also for them.

So this is the mercy of Allah, and mercy of Prophet sallallahu ‘alayhi wa-sallam . For his Ummah not to not forget Allah ‘Azza wa-Jalla, to remember Him. Even one percent can be enough for them. Because the important thing is to remember Allah ‘Azza wa-Jalla, to remember His order. Prophet said that when somebody from that time stands for praying, immediately when he says Takbir, “NawaytuSalatu Fard Dhuhr.” He makes “Allahu Akbar” quickly. But in some places, they are waiting

trying to make maybe two minutes, three minutes until they say Takbir; no need for this. You are Akhiru z-Zaman Ummah, just quickly make Niyyah/intention for prayer and say Takbir. After that, Prophet sal-laLlāhu ‘alayhi wa-sallam said that these people, after the Takbir they are thinking what they will do, where they will go, how’s work, how are the children, how’s Dunya. When they reach the last Rak’ah, they forget: “Did we pray three, we prayed five, we prayed two. What did we pray?” And they make Sajdat Sahw (prostration of forgetfulness), to cover [correct] the wrong they had done in praying: for what we forgot, or if we didn’t read something. They make two Sajdah for Allah to forgive them. This is acceptable.

We are living in a time which is a difficult time. But also, a blessed time for believers who are following the orders of Allah ‘Azza wa-Jalla. We are not by our will in this time. By Allah’s wisdom, He put us in this time. And we must accept and be happy for His gift, His will that He made us on His way. This is important.

For this don’t make too much Waswas, “Is what we have done accepted or not accepted?” Of course, all what we do is nothing. But Allah with His Mercy, He created angels to correct what we do wrong even in reciting Qur’an, in praying or other things. In all of this, after you make intention and do as much as you can do, Allah forgives us for the rest and rewards us Insha Allah.

May Allah make us in His way and not be out of His way, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THINK BEFORE YOU ACT

Saturday, 4 February 2023 / 13 Rajab 1444

Fajr Prayer, Sheikh Nazim Dergah – London.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Prophet sallallaahu 'alayhi wa-sallam is saying: "La Darar wala Dirar", "There should be neither harming nor reciprocating harm."

Which means, don't harm. In Islam, there is no harming to anybody, and to do harm to anyone is forbidden. So you must know what you are doing. Without knowing, of course, Allah forgives us. But if you know, and from your envy, from your Hasad you harm people, it is not acceptable. And from Allah 'Azza wa- Jalla's Justice, He doesn't interfere in this.

If you do any sin, or you didn't do other things [related to] Islam or what Allah ordered you, this is a sin, but He forgives. Allah forgives everything except what you do to somebody. This person must forgive you. This is the Justice of Allah. It is important. And it's not easy to find [the person]. Maybe you disobey somebody or harm somebody, and he disappears. Where can you find him? Or he passes away, dies. How can you ask forgiveness from him, to forgive you and to be clean on Judgment Day?

Allah 'Azza wa-Jalla is not changing. He is the only Real One. Nothing affects Him. So anytime you ask for forgiveness before you die, Allah forgives you. What you do wrong against Allah 'Azza wa-Jalla; all of

this Allah ‘Azza wa-Jalla forgives. He is the Most Merciful, and He forgives.

But if you do [harm] for anybody, for human beings or for other things, you cannot be forgiven by Allah ‘Azza wa-Jalla unless you sincerely ask forgiveness, asking from Allah to find this man and to make him forgive you. It is difficult.

For this, before doing anything you must know what you are doing. Harming innocent people is not acceptable. If you are in war or another thing, Islam only allows to fight army, not fight innocent people, kill innocent people or harm them.

Even this, they were very sensitive about it. Prophet sallāllāhu ‘alayhiwa-sallam wasn’t putting any money with him. When he comes [back], he distributes it. Many times, he took loans from non-Muslims when they were in Madinah. And sometimes these non-Muslims were very tough, saying, “O you didn’t give me my loan!” So the Sahabah sometimes wanted to beat these people or harm them. Prophet sallāllāhu ‘alayhi wa-sallam quickly prevented them, [saying] “They have a right. And we will give them their right. Don’t say anything to them.”

It is very important to live with people in peace. Don’t think, “I am making Jihad” and harm people, innocent people. This is not acceptable. May Allah give Muslims good understanding, and to know what Allah and Prophet sallāllāhu ‘alayhi wa-sallam are showing. If you do that, non-Muslims can accept Islam. But now, what they are showing is against that. They are showing Islam and Muslims as not good people. And this is from the ignorant ones who came maybe since 50 years ago, making Islam and showing Islam as very bad.

May Allah help us. May Allah keep us not following our ego Insha Allah

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BE PLEASED WITH EVERY STATE

Monday, 6 February 2023 / 15 Rajab 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

“AlhamduliLlaha’la Kulli Hal”, “All praise and thanks be to Allah for every state.” Shukr to Allah, we made our Ziyarah. Insha’Allah it was full of Barakah. Our intention was the pleasure of Allah . We visited people in order to attain the pleasure of Allah. May their hearts feel rejoiced and be full of Iman Insha Allah. May the goal be good for the ending to be good. May Allah not separate us from the right way.

As we are living in the end of times now, people are having a tough time everywhere. Who holds onto the rope of Allah will be saved. Who doesn’t hold onto the rope of Allah, everything he does will go in vain.

Everything is in the Hand of Allah ‘Azza wa-Jalla. Everything that has to happen is in His Hand. You may accept it or not. If you accept it, all the sufferings and tests will return to you as Thawab. If you don’t accept, you will suffer for nothing and it will be useless. You will miss great things. You will miss from both sides.

Therefore, you must be happy and pleased with everything that comes from Allah. You must make Dua. Dua prevents accidents and disasters. Heavens and earth stand with Dua. For them to remain standing, you should always make Dua which is remembering Allah and turning to Allah. Whoever turns to Allah, Allah rewards him. Even if it seems like

punishment or badness, whoever trusts in Allah and relies on Allah, will not go empty handed. Allah protect him and reward him Insha Allah.

May Allah give this opportunity to all of us.

We must be happy for all good things that come. And may Allah protect us; if there is hardship, we must rely on Allah. He will remove that hardship insha'Allah. Allah 'Azza wa-Jalla is powerful over everything. Don't forget Him. Don't go against Him and don't rebel so that your life is not empty and without a reward. You must praise Him and make Shukr for the favours given by Allah. He has endless favors.

Every minute, not only every minute but every second and moment we are living with His generosity, virtue and blessing. Every breath is His favor to us. There are people who can't breathe. We see many people who carry around machines. There are people with disabled parts. They go into various machines.

May Allah protect us. May Allah let us worship Him safely Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

TO BE PROTECTED FROM DISASTERS

Tuesday, 7 February 2023 / 16 Rajab 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Mā ‘Asāba Min Musibatin 'Illā Bī'idhniAllāhi ﷻ Wa Man Yu'umin Bi-LlāhiYahdiQalbahu” “No disaster strikes except by permission of Allah. And whoever believes in Allah - He will guide his heart.” SadaqaLlāhu l-'Azīm.(Qur'ān 64:11).

Allah 'Azza wa-Jalla says when a disaster occurs - everything happens with the order of Allah. Everything regarding people, how long they will live and when they will die, all of this happens with the order of Allah.

Certainly, a big disaster has occurred. It is a big thing. It has happened with the order of Allah. We cannot do anything against it. What we should do is rely on Allah and ask for Allah's help so that Allah protects us.

As we are living in the end of times, things like this happen a lot. May Allah protect us. Yet, the best protection for everything is Sadaqah. People should give Sadaqah and ask for the protection of Allah from accidents and troubles. People are protected with Sadaqah.

Otherwise, it is unknown what may happen to people. The lives of people are tied to a cotton thread. They are under command of Allah And

Allah does whatever He wants. May Allah protect us. May Allah give patience to people. It is a tough and great disaster. Allah will help them Insha Allah. He will give them rewards and Thawab. And He will protect the rest of them Insha Allah.

What can we say? You cannot go against the order of Allah. "We do this and that." When the command of Allah 'Azza wa-Jalla comes, no solution is effective.

Nevertheless, it is good to take precautions; physical precautions and spiritual precautions like Sadaqah, repenting and asking for forgiveness and protection of Allah. These precautions must be taken.

Not only physical precautions, but also spiritual precautions are necessary. Giving continuously by asking for protection of Allah. Sadaqah and seeking refuge in Allah is the greatest protection for us. Allah will protect us whenever He wants. Even if nothing happens, He will still protect us. Who doesn't rely on Allah won't escape the order of Allah no matter what he does. Therefore, relying on Allah and seeking refuge in Allah are necessary.

May Allah help us. May Allah protect us. "It is coming like this and like that" - Protection against it is through Dua to Allah. Otherwise, the condition of people is tough. May Allah help us.

As we said, as we are in the end of times, our Holy Prophet had mentioned that in the end of times there would be many floods, earthquakes, fires and other disasters. May Allah protect us. May Allah give patience to people Insha Allah. May Allah help them. It is tough in the winter.

May Allah help us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

IMPORTANT IS IMAN

Wenesday, 8 February 2023 / 17 Rajab 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

“InnaAllāha Yumsikus-Samāwāti Wa Al-‘Arda ‘An Tazūlā, WaLa’ inZālatā ‘In ‘Amsakahumā Min ‘Aĥadin Min Ba’dih” “Indeed, Allah holds the heavens and the earth, lest they cease. And if they should cease, no one could hold them [in place] after Him.” SadaqaLlāhu l-‘Azīm.(Qur’ān 35:41).

Allah ‘Azza wa-Jalla is the One who holds the heavens and earth in His Hand of Power. If He doesn’t want it, nothing can stand in its place.

Therefore, the Greatness and Superiority of Allah must be known to people. But many people don’t accept it. Those who accept it are in profit, Shukr to Allah. Those who believe in Allah are in profit, because this world doesn’t last forever. Life lasts until a certain point. And then people will go up the Presence of Allah. There will be people who regret what they did here and those who are happy then. Do not be from those who will regret.

Allah ‘Azza wa-Jalla gives tests. Those who pass the test will get through. A test is not necessarily through a trouble. It is through goodness and favors as well. Some people forget Allah ‘Azza wa-Jalla when they have a lot of favors. They don’t believe in Allah and talk nonsense. They think they are important and brag around. However, the place

where everyone will end up is the Presence of Allah. The truth will be shown there, and many people will regret what they did then.

It is the majority of people. Because Allah 'Azza wa-Jalla is saying in Qur'an 'Azimush-Shan as well that the majority is without Iman, without belief. They look at each other and think they are doing something important, whereas they are losing. They are losing their lives. They are losing their Akhirah. They are losing the real life.

A lost life here can be profitable hereafter for many people. Those who die with belief in Allah in an accident, hardship, an earthquake or elsewhere, those who die as believers in Allah approach great ranks in the Sight of Allah even though it seems like suffering here.

It is important to go with Iman from here to Akhirah. There is passing away as Shaheed and passing away as dead. People who go with Iman are Shaheed. Those who don't believe in Allah just suffer here and will suffer in Akhirah. Therefore, this point is important.

Shukr to Allah, when something happens here, everyone helps each other for the pleasure of Allah. It shows the beauty and Iman of our nation. People are running from all sides. Sometimes you look and lose hope in them. But Allah gives such a thing that the Iman left inside them makes them run around for the pleasure of Allah and make service.

Through the Barakah that came from our ancestors, it shows that Iman is still there, Shukr to Allah. May Allah make it even more. May Allah not separate us from Iman.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

TO ATTAIN GOOD TIDINGS

Thursday, 9 February 2023 / 18 Rajab 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Al-Ladhīna 'ĀmanūWaKānūYattaqūna (63) Lahumu Al- Bushra Fī Al-Ĥayāati Ad-DunyāWaFī l-'Ākhirati'" "Those who believed and were fearing Allah (63) For them are good tidings in the worldly life and in the Hereafter." (Qur'ān 10:63-64).

Allah 'Azza wa-Jalla says there are good tidings both here and hereafter to those who have Iman and fear Allah. Those who have Iman fear Allah. Those who don't have Iman don't fear Allah. When they are not afraid of Allah, they can do anything.

Therefore, good people are those who have Iman. Because they are afraid of Allah, they want everything to be the way Allah wants it. Everything they do is for the pleasure of Allah. They don't cause suffering or oppress people. They have conscience. Otherwise, those who have no Iman have no conscience, no manners, nothing. They have no humanity. They are inclined to harm people at every opportunity. And they do so. They oppress others as much as they can by thinking they get benefit out of it.

Those who believe are not like this. Therefore, Allah has given them good tidings both here and hereafter. It is a great favor from Allah 'Azza wa-Jalla. When it is otherwise, it is the complete opposite. People

who are not afraid of Allah, who don't have Iman and who oppress others have nothing but suffering and punishment here and hereafter.

Therefore, we must pay attention to this. We must rely on Allah and believe in Allah so that everything goes smoothly both here and hereafter. It is the word of Allah 'Azza wa-Jalla. He is the one who does everything. Everything is in His Hand. Believe in Him so that you attain good tidings and your work goes smoothly here and hereafter.

May Allah give us all this true Iman. May we be together with believers.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

A PLACE OF HAPPINESS AND SORROW

Friday, 10 February 2023 / 19 Rajab 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

“Subhana Allah Al-Wahid Al-‘Ahad”, “Glorified is Allah The One The Unique.” People cannot comprehend the Greatness and Magnificence of Allah.

The issue of this earthquake is not leaving the minds of people. It is a very big incident. Certainly, it happened by the order of Allah. They are saying it is because of this and that. Allah creates various reasons in order to test people's Iman directly. Whoever passes the test will get through. Whoever says “If only this and that...” - there is a saying that there is no remedy for the past and the dead.

Therefore, we must seek refuge in Allah ‘Azza wa-Jalla. We must always be together with Allah. Every second, every moment we must not forget Allah; we must make Dhikr and remember Allah. People who do this will win. Otherwise, they will lose many things.

Allah made this world a place of tests. There is no comfort in this world. People are asking “What is this strange thing?” They are not relaxed at all. People want to be in comfort. The comfort of people is in Akhirah, not in this world. The rest is there. And here, it is the place of work and tests. It is the place of both happiness and sorrow. It is so here. Those

who don't like it, there is nothing we can do. Allah created this world like this.

Allah does whatever He wants. Therefore, rely on Allah. Submit yourself to Allah. Submission is important. People who are in submission reach safety. A beautiful Hadith Sharif of our Holy Prophet sallāllāhu 'alayhi wa-sallam, all of them are beautiful but this one says: "I am amazed by the affair of Muslims and believers. Even if they suffer in this world, they are still in profit. If they are not in suffering, they are in profit too".

People who are Muslim and Mumin, people who rely on Allah are in profit in both cases. This beautiful saying of our Holy Prophetis great good tidings for us.

May Allah protect us. May He not test us. We are not servants of tests. But when we are tested, what can we do? It is the order of Allah. There is nothing we can do but conform with it. May Allah not separate us from Iman.

The most important thing, what's more important than anything is Iman. Life and body are not important. Important is Iman. Who has Iman will be in profit.

May Allah give true Iman to all of us Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

A VERY BIG TEST AND DISASTER

Saturday, 11 February 2023 / 20 Rajab 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "InnaAllāha Ma'as-Sabireen" "Indeed, Allah is with the patient." Allah 'Azza wa-Jalla is with those who are patient. (Qur'ān 02:153).

"InnamāYuwaffā s-Sābirūna 'AjahumBighayriḤisāb" "Indeed, the patient will be given their reward without account." (Qur'ān 39:10).

The rewards of the patient ones are given without account. Such a great reward is given that only Allah 'Azza wa-Jalla knows this reward. Even angels cannot write it down.

Certainly, this condition now is extremely severe. You get upset when you look at it. This is a test from Allah. There is nothing these people can do but be patient with this test. May Allah help them. We ask that Allah gives patience, because without patience there is nothing one can do. When there is patience, Allah is with those who are patient. He will help them, and His Help is enormous. There is no one who can help but Allah.

Of course, people are helping from the outside. May Allah be pleased with them. They are sending food and water. But the actual spiritual support is from Allah. Because a normal person cannot carry this suffering. Unless Allah helps him, a person cannot carry it. And Allah will

give their rewards for being patient. Allah gives both the power of patience and the reward.

They say you cannot question the wisdom of Allah 'Azza wa-Jalla. What had to happen has happened. You can say "It was built weakly or strongly" as much as you want. What's important is that whenever death has to come to someone, he will be there. It is said in Qur'an 'Azimush-Shan that wherever and whenever the death of someone is, Allah knows everything about it.

"Inna Allaha Ya'lamu" "Indeed, Allah knows" (Qur'an 16:74).

These are things known to Allah. Therefore, being patient with what has happened is the best thing for people.

Certainly, they are patient. May Allah help them. May Allah give them all their rewards Insha Allah. It is a very big test. It is a very big disaster and a test. May Allah make them from those who pass this test and may He reward them. The greater the suffering is, the greater Thawab is.

May Allah help them and may Allah protect them.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ORPHANS AND ADOPTION IN ISLAM

Sunday, 12 February 2023 / 21 Rajab 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet sallallaahu 'alayhi wa-sallam says, "I and whoever takes care of an orphan will be next to each other like these two fingers." Being together with our Holy Prophet in Akhirah is our biggest wish. And the greatest Thawab is to take care of orphans. Allah 'Azza wa-Jalla is Merciful. Its reward is as great in the sight of Allah. He grants great favors to those who take care of orphans.

Now there are many orphan children whose families died in this disaster. They want to give them to families. It is a good matter. It is not adoption. There is no adoption in Islam. You take care of an orphan child in Islam, but he must know his parents. As the religion of Islam is a pure religion, there is no confusion and interference in lineage. Wherever he comes from, whoever's child he is; he must know this. He must know his father, grandfather and great grandfather. Therefore, there is no adoption. They call it a guardian family now. It is ok, because it is clear whose child he is.

Sometimes a child is given for adoption and he is not aware of it. When he finds out that his parents are not his real parents, it is a great devastation for that person no matter how old he is. He becomes depressed. Therefore, the religion of Islam gives the best thing to people. It gives the most needed things. It gives everything. Therefore, taking care of orphans, helping them and raising them is a great Thawab.

There are many people who want to do it, with the permission of Allah Insha Allah it will be beneficial for them as well. It is the order of Allah 'Azza wa-Jalla. The father of our Holy Prophet died as well before he was born. And his mother died in front of him when he was four years old. This is the will of Allah. Therefore, people who take care of those babies will attain great Thawab.

Those who are able to do it should do so. Who cannot do it, there are many others who can. There is no need to take a burden that one cannot carry. There are thousands of people who say "I can do it" who have no children. They will bring them up by taking care of them and will attain its reward.

May Allah be pleased with those who can do it. And may Allah be pleased with those who cannot do it also.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WOE TO WHO BELIE THE HAQQ!

Monday, 13 February 2023 / 22 Rajab 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla tells in the Qur'an about the things that will happen. Allah 'Azza wa-Jalla is saying what will happen, that the sky will split, mountains will explode and that all of this is the sign of Qiyamah. "Who don't accept it and belie it, woe to them!" says Allah 'Azza wa-Jalla. Because all the signs and apparent things, Allah 'Azza wa-Jalla shows them for people to believe and not to belie them. Yet, people are in Kufr.

There is stubbornness in Kufr. Kafirs are stubborn. Even though they see the truth, they don't accept it. They say it doesn't exist. We see the same in this world. Their condition will be bad in Akhirah as well. Because they consider the truth as lie and the lie as truth. And they are trying to persuade everyone to believe in it not to be alone.

Who has mind accepts the truth. Who doesn't have mind will perish and be gone. Therefore, be from those who accept the truth. Don't belie it. The way of truth is the way of Allah and the way of our Holy Prophet. The way is the way of truth and it takes people to happiness. Those who don't accept it, who call it a lie, who call it fake will perish and be gone. Their ending will not be good.

Everything has happened by the will of Allah. Everything is created by Allah 'Azza wa-Jalla. Everything apparent and hidden is created by Allah 'Azza wa-Jalla. And Shukr to Allah, He made it known to people through Prophets. As He created everything, He is the one who knows. And who follows what He says will be saved. Who has mind follows what He says.

The rest of people who don't accept the truth are blind. Their mind is not ok. Who are together with the truth are ok. But they are not accepting that. They say who follow the truth/Haqq are stupid and crazy. And they will regret it later. May Allah protect us.

May Allah give strength to our Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE TRULY VALUABLE ONES

Tuesday, 14 February 2023 / 23 Rajab 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa Laqad Karramna Bani Adam waHamalnahum fil-Barri walBahri" "And We have certainly honored the children of Adam and carried them on the land and sea." (Qur'an 17:70).

Allah 'Azza wa-Jalla is saying mankind is created as the most valuable creature among all creation. "We gave them mind. And we have helped them in seas and on land", says Allah 'Azza wa-Jalla.

Mankind is created as valuable in front of Allah 'Azza wa-Jalla. But how does their worth show? Through piety. Who obeys Allah 'Azza wa-Jalla and follows the way He has ordered attains that honor. The favors of Allah are not according to things appointed by mankind themselves but through obedience to Allah.

What kind of people do people of the present time value more? It is according to their own minds: "This one is famous and has a lot of money. This one is beautiful. That one is so and so". Very few are those who value people for following the way of Allah 'Azza wa-Jalla. They are the truly valuable ones.

People are following whatever their ego wants. They obey it or strive to be like them. No need to deal with it, because the attribute of people of the present time is mostly selfishness. Their attribute is self-admiration and not admiring others. And they especially don't like those who are on the way of Allah. They like those who are on the way of shaytan. This decreases their worth. The true worth, the jewel is in those who are on the way of Allah. The rest is fake like decoration items as glass and tin. They shine for a while; and then there is neither shine nor worth. They deteriorate and disappear.

Therefore, it is important to value those who are valued by Allah, to strive to become like them and to follow that way. Your worth increases then. You become worthy in the sight of Allah. Otherwise, you lose all your worth. Even if people value you for some time, they will forget you eventually. You will be thrown away in vain. May Allah protect us. May we be worthy of the favors of Allah Insha Allah.

May Allah not separate us from the right way.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE QUR'AN IS LIGHT

Wednesday, 15 February 2023 / 24 Rajab 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet sallāLlāhu 'alayhi wa-sallam says, "The person who does not know anything from the Qur'an inside him is like a ruined house." It is the beautiful word of our Holy Prophet. The inside of a person becomes prosperous with the Qur'an and the word of Allah. Otherwise, there won't be anything; it is like a ruined house.

Now they build houses and palaces for people in this world. They are beautiful from the outside. And even if it seems like it's beautiful on the inside but it is ruined. Because it is of no benefit for Akhirah. It darkens one's inside [heart] because it has no spirituality.

Now we see there are the palaces of people of old times, the non-Muslims. It looks very wonderful from the outside. When you go inside, there is nothing. They are places of heaviness and darkness. Because there is no word of Allah. Allah's name is not mentioned. It is made for Dunya. The view is beautiful from the outside, but it is useless on the inside. It darkens one's inside and it puts people in darkness.

Therefore, the Qur'an is light. The word of Allah 'Azza wa-Jalla is light. It is the light that illuminates the inside of people. When you enter the mosques and Dergahs of Muslims, it gives you relief, it gives you light with the permission of Allah. It does not give darkness. What gives

darkness are the useless places. Any place that doesn't have the Dhikr of Allah 'Azza wa-Jalla, no matter how beautiful those places look from the outside or inside, they do not give relief, they give nothing but darkness.

Therefore, if you want to get relief, put the Qur'an inside you, put the word of Allah Azza wa-Jalla inside you. And we will be illuminated by its light Insha Allah. May Allah give us all this light. With light there will be relief and beauty. With darkness there will be hardship, there will be all kinds of badness.

May Allah protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

CROOK SUFI

Thursday, 16 February 2023 / 25 Rajab 1444

Lefka, Cyprus.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Wata’āwanū ‘ala l-birri wa t-taqwāwa la ta’āwanū ‘ala l- lithmīwa l-‘udwān” “And cooperate in righteousness and piety, but do not cooperate in sin and aggression.”(Qur’ān 05:02).

Allāh ‘Azza wa-Jalla is saying, “Help each other.” Help in doing goodness, support each other. Help other people. And most importantly, help your closest ones. It is the most important. The closest ones are your relatives, children and siblings. Whoever relatives are, they should help. And when someone is married, people should help each other.

Of course, sometimes a man can be poor. His wife may support him. Certainly, it is the duty of a man to look after the household, children and his wife. But sometimes it happens in such a way that we hear a lot about it, a man is poor and he gets married. And his wife has to work and take care of him. And as if that is not enough, she has to take a bank loan in his name. It is unclear what he will do with it. And then he says to his wife, “Are you not a derwish? You have to take care of me. You have to help me for Allāh.”

This is wrong. That is not help. That is direct crookedness. It is exploiting others. It is wrong. In Islām, men must work. But as we said, if a woman is capable, she may take care of the household and provide

food. But buying a car or a house, or even taking a bank loan is both foolishness and crookedness. It is wrong. We must pay attention to this. "You must obey me. You must help me." They cheat women by saying so and then run away. They repulse from Islām, ṭarīqah and sufism.

Men and women must be careful about this. We always get complaints about people like this. There is no obligation for a woman to give money to her husband, to take loans. But as we said, if she is rich, she can feed him and not demand anything. But giving money to him on top of that for going out is completely wrong. Allāh is not happy then. And our Holy Prophet is not happy. The Awliyā' are not happy as well. May Allāh protect us from such people, from their evil.

They say such people can get water if they squeeze a stone. May Allāh give mind and understanding to these people as they think they are in profit by doing so. That's not profit. That puts your rank down. It decreases your value. Your rank and worth go down in the sight of Allāh. And your worth goes down among people.

Allāh loves hardworking ones. He loves content people. Content people are fine. But as we said, those who take more than they should, who make it a habit are not good.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ISRĀ' WA-L-MI'RĀJ

Friday, 17 February 2023 / 26 Rajab 1444

Lefka, Cyprus.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Subhāna Al-Ladhī 'Asrá Bi`abdihi Laylāan Mina Al-Masjidi Al-Ĥarāmi 'Ilā Al-Masjidi Al-'Aqṣá Al-Ladhī Bāraknā Ĥawlahu Linuriyahu Min 'Āyātinā.  Innahu Huwa As-Samī`u Al-Basir” (Qur`ān 17:01).

“Glorified (and Exalted) be He who took His Servant by night from al-Masjid al-Haram to al-Masjid al- Aqsa, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing.’ Ṣadaqa Llāhu l-‘aẓīm.

Allāh ‘Azza wa-Jalla is showing and telling us about one of the greatest miracles of our Holy Prophet, the miracle of Isrā’wa-l-Mi’rāj in sūrat al-Isrā’.

It is the sign for the infinity of power of Allāh ‘Azza wa-Jalla who is Subhān. No one is called Subhān apart from Allāh‘Azza wa-Jalla. It shows His greatness, as He showed many things on that night to our Holy Prophet ṣallā Llāhu`alayhi wa-sallam. In order to show the greatness of the maqām of our Holy Prophet to people and in order to take him to the highest rank in His presence on that night, it is told to us in Qur`ān ‘Aẓimush-Shān.

Laylatul Isrā' wa-l-Mi'rāj is a great night. It happens on the 27th of Rajab. That night is a holy night. Allāh 'Azza wa-Jalla made that night blessed for the honor of our Holy Prophet to his ummah.

The night is a holy night. What shall we do on the holy night? What we can do is; many people have missed prayers. They can do goodness and charity as well. That will be more accepted on that night. Because the gifts Allāh 'Azza wa-Jalla gave to our Holy Prophet are not only until qiyāmah, they are eternal.

People who want to benefit from them can do so. But certainly, shayṭān doesn't like this. And people who are like shayṭān don't like this. They call it bid'ah. They say "Don't do it. Don't gather and celebrate." When our Holy Prophet says, "Gather and be in jamā'ah. Be united", why shouldn't we gather? Why shouldn't we make dhikr of Allāh? We are not gathering in an assembly for Ma La Ya'ni (useless things). We are gathering for the pleasure of Allāh. We are gathering for mentioning our Holy Prophet. We are gathering to remember him, to make ṣalawāt. This beautiful miracle of our Holy Prophet is the means for it. It is a very big miracle that mankind had not seen such a miracle until that time.

First one is the journey that's called Isrā' of our Holy Prophet ṣallāllāhu'alayhi wa-sallam from Makkah to Quds. When he went from Makkah to Quds Sharīf, our Holy Prophet travelled on Burāq with Sayyidinā Jibrīl'alayhi s-salām. Burāq is the flying animal. Allāh 'Azza wa-Jalla created it especially for our Holy Prophet. "We reached one place firstly", says our Holy Prophet. Jibrīl'alayhi s-salām had stopped Burāq and told our Holy Prophet to pray two rakāt there. Our Holy Prophet ṣallāllāhu'alayhi wa-sallam asked "What is it here?" "Here is Yathrib." Yathrib was Madīnah; it was called Yathrib before. He asked him again later. He said it was Madyan. They had landed on the place of Ṣāliḥ'alayhi s-salām or Shu'ayb'alayhi s-salām. Madyan is a place in Jordan. They prayed two rakāt there as well and landed somewhere else again. They prayed two rakāt there as well. It was Bethlehem, the

place where Īsā 'alayhi s-salām was born. Then they reached Quds. All the Prophets of all times had gathered in Quds. He was imām for them and prayed two rakāt together with them. This is the first miracle on earth.

The second one is a higher and a greater miracle when he ascended to heavens . That is called Mi'raj. He visited seven layers of heavens. And he found different manifestation on each level meeting different Prophets. After the seventh heaven, he reached Sidratu l-Muntahā, the presence of Allāh'Azza wa- Jalla. How it was is known only to Allāh'Azza wa-Jalla. We cannot know what Allāh'Azza wa-Jalla knows. And we can't comprehend how it was. That is his biggest miracle. These miracles are such that if you count in years, it requires not a million but a billion years. He travelled everywhere, paradise and hell, all heavens.

And he did all of that in one night. Not even a night but in two hours. According to our time, Allāh'Azza wa-Jalla granted these things in two hours.

And as a gift to our Holy Prophet ṣallāLlāhu'alayhi wa-sallam, praying five times a day was given by Allāh 'Azza wa-Jalla. It is the greatest and most valuable gift. People don't appreciate it. They are looking for ways to escape it and how not to do it. Whereas they don't realize what a valuable gift it is from Allāh 'Azza wa- Jalla. Allāh who created the whole universe has given you a gift. He has given this to us for the honor of our Holy Prophet.

And there are many other gifts. But this is what is known: prayer and two last ayāt of Sūratu l-Baqarah: Āmana r-Rasūlu. They were given by Allāh 'Azza wa- Jalla not by revelation but directly to our Holy Prophet ṣallāLlāhu'alayhiwa- sallam. And this night is a holy night. May Allāh bless it.

Insha Allah these calamities upon the ummah will lighten. May He send us the Ṣāhib so that the Ṣāhib brings people to the right way. Everyone,

Muslim and non-Muslim, is in hardship now. Therefore, these troubles can only be - Mankind has tried all ways, good and bad, clean and dirty. But now humanity will be relieved only with the ruling and balance of Mahdī 'alayhi s-salām. Otherwise, they are not going to be at ease.

May Allāh send us Ṣāhib as soon as possible for the honor of this holy night Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

MAKE EVERYTHING EASY

Saturday, 18 February 2023 / 27 Rajab 1444

Lefka, Cyprus.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet is saying: "Yassirū wa-lā Tu'assiru", "Make things easy and do not make them difficult". [Hadith] "Make it easy. Don't make it difficult." Islām is the religion of easiness. Do not push people away by complicating it, says our Holy Prophet ṣallāllāhu'alayhi wa-sallam. Whatever you do, when you do it for the pleasure of Allāh, Allāh accepts it. As we are living in the end of times, anything done for Allāh, Allāh 'Azza wa-Jalla accepts it. But there is shayṭān.

"Min sharri l- waswāsi l- khannās', "From the evil of the retreating whisperer." (Qur'ān 114:04).

As soon as you want to do something good he tries to prevent it and says, "This is not sunnah. This is wrong." You must say the word of Allāh. You must remember the name of Allāh 'Azza wa-Jalla. You must do what He ordered. Shayṭān comes from such door to you and says, "This is bid'ah.

You are not doing goodness. Do not pray. Do not make ṣalawāt. Do not gather. Do not gather with Muslim brothers. Stay alone and wild. Don't listen to anyone. Don't follow madhhab. Don't join ṭarīqah. All of them are ḥarām, bid'ah and shirk." This group who says so are the best friends of shayṭān.

Because when this is done, imān goes away. People become faithless. They are Muslim only on tongue. They have no imān in their hearts. When it is gone, they may lose what is on their tongues as well. May Allāh protect us. And they will go into kufr.

Therefore, we must pay attention to this. Don't listen to those people who make waswasa. However you do, just do it. Allāh 'Azza wa-Jalla will accept it. Allāh is not in need of your worship. Do it for yourself. And don't leave it. Wherever there is a good gathering that remembers Allāh, attend it. Go to assemblies of ṣuḥbah. Go to assemblies of dhikr.

We seek refuge in Allāh from shayṭān and his associates who make waswasa. "Qula 'ūdhu bi-rabbi n-nās", "Say, "I seek refuge in the Lord of mankind." (Qur'ān 114:01).

"Min sharri l-waswāsi l- khannās""From the evil of the retreating whisperer." (Qur'ān 114:04).

We seek refuge in Allāh from these people who make waswasa to others, put them in hardship and prevent from doing goodness. Just like we seek refuge in Allāh from shayṭān, we seek refuge in Allāh from them. May Allāh protect us from their evil.

They have repulsed many people and pushed them away from the religion. There are many people who went out of religion. They made it so strict in Muslim countries that after losing imān, they lost Islām as well which was on their tongues. They turned to kufr. Therefore, easiness is the first order of our religion. Every work of our Holy Prophet was good. His every work was with Adab. He was ordered to people with goodness. With goodness, the hearts lean towards Islām. Without it, when they are rough and rude, people run away.

Bismillahir Rahmanir Raheem: Wa-law kuntafazzanghalīza l-qalbi la' nfaddū min ḥawlik""And if you had been rude [in speech] and harsh in heart, they would have disbanded from about you." (Qur'ān 03:159).

Allāh ‘Azza wa-Jalla is saying, “If you were a tough and strict person, people around you would run away from you.”

So the character of our Holy Prophet is the best character. Our Holy Prophet treated people the best. With both the young and the old, he had a beautiful assembly with everyone. He never shouted at anyone directly. When he did not like something, he kept quiet. They would understand it.

Therefore, don't listen to these rough and rude people. Everything you do is accepted with the permission of Allāh with sincere intention for Allāh .

Everyone must know this. And those who say they are Muslim must know this first.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

HONOUR HUMANITY

Sunday, 19 February 2023 / 28 Rajab 1444

Lefka, Cyprus.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

The holy religion of Islām has come for mankind. It has come to glorify mankind, to honor people. Allāh 'Azza wa-Jalla put mankind among the highest creatures. He gave that honor to them. Who walks on His way, who obeys His orders reaches the highest rank

Bismillahir Rahmanir Raheem: "WaLaqad Karramnā Banī 'Ādam". "And We have certainly honored the children of Adam." (Qur'ān 17:70).

"We have honored sons of 'Ādam. We have favoured them. We have given them all kinds of opportunities", says Allāh 'Azza wa-Jalla. If they walk on this way, they will be in profit. But if they don't do this, if they go another way, there is suffering and degrading. There is evil on other way.

When the rights and privileges of mankind in Islām were told during the time of our Holy Prophet, many people did not accept them. Because they were communities who killed and did evil to each other. They were unfair. They were living in dark times. But they got raised with the light of our Holy Prophet. Wherever they went, as there was goodness for people, they accepted the religion of Islām. As they followed the way of Islām they got raised and honored. When they left it,

they became degraded. They were at loss. They lost everything; their dignity and their honour when they left the way of Allah. Who were on the way of Allāh won. Who were not on the way of Allāh lost.

Therefore, we must know the greatness of Islām. There is no benefit in joining other ways. There is only harm. And there is a lot of harm, no benefit. In Islām, there are favours for mankind both alive and dead. Even people killed at war are left there with respect. But those who are not Muslim, when Muslim or any other enemy dies, they do all kinds of things to him. They treat him badly by cutting or burning. This is forbidden in Islām. It is ok while fighting. But when soul leaves the dead, you can't touch him. That is finished. You have no ruling anymore. The judgment is given by Allāh 'Azza wa-Jalla. It is forbidden to burn, cut up and do things like this in Islām. Nevertheless, non-Muslims say they respect people, their rights and privileges. But when people die, they don't even bury them anymore. They burn them straight away. And then they keep the ashes or scatter them away; just like that. It's because they don't have īmān. These people don't believe in Allāh and the religion. Who don't have īmān don't have respect to humanity. The greatest respect is in Islām. Never was anyone cremated. Muslims didn't burn even dead kafirs or enemies.

Therefore, Islām is the religion of mercy. It is the highest religion of Allāh. What we mean by the highest is when our Holy Prophet came, he completed it. He completed Islām. It is all Islām from 'Ādam'alayhi s-salām till our Holy Prophet. But it was complete during the time of our Holy Prophet. It doesn't have any fault since then. Because it came down to people slowly. And there is nothing more.

May Allāh make us all know the worth of Islām, the worth of being Muslim, the worth of īmān. May He protect them Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE INTELLIGENCE OF THE HEART

Monday, 20 February 2023 / 29 Rajab 1444

Lefka, Cyprus.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Allāh ‘Azza wa-Jalla has given mind to mankind so that they use that mind. A person who uses his mind certainly finds the right way. If he doesn't use his mind and listens to the words of others .

“Wa in tuti’ ‘akthara man fi l-‘ardiyudillūkaa’nsabīlilLāh” “And if you obey most of those upon the earth, they will mislead you from the way of Allah.”(Qur’ān 06:116).

If you listen to others, most people will mislead you and separate you from the way of Allāh. You will be destroyed.

Allāh gave mind to people in order for them to be saved, in order to do their work in dunyā and more important than dunyā, to do things for ākhirah, to know Allāh ‘Azza waJalla who gives their rizq, their life and souls.

These people, most people use it. They think they use it in the right way. Whereas it is wrong. They are in wrong direction. While the way is here, you are going in the wrong direction and saying "I am going where I must reach". There are many things. There is philosophy, there are other crooked religions. People don't even accept any religion and say "We

appeared by ourselves from nothing". There are many people like this. They don't use their minds. They are not clever people.

Clever people are aware of the goodness. They know from where and from whom this goodness is coming. Who is helping us? Who brought us to this world? Who put us here? Who is that? People must know this.

Because Allāh 'Azza wa- Jalla showed it, and Prophets showed it. Clever people know that every hour Allāh 'Azza wa-Jalla is the one who does everything, He is the creator who gives and takes. Who knows this is clever. He uses his mind correctly. Who doesn't know may have as many diplomas as he likes, he may have graduated from as many universities, written as many books, done this and that; he is a person who didn't use his mind. May Allāh protect us.

Allāh 'Azza wa-Jalla says in Qur'ān, "A-fa-lāta 'qilūn'," "Then will you not use reason?" (Qur'ān 37:138).

"Don't you have mind? Are you not clever?" When there is so much proof and evidence, you are saying 'No.' "Where is your mind?" Allāh 'Azza wa-Jalla asks. "Are you stupid? Don't you have mind?" If you have mind, you won't do such things. You won't do things that will ruin you. Who does such things didn't use his mind then. He has mind but he doesn't use it. He used it in other things. He used it wrongly. While thinking he did right to himself, he actually did wrong to himself.

May Allāh protect all of us Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE MONTH OF THE PROPHET

Tuesday, 21 February, 2023 / 1 Sha'ban 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Shukr to Allāh, today is the second of the three holy months. Rajab is over. We have entered the holy month of Sha'bān, shukr to Allāh. This month is the month of our Holy Prophet. It has great blessing. Our Holy Prophet ṣallāLlāhu'alayhi wa-sallam used to fast most in this month, after Ramaḍān. Sha'bānu l-Mu'azzam Mukarram (Sha'bān, the Exalted and Honoured) is a month which contains great bounty. Allāh grants different favours each and every day. The grants of this month are great. Their greatness is for the honour of our Holy Prophet. Worship performed in this month is preparation for Ramaḍān. The worship of Ramaḍān becomes complete.

And people will profit from the bounty of the three holy months. Allāh 'Azza wa-Jalla will grant people who do this the greatest of grants. If He has written it for you, it is a great honour. There are holy nights in this month, especially the night of the fifteenth. On this night, Allāh 'Azza wa-Jalla assigns who will remain, and who will go, and what the portion of rizq will be for the coming year. Who is to stay will stay. Who is to go will go. Therefore, making du'ā' on this night brings the favours of Allāh 'Azza wa-Jalla. He bestows His favours. Who doesn't forget Allāh, Allāh won't forget him. He shows mercy to whomever wants it. Who doesn't want it knows for himself. Because who asks, wants goodness. Who doesn't ask, doesn't want anything. Therefore, his condition is difficult. To do good, which is like this... Every day is precious in

people's lives. They should do goodness every day. They should obey Allāh. They should make du'ā' that He increases their love to our Holy Prophet.

The three months are for giving bounteous grants. The holy nights in these three months are even greater gifts from Allāh 'Azza wa-Jalla to humanity, to people. But people don't appreciate them. They appreciate useless things. They don't appreciate precious things. May Allāh let all of us know these good things. And may He let us know things that are not good so that we do not approach them. May we do the good things. May we not waste our lives and days.

There are duties in this month, of course. The greatest duty we must do is to make more ṣalawāt to our Holy Prophet ṣallāLlāhu'alayhi wa-sallam. Tasbīhāt, Ikhlās, Āyatu l-Kursī, lāilāhaillāLlāh, reading Qur'ān and Dalā'il al-Khayrāt. Don't forget them. Many people cannot do it in other months. They should do at least during these months: Rajab, Sha'bān, and Ramaḍān. It is the season of the holy months. It is a beautiful season. May Allāh bless it for all of us.

May He protect us from disasters. As we are living in the end of times, it is unclear what will happen. As no one is secure, our security is to seek refuge in Allāh. There is no other security. As Nūḥ'alayhi s-salām told his son when he said, "I will hide on top of the mountain," even on top of the mountain you are not protected, if Allāh doesn't protect you.

Therefore, we seek refuge in Allāh. May Allāh help us. May Allāh protect people and our imān. Our imān is more important than our life. May Allāh protect it, in shā'aLlāh. Wa-min Allāhi t-tawfīq.

We are Alhamdulilah, we come to, Allāh make us to reach, second holy month. First, Rajab, Alhamdulilah finished. Today, for us, first of Sha'bān. Sha'bānu l-Mu'aẓẓam Mukarram, month of Prophet ṣallāLlāhu'alayhi wa-sallam. Second one from holy blessed months, three months: Rajab, Sha'bān, Ramaḍān. One month also passed from our life.

Good month, Insha Allah. This month, Allāh accept what we done, and Allāh bless people who are... Many people this month also, there was earthquake and they lost, many people lost, their life, or their, many things. It was big, but Allāh will reward who believe Him and was – he not lose anything. Who lose his life? Who not following Allāh. Other people, they are not losing anything. They are win[ning] everything, Insha Allah.

This is month we said, Alhamdulillah, blessed holy month. Each day to pray more, to keep your praying more, to fasting, also. Prophet ṣallāLlāhu'alayhi wa-sallam, he was fasting in Sha'bān. After Ramaḍān, the most month he was fasting – this month. He not fasting all, because, if he fast, it will be for us also fard. For this, he was fasting, and breaking. But the most after Ramaḍān, this month he was [fasting]. He sign for us to make this, from which Allāh give from His reward, more than any time else.

So, this we are trying to follow him, Insha Allah, and to prepare ourselves for Ramaḍān. Old people, old time people – This time people they are not knowing anything. Only few people they are taking care about these months. Even, who will claim they are Muslim, they make Muslim to be [in] doubt for this. "This is, you do wrong. You are fasting? You are mushrik, you are ahlu l-bid'ah. You praying? You are ahlu l-bid'ah, you are mushrik also." But, when you worship Allāh, you are, they said, doing good. They not interfere with other people. All they are make – shayṭān make them to make people not to make any worshipping for Allāh, to come near more for Allāh, near for Prophet ṣallāLlāhu'alayhi wa-sallam– They don't want this. Only they want to be accept them, and do what they are doing, which [is] taking īmān, belief from your heart, and throwing away.

But this month make people following Prophet ṣallāLlāhu'alayhi wa-sallam making sunnah, praying, fasting, preparing for Ramaḍān, to prepare with their Zakāt, and their business, to be ready for Ramaḍān. It will be, Allāh accept this, and reward them, and give them  barakah

and keep them safe. Because, in this month also, many good nights, blessed nights, especially the night of fifteen, Laylatu l-Barā'ah, which it is everything from year to year, Allāh write what will happen for people, for rizq, for drought, for rain, for everything in this night also writing. For this we must be ask for from Allāh 'Azza wa-Jalla to give us the best thing. To give us health, and wealth, and strong īmān, in shā'aLLāh – this is: "Afwawa-l-'āfiyatawa-l-mu'āfāta l-dā'imah", Insha Allah.

This is very important month and there is many thing – waẓīfah. Especially, you must read – many people they cannot read other times – Qur'ān, every day one juz'. From Dalā'il al-Khayrāt also, and as much you can do from ṣalawāt for Prophet ṣallāLlāhu'alayhi wa-sallam. You pray also SūrahIkhḷāṣ, Āyatu l-Kursī, lāilahaillāLlāh. As much you can do, you can do. Very few if you do, even it is – you win. Don't make your life going without tak[ing] from this jewel for your last, next life, you take. Take as much you can.

Allāh make it a blessed month and, Insha Allah, be protected from every bad thing, from fitnah, from balā'. This world we are living in time, end of time. Everything which Prophet ṣallāLlāhu'alayhi wa-sallam, he was saying in this time, many thing, balā' coming: like many earthquake, many flood, many war, killing.

We are living in this time, but we protect ourselves with du'ā' and ṣadaqah and, Insha Allah, to tawakkal'alāLlāh (trust in Allāh) Insha Allah. Allāh protect you and make us to be safe, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BELIEVE AND BE RESTFUL

Wednesday, 22 February 2023 / 2 Sha'ban 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Lā 'āşima l-yawma min amriLlāhiillā man raḥim"OnlyAllāh 'Azza wa-Jalla saves whomever He wants. Allāh shows mercy and saves whomever He wants to show mercy to, says Allāh'Azza wa-Jalla.(11:43).

The time we are living in, which we always say is difficult, is the end of times. Mankind is living in a difficult time. But what can he do? There is Allāh. Allāh created us in such a time. He created us in this place, in this time. There is nothing we can do. People should believe in this so that they feel at rest. There is wisdom in everything that Allāh does. There are things that He knows and that people don't know.

The things that Allāh 'Azza wa-Jalla gave to people, His favours, are endless. And the greatest favour is the favour of imān, faith. A person who attains the favour of imān- the rest, like disasters and calamities, are as nothing for him. They will be written as thawāb and profit for him.

With the permission of Allāh, we entered the month of Sha'bān. Among the three holy months, Sha'bān is the month of our Holy Prophet. It is the month of mercy. They are scaring people now by saying this and that will happen. Insha Allah, for the honour of our Holy Prophet, all possible hardships will be easy and without harm, Insha Allah. What

we should do in this month, Insha Allah, is to honour our Holy Prophet, to make ṣalawāt to him and to ask forgiveness from Allāh. What we should do is to perform the worship ordered by Allāh and to trust in Allāh. Make du‘ā’ that He shows mercy and compassion to us for the honour of our Holy Prophet's face. Du‘ā’ is the weapon of the believer. With it, if Allāh wants, He can take away disaster.

However, the most important thing is that now people are scared. They are scared of what will happen. There is nothing to be scared of. The Will of Allāh ‘Azza wa-Jalla will happen. Nothing outside His Will ever happens. Therefore, you must submit yourself to His Will and pray that He protects us. With the permission of Allāh, for the honour of our Holy Prophet's face, Allāh will show mercy and we will be safe, Insha Allah. These people are very anxious. And the remedy for it is to trust in Allāh. May Allāh help all of us. There is no one in whom to seek refuge except Allāh. "Lā‘āṣima l-yawma min amriLlāhiillā man raḥim" (11:43). Whoever seeks refuge in Allāh will be saved. May Allāh help us.

Allāh ‘Azza wa-Jalla saying, "Lā ‘āṣima l-yawma min amriLlāhiillā man raḥim" (11:43). Allāh, only who want, He can save him. You cannot save yourself. But Allāh‘Azzawa- Jalla, He save you, if He want, you will be safe. And, Allāh- everything happening here by His Will, by His Wisdom.

Everything happening in this universe, all which we seeing or not seeing – everything, nothing can do [it] by himself. This is our belief, Ahlu s- Sunnah wa-l-Jamā‘ah belief. So, Allāh ‘Azza wa-Jalla with wisdom everything happen. Don't be not accept this. You must accept. If you accept, you will be restful. If not accept, you will be afraid: you don't know what you do, where you go, where you, to whom listening, to who saying right, who saying not lying. You will be like toy between this people who making, liking to disturb people.

There are people they are like shayṭān also, disturbing people. They make them to forget we are servant of Allāh and He do what He want to

do. But, if you accept, you be reward. But if not accept, you be no reward and you be not restful. To peace in your heart coming with belief for Allāh Wisdom, surround [surrender] for Allāh, He do what He like. We are His servants, we cannot do anything against His Will. We are under His, Order. This is what we must do and we accept.

Alḥamdulilah, also, we are, now we come to month of Prophet ṣal-lāLlāhu'alayhiwa- sallam, Sha'bān. This month, Insha Allah, it will be mercy for ummah and be, Insha Allah, nothing harmmore people, Insha Allah. Because now, making people to afraid, many people very afraid, "it will be like this, it will be that." Only Allāh know what it will be. And when He want, it will be. So, for this, you must make du'ā' and praying for Allāh, asking for forgiveness, and make ṣalawāt for Prophet ṣal-lāLlāhu'alayhi wa-sallam by his mercy, Allāh, Insha Allah, be mercy for us and we are safe, Insha Allah, from what they are saying, what they are telling people.

Insha Allah, we will safe with Will of Allāh. But, for we must be believe in Him, this is first thing. Who believer, they are rest. Who not believer, they are anxious all time.

Allāh help us and make our belief morestronger. As muchmorestronger, you will be more safe, more restful, more happy, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE FORTRESS OF ALLĀH

Friday, 24 February, 2023 / 4 Sha'ban 1444.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Who is with Allāh is not afraid. Who is with Allāh is not sad, in shā'aLlāh. Because Allāh'Azza wa-Jalla said in an āyah from Qur'ān Karīm, which we read in the khuṭbah:

Bismillahir Rahmanir Raheem: "Inna waliyyiyaLlāhulladhīnazzala l-kitāba wa-huwa yatawallāṣ-ṣāliḥīn"(7:196).

Allāh is the helper of the pious ones. Allāh'Azza wa-Jalla is the one who helps them in everything. As long as their greatest power, their biggest support is Allāh, no one can stand up against them. That is why believers, people who are upright, are content are satisfied. They are not in need of anyone. Allahis their helper and supporter. They are not in need of anyone. Allāh is together with them.

May Allāh be with us. May He not be against us. That is what we want. If you are together with Allāh, you won't be against. Those who are against, will lose. Even if they think they are winning, what they attain will certainly not be good for them, but bad. Therefore, people who are believers, people who are Muslim, should know these good tidings. The word of Allāh'Azza wa-Jalla is true. It can never be otherwise. The promise of Allāh is true. His promise is true, so Hisword is true. Who is with Him will be in profit. Allāh will make his work successful. His deeds will be accepted. Allāh'Azza wa-Jalla will give his rewards. So, as

we live in the end of times, fitnah and evil are everywhere. It is important that you are with Allāh. Do not be ever against Allāh 'Azza wa-Jalla. Be with Allāh. Don't go against Allāh. Who goes against Allāh never wins. That is to say, it may seem that he wins in this life; but as much as he earns, more comes to him of suffering. Therefore, there will be tests, the tests of Allāh. But in the end, people who pass the test will reach peace. They will reach eternal happiness, Insha Allah.

Allāh 'Azza wa-Jalla with, saying in Qur'ān: He is with Ṣāliḥ (righteous) people, with believer. He is with them, helping them every time. Who...

Bismillahir Rahmanir Raheem: "Inna waliyyiyaLlāhulladhīnazzala l-kitāba wa-huwa yatawallāṣ-ṣāliḥīn" (7:196). This is āyah from Qur'ān, we just read in khuṭbah. Meaning: Allāh support believer. Ṣāliḥ, sincere mu'min, He is with them. Everything they do, it is good for them. Everything happen for them, also good for them. Nothing bad. When you are with Allāh 'Azza wa-Jalla, you [will] be all time in good position, because you are with Allāh 'Azza wa-Jalla, not against Him. Who against Him, this it is, he is, never be good for him.

All time, go with Allāh 'Azza wa-Jalla. Don't forget Allāh 'Azza wa-Jalla. Be with Him, He will not leave you. But if you leave Him and follow other thing in this world: your ego, your shayṭān, or anything. You forget Allāh, and you looking, running after dunyā, after... things, it is not good. You are that time against Allāh 'Azza wa-Jalla. And who is against Allāh 'Azza wa-Jalla, never succeed. Maybe you can see many people, they most of people, they are against Allāh 'Azza wa-Jalla. You thought they succeed, but no. It is not real, because it is our world, very short and like a dream. It is not real. Real one, with Allāh 'Azza wa-Jalla. So who is with Allāh, [will] never be loser.

Prophet ṣallāLlāhu'alayhi wa-sallam, also ḥadīthqudsī, Allāh 'Azza wa-Jalla said: "Lā ilāha illāLlāh ḥuṣnī." "My fort, lā ilāha illāLlāh. Who said this, he come to my fort," Allāh 'Azza wa-Jalla saying, "and he [will] be safe from bad end." It is very important thing. Even in dunyā, maybe

some people suffering, or dying, or – many thing we have now in the end of time. But who is in this fort, even they die, or even they lose, they are safe from bad end.

The most important thing, and it is for believer – good tiding. Every time, you remember: don't go against will of Allāh. Be with Allāh'Azza wa-Jalla. Even you cannot do, you don't say something make Allāh not happy with you. Everytime you must think, everything you done, you will do, or you happen. Because we are living in time of fitnah, maybe some people, they can think – not good. Don't think this. Allāh'Azza wa-Jalla will be happy with you if you are accepting, and everything, you know it is from Him.

Allāh keep us safe in His fort, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

DON'T INTERACT WITH STUBBORN IGNORANT ONES

Saturday, 25 February 2023 / 5 Sha'ban 1444

Fajr Prayer, Akbaba Derga

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa 'Idhā Khātabahumu Al-Jāhilūna Qālū Salāmān', 'And when the ignorant address them [harshly], they say [words of] peace.'"(Qur'ān 25:63).

Mankind does everything according to their egos. And those who obey their egos are ignorant. Those who don't do what Allah 'Azza wa-Jalla says and don't accept it are ignorant. Whoever they are, they are worthless.

Some people get angry at others by saying they said so and so. Don't interact much with ignorant ones. There are stubborn ones. There are stubborn ignorant people. You cannot explain anything to them. You can't explain because their understanding is that little.

They strive to carry out Allah's orders. Certainly, they can't do everything. Everyone has a different level. The more they can do, the higher their rank will increase. But what is important is that they do it.

Some people accept when you speak to them. You can explain things to them. But to people who are stubborn and seek argument, you say a few words. Clever people understand the level and mind of the people on front of them. If they are ignorant and from those who don't under-

stand, no need to talk to them. Don't let them commit more sin, and don't bother yourself. Therefore, interacting with ignorant ones is not good.

Certainly, everyone should learn. That is why Allah 'Azza wa-Jalla made it Fard for people to learn through our Holy Prophet sallāLlāhu 'alayhi wa-sallam. The first order was to read and learn. To learn what? It is not studying at universities. It is to study the way of Allah, to walk on the way ordered by Allah 'Azza wa-Jalla. That is the knowledge. And the rest: people may learn what they need to manage in this world and to sustain their life. That is step by step as well.

Therefore, don't try to learn or teach people absolutely everything, because it may distress you. Ignorant people know neither limits, nor borders, nor Adab. Therefore, when you meet such people and speak to them, if they know, they know. If they don't, don't bother at all. Stay quiet. They may speak as much as they want. When they don't see any interaction, they will shut up and leave by themselves.

May Allah protect us. May Allah protect us all from ignorance.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

CONCEAL YOUR SINS AND MISTAKES

Monday, 27 February 2023 / 7 Sha'ban 1444

Fajr Prayer, Akbaba.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla is As-Sattar. As-Sattar means He conceals sins, He conceals faults. If a person conceals himself, if he asks that Allah conceals him, Allah conceals him then. He doesn't embarrass him for the sins and mistakes he made. Because everything a person does will be revealed on the Day of Judgment, and he will be embarrassed then. But if he asks from Allah to conceal him, Allah will conceal him. Therefore, telling about the committed sins or mistakes by boasting is not good. Because you are embarrassing yourself in Dunya, and you will not be concealed in Akhirah.

Our Holy Prophet sallallahu 'alayhi wa-sallam says: Sinning is an affliction. Committing sins is a kind of affliction for people. And if you are afflicted with that affliction, conceal yourself. Don't tell anyone. Let it be between you and Allah. Repent and ask for forgiveness. Allah will conceal it, and you won't be ashamed on the Day of Judgment, on Resurrection Day. There will be a great hardship then. Otherwise, Allah 'Azza wa-Jalla will forgive and you will be saved.

There are many ways of being saved from sins committed by people in this world. It is good to ask for forgiveness from Allah 'Azza wa-Jalla. If there are other broken rights, by mending and receiving their blessing,

people will be saved from it. People should pay attention to these things during life in this world.

Mankind always does sins, wrong, mistakes and Haram. Allah 'Azza wa-Jalla has given the means of getting rid of it. You should repent and ask for forgiveness, Allah will forgive. No matter how much you do, you should repent and ask for forgiveness. The Door of Repentance is still open. When Qiyamah is near, it will be closed. And repentance won't be accepted then.

Insha Allah may Allah forgive us all. May He conceal our sins and not embarrass us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

MUSLIMS ARE AS ONE BODY

Tuesday, 28 February 2023 / 8 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet sallallahu 'alayhi wa-sallam says that Muslims are like one body. Just like a person has pain somewhere in his body or something happens to it and his whole body gets effected feeling and suffering from pain, the Ummah and Muslims are one. Therefore, whenever something happens somewhere and all Muslims hear about it, they get upset and can help. To help as much as they can is ordered by our Holy Prophet.

Shukr to Allah, because of the latest disasters and calamities, Muslims have helped from everywhere. Despite being poor themselves, they made intention to help as much as they could and they did so, Shukr to Allah. Even if it was little, Allah will reward them with big rewards. As their intentions were good, Allah gives according to people's intentions.

When Sayyidina Ibrahim 'alayhi s-salam was thrown in fire, an ant brought water in its mouth. "What are you doing?" "I want to extinguish it". Whereas, they had made fire as big as a mountain. It was impossible to come close to it. And people could get burnt from afar. But this ant brought water in its mouth. They asked, "What is it?" It said, "I came in order to extinguish it".

That ant is in paradise. Animals in this world will not go to paradise. But there are some of them who will. And this ant is among them. There is such a great reward. What is that it did? But as a reward for its intention, Allah put it in paradise. So whoever helps Islam and Muslims, there are great rewards for them with the permission of Allah. They will go to paradise. Because they are poor and needy, they don't have much. But they cut down on their food and sent for help. May Allah be pleased with them.

Doing charity is beautiful. It is something loved by Allah and our beloved Prophet. Nothing can be more beautiful than doing charity. And doing evil; no matter how much those with bad intentions do, Allah will protect from their evil.

May Allah help people and protect Islam and Muslim countries Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

NEW DAY, NEW RIZQ

Wednesday, 1 March 2023 / 9 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Mawlana Shaykh Nazim had a beautiful saying in his last days: "YawmunJadeed, RizqunJadeed." What does it mean? A new day, a new Rizq/provision. If Allah 'Azza wa-Jalla gives life every day, there is a new day. And provision is new on that day. Everything is the way Allah 'Azza wa-Jalla destined it to be.

People have yesterday and today. Allah knows about tomorrow. So when they reach tomorrow, a new day starts and a new page opens. The things to be done on that page, the provision given by Allah 'Azza wa-Jalla on that day, all of them are new then.

The charity, goodness and worship to be performed; all of them are written on that new page. When that day is over and if there is another day, it is new again.

"YawmunJadeed, RizqunJadeed" is in everything. Your food and drinks, goodness and charity you will make, the breath you will take; all of them are given anew to people. Therefore, when a new day comes, people should evaluate it. And it is good to be the way Allah 'Azza wa-Jalla wants. It will be good and beneficial. Otherwise, people don't realize what is new or old. They don't appreciate it. They don't know what to do and how to do. Days pass and they think all of them are the same.

No, they are not the same. Every day there is a new day, there is new provision. Everything is new. We should make Shukr to Allah. We must know this. This is the wisdom of this beautiful saying of Mawlana Shaykh Nazim. A day is new - "YawmunJadeed, RizqunJadeed." He used to say it to make Shukr. And he said it more often in his last days. We always heard it.

Certainly, we cannot appreciate the things he knew and appreciated as much as him. So do people. People are not appreciating anything. They don't care about the new or the old, the day or the provision. They are forgetting about Ar-Razzaq. They are forgetting the One who gives new days and new provision. They are living in heedlessness. May Allah protect us. May Allah give us alertness so that we appreciate our days and provision. May Allah protect us. May we make Shukr every day for reaching it safely.

May it be a beautiful day Insha Allah. May we live with Iman, Islam and Rizq Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

MANKIND OPPRESS THEMSELVES

Thursday, 2 March 2023 / 10 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Innaḥum Kānū Lā Yarjūna Ḥisābān (27) WaKadh-dhabū Bi'āyātina Kidh-dhābān”. “Indeed, they were not expecting an account (27) And denied Our verses with [emphatic] denial.” SadaqaLlāhu l-ʿAzīm.(Qurʿān 78:27-28).

Allah ʿAzza wa-Jalla is saying some people think they won't be questioned on Judgment Day. They are denying everything Allah ʿAzza wa-Jalla says. They deserve hell.

Allah ʿAzza wa-Jalla is Arhamu r-Rahimeen (The Most Merciful). No matter how much mankind commits sins, as long as they repent and ask for forgiveness, He forgives them. Those who don't repent and ask for forgiveness get their own punishment. There is a chance in this world to be saved. While people are breathing and before their last breath, they may repent and ask for forgiveness. They can be saved. But if they are stubborn and say “I don't accept this. I don't believe in anything”, they have given their own punishment then.

Allah ʿAzza wa-Jalla doesn't oppress anyone. He doesn't harm anyone. People oppress and harm themselves. People by themselves are oppressing and harming themselves. They oppress others as well. Many people are oppressive. When they have a chance, they oppress every-

one, especially themselves. The biggest oppression is the one people make to themselves.

Therefore, committing suicide is a big sin, because Allah ‘Azza wa-Jalla is not happy when people oppress themselves. And the biggest oppression is to stay in hell forever.

Even though Allah ‘Azza wa-Jalla has shown all proof and Ayat, they don’t accept that. And then to be saved - There is not such a thing. They don’t even wish to be saved. If they ask to be saved, they will have believed. They don’t have any belief at all. Those who are full of themselves, who like their own ideas and don’t accept other things won’t be saved. Therefore, people should turn to Allah while there is a chance.

Allah ‘Azza wa-Jalla sent Prophets to people. He sent all kinds of proof that say, “This life is not eternal. There is a next life” to be prepared for it. But they say, “There is not such a thing. It is a lie”. So they will be questioned on Judgment Day. They will be astonished and say, “We didn’t accept it. Now it happened to us.” May Allah protect us.

People who see these incidents and things that people cannot overcome but don’t believe and oppress themselves. All their lives are wasted. They are wasted forever. They say “forever” here, that people will live forever in this world. They will live forever but in another place. May Allah protect us.

May Allah not separate us from the right way.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

IMITATE HIS BELOVED ONES

Friday, 3 March 2023 / 11 Sha'ban 1444

Fajr Prayer, Akbaba Dergah

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

The best of people are our Holy Prophet, the Prophets, then the Sahabah and Awliya. Their attributes are beautiful. We should imitate their attributes. We should do what they used to do. Among their beautiful attributes are being good with people, not forgetting goodness. When goodness is done, they don't forget it. They forget the badness but don't forget the goodness. These are their attributes.

But people are doing the complete opposite. They forget the goodness and don't forget the badness. They don't forget others' mistakes and wrongdoings. Therefore, they are always restless and can't be satisfied.

If they imitate good people, everyone will be at rest. There will be no problems. They will become beloved servants of Allah. When you imitate beloved servants of Allah, you become like them. You become a person loved by Allah.

Otherwise, those who are not on their way are restless. They become people disliked by Allah, Because Allah 'Azza wa-Jalla says in Qur'an 'Azimush-Shan. "Wa Yas'awna Fi Al-'Arḍi Fasādāan", "And strive upon earth [to cause] corruption", (Qur'ān 05:33). These people walk on earth striving to cause corruption and evil. They try to cause Fitnah and badness, they try to cause unrest going from one place to another. They

are people disliked by Allah.

Imitate the beloved people so that you are at rest. Because those who want to do this and that to people with enmity and hatred inside them are restless. Neither sleeping, nor waking up brings rest to them. Neither eating, nor drinking brings ease. Those people agonize themselves and harm themselves by themselves. Therefore, don't forget goodness. When someone does goodness, make goodness in return. When you do goodness, many people are like our Holy Prophet sallallahu 'alayhi wasallam said - "Guard yourself against people whom you did goodness to." Because people are inclined more towards shaytan. So when goodness is done, that person who had been good then becomes an enemy to you and does evil.

Therefore, we shouldn't be like that. Be good and you will see its benefit both here and hereafter. May Allah make us all from the people who don't forget goodness.

May He make us resemble His beloved servants Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur'an Khatms, Yasin Sharif, Ayat and Surahs, Tasbi-hat, Tahlilat and Salawat. There are recited Dalail al-Khayrat and Khatms. We gift all of them firstly to great soul of our Holy Prophet, his Ahlu l-Bayt and Sahabah, the souls of all Prophets and souls of our Mashayikh, especially our Shaykh Mawlana Shaykh Nazim and Hajjah Anne, souls of all our late relatives.

May all good goals of those who have recited be reached. May they be happy here and hereafter. May it reach all souls of Muslimin and Muslimat.

Li-Llahi Ta'ala l-Fatiha.

THE PURPOSE OF CREATION'S SUBJECTION TO MANKIND

Saturday, 4 March 2023 / 12 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Sakh-khara Lakum MāFī l-'ArđiWa Al-Fulka TajrīFī Al-Baĥrī" "Allah has subjected to you whatever is on the earth and the ships which run through the sea." SadaqaLlāhu l-'Aẓīm.(Qur'ān 22:65).

Allah made everything subjected to mankind. Subjected to them means that He created them to benefit from them. He made everything underwater, on earth and in air under our command so that we know His Greatness and Magnificence and make Shukr to Him. Everything is for mankind. Allah granted everything to mankind so that people know Him.

In old times, there were tools and instruments. People used to do work with their hands and power. Later, they invented more things. Certainly, with the order and permission of Allah 'Azza wa-Jalla everything has its time. As years passed, people lost their control and started using cars, planes and ships more. They benefitted more from them. They got more comfort.

But in the meantime, they saw this and thought they are great. They said, "I am doing this" and forgot the Creator. When they forgot the

Creator, these things became not benefit but burden to you. They became bad.

Therefore, we should make Shukr to Allah ‘Azza wa-Jalla for everything He gives us. And everything can be used for goodness and evil. We should try to use the things given by Allah for goodness. We should use them for goodness, not to harm people. We should use them not to forget Allah ‘Azza wa-Jalla and our Holy Prophet but to remember them. They will be of benefit to you then.

Otherwise, even if you own the whole world and everything is under your command, if all machines and tools are under your command, that will bring no benefit. You won’t be using them but they will be using you then. When you forget Allah ‘Azza wa- Jalla, none of them has any benefit. If you use just one of them and know the Greatness of Allah ‘Azza wa-Jalla, you will have benefitted from it and attained the pleasure of Allah.

These things of this world are for this world and for Akhirah. They are used for both here and hereafter. Allah is capable of everything. People get amazed by how advanced things can be. That is nothing. That is not even a dot in front of the Greatness of Allah ‘Azza wa-Jalla. All these sciences and knowledge are not even a dot. Therefore, don’t be amazed by these tools and instruments. Look and see the Greatness of Allah ‘Azza wa- Jalla.

May Allah give us all understanding. May He not separate us from the right way and give strength to our Iman.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

MEASURELESS REWARDS FOR THE PATIENT

Sunday, 5 March 2023 / 13 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla says, "Innamā Yuwaffā s-Sābirūna 'Ajrahum Bighayri Ĥisāb" "Indeed, the patient will be given their reward without account." (Qur'ān 39:10).

When someone does goodness, Allah writes ten Thawab for him. Sometimes, during these holy months and days, it is a hundred or seven hundred. But to those who are patient Allah 'Azza wa-Jalla gives without measure.

Shaytan doesn't like this. He wants to make their patience in vain. May Allah protect us; when something happens, when a disaster occurs, Allah rewards those who are patient without measure. There is nothing else to do then anyway. Something has happened to people; may Allah protect us. Even if they are patient or not, it has already happened. It is something that has occurred. It won't change. It cannot change.

Therefore, they should be patient to see its benefit. Through patience, Allah will give them their rewards. And He will give them consolation. If you are not patient, you will lose this reward here. You will have rebelled. And with this grief, people will perish. Therefore, patience is the best thing in disasters and calamities. There is nothing else to do any-

way. You cannot attain anything by rebelling. You will ruin yourself and be gone. And that will be in vain.

Patience is a favor given by Allah to believers and Muslims. We see that shaytan doesn't like this favor. All his soldiers and those who love shaytan are attacking. People are in misery anyway. And as if that is not enough for people, the followers of shaytan are enemies to humanity. What they want is for people to be worse, to lose and not to be in profit. They have already lost their relatives, houses and places. May Allah protect us. And so that they don't get their rewards, they are not leaving anything as much as they can.

Human shaytans have become worse than shaytan himself. May Allah protect us from their evil. And their evil will be inverted upon them. Who sows evil cannot get anything but evil. They think they are doing goodness. In order to earn two pennies, they are ready to ruin everything. May Allah protect us from their evil. Don't obey them. Those who hear and see - everything comes from Allah. Allah will reward us without measure. It is the promise of Allah 'Azza wa-Jalla.

He gives patience to people in this world. He helps the patient ones. And their suffering gets lighter with the permission of Allah. This is without a doubt. Those who are not patient will be in loss. And they will live in this world all the time with grief.

May Allah give Iman to all of us. May He give strength to our Iman. May we not listen to shaytans.

Wa Minallah at-Tawfeeq,
Al-Fatiha

LAYLATU L-BARA'AH: NIGHT OF 15TH OF SHA'BAN

Monday, 6 March 2023 / 14 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Innā Kunnā Mundhirīn (3) Fihā Yufraqu Kullu 'Amrin Ḥakīm (4)", "In a blessed night. Indeed, We were to warn [mankind] (3) On that night is made distinct every precise matter (4)" (Qur'an 44:3-4)

Regarding tonight [Laylatu l-Bara'ah], Allah 'Azza wa-Jalla is saying in Qur'an 'Azimush-Shan about the value and meaning of this night. Tonight is a holy night. What will happen in a year for everyone will be written one by one on this night. It is written.

We should spend this holy night with Dua. There is also a 100 Rakā'at prayer. In addition to that, you can pray Salatu t-Tasabih. We will do that insha'Allah. Those who are not in Jama'ah can do it on their own. It doesn't have to be in Jama'ah. There are people who say it cannot be done in Jama'ah. But Jama'ah is better. It is nicer to celebrate this night in a community. Allah loves Jama'ah.

Certainly, as it had different meanings in old times, some scholars say there shouldn't be Jama'ah. But the more people gather for the pleasure of Allah now, the more benefit there is. "Allah's Hand of Power is upon the the community." [Hadith]. Allah's Hand of Power is with Jama'ah, with the community. On this holy night, the Rizq, death, deeds; every-

thing that will happen in a year is written. If a person will reach another year or not, whatever will happen, whatever the will of Allah 'Azza wa-Jalla is, wherever there will be a war, flood or earthquake; all of this will be written tonight a year in advance.

Therefore, even though it is written in the presence of Allah 'Azza wa-Jalla, He can change whatever He wants and do whatever He wants.

There is Yasin that is to be read three times tonight between Maghrib and Isha'. They are recited with these intentions: a long good life, asking for Halal Rizq and good deeds to make our Iman steadfast. There is a certain Dua. This Dua is recited after each Yasin between Maghrib and Isha'. If there is evil, it will be changed to goodness Insha Allah.

Allah is capable of everything. We cannot interfere in the wisdom and work of Allah. Our Holy Prophet sallallahu 'alayhi wa-sallam has told us about it. And it is beneficial for us to follow him and do this. Everything is in Allah's Hand of Power. He can protect you if He wants. He can delay if He wants. He can protect you if He wants.

People's mind cannot comprehend anything. And it cannot comprehend the wisdom of Allah at all. Therefore, just follow what is said, follow the way shown by our Holy Prophet sallallahu 'alayhi wa-sallam. You will be at ease and in safety. The actual safety is the safety of Akhirah. Insha'Allah we will reach safety by being steadfast and will always be in safety Insha Allah, we will be on the way of Allah. May it be blessed upon you. There are a few holy nights in a year; and tonight is one of these holy nights. May Allah make it good and full of Barakah. Insha Allah may it be a means for goodness. May there be safety. May there be victory to Islam Insha Allah.

May Mahdi 'alayhi s-salam whom we are waiting for come Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

HOW TO FIND PEACE OF HEART?

Tuesday, 7 March 2023 / 15 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "A-lā bi-dhikrillāhi tatmainnu l-qulūb",
"Verily, in the remembrance of Allah do hearts find rest."
(Qur'an 13:28).

"Bala ya Allah!", "Yes O Allah!"

Contentment of the heart comes with the remembrance and Dhikr of Allah 'Azza wa-Jalla. It can't be otherwise.

Shukr to Allah, we celebrated last night. May its Barakah give light and contentment to our hearts Insha Allah. Because people's hearts are always busy. When they are busy, there is unrest in all people. They are looking for peace by saying, "Where and what should we do?" And people are usually choosing various bad ways in order to find contentment and feel at peace. That makes them even worse. Just like you pour petrol and diesel on fire, and it flames more, that causes more unrest.

Badness and sins never bring peace. What bring peace is making Dhikr of Allah, remembering Allah 'Azza wa-Jalla and carrying out His orders. The more you do, the more Allah is pleased with you. He gives contentment and light to your hearts. There is a Hadith Qudsi: "My servant approaches Me with worship. The closer he gets, the more I

come close to him.” The more you approach Allah, the closer Allah ‘Azza wa-Jalla is to you. “If you are a span close, I am closer a cubit. If you are a cubit close, I am closer a fathom.” No matter how close you are, even if little, Allah ‘Azza wa-Jalla gives much more of it.

Therefore, no need to look for other ways. Never forget Allah ‘Azza wa-Jalla to attain peace.

Always remember and make Dhikr so that your hearts are filled with light, filled with Iman and peace Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE ONLY REFUGE FOR BELIEVERS

Wednesday, 8 March 2023 / 16 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem:

“Fa firrūilāLlāh” “So flee to Allah.” (Qur’ān 51:50).” Allah ‘Azza wa-Jalla is saying, “Where should you run? You should run to Allah”.

There is no other place to run. It is the same both here and hereafter. Whoever is on the way of Allah ‘Azza wa-Jalla, he will turn to Him.

People don't know what to do now, whether they should go to one place or another. They are thinking on it. But Allah ‘Azza wa-Jalla has shown it anyways. Run to Allah, turn to Allah. There is nowhere else to run. “Ya Man La Malja’aMin’huilla ‘Ilayh”, “O He Who there is no refuge from except to Him” There is nowhere else to run except to Him. The place of refuge is Allah ‘Azza wa-Jalla.

This is great good tidings for believers. Even though they are frustrated, there is a true place for them. Their destination place is the mercy and benevolence of Allah ‘Azza wa-Jalla, His blessing and beauty. These are for believers.

Unbelievers who make corruption and want to spread their Kufr to others can go to shaytan. They seek refuge in shaytan. And they are together with shaytan. This is the punishment for those who mislead people

and take their Iman away. They will never be saved from fear, worry and sadness.

Those who will be saved are those who seek refuge in Allah. They will be saved with the permission of Allah. Their hearts will be at rest. They will be at rest, and they will be in peace. Therefore, making Dua to Allah 'Azza wa-Jalla, repenting and asking for forgiveness and mercy from Allah is the place of refuge for believers. That is the best place.

Listening to the words of others who say, "This one did this. If only that was like that", that is not important. What's important is that you train yourself and your ego. If you train your ego, you will be saved and happy. You will be on the way of Allah 'Azza wa-Jalla. Allah will accept you. Allah will take you under His mercy. You will have got in the best place.

Otherwise, we see that shaytans are going wilder instead of coming to senses. They are becoming worse. Those who listen to them will be just like them. There will be no peace. There will be fear and hopelessness. So be on the way of Allah, and you will reach safety both here and hereafter.

May Allah not separate us from that way Insha Allah. And may He guide the rest. May Allah protect us from their evil.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WISDOMS IN DUA AL-QUNUT

Thursday, 9 March 2023 / 17 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

We make Dua Al-Qunut every day in the end of Fajr prayer. Dua Al-Qunut is recited for difficult days. Therefore, as we are living in the end of times, as every day and every time is always dangerous and difficult, it is something recited in that danger. And beautiful things are said in it.

Bismillahir Rahmanir Raheem: "Innahu La Yadhillu Man Waalayt",
"Indeed he is not humiliated whom You have befriended" -
"Whoever is with You will not be disgraced".

He will never be disgraced in the presence of Allah "Wala Ya'izzu Man Aa'dayt", "And none whom You have taken as an enemy shall taste glory" - "And whoever is Your enemy will never be Aziz." Aziz meaning an important and worthy person.

A man who is an enemy to Allah 'Azza wa-Jalla has no worth at all. A man who is an enemy to Allah 'Azza wa-Jalla is always disgraced and worthless. He has nothing. We must know this. And we must act accordingly. Don't value enemies of Allah. They cannot be given value. If Allah doesn't value them, you should not value them either. You should not respect them. The ones you should respect are the people beloved by Allah. Be with people who are together with Allah. You will be Aziz then. Those who are against Him are always in contempt and vileness.

They are vile people. They are worthless people. Don't be with them. Stay away from them. Run away from them. There are some Hadiths which say just like people run away from fire, run away from such people like that, from people who taking Allah 'Azza wa-Jalla as an enemy.

Because darkness descends upon them, and affliction descends. And that will splash to those near them. All their misfortune will pass to you. They are unfortunate people. Don't be with them. Don't show respect to them.

If you want to respect someone, respect the friends of Allah, honor those who are together with Allah. Value them so that your value increases too. If you are with bad ones, you will lose your value too. Whatever punishment and affliction comes to them, it will come to you as well. May Allah protect you.

May Allah protect us all Insha Allah from their evil.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE SULTAN OF DAYS

Friday, 10 March 2023 / 18 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Today is the day of Jum'ah. It is a day with a blessed night as well. It was given as a gift by Allah 'Azza wa-Jalla to our Holy Prophet and Muslims. This night and day is among the days when Duas are accepted. Blessed days are gifts of Allah 'Azza wa-Jalla that suit the glory of our Holy Prophet.

Today is Jum'ah. Our Holy Prophet sallaLlāhu 'alayhi wa-sallam says it is the Sultan of days regarding Jum'ah. There is an hour of response on this day. The Dua that coincides with this hour is accepted. Dua is the weapon of a believer. With Dua, he wins and attains victory, he attains all kinds of favors. We should make Dua every time. And we should make it more today, on Jum'ah, so that it coincides with the hour of response.

Humanity is living through a difficult time. However, nothing is difficult for Muslims and believers. Because Allah 'Azza wa-Jalla gives more favors for those difficulties. He grants more. There is benefit in everything for Muslims. They don't live in vain. Those who live in vain are people without Iman and non-Muslim people; because they are running only after Dunya. They don't think about anything but Dunya. They don't think about Akhirah. But unfortunately, Muslims are following them too. Oftentimes, they are cheated by Dunya and forget Akhirah.

We must not forget, because the reason of our existence is to honor Allah 'Azza wa-Jalla, to worship Him and to carry out His orders. He gives all favors to us. He has already given us in Dunya. And in order to be given in Akhirah, to have favors there, we must not forget Him.

Honoring Him, honoring our Holy Prophet, honoring His orders is our duty. May He grant this to all of us. May He separate us not from the right way and may He guide the others Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE ONLY ONE TO PLEASE

Saturday, 11 March 2023 / 19 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

What's important is that our people attain the pleasure of Allah. The pleasure of Allah 'Azza wa-Jalla is important, and the pleasure of people is not important. Because the way of Allah 'Azza wa-Jalla is one. The ways of people are millions and billions. If you want to make everyone happy, you cannot make anyone happy. As long as Allah 'Azza wa-Jalla is pleased, the rest are not important.

Those who are on the way of Allah should be pleased and happy with you. That is what is important. Don't tire yourself in order to make others happy. They will be pleased with you for an hour, and then they won't like you again and ask for something else. You will do things they ask for in order to look good in their eyes, but then they will ask for other things. They will ask for useless things, harmful things, bad things from you.

If you are involved with them once, you can't get out of it. Therefore, don't pay attention to them. What is to be paid attention is the pleasure of Allah 'Azza wa-Jalla. Things against the pleasure of Allah 'Azza wa-Jalla won't bring any benefit to you. They will bring harm and badness. Your service to others has no limits. You following them has no limits. They will take you up to hell and they won't be happy; you won't be able to get out of it. Now something worse has occurred for all common

people. As if that is not enough, shaytan's tools - Mawlana Shaykh Nazim used to say in old times regarding the television that it is a shaytan box. Now there are even worse things. As soon as you enter them, they enslave you and make you do whatever they want.

This applies to a part of people. But otherwise, as all people have left the way of Allah 'Azza wa-Jalla, they think, "How should I please them? How will they be happy with us?" They turn you into educated monkeys, like people of old times used to say, by telling you to do this and that. And you run around to do that. You will not have an atom size of benefit. They will harm you. And it won't bring benefit to them as well. It will bring benefit only to shaytan. Those who are on the way of shaytan are useless and harmful people.

As we said, our goal insha'Allah is the pleasure of Allah. We don't need the pleasure of those who are against the pleasure of Allah. May Allah protect us from their evil. People who love Allah put themselves and their egos on His way. The ego is good then. Otherwise, who put their egos on the pleasure of others, their egos will destroy them.

May Allah protect us. May Allah protect us from their evil Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

APPRECIATE THE FAVOR OF BEING MUSLIM

Sunday, 12 March 2023 / 20 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla created us in the best shape, Shukr to Allah. Only believers appreciate this. Non-believers are fed up with their lives. They don't like their lives. It is because they don't know why they were created. As they don't know their Creator, their lives are bad and their end is bad. Their Akhirah will also be bad. Believers should make Shukr to Allah and be happy. They should be at ease, for He created them in such a shape.

There are Muslim creatures and children are certainly [born] Muslim. Their families change them later. However, there are those who became Muslim later. They have attained a great blessing. An actual Muslim must appreciate it so that Allah is pleased with him. When Allah is pleased with someone, all his work is successful. His life is good, and his Akhirah will be good. But those who don't recognize Allah 'Azza wa-Jalla and try to imitate others, people who don't count the favors that Allah 'Azza wa-Jalla gives us and don't accept them may go without Iman like the rest. May Allah protect us.

Those who are born Muslim but follow others' words and favor others will be just like them when they later pass away to Akhirah. Don't think that you will be saved by saying, "I am this and that". The saved ones will be those who are on the way of Allah 'Azza wa-Jalla and who ac-

cept Allah. The rest have no benefit in this world, and they have a great loss in Akhirah.

Allah loves the grateful ones. He loves the appreciative ones. Allah 'Azza wa- Jalla loves them and people are usually also like that. If a person appreciates it when you give him something, you will be happy too. But if he says "What is this!" and doesn't accept it, certainly, you won't give him anything again. You will not engage with him.

Therefore, we must make Shukr to Allah. We must never forget this blessing. We must always keep it in our mind and heart. We should always have the Dhikr of Allah 'Azza wa-Jalla in our hearts. We should have the love of Allah 'Azza wa-Jalla, the love of our Holy Prophet and the love of Awliya in our hearts so that our hearts are not filled with other things.

When the heart is filled with other things, it is useless. That has no benefit. If you put the whole world in your heart, that will bring no benefit. You must put the love of Allah 'Azza wa-Jalla and the love of our Holy Prophet in your heart so that you have benefit.

May Allah give that love to our hearts. May He give Iman and light to our hearts Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

SAFETY IS ONLY BY IMAN

Monday, 13 March 2023 / 21 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet sallalLāhu 'alayhi wa-sallam has described the time we are living in. Prophethood - "Nubuwwah" means informing about the future events. There are 124,000 Anbiya; Prophets who are "Nabi". "Rasul" means the Messenger who was sent down heavenly books. They are 313 Messengers.

Our Holy Prophet is both Nabi and Rasul. And he is the last one. Our Holy Prophet sallalLāhu 'alayhi wa-sallam has informed about everything in this world until Qiyamah. And he also informed about Akhirah, what will happen and how it will happen. The Day of Resurrection, questioning and the account, the balance and scales, hell and paradise; our Holy Prophet sallalLāhu 'alayhi wa-sallam has informed about everything.

Insha Allah those who believe in this reach safety. They reach safety in this world Insha Allah, and they will reach safety in Akhirah. What's important is that we accept the holy words of our Holy Prophet sallalLāhu 'alayhi wa-sallam, pay attention to them and follow his way in order to reach safety.

This world and time we are living in is a very difficult time as they have described it. You will reach safety only by guarding your Iman. You

cannot attain anything by expecting support and help from this and that. Because this is the order of Allah. These things have to happen. What's important here is the safety of Iman. May Allah give Iman to all of us. It will be easy then. Everything will be easy with it. Without Iman, everything is difficult.

No one sees any fault in himself. They love their egos and put their egos above everyone and everything else. That is not the way of our Holy Prophet. His way is to believe in Allah and train your ego. May Allah help us.

These days are a profit Insha Allah. The more hardship there is, the more Thawab it has and the more people's ranks increase in the sight of Allah.

May Allah protect our Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

DON'T LEAVE THE ONE PERCENT

Tuesday, 14 March 2023 / 22 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet used to say to the Sahabah, "You have to carry out the orders of Islam 100%. If you do 99%, your Iman will weaken. In the end of times, an Ummah will come that if they do even 1%, that will save their Iman".

The time we are living in - Allah showed mercy according to each time. Because the time of our Holy Prophet sallallahu 'alayhi wa-sallam was the best time. As they were together with our Holy Prophet, they had to do everything without even one shortcoming so that Iman and Islam reach this time. Otherwise, if they did less since the beginning, nothing would remain until now.

That is from the mercy. People of the end of times say, "I cannot do it". Yet, even if little, they must do it. If they leave it completely - They shouldn't reach zero [in actions]. They must at least do something. They must carry out an order of Allah 'Azza wa-Jalla so that they are saved. There is the intercession and mercy of our Holy Prophet in it. That is the means of salvation for the Ummah. Even if 1%, don't leave it. It is for the benefit of the Ummah and the benefit of people.

It is getting worse with each passing day. Even those who are Muslim are distancing themselves away from the way shown by our Holy

Prophet. They are doing things according to their own minds. They are speaking ill of everyone, speaking ill of all Muslims, speaking ill of believers. They say they are wrong. Whereas the greatest, most important thing is that as long as they are Muslim and have Iman, all of them attain the mercy of Allah.

The 1% that our Holy Prophet sallāllāhu ‘alayhi wa-sallamtold about is that even if someone makes Shahadah, that will save him. But they are not letting them do that. They’re even saying to those who are Muslim, “You are not Muslim”. When they say so, their own Iman is put in danger. When someone calls a Muslim Kafir, he is in danger, and his deeds go in vain. Therefore, the 1% that our Holy Prophet sallāllāhu ‘alayhi wa-sallamtold about will save people insha’Allah even if it is the most minimal thing.

The Mercy of Allah is enormous. Don’t lose hope in Allah’s Mercy. May Allah give us Iman so that we can do more. Because there are the four enemies: Nafs/ego, Dunya, Hawa/desire andshaytan. These four enemies have become stronger now. It is more difficult. Therefore, we should do as much as we can.

And may Allah let us do even more Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

PRAYER IS THE HEAD OF EVERYTHING

Wednesday, 15 March 2023 / 23 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Yesterday we read from the blessed Hadiths of our Holy Prophet. Hadiths about ablution and prayer. What our Holy Prophet told us and the biggest gift from Allah that Muslims must do is prayer.

Our Holy Prophet sallallahu 'alayhi wa-sallam says, "Whoever goes to the mosque to pray in congregation will be forgiven a sin for every step with his left foot and written Thawab for every step with his right foot." It is so for every step no matter near or far. The more steps are made, the more Thawab is given by Allah 'Azza wa-Jalla. And then our Holy Prophet sallallahu 'alayhi wa-sallam says, "If they know how rewarding it is to pray Isha' and Fajr prayer in Jama'ah, people will not only go by walking, they will even crawl". There is so much virtue and Thawab in them.

Prayer is the pillar of religion. Without prayer, there is no religion. The religion is not complete. Some people say "I make Tasbehat and all". Even if you make Tasbehat throughout your whole life, it is not as valuable as one prayer. It doesn't have the same value as a Fard prayer. That is why you must pay attention to prayer.

Prayer is the door to every goodness; goodness in this world and goodness in Akhirah. The Dua of people who don't pray is not accepted.

Their work doesn't go well. Mawlana Shaykh Nazim used to say even if Awliya make Dua, Dua made for someone who doesn't pray is not accepted. So along with making Dua, we must pray. He used to say "Don't pass a day without prayer". The more you do, the more benefit there is. They say "We can't do it". They should do little by little until they get used to it. Little or many, the benefit comes to people only that way.

The whole world is in distress now. The key to removing those troubles is prayer. They must certainly pray. And they will make up what they have missed later Insha Allah. May Allah not leave us in the hands of shaytan. May He not leave us in the hands of our egos.

The shaytan and ego make people so lazy that they run after other things. And they show praying as very difficult even though it is not that difficult. They show it as if it is impossible to do. Allah 'Azza wa-Jalla doesn't order something that people cannot do. Prayer is the food of the soul. It is the head of everything. Therefore, may Allah accept our prayers.

May Allah let everyone taste, have this taste of worship Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WORK FOR WHAT IS ETERNAL

Thursday, 16 March 2023 / 24 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

The time and days are passing quickly. Life is going by. The lifespan of this world is coming to an end too. Next week like today insha'Allah, Ramadan is starting. It is a holy month. Insha'Allah it will come with goodness. May it bring goodness to Islam insha'Allah and be the means of guidance for Muslims.

Because people now are - We ask that Allah gives them guidance, because people are obeying their egos. They are running after their egos. They don't think about other things. Something happens every time, but they are not taking lesson. Mankind thinks everything will go on the same. Everything has its time. And time passes quickly. The lifetime of people is known. They must know its value and work for their Akhirah. Only in Akhirah, time is eternal, endless and forever.

The Power and Greatness of Allah 'Azza wa-Jalla are known only to Him. But if mankind thinks about it a little, they will realize His Greatness. They will know eternity. Because even though everyone dies in this world, they live as if they will never die. Whereas everyone from before is dead and no one has remained. No one is left from the people that were a hundred years ago. They had been thinking like you and us and had never thought of death. Time is passing. That is why time is a treasure. Don't waste it. Don't let it go in vain. These holy days and

months are treasures. Certainly, people cannot do everything. They should make intention to do everything and do as much as they can. Allah will give them according to their intentions. If their intentions are sincere, they will get their rewards.

Allah ordered to people as much as they can do. If they can't do more, Allah gives reward for that as well. But whoever forgets Allah 'Azza wa-Jalla cannot attain anything. He comes empty-handed but doesn't go empty-handed. He goes loaded with sins. That is dangerous. It is nothing if he goes empty-handed. But if he goes loaded with sins, it is bad then. May Allah protect us.

This is the situation of this world. Everything can happen. Especially as it is the end of times, there is more of everything, more hardship. From all perspectives, wherever you look, there are hardships all over the world. In order to be saved from them; if you are tied to Dunya, those hardships will crush you. If you don't give them any importance, if you don't give any importance to Dunya but care about Akhirah, everything will be easy then. May Allah not tie our hearts to Dunya.

May the love of Allah 'Azza wa-Jalla and our Holy Prophet fill our hearts so that we are not sad about Dunya Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

LEAVE DOUBTFUL MATTERS

Friday, 17 March 2023 / 25 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet sallāLlāhu 'alayhi wa-sallam says that the Halal things are clear and the Haram things are clear. And there are some unclear things between them, says our Holy Prophet sallāLlāhu 'alayhi wa-sallam. Leaving them is better. Because our Holy Prophet sallāLlāhu 'alayhi wa-sallam has informed us about all the orders and prohibitions of the religion. But sometimes people fall into doubt. They get confused.

Therefore, it is better to leave those doubtful things. As it is doubtful for them, it is better not to do them in order to be on the safe side. People of old times, old scholars were pious people. They wouldn't even take the Halal. They were that hard on their egos. They were tolerant with others. But with their own egos, they were hard and never gave what their egos asked for. Mawlana Shaykh Nazim was like this too. He had a lot of tolerance. He was so tolerant that some people misinterpreted it, whereas Mawlana Shaykh Nazim mostly didn't give his ego what is Halal as well. But he was happy with other people even if they did the lowest thing. In order for people who didn't pray to start praying, he used to advise them to start from two Rakā'at daily and to increase it later. But he himself would never miss any Sunnah or Naflprayer. Therefore, people must do as much as they can. They shouldn't say "I cannot do". They certainly can do it. They can do a lot. But the Nafs/ego, Hawa/desires, shaytan and Dunya don't let them do it. These four enemies

don't like it when you do goodness, perform worship and are a servant of Allah. They try to prevent it. Therefore, we should certainly do what we can. It is said: start from zero. Some people enter wanting to start from the top and do everything to become an Awliya. And then they quit everything completely after a week, a month or two months. That's not the way. Starting gradually and increasing it as much as you can will be beneficial to you. Doubtful things are like that in Dunya as well. People must be determined. They must be determined in what they want to do. When you have a doubt if it works out or not, your work won't go well then.

Our Holy Prophet sallallahu 'alayhi wa-sallam has taught us everything. All his beautiful words are beneficial for both Dunya and Akhirah. Don't say they are of no benefit in Dunya. They are beneficial in Dunya as well. Whoever listens to the holy words of our Holy Prophet will be in profit both here and hereafter.

May Allah not separate us from his way and make us successful in performing his Sunnah and doing the same of what he did Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur'an Khatms, Yasin, Surahs, Tabarakah, Ayat, Tasbihat, Tahlilat, Salawat, Dalail al-Khairat and Hadiths.

We gift all of them to our Holy Prophet and his Ahlu l-Bayt and Sahabah.

We gift them to all Anbiya, Awliya', Asfiya, to souls of Mujahideen. To souls of our late relatives.

May all the good goals of those who have recited be reached. May it be of strength of Iman to those who are here and all of us.

Li-LlahiTa'ala l-Fatiha.

MERCY DESCENDS WITH THE ADHAN

Saturday, 18 March 2023 / 26 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

The situation of the country, of the Islamic world to be more accurate, is such that they have messed it up. They do things according to their own minds, whereas what Allah and our Holy Prophet said are things important to Muslims.

And the most important thing is to call the Adhan. Calling the Adhan is for showing the time of prayers. And in every order, there are countless benefits. Allah writes so much Thawab to the one who calls it, and those who listen to it get reward along with him too. Since several years now, the Adhan has been called from one place. There are the Mu'adhins whose duty is calling the Adhan. It is not their fault that they are not carrying out their duty. They received an order for it to be called from a single place and everyone listens all at once. Nevertheless, it is said in a Hadith Sharif that however far a person's voice can reach when he calls the Adhan, the more Thawab there is. There is so much virtues. Certainly, it is not when called just once by a voice coming from an electric microphone but for wherever the calling with the person's actual voice can reach. Even with the microphone, that virtue will be attained. But when just one person does it and others don't, they are deprived from this virtue. And apart from being deprived from this virtue, there is less mercy. When the Adhan is called in more places and called by people one by one, that virtue is different then. And more mercy descends on the

country. This is an important matter. By the wisdom of Allah, before getting up for Tahajjud prayer this morning, we saw Mawlana Shaykh Nazim in a dream. He said, "Call the Adhan." I said, "Allah Allah! How shall I call it!" Then I started calling it. When I reached "Hayya 'ala as-Salah", I realized I was saying it aloud in bed.

This order is important for such situations. And the situation of the country is that the country is shaking. They must make Adhan. Every Mu'adhin must call the Adhan. They shouldn't be lazy putting the microphones on and just lie. Even if the microphone is on in the city centers, the Mu'adhins must make it in their mosques. Insha'Allah mercy will descend on the country then, and Allah will protect us. Iman will also increase, because the situation is very bad.

Both adults and youngsters think about nothing but running after their egos. It is because mercy is cut down. The Adhan reaches up to Sidrat al-Muntaha. It reaches the Great Throne. There is a white rooster there which makes Adhan. It always makes it when the times come. In order to reach it, Adhans must be called on earth as well. These Adhans call people for Allah's order. They call people five times a day to Allah 'Azza wa-Jalla so that they come to the presence of Allah 'Azza wa-Jalla. It is not a simple matter. You cannot say according to your own minds, "Don't make it. We will press on a button so that it is made all at once." That is wrong. This can be used, it is ok. But Mu'adhins must call to prayer in their mosques too. Even if they are not loud enough, Adhan is still important.

Calling the Adhan is from the conditions of Islam to wake up Muslims and to invite Muslims to Allah 'Azza wa-Jalla. May Allah protect us from these strange things.

May Allah protect us from things that seem good but are not good.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ENEMIES OF TARIQAH

Sunday, 19 March 2023 / 27 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

The way of our Holy Prophet is our way. And his belief is called the belief of Ahl ul-Sunnah wa l-Jama'ah. That way is the way of truth and the way of Tariqah. That is why the most disliked people by shaytan are the people of Tariqah. He is always being an enemy to them. And the enmity against them is by those who go on the way of shaytan.

Because the true, pure and clean way of our Holy Prophet is in Tariqah.

There must be Shari'ah together with Tariqah. Tariqah and Shari'ah make the way of truth. When separate, things get mixed up. Therefore, shaytan wants to separate them. He says that Tariqah is not important, that it is useless. Whereas it is the soul. A body without the soul is useless, it is dead. Therefore, Tariqah is what reaches our Holy Prophet alive.

Shukr to Allah they won't be able to finish it. But certainly they mess with the belief, thoughts and Iman of people. They play a lot on them. And the worst is when they do so in the guise of a scholar, in the guise of a Hojjah, it confuses people. They mislead many people from the right way. May Allah protect us.

Our Holy Prophet says they are, “Alimu Su’”, “Bad scholar.” They are bad scholars. Their punishment will be double. A normal person gets a certain punishment when he does wrong. But the punishment of those will be double. Because people believe them and follow them. They have no benefit to themselves and they are of harm to others.

May Allah protect us from their evil. May Allah not separate us from the right way Insha Allah.

May He not separate us from the way of truth.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE MERCY GIFTS OF RAMADAN

Monday, 20 March 2023 / 28 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Shukr to Allah, this holy month has come to an end. Insha'Allah may Allah accept our worship. May we attain His pleasure. This is what is important. This month is ending. Today is the last day of fasting in Sha'ban for those who have been fasting Mondays and Thursdays. Insha'Allah we will start Ramadan Sharif on Thursday. It is the last of the three holy months. They say it is the Sultan of the eleven months. Indeed, we are reaching a beautiful month.

There will certainly be a share from the virtue of Allah. Allah 'Azza wa-Jalla is sending His beauty, virtue, blessing and mercy to people. Allah 'Azza wa-Jalla says to take from it. He is sending everyone one by one. Whoever wants takes from it. Whoever doesn't want doesn't take; he knows for himself. It is by the wisdom of Allah. Anyone willing can take from it. But when they obey their egos and don't want it, when they think they are important and are arrogant, they are in loss themselves. The ones in profit are those who respect and love Allah 'Azza wa-Jalla.

The mercy gifts He sends to people are coming down to earth. Our Holy Prophet sallallahu 'alayhi wa-sallam says that, and the Mashayikh say so too. They don't go back up to heavens but remain here. Whoever takes does so. Whoever doesn't take doesn't do so. But as they don't go

back up, whoever asks for more, it will be distributed for them. No matter how much there is, it doesn't go back up with the permission of Allah. The virtues and generosity of Allah, His mercy and blessing are given to whomever asks for them. And they are distributed all over again. If there are six, seven billion people, Allah 'Azza wa-Jalla is giving to all of them. But only a billion of them takes. Most of them don't want it. And all of them are given to those who ask for it.

Therefore, believers don't get upset. Believers are always in profit. What's important is that they guard their Iman. They should love Allah 'Azza wa-Jalla, our Holy Prophet, Awliya' and His righteous servants. All kinds of Barakah will come to them through this love. They will have Barakah both here and hereafter. And they will be in profit from all sides. In any case, believers are in profit.

The faithless Kafirs, people who don't know Allah 'Azza wa-Jalla will never be in profit. Even if they own the whole world, they have no value. Allah 'Azza wa-Jalla says they don't even have the value of a wing of a mosquito in the presence of Allah 'Azza wa-Jalla. If it had value, Allah 'Azza wa-Jalla would not even give water to Kafirs. What is the value of a mosquito for its wing to have value? Allah 'Azza wa-Jalla is showing a great example to people that Dunya has no worth at all. Therefore, Iman is the most precious thing. May Allah make our Iman even stronger Insha Allah.

May this coming Ramadan be Mubarak upon all Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

A FITNAH AGAINST FASTING

Tuesday, 21 March 2023 / 29 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Shukr to Allah, we are reaching Ramadan safely again. It is a blessed beautiful month gifted by Allah to Muslims. It has a lot of virtue and Barakah. All over the world, no matter where you are, whether you are in a Muslim country or elsewhere, Allah 'Azza wa-Jalla makes that beauty be everywhere as long as Muslims fast and pray.

This manifestation and state are given everywhere as a gift from Allah 'Azza wa-Jalla to Muslims. As long as Muslims obey Allah, as long as they carry out His orders, this Dunya is paradise and Akhirah is paradise for them. Therefore, as long as Muslims do not separate from the right path, from the path of Allah 'Azza wa-Jalla, they won't have any hardship.

During the time of our Holy Prophet sallallahu 'alayhi wa-sallam, the time when Sahabah lived was the most difficult according to worldly circumstances. There were days when they had been hungry for days. Yet, the Sahabah would say their most beautiful time was that time. The hardship of this world is nothing as long there is Iman and as long as you are on the way of Allah. It is happiness and goodness for Muslims.

Sometimes in order to alienate Muslims from Ramadan, they say "If you are hungry, this will happen. If you are thirsty, that will happen", and

most of the times, knowingly or unknowingly, they strive to prevent them from performing this worship. If those who do it do so knowingly, they are committing a big sin. When it is done unknowingly, they should still make their research and look into it. Especially, they make it through doctors who say “If you don’t drink, this will happen. If you don’t eat, that will happen”. Whereas fasting is health. Our Holy Prophet sallallahu ‘alayhi wa-sallamsays, “Sumutasihhu”, Fast and you’ll attain health”. “The stomach is the house of diseases, and diet is the best medicine.” The stomach “is the place of illness. Whatever everyone finds, they throw it into their stomachs. When there is too much things or unnecessary things in the stomach, it causes illness. And diet is the cure for it. Fasting is the best diet. The stomach is restrained from everything, so it recovers. The stomach and the health of people recover. The stomach recovers, and you attain the pleasure of Allah.

May Allah protect us from this Fitnah. Because if you try to do goodness, make charity and obey Allah, not only a thousand but a hundred thousand shaytans strive to stop you. May Allah protect us. Insha Allah it will pass with Barakah and goodness for the Ummah. May Allah help us all.

And may Allah help poor people in the areas of the earthquake. Insha Allah the virtue of this Ramadan will remove their sorrow and hardship Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE START OF HOLY RAMADAN

Wednesday, 22 March 2023 / 30 Sha'ban 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "ShahruRamaḍāna Al-Ladhī 'UnzilaFihi Al-Qur'ānu Hudan Lilnnāsi Wa Bayyinātin Mina Al-Hudá Wa Al-Furqān" "The month of Ramadhan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion.' SadaqaLlāhu l-'Azīm.(Qur'ān 02:185).

TonightInsha Allah the month of Ramadan starts. May it be Mubarak for everyone! It is a month of goodness Insha Allah. It is the month of worship. People see in this holy month how it is to live with worship. They both do their worship and live their normal life. Some think that when you are a [practicing] Muslim or when you pray, it will be hard for you to work. On the contrary, it will be of more Barakah and it will be more beautiful.

Allah gave worship as a gift for people themselves. Allah 'Azza wa-Jalla is not in need of your fasting, prayer or worship. He is not in need of it at all. You are in need of it. Mankind are in need of doing their worship. If people do it, they get stronger. They get stronger both spiritually and physically.

Allah 'Azza wa-Jalla gave everything in this world for people. In addition to that, He gave beautiful orders. Who does them attains happiness

in Dunya and Akhirah. His works become better and more beautiful. It becomes conformed with your [cause of] creation.

Because Allah 'Azza wa-Jalla says, "I created mankind and Jinn to worship." "Wa-ma Khalaqtu l-Jinna wa l-Insa illa li-Ya'budun" "And I did not create the jinn and mankind except to worship Me." (Qur'ān 51:56).

They were created to worship. If the person completes it, he will be at peace then. If not, he will wander around limping as a cripple. His life will pass like that and then everything will be hard for him. No matter how good he says he is, this is a great shortcoming. The greatest shortcoming is not doing the worship.

May Allah make this month Mubarak! Insha Allah we will make Khatm Sharif of the Qur'an every day insha'Allah. We will start from today because this year Ramadan is 29 days. Originally, they should sight the moon. But of course it is out of necessity because no one knows from where the moon rises and where it sets. Also, Sha'ban Sharif was 30 days anyways. After 30 days, the first day [of Ramadan] must be tomorrow Insha Allah. The 1st of Ramadan is tomorrow. We will start from tomorrow. As the task of moon sighting is a Sunnah, it is better if they sight it. But sometimes Sha'ban Sharif is 30 days. So tomorrow is the 1st day of Ramadan. May it be Mubarak upon everyone Insha Allah! As we said, we will start the Qur'an Khatm from today insha'Allah. And tonight Insha Allah there is Tarawih. Tarawih is one of the beauties of the month of Ramadan. People gather and hang out together in Jama'ah. It gives a more beautiful atmosphere. Allah 'Azza wa-Jalla gives Barakah in the Jama'ah and in gathering.

May Allah make it Mubarak for all of you! May it be means for goodness. May He protect us all from these calamities Insha Allah. May He give strength to our Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE MONTH OF REPENTANCE AND BARAKAH

Thursday, 23 March 2023 / 1 Ramadan 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

May Shahru Ramadan, the month of Ramadan be Mubarak. It started today Insha Allah. We started Tarawih last night. And today we started fasting, Shukr to Allah. May the Barakah of this holy month be upon us. Hardships will be gone Insha Allah with the Barakah of this holy month. May there be relief for people Insha Allah, because big disasters occurred this year.

Everything has a wisdom. No one can go against the will of Allah. Everyone has to surrender to fate. He takes and He gives. He creates, He takes [in death] and He keeps alive. Everything is in the Hand of Allah 'Azza wa-Jalla. Therefore, believers must always submit to Allah.

Submit and you will be safe. If you rebel - do so as much as you want, you cannot do anything. Can ants do anything? And people are probably weaker than ants. They say everything is tied by a cotton thread. We are like that.

Therefore, may Allah give Barakah in this beautiful month. May Allah give safety of Iman to people. May their Iman be safe. As long as Iman is strong, the rest is not important. Because no one can go against the will of Allah. You must make Dua so that Allah protects you. You cannot attain anything by rebelling against Allah. With Dua, Allah protects

you, He guards you, He gives you Barakah and victory. He gives all kinds of goodness. Otherwise, may Allah protect us, you cannot cope with it.

This holy month is the month of repentance. We repent for the sins and mistakes we have made. We worship as much as we can. We ask that Allah accepts it. May it be good Insha Allah and full of Barakah. We started this month today. And in a blink of an eye, you will realize that it is over. Therefore, may Allah let us spend this month with Barakah and virtue Insha Allah. May it be so upon all the Ummah of Islam Insha Allah.

The world is boiling everywhere in Muslim and non-Muslim countries. There is no comfort in this world. But to those who are together with Allah there is peace.

May Allah give that peace to us Insha Allah. May He give us happiness here and hereafter Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

EACH IS RESPONSIBLE

Friday, 24 March 2023 / 2 Ramadan 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet says: "All of you are shepherds and each of you is responsible for his flock."

Each of you is a shepherd, and each of you is responsible for your flock, says our Holy Prophet. You are all responsible ones. From the smallest family until the highest position, everyone has a responsibility. Everyone is responsible and everyone must carry out their duties.

How will it be if one does it and the other doesn't? It will be incomplete. If everyone does it, it will be perfect. If everyone doesn't do it, it will be totally terrible. People look at each other and say, "He is not doing it. Why would I do it? He is not doing it. I'd better not do it either". When nobody does it, nothing works then. Therefore, we must be careful. We must look at ourselves. No need to look at others.

What is the order of our Holy Prophet *sallaLlāhu 'alayhi wa-sallam*? "One is doing and another is not doing." If he's not doing, let him not do it. Is there an order that you shouldn't do something if others don't do it? Is there such an instruction? No. When you are ordered something, you must obey that order. Whoever obeys will be in profit. Whoever does not obey, he will be at loss; not anyone else. When they lose, they start shouting and crying. While you are given a chance, do it. Do

as much goodness as you can. Make intention to do as much as you can for yourself, your family, your country, the Ummah, Islam and everyone. Say, "I make intention to do these good things for the pleasure of Allah". And Allah will give you according to your intention Insha Allah.

You will attain the Thawab and reward for it even if you can't do it.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur'an Khatms, Surahs, Tasbihat, Salawat, Dalail al-Khayrat.

Everything recited by our brothers, the holy Surahs and Ayat and everything Allah and our Holy Prophet loves;

We gift all of them firstly to our Holy Prophet, his Ahlu l- Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya and Mashayikh, to the souls of all our late relatives.

For goodness to come and evil to be gone.

Li-LlahiTala l-Fatiha.

TARAWIH IS TWENTY

Saturday, 25 March 2023 / 3 Ramadan 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: Our Holy Prophet sallalLāhu 'alayhi wa-sallam says, "Follow my Sunnah and Sunnah of the Khulafaar-Rashideen (Rightly Guided Caliphs) who will come after me. They will be guidance and light to you". The Sunnah of our Holy Prophet is every movement and action he did. And doing them is Sunnah.

The things people should do are directed from the presence of Allah 'Azza wa-Jalla. And as an instruction, all the things our Holy Prophet sallalLāhu 'alayhi wa-sallam does come by the order of Allah 'Azza wa-Jalla. Therefore, imitating those Sunnah and following them is the duty of the Ummah. Everyone should do as much they can.

There is a lot of Sunnah, thousands of Sunnah. As we live in the end of times, people who perform those Sunnah attain Thawab of a Shaheed for each Sunnah. There are Sunnah with the Thawab of one Shaheed, some with Thawab of seven Shaheed and some with Thawab of a hundred Shaheed. They are a profit for us in the end of times.

One of them is Tarawih prayer. Our Holy Prophet sallalLāhu 'alayhi wa-sallam had prayed it once or twice in Jama'ah. But then he prayed it in his holy room, because if he prayed it together with others, it would become Fard. If it was Fard, there would be a sin on those who did not

perform it. Therefore, it wasn't always prayed together. It started to be prayed later and completely during the time of Khulafaar-Rashideen. And it has been prayed ever since.

In the beginning, people could sometimes pray more than twenty Rakā'at, as it was a Nafl prayer. Some people prayed thirty or thirty two Rakā'at. But during the time of Sayyidina 'Umar, it became twenty Rakā'at. And it has been so ever since until this time. Some people pray four, eight or twelve Rakā'at. Shukr to Allah, here and where the Ottomans governed, they used to pray twenty Rakā'at. But in order to confuse people, some people say there is no need to make it that much.

When we were in Damascus, they used to pray twenty Rakā'at. But the Jama'ah would leave after eight or twelve Rakā'at. However, the Imam used to complete it to twenty Rakā'at. They have quit that now and directly pray eight Rakā'at. In countries outside Turkey, especially in Arab countries, they have reduced it to eight Rakā'at. It is not like that in other places. For example, in all the Muslim world apart from Arab countries, they pray twenty Rakā'at. But whatever the wisdom is, they have reduced it to eight Rakā'at. And they keep it as eight Rakā'at.

Normally, the Imam prays twenty Rakā'at, and whoever wants to may leave. But it is not good that the Imam leaves after eight Rakā'at. He makes people perform less Sunnah. Whereas if you earn one more Thawab while you live in Dunya, it would be a profit for you. It is a great treasure and a great blessing for your Akhirah. May Allah give us from those blessings too Insha Allah. May He increase His blessings Insha Allah.

Beware of looking at others and saying that they pray less. Your ego is cheating you. "They know the Qur'an better. They are praying eight Rakā'at. Perhaps, it is a sin to pray twenty Rakā'at". There is not such a thing. Whoever wants can pray eight or twenty Rakā'at. But don't obey your ego. Your ego doesn't wish you goodness. It wants badness for you. The ego is its own enemy. The biggest enemy of the ego is itself.

Therefore, if you attain more Thawab in this world while there is a chance, do not ever obey your ego. Don't be lazy.

Do more of these things for the love of our Holy Prophet and for the love of Allah so that you are closer to Allah. It is said in a Hadith Qudsi; Allah 'Azza wa-Jalla says, "My servants come closer to Me with worship, with Sunnah and Nafil prayers. The more they perform them, the closer they get to Me". Therefore, may Allah help us become closer to Allah 'Azza wa-Jalla.

May He not let us obey our egos Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE WAY TO A HEALTHY LIFE

Sunday, 26 March 2023 / 4 Ramadan 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla created people in the most perfect shape. He gave us the body as a trust. To maintain it is to make Shukr for the favor of Allah 'Azza wa-Jalla.

They say, "Take good care of yourself". Mawlana Shaykh Nazim used to joke saying, "I am taking good care". Taking care means looking after your health, paying attention to what you eat and drink and looking at how you live. You don't take care by eating and drinking too much. We must give the necessary things to the body. What are they? Whatever is necessary for the health of the body, we must pay attention to that.

Healthiness is not through eating and drinking. Everything has an amount and measure. Our Holy Prophet sallaLlāhu 'alayhi wa-sallam says one third of the stomach is for food, one third is for water and one third of it must be for air. If you fill it completely, there will be no space for neither water nor air. You will get exhausted then. When the stomach is exhausted, the whole body gets exhausted. Because the whole issue is there. Dieting - Not dieting, but paying attention to your willpower, to what you eat and drink, gives you health and benefit.

You must eat with Bismillah. There is Adab of eating and drinking. When you sit at the table, you do so with Dua and Bismillah. First of all,

take salt. Taking a little bit of salt in your mouth by dipping your finger in it is Sunnah and beneficial. And after you finish, you do the same. That is healthy and beneficial too. It increases the benefit of food. And by performing the Sunnah, there will be Barakah. It will bring benefit. It will be beneficial both spiritually and physically.

Also, the day is divided into three; eight hours are for rest, eight hours are for work and eight hours are for worship. That strengthens and rejuvenates people's bodies. People become healthy. These commands are the instructions of Allah 'Azza wa-Jalla. Just like it is written how to use a machine or a tool when you buy it, this is also from Allah 'Azza wa-Jalla for our bodies.

Our bodies can remain strong throughout life. If people behave this way, they can live strong and healthy. Otherwise, if you act according to your own mind, it will break down quickly. When something breaks down, it is difficult to fix it. May Allah protect us.

May Allah give us all a good healthy life full of Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

AVOID BAD ASSUMPTIONS

Monday, 27 March 2023 / 5 Ramadan 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Yā ‘AyyuhāAl-Ladhīna ‘Āmanū Ajtanibū Kathīrāan Mina Aẓ-Ẓanni Inna Ba‘da Aẓ-ẒanniLthmun, WaLā Tajassasū WaLā Yaghtab Ba‘ḍukum Ba‘ḍā” “O you who have believed, avoid much [negative] assumption. Indeed, some assumption is sin. And do not spy or backbite each other.”(Qur‘ān 49:12).

Allah ‘Azza wa-Jalla is saying in Qur‘an ‘Azimush-Shan, “Do not make bad assumptions”. Do not think badly. Making bad assumptions is a sin. When there is a sin, it harms people. “Is it this one or that one? What did they do to me?” Such bad thoughts bother the person. Therefore, Allah ‘Azza wa-Jalla says it is bad in Qur‘an ‘Azimush-Shan. Don’t think badly. Interpret everything as well so that it is good. Think well.

People nowadays make bad assumptions more. Making bad assumptions is not good. Nevertheless, people must be alert so that others don’t do badness to you. This is the acumen of believers; they must know what is good and what is not good. When Iman is strong, they know it. When Iman is weak, they think badly about everyone; both the good and bad ones. They don’t think well.

Thinking well is the duty of a believer. A believer knows who thinks badly and who can do badness. And he is not afraid of them. But who

has weak Iman fears everything “Will they?..” Also, now a certain type of people have appeared. When they go to them, they usually say, “They have put a spell on you. They did this and that”. They confuse them even more and help people in making bad assumptions even more.

Things like this bring discomfort to people. Because it is unclear whoever does what and if there is someone at all who does this. When it is like this, they think badly about everyone around them. Whereas those people have no fault. They do nothing. Enmity occurs between them. Hatred and anger occur which exhausts people.

Therefore, Allah ‘Azza wa-Jalla is showing goodness to us. And He is directing us to goodness. Goodness brings goodness, and badness brings badness.

So we must not make bad assumptions. We must be careful. We must have love towards people, not hatred. Even if someone is bad, we will be protected from his badness this way. Otherwise, if he thinks badly, even a good person becomes bad then. May Allah protect us. It is from the diseases of the ego. May Allah help us.

May Allah not let us obey our egos.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE BARAKAH OF SUHUR

Tuesday, 28 March 2023 / 6 Ramadan 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet sallaLlāhu ‘alayhi wa-sallam says: “Take Sahur, for in Sahur there is blessing.”

Having Suhur, getting up for Suhur for fasting, even drinking water with the intention of Suhur, that is Barakah, says our Holy Prophet sallaLlāhu ‘alayhi wa-sallam.

Every blessed saying of his is a treasure. It is a great benefit for people.

Sometimes people feel lazy to get up for Suhur. They go to bed late at night, at 1 or 2 o'clock in order not to get up for Suhur. Whereas when they get up for Suhur, it is the time of Tahajjud prayer and they are able to pray Fajr on time. Also, they attain that Barakah by having Suhur. That Barakah is important.

But certainly, it is difficult for people to wake up from sleep. Even if it is for 5 or 10 minutes, it is difficult for people. The more difficult it is, the greater its reward is. Apart from the reward, it brings Barakah to people. It brings Barakah to people's lives, Barakah to their properties and wealth and Barakah to their health. Therefore, Suhur is not for not feeling hunger. It is more for carrying out the order of our Holy Prophet sallaLlāhu ‘alayhi wa-sallam and it is counted as worship. Having it is

important. We must have it. Not those who can do it, but those who are going to fast must certainly have it. As our Holy Prophet sallāllāhu ‘alayhi wa-sallam said, if you drink even a sip of water with the intention of Suhur, that will bring Barakah, too. We must do it.

People in old times - Regarding the matter of Suhur, one of our brothers told us a story the other day. His grandfather is Bektashi. So of course, they don't fast. He got up for Suhur and his wife was having Suhur. She said, "Husband, you are not fasting. Why did you get up?" He said, "I am not fasting. But did I become an unbeliever? Let me get up at least for Suhur". He is not missing Suhur.

Suhur is an important thing that has been observed since old times. May its Barakah be upon us Insha Allah. May we have Barakah of Suhur alongside with that of Ramadan Insha Allah. Barakah is a very important thing. It is not a simple thing. It is something that people don't understand. Barakah is a secret of Allah 'Azza wa-Jalla.

May Allah give Barakah to all of us Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

FOLLOW ME, ALLAH WILL LOVE YOU

Wednesday, 29 March 2023 / 7 Ramadan 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Qul in kuntum tuhibbunaLLāha fātta-bī'ūnī yuhbibkumuLLāh”. “Say, [O Muhammad], “If you should love Allah, then follow me, Allah will love you”.’ SadaqaLLāhu l-‘Azīm. (Qur’ān 03:31).

In Qur’an ‘Azimush-Shan, our Holy Prophet says, “If you love Allah, follow me so that Allah loves you”. Follow the way of our Holy Prophet and Allah will love you. Otherwise, nothing will come out of you. When Allah doesn’t love us, we are useless. We must strive to be from the beloved ones of Allah ‘Azza wa-Jalla. Because His love and His affection is above everything.

Our Holy Prophet is showing that way. That way is the way of our Holy Prophet . Follow him. He say ,

Follow me . Follow my way so that Allah loves you “. There is no other way. But shaytan is cheating people. He says, “If you follow our Holy Prophet, you make a partner to Allah. Allah ‘Azza wa-Jalla doesn’t want that”.

Whereas the Hadith Sharif of our Holy Prophet sallaLLāhu ‘alayhi wa-sallam which we read yesterday says if you don’t make Salawat even during taking ablution, your ablution is not complete. It is that delicate.

We must remember our Holy Prophet sallaLlāhu ‘alayhiwa - salaam in everything, we must make Dhikr and Salawat to him. We must honor him.

Otherwise, Allah won't love you. Who is not loved by Allah is loved by shaytan. Nothing else. There are two options; either this or that. There is no third option. Our Holy Prophet sallaLlāhu ‘alayhi wa-sallam was sent as mercy to us. Loving him has a great virtue in the sight of Allah. Allah loves those who love him. And He doesn't love those who does not love him.

Shaytan has many ways of tricking people. He shows our Holy Prophet as an ordinary person so that Allah doesn't love you. They say his duty is over, he is dead and gone. They are dead themselves. They are walking dead ones, nothing else. They are soulless. They have no soul. They are bodies and corpses without souls. The soul comes into the body of a believer with the love of our Holy Prophet sallaLlāhu ‘alayhi wa-sallam. Otherwise, it is something dry like wood.

May Allah increase his love in our hearts Insha Allah for the honor of these blessed days. May He give guidance to people. May Allah protect us from the tricks and traps of shaytan. May people not be cheated. Because there are many cheated ones. Unknowingly, they think they are doing something right but get cheated.

May Allah protect us all.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE KARAMAT OF AWLIYA ARE HAQQ

Thursday, 30 March 2023 / 8 Ramadan 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

According to our belief of Ahlu s-Sunnah wa l-Jama'ah of our Holy Prophet, the Karamat of Awliya are Haqq (true). Allah 'Azza wa-Jalla granted them this favor. For Prophets they are called Mu'jizah (miracles), and for Awliya' they are called Karamah.

People mix them up nowadays. They call everything Mu'jizah. Not everything Allah 'Azza wa-Jalla does is called Mu'jizah. The things Prophets did are Mu'jizah. What Awliya do now is Karamat. Karamah means Allah 'Azza wa-Jalla is letting them do impossible things with Dua. The Sahabah had this too. In old times, they had it. And they have it now. It is always there.

Mawlana Shaykh Nazim has thousands of Karamat. New people we haven't heard of or met always tell about them. We always hear about his beautiful parables. Moreover, we always witness that even though he is in 'Alam Al-Barzakh, he gives advice to people and brings them to Islam, Tariqah and guidance. We hear this a lot. Not a day passes without a person or five persons certainly coming and saying, "I saw Mawlana Shaykh Nazim in a dream even though I have never met him. He told me to go here and there". He informs them, and they attain these beautiful things with his Barakah. Beautiful things are not from Dunya

but from Akhirah. They can be from Dunya as well. Whatever they need in Dunya, if they are destined to have it, he gives them.

This is Haqq. “Karamaatu l-Awliya Haqq”, “The Karamat of Awliya’ are Haqq (true).” According to the belief of Ahlu s-Sunnah wa l-Jama’ah, it is true. There is no doubt in it. And there is no reason for it not to be so. Allah ‘Azza wa-Jalla does whatever He wants. And He gives these things to whichever servant He wants.

Therefore, not showing respect to Awliya’ullah and swearing at them is not good. People are ignorant now. They do so unknowingly, because they don’t know anything. There are people who think that they are very clever. When they hear such things, they doubt if it is possible or not. And they go even further. It won’t be good for them. Allah won’t be pleased with them. Swearing at His Awliya, mistreating them does not bring any benefit to people. Not only there won’t be any benefit, but there will be harm for them. May Allah protect us.

This is something important. It is an important matter. We must be careful. You can say things to an ordinary person, but you must be careful with the others. People may get harmed. May Allah protect us.

May Allah give guidance to people. And may the stations of Awliya be raised Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

RANKS INCREASE WITH IMAN

Friday, 31 March 2023 / 9 Ramadan 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Wa-lā tahnū wa-lā taḥzanūwa-antumū l-'alawna in kuntummu' minīn” “So do not weaken and do not be sad, and you will be superior if you are [true] believers.” SadaqaLlāhu l-'Azīm. (Qur'ān 03:139).

Allah 'Azza wa-Jalla says, “Do not ever be sad. Do not be upset. Your ranks are higher than theirs if you have Iman”. Believers are always higher in the sight of Allah. People are the same. With Iman, their ranks increase. Not with money but with Iman. The more Iman you have, the more precious you are.

Everyone can take his share from it. Not everyone can be rich in this world. Not everyone can study or become a scholar. Not everyone can be a doctor or whichever profession that is good. But in terms of Iman, everyone can have it. It is the wisdom of Allah. But people leave it and look at other things. In order to be raised in this world, they either forget about Akhirah or don't believe in it at all.

When people believe, their ranks are high. They are the people who are high in the sight of Allah and close to Allah. Otherwise, as this life is not eternal, no matter how much you are raised, you pass away from this life eventually. And your rank hereafter will be the lowest if you don't

believe in Allah 'Azza wa-Jalla and don't obey Allah. And you will be at the bottom. You will be with the lowest ones. The rest will be above. Their stations will be great. And they will be the beloved ones in the sight of Allah. Therefore, those who have Iman are always in profit. Those who don't have Iman are always at loss. No matter how much they relied on themselves in this world, that will be useless in Akhirah.

Therefore, Allah 'Azza wa-Jalla says not to get upset. The stations and ranks of you who believe are high. No one should see themselves lower than Kafirs. You are above them. You are above Kafirs in the presence of Allah 'Azza wa-Jalla. You can be high among people as much as you want. You cannot trust people anyways. They put you up one day and then drop you to the bottom the next day.

Therefore, have Iman. The more you approach Allah 'Azza wa-Jalla, that is the benefit for you. There is no benefit in other things.

May Allah give strength to our Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur'an Khatms, Yasin, Tasbihat, Salawat, Ayat and Surahs. We gift all of them on behalf of our brothers who recited them from all over the world to our Holy Prophet, his Ahlu l-Bayt and Sahabah, to the souls of all Anbiya, Awliya, Asfiya and Mashayikh, to the souls of our late relatives. For goodness to come and evil to be gone.

May the good goals of those who have recited them be reached. May they be happy here and hereafter.

To the souls of all Mu'minin and Mu'minat, and our deceased ones.

Li-LlahiTa'ala l-Fatiha.

SILENCE IN THE TIME OF FITNAH

Saturday, 1 April 2023 / 10 Ramadan 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

There is a saying of Sayyidina 'Ali KarramaLlahuWajhahu (May Allah exalt his face) or maybe someone else: "This is the time of silence and staying at home."

It is not a Hadith but the saying of a holy one that came later. The time of Fitnah; it was the time of Fitnah back then, but now there is much more Fitnah. That holy one said it is the time to keep quiet and to stay at home. When you talk, in order not to harm yourself and not to interact much with anyone; in order not to harm yourself and others by talking too much, it is better to keep quiet.

There is much more Fitnah in this time. There is a great Fitnah. And there is an even greater danger. Therefore, no need to talk about needless things. And no need to go to needless places much. People should stay at home more so that they are protected from this Fitnah. Even if it is not apparent, it is much better from the spiritual side. People will be safer.

Contrarily, people of the present time strive to talk. No matter what, they want to talk. They want others to listen to them and want to attract people to themselves. They were unable to get on TV before. Now they have their own TV's. They make live broadcasts and do things for eve-

ryone to like them, to like their speech. Their speech is harm to everyone and to themselves. May Allah protect us.

Therefore, keeping quiet is a virtue. Our Holy Prophet sallāllāhu ‘alayhiwa- sallamsaid:“Speak good or remain silent.” - Let them say something good or keep quiet. If they want to say something bad, it is better that they don’t say anything at all. Because when someone talks, angels write it down. And it is difficult for people to take their word back after they have said it. If you take it back, you lose your esteem then. And if you don’t take it back, you still lose your esteem. It turns you into a person with no esteem.

Words are not easy. Therefore, when people talk, they must know what they are talking about.

May Allah make us all from those who say good things Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

EACH IS ACCOUNTED FOR HIMSELF

Sunday, 2 April 2023 / 11 Ramadan 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: Allah 'Azza wa-Jalla says, "WaLā Taziru Wāziratun Wizra 'Ukhra" "And no bearer of burdens will bear the burden of another." SadaqaLlāhu l-'Aẓīm.(Qur'ān 39:07).

Everyone will be accounted. There will be no fault on others. Allah has given mind. And He created us in the best way. People don't have any excuses. It is not an excuse to say, "I didn't know. I didn't do that." Everyone is, as they say: "Every sheep is hung by its own leg." No one is responsible for the guidance of others or their actions. The responsibility is on themselves.

Certainly, if someone shows some badness and people follow him and do what he does, the punishment will come to both: those who do it, who imitate him, and to him who accustom people to badness. There will be a responsibility upon everyone. And it is wrong for them to say, "He is the one to blame. It is not my fault. Punish him."

The person who makes others do bad things and wants them to imitate him will be punished once if he misleads one person. Two, three, five; if there are millions of people who are misled from the way, he will be punished for these millions. But those who did it will not be saved either. They will be saved if they repent and ask for forgiveness. Allah

'Azza wa-Jallahas opened the Door of Repentance. He has opened the Door of Mercy. He says, "Come, O My servants! I will forgive you. Don't do it. Don't do this evil. Allah doesn't like those who do evil. He doesn't like those who don't believe in Allah. My Door of Mercy is open. Come and repent and ask for forgiveness in order to be saved".

When they don't listen, they will carry their punishment themselves. Others won't carry it for them. If they say, "This person taught me this. I didn't know. I didn't know it was bad", they won't be saved. They will carry their punishment. And those who made them do it will carry double the punishment, fivefold of it or as much as the quantity of people they have misled. If people favor them, trust and imitate them, they will be punished too. May Allah protect us.

May Allah give guidance, because the time we are living in is the time that approves badness. They have made it the jewel in the crown. They think they are important and are happy. But they don't know what is coming next.

May Allah protect us. May Allah give guidance. May Allah protect our nation and Muslims from the evil of these shaytans.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE TEST OF IMAN AND KUFR

Monday, 3 April 2023 / 12 Ramadan 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “QadNa`lamu 'Innahu Layahzunuka Al-Ladhī Yaqūlūna, Fa'innahum Lā Yukadhdhibūnaka WaLa kinna Až-Žālimīna Bi'āyātiAllāhi Yajḥadūn” “We know that you, [O Muhammad], are saddened by what they say. And indeed, they do not call you untruthful, but it is the verses of Allah that the wrongdoers reject.” (Qur'ān 06:33).

The nations who had never accepted our Holy Prophet, used to say things to Him but meaning Allah 'Azza wa-Jalla. Therefore, Allah 'Azza wa-Jalla says “Do not be sad.” Allah 'Azza wa-Jalla knows their intentions. Their intentions are not good. Their intentions are always to go against Allah. Their intention is to oppose Allah 'Azza wa-Jalla. And whoever goes against Allah 'Azza wa-Jalla can never be victorious. There is no Victor but Allah.

They are attacking Mu'mins, Muslims and Awliya', thinking they are clever. Those who attack will find Allah 'Azza wa-Jalla in front of them. Their shield, their protector is Allah 'Azza wa-Jalla. Allah 'Azza wa-Jalla is the one who protects Islam. Even if the whole world of Kufr unites, they cannot do anything against the religion of Allah 'Azza wa-Jalla.

Kufr and Iman could never come together since the beginning. They are always apart from each other. There is no chance that Iman and Kufr can be together. That is impossible. Therefore, this state will go on. It is a test for humanity. Some people pass the test and some people fail the test. It is a test, but it is not like the tests of this world. Those who fail this test will stay forever in hell. And those who pass the test will go to paradise with the permission of Allah.

Therefore, don't be sad. Our Holy Prophet tells not to be sad. Mu'mins should not be sad too. This state is something appointed by Allah and given to people as a test. The ranks of all Mu'mins will be raised with that test. Their stations will be raised. It is for those who are patient and stand by the way of Allah.

May Allah make us steadfast. We ask that Allah gives guidance to others. We don't say anything else.

Guidance is from Allah. And if they have their share of it, they will be saved Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

MONTH OF BARAKAH FOR THE UMMAH

Tuesday, 4 April 2023 / 13 Ramadan 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Shahru Ramaḍāna Al-Ladhī 'Unzila Fīhi Al-Qur'ānu Hudan Lilnāsi WaBayyinātin MinaAl-Hudā Wa Al-Furqān" "The month of Ramadhan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion." (Qur'ān 02:185).

The month of Ramadan is a holy month. Allah 'Azza wa-Jalla is praising it in the Qur'an. It is the month of guidance. It is the month when the Qur'an was descended. It is a month full of Barakah. Allah 'Azza wa-Jalla gives ten Barakah to one. In Ramadan, He knows how much to give Himself. Hundred to one, seven hundred to one, or seven thousand to one; however much He wills. Therefore, Shukr to Allah, many believers appreciate this month. They perform worship and pray, they do charity and goodness. And there is a great gain in doing so.

The worship of this month is Tarawih prayer. Also, there is Zakat Fitrah. We must not forget about Zakat Fitrah. It is for every individual. Rich ones give more, and poor ones give as much as they can afford. Some people don't have anything at all. They can give less, not necessarily as much as it is required by the Religious Affairs. They have no means. They give as much as they can, and Allah will accept it InshaAllah. There is Zakat then. Zakat can be given any time of year. But giving

it in Ramadan brings more Thawab, and you don't mix up. It makes a year from Ramadan to Ramadan. You give Zakat of this year and attain its virtue which is at least seven hundred to one instead of ten to one. Even if you don't give everything all at once but put it aside and give later, you will have separated it in this month and it will be put aside without mixing it with your property. You will give it to needy people then.

Therefore, this month is a blessed month. It is a generosity of Allah 'Azza wa-Jalla to Ummati Muhammad. Allah 'Azza wa-Jalla says it is the month of the Ummah. And He gives to the Ummah from His generosity and abundance. May Allah help us all perform this worship and do goodness. May we not be lazy in this month.

Some people are not fasting. Some people, may Allah protect us, have no idea about it. They have no idea about neither this month nor the year. They go by eating and drinking in vain. May He guide them. We are not saying anything, because everything is in Allah's Hand. We must not criticize them but feel pity that it is not meant for them.

Shukr to Allah for giving us this beauty, for letting us appreciate it. Appreciation is an important thing. Who doesn't appreciate doesn't benefit from anything. Who appreciate benefit from its worth and their ranks increase because of this worth. May Allah let us reach more beautiful days and more beautiful Ramadans. I always say, may it be together with the spreading of Islam and appearance of Mahdi 'alayhi s-salam Insha Allah.

May it be near Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

SEEK GOOD KNOWLEDGE

Wednesday, 5 April 2023 / 14 Ramadan 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Seeking knowledge is Fard (obligatory) for believers. Knowledge is something people need to live well. It is something necessary in order to know what is good and what is bad. Therefore, it is Fard. For every believer to learn and to know what is good is Fard.

It is Fard al-Ayn, it is the duty for everyone. Fard al-Kifayah is when someone does it, the rest may not do it. Certainly, not everyone is going to become a scholar when they attain knowledge. When they learn little by little and continuously, as they learn, more understanding opens and they become better. They know what they do. Sometimes people think they are doing goodness but do something bad.

Therefore, we must learn everything. The things that must be done; your actions, behavior within a family or outside, in the street or in the market; all of them, Shukr to Allah, the religion of Islam teaches about everything. Allah 'Azza wa-Jalla made Islam in such a way. There is knowledge in Islam that teaches everyone what to do.

Therefore, from the infancy of people till the grave, Islam teaches everything that should be done. Step by step as much as they can learn.

Certainly, some people must learn more. There are things that some people have to learn in their lives for the pleasure of Allah, in order to go on the way of Allah. Allah gives everyone according to their understanding and capacity.

Therefore, it is beneficial for people to learn what is good. People nowadays don't learn good things. They are learning bad things and show up as good ones. And then there is no peace. They look for happiness. But there is no more happiness, no more humanity. There are all kinds of bad things. They say "I learned a lot". What they learnt is not knowledge. They are teaching ignorance most of the time. And people are teaching it to each other.

Allah 'Azza wa-Jalla says to learn good knowledge. That is what is necessary. The rest is not only unnecessary, it is something harmful. May Allah protect us from the evil of shaytan. The place where the true beautiful knowledge is next to Murshids, because they keep it the same way they've seen from our Holy Prophet sallallahu 'alayhi wa-sallam.

As we said, there are many people who say they are Muslim and show other things. They are cheating people and ruining them. They will be ruined both here and hereafter. May Allah protect us from all of them. May Allah protect us from people like them and from people who are enemies of Allah.

May Allah give strength to our Iman.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

EVEN BREATHING IS SUNNAH

Thursday, 6 April 2023 / 15 Ramadan 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Thanks to Allāh we are together in Ramaḍān the Blessed. May Allāh give us more Ramaḍāns and better days, Insha Allah. And with the honour of Islām may we be with Mahdī'alayhi s-salām, Insha Allah. We always make this du'ā'.

Ramaḍān is a gift of Allāh for us. We wish it to be blessed. It's a gift of our Holy Prophet ṣallāLlāhu'alayhi wa-sallam. It is his way. To enliven these days on this beautiful way... To enliven them means giving them life. Giving life to dead hearts is the attribute of our Holy Prophet. Whoever follows him and walks on his way will be enlivened, shukr to Allāh Those who believe in Allah are alive. With our Holy Prophet ṣallāLlāhu'alayhi wa-sallam hearts are alive. His way, his beautiful way, following his sunnah, everything he did, following intentions, his sunnah intentions, this gives us Allah grace. It gives Allāh's barakah and all goodness from Allāh. Following our Holy Prophet's sunnah gives us these.

Today in the morning, one of our brothers asked a strange question. I didn't understand it at first. Then I asked our brothers what he was talking about. I was checking to see if I misunderstood it. He asked a question. It was a very strange question. I thought, maybe I misunderstood it, as he had asked in English. I thought, "What is it? Did I hear it right or wrong?" I asked our Reza Efendi, "What is he saying?" He asked, "Is

it sunnah to breathe?" I didn't understand it completely. Then we made it clear.

Even breathing, when you take a breath, you should make intention to be following his sunnah, "as our Holy Prophet breathed" – and then take your breath. You will have revived the sunnah even in that, even though it is just a breath. You take it in and out and there is no difficulty in it. People cannot live without it but you should do everything as it is a sunnah of our Holy Prophet. We drink water as sunnah because he drank it. We eat food as his sunnah. We walk, get up and sit down – we should make intention to do everything as the sunnah of our Holy Prophet so that all our actions are at least imitating him as much as we can. We cannot perform most sunnah but these things are given by Allāh. We cannot live without them.

We will have done them as sunnah of our Holy Prophet ṣallāLlāhu'alayhi wa-sallam for free. Certainly, Allāh'Azza wa-Jalla will reward us for that, because the holy word of our Holy Prophet says, "Whoever revives my sunnah in the end of times will attain the reward of one martyr, ten martyrs, or a hundred martyrs." So much is given to those who revive the sunnah of our Holy Prophet ṣallāLlāhu'alayhiwa-sallam.

Therefore, how lucky are we to be from the ummah of our Holy Prophet ṣallāLlāhu'alayhi wa-sallam. Every moment is goodness, barakah, and beauty for us. It revives our hearts, Insha Allah.

We are, Alhamdulillah, we come again together in this blessed month of Ramaḍān. Month of Ramaḍān, which it is gift from Allāh for nation of Prophet, Ummat Muḥammad ṣallāLlāhu'alayhi wa-sallam. And very blessed month. Everything, Allāh with His generosity, reward – double and triple, and hundred times, seven hundred times He give everything. So, we are happy to be in this month. Allāh make it we can reach more bless, more beautiful than this month, year after year, maybe with Sayyidunā l-Mahdī (as) to see whole world with light of Islām, Insha

Allah. This is our wish. But also, even now, Allāh we are thanking Allāh for this blessed thing, gift He gave us. We are very happy with Him to make us to do, to be happy with this month.

Many people who not following, they are, they are not in life. They are dead people, their heart dead. No light, no life in their heart. Important thing not to be you are alive going around. Important, very important to have your heart to be alive. Who has his heart alive, never die. Even he is in grave, he is not dying because his heart still with connection with Allāh 'Azza wa-Jalla. And this connection through Prophet ṣallāLlāhu'alayhi wa-sallam: to follow him, to love what he love, to hate what he hate, to do what he doing every time, to follow his sunnah - to follow his order, to follow everything he done. And this morning something happened, I was very - very strange question from one of our brilliant derwish. He ask me something, but I didn't, first I couldn't, I didn't understand. Because he speak English, I thought maybe I hear wrong. So, I ask. It was very strange, very deep question. So, I ask Reza Effendi what he said this, translate to Turkish.

He said, asking, "Is breathing, to breathe it is sunnah?" I thought, "What is he said?" So Reza Efendi, "Yes he said, you understand right. If it is when you breathe, it is sunnah?" I was thinking whole this from morning now. Alhamdulillah, he said very good question and very good thing. Even you are, when you breathe you say, "This is Prophet ṣallāLlāhu'alayhiwa- sallam done this. We're doing this also." Allāh reward you as sunnah, Insha Allah. Even drinking, eating, everything doing - "Prophet ṣallāLlāhu'alayhi wa-sallam doing this, we imitate him" - also Allāh will reward you. Because, Prophet ṣallāLlāhu'alayhi wa-sallam done, because what Prophet ṣallāLlāhu'alayhi wa-sallam done, he said, "Everything I done, you do." It is sunnah. So, this is also Allāh will reward you.

So, how we are lucky even without breath we cannot live, without breathing we will die. But, if we take... So, even everything very easy to follow this sunnah. Very easy to follow sunnah of walking, going, com-

ing, drinking, eating. Doing everything what Prophet ṣallāLlāhu'alayhi wa-sallam done in his life, everybody, every human can donethis. But they not saying, "We are following sunnah of Prophet," they not have this good reward from Allāh. But, when you do this, you are following Prophet ṣallāLlāhu'alayhi wa-sallam even without any tiring, without spending anything, you, Allāh will reward you as you follow Prophet's, ṣallāLlāhu'alayhi wa-sallam, sunnah.

Alhamdulilah we are lucky nation, Nation of Prophet ṣallāLlāhu'alayhi wa-sallam. Allāh'Azza wa-Jalla, every time He make occasion for people to get this blessed. Alhamdulilah, Allāh make us, whole time remembering Him, to be with Him, Insha Allah, to love Him and we are sure we will be with Him, Insha Allah.

Allāh bless you.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ABOUT FASTING

Friday, 7 April, 2023 / 16 Ramadan 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

We can never say enough about the virtues of this holy month. Fasting has been given to every nation. It was required of every Muslim since Ādam 'alayhi s-salam, of every prophet on the way of Allāh ﷻ. Allāh 'Azza wa-Jalla says in āyatu l-karīmah that it is required of us to fast as well. In fact, even some people without religion, or in perverse religions, fast in order to train their egos. But what they are doing is in vain, a useless thing. Unless it leads to Allāh 'Azza wa-Jalla, whatever you do is useless. It has no benefit. You must be on the way of Allāh 'Azza wa-Jalla in order to receive benefits both apparent and hidden. Material and spiritual benefits are for people who are with Allāh.

How lucky are those who are given this. There are many people who describe themselves as Muslims. Most of them neither fast, nor pray, nor know anything about the religion. Although they say they are Muslim, this good fortune didn't happen to them. May Allāh give guidance to them. May He let them taste this beautiful taste. This taste cannot be found elsewhere. This beautiful taste is not found in disobedience and sins. It comes only with faith. People taste it in everything they do then. Otherwise, what they do is useless.

There is nothing but harm, because you are feeding your body. Feeding the body is for animals. It is peculiar to them. We feed their bodies to make them fat and to be able to benefit from them. But the feeding of

your body is harmful to you. The larger your body gets, the more harmful it is. They know this, and everyone knows this. The larger you are, the heavier your weight is, the more harmful it is. Therefore, they always warn you not to gain weight. It is obvious anyway.

Therefore, you must feed your soul, not just your body. And the soul is fed by worshiping, by praying, fasting, and giving charity, by obedience to Allāh ‘Azza wa-Jalla, by loving our Holy Prophet and people whom he has showed us to love, by loving the believers. All these things are for your benefit, to feed your soul. They are food for the soul. If you do them, even if your body is small then, it doesn't matter. But otherwise, if you don't care about these things, ḥāshā mina l-ḥuḍūr (heaven forbid), you become similar to an animal one doesn't even want to name. They are the fattest ones. May Allāh protect us.

In Ramaḍān, fasting has its adab and rules. And people must break their fast according to its rules. Our Holy Prophet says, "Make ifṭār with dates." Dates have all the nutrients in them, enough for the body. If a person eats five to six dates a day, or ten dates, he may skip eating other things. The body will have taken its nutrition. But of course, there is no need to do that. Break your fast with dates and then eat other things. If not, break it with water, says our Holy Prophet. Sometimes you cannot find dates. Break your fast with water. Of course, after that come prayers, tarāwīḥ and tahajjud.

Also, our Holy Prophet told us to wake up for saḥūr. Certainly, there is benefit in the appointed time of saḥūr. Our Holy Prophet ṣallāllāhu‘alayhi wa-sallam says saḥūr is barakah. Making saḥūr brings barakah to people. Get up in order to attain that barakah. "Wa-law bi-sharbatin min mā'." Even if you drink a sip of water with the intention of making saḥūr, it is valid. Our Holy Prophet ṣallāllāhu‘alayhi wa-sallam tells us to do that. Don't go without saḥūr. Also, what is eaten in saḥūr is not questioned, we read in hadīthsharīf just now. Allāh won't take its account. Neither the food of saḥūr, nor of ifṭār, nor that eaten in brotherhood will be questioned. Our Holy Prophet ṣallāllāhu‘alayhi

wa-sallam says saḥūr is what distinguishes us from other nations. Other nations used to eat just once, only at ifṭār. They ate in the evening. And then they didn't eat for twenty-four hours. But for it to be barakah for us, for our health, and to reward us, Allāh'Azza wa-Jalla gave saḥūr to us, to Ummati Muḥammad. May Allāh bless it.

And may Allāh give guidance to those who don't fast so that they do it. Some people boast and act arrogant about breaking their fast in front of people. May Allāh give guidance to them as well. We have nothing to say to them. They are people to feel sorry for. They must not boast. And we should not be angry at them. We should feel sorry for them that Allāh'Azza wa-Jalla didn't give it to them. Don't boast, "You and I are fasting, but he is not." May Allāh protect us. Allāh didn't give it to him. But He gave it to you. And this is important. May Allāh make this beautiful state remain with us. May He make us steadfast, Insha Allah.

Alḥamdulilah, we are again, we speak about Ramaḍān, fasting. Allāh'Azza wa-Jalla, in holy Qur'ān saying, "We make fasting, Ramaḍān, for you obligatory as We make for other nations before you." So, fasting, it was from Ādam'alayhi s-salām until now, whole nations, prophets, they was ordering for their nation to do it. Of course there was different shape for this. But normally, when you are fasting, you cannot eat, you cannot drink – and no smoke also.

Some people who they want to make fitnah in Islām, "Smoking it is not, you can, [does] not spoil fasting." No, when you, by you know, but, if you are going around and there is smoke, it is no problem. But, if you take, and smoke, it is – you finish your fasting. So many kind, but the main thing, it is this. But now, even these people, they make fast as they like. They only: you cannot eat meat, you cannot eat this. But, normally, fasting, it must be without eating, without drinking anything.

Alḥamdulilāh, we are, from Allāh's mercy for us, He gave us this month, because before also there was more than one month fasting. And also, fasting from twenty-four hours. Only once, you break your fast.

They eat after maghrib, and when finish [what] they eat, cannot eat anything more until next day. For this, Prophet ṣallāLlāhu'alayhi wa-sallam saying for saḥūr, it is very important for Muslim. Because saḥūr[is] barakah, he said, and it is giving you power, to be more easy for you. And this is what Allāh give you. You must do it. Because to sleep and wake up it is difficult for people, many people they said we eat before sleeping, we can make saḥūr. No, this is not saḥūr. This is late dinner. So, Prophet ṣallāLlāhu'alayhi wa-sallam saying for saḥūr even one drop of water, if you wake up and drink, this is saḥūr. And saḥūr make you different from other nations. Other nations, they don't have saḥūr-only once. You, Allāh give you this chance and you must be happy with this, and you drink and eat if you can. If not, you can, only one drink, and sleep. But, you must [make] intention. After, Allāh reward you, Insha Allah.

Everything Prophet ṣallāLlāhu'alayhi wa-sallam show us. And for breaking fast, he said, break fast with date. Date, it is also blessed. Allāh create this tree from Ādam'alayhi s-salām, same earth. He create Ādam'alayhi s-salām and create date tree. For this, Prophet ṣallāLlāhu'alayhi wa-sallam saying, "Date is you are auntie," for tree. And so, in this fruit, it is, everything Allāh put in this fruit. Even if you, in day time, with some five or ten one, whole day you can, it's enough for you to live. No problem, if you not eat anything [else] even, it is no problem. Everything in this. For this, Prophet ṣallāLlāhu'alayhi wa-sallam saying to make ifṭār, break fast, with date. Maybe, when you cannot find date, he said with water also you can break fast.

Prophet ProphetsṣallāLlāhu'alayhi wa-sallam, he is our guide. You must, everything what he said, there is many benefit for us. Many good things for us. Because, fasting giving you for your spiritual power – spiritual food. Because, human being, Allāh create them for... not for only for eating, drinking. Without this, if you are doing only eating, drinking, without belief and accept and obey Allāh and Prophet ṣallāLlāhu'alayhi wa-sallam, you are like this animal. Like animal, only they have, their purpose of their life to grow, to grow them, make them

big, and later you can use them for eating. But, if any human, he become bigger, fatter, nobody likes this. No, you only you think about not doing any good thing, just enjoying yourself, eating, eating, eating, even doctor, they are not happy with this. Your body not happy with this. But, if you are following and obeying, that time it's different. Maybe you can, you are fat or you are slim or you are – this is not a problem. Problem, to be obeying Allāh. If you not obeying, so you are second type of human being. One type for āakhirah, one type for dunyā. For dunyā what they are doing? Animal, what they are doing. Animal – the same thing who following dunyā desires, this. If not, it will be worse than this animal.

Allāh– we are lucky Allāh guide us in this way and to know what we must do, what we must not do. This is also very important, not what they're saying. Now, they have law, everything coming against humanity, against human being, and they are happy. People slowly, slowly accepting. But Allāh not accept this. Allāh call you to good thing. These people calling you to bad thing. Allāh help us.

Allāh keep us safe from these bad people, Insha Allah. For sake of Allāh, for sake of Prophet and for sake this holy month, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

MAKE INTENTION FOR I'TIKĀF

Sunday, 9 April, 2023 / 18 Ramadan 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Ramaḍān is almost over now. More than half of it is over. It has its forms of worship, one of which is i'tikāf. I'tikāf means spending the last ten days of Ramaḍān in a mosque or a place where they perform the prayer five times a day. It is the sunnah of our Holy Prophet. It must be made by at least one person in each country so that barakah comes, Insha Allah. Our Holy Prophet never skipped it. In fact, once he was occupied with something, I don't remember what now, so he did it twice that year. He did his missed ten days first, and then he did it normally after the twentieth day.

Certainly, i'tikāf must be made for ten days. However, people may do it less. When entering a mosque or a masjid, they write, "Nawaytusunnata l-i'tikāf," above the door, which means, "I make intention to make i'tikāf." You attain its thawāb (reward) then. I'tikāf can be made any time of the year. But the best is to follow the sunnah of our Holy Prophet and make it in the last ten days, for those who can do so. For men, it is made in a mosque, in a masjid or in a dergāh where they pray five times. They must not talk about worldly things, but perform worship and eat, eat normally. It is not like the khalwah (seclusion). They can make saḥūr and eat in the evening. And there is permission to eat anything they like. There is no limitation. Its virtue is great in the eyes of Allāh. There is so much blessing for those who can do it. Shukr to Allāh, they do it all over the world. They do it in Masjidu l-Ḥarām, Masjidu l-Aqṣá, Masjidu n-Nabawī, the mosque of our Holy Prophet -in all of

these. I don't know how it is now, in Masjidu l-Aqṣá. They used to make it there. Insha Allah, may Allāh give power to Islām with their barakah. May He protect us from fitnah and evil. As we live in the end of times, there is a lot of fitnah and evil. The more worship is performed, the more mercy will come down. Allāh will give His mercy in general. Because of one person, there is barakah and mercy for other people as well. It strengthens their faith, Insha Allah. May it be blessed. May Allāh reward those who perform this beautiful worship. May Allāh be pleased with them.

Alḥamdulilāh, we are now, days is going, running you cannot catch them. We are nearly coming to end of Ramaḍān. Because after, now in eighteenth of Ramaḍān, it is still maybe ten or eleven days, it will be, Insha Allah, Ramaḍān. If Allāh wants us, we can reach end, Insha Allah, with barakah. But in Ramaḍān, many 'ibādah (devotions) to do, extra than other months. More barakah, more blessing from Allāh, for who doing. One of these also is i'tikāf. I'tikāf meaning, to stay in mosque or masjid or dergāh. Any place which five times they call adhān and praying, you can do i'tikāf there. I'tikāf: you must not go outside of this place, like mosque or dergāh or masjid. You must be inside. But for, maybe for wuḍū' and other, you can go, but not going far away, shop or to seaside or other place – no, must be don't go out of this. And it is ten days, normally, ten days.

Prophet's ṣallāLlāhu'alayhi wa-sallam sunnah, he was, ṣallāLlāhu'alayhi wa-sallam, when coming end of, last ten days, he he ordering to brought his – make something to separate from other people – and he put his pillow and something under him, to sleep there. Every year, Prophet ṣallāLlāhu'alayhi wa-sallam he was doing this. But not farḍ, but sunnah. Sunnah, for, sunnah mu'akkadah, but... for everybody, but when somebody in a place, in a city can do this, it is enough for other people. For other people no need. There is need of course, but if they not do, not harm. But if somebody doing this, it will be bless for whole city, whole village. So, Insha Allah, it is very good Allah reward, we don't know. He said, Ramadan I reward without to ask anybody, nobody know how I will reward who practicing, doing his worshipping in this

month. And this is also like khalwah, but khalwah we cannot do without permission. This, without permission you can do, Insha Allah. For men, as we said, in mosque or dergâh or masjid, but for women, ladies, in their house they must keep one room for themselves, and doing this i'tikâf there. In this time – before, they can [could] do in Masjidul l-Ḥarâm, Ka'bah, and Masjid an-Nabawî and Masjidul l-Aqṣâ. These three places, most holy place. We don't know how these days, if they can, people, I hear they can, there is people doing there. Insha Allah, Allâh bless them and give their barakah, and for us also, in shâ' aLlâh, because we can not go, we can not be that place. They are lucky, they can do more. Each one of these places, Allah reward them hundred: Masjidul l-Ḥarâm, hundred thousand times. Prophet, Masjid an-Nabawî, a thousand. Masjidul l-Aqṣâ, five thousand – so, it is five hundred, sorry. So our...what we get, more bless, we must try to do, but if we cannot try, we say our intention to be, Allâh reward us as these people, who they are lucky and they can be in that place.

Allah make this for Ummat Prophet ṣallâLlâhu' alayhi wa-sallam, also as gift from Him Allâh He has endless gift for who following Prophet ṣallâLlâhu' alayhi wa-sallam, and practicing, worshiping and imitate him. All this blessing and reward for you, this it will be the most valuable thing in next life. Next life – Turkish, they said, "No pocket for coffin." Coffin, they put you and they not put pocket to put money. When you go to âkhirah, only what you can take with you, what you done in your life. Allâh accept from us. And also just saying, i'tikâf ten days, but who cannot make, they can do as much [as they can]: one day, two days, three days. Also even when there is, every in year, i'tikâf can be when you go in mosque, you say, "Nawaytusunnata l-i'tikâf." Ten minutes, half an hour, also you be in i'tikâf. But the most acceptable, the most valuable: in Ramaḍân, Insha Allah.

Allâh bless you, Allâh reward you, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

MAKE IT EASY FOR US TO GIVE

Monday, 10 April 2023 / 19 Ramadan 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla says, Bismi Llāhi r-Raḥmāni r-Raḥīm. "Wa-ātū z-zakāt" (2:43). Giving zakāh is obligatory in Islām. Giving it in Ramaḍān, to give in this month is both good and full of virtue, and people won't get confused whether a year has passed or not. Every year in Ramaḍān, even if they don't distribute it, they should separate their money or property, or whatever [for zakāh] from the money that is their's. It is the right of Allāh. It is the order of Allāh'Azza wa-Jalla and the right of poor people. Allāh gave our money. May He give barakah with it. But that is their right. We cannot interfere or touch it. You must give it when there is a need. It will be out of your possession then.

When Islām had just appeared, it came to our Holy Prophet slowly over 23 years. In the beginning he used to call it zakātu l-fiṭr. It was not for all property but for everyone. We call it fiṭr when you pay per individual. It was like this at that time. Afterwards, this zakāh became farḍ, obligatory. It is farḍ now. And the other one is like ṣadaqah (charity) zakāh. Fiṭr must be given before 'Id prayer so that it counts as fiṭr. When it is given after 'Id prayer, our Holy Prophet ṣallāLlāhu'alayhi wa-sallam says it is ṣadaqah. You are losing the virtue of and reward of fiṭr then.

But zakāh is a very important thing. Our Holy Prophet ṣallāLlāhu'alayhi wa-sallam says, "Mānaqaṣamālu'abdin min ṣadaqah." Your property never decreases from giving ṣadaqah. And because

zakāhis farḍ, it won't decrease at all. Moreover, it will increase. Whoever gives zakāh, his money, property, everything he has, increases and gets blessing. Therefore, we shouldn't be scared. But shayṭān prevents people from giving. He is scaring them. He says, "It will be gone. Why are you giving so much?" and doesn't want it. There are many rich people who live in our Islamic world as Muslims. They have so much money that if they gave zakāh, there would be no poor or hungry people in this time. But Allāh is not letting them. Allah gave them money. But they think this favour is from themselves and don't give. And when they don't give, the more they don't give, the more sins will be on them in ākhirah. They will be punished for it.

May Allāh protect us. May we have giving hands. May we not be scared of giving, Insha Allah. Because...

There is a story, a true story. There was a trader in Damascus. He had a Shaykh there, who was making ṣuḥbah. After ṣuḥbah, the trader told him, "I will ask something from you. Do me a favour." He asked, "What kind of favour?" "I have money. I want to give zakāh but I cannot do it. I will take you home now. Bring a couple of people. No, bring three to five strong men with you. I will show you its place when we reach home. And I will tell you where the key is. Please hold me. Calculate zakāh from it and take out my zakāh. And don't listen to me if I scream and shout. Take it and go." Indeed, they did this. They went home, and when they were about to take the money, he started shouting. He started swearing, asking them to leave it. But they had been instructed to open and to take the money, so they did it. They took the zakāh money and they left. Next day he came to thank them and said, "May Allāh be pleased with you. Otherwise I would not have been able to give it myself even if they cut off my head. That's why I chose this way, so that my zakah is paid."

There are people like this. There are many people who want to give but cannot. They have a lot of money and everything. They spend five times, hundred times the amount of their zakāh in other places but they

don't give on the way of Allāh, as it is ordered by Allāh. May Allāh make us from the giving ones. May Allāh make us from those who guard the rights of Allāh. This is taking away someone's right. You are taking the rights of the poor. You are taking Allāh's right. You are taking it away. May Allāh protect us.

Today, also Allāh say, "Wa-ātū z-zakāt" (2:43). "Wa-aqraḍū Llāha qarḍan ḥasanan" (57:18). Many āyah for zakāt. To give zakāt, it is order and obligatory, one pillar of Islām. Who has enough money, he must give this zakāt money, every year, once. Not like government, every day you must pay tax. Every, what, go, there, everything – they have you pay tax. You will not saying anything for this. But when once a year when you pay for Allāh you are not happy. Many people they are not happy. They are not doing this.

But it is obligatory from Islām and, before obligatory, there was in Ramaḍān also giving. They gave ṣadaqah-zakātu l-fiṭr they call it. that zakāt before it was for each people to give like barley, one barley, two kilo or three kilo barley or what equal from money. It was before zakāt. After, when zakāt coming, this become like ṣadaqah and it must be, they call it zakātu l-fiṭr. But in Ramaḍān, when you give it, you give zakātu l-fiṭr. But after praying 'Īd, Prophet ṣallā Llāhu'alayhi wa-sallam saying it is ṣadaqah, not more zakātu l-fiṭr. So, we must give it before ṣalātu l-'Īd, 'Īd prayer. But zakāt, in one year – any time in year. When this money stay one year with you, you must pay for this each, each year you must pay for this. And, as we said, you can pay any time, but better and more blessed, more reward in Ramaḍān. So, in Ramaḍān you know you not mix, "I give this month? That month?" and you give this money and you will be reward more, many time from other time.

But in Ramaḍān how we can do? You must in each Ramaḍān, what you have money leave this for one year, no need to ask, say from this Ramaḍān to next Ramaḍān, from Ramaḍān to Ramaḍān. Count your money and collect what, calculate what you must pay and separate this zakāt money from other money. Say this for Allāh, for poor people.

"From this money I put it beside in Ramaḍān and I will give for who are in need." And you can give it little by little, not use it anymore for yourself. So, it is acceptable as you pay whole in Ramaḍān, Insha Allah. And it is.

Don't worry your money it will be less, Prophet ṣallāllāhu'alayhi wa-sallam saying, "Mānaqaṣamālu min ṣadaqah." No money coming less from ṣadaqah even. How for zakāt? Zakāt more important, more, cannot be less money from zakāt. Zakāt make your money growing more and more. And, many people in this time, they're not giving zakāt. Ṣadaqah, they never will. If they not give zakāt, ṣadaqah they will never give. We living in time, the most richest time in history – we are living in this time. They have money, gold, everything. If this people, rich people, they give their zakāt as what Allāh say, no more any poor people. You cannot find even poor people to give zakāt. No hunger, nothing. But, there are not maybe who give zakāt from rich people maybe ten percent or five percent maybe, I don't know, Allāhua'lam. Because it is difficult for people, many people to give something, it is too difficult for them. Especially for rich people, it become more difficult, more hard for them to give.

Allāh make us from who give, they love to give, not to keep. Why they will keep? For ākhirah, for grave, for graveyard? No. Because, there is one story, real story. I don't know if I said before.

In Damascus, there was one rich trader and he like to give zakāt and he coming for ṣuḥbah of mashāyikh. And one big 'ālīm from Shām, he is, he like him. He [the trader] said, "I want to speak something for you. You can help me, if you can help me to do this." "Ah yes, what you want?" He said, "I want to give zakāt, but I am, every time I cannot give, very difficult for me. For this, I like ask you to bring strong, five or six people, with you to my house and I will give you key, my money drawer key. And you will look, you will find there zakāt, you take. But before, you must this people hold me – strongly hold me. Because, I will be very angry, maybe do something wrong. So, maybe I will not give

you this. For this, I want you to bring these people and to hold and you take this and quickly go give what they need to people." And really they was coming to his house and when he sit, Shaykh coming to open. But [he] beginning to shout to swear, shout and swear, "Don't take this! What are you doing?" But, this people, they was holding him. He cannot move. So, they take and they left him. After, next day he come was saying, "Thank you Shaykh, I cannot, every time doing this. It's too hard for me to give. But I must give, so this is the best way to control myself, to control my ego."

So, it is, Alhamdulillah, he was, even he know he must give, and he was happy with this. This one example from people. Really, there is people... Before they was saying, "Your life or your money?" Many people they can say, "My life, I keep my money, don't take my money."

So, Allāh make us to not be slave for dunyā. You must use this for yourself, for ākhirah, for poor people, for benefit of human being, Insha Allah. Allāh give us to make to give, to make it easy for us to give, Insha Allah.

Allāh give barakah for zakāt for all of you, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

KEEP FAMILY ON THE WAY OF LIGHT

Tuesday, 11 April, 2023 / 20 Ramadan 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

“Yā-ayyuhālladhīna ‘āmanūqū anfusakum wa-ahlīkumnāran wa qūduhā n-nāsuwa-l-hijārah” (66:6). Allāh‘Azza wa-Jalla saying: “Keep yourself safe from fire of hell. And your family, your children, keep them safe from all bad things.” It is important for – today we are making from English, we beginning, Insha Allah, later we make Turkish. It is very important, this, every time. Because, your children, your grandchildren, they will be... give you happiness. Allāh, SubhanAllah, He give happiness with them, here and hereafter.

This is very, very good thing Allāh gave for human being, to love. For human being or for other even. For other – animal also they have, they love too much their children. But until certain time. After, they are not looking at all for them. Maybe six months or more. After this, they are even not happy to be together with them. But human being – different. They are... Allāh give them this love, for if they are together forever, they will be, Insha Allah, together. This is... if they are way of Prophet, way of Allāh‘Azza wa-Jalla, they will be helpful for each other in dunyā and in ākhirah. Because in dunyā also, to be love each other, help each other, respect each other, it is also very good feeling, very good thing, for anyone they have like this. And we are trying to be happy with them and they to be happy with us.

But time, it is difficult time, especially for non-believer world – Western, Eastern or anywhere. Now shayṭān, they very attacking to family, to destroy family, and to make people unhappy. They said, we must, we like to make people happy, but their main aim: to destroy and make family, human being, unhappy. This is what shayṭān and his followers most important job for themselves. They make this job for themselves: to make people misery, to make people unhappy, to make people only looking for their... looking after pleasure, to find a pleasure, but with this what they doing? Only they can get misery, and stress, and unhappiness, and every bad thing. They cannot... you cannot find good thing from bad thing. There is a saying. They said, “Who plant wind, he will harvest storm or hurricane.” This is what it will be, nothing else. You plant dirty thing, you can find good thing? No.

For this Allāh ‘Azza wa-Jalla saying, For what, how you will live in this life? For you, for your family, for relative, for other. This is very important in Islām: family. “Ṣilatu r-raḥīm”, to connect each other, brothers, aunties, uncle, father, grandfather, nephews, all these –ṣilatu r-raḥīm. When you do this, Allāh happy with you, and you get barakah. When not do this, you... it is barakah going and misery coming. Allāh help us. This, we are living time, difficult time, but we are depend on Allāh to keep our family, our children, together, Insha Allah in way of Allāh, way of Prophet, in way of light, Insha Allah.

Allāh ‘Azza wa-Jalla is saying “Yā-ayyuhālladhīna ‘āmanūqūanfusakum wa-ahlīkumnāran wa qūduhā n-nāsuwa-l-hijārah” (66:6). Protect yourself and your family from the fire of hell. How should we protect them? By showing them the right way and by walking on the right way. It is not good to leave them alone. They are living, and you must teach them how to live. How will you teach them? You must do goodness. You must do beautiful things so that they are together with you.

Because this time we are living in is a very difficult time. It is the time when badness is shown as goodness and goodness is shown as badness. We are living in a tough time. But people must do good things no mat-

ter what, difficult or easy. It is important to save your family. Even if one by one people save themselves, the same will happen to others, Insha Allah. But if they leave them alone, everywhere will be full of evil. They are not teaching goodness to people. The biggest specialty of this time is showing goodness as badness and striving to make them get into all kinds of troubles and all kinds of punishments. They are showing and teaching badness so that they do it as much as they want. We are living in the time of shayṭān. The things he shows are not good for people. They are not good for anyone. Shayṭān wants people to live badly, in discomfort, in troubles and with all kinds of grief.

Allāh ‘Azza wa-Jalla says in Qur’ān: “Innamā yurīdush-shayṭānu an yūqī‘abaynakumu l-‘adāwatawa-l-baghḍā’a” (5:91). “Ash-shayṭānuya‘idukumu l-faqrāwa-ya‘murukum bi-l-faḥshā’i” (2:268). Aw kamāqālAllāhuta‘ālā. The promise shayṭān gives you is to put you in trouble, to lead you to poverty. Because everything he says and shows is nothing but poverty. You will spend all your money on your ego and your desires. You will spend it on bad ways. And then will you be happy? You will not be. You will live a sad, troubled life.

Therefore, you must strive to protect your family, yourself and everyone from that way. May help us. The time we are living in is at one time difficult and beneficial. May AllāhAllāh give us from its benefits.

May He protect us from its badness, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ALLĀH INVITES US TO DO GOOD

Thursday, 13 April, 2023 / 22 Ramadan 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa-ta'āwanū 'alā l-birri wa-t-taqwāwa-lāta'āwanū 'alā l-ithmiwa-l-'udwān" (5:2). ṢadaqaLLāhu l-'aẓīm. Allāh'Azza wa-Jalla is saying, "Help each other to do goodness." He says "birr" for goodness. The word *birr* is a word that covers all goodness. Praying, fasting, zakāh, ḥajj- all kinds of goodness are in it. He says, "Help each other to do good." Whoever helps to do good will be rewarded and attain thawāb. You can do this together as a community, and mercy will descend upon you. "Run towards goodness," says Allāh 'Azza wa-Jalla. And the whole life of our Holy Prophet was dedicated to doing good to other people and ordering goodness. This duty is obligatory for all Muslims, until Qiyāmah. They must do it for their own benefit and their own goodness. With this order, our Holy Prophet ṣallāLLāhu'alayhi wa-sallam is wishing only goodness for his ummah. He wants intercession and goodness for his ummah. He wants them to stay away from evil.

"Wa-lāta'āwanū 'alā l-ithmiwa-l-'udwān" (5:2). "And don't help each other in badness," says this noble verse. Just like *birr*, "ithm" is a word that includes all types of badness. It is a sin to do it. *Ithm* is doing sins, ḥarām and evil. It is with "th" not "s". Don't help each other with it. If someone tells you, "Let's do this. We can do it together,"- don't help him. If he wants to do it, prevent him if you can. If you can't prevent, don't help him. Stay away. Tell him you won't do it. Tell him, "I'm afraid

of Allāh. What you say is not a good thing. It is not good for you and it is not good for me. Be careful. I am not stopping you. But let me give you some advice. Don't do this badness. Don't do what is ḥarām. Don't drink alcohol. Don't commit adultery. Don't steal. Don't oppress people." You should advise him not to do all these things. Don't help him but try to stop him. Allāh said to prevent him, according to each person's strength. He says you should do what you can. If you can't prevent him, say in your heart that you are not happy with it and that you won't do it. It will give peace to people. Avoiding doing badness gives relief and happiness. And doing badness leads people to all kinds of hardship and all kinds of troubles.

There is no relief with troubles and ḥarām. There is no goodness and no peace. Peace, goodness and ease come with goodness and doing good things. May Allāh grant it to all of us, Insha Allah.

Allāh'Azza wa-Jalla ordering whole human being: Bismi Llāhi r-Raḥmāni r-Raḥīm. "Wa-ta'āwanū'alā l-birri wa-t-taqwāwalāta'āwanū'alā l-ithmiwa-l-'udwān" (5:2). This for whole human being and for Muslim, but all human being they are invited to this good thing. Ordering you: help each other to do good -"birr". There is very small word, but is come inside every good thing, meaning birr. From praying, fasting, helping people, ḥajj, zakāt- all this named birr, very small word. He said, Allāh'Azza wa-Jalla, ordering people to help each other with this. If you help people, you will reward, Allāh reward you with His generous reward for you. To be in His way, the best thing for whole human being. Birr meaning: come to peace, come to Islām also for who are not muslim. Don't oppress people, don't make trouble for people. Don't do this. Only do good thing for you, for other people also.

So, to be together to help each other, because one man cannot be enough for help each other. We must be, Muslim especially, they must help each other, not to be... enemy, envy for each other. They must be together because when something good coming for others, it will be, must Allāh give you also, same good thing for you also. No need to be not helping

people. Maybe the system of world... They had many systems, it was like communist, socialist and capitalist system. This, they're thinking: if other people they have something, it will be less from them. Not can be for them also. They saw old life, they are helping, not helping. They are trying to destroy others, to be everything for themselves.

This is for other: "Wa-lāta'āwanū 'alā l-ithmiwa-l-'udwān" (5:2).

Don't help each other to oppress people, to steal from people, to do bad thing for people. Don't do this, Allāh 'Azza wa-Jalla ordering. There are two orders here. One, to help each other. Other, to not help bad people, to not help these people. Don't worry if they have other good thing. So, you must be happy because this also good for you. Not like this shayṭān and his followers who thinking, "If these people they have this, we will be... we cannot be happy. All this good thing it will go for them." But Islām saying the opposite. When everybody happy, everybody can be happy also. You also, you can be happy. This is difference between Islām and non-believer, this non-believer system.

Allāh help us to help each other, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BE READY EVERY NIGHT

Friday, 14 April 2023 / 23 Ramadan 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Innā anzalnāhu filaylati l-qadr." (97:1) Allāh 'Azzawa- Jalla sent down Sūratu l-Qadr so that people know the value of Laylatu l-Qadr, the Night of Power, how virtuous and how precious it is.

On that night Qur'ān 'Azīmush-Sha'n was sent down to our Holy Prophet ṣallāllāhu'alayhi wa-sallam. When it was sent down, it was the 27th of Ramaḍān. But since then, Laylatu l-Qadr changes every year. Laylatu l-Qadr is better than a thousand nights. A thousand nights make nearly 80 years. And that is a lifetime for people. So the virtue of this one night is equal to a lifetime.

It has so many virtues. Allāh 'Azza wa-Jalla has hidden this Night so that people keep looking for its virtue. They say, consider every night of the year as Laylatu l-Qadr, and consider everyone as Khiḍr (as). When Mawlānā Shaykh Nāzim went to his first Shaykh Süleyman ErzurumîHazretleri and became affiliated with his dergah, dergahs were forbidden in that time. He went to his Shaykh secretly. He was a student then. He went to his dergah while a student. And he [the Shaykh] didn't leave that dergah as it was forbidden to wear turbans. In order not to interfere with signs of kufr, in order not to see or interact with things of kufr, he never went out of the dergah. People used to go there. Dhikr and ṣuḥbah were made. The night when Shaykh Efendi came, the

Shaykh said these blessed words. He said, "Consider every night as Qadr and everyone as Khiḍr." Shaykh Efendi pointed to two things in these words. So the night when Mawlānā came there, it was Laylatu l-Qadr. The holy one saw the rank of our Mawlānā and pointed to the rank of Khiḍr in order to show his value. That holy being said these words at that time but certainly it is a lesson for everyone.

Our Holy Prophet ṣallāLlāhu'alayhi wa-sallam said the Night is sometimes on the 27th, sometimes on the 23rd, sometimes on the 24th, sometimes today. Sometimes it is on a rainy night, sometimes on a clear night. Certainly, what our Holy Prophet says is true. To ṣaḥābah who asked him, he showed how it would be in that year. He indicated when it would happen. It is not necessarily today. You must look for it. You should have such intention all year round and every night when you pray. And Allāh will certainly let you reach it. It is a big gift for the ummah of our Holy Prophet from Allāh'Azza wa-Jalla. It shows the barakah of the month of Ramaḍān when Qur'ān was sent down. Qur'ān was sent over 23 years. But actually, Qur'ān 'Azīmush-Sha'n was sent into the heart of our Holy Prophet on Laylatu l-Qadr. It was given to him and sent to this world. Afterwards, coming bit by bit, our Holy Prophet completed it and changed his world.

Therefore, this night, Laylatu l-Qadr must be revived. Our Holy Prophet ṣallāLlāhu'alayhi wa-sallam says reviving is... Some people stay awake the whole night. But that is difficult. Shukr to Allāh, our Holy Prophet showed us the easy way. When you pray two rakā'āt and go to bed with ablution and then get up for tahajjud, that night is counted as revived in the presence of Allāh. You revive that night based on a blessed word from our Holy Prophet. And you attain its virtue. On this night...

Certainly, we must know every night as Laylatu l-Qadr in our du'ā'. But who reaches Laylatu l-Qadr in the way told by our Holy Prophet attains great barakah. He will reach his goals, Insha Allah. Not to be confused, our Holy Prophet tells this du'ā': Allāhumma innaka'afūwwun tuḥibbu l-'afwafā-'fu'annī. Allāh, You love forgiving. You love granting.

Allāh 'Azza wa-Jalla loves forgiving people's sins. Allāh 'Azza wa-Jalla says He loves it as much as a man, with a camel, who had fallen asleep in a desert. When he woke up, there were neither his camel, nor a drop of water. Nothing. Everything was gone with the camel. He was left in the desert with nothing. While searching, his camel appeared all of a sudden. As much as that man felt happy, even more does Allāh 'Azza wa-Jalla. "When My servants ask for forgiveness, I feel so happy."

Therefore, "Allāhumma innaka 'afūwwun tuḥibbu l-'afwafā-'fu 'annī"- "You are forgiving. You forgive sins. You love forgiving. Forgive me." You should make such du'ā'. May Allāh forgive us. May Allāh protect us. May Allāh let us reach this Night, Insha Allah.

Allah 'Azza wa-Jalla He send this sūrah. Sūratu l-Qadr, "Innā anzalnāhu filaylati l-qadr" (97:1) - until the end, for honour of this Night. the holy blessed Night, Night of Power. It is a very strong, it is equal to thousand months. From, meaning - a thousand months it is like eighty years, something like this. It is equal to life of most of human beings. They're around this age or less or more. But it is equal for one night equal for whole life. Why? Because Allāh Azza wa-Jalla give this for Prophet ṣalāLlāhu'alayhi wa-sallam. And on this Night, He sent whole Qur'ān from heaven to earth to human beings, to Prophet ṣallāLlāhu'alayhiwa-sallam. And it was that time, when receive this, it was twenty-seven of Ramaḍān.

For this, people every time they celebrate Night of Power in twenty-seven of Ramaḍān. But normally, it is only this when Qur'ān sent. Of course, Qur'ān sent in the twenty-three years He complete, Prophet ṣalāLlāhu'alayhi wa-sallam saying Qur'ān. But normally, in whole Qur'ān sent to Prophet heart for this earth from this Night. And all this barakah bless coming from that time. But normally, for Night of Power...

What is Night of Power? Night of Power, if somebody can reach it and there is sometime in this, you can, Allāh give you what, everything you want. So it is, many people they are looking after this, and many of

ṣaḥābah was asking for Prophet ṣallāLlāhu'alayhi wa-sallam which night this. Prophet ṣallāLlāhu'alayhi wa-sallam this is he said, "It is secret because if I say to you which night, so you will not do anything, until only this night you can do and you can reach everything you want from dunyā and from ākhirah also, from this life and that life also." For this, to not make people too lazy, Allāh make it secret between days.

Whole year you can find, but most of you find in Ramaḍān. In Ramaḍān you can find and Prophet ṣallāLlāhu'alayhi wa-sallam every time he was saying it is twenty or twenty-one or twenty... Sometimes twenty-four, twenty-seven, twenty-six, twenty-nine. Every time he was saying this, because it was changing. Sometimes he said it is a clear night. Sometimes saying raining night. So he is most true saying – every year it changing, showing us it is changing. Don't think it is in one night you can reach it. You must for this make it secret. The wisdom with this – to look each night, to pray and to be in ready for this Night.

Prophet ṣallāLlāhu'alayhi wa-sallam saying, who reach this Night and he reach it, he find, he must say: "Allāhumma innaka 'afūwwun tuḥibbul-'afwa fā-'fu 'annī.""O our Lord, You are, forgive me. You love to forgive," and Allāh'Azza wa-Jallareally He like to forgive, the most thing He like, He love. When He, from ḥadīth of Prophet ṣallāLlāhu'alayhi wa-sallam, giving example for this as one of man he is travelling in desert with camel and everything he has in his camel – his water, food, shadow [shade]. And even he ride and going camel no need for anything in desert. And he fell asleep, he slept. When he wake up, camel was running away, nothing at all, even one drop of water. And this man running this side, running that side. After he tired and he stop, come put his head down. And what he will do? He just waiting for to die. And suddenly his camel coming in front of him. How he will be happy?

He said, Prophet ṣallāLlāhu'alayhi wa-sallam, "O my Lord, I am your Lord, You are my servant." From his happiness, he mixed how he's to say "O my Lord, Allāh, You are my Lord. I am your servant." He make it

opposite from his happiness. So Allāh'Azza wa-Jalla said to Prophet ṣallāLlāhu'alayhi wa-sallam, He is more happy with who ask for forgiveness from Him. For this is Prophet's du'ā'. You must make this du'ā' every night because maybe some, one of them, it will be Night of Power."Allāhumma innaka 'afūwwun tuḥibbu l-'afwa fā-fu 'annī." "Forgive me. You love to forgive. You happy to forgive. Forgive me O Allāh."This is what Allāh give for Ummat Muḥammad ṣallāLlāhu'alayhi wa-sallam.

And all time, every time, one saying, Mawlānā was saying, his shaykh was saying: "You must know, you must think every night, Power Night. You must think everyone as Khidr'alayhi s- salām, Green Man." This is every time he was saying, when first time he met his Shaykh in Istanbul. He was young, maybe nineteen or eighteen years old. And that time it was the worst time for Turkey, which it was forbidden to even to teach Qur'ān, to they was hanging 'ulamā' who wearing turban. They was hanging and for Mawlānā Shaykh he was, but with his love to and he... Some of people, knowing this shaykh and they take permission and bring Mawlānā to his house. And this shaykh he wasn't go out of this house to not put this hat of kufr on his head - only his turban.

And he is in house making dhikr, making ṣuḥbah. And that night was bringing Mawlānā to his. First when he come, he say to, was he making ṣuḥbah, in ṣuḥbah saying: "You must know, you must think every night is Power Night and everyone, everyone you meet him, he is as Khidr'alayhi s-salām." And it was, this sign I think, that night it was real Qadr, Night of Power and he showing value of Mawlānā in that time, Alhamdulillah.

This is very blessed days, Allāhmake us to find this and to ask for good thing for Islām, for Muslims, Insha Allah, for hidāyah for whole world, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

OUR LIFE HAS MEANING

Sunday, 16 April 2021 / 25 Ramadan 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Being on the way of Allāh is the best thing for mankind. It is the most beautiful thing. To be on the way of Allāh, to obey Him and to know what to do are great favours for mankind. Whoever joins this way gets barakah. Allāh is pleased with him and Allāh loves him. To be with good people brings benefit. That is the real benefit. Otherwise, there is no benefit. There is no religion and no īmān. Whole day... We don't criticize them. Allāh didn't give it to them. They spend five to ten hours in a coffee shop. What do they do? They play cards. They say things to each other. Is this life? It is not life. It is a useless thing. They spend their lives and don't realize that they will die. But when they have to die, they feel scared of getting old.

Who is a believer walks on the way of Allāh. He asks for the pleasure of Allāh. He knows that this life must not be wasted and that he should keep on this way. Certainly, sometimes shayṭān confuses people. Some Muslims may wish to be like others and say, "Look how relaxed they are. They have no problems. They play and travel and waste their time." Sometimes shayṭān confuses even them. To be together with the friends of Allāh, to be on the way of Allāh is a great benefit.

This great scholar wrote a poem. I can't remember it. There is our Bahri Hoca, may Allāh bless him. He is perhaps one of the oldest murīds. He came to Mawlānā Shaykh Naẓīm sixty years ago. So he used to tell it.

"To make two steps with a scholar, to take two bites with a scholar, to hear two words from a scholar is more precious than gold." He used to say this. Shukr to Allāh, in order to walk on this way, they have travelled to here from so far with their children. It is beneficial for children as well. Allāh gives benefit to them as well. Two words spoken for the pleasure of Allāh will certainly be beneficial for them.

Two youngsters came this morning, may Allāh be pleased with them. They asked, "Let us walk with you." I said, "Follow from behind." They walked a little. As they walked for the pleasure of Allāh, Insha Allah, it will be profitable for them. Their ends will be good and it will be the means for guidance, Insha Allah. To be with good people, to walk with good people, every minute and second is beneficial. You attain the pleasure of Allāh. Be on that way with those people, Insha Allah. To be in way of Allāh, it the best thing in this life.

To be a believer and to follow way of Prophet, way of Allāh'Azza wa-Jalla, way of Awliyā'uLLāh, Mashāyikh- it is the best thing for anyone from human beings. Because this make you happy, even you feel not happy, but you're inside happy. Maybe outside not happy but your heart it is happy, satisfied. Because you know, you are going in way which your life have meaning. Other people, no meaning for their life. When you look and thinking – what they're doing? In our country here, there is many cafe shop from old time. Many people going there, playing this, I don't know. Poker or with card something. I don't know what it is named. From morning until evening, no praying, nothing and evening going house, maybe eating, sleeping. Next day, same thing. Next day, again. What is this life? No any purpose, no any meaning, nothing. Just you waste your life with nothing. No benefit for you, no benefit for others. And they are not thinking for this. So they're miserable people.

Alhamdulilah you have this way of light and way of Allāh'Azza wa-Jalla, you must be happy, you must be thankful for Him to He didn't... He can make you like them, but He give you this gift, to be in Hisway. To know, it is your life, it is not empty – full of blessing, full of mercy of

Allāh and you will be, find next life more than this, you be happy more than here. But who's not doing this, they're just wasting their life with nothing. Sometimes even believer or Muslim, they're, shayṭān can cheat them: "Look this people, they're happy, they're enjoying their life. You can do something like this." Maybe sometimes, many Muslims they're lose their way. They're going this wrong way and they're be loser twice, because Allāh give them and they lose this jewel and they lose also their life with nonsense.

Allāh keep us in this way, because today... Who, I speak with one old murīd, the oldest murīd he is named Ḥajjī Bahri Hoca from Istanbul. He was with Mawlānā since sixties, maybe fifty-nine, sixty. He said he know me with three years old. He was saying every time one poem about who be with 'Ulamā', with Awliyā'. Two steps or two minutes or to listen two words from them and to eat two thing with them, it is like "better than gold," he was saying. So Alhamdulillah. This today also, morning, there was two young boys when I go to walk they was waiting, asking to walk with me. And first time I saw them, just they come. I don't know how they come, but they're, what appear, they don't know anything about religion or anything. I said, "Okay, follow me, I am going later." They follow maybe five minutes and they disappear. But Alhamdulillah, this also, they will be benefit for them, Insha Allah.

Alhamdulillah, Allāh make us with good people all time. With good people, you all time you get benefit, no harm, Insha Allah. Allāh keep us with them, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

TEACH WITH WISDOM AND MERCY

Monday, 17 April, 2023/ 26 Ramadan 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Bashshirū wa-lā tunaffirū yassirū wa-lātu'assirū," says our Holy Prophet ṣallāLlāhu'alayhi wa-sallam. He says, "Make it easy and don't make it difficult." Making things difficult leads people to hatred and pushes them away. It pushes them away from the religion. We shouldn't make it too difficult for them. Because not everyone is used to it. There are those who take time to be guided. There are children. They are also not used to things. You must show them the good and the bad in a nice way and ensure that they do it. Otherwise, when using force, most of the time it happens the other way. The opposite happens. People start to hate it. They don't want to listen and want to run away from this thing. Therefore, we must think through everything we do. We must look to see if we are doing right or we are doing wrong.

That is why the ḥadīth sharīf of our Holy Prophet says, "Tafakkursā'atin khayrun min 'ibādatisab'insanah." Contemplating what to do and how to do it, for one hour, is better than worshiping for seventy years. Because one will probably do much better things in that one hour. It will be beneficial to humanity and to himself. Otherwise, worshiping doesn't bring benefit to anyone except himself. There is nothing for others. Therefore, you must contemplate what to do and how to behave. You must think about it and act accordingly. The first thing people should do for their families is to teach them to pray. You can't make them pray by

beating. If they do, it is only up to a point. Then they will run. You must do everything with goodness so that they follow you and don't upset you. Otherwise, the more you apply force and push them, the more they will try to escape. There is nothing to run from. Therefore, if you want to do so, do it to your ego. If you want to make it difficult and do more, do it yourself. Let your ego do it. Oppress your ego. It is not like that with others. You can apply force only to your ego. And do goodness to others. Always show beauty. With beauty, they will have affection towards you. They will love you and they will follow you, and you will get what you want. You won't get it done any other way.

May Allāh give wisdom to all of us. May He show us what we should do, not what our ego wants. May we know the good and the bad, Insha Allah.

Prophet ṣallāLlāhu'alayhi wa-sallam saying: "Bashshirū wa-lā tunaffirū, yassirū wa-lātu'assirū." Everything you make it easy, make it not difficult, and give good tiding for people. Don't give bad thing. This is adab of Prophet, adab of ṭarīqah, adab of Islām: to be good with people and to teach them with mercy, with quiet, not with difficult. Slowly, slowly can there be more love. Some people they want, [at] once they teach people, and everybody must do this as it is written by book. But people they cannot, many people they don't know anything about religion, about what is sunnah, what is farḍ; so slowly, slowly you must teach them. Don't make order them, "Do this, don't do that," like this. They will be opposite. They will run away from you, and soon [from] what you teach them also.

This is problem. Many people they had this problem, and they left religion and not looking at all. Whole life just, for this people, they make them to do what they thought it is right. It is right, but you cannot every right you do it directly. Slowly, slowly they accept. But when you do by force, by... force and make them to do – maybe they can do a little bit. After, they will run away they will not come back at all for this. For this, we must teach other people or family or children with slowly, slowly –

with, make them to happy with you when you are doing this. Not, when they are seeing you, they left and run away.

We see many people they was very good family, very good people, but when father, he try to make them as he thought he is doing right, they make them run away and never come back to religion. This very unlucky for this, because we know this family, we know them. They are very good people, but since from father he thought he is doing good, he has no wisdom, they run away and never come back. We can, this people was, can win them in this way, way of Allāh way of Prophet, way of ṭarīqah, and they can teach other people. Now from this one man like this, maybe hundred people they are not coming to Islām or to religion or to respect this, even.

So, it is very important to be have some wisdom. For this, Prophet ṣallāLlāhu'alayhi wa-sallam saying: "Tafakkursā'atinkhayrun min 'ibādātisab'īsanah." To think one hour, what it is right, what is wrong, what we must do - better than worshipping seventy years. Seventy years, one hour better than this. Because in one hour, maybe you can win everything. But in seventy years, only - other people they win. But in seventy years, only you maybe win; other people, maybe they are not happy.

For this, we are, Mawlānā Shaykh all time he was tough for himself. Never he was tough for other people. All time, he make them to be happy with him. He give them very easy thing to do. From very easy thing, after, they do everything. This is for his barakah.

Insha Allah, Allāh make us, all of us to have this wisdom and to be good with other people, with us also, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

DON'T BE PROUD IN FRONT OF ALLĀH

Tuesday, 18 of April 2023 / 27 Ramadan 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Fa-lā taghurrannakumu l-ḥayātu d-dunyā wa-lā yaghurrannakum bi-Llāhi l-gharūr" (31:33). ṢadaqaLlāhu l-'aẓīm.

Allāh 'Azza wa-Jalla says: "Don't be cheated by the life of this world and don't be proud." "I am better than these people, I have more wealth and property, my rank is higher." A person who is proud of his life in this world is an idiot. Because this world does not belong to anyone and it won't belong to you. Moreover, it is unclear what will happen to it in the end. Everything can happen in this world. Therefore, it is important to be on the way of Allāh and do not go against Allāh 'Azza wa-Jalla.

Your pride can take you to such destruction that you won't recognize Allāh 'Azza wa-Jalla. You won't want Him or accept Him. Pride is something that comes from arrogance. During the last years, it has increased a lot in this world. They think they are important and don't accept Allāh. They don't accept because of their pride and arrogance. Allāh 'Azza wa-Jalla says: "Beware of doing this." Allāh 'Azza wa-Jalla is ordering people, out of His mercy, to not do this. He is warning them. He is alerting them. You will be the loser if you think you are important in this life of two days. This is not harmful to others. This badness that is done will turn back on yourselves. It will bring loss to you. Therefore, the way of Allāh 'Azza wa-Jalla is the way of humbleness of believers.

Humbleness is something Allāh ‘Azza wa-Jalla loves in believers. Pride is not good at all. Especially, people who are proud by being cheated by this world, will only destroy and ruin themselves. No matter how high your rank is, no matter if you own the whole world, even if you take control of this world, it has no value in the presence of Allāh. The value of one believer is more precious than all of these. The value of a believer is more precious than millions and billions of those who don't believe and who don't ask for forgiveness. Therefore, be from the precious ones in the presence of Allāh. Don't be cheated by looking at others. Allāh‘Azza wa-Jalla says: "Don't let them cheat you." May Allāh make us from His beloved people, Insha Allah.

Allāh‘Azza wa-Jalla saying in Qur‘ān: "Fa-lā taghurrannakumu l-ḥayātu d-dunyā wa-lā yaghurrannakum bi-Llāhi l-gharūr" (31:33). Ṣadaqa Llāhu l-‘azīm. He said, Allāh‘Azza wa-Jalla: "Don't be cheated with this life, earthly life and you be proud or brave in front of Allāh." This life, it is nothing, just very short, very difficult for people, who are not believer. They thought they're having everything and they're very proud. They say, "We have this money, we have this knowledge, we are professor, we are doctor, we are... have company or controlling whole world. We doing that, we done that." And they're proud and not accepting the Creator, Allāh ‘Azza wa-Jalla, even. They are very proud, not accept Him. No, nothing this, this is... we not believe on this.

This is what shayṭān these days make this people, to make, to destroy themselves. It is fashion now everywhere in world to be... They thought they are brave in front of Allāh and they can say: "We are not believe in You." But where they're not brave – when they're facing people. They're afraid from even their shadow, these people. Nighttime they're afraid from darkness. Any small voice coming, they're very afraid. But then, where they must afraid, they're not afraid. Allāh make them to whole life miserable and afraid from everything. Because they are thought they are brave. When somebody claim something, Allāh, if it is not in right way, Allāh make him to suffer from this, what he's claim. Allāh make, ask for people: "Come. Don't be cheated with this luxury life, with life

you are living and to come against Allāh‘Azza wa-Jalla.” Come to His way because His way most valuable. One mu‘min, believer, he is better more valuable from billion of non-believers, ten billion of non-believers. If they are believer, okay they are valuable also, but with Allāh‘Azza wa-Jalla, there is nothing, not at all [like] believer. There is ḥadīth: “If this whole world it is valuable as wing of mosquito, Allāh will not give one drop of water for non-believer.” But this is even, whole this world and what is value of maybe billion of mosquito, what is value for this? Even He said, not billion, one mosquito.

This example, it is unbelievable what ḥadīth and Qur‘ān, they give from wisdom and teaching people, to know, to give them – how it is not valuable at all, this life, this world. When you are not following, accepting Allāh, you are, don’t have any valuable. Even you are president, your whole, may be if you are whole world under your control, you are not, nothing. Don’t think you are thing and you be proud, Allāh, He is not happy with this.

Allah make us from people who He is happy with them, Insha Allah, valuable in His divine presence, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE REWARDS OF FASTING RAMAṡĀN

Thursday, 20 April 2023 / 29 Ramadan 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Alḥamdulilāh for these favours. Thanksand praise to Allāh for the favours that He gives. We have reached the last day of the holy month of Ramaḍān. Allāh'Azza wa-Jalla will give great rewards tonight to those believers who spent this Ramaḍān fasting, making i'tikāf, giving zakāh and performing their prayers. He says, "I know the amount. Only I know. No one else know how much I will give." Allāh'Azza wa-Jalla is generous. What He gives is countless and unlimited. May it be a blessing and great good tidings for people and believers who appreciate this beautiful month, who spend it as Allāh wants and as Allah loves.

Our Holy Prophet ṣallāLlāhu'alayhi wa-sallam has said and promised great rewards at the end of this month. It is the word of Allāh'Azza wa-Jalla. His word is true. Therefore, may it be blessed for everyone. Because it is such a holy month that a person who doesn't fast on purpose loses a lot of things. People will regret it later. They will want to make it up. It is okay to make it up, but when they make it up, because they purposely didn't fast, they have to fast sixty days kaffārah and after that they can start fasting their missed days.

For all missed days, people can make them up slowly. But there is a "but" here as well. They cannot attain the same virtue. Even if they make kaffārah and fast their missed days, our Holy Prophet ṣallāLlāhu'alayhi wa-sallam says they cannot attain the same virtue. Even if they fast all their lives, if they break it only on 'Īd and continue to fast

on the other days for years, they cannot attain the virtue of that one day [they missed]. It is so valuable. People are missing it. They are wasting it without caring. But if Allāh shows them guidance, it is better that they make it up but they will not get the precious things and rewards they missed. May Allāh protect us all. May Allāh help us protect the obligations (farḍ) ordered by Allāh'Azza wa-Jalla. Farḍ is the most important thing. Certainly, you cannot have it when you miss sunnah as well. But farḍ is most precious. Therefore, we must not miss our prayers. We shouldn't delay making them up. This is an important matter. People must certainly be careful about them. Shukr to Allāh, tonight is the eve of 'Īd. It is one of the virtuous nights. Allāh'Azza wa-Jalla gave us Ramaḍān, and He gave us the last day, the eve of 'Īd. It is among the holy nights like Laylatu l-Qadr, Laylatu l-Mi'rāj, Laylatu l-Barā'ah. Just like those nights, the eve of 'Īd is also blessed and Jum'ah is blessed. This time they have come together. There will be more barakah, Insha Allah. May Allāh give you barakah. May Allāh make all of us steadfast on the way of truth. May others have the means of guidance. May Allāh give guidance to them so that they do not miss these virtues, Insha Allah. May it be blessed for us all, Insha Allah.

Prophet ṣallāllāhu'alayhi wa-sallam say, "Allāh, He giving good tiding for ummah who are, they are make this month of Ramaḍān and doing what Allāh, He like to do, as fasting day time, praying nighttime and doing charity and doing i'tikāf or what all this." Allāhsaid, I, Aṣ-ṣawmulī, wa-anāajzibih." "Fasting [is] for Me and I will give what I want." And He is generous, He will be, Insha Allah, without counting. You will be surprised when you see what you get in for this. Allāh reward you in this month. In ākhirah you will be really pleased, shocked. Unbelievable what Allāh give you, for mu'min, for Muslim who know value of this month. And Alhamdulillah, we are, even without seeing anything, we feel very good, Alhamdulillah, from this blessing month which it is for ummah of Prophet ṣallāllāhu'alayhiwa- sallam, it given. And really it is very blessed thing. Many people they don't know, most of people and what, they - people who giving value for this month, very few. But other, they are not giving value, they are going... Allāh give hidāyah for them also we saying, because they miss so many thing.

Even many people, before, they can be not give value for this month, but after they are giving value and beginning too fast. But when you, if you miss one day from Ramaḍān, you must make it again, after. You must fast one day for each day you missed. But, if you are knowing and insisting, but without knowing it is maybe Allāh'afuww. But when, if you know, first you must fast sixty days for as before making this fast what you missed. One day, five days, ten days one month, ten months, twenty months. Each day, not for each day sixty days. Only first one, sixty days. After, anytime, slowly slowly you must make it, because this is obligatory for you.

You have to give it back from your side for Allāh 'Azza wa-Jalla. But it is also good for who can do, Allāh give him hidāyah and give, become, making to finish what he not fast, to fast them. But also Prophet ṣallāLlāhu'alayhi wa-sallam saying, they cannot reach the value of what he who fast in its time of Ramaḍān. Every time, the time of fasting, even for one day Prophet ṣallāLlāhu'alayhi wa-sallam saying: "If you fast whole your life without cutting, years and years, it is not value for one day blessed, this what you missed." So, but also, if they even they know they cannot reach this value, but must make it again. Because, it is in ākhirah more difficult to make it. Allah give hidāyah for other people also and give you from His endless treasure, Insha Allah. And the end of this month also, this night of 'Īd, the first of Shawwāl, it is also blessed night. Like Laylatu l-Qadr, like Isrā' wa-l-Mi'rāj, this night also blessed night. Allāh accept du'ā' and reward you more and more, in shā'aLlāh. And night of Friday also, same like this. This year coming all -'Īd and Friday together. It will be more blessed, Insha Allah. Allāh bless you and Allāh make us to be with Sayyidunā l-Mahdī'alayhi s-salām, Insha Allah. We hope, Insha Allah. Every time we are in need for him. Today, before tomorrow. Ummah it is in need for him, Insha Allah. Allāh make him to come quickly, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THREE 'IDS TODAY

Friday, 21 April 2023 / 1 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

May Allāh bless our feast. May it be accepted in the sight of Allāh. On this 'Īd, Allāh 'Azza wa-Jalla shows the angels what Muslims have done, and is happy. Therefore, may it be blessed. This is from the real feasts. There are many things that are considered holidays now. They have neither virtue nor barakah. The things made precious by Allāh 'Azza wa-Jalla are valuable. The rest has no value. Even if it seems valuable at first, it later becomes clear that it is worthless. People waste their time. They waste their lives.

Shukr to Allāh, today is 'Īd. And shukr to Allāh, they say there are two 'Īds: 'Īdu l-Fiṭr and Jum'ah. Jum'ah is a feast as well. As it is a feast, some people who know only by hearsay claim there is no wedding between two 'Īds. They say a marriage is not made then. That is not between 'Īdu l-Fiṭr and 'Īdu l-Aḍḥā, but between 'Īd and Jum'ah. As Jum'ah is also a Muslim holiday, there is no chance, no time in between. It is okay, it is accepted. But there is not enough time. People mistakenly can call permissible things sinful or call accepted things unacceptable. That is not important. Shukr to Allāh, what is important is that we have two feasts today.

And the third one is that it is the birthday of Mawlānā Shaykh Nāẓim, according to Gregorian calendar. The twenty-first of April is the blessed day when he came to this world. That is the means of joy and relief for

us. Because he is example of the āyah we recited in the khuṭbah a while ago. His Awliyā'uLlāh, "Alāinna Awliyā'aLlāh ilā khawfun 'alayhim wa-lā hum yaḥzanūn" (10:62). Awliyā' of Allāh have no fear. They have no sadness. They fear and respect Allāh. They are the people who believe in and fear Allāh. Good tidings for them, both here and hereafter. This is a big thing. Because people dive into this world and think they can find everything in it. They forget about the next world. Everything is good for Awliyā'uLlāh, even in this world, as well. Allāh helps them. And He gave them good tidings about the next world. "Lātabdila li-kalimātiLlāh" (10:64). The word of Allāh 'Azza wa-Jalla cannot be changed. The promise of Allāh is true. Therefore, as the third reason for joy, we are celebrating and making shukr to Allāh for sitting at his feet. There are hundreds of thousands, millions of people all over the world who find salvation at his feet. We make shukr to Allāh for being with him.

It is said in ḥadīthsharīf who are the most beloved people of Allāh, the best loved people of Allāh. People are servants, created by Allāh. And the most beloved people are "anfa'uhumli'ayālih"; in the presence of Allāh 'Azza wa-Jalla, the most beloved people are the people who benefit His servants. Awliyā' means walī, the beloved, a person who is loved. And the most important thing for us is not to be loved by this and that one, but to be loved by Allāh. As long as Allāh loves you, everyone will love you. If Allāh doesn't love you, do whatever you want, no one will care about or love you. Allāh makes others love those whom He loves.

Of course it is important to be loved by good people. It is better not to be loved by people who are not good. It is a good thing, too, so that good ones are with good ones. And bad ones will be good if Allāh gives them guidance. The door of goodness and the door of forgiveness are not closed. Allāh 'Azza wa-Jalla is the one who forgives mistakes. You make one mistake in dunyā, and even though you repent and ask for forgiveness, they will throw you in jail or you will carry its punishment whatever it is. There is no other option. But Allāh 'Azza wa-Jalla is for-

giving. Therefore, join the way of Allāh so that you become beloved of Allāh and attain those good tidings. and you have goodness here and hereafter. This is the promise of Allāh 'Azza wa-Jalla.

We are, Alhamdulillah... Happy 'Īd, Insha Allah. This 'Īdu l-Fiṭr, feast of fasting, after Ramaḍān finish. The real feast, it is this one. And there is only two feasts for believer, for Muslim. We celebrate and - small, young, old - everyone celebrates. Even they are not practicing, but still, they are celebrating this feast. They are going, visiting each other. And children they are playing, running, they have some... Old time there was more enjoyment for small children. But now it's okay. Even now they are feeling for this feast, 'Īd, and they will become happy. This happiness, from Allāh 'Azza wa-Jalla, which it is given by Him, and, Insha Allah, who happy with this, Insha Allah, give him even little bit in his heart belief, imān. It will grow, Insha Allah. For this, we are happy with this 'Īd.

And today, Jum'ah, Friday, also feast for believer, for Muslim. Allāh give this day for Muslim. Every week we celebrate, but, of course, the 'Īd not like other 'Īd we celebrate. Just, we celebrate. So, today, there are two 'Īd, two feasts. We are happy with this. But, I don't know if anyone from Turkish people, they saying: "You cannot marry between two 'Īds, two feasts, between 'Īdu l-Adhā and [Fiṭr]," but it is really, reality, if coming to Friday, so Friday also 'Īd. So, between this, it is difficult to make marriage, to make nikāḥ in this two hours, three hours. For this, they said. But people, they are mixing between what is, can be, or cannot be, or between to be ḥalāl or ḥarām. So, but normally, no time to make this. And Alhamdulillah, we are happy from morning. Becoming more happy with Jum'ah also. And Alhamdulillah, today also, there is third 'Īd for us. For who following ṭarīqah, who following sharī'ah- especially for Mawlānā Shaykh Nāẓim follower. It is day - birthday of Mawlānā Shaykh Nāẓim. Twenty-one April in 1922, he honoured, light - Allāh give light with him to this earth, which it was the real, the most darkest time. In time of Islām which, Khalīf- they was throwing out Emperor of Islām, destroying with this non-believer, and they thought

they finished Islām. Because, when khilāfah (caliphate) finish, nothing. All they exile the Khalifah and other, whole salṭanat people, and they thought they finished Islām.

Alhamdulilah that time, Allāh send Mawlānā Shaykh. It was his birth time. It was very terrible time for whole planet, for whole Earth. Everywhere mess, illness, hunger. No hope at all. But, Alhamdulilah, from no hope, Allāh bring light, bring hope for this. And this, there was one of our old murīd, who is relative to my auntie. He was murīd of Shaykh Sharafu d-Dīn ad-Dāghistānī. And that time, he was saying to Mawlānā Shaykh ‘Abdu Llāh ad-Dāghistānī, "Today, one of our child, they coming to this dunyā, to Earth." And even he describe him. He said that he will be opening – many non-Muslims become Muslim on his hand. Even he gave his number of shoes, his feet [shoe size]. He was saying, giving tiding to Shaykh ‘Abdu Llāh ad-Dāghistānī, and it was real good tiding.

Alhamdulilah, we are following him. We are happy Allāh make us to follow him. He give light for whole world. Everywhere coming, even until now, many, still more and more people coming through him, al-ḥamduliLlāh.

He is – in āyat we read in khuṭbah: Bismi Llāhi r-Raḥmāni r-Raḥīm: "Alāinna awliyā’aLlāh ilā khawfun’ alayhim wa-lā hum yaḥzanūn. Al-ladhīna āmanū wa-kānū yattaqūn" (10:62-64). "Beloved one for Allāh, there are no fear for them, and no sadness." And, because they are believer and they are afraid from Allāh to do anything wrong, they have: "Lahumu l-bushrāfi l-ḥayāti d-dunyā wa-fi l-ākhiratilātabdīla li-kalimātiLlāh" (10:64). Allāh help them in this world and ākhirah. Nothing can affect them. This, good tidings they said, and no changing for word of Allāh. Allāh's word, not like our word. This is for human being to see how good to be with Allāh, not to be away from Him. Because, in dunyā and in ākhirah, in this life and other life, they will be winner. Nothing affect them. Nothing make them sad or fear for them. Because many, maybe, people they are working in dunyā. They succeed in dunyā, but for ākhirah, they don't have anything.

But Awliyā'ullāh, they are for dunyā and for ākhirah. And they are bringing people also with them. They are benefit for human being. Ḥadīth of Prophet ṣallāllāhu'alayhi wa-sallam we said, "Aḥabbuhum ilāllāhi anfa'uhumli'ayālih." "People, they are servant for Allāh, and the most beloved one for Him, who help His servants." Alhamdulillah, Mawlānā Shaykh, whole life he was helping in everything, for spiritual, and also material, also. All time, he is looking to help people, from his young time until end of his life. Allāh bless him.

We are thanking him, because until now, with his barakah, you are coming, because his barakah not cutting. It is still running like big river, Insha Allah. Allāh make us with him, Insha Allah, forever.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

A DAJJĀL IN CENTRAL ASIA

Saturday, 23 April 2023 / 3 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Inna d-dīna' indaLlāhi l-Islām" (3:19). The religion in the sight of Allāh is Islām. All prophets are in the religion of Islām. The religion of Allāh is Islām. There is no other religion apart from it. They say interfaith dialogue. There isn't such a thing. There isn't more than one religion. The religion since Ādam'alayhi s-salām until our Holy Prophet is Islām. Whatever is ordered in the religion of Islām, the same is ordered by sharī'ah and ṭarīqah. Ṭarīqah and sharī'ah are one. They are not different. They are Islām. They are the ways that show Islām. And they are the way of our Holy Prophet.

Certainly, there are the religions of shayṭān opposing his way. People think of it as religion. That religion is those who do everything that shayṭān tells them, and say, "Don't worship Allāh'Azza wa-Jalla. Come and worship other things." There are many people who mislead others in this way. Nowadays they are numerous. There were liars even in the time of our Holy Prophet ṣallāLlāhu'alayhi wa-sallam. There were many fake prophets at that time. But all of them are gone. They have vanished.

Our Holy Prophet had many miracles. His biggest miracle is the Qur'ān. And he has other miracles. He brought water out of dry wells. He put his saliva on the eye of Sayyidunā'Alī and cured him. Another ṣaḥābiyyah lost his eye in the battle. He put it back in place and cured

him, too. Our Holy Prophet ṣallāLlāhu'alayhi wa-sallam had many miracles.

The fake prophets had the inverse effect. The opposite. Musaylimatu l-Kadhdhāb means Musaylimah the Liar. One man had a sore eye and he went to him. He spat on his eye, and both of his eyes became blind. There was only a little water in a well. He spat in it, and it dried out completely. Allāh shames them like this. Yet, there are many stupid people who follow them. There are so many of them. When Musaylimah was in the castle, 90,000 people became kāfir, because they were with him. They left the religion. And they died with him. So many people leave the right way and don't know what they are doing. They are destroying themselves. Since the time of our Holy Prophet until now, it is the same. Every day you hear of something new. There are small ones and large ones.

Our religion and our ṭarīqah are clear. Our way is the way based on truth, shari'ah, Qur'ān, and sunnah, and it is connected to our Holy Prophet. Whoever goes outside it is not accepted in our ṭarīqah. We don't accept them. There are people who claim to have taken permission from us, and they mislead people to other ways. They have nothing to do with us. When we give permission, it is written in our permission that they are allowed to do things on the way of ṭarīqah and shari'ah. The permission of the ones who go outside of that is cancelled. We have nothing to do with them. We advise them to fear Allāh.

Yesterday we heard about a new, even worse one. Our Holy Prophet said there will be dajjāls in the end of times. There is the biggest one who will appear at last. But there will be many dajjāls before him. So there is fitnah in Central Asia. One man has appeared and does strange things, perverted things. He does all kinds of dirtiness and evil. And he claims to have taken permission from Shaykh. There is no such permission. No permission for perversion. We don't give permission to things that are opposite shari'ah. The brothers should share this, because shayṭān is also attacking those who are on the right path by saying, "We

will raise you. Your rank will increase. Give one thousand dollars and we will increase you." And then they make people do all kinds of dirt. They also leave the way. All kinds of trouble reach them then. Jinn and everything attack them. Crazy and jinn. Everything may come.

Therefore, beware and watch out for these people. If there is something you feel doubtful about, make sure to ask. There are people to ask. And there are these machines now that share all kinds of dirtiness all over the place. Yet you may use them for goodness. You may use them to ask, anywhere. You will get your answer, about whether it is right or not. For example, someone says, "Such a man says this, and does that. It doesn't feel right to us. How come?" Of course it doesn't. What they do cannot seem right to normal people. Therefore, be careful. There are always a lot of these Musaylimah liars, a lot of dajjals. Beware of them. Beware of going to hell by wishing to increase your rank. Because what they do is literally misleading from religion and losing imān. May Allāh protect us.

These poor people in Central Asia are hungry for religion. They think these people are religious and Muslim and are following them. Don't be cheated by them. It is clear from their faces. They have no mercy. Allāh made their faces deceitful. There is al-Masiḥu d-Dajjāl. That is exactly what they are. Their faces are mixed up with each other. May Allāh protect us. May Allāh protect us from their evil. May Allāh protect Muslims and all people from their evil, Insha Allah.

Bismillahir Rahmanir Raheem: "Inna d-dīna'indaLlāhi l-Islām" (3:19). ṢadaqaLlāhu l-'aẓīm. Religion, Allah saying in Qur'ān, Islām, religion of Allāh'Azza wa-Jalla. His religion, Islām. Islām only for Prophet Muḥammad ṣallāLlāhu'alayhi wa-sallam? No. This religion come from – not, our Prophet ṣallāLlāhu'alayhi wa-sallam, he make this religion – [it is] from Allāh'Azza wa-Jalla. From Ādam'alayhi s-salām until Prophet ṣallāLlāhu'alayhi wa-sallam–Islām. There is, they said, interfaith. They... Christianity, Jewish and then Islām, we must do gathering and discuss. This – religions? No. Only religion, only one. Only Islām. All prophets,

they were following this. But that time, slowly, slowly, until coming to Prophet ṣallāLlāhu'alayhi wa-sallam, it is complete, this religion, our religion. And it is - What we are following in ṭarīqah? We following Islām, we following shari'ah. Ṭarīqah, it is heart of shari'ah. Without shari'ah, no ṭarīqah. Without ṭarīqah, no shari'ah also, because they are mixing. Prophet ṣallāLlāhu'alayhi wa-sallam, exactly he gave what ṭarīqah we are following. We are following Prophet ṣallāLlāhu'alayhi wa-sallam. And of course, from many people coming to make people, whispering for them, to make them doubt for this. But religion only one.

And many people, since Prophet ṣallāLlāhu'alayhi wa-sallam until now, they trying to destroy this Islām. But they cannot. But what they do? They destroy people who following them, to finish them. As time of Prophet ṣallāLlāhu'alayhi wa-sallam, also even in the time - his time - this liar prophets, they appear around in Arabian peninsula: in Yemen, in Ḥaḍramūt, in Gulf area, many of them. But, they died - they killed and they destroyed, all these. Many of them... The most famous one, Musaylimah. Musaylimatu l-Kadhḥāb. Meaning? Meaning, Musaylimah the Liar. Because he was there, he claim he is prophet, and he send, like he have one book for himself for people to worshiping with this book.

And normally prophets, they have a miracle. Prophet ṣallāLlāhu'alayhi wa-sallam, many miracle. One of them, to cure eyes of Sayyidunā'Alī when he was, has illness in his eye, and he spit on his eye and he was opening his eye. He seeing, [as if] nothing [had happened]. Other one, one battle one of ṣaḥābah he get, his eyes, throwing one arrow, and it coming down, and he was holding [the eye] in his hand. Prophet ṣallāLlāhu'alayhi wa-sallam took his spit and put [the eye] in place and become again as nothing [had happened]. And there was also water coming from his hand. From well also, when he spit in water - well, no water. Coming whole water from well.

And this [Musaylimah] he, everything, he was imitating Prophet ṣallāLlāhu'alayhi wa-sallam. And so once, one of people they was have, his

eye, it is pain from inside. And, "Come, come. I will make you good." And he spat in his eyes. He become blind. Other, they said, "There is no water here, very few water in this well." "Okay, I am coming." He spit on water. Well - water going out, no... drying. But people still following this people because they are idiot and they have to... following their desire from their ego. They are going after them. Even when this Musaylimah, he last time putting, fighting with him. He killed more than thirty or twenty thousand of ṣaḥābah. Eight hundred from them, they waṣḥāfiḥ Qur'ān. They knowing Qur'ān by heart and they was very important for Islām. But all in this war. But at the end, they surround in their castle - fort, and they killed them. All of them, ninety thousand of them, was killed there with him. Who killed him, he was Waḥshī. He is who killed SayyidunāḤamzah. Because he said I - after he become Muslim he said - I will kill one, it must be equal to SayyidunāḤamzah, from kuffār. So he was killing him. And ninety thousand of them was killed, and they finished. They are attracting people. They make people to die on themself, for nothing.

All this until nowadays, many people coming like this people. Millions of people, they was killed and destroyed by these people, which taking them out of way. So for this, until thesedays, there are many people like this. We must be very careful about this. What shari'ah, what ṭariqah saying, you must follow this. If you see anything wrong from people you can ask. We have this machine - every time they use it for bad thing. Also we will use for good thing, so we have everywhere somebody to ask, if it is wrong, if it is right. Why we are saying this? Because many people claiming they are following, they are from our ṭariqah, and they are doing some wrong thing.

But the worst one, yesterday I hear from Central Asia, one real dajjāl, antichrist. This, Prophet ṣallāLlāhu'alayhi wa-sallam saying, at the end time there will be many antichrists before real one, the big one. Must be many of them. This one also very bad, and he claim he is taking permission from ṭariqah from me. I don't know - Not I don't know, I never - we cannot, give anything from this. But he is, what they doing this? For

cheating our people who following ṭarīqah and to follow them. And they are cheating them: "We will make you more closer for Allāh. You will be higher station." And they take from [them] money and they take make very bad thing and not acceptable, not for shari'ah. For even for normal life, not acceptable. These people they are real shayṭān. They are real antichrist. So we are telling many time for people, but still some people cheated by these people. And in our ijāzah we say, if anyone – we give this ijāzah for who leading group – if you have, you came, come against the shari'ah and against ṭarīqah, It is not acceptable. You will be thrown from this. This is our way. We are not accept anything against shari'ah. And it is, you must think, if you do sin you do wrong thing, never you go high station, like what they say, they claim. They are cheater, cheating people. Prophet ṣallāLlāhu'alayhi wa-sallam saying, "Man ghashshanā fa-laysaminnā." Who cheats us is not from us.

So, be careful, very careful. Because shayṭān he most happy to destroy believer people. Other people he has had them already. But if the believers they are doing this, he will be very happy. Don't make shayṭān happy, because you destroy yourself forever, not only for now. In this life also they destroy their family, they destroy their world, themselves... Everything they destroy for this shayṭān people. Even when you see, you look for somebody in his face, you know if he is good or not good. And this is also, Subhan Allah, Allāh make them like very ugly... very ugly people, as they don't have any face. Their face, very ugly face they have. Be careful from this, oh our beloved followers. We are not happy to something to happen like this for you.

Allāh help us. Allāh save us from these people.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

TO BE BELOVED OF ALLĀH

Sunday, 24 April 2023 / 4 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet is praised in this āyatu l-karimah: Bismillahir Rahmanir Raheem: "Qul inkuntum tuḥibbūnaLlāha fa-ttabi'ūnī yuḥbibkumuLlāhu wa-yaghfirlakum dhunūbakum"(3:31). "If you love Allāh'Azza wa-Jalla, follow me and Allāh will love you. He will forgive you. He will forgive your sins." Our Holy Prophet ṣallāLlāhu'alayhi wa-sallam is saying that this is the key point. Following the actions of our Holy Prophet brings the pleasure of Allāh. You will be loved in the presence of Allāh. Allāh loves those who walk on his way. You should love those whom he loves. Whatever he loves, you should love it. Striving to do as he did, whatever he did, as much as you can, brings you the pleasure and love of Allāh'Azza wa-Jalla.

Whatever your ego dislikes, any kind of thing, you should love it for the sake and the pleasure of our Holy Prophet, for his love. It is okay, for the little things, if you can't love them. But sometimes there are people beloved of our Holy Prophet. There are people whom he loves. Loving them brings you goodness. Hating them brings you loss. May Allāh protect us. You must love Ahlu l-Bayt. You must love ṣaḥābah. You must love Khulafā'u r-Rāshidūn and the four khulafā'. You must love Muslims. You must help them so that Allāh helps you. Otherwise, if you say, "I don't love this one"- Who are you not to love? What is that you cannot share with them? What do you know about it? You don't know.

These people even forget events that happened yesterday. To dare to hate ṣaḥābah means hating our Holy Prophet. People who do this attract the wrath of Allāh to themselves. Therefore, goodness brings goodness. And evil brings evil. It won't bring anything else. Always think positively and about good things. And you will get goodness. Otherwise, you will live in sadness and sorrow all the time. And it will have no benefit in the next life, ākhirah. The way of our Holy Prophet ṣallāLlāhu 'alayhi wa-sallam is beautiful. It is the way of salvation. Allāh 'Azza wa-Jalla has shown it in Qur'ān 'Aẓīmush-Sha'n. In short, if you want the love of Allah, follow our Holy Prophet. Love what he did and love what he loves and dislike what he doesn't love. All your work will go smoothly and you will be a beloved servant of Allāh. If you are a disliked servant, your work will be useless then.

Also, "Qulaṭī'ūLlāhawa-r-rasūla, fa-in tawallaw fa-innaLlāhalā yuḥibbu l-kāfirīn" (3:32). "Obey Allāh. Obey His Prophet, His Rasūl. Allāh doesn't like kuffār." This is the second important point, to follow Allah and the Prophet. Whoever doesn't follow him and turns his back on him, he is not loved in Allāh's eyes. He doesn't like him.

Sometimes there are nonsense people. They are called humanists. They say you should love all people. I don't love those whom Allāh doesn't love. I don't love enemies of Allāh. And I don't love those who go against Allāh. You must not love those whom Allāh doesn't love. If Allāh gives guidance, then they can be loved. If not, their place is separate and our place is separate. May Allāh let us be in good places, Insha Allah. May we be on the side that is loved by Allāh, Insha Allah.

To be beloved one for Allāh, Allāh in Qur'ān 'Aẓīmush-Sha'n, He say verses: Bismillahir Rahmanir Raheem: "Qul in kuntum tuḥibbūnaLlāha fa-ttabī'ūnīyuḥbibkumuLlāhu wa-yaghfirlakum dhunūbakum wa-Llāhu ghafūrunraḥīm" (3:31). "If you love Allāh you must follow me, follow Prophet ṣallāLlāhu 'alayhi wa-sallam," saying. If you follow Prophet ṣallāLlāhu 'alayhi wa-sallam, Allāh love you and forgive you, for Allāh. He is most merciful. This is very short thing for how to have love of Allāh.

To have love of Allāhto follow what Prophet ṣallāLlāhu'alayhi wa-sallam doing, what he acting, what he like, what he love, what he don't love, what he don't like, what he eat , what hedrink, how he is acting – all this you must follow. If you follow this, Allāh love you.

As much you can follow, because you cannot follow all of his sunnah a hundred percent, anything it is okay. But there is also something what he love, not from acting. Like, what he, there is some special people, he love them, he is happy with them. You must love them. You cannot say, I don't love these people. Like ahlu l-bayt, his ṣaḥābah, companion and his Khulafā'u r-Rāshidūn, khalīfah of him: SayyidunāAbū Bakr, 'Umar, 'Uthmān, 'Alī. All this he was, Al-'Asharatu l-Mubashsharah. All this people, blessed people, holy people, he was love them. So, if you hate them, Allāh not love you.Maybe you cannot make sunnah or other thing properly, but this, very important, to love what Prophet ṣallāLlāhu'alayhi wa-sallam love. You don't mix, or you don't be cheated with people who saying something against ṣaḥābah or ahlu l-bayt or other. This is not good. It is not your business. Our business, what we must to be? When Prophet ṣallāLlāhu'alayhiwa- sallam, in his life who he has loved them, you will love them. What he doing, of course, as we said we cannot follow. But this very important. Because, he, even he tell there will be something after him, but he didn't say to, I hate this, I hate that. No, all they was beloved for Prophet ṣallāLlāhu'alayhi wa-sallam. And to be more closer for Allāh, you must all time, you love Prophet ṣallāLlāhu'alayhi wa-sallam, because everything with his love become easy. For you, your belief, imān, become stronger, become better.

If you are not respect him, because this [is] what some people they saying, when you respect Prophet ṣallāLlāhu'alayhi wa-sallam, you make as shirk. No, since one thousand four hundred years and more, everybody they respect and praise Prophet ṣallāLlāhu'alayhiwa- sallam.Millions of books, millions of Ahlu s-Sunnah wa-l-Jamā'ah books they're praising Prophet ṣallāLlāhu'alayhi wa-sallam highest size, and nobody become mushrik. Who praise Prophet ṣallāLlāhu'alayhi wa-sallam, most praise, and more and more and he was respect him, they become beloved one for Allāh'Azza wa-Jalla and also people they love

them. Even, they have their maqām, their place, which people respect him, and nobody become mushrik from these people. It is many million people coming to Islām through them. These beloved one for Allāh, who loved Prophet ṣallāLlāhu'alayhi wa-sallam, with love of Prophet ṣallāLlāhu'alayhi wa-sallammillions billions they're coming to Islām. Not all world become with fighting with sword to Islām. More than ninety percent, without. Only with this holy people they are coming to Islām. They are looking what they are doing, and they are become, for love of Prophet ṣallāLlāhu'alayhi wa-sallam, Muslim.

And this is one, Alhamdulilah, we are, Insha Allah, love Prophet ṣallāLlāhu'alayhiwa- sallam, Allāh love us, Insha Allah. And there is a second thing, "Qulaṭī'ūLlāhawa-r- rasūla, fa-in tawallaw fa-innaLlāhalāyuhibbu l-kāfirīn" (3:32). Obey Allāh'Azza wa-Jalla, obey Prophet ṣallāLlāhu'alayhi wa-sallam, saying in Qur'ān this āyah. If they are running away Allāh, He doesn't like kāfir, non-believer. Non-believer, Allāh, He don't love, like them, because they are not respecting, not accepting. So, Allāh why He will love? He gave everything for them and they don't love, and He don't love them. We also not love them. We are, what Allāh love you must love. What Allāh love, what Allāh like, we must like. So, no, there is many people saying humanist, they must love everybody. Of course we love everybody. Who Allāh love, we love them. If these people accept Allāh, become believer, we love them also. But this, no. There is two kind of people in world: who with Allāh, and against Allāh. Alhamdulilah, we are with Allāh. We are against these people. And they are against us, normally. If even they are hypocrite, they said we love, humanist-humanist; but they can kill whole world for themselves, for their ego. Allāh know better. For this He said, I don't love non-believer.

Allāh make us with people who love Him, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE END OF THE UMMAH

Monday, 25 April 2023 / 5 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla is the one who created everything. He created time and space. But He, is beyond time and space. Time and space were passed on to the created beings. They are meant for the creation. What is for Allāh, He knows Himself. Only He knows Himself. We cannot know His condition. We know as much as He lets us know. Allāh 'Azza wa-Jalla created the universe. Everything in it has its life and appointed time. Just like a person has a lifespan, everything has a lifespan. When their lives are over in this world, they will be gone. But the power of Allāh will go on. Allāh is al-Qādir. Allāh is the Creator. Creator means He always creates, not only us, but also those before us and those after us; all over the universe there are creatures known only to Allāh. He knows how and what they are. And He shows you as much as He wants. What He doesn't show you cannot know.

People only know as much as Allāh 'Azza wa-Jalla allows them to know. The more He says we will learn, the more we know. Only Allāh knows how many thousands of years have passed since the time of Ādam'alayhi s-salām until now – people say various things – but something like seven or eight thousand years. Before our Holy Prophet, there were perhaps six thousand years. And now, the time of the children of Ādam'alayhi s-salām is coming to an end. Qiyāmah is approaching. After us, Allāh will do whatever He wants. Certainly, His attribute is Khallaq. He is al-Khāliq. His attribute of creating is continuous. He is

always creating. It is not like He created us, and stopped. With every rain drop, an angel descends. An angel is created. With every snowflake, an angel descends. And it remains on earth. They are creatures too. They are Allāh's creatures. The number of Allāh'Azza wa-Jalla's creatures is incalculable. It must have millions and billions of zeros.

But our own time, time of this ummah is coming to its end. Because our Holy Prophet said, "The distance between me and qiyāmah is as close as two fingers. As close as 'Aṣr and maghrib prayers are, as close as the sun is to setting after 'Aṣr, Qiyāmah is that near." Therefore, this world has taken everything there is to take. It has taken its decoration and ornament. And from now on, its end is coming. Qiyāmah is approaching. Therefore, people are oblivious to whether Qiyāmah is approaching. "Wa-hum filaghwunmu'riḍūn," says Allāh'Azza wa-Jalla. No one thinks about anything except their own entertainment. Aware or unaware of it, they are busy with this world. They have forgotten about the next world (ākhirah). But there is ākhirah. Don't forget about ākhirah.

Besides, the time of this ummah and the children of Ādam 'alayhi s-salām is coming to end. Everything has an end, and our time is coming to end. Allāh 'Azza wa-Jalla knows what He will do after that end. And this is what we believe in. Shukr to Allāh, this belief is the belief of Ahlu s-Sunnah wa-l-Jamā'ah. When the time is near, signs will appear. Mah-dī'alayhi s-salām will come. The Dajjāl will come. Dābbatu l-Arḍ (Beast of the Earth) will come. Each of them will come, one by one. And then Qiyāmah will occur. May Allāh not separate us from belief. May Allāh protect us from the trouble, fitnah of the end of times. Its fitnah is very difficult. Many people lose their footing and are destroyed. May Allāh protect us. May Allāh protect all of us, Insha Allah.

Allāh 'Azza wa-Jalla, He create everything. And He create time and place. Time and... were sitting, ya'nī, day and time and everything. Because, but this time and place not for Him, only for creature. Allāh'Azza wa-Jalla, He not in need to this. He create them. So, He create for to creature, not for Him. No time, no place, nothing; we don't know any-

thing about "how" and "what" for Allāh'Azza wa-Jalla. And we not allowed to ask for this. No need to ask for this, also. Important thing: Allāh make this for creature. And everything He create. His attribute, Creator. Khallāq, meaning who create. And this attribute, it is continuously. Not only create one, our planet, and we only, in this whole universe, we have this. No. He has countless creatures, countless planets, countless life, different kinds of life in this universe. And the universe, this, nobody know how it is big, how it is... where it is.

But we are only saying, everything, as coming to exist, and they will finish, also. They have time to birth, time to death. As planet, as sun, as moon, as insect, as animal, as human being – Everything they have time, age. As we are now living in end of age of son of Ādam 'alayhi s-salām. This, from Ādam 'alayhi s-salām until now, approximately maybe seven thousand, eight thousand, nine thousand, I don't know. There is many different sayings about this. Maybe more, maybe less. But it is important thing: time of this ummah or time of this human being who they are coming from Ādam 'alayhi s-salām, coming to end. Day of Resurrection, coming, approaching for this ummah. Because, Prophet ṣal-lāhu'alayhi wa-sallam saying: "I am the last messenger, and between me and between Qiyāmah, like sun after 'Aṣr- near to end, sun, coming to sunset. It is like this, between me and between Day of Resurrection." Which it is... and when you see this, maybe between ten thousand or less or more thousand years until now, coming from Ādam 'alayhi s-salām. And time now is going, finished.

And everything in this. Allāh, for this, He gave this knowledge for people to do this technology, all everything, to finish their time. He give them, in this one century, He give us ten thousand years more, knowledge from ten thousand years. And it is people they are thinking they are clever and they are doing this by themselves. This, only they can do what Allāh allowed for them to do, not more. And Allāh'Azza wa-Jalla, He has knowledge which we are... cannot compare for even one drop from ocean. Not even one drop. When put one nail and take, how much water coming, it's less. And even not see this, what

knowledge, all this technology, all this, what they are proud for this. Only Allāh ‘Azza wa-Jalla, what He allowed, little bit, and it is enough to, human being and to make them think they are something. But, Alhamdulillah, we are... The believer must not be trust for this people. They must trust for Allāh, not technology. Technology, everything what Allāh allowed, it will work. When it is time to stop, everything it will stop.

And this time coming because, we are, as we said, end of ummah. Which it will be, also big signs to, like Mahdī ‘alayhi s-salām, like Dajjāl, like Antichrist, and many thing it will be come, and it is time not so far, Insha Allah. So we are... we must be careful not to fall in with wrong people, in wrong place. We must be aware. We are... This time very dangerous time, fitnah and other thing.

When you are with Mawlānā, what he said, to be with your jamā‘ah, you will be safe, Insha Allah. This is, Insha Allah, we have this good tid-ing and it will come good time, here and hereafter, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

EVERYTHING IS IN QUR'ĀN

Wednesday, 27 April 2023 / 7 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our Holy Prophet ﷺ alayhi wa-sallam says, "Learn and teach the Qur'ān." The Qur'ān is the holy book sent by Allāh'Azza wa-Jalla to this ummah through our Holy Prophet. Everything is in it, says Allāh'Azza wa-Jalla. There is healing and blessing in it. There are rewards. Our Holy Prophet ﷺ alayhi wa-sallam says there are ten rewards for every letter of Qur'ān. Not just every word, but in every letter, says our Holy Prophet ﷺ alayhi wa-sallam. There is Alif-Lām-Mīm. Alif is one; ten rewards are written for it. Ten rewards are written for Lām, says our Holy Prophet ﷺ alayhi wa-sallam. And same for Mīm. If a word consists of three letters, thirty thawāb are given. Not just for a word, but for every letter ten thawāb are written. Allāh'Azza wa-Jalla gives such favours to someone who reads Qur'ān and listens to Qur'ān.

We must certainly read it. It is one of the duties of the murīds, anyway, to read one juz' daily as part of our daily recitation, waḥīfah, shukr to Allāh. We must do it. It is actually easy to learn the Qur'ān. It is rare that people can't learn. And that is by the wisdom of Allāh. But normally, learning Qur'ān 'Aẓimush-Sha'n is not a difficult thing. Some people learn to read in three days. Some can learn in a week. Normally, on average, people can learn it in a month. As we said, some people can learn quicker than that, and some even more quickly. But others can learn in three to five months, or even in a year.

We must try our best. It opens our minds, and blessing comes. It is healing. It is blessing, barakah. All kinds of goodness are in it. It is the eternal word of Allāh ‘Azza wa-Jalla. It is Allah's Word, given by Him to people, to believers, as miracle that we can hold in our hands. Miracles are everywhere. But this is a direct connection.

Keeping up the recitation of the Word of Allāh ‘Azza wa-Jalla is a great favour. If you stop to think about it, you realize it is such a great gift. It is such a great favour. The Word of Allāh ‘Azza wa-Jalla is always in your hands. You can read any part of it. You can touch it with your hands. We must appreciate it. It is so precious. The most precious thing is the Word of Allāh. You should both listen to it and read it. One of its specialities is that it doesn't matter if you understand its meaning. You don't have to understand its meaning. When you read, you attain those rewards, thawāb. May Allāh make all of us from the people of Qur’ān. May He not keep us away from the Qur’ān.

Prophet ṣallāLlāhu‘alayhi wa-sallam saying, about Qur’ān: “It is the best thing Allāh gave for human being.” Who wants to know anything, in Qur’ān – everything. And it is very blessed book, because holy, heavenly book coming from our Lord, Allāh‘Azza wa-Jalla, for His word. From word for, He know from what time – no time for Allāh, no place. This...but His - miraculously for ummat Prophet ṣallāLlāhu‘alayhi wa-sallam- He gave them this. And He reward them for each letter, ten reward. Prophet ṣallāLlāhu‘alayhi wa-sallam saying, as if you – there is word beginning, Alif-Lām-Mīm. Alif – one letter, ten reward, he said, Prophet ṣallāLlāhu‘alayhi wa-sallam. Lām, also ten reward. Mīm, ten reward. Not one word. Each letter, ten reward. So if you read one chapter, it will be – must be – thousands of reward. Ten thousand, maybe hundred thousands of reward, when you read Qur’ān, Allāh reward you.

And Qur’ān ‘aẓimush-sha’n, it is everything, every good thing, you find inside. From Allāh give you health, Allāh cure you, Allāh give barakah

for you, Allāh make you happy. Everything you can imagine from good thing, it is in Qur'ān 'aẓīmush-sha'n. And it is very good thing for, we have in our hand, in house, everywhere in shelf – Qur'ān 'aẓīmush-sha'n. Who it is coming, heavenly, from heaven, word of Allāh'Azza wa-Jalla. The real one, not changed. Because since Ādam 'alayhi s-salām, coming many heavenly books. But most of them, they got disappear. All which not disappeared, they was changed by people, who, long time, they cannot preserve it and they change it. Only Qur'ān 'aẓīmush-sha'n was keep original as what Prophet ṣallāLlāhu'alayhi wa-sallam saying. And Prophet ṣallāLlāhu'alayhi wa-sallam, it was coming Jibrīl'alayhi s-salām to him every year. He was reading by heart to see this, no changing. And since that time, nothing changed from Qur'ān 'aẓīmush-sha'n. Directly from heavenly book for human being.

For every good thing, we are using Qur'ān 'aẓīmush-sha'n. We reading to get blessed. We reading to pray. Without Qur'ān, we cannot make ṣalāt, praying. And everything, right inside. Even they find knowledge for everything. Material thing also, they have knowledge. Everything in Qur'ān. "Wa-lāraṭbinwa-lāyābisinillāfikitābinmubīn" (6:59). Allāh saying: "No green, no dry, nothing left without mentioning in this Qur'ān."

And it is, Alhamdulillah, for Ummat Muḥammad, Allāh'Azza wa-Jalla sending and keep it. And we are also, our ṭarīqah must... Everyday you must read one chapter of Qur'ān. And this chapter... Many people they know to read, they learn. Maa Sha Allah, even they are not Arab. They are from another language, but they are – everybody – they are learning Qur'ān. Even without understanding, they are continuing with Qur'ān, reading Qur'ān.

And we must try. Who not knowing to read, he can learn. Qur'ān, it is not difficult, because some people even in three days, they can learn. They can read this Arabic Qur'ān. Some of them, maybe more, one week. But normally, it is around one month. One month, if they – people who like to learn, he can easily learn. But maybe sometimes it is difficult. Two months, three months – one year at the maximum. But very

rarely people, they cannot. Even that, they not learning with this. So, it is, Allāh forgive them. But they, from their intention, Allāh give them, Insha Allah. Reward them, Insha Allah.

And it is opening your mind also, when you read. And giving satisfaction your heart, giving light for your heart, for your face. Face... Everything good with reading Qur'ān. So, Insha Allah, Allāh make us from who carrying this Qur'ān and blessed from Qur'ān 'aẓīmush-sha'n, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE PERFECT DIET

Friday, 29 April 2023 / 9 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem : "Fa-la-yughayyirunnakhalqaLLāh"

(4:119), says Allāh in Qur'ān 'Azīmush-Sha'n. They want to change what Allāh'Azza wa-Jalla created.

Allāh 'Azza wa-Jalla created everything as beautiful. He created it all perfect. And everything He gave to people is enough. Mankind does not appreciate it and strives to make other things. They are experimenting with everything. They are inventing things. And they are changing the creation of Allāh'Azza wa-Jalla so things take on a different form. It is the end of times. In the last thirty or forty years, mankind has become more interested in these things. They don't like the creation of Allāh 'Azza wa-Jalla. They make other things and think they will be better and more beautiful. The more they mix things up, the worse it gets. They are not doing right. They used to say in old times, while fixing one side, they break the other side. And they are not just breaking things but burying themselves completely under rubble. It affects everything.

Our Holy Prophet ṣallāLlāhu'alayhi wa-sallam tells how people should live. How to eat, how to drink; everything is told by our Holy Prophet ṣallāLlāhu'alayhi wa-sallam. You must eat enough and leave the table without feeling full or having overeaten. You must leave one third of stomach for food, one third for water and one third for air so that you are comfortable. You won't need a diet then. Nowadays, people give

whatever advice they like. They say, you must eat this and not that. You must do this and ignore that. For example, they say you must not eat bread at all, whereas bread is a blessing given by Allāh to people. It is His barakah. Without it... People have been eating it since Ādam‘alayhi s-salām. But you cut it out. And you replace it with meat. Sometimes they eat only meat or only vegetables, or I don't know what. I don't know what they do. And then they claim they feel better. You cannot be better when you don't eat from each of the favours of Allāh‘Azza wa-Jalla. You must eat from everything, but not in a way that makes your stomach full.

As our Holy Prophet ṣallāLlāhu‘alayhi wa-sallam says, you must fill one third of your stomach with food, one third with water and one third with air. And you must leave the table half full. If you do this, you will have perfect health. If you don't – if you cannot control your ego and you overeat – neither diet, nor regimen, nor medicine will help. You will live with an illness or too much weight. You will try a different method every time, saying, "This doctor told us this. This professor told us that. This man or that woman said it is better this way." You will spend your life experimenting, whereas if you listen to the words of our Holy Prophet ṣallāLlāhu‘alayhi wa-sallam, you will be at ease. And as we said, they are adding drugs or I don't know what to the foods created by Allāh‘Azza wa-Jalla. They are changing their nature. They are playing with the beneficial things created by Allāh‘Azza wa-Jalla and making them harmful. And that becomes another illness and problem for mankind. As long as mankind is with Allāh ‘Azza wa-Jalla...

Allāh ‘Azza wa-Jalla is the creator. Allāh ‘Azza wa-Jalla has shown everything we must do through our Holy Prophet ṣallāLlāhu‘alayhi wa-sallam. Those who follow him, who believe in him and who obey him will be in comfort. They will be in comfort both here and hereafter. May Allāh make us from them. May He give us the ability to do so, Insha Allāh. Allāh ‘Azza wa-Jalla in Qur‘ān ‘aẓīmush-sha‘n, saying: Bismillahir Rahmanir Raheem: "Fa-la-yughayyirunnakhalqalLāh" (4:119). They want to change what Allāh create.

Allāh create this world by the best shape. The best for using for human being. For other creature, also. He created, perfect. Nothing wrong in this. Our, what Allāh create from this earth or from mountain or from galaxy, from everything... He, Creator, and He very good, very perfect. Everything by His order, moving. Even they said in, when you – there is in space many, like stone, coming this. They said, maybe, this will be hit earth or hit other thing. All this, by order of Allāh.

When Allāh order, it can be. When He not order, don't afraid. It will be not. If you afraid [or] you not afraid, it will be no benefit for you. Only afraid from Allāh make it perfect. And He also give for our planet, when it will be end. Because many time they – in newspaper – they said, "We are thinking, there is one sky, stone coming... rock coming from space, and will be hit earth and it will destroy." This is nonsense. We have knowledge, when it will be qiyāmah, not with this.

But this [not] our subject. Our subject – what Allāh 'Azza wa-Jalla create, everything perfect. Nothing wrong with what Allāh create. But people, especially since – since long time – but the most changing coming since maybe forty years, or fifty or thirty years. Many thing they are trying to change what Allāh create. They doing something very wrong, very bad thing, but they thought they are doing good. How you are think you are doing good? Allāhḥāshā, He doing wrong? You are crazy. You must – everything He created cannot – no attribute wrong in Allāh attribute. Wrong for human being. There is attribute impossible for Allāh'Azza wa-Jalla. We cannot say wrong. This lowest attribute, only for human being or for jinn or for other. But for Allāh'Azza wa-Jalla, the perfect thing He has, his attribute. Nothing. And this is...

So, they are doing many thing wrong. They thought they are doing good. And they destroying humanity, they destroying earth, they destroying nature, they destroying everything. This, because they want to change what Allāh create. And it... they are doing all this for benefit of shayṭān, not benefit of human being. Everything they are doing, they

are – maybe people they are happy with them. But they are – later they become, saying "Oh, they are doing wrong, this. This not right." Everything they doing, like this. Even with, also what we, in our life, what Prophet ṣallāLlāhu'alayhi wa-sallam showing us how to be healthy, and to be fit and to be good. His advice – human being, all human being, not only Muslim – to, when they eat, they musn't be full with eat. They must be little bit hungry when they leave food. But, and when you eat, you must eat in your... third for food, third for water or liquid and third for air, in your stomach. This is perfect diet. What many people now, they are looking, running after diet.

And they are saying, "Today, you must not eat bread. Bread is very bad now. Don't eat this. The first thing you must cut – this bread." And bread, it is food since Ādam 'alayhi s-salām. Allāh, He blessed this, and He gave this for Ādam'alayhi s-salām. The first plant for Ādam'alayhi s-salām was wheat. But these people, they say, "No, don't. Everyone, don't eat bread. Don't eat wheat." But, it is the most important for human being since time of Ādam'alayhi s-salām. First man on Earth until now, it is most important food. "Don't eat this," they said. After, "Don't eat meat." Sometimes, no meat at all. Don't eat. Only vegetable. And after, "No, no, not vegetable. Don't eat vegetable. Eat meat only. Meat, it the best thing." After, they said, "Don't eat milk, or cheese, or something..." Everytime, this crazy people making people more crazy. And it is not giving any benefit. They giving harming. Harming body, because Allāh 'Azza wa-Jalla make us not like animal. Some animal eating only grass. Some animal eating only meat. But human being, Allāh, His specialty for human being – they eat meat and grass, or vegetable. So, our body in need for this, for all of this. When you doing what these people doing, you become sick. You become ill. You come, many disease. Later, you be regret what you done for yourself.

The best diet, as we said, what Prophet ṣallāLlāhu'alayhi wa-sallam, saying. Third for food, third for liquid, third for air. If you can continue... You must continue this. Because, other, they are very difficult to make, this – to eat only meat or to eat only vegetable. But, this is the best diet for human being. And when you do this, you will be healthy and

you will be more strong. But also, you must not be full with food. Of course, also this – what they are changing from food. They take good thing, they put bad thing in food. So some food may become like poison for people. For this, you must be careful and look for real one. Not with changing, with this people. Hesaid, Allāh, "Yurīdunāyughay-yirūKhalquLlāh." Don't look for this. You must find, and Alhamdulillah now they are – many people also – they are looking for old, not changed one, from food. And if you continue this, you will be healthy.

And when you follow order of Allāh and saying of Prophet ṣal-lāLlāhu'alayhi wa-sallam, you be healthy and good here. It will be good for you, here and hereafter. Not only for ākhirah, for dunyā also. You will be healthy. Health, our ni'mah from Allāh. We must keep it, we must look after ourself, to be healthy, to be strong, to continue our life, our worshipping, with perfect shape. Not with illness and for be burden for other people.

The best thing for mu'min: to be enough for himself, Insha Allah. Allāh make us from this, to keep us – our imān, our health – strong, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

REAL MEN

Saturday, 30 April 2023 / 10 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Mina l-mu'mininarijālun ṣadaqū mā' āhadūLlāha' alayhi fa-minhum man qaḍānaḥbahuwa-minhum man yantaẓir" (33:23). ṢadaqaLlāhu l-'aẓīm. Allāh'Azza wa-Jalla says, there are such believers, such good people, who have remained firm to their word. And those words, they have held firm to the way which is the way of Allāh'Azza wa-Jalla. Certainly, everyone dies. Therefore, some of them have passed away and some are still waiting to pass away. People who pass away on this way by keeping their word are the accepted people. People who are not cheated by dunyā, shayṭān, and desires and who don't leave the way, are the people praised by Allāh'Azza wa-Jalla. And they are rare people, of course. But there are many such good people, shukr to Allāh. We have humble people who serve others, who do everything they can to bring people to the right path, shukr to Allāh. They are always everywhere.

One of our murīds like this who has been here since the time of Mawlānā Shaykh Nāẓim, a person who remained firm and didn't leave the path, a beautiful man passed away the day before yesterday. And we prayed ṣalātu l-ghā'ib [for him] yesterday. Nūḥ Efendi. He was such a humble man. He invited many non-Muslims to imān and Islām. Many people were honoured with imān through his hand and through his beautiful manners. Allāh gives. His wisdom to whomever He wants. And He gave him from that wisdom. He served people by telling them

about Islām and bringing them to the right path, without leaving the path himself. May Allāh be pleased with him. May Allāh be pleased with him for he was never proud. He didn't let any of his deeds go in vain. He was a man who was always humble, who knew the way and showed the way to people. He was a man of service. His humbleness was an example. And the clothing he wore, whatever the wisdom is, he had a patched jubbah, that he used to wear. May Allāh make paradise his abode.

How lucky is he, for he is gone with the attributes mentioned in Qur'ān 'Aẓimush-Sha'n. This is important. For everyone, to pass away with such an attribute is the greatest profit for them. If they go without it, even if they say, "The whole world belonged to him. The whole world was under his command." So what? They are dead now. There is no profit not for them, nor for others. There is no profit. Profit is in passing away with good deeds and with this attribute. This is what it is beneficial. May Allah give that state to all of us. May Allāh make us from Allāh's beloved servants, Insha Allah.

Bismillahir Rahmanir Raheem: "Mina l-mu'minārijālun ṣadaqū mā' āhadūLlāha' alayhi fa-minhum man qaḍānaḥbahuwa-minhum man yantazir" (33:23). ṢadaqaLlāhu l-'aẓīm. This is āyah, describing the real men who are believer and they have oath for Allāh, for Prophet ṣallāLlāhu'alayhi wa-sallam, to be in way of them, way of Allāh, way of Prophet ṣallāLlāhu'alayhi wa-sallam. And they are, some of them pass away, some of them waiting. Because everybody will pass away, will die. But what Allāh describe in this verse from Qur'ān, praise these people who holding strongly this way, not leaving way of Allāh, way of Prophet ṣallāLlāhu'alayhi wa-sallam.

They describe them as men who, strong men, they are keeping this way. Holding this way, not leaving. Every, which many people, they cannot keep their word, keep their oath for end. But these people, who praise them Allāh 'Azza wa-Jalla, they are like this. They are real people, real men. Men, we say it for strong thing. Even there are many women, they are more stronger than men, for this, to keep their oath, their word. Who

they keep this word, they are all praised in Divine Presence of Allāh'Azza wa-Jalla. And we say this for one, our from brothers, from time of Mawlānā, he was same. And until the end, he was same, not changing at all. Every time he coming here, going. We going to him. He, all time, he was in this way. And very humble one and he is, what he done, big thing he done. Many people from non-Muslim, non-believer, they make them believer. From his humbleness, from his good manner, good thinking, good teaching, many of this people. But he wasn't proud at all. He look, when you see him, even when he speak, you cannot hear his voice.

Alḥamdulilah, he was praised with Allāh'Azza wa-Jalla, with this āyah. And awliyā'uLlāh, Mawlānā was happy with him, because he is not changing. Mawlānā, he was saying: "Continue this way, way of Prophet ṣallāLlāhu'alayhi wa-sallam. Nobody living forever, here. You must not leave when Shaykh pass away or anything happen, you continue same way." Don't leave, don't even. And this one, he was real one of these people. And Allāh... He was giving very good teaching for people. People they was loving him, but this, Allāh He want him and he went to his Lord with happiness. Because this is happiness to find, to be praised in Divine Presence of Allāh. The real happiness, this. This real good thing for anybody from human being. When time coming to change the world, going to next life. Very important to be in end with Allāh with people who Allāh love them. If you have everything, but you don't have this, you are loser. You are not, you cannot be happy in next life. The happiness, most happiness, the end. It must be good end. Not, even when you pass away, if all this country for you, you cannot do anything. You cannot change your next life. But when you are here and doing good thing and you be beloved for Allāh, you won everything.

Allāh make us from this people and Allāh, Insha Allah, because we are going same place, we will meet with this good people, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE RIGHTS OF WORKERS

Monday, 1 May 2023 / 11 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla is the one who gives everything to people. No one can prevent what He withholds. Mankind forgets Allāh'Azza wa-Jalla and is grateful to others or expects and asks for help from them. They place importance on them, whereas everything is in the hands of Allāh'Azza wa-Jalla. We must make shukr to Allah. We must praise Allāh. Allāh 'Azza wa-Jalla made two feasts. There are two feasts. But people made up other holidays in order to forget those of Allāh 'Azza wa-Jalla. And every time they make up something different. There are two feasts.

Today is Workers' Day. We all have to make shukr to Allāh, for He gave us skill and talent. He gave us work to do. If Allāh didn't give you work, where would you find it? Where would you find bread? Where would you find food? We must make shukr for this. We must make shukr to Allāh'Azza wa-Jalla. As we said, no one can prevent what Allāh gives. And no one can give what He doesn't give. No one can stop what He gives. And no one can provide what He doesn't give.

Some people place importance on these days. It is okay when it is like a normal holiday. But giving it importance and making it special is stupid. It is completely useless. Sometimes people commit sins for nothing. Because they think they are important on that day and say, "How cool I am to do so much work." If you did it, Allāh meant it for you to do.

There are many people who can't work. There are many jobless people who can't find work. And there are many hungry ones. They wish to have any job. And those who work say, "We work too much." If you do, you are doing it for yourself. And if you are doing it for Allāh, the work you do counts as worship. You will eat from ḥalāl food. Otherwise, people work for their egos. They say, "Others are taking my rights. They are using me."

The most important thing in Islām is the right of workers. In Islām, it is said you must pay a worker before his sweat is dry. Of course, if that is not applicable nowadays, you must certainly pay their salaries. You must pay them everything they are owed. The right of workers is the most important thing in Islām. Our Holy Prophet strongly emphasised this point. He placed importance on it. There are many people who take workers' rights. And then they make a holiday for them or I don't know what. These are useless things.

But what is important are their goals and intentions. The goals and intentions for this thing began in opposition to Allāh. And then it became a tradition. Allāh gives according to the intentions of people. So they must make their intention to get some rest for the pleasure of Allāh. We are getting our rights, shukr to Allāh. Allāh gave us work and strength. They must make shukr to Allāh. And they shouldn't go into other matters and dangerous things. They mustn't be with things and people that Allāh dislikes. They must not imitate them. "We are not like them. May Allāh protect us. We had a day off today because it is a holiday. But we don't accept it as a feast." They must say so. There are two feasts. There is no holiday apart from them. They call it Workers' Day and I don't know what. It is a completely useless thing. Usually there are all kinds of bad things that happen on this day. You will see on the news tonight that they destroyed here and there.

Therefore people, Muslims, must pay attention to this. They must make their intention to gain the pleasure of Allāh in everything they have to do. We do whatever the pleasure of Allāh is. We make shukr to Allāh.

He gave us work, food and a spouse. Shukr to Allāh for these. With shukr, favours increase. Otherwise, there will be neither blessings, nor favours. May Allāh protect us.

We are... Alhamdulillah, we are thanking Allāh for what He gave us from His good thing, gift for everything. And we are knowing everything, Allāh'Azza wa-Jalla, He gave us. What He gave, nobody can prevent from you. What He will not give you, nobody is able to do. Nothing else. Without His knowing, nothing happens. And He gave us two days of feast .

But nowadays people, they are trying to forget this. Everytime they bring something new. Something good, they thought. Because they make people to think it is good. For people, for... Like this day of first of May. They say this is Workers' Day feast – They say "feast". Feast only one – or two. 'Īdu l-Fiṭr, 'Īdu l-Adḥá. Other, they make. In Western country, okay. They don't have anything. They can do. But Muslim country, people they must be awake for this. Not to be cheated with this people because they gave them one day holiday to make it feast. No, it is not feast. Because feast for people, who have job, he has work, he has business to do – Allāh gave them this. Every day he must be thankful for Allāh what He gave. Not for one day making feast and other days not remembering what will be what...

Because in Islām, the most important thing, to keep right of worker. Who work for you, you musn't take from his, what you must give him daily. "You must give him before his tears [sweat] dry." This is Prophet ṣallāLlāhu'alayhi wa-sallam saying. Of course, this old time, every day they was paying. And so, somebody, maybe, they make it late. For this, he said, the best thing – to give him every day before his tears [sweat]... Of course, now it is not like this. But many people, they not giving right of worker. Especially, when it is foreigner worker, they work for them without permission – work permission. So, this many people we hear, they give them working. And they cannot complain for anything. So, they doing this. But in Islām, it is very important to keep workers'

rights. Because they are working for their life, for their ḥalāl food, for... by their... So, it is very important. So, before... before the tear [sweat] [be]coming dry, they must give. And it is, also for worker nowadays, many of them, they are not happy with what they have. But they must be happy, because Allāh give them work give them job, give them something to do to get their money for family, to keep their family to be safe from poorness. When you thank Allāh, say Prophet ṣallāLlāhu'alayhi wa-sallam and Allāh in Qur'ān say, "La-'in shakartum la-azīdannakum" (14:7). "You must be thankful, Allāh make it more, giving more." But if you are angry, you are not happy and you not happy with what they give you, Allāh will make it less – no barakah. For this nowadays, people, whole world, they are angry. Everytime going in the street, demonstration, doing this, destroying here and there. Because they are not thinking about ākhirah, about what Allāh'Azza wa-Jalla like, what Prophet ṣallāLlāhu'alayhi wa-sallam like. And only thinking their provision coming from work, from these people. So, they must demonstrate and take their right by this.

But in Islām, Allāh saying, "When you are accept and thankful for this, it will be enough for you and for your family and for your country, also." Because when government giving for you more money they will take more tax, or they will make it other place. To bring money, they must do something. You take and they take. you take, they... And it will be, at the end, no benefit for you, no benefit for the other, because barakah went and nothing come for you. Allāh help us this. But now we are living in time, this system of kufr, non-believer. They are not believe in god, not believe in Allāh. They thought they will manage to do everything by themselves. And coming worse and worse and worse. And nobody happy, nobody satisfied. No worker, no trader, no staff.

Allāh help us. Allāh make us to reach time of to this whole, this rubbish system going. Coming justice system Sayyidunā l-Mahdī'alayhi s-salām, Insha Allah. That time it will be a feast for us, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

KEEP PEOPLE'S RIGHTS

Wednesday, 3 May 2023 / 13 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

We have a duty to protect the rights of people. People's rights and the law are the most investigated things in Islām. They are part of the foundation of Islām. Giving rights to the ones to whom they belong is a pillar of Islām. This is one of the most important orders in Islām. Mawlānā Shaykh Nāẓim was called based on this name, Ḥaqqānī, which means the one who protects rights. It means a person on the way of truth. It is easy to talk about protecting the right but most people cannot do it. Many people act according to the whispering of shayṭān and the orders of shayṭān. They want to acquire the right for themselves rather than giving it to others. And if the truth is against them, they don't accept it. This is the nature of people.

Because people need to be trimmed like a wild tree. They need to be pruned to become good. That is in the character of people. Even if it is not their right, when it is in their personal interest, they see themselves as right. This is something not good. Allāh 'Azza wa-Jalla and our Holy Prophet ṣallāLLāhu'alayhi wa-sallam are not happy with it. Whoever has the right, you must give it.

Many times, wrongful people used to come to Mawlānā Shaykh Nāẓim and say, "We ask this from you." Even though they were wrong, Mawlānā Shaykh Nāẓim gave it to them so that they have their rights in any case. Therefore, this is an important matter. People of the present

time, they have no rights at all in all aspects. There is no right and law in this time. It is the end of times. People don't get their rights in court. There is no law either. There is nothing anywhere in this world because there is no country which is based on Islām. No one keeps the law of Islām. All of them are different. Even if someone is right and wants to get his right, even if he is able to get his right in a court, it takes ten years, five years. No one gets it in five years. It takes longer than ten years. A man may die by then and there is no use in this law. There is no right and no law in this time.

Don't say, "Why would I keep the right and law?" Everyone is responsible for himself. Whoever does injustice, the right one will get his right in front of Allāh, says our Holy Prophet ṣallāllāhu'alayhi wa-sallam. Moreover, if a horned sheep attacks a hornless sheep, on the Day of Judgment it will be given horns to attack back. It will get its right back. It is so thorough. If Allāh 'Azza wa-Jalla maintains the rights of animals, He maintains them for people too.

Everyone is doing badness in this world. Don't say, "I will also do badness." Be on the right way, on the way of truth. You will attain the mercy of Ḥaqq. Otherwise, you will have struggled for nothing. What you earn is nothing. What you think you earn, is in fact you taking someone's right. That will turn bad for you. It won't be good for you. It will bring suffering and badness. May Allah protect us from taking anyone's right. May Allāh protects us all. We have a good tradition in which people say, "Forgive your right with me." Some people forgive their rights. But some cannot forgive their rights to people who have taken them. Therefore, we must be careful with rights. We must ask for forgiveness. When they say they don't forgive, you should ask, "What is your right?" "Such and such." "Let me return it and then you forgive it." We must say like this. May Allah protect us. May Allāh let us go to ākhirah without taking anyone's right.

We are, Allāh 'Azza wa-Jalla, He put for human being, system and thing, the best thing for human beings. And human being, they are like wild tree. You must trim them. You must make them, craft them, to

make good thing. And it is the most important thing to be, keep right of people. Haqq meaning right of people. Allāh, Haqq, Allah True one. So, Mawlānā Shaykh also he was very sensitive for this. For this, his, they give him title Haqqānī from haqq, coming from right, from keeping right. It was very important for him. He never oppressed anybody, never cheat anybody, never saying something not good. Even many times people coming to him and they are not right. And they asking something from him or they said, "This is, it was us." Or sometime they take without permission. He was not angry with them. "Okay, take." Don't be saying, "Shaykh take this from us or other." Many time he left many good thing for people, they are claiming this for them.

"To be," he said, "to be oppressed, we be oppressed, better [than] to be oppressing people." To be maẓlūm-maẓlūm [means] oppressed – not to be ẓālim-ẓālim who oppress people. This is very important because we are living in time, very bad time. For nobody, no law, no right, no justice in this world. No any place, in this world now they have justice. They claim the Europe, they have justice. This is the biggest liar and bigger hypocrite. They show themselves as they are justice but don't have any justice, even one drop of justice. All world now, all people, they're right they don't have. All people, they have their rights taken from them. Not real, giving them. What they in need, they not given. Justice, many time who have right he become, he is person who not have rights. Other who oppress him, he become, he has right for him. We are living in this time. But, so people saying: "Why we must be keep other people rights? Everybody they are eating from other right, other thing. So, why we are only we be keep justice? We keep haqq, we keep right of people, no need to do this." No, it is, if whole world doing this and you also with them, you will be charged from Allāh'Azza wa-Jalla and punished. Because we have Day of Judgement, which everything, it will [be] asked. But Prophet ṣallāllāhu'alayhi wa-sallam saying, even for animal. If one sheep has horn and beat other without horn, Allāh they will create them again and give, put horn for this not horn and hit other sheep. And this right, it will be taken. And after, they become dust again. So, even for animal, it will be like this. You think, you will be safe from, if you do... take right of other people? In Qiyāmah, each one, they will take

his right, their right. But there is no money that time. That time, they will make, take from your good deeds. If you don't have good deed, they will put your sin on them. They will be more sinner, more punishment for them. This is, so... Don't think, when everybody doing something, it is you can do also [and] it is, Allāh accept this. Allāh never accept bad thing. And we are asking Allāh to keep us from to make anything bad for other people. Or to take their right from them or anything from them, without knowing or with knowing. Because many people they are now also – [those] who they are claiming they are, even they are Muslim and they are claiming they are most pure Muslim, even they separate from [those] who they call it kāfir. India, Pakistan, they have many cases. We have every time, they have no right, nothing. They can take everything from other people. They take, not giving daughter, not giving who are outside of this country. So, it is not acceptable. Even you are going to Ḥajj, you got your, maybe accept Ḥajj but you will be charged for what you take from other people.

And so, in Turkish, they say every time, "Hakkınıhelel et." Meaning you make your ḥaqq, forgive us for, if you have anything, forgive us. This good saying, but if they have rights, some people they not accept. They [say], "No, I don't give you, I cannot give you ḥalāl for what you done for me." So, you must ask him, "What's your right? What you want from me, to make, to forgive me?" If they accept and they give, so it will be in this dunyā. They have there, finish this problem. No need to take it to ākhirah. If they not, they are, can be little bit, maybe here. Even they are not happy with what they are taking from other people. But in ākhirah, they will be charged it. Allāh keep us safe from to do anything bad for people and to be, which harm with this. Allāh make us to control our ego, because this also from ego. They want everything and they not satisfied with [this] thing.

Allāh keep us safe, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

DON'T LISTEN TO YOUR EGO

Thursday, 4 May 2023 / 14 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem. "Wa-la-qad khalaqnā l-insāna wa-na'lamumātu waswisu bihī nafsu hūwa-naḥnu aqrabu ilayhi min ḥabli l-warīd" (50:16). ṢadaqaLlāhu l-'aẓīm. Allāh 'Azza wa-Jalla creates man. And Allāh 'Azza wa-Jalla says, "We know what his ego whispers to him." Nothing is hidden. Allāh 'Azza wa-Jalla knows these whisperings (waswasah) and what a person's ego tells him. "We are closer to you than your jugular vein," says Allāh 'Azza wa-Jalla. Everything is swimming in the ocean of Allāh's Mightiness: people, creatures, the whole universe. We are all swimming in the ocean of Allāh'Azza wa-Jalla's Mightiness, Qudrat. Allāh'Azza wa-Jalla knows everything. Our ego is constantly making waswasah or striving to get us to follow it. Most people follow their ego.

Now, especially in this time which we call the end of times, there are very few people who do not always follow their ego. Others have completely surrendered to the desires of their egos. They are doing everything. They also make laws. Now, people say, "Do not go against your ego. Do whatever your ego says. Don't listen to anything else: to religion, to faith, to Allāh 'Azza wa-Jalla, to the Prophet. Do not listen to anything. Just listen to your ego. Follow your ego, and enjoy yourself." Allāh 'Azza wa-Jalla says, "I know what your ego is telling you. I am closer to you. Therefore, don't follow your ego," says Allāh'Azza wa-Jalla. Don't obey your ego. Our Prophet ṣallāLlahu 'alayhiwa-sallam al-

so says, "Don't follow your ego. Don't let your ego ride you. You ride your ego. Don't let it ride you," he says. Whereas the people of this time take care of whatever their ego desires. "Be like a donkey. Let it ride on your back. Let it make you run to wherever it wants. Let it whip you and hit you. Let it disgrace you. You will be satisfied. The more evil you do, the more satisfied you will be," these people say.

Allāh 'Azza wa-Jalla says otherwise. He says, "Beware of disgracing yourself like that. Don't put yourself in these bad situations." Most of today's people, as we said, have already given up the struggle against their ego. There are some people who ask, "How will we train our ego? How can we kill our ego?" The ego cannot die. You can control it. If you claim that it is dead, it will get to you. It rises up suddenly and swallows you. Therefore, while a person is alive, his ego does not die. The ego dies only when you die. Of course, the great awliyā' who make the greatest jihād (struggle) against their egos, still never leave their egos alone. They don't arrogantly say, "I killed my ego." They do not stop trying to fight the ego. They always, until the end of their lives, strive to control it. And they do so. They know that if you loosen up a little bit, it will come out and control you right away. May Allāh protect us from the evils of our egos, Insha Allah.

Bismillahir Rahmanir Raheem. "Wa-la-qad khalaqnā l-insāna wa-na'lamumātu waswisu bihī nafsu hūwa-naḥnu aqrabu ilayhi min ḥabli l-warīd" (50:16). ṢadaqaLlāhu l-'azīm.

Allāh, He said, "We create human being and We know what his ego telling him, whispering him. And We are very close. Even We are closer than his artery," - his blood artery, big artery in heart or in everywhere - because we are living in ocean of His Mightiness, His Quadrat, His Mightiness, of course. Everything swimming in this ocean. Everything Allāh He is, 'Azza wa-Jalla, He, closer. Nothing can be without His will. So He is very near for us, not like these crazy people they said: worshipping idol, worshipping stone, worshipping wood. And saying, this god there. God, if he is there he cannot see you? Heis, God, in every-

where in universe. So we are – He is knowing what our ego telling us, what ego want. For this, He is making us to be careful about ego. Don't make, think, ego doing thing without Allāh 'Azza wa-Jalla knowing. Only, even in your heart if whispering, Allāh knowing this. But of course when whispering, different. To do what ego want – what whispering – it's different. If this waswas, whispering – everybody has it – but not make it for action. When you make it action, you punished for this.

But, we are living, of course, time which ego must be... In most of people, ego controlling people. And in very, very few people, their ego, they not control them. And plus this: the time we live in, everything – this people who is claiming they are human being – they are making ego, first thing. What ego want, you must do. Don't let anything your ego want, to not do it. Everything ego – with very bad thing, very ugly thing, very disgusting thing – ego want, quickly you must do it. Even they have now laws. If anybody coming against this ego – what ego want – and saying this wrong, they charge you. They can put you in jail or take your children from you, or do thing. This is, we are living. This is what we saying, "like" human being. This is not human being. Just, they are just donkey for ego. Egos, they riding on them, and they are very happy.

"Oh our ego is, you are happy?"

"Yes."

"What we can do?"

"You do worse than this."

"What we can do worse this?"

"You can do very bad thing, I will be very happy."

"Okay, your order on our head, but you be happy with us."

This is, our time, people doing. Just like this. But Allāh 'Azza wa-Jalla, Prophet ṣallā Llāhu 'alayhi wa-sallam, saying don't let this to happen to you, to come like very low people. You become higher. Don't listen to your ego. You must put your ego under you, you must ride ego. Ego must be your donkey, and you order what she must do. Not she is ordering you, no. You must order. You must be human being, not don-

key. This is, Allāh and Prophet ṣallāLlāhu'alayhi wa-sallam, showing us the best manner, best thing for your honour of human being. But these people, still not listening for this. Only, they are trying – for east and west, everywhere in this earth – to spread this bad manner, un noble thing, character, for human being. Even not good for animal even. They still, they think, making people, forcing people to do this. And people, of course, they are already suffering from ego. It – for maybe, many people – they are, become easy, them to follow this. But, they don't know, they will be regret for what for they do.

Allāh keep us safe from our ego, from these people. Insha Allah, Allāh save us, protect us from them, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

TAKE LIGHT FOR YOUR HEART

Friday, 5 May 2023 / 15 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Allāh ‘Azza wa-Jalla says, "Ulā'ikalladhīnahadāLlāhu fa-bi-hudāhu muqtadih" (6:90), in this āyatu l-karīmah.

The most beloved people for Allāh are the prophets. After that, the ones close to them, the companions (ṣaḥābah) and the friends of Allāh (awli-yā'uLlāh). Allāh loves those who follow their way. He says to follow their way. Allāh has granted them guidance. No one can prevent what Allāh wants.

Therefore, this is Allāh ‘Azza wa-Jalla's command. If you follow these blessed people, you will be guided. If you do not accept them, nothing will be good for you then. There will be no goodness for you at all. May Allāh be pleased with you.

Today so many people, with the barakah of Mawlānā Shaykh Nāẓim, have been honoured with Islām. Non-Muslims have joined the way. By means of him, people who had gone astray were guided and found their way. In the ḥadīthsharīf, it is said that Allāh‘Azza wa-Jalla says, if Allāh loves a servant, He orders Jibrīl‘alayhi s-salām to love him. And He says the same to the angels, "Love this servant of Mine." When the angels love that servant, everyone loves them. Their love is from the love of Allāh. Therefore, to respect and love the awliyā' and to love the good ones is the most beautiful thing. What we mean by beautiful is: the most

beneficial thing. Not everyone can have this beauty. The person whom Allāh loves attains this beauty and this virtue. Allāh makes His servants love him, the believers from His servants. He can make everyone love him, whether believers or not. Respect and familiarity come, because he is loved by Allāh. That is why these blessed people are a light for us. They are the light of our life. They are the light of our hearts. With their light, people find happiness.

People are at ease when it is light out. When it is dark – most people are afraid of the dark, afraid of darkness. But when there is light, it is good and there is no fear. There is no fear of the dark in the daytime. Everyone, most people, have uneasiness even if nothing happens. But when there is light – it is like this even if for the light of this world. Inner light is more important. That is what is important. Because when there is darkness inside, even if the light outside is bright, still that uneasiness remains – but of course not as much as at night. People attain that inner light only with the love of Allāh. These people of light illuminate others with their light. The universe is already illuminated with the light of our Holy Prophet. It was created from his light.

May Allāh accept your visit. His Mercy is great, His Compassion is great. Both those who came and those who could not come – because of course it is very difficult for everyone to come. Even if they came, Maa Sha Allah, Cyprus could not fit all of them. So may Allāh be pleased with them also. May Allāh grant them all, grant them from His light. May Allāh be pleased with all of you.

Allāh ‘Azza wa-Jalla saying in Qur’ān ‘Aẓimush-Sha’n, we read: "Ulā’ikalladhīnahadāLlāhu fa-bi-hudāhu muqtadīh" (6:90). ṢadaqaLlāhu l-‘aẓīm. You are coming here for sake of Mawlānā, which Allah praise them, these people. This in Qur’ān, these people, which Allāh gave them hidāyah (guidance). The most beloved one for Allāh, these people. Of course there are prophets. Allāh gave them hidāyah. From their hidāyah, other people continuing this order from Allāh. Allāh give them hidāyah. You follow them. You follow their hidāyah, their good way,

right way. You follow them, you will be beloved for Allāh Because these people, beloved for Allāh.

And ḥadīth of Prophet ṣallāLlāhu'alayhi wa-sallam, "Idhā aḥabbaLlāh' abdanamara Jibrīl wa-l-malā'ikauḥibbahu." If Allāh love somebody, ask, order Jibrīl'alayhi s-salām and angels to love him. And he will be, when they love him, he... they become beloved one in Earth. Everybody love him. This is awliyā'uLlāh, which Allāh order people to love them. Because they are in way of Allāh'Azza wa-Jalla. He, if they are not in way, Allāh will not love them, not order Jibrīl to love them. So, and people, and with order this, they are loving awliyā'uLlāh. They are coming where awliyā'uLlāh. They are going, visiting even very far distance. They are going everywhere to get blessed. To get nūr, light, from these people. These people who are giving, distributing nūr, light.

Light, it is very important for all creatures. Without light, nothing happen. Allāh 'Azza wa-Jalla create whole this universe from light of, nūr of Prophet ṣallāLlāhu'alayhi wa-sallam. And this light coming for awliyā'uLlāh, for who love Allāh'Azza wa-Jalla. They give for their heart. Of course in even light, in daylight or night, it, you can see even by yourself. Many people, they afraid from darkness. When night coming, maybe people they are afraid to go here, there. Which no light, with light maybe little bit there, but when light going they are afraid. So light giving happiness, giving good feeling for people. Even, this for material world, but most [more] important from this: light of heart, which Prophet ṣallāLlāhu'alayhi wa-sallam, his light came – coming for heart of people. And this coming from awliyā'uLlāh also. They bring people to them to take light. Everybody coming from outside.

Of course here, now, many of people coming now, Alhamdulilah for 'Urs of Mawlānā with their love – love, and it is very, Maa Sha Allah, too many people. But who cannot come, it is more, very more than [those who] they come. Allāh give them also light, because they have intention to come – but it is not easy to come and to be here. But for in-

tention, for their love, Allāh give them also, because they love, who Allāh love him.

It is, Alhamdulillah, we are following this people which Allāh give them hidāyah and order us to follow them. Our intention to follow them, because we know they are hidāyah for human being. And Alhamdulillah, here many of people, whole of people nearly, they become to hidāyah, to Islām, or to ṭarīqah, or to leave their bad character and follow good – changing themself to good people – with Mawlānā Shaykh Nāẓim. Alhamdulillah, you are following him, you will be, Insha Allah, with him in Jannah (Paradise) also.

Allāh give you and give these people who are following from very far distance, and all give us light in our heart. This is more important. Because light of heart make you happy. If you don't have – you have darkness inside and outside is light – nothing good for you.

The most important, to be your heart, light. Nūr, Insha Allah, in our heart. Allāh make this for us with barakah of whom He love them, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE TIME TO BE QUIET

Saturday, 6 May 2023 / 16 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem:

"Wa-ttaqū fitnatan lātuṣībannalladhīnazala mūminkum khāṣṣah" (8:25). ṢadaqaLlāhu l-'aẓīm. Allāh 'Azza wa-Jalla says, "Beware of fitnah." Because fitnah comes with oppressors and touches the people who support them as well. A person who is involved in fitnah will certainly be harmed. The time we live in, is the end of time, is the time of fitnah. Our Holy Prophet ṣallāLlāhu'alayhi wa-sallam has told us about this. In the end of times, there will be, "Harjwa-marj." This means that bad things will happen. There will be many killed and many killers. These fitan, troubles, of the end of time, that our Holy Prophet told us about, are appearing. In these last years, even more has happened, such as the spread of disease and so forth, destroying the people and countries even more. It has made people oppose each other within each country.

This matter has become even more common in Muslim countries. Fitnah has broken out in these places where before there was no fitnah. They are killing each other. They don't sympathise with each other. These are the fitan, troubles, of the end of time. Therefore, as our Holy Prophet ṣallāLlāhu'alayhi wa-sallam said, a person should be thankful if he has food, if he has a house, and if he lives in safety. This is the greatest favour. Don't ask for anything more. Ask from Allāh, not from people. Because what people will give you is harm, nothing else. If you act ac-

according to your own mind, may Allāh protect us, you will fall into fitnah. And those who fall into fitnah will perish.

There is a poor country called Sudan. A civil war has broken out there. Not a civil war, but groups declaring war on each other. The people there are already poor, they live half-starved. They are poor and needy, and as if that wasn't enough, they now cannot leave their houses. There is no medicine, no food, nothing. Out of nowhere. This is what is called fitnah. So don't provoke people. No one should be provoked to go out on the streets to shout and yell, "We want this, we want that." Sit where you are. Allāh gives you your rizq (provision). If you say that you will do it according to your own understanding, even what is in your hands will be gone. You enter into fitnah and you lose your soul, you lose what you have. You will be hungry and you will be unemployed. Mankind must use their minds a little bit. Don't rush ^{٢٠٠١}to the streets provoked by everyone. Mawlānā Shaykh Nāẓim explained this matter years ago. If something happens, Muslims go out to curse and shout. He said that one must never do this. If you do this, no one will listen to you, no one will take you seriously. If you are going to ask, ask the One who gives you your rizq, provision, who hears you and gives you what you want. Turn to Allāh. Go to the mosques. Sit in the mosque, make du'ā, then leave.

On the other hand, there is Sudan. There are many other countries as well – Pakistan, Sudan, and I don't know where, here and there. They are all going out, according to their understanding, shouting and yelling in the streets. They harm others. Then when fitnah hits them, they starve and can't find anything and what they already have goes too. You must be careful about this. Be very careful in the end of time, the time of fitnah. I think Sayyidunā 'Alī said it, "Hādhāzamānu s-sukūtwa-mulāzamatū l-buyūt." He says: "This is the time to be quiet and sit at home." Who does this will be safe. Mawlānā Shaykh Nāẓim had also said this. He used to say, "Go here and there," and in the end he said, "If you sit at home and stay calm, you are under protection." Do not ever think that people will give to you. People only give to themselves. They

don't give others. Shout as much as you want, they won't give to you. May Allāh protect us. May He give people this thinking and understanding.

Allāh 'Azza wa-Jalla saying: Bismillahir Rahmanir Raheem: "Wa-ttaqū fitnatan lātuṣībannalladhīnaẓala mūminkum khāṣṣah" (8:25). Meaning Allāh is [saying], "Be careful from fitnah," from, to be, which it is, fitnah, meaning trouble; making trouble, making from nothing to make trouble. Fitnah meaning this exactly, I think, meaning. When you make a trouble, you will be first one to be affected with this. And if you support them also, you also will be for you also, affect with this trouble, what they do. So for this we are living time which Prophet ṣallāllāhu'alayhi wa-sallam saying, before one thousand four hundred years ago, it will be time, end of time, very bad time, trouble time, fitnah time. Which it will be much terrorist, much killing, much stealing, doing every bad thing. This time it will be who kill, he will not know why he kill. And who killed, he will not know why he [was] killed. This, we are living in this time.

So you be careful to not be support any fitnah. Only be quiet and look for your family, for your job. Don't interfere with fitnah, don't say anything. Because, it's beginning, as Mawlānā Shaykh said. Every day it is worse than before. Everyday coming it is worse and worse, especially since three years. These shayṭān people they make some theatre for illness, Corona and other matters and they was destroying economy. And when economy destroying, they can play with people to make fitnah everywhere. Because they poor countries they're bankrupt, they cannot afford for their people anything and it's easy to make fitnah in this situation.

We are looking now, since maybe fifteen days, suddenly this Sudan, which very poor country, very good people also, very calm people, but fitnah come to them, this country. And since maybe fifteen days or twenty days, there is a group fighting in this country and these people already they don't have anything for them to live or to, half hungry.

And when this coming everything finish. People, they are sending, some our people, they asking for du'ā', for them to be safe. Because very bad situation. But this is fitnah, which Prophet ṣallāLlāhu'alayhi wasallam saying – be careful don't make fitnah in your country, in your place. Because these people they are shayṭān people [who] tell them go out of street, demonstrate, ask for your right.

Pakistan also same. Everywhere I think, many people same. And they are poor people there. If they not work, they will not eat. So after this, this coming for them, this balā' (trouble). And now they asking if... We are happy with what we have. But now coming worse situation. With Mawlānā Shaykh, every time he was warning from [against] to demonstrate, going out.

Because when you going out, you ask from people, from men like you, like me. And men, people, human beings, if they have even, they are stingy, they are not giving. But already they don't have anything. What they will give you? Nothing. For this Mawlānā Shaykh, very angry with people who demonstrate. Sometime in Turkey also there was Muslim they demonstrate for they don't allow for ḥijāb, for something like this. He said this, "You are Muslim. You are shame for you to demonstrate, to ask from people. You must go ask from One who give everything. He is generous. He is giving everything for you.

Go to mosque. Sit there, make du'ā' for Allāh. Go ask from Allāh, not ask from people. People they cannot afford you. If they have, maybe they give little bit, but many of them they don't have anything. And human beings created for their ego to be stingy, but also they finish everything. Because they make isrāf (wasting) they make giving for nothing. Maybe for, they give billions for election, after people they don't have anything to eat." This is what Mawlānā Shaykh said. It is important to ask from Creator.

And to be quiet, as Sayyidunā 'Alī said, "Hādhāzamānu s-sukūtwa-mulāzamatu l-buyūt." "This time, time of to be quiet and to be sit in

your house." Because when you go out, you don't know what will happen for you. As much you be aware and be quiet with your family, it is better for human beings, for Muslim or for non Muslim also. It is time for this, what we will do? But if you throw yourself in this, you will be regret and you will not have anything. Allāh keep us safe, Insha Allah. Allāh give human being good understanding because most of them no-mind people. Mawlāna Shaykh many times saying, "No-mind people." Quickly from small thing you can make whole country to be crazy, to demonstrate, to destroy, to kill, to steal. After, they will say, "What we done?" So, Allāh give us this good understanding, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

A HEART FULL OF LOVE FOR ALLĀH

Sunday, 7 May 2023 / 17 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Bi-qawmin yuḥibbuhum wa-yuḥibbūnahū" (5:54). ṢadaqaLLāhu l-'aẓīm. There are some people, men who love Allāh and whom Allah loves. This is the important thing. Shukr to Allāh, this is our Shaykh's way – to make us love Allāh and for Allāh to love us too. This beautiful thing makes us men. That's it. May Allāh raise his rank, throughout his whole life, he wanted to teach this to people. To make them love Allāh. When they love Allāh, Allāh loves them. The person who lovesAllāh wins. He wins everything. This world is not important. What is important for them is the love of Allāh, the love of Allāh'Azza wa-Jalla. That love is the most precious thing.

People can learn it from anywhere, but you need a person, a man in front of you to show you this way. Shukr to Allāh, our Shaykh Mawlānā Shaykh Nāẓim taught this to the whole world. Whoever learned this has won. Thousands, tens of thousands, hundreds of thousands, millions of people are on this way. Their rewards also go to our Shaykh, Shukr to Allāh. People, who are guided by means of him, are written in his records. Therefore, this is a big. People who came to this way were chosen by Allāh. It is by the will of Allāh'Azza wa-Jalla. He opened their hearts and put them on this way. If not for the will of Allāh'Azza wa-Jalla, you would not be on this way. Some people waste their lives and leave without ever going on these ways. And some hold onto a way just because that way will benefit them in something. That way becomes a

broken way and it becomes worse. Everything they do becomes unnecessary and their deeds go in vain. Therefore, people who are on this way are the people chosen by Allāh ‘Azza wa-Jalla. There are millions of people, billions of people. Among them, the chosen people are few. They have been granted that. It has not been granted to others.

As we said, this way is the way of love of Allāh ‘Azza wa-Jalla, the way of love and affection. “Al-ḥubbu fī Llāh, wa-l-buḡḥu fī Llāh.” It is to love for the sake of Allāh and to hate for the sake of Allāh. Whom do we hate? We hate shayṭān and those who are with shayṭān. If they leave the shayṭān, there are some who do so. Just because you were with shayṭān, the Door of Repentance is not closed, it is open. If you repent, you will attain the love and affection of Allāh. That love will save you too. When Mawlānā Shaykh Nāẓim was sick, he said that if shayṭān, himself, says this, he also will be saved. “Subḥānim Allāh, Sultānim Allāh, Nabīm-Muḥammad ‘alayhi s-salām.” Shaykh Efendi said that if shayṭān says this, he will be saved also.

This means believing in Allāh and loving the Prophet is a means to salvation. So this door has not yet been closed. It is open for everyone. It also shows the greatness of Allāh's mercy. The door is not closed to anyone. There is no such thing as, “You are in Hell. You are in Paradise.” What is important is that after repenting and coming to the right way, everyone will be saved from hell with Allah permission and will enter Paradise with Allāh’s permission. will be saved from Hell with Allāh’s permission. May Allāh be pleased with him and may his rank be high. Shukr to Allāh his himmah (spiritual aspiration) is continuous. His karāmāt (miracles) are continuous. It has not been cut and will not be cut, in shā’a Llāh. This way is a continuous way. The way that is cut is not good. This is not a way that ends. It is a never-ending way, Insha Allah.

Allāh ‘Azza wa-Jalla saying in Qur’ān: “Bi-qawmin yuḥibbuhum wayuḥibbūnahū” (5:54). Meaning, ṣadaqa Llāhu l-‘aẓīm, āyah: “There is men, who they love Allāh and Allāh love them.” This is real men. Real

one, these people. Alḥamdulilah, we are in his place, in his dergah. Which, one of them is Mawlānā Shaykh Nāẓim al-Ḥaqqānī. He give us this lesson to love Allāh. Love of Allāh, it is the most important thing. Mawlānā Shaykh, he was teaching this all his life. And Alḥamdulilah, he has thousand, tens of hundred thousands, millions of people who honoured by this teaching, what he teach us. And they won the biggest prize. It is not a prize you can win and after you forget. This is forever.

To love Allāh. It is very important. To not give any value for material thing – this is important also. You can have everything, but you must have your heart full of love of Allāh, not love for dunyā, anything from dunyā. This is what Mawlānā was teaching. Because he is, since young age until end of his life, they was teaching this, not giving any value for this material thing. Because he was, everybody know his life, biography. He was when he learning in university there was even no primary school in many of cities in world. And he was the highest. Still, he left this for sake of Allāh, left everything and run after love of Allāh. And Allāh, He love him and He give him everything, Maa Sha Allah.

This is his mission, who make people awake from their sleeping. They thought it is only this dunyā and we must run after this, not looking for ākhirah. Yes, we can, we must look for both. But not in heart. In heart, only for one, for Allāh ‘Azza wa-Jalla and for love of Prophet ṣallāLlāhu’alayhi wa-sallam. In other, you can do anything to help your family, your country, your people, your human beings. But it is important, your heart too, must be open only for Allāh ‘Azza wa-Jalla. This is what whole life Mawlānā was teaching. Not giving any value for dunyā, for material thing. And he become, Maa Sha Allah, in highest maqām. And he become, everybody after, even now, people continue to become for hidāyah (guidance) by him. Miracle, karāmah. And growing and growing, Alḥamdulilah, we are happy.

We are, we love him. We, Insha Allah, who love him, he will be with him. Insha Allah, we love him, we love Prophet ṣallāLlāhu’alayhi wa-sallam. Insha Allah, we will be in jannah with him, Insha Allah. Don't

think, it is, you don't have anything. No. You cannot do what he done. His mercy, you can be, Insha Allah, with him in jannah also.

Allāh bless you. Allāh accept your ziyārah (visit). Allāh give you and other people who are remembering Mawlānā, the highest station. And keep them safe from this time of fitnah, until we reach Sayyidunā l-Mahdī'alayhi s-salām, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE PLACE OF NO RETURN

Wednesday, 10 May 2023 / 20 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Fa'idhā jā'ati Aṭ-Ṭāmmatu l-Kubrā", "But when there comes the greatest Overwhelming Calamity" (Qur'an 79:34) Ṣadaqa Llāhu l-'aẓīm. Allah 'Azza wa-Jalla says the Day of Resurrection has many names. One of its names is at-Ṭāmmatu l-Kubra. It is a very big happening, because that day is a real day.

There are many people who don't believe in it. Mushriks used to worship idols and this and that in old times. Yet, they believed in some god. But they didn't believe in Akhirah. They said, "We will turn into dust and be gone when we die. We will not be resurrected anyway" and didn't believe in it.

People nowadays don't believe in anything, as most of the world doesn't believe. Therefore, Qiyamah will come like a big disaster to them. They will be surprised when they are resurrected. They will "Remember what they did then", He says. And everyone will get the return of what they did. If they did goodness, they will get goodness. If they did badness, if they didn't listen in this world and followed some philosophy leaving the religion, according to their own minds, they will regret it then. And they will go to a place from where they can't return from. May Allah protect us. Our Holy Prophet sallallahu 'alayhi wa-sallam says that the death of someone is the Qiyamah for him. It is because when he opens his eyes, it will be the day and place of judgment.

That is a tough place. And the easy way is to live like a human in this world. If you live like an animal - animals will be saved, but you cannot be saved. Animals will turn into dust .But mankind will wish if only they could turn into dust there.

“YāLaytanī Kuntu Turābā”, “Oh, I wish that I were dust!” (Qur’an 78:40) - “If only I’d become dust”. But they cannot.

Allah ‘Azza wa-Jalla has given all the opportunities. He created mankind in best shape and put him above all creatures. Nevertheless, mankind is not grateful and does not accept it. Therefore, they will be punished. They say, “Qiyamah will explode on one’s head.” This is the explosion for them. And there is no reversion.

Those who rant in this world saying, “This is so and so. I accept or don’t accept it”. At that time, accept or don’t accept, you missed your chance. You are ungrateful towards the One who gave you these favors. And you didn’t accept these favors. You did all kinds of badness. And then you think you will be saved. There is no salvation.

Mankind came to this world. They must carry out the orders of Allah ‘Azza wa-Jalla to be saved. The orders are not difficult. The things they do are much more difficult. They do things that are much more difficult than the orders of Allah ‘Azza wa-Jalla. They are happy with it. But those who don’t do a little of what’s beneficial for both Dunya and Akhirah will regret it in Akhirah.

May Allah protect us all. May Allah give strength to our Iman.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WHO HAS MIND IS MUKALLĀF

Friday, 12 May 2023 / 22 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "La yukallifuLlahu nafsan illa wus'aha" (Qur'ān 02:286). "Allah does not charge a soul except [with that within] its capacity." ŞadaqaLlāhu l-'Azīm. Allah gave mind to mankind. And He ordered things they should do along with this mind. They are Mukallāf for this. Mukallāf means they are obliged to do it; they are obliged to carry out the orders of Allah. It is an obligation. It is not a game to say, "I will do it" or "I will not do it". You can avoid doing it. However, Allah has ordered it, so you are obliged to do it.

If you cannot do it; then, who is not Mukallāf and obliged? Animals or insane, crazy people - they are exempt. They have no sins. Because: "If He took what He has granted, He drops what He has obligated" It is a rule of Fiqh. Allah 'Azza wa-Jalla says, if Allah didn't give something to someone, the Fard and Wajib things are not asked from him. But the rest will be questioned. How did you live? What did you do? Are you on the way of Allah? Are you on another way, the opposite way of shaytan? Mankind will be asked all of these.

So Allah gave mind to people. They must use their minds in everything they do in this world. They must look if the way is like Allah 'Azza wa-Jalla wants it or like shaytan wants it to be. They must pay attention to whichever is good. And they must stay away from the way of shaytan.

They must not be together with shaytan, because its end is disappointment. The end is endless misfortune and badness.

The way is just one way. Because the next life is the main life, the eternal life which is after death. Allah gives according to what people do. Otherwise, who are on the way of Allah will be saved. Allah ‘Azza wa-Jalla didn’t give mind to use it in bad ways. Whatever logic there is, it is on the way of Allah. Illogical things are on the way of shaytan.

Allah ‘Azza wa-Jalla gave this blessing to people: the mind. The mind is a blessing. Whoever uses this blessing benefits from it. Who doesn’t use it and say, “I am not Mukallāf” - Those not Mukallāf, as we said, are insane people only. May Allah give us mind and understanding, as we always say, so that we know how to act right.

May we take what is beneficial for us. May we leave useless things and stay away from them Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Khatms by everyone. They recited last week and have been reciting since a while. We have gifted all of them.

The Qur’an Khatms, Yasin, Surahs, Ayat, Tasbihat, Tahlilat, Salawat, whatever they have recited, we gift all of them to soul of our Holy Prophet, his Ahlu l-Bayt and Sahabah, to the souls of all Anbiya, Awliya, Asfiya and holy ones, especially our Shaykh Mawlana Shaykh Nazim and Hajjah Anne, to the souls of all of our late relatives.

May those who’ve recited reach their good goals. May they have strength of Iman Insha Allah. May they be happy here and hereafter.

Li-LlahiTa’ala l-Fatiha.

HIS WILL PREVAILS SO SUBMIT

Sunday, 14 May 2023 / 24 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem:

“Innamā ‘Amruhu~ ‘Idhā ‘ArādaShay’āan ‘An Yaqūla Lahu Kun Fayakūn”(Qur’ān 36:82). “His command is only when He intends a thing that He says to it, “Be,” and it is.”Everything is in the Hand of Allah ‘Azza wa-Jalla. He does whatever He wants. And nothing that He doesn’t want happens.

We live in the world of tests. Therefore, this is our belief. May Allah give us all goodness Insha Allah. Because what He says happen Insha Allah. The word of Allah will be revived and upheld Insha Allah.

Different things happen every day in this world. None of them can happen without the will of Allah. Allah is powerful over everything. Allah does things that are impossible according to people’s minds. And He may not do what people think will happen.

We must submit to the will of Allah. Submission to Allah ‘Azza wa-Jalla is important. People who submit themselves attain goodness. Who don’t submit don’t attain goodness. And nothing they do brings benefit. Therefore, this is what’s important. Obeying Allah and carrying out Allah’s orders while we live in this world - this is submission. Otherwise, if people say “I like this. I don’t like that” - the shaytan doesn’t like anything. The job of shaytan is to mislead people from the right way, to

make them forget Allah 'Azza wa-Jalla and to make them think that whatever they do is from their own skill. That doesn't bring benefit to people; it brings harm.

Therefore, we should not give much importance to worldly matters. Worldly matters are a test. Insha Allah Muslims and Mu'mins will pass this test with the permission of Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

REMEMBER HIM AND BE THANKFUL

Monday, 15 May 2023 / 25 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Fā-dhkurūni 'Adhkurkum WaShkurūLi WaLāTakfurūn"(Qur'ān 02:152). "So remember Me; I will remember you. And be grateful to Me and do not deny Me." Allah 'Azza wa-Jalla says, "Always remember Me and make My Dhikr". He says not to forget Allah 'Azza wa-Jalla. "If you remember Me, I will remember you". We are in the Hand of Allah of Allah 'Azza wa-Jalla. Always remembering Him means loving Him. Whoever loves Allah 'Azza wa-Jalla will be saved.

Allah 'Azza wa-Jalla says, "Make Shukr to Me. Don't be ungrateful to Me". All favors and everything is given by Allah 'Azza wa-Jalla. Therefore, making Shukr is a great favor. People are not thankful. Not thankful means they don't remember Allah 'Azza wa-Jalla. When it is so, their hearts are troubled. Their hearts are in darkness. Therefore, we must make Shukr to Allah 'Azza wa-Jalla every day, as He created us as believers and granted us Iman.

Shukr to Allah, today Insha Allah we are going for a trip [to Canada] for the first time to people who started believing and have joined the right path thanks to Allah 'Azza wa-Jalla and our Shaykhs. Insha'Allah it will pass with goodness and Barakah. Our intention is for the pleasure of Allah, to make Shukr for the blessings He gave us.

When servants attain Iman and start believing, Allah favors you just like them and gives you from their Thawab. This is what's important in this world. Our Holy Prophet sallallahu 'alayhi wa-sallam says that if someone comes to the right path because of you, it is better than Dunya. This world is not worth a penny. Its name speaks for itself. Dunya means the lowest. Therefore, it is wrong to be upset for Dunya. Dunya is temporary; it won't remain to you or to me. Akhirah is what's important.

Therefore, if you have Iman, make Shukr every day and praise Allah. With Shukr, your favors will increase and your Iman will get stronger. No need to be upset for Dunya. Dunya is temporary. It has not remained to anyone. Millions and billions of people have come and gone. Those who win are those who work for Akhirah. Those who work for Dunya have never won.

May your intention always be remembering Allah and being together with Allah. This is what's important. Insha'Allah our intention is to go for this trip for the pleasure of Allah. May He make it easy Insha Allah. Shukr to Allah. Shukr for His favors.

Insha Allah people will be granted Iman, our Iman will get stronger and may the Iman of people there get stronger too. Everywhere Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WITH YOU WHEREVER YOU ARE

Tuesday, 16 May 2023 / 26 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa Qul Rabbi 'Anzilnī Munzalāan Mubārakāan Wa 'Anta Khayru Al-Munzilīn" (Qur'ān 23:29). "And say, 'My Lord, let me land at a blessed landing place, and You are the best to accommodate [us].'" Allah made us come for the first time to this country [Canada]. It is a nice country. May Allah make it Barakah and Khayr (goodness) Insha Allah.

We ask the best and Khayr from Allah, not from anybody else. Because, "Inna l-'Arda li-LlāhiYūrithuhā Man Yashā'u" "Min 'Ibādihi", "Indeed, the earth belongs to Allah. He causes to inherit it whom He wills of His servants." (Qur'ān 07:128).

All lands and countries are for Allah 'Azza wa-Jalla. He gives it to anyone He wants.

So we are asking from Allah the best. Bismillahir Rahmanir Raheem: "Fa'aynamā Tuwallū Fathamma WajhuAllāh" "So wherever you [might] turn, there is the Face of Allah." (Qur'ān 02:115).

Wherever you are going, you are facing Allah 'Azza wa-Jalla. If your intention is for Allah 'Azza wa-Jalla, Allah will be with you. Don't look for another thing. This intention is important. And we are coming to this country - Maa Sha Allah, Allah gave so big Barakah (blessings), Ni'mah (favors) and beauty to this country. Insha Allah we hope to be Hidayah

(guidance) for people who are living here, for it to be paradise here and hereafter. This is the important thing.

Our intention is just good intention for human beings and for humanity. Our intention is very important because our life here is temporary; not forever. We like to make people to not forget the next life, the real life. They thought the real life is here. No, this is not the real life. This is just something like a dream, something like traveling, coming from place to place. But the real one is the next one. For this, don't be cheated by this Dunya.

If Allah gives you a good thing, you must be thankful for Him and make something [good deed] to be in the next life also happy, lucky. Lucky and happy are the same thing. Because if you are lucky, you would be chosen [so] you can do what Allah ordered for you. If you are not lucky, you would do against what Allah 'Azza wa-Jalla is saying for you.

We hope to be Insha Allah Hidayah for others. As Mawlana Sheikh Nazim, our Father, said that his whole intention is to destroy Kufr, to make people believers. This is our intention. May Allah reward you for your intention. This was Mawlana Sheikh Nazim's intention and Allah rewarded him for this. And still, from the [next] life which is the real life, he is giving people Barakah, giving them Hidayah, giving them good things and bringing them to the right way. This is his power, his spiritual power which is becoming more and more.

And Alhamdulillah we are happy he is supporting us because I am not knowing anything. But with his Barakah Alhamdulillah, many people are happy. And we are happy to make people happy with the way of Allah. This is the Barakah of Mawlana.

May Allah Insha Allah make more and more people taste this happiness Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

AN ORDER TO BE HAPPY

Wednesday, 17 May 2023 / 27 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Alhamdulilah with Allah's will, Insha Allah He is supporting us for this visit and travel. We ask from Allah support, from Prophet sallāLlāhu 'alayhi wa-sallamMadad and from MashayikhMadadInsha Allah.

We are happy. We must be all the time happy because this is an order from Allah 'Azza wa-Jalla. Bismillahir Rahmanir Raheem: Qulbi faḍliL-lahi wabiraḥmatihi fabidhālīka falyafraḥū', huwa khayrun mim mā yajma'un', "Say, "In the bounty of Allah and in His mercy - in that let them rejoice"; that is better than what they accumulate." (Qur'ān 10:58).

This is the order of Allah. You must be happy. You have what Allah gave you which is better than what they are collecting. They are collecting from people. They thought it's good for themselves. The best and what's better is what Allah gave us. The believer, Mu'min and Mu'minah, who believe in Allah 'Azza wa-Jalla are from Muslimin. All believers are from Muslimin. Believers are Mu'mininsha'Allah. They have the most precious thing from Allah.

For this, the order is: you must be happy. Dunya people say "Be happy, don't worry." But they are forgetting. They must not be happy, they must be worried. Dunya people are those who are not remembering their Lord, their Creator, who gives them everything. They must not forget this. If they forget this, Allah, they must be unhappy; and it is like this. Who is going away from Allah makes him miserable and unhappy.

But who is with Allah, Allah is happy with him. And He said, "Be happy. Don't be sad. Don't be unhappy."

Because our purpose of life is to follow, to know what or where you are coming from to where you are going. If you know the address, you will be happy and safe. You reach your destination. And our destination is the door of Allah 'Azza wa-Jalla, the door of Prophet sallaLlāhu 'alayhi wa-sallam. This is our destination. If you follow and reach this, don't worry, be happy now. But if you don't reach it, that time you are in big trouble and there will be a big problem for you. You lose yourself. You don't know from where you are coming, to where you are going, what will happen, what you must do, what you must not do. You don't know anything. You are as thrown in the middle of the desert, no road, no anything. Where will you go? You don't know. These people who are not knowing and don't want to know are like this. They are wasting their whole lives in nonsense and bad things. And in the end, they lose everything.

Many people [are saying] a new kind of speech. I think most people are watching movies. And these movies are making people to be the same. What they hear, they are saying and repeating that in their language also. What they are saying is: "He lost his life." This is most of the time real. Many of the people who die, who pass away lose their lives; many of them, most of them. Without knowing, people are saying this to each other. "This man lost his life. This woman lost her life." Because their life was a precious thing and they lost their life. But who is on the way of Allah 'Azza wa-Jalla, it is wrong to say about him: "He lost his life." His life is not lost, it was full of rewards, full of Barakah and full of good things. So he didn't lose it, he still has it and he will be happy with what he had done. He didn't lose his life in nonsense. He didn't lose his life in bad things. He didn't lose his life in sins. He won it Alhamdulillah.

Everybody must be careful for their lives, for every minute not to pass without a good thing. To keep it, not to lose it. To keep each minute and each second for Akhirah, for your real life. If you lose here, after that you'll say, "Where is the good of my life?" Allah 'Azza wa-Jalla will say,

“We gave you the most precious thing and you lost it.” “What will we do!” You blame yourself. But others who had done good things will find these good things in the beginning, from the grave. Because in the grave, where people are going after dying - they will put them in the grave which is a dark, narrow and terrible place. Once in old times, there was one funeral, Janazah. One man died and his family was crying after him. “Oh our father! We are sorry for you! You will be in a dark place. There will be no food for you. No blanket. A cold place. A dark place. No roof for you.” They were crying like this. And there was Juh’a, a funny one whom they make jokes about in Arab countries like Nasret-tinHoca. He said to his father, “Oh my father! These people are talking about our house!” [Mawlana laughs] His house is all darkness, no heat, no food and nothing. He thought they were talking about their house. The grave is like this.

When a Mu’min goes there, he becomes afraid from this terrible place. And when the Mala’ika (angels) come, he becomes more afraid [of questioning]. This is a Hadith of Prophet sallaLlāhu ‘alayhi wa-sallam. So suddenly he will see one good looking young man coming and lighting the whole grave, it all becomes a green light. Then, angels ask him about what he was doing. After that they leave him. This young man helps him to answer. He says, “Who are you? From where did you come?” He [The young man] says, “I am your good deeds. I am here to protect you, to help you.” Our good deeds are of help for us beginning from the grave until forever, until Qiyamah, until paradise. All of this will help you. This is your good deeds. You didn’t lose your life or lose this good friend. It is a real friend. Because a friend of this world, most of them, are for enjoying themselves. For looking after their benefit not your benefit. When something happens, they run away. But the real one, like your good deeds, is a real friend for you. And the most place you need it is after your death, this good friend. Because nobody can come to you in the grave or in Akhirah, only your good deeds will be with you to save you and to make you happy also Insha Allah.

May Allah make us be with good people because good people help each other as good deeds help us. They say we are now in Canada, but Can-

ada or not Canada, the whole world is now under the control of shaytan. So whether you are here or there, the shaytan is more easy to reach you everywhere now, more easy to make you do bad things. May Allah keep us safe from him. May Allah send us Sahibu z-Zaman, Sayyidina Al-Mahdī ‘alayhi s-salam. Only with his help we can survive. And Insha Allah he is helping all human beings. He will be a helper for all human beings who are following and are with him Insha Allah. Insha’Allah may Allah send him soon. Because everywhere in the world is in a terrible situation. And day by day it’s becoming worse and worse.

May Allah send Sayyidina Al- Mahdī ‘alayhi s-salam Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

AllāhAllāh, AllāhAllāh, AllāhAllāh, Aziz Allāh.
AllāhAllāh, AllāhAllāh, AllāhAllāh, Karim Allāh.
AllāhAllāh, AllāhAllāh, AllāhAllāh, SubhanAllāh.
You are Subhan, You are Sultan Ya Allah.
Al-Fatiha.

THE RIGHT WAY IS CLEAR

Thursday, 18 May 2023 / 28 Shawwal 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Normally we are only doing Dhikr [Thursday evening] but because we are abroad we must make Sohbah a little bit and after that we make Khatmul- Khwajaganinsha' Allah.

Our Tariqah's main pillar is Sohbah and Khatmul- Khwajagan. These two are the main thing in Naqshbandi Tariqah.

Alhamdulilah we are following the way of Prophet sallaLlāhu 'alayhiwa- sallam. With the Barakah of Mashayikh, all Mashayikh, we are trying to go on the same way Insha Allah; way of happiness, way of the best thing for the life of human beings. To follow the way of Allah is nice and easy but it's hidden. Many people don't know it. They think that going to a fancy place or fancy people who speak to make people attracted; they thought this is the way. But to find the real Mashayikh is difficult. Because there are billions of people and hundred thousands of people who are claiming that they are Mashayikh and that they are going on and taking people to the way of Prophet sallaLlāhu 'alayhi wa-sallam. But unfortunately some times, many times, to find the real one is not easy. But Alhamdulilah we are on the way of Prophet sallaLlāhu 'alayhi wa-sallam, way of Mashayikh.

The Mashayikh are not looking at the appearance of people, not looking: this is rich, this is poor. What or how anyone comes to them, they are

looking to make him as they are and to be with them here and hereafter. Prophet sallāLlāhu ‘alayhi wa-sallam made this with his companions. The 124,000 companion of Prophet sallāLlāhu ‘alayhi wa-sallam are with Prophet sallāLlāhu ‘alayhi wa-sallam because they are following him and they are loving him. We are following them.

But since that time until now, many people are taking people from the right way to the wrong way. But still Alhamdulillah, the way of Prophet will be until Qiyāmah, forever Insha Allah. No need to be anxious. Allah keeps this way. You and me cannot keep it, but Allah saves this way from disappearing. Many things and many ways came and disappeared. They went out of history because they were wrong ways. The right way is the way of Prophet sallāLlāhu ‘alayhi wa-sallam. Because the other ways, shaytan is going through them, cheating them and making them lose everything. They are doing their best. They thought they are on the right way but the right way is clear.

Prophet sallāLlāhu ‘alayhi wa-sallam is saying: The Halal (lawful) is clear and the Haram (unlawful) is clear, and “between that are matters that are doubtful (not clear).” The Halal, the good thing and what Prophet sallāLlāhu ‘alayhi wa-sallam is saying is clearly open, there’s no need to doubt it. And what is Haram, what’s not good is also shown to us by Prophet sallāLlāhu ‘alayhi wa-sallam. And we must follow this. And there’s sometimes some little things that people can be doubtful about. Prophet sallāLlāhu ‘alayhi wa-sallam says not to look at these things. Don’t make yourself under the burden of what’s not necessary. The important thing and what the Ummah is in need of, our Prophet sallāLlāhu ‘alayhi wa-sallam told about. No need to ask about the other things. No need to burden yourself. You are not responsible for this.

Now, we are living in a time when many people are saying about something Haram, but it is not Haram. And many people say about something Halal but it is not Halal; it is not acceptable. We are living in this time. But normally, Prophet sallāLlāhu ‘alayhi wa-sallam was showing us. And since his time until now, until maybe 60 or 50 years ago, all

people, Ahlus-Sunnah walJama'ah who are following Prophet sallāLlāhu 'alayhi wa-sallam's way accept this and have no problem with this. But now they are saying for Halal Haram, and for Haram Halal. This is a big responsibility for these people who make others do something wrong, not right and harm Muslims. They are harming Muslims because after this they also have doubt. And after this doubt, their belief becomes weaker and weaker and weaker until they are finished.

For this, this is the importance of Tarīqah, Shari'ah and Madhhab. They are very important. These people are denying them. They say, "This is Bid'ah. You cannot do this." Them saying that this is Bid'ah and Haram is exactly Haram. In Qur'an verses also it is said, Allah curses these people who say for the Halal Haram and for the Haram Halal. And these people are exactly doing this and destroying the belief of people. We think they are not being cheated. They know what they are doing. Their intention is to destroy and finish. They appear like good people and like they are helping people. But after they became in the Muslim World, they made Muslims enemies to each other. And they made other people, people from other countries and other religions enemies for Muslims and Islam. The main mission for them is to do this.

But Allah 'Azza wa-Jalla keeps His religion, the real religion of all prophets. Since 'Adam 'alayhi s-salam until Prophet sallāLlāhu 'alayhi wa-sallam, the religion is one religion. The religion is Islam. Aslim means peace. There is only one religion, no others.

Sometimes they say, "We must put these whole three religions in one religion." No need to do this, because Allah 'Azza wa-Jalla has already put this. Since 'Adam 'alayhi s-salam until Prophet sallāLlāhu 'alayhi wa-sallam, many heavenly books and many teachings came from heavens and in the end they all became in one. He made them one with Prophet sallāLlāhu 'alayhi wa-sallam. We accept all prophets and accept all heavenly books. He put it as summary in this book, which no one can deny how great it is and how magnificent it is because it is not the word of human beings, it is the word of our Creator Allah 'Azza wa-

Jalla. In this book, He put the whole knowledge of what He gave to prophets. And it is a present for human beings, all human beings. Who reads it, even if he doesn't understand, gets blessed and knows that this is not an ordinary word.

So we are saying, Islam is not like what these people are cheating [others with] and making people be afraid of Islam. Islam is peace for all human beings Insha Allah. May Allah keep us in this way and to not be cheated by other people. We know we are living in a time which is a difficult time. We are keeping quiet. Those who come, we are happy with them. Who doesn't come, may Allah give him Hidayah (guidance) Insha Allah to be in the way of Allah, not to be in the way of shaytan.

May Allah keep us safe until Sayyidina Al-Mahdī'alayhi s- salam comes. His light will lighten all this world Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

REMEMBER THAT YOUR RIZQ IS WRITTEN

Friday, 19 May 2023 / 29 Shawwal 1444

Prior to Jum'ah Prayer – Mississauga Muslim Community Center,
Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim
Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Our way, way of Prophet sallaLlāhu ‘alayhi wa-sallam, is to give Naseeha (advice) and Sohbah for Akhirah. Here, Maa Sha Allah, this country is a foreign country, non-Muslim country but Allah ‘Azza wa-Jalla made your Rizq, provision here. Allah ‘Azza wa-Jalla knows best. We must remember this and not forget. Because your Rizq is where Allah wrote it to be. Where Allah writes it for you, you must get it. Nobody else can take your Rizq, your food or your drink. Everything is written by Allah ‘Azza wa-Jalla for whom it is.

Now in the world it became easy to bring from one part of the world to another part. Maybe [provision] coming thousands of kilometers, ‘This is for Ahmad.’ It is growing in Canada, going to Egypt or going to Turkey or Pakistan. Nobody can eat this. Only whom [its written] in his name will eat it.

For this, it's important for our people, for Muslim people to know this and to accept this. Not to be afraid, “What will happen to me? If I will die from hunger or if I couldn't do anything.” Allah ‘Azza wa-Jalla is our Creator and He knows everything. So this is our belief, belief of Ahlu s-Sunnah walJama'ah. No fear, no being anxious. Whatever happens in the world, don't care for anything in this material thing. Care for

your spirituality, your religion and hold strongly to this way, way of Prophet, way of Allah 'Azza wa-Jalla that takes you to Paradise. This is the way of happiness, way of prophets, way of Sahabah, way of Awliyā'uLlah. If you go on this way, don't worry. Allah 'Azza wa-Jalla is saying: "Alāinna awliyā'aLlāhilā khawfuna'layhim wa-lā hum yahzanūn" "Verily on the friends of Allah there is no fear, nor shall they grieve." (Qur'ān 10:62). The beloved ones of Allah, there's no fear and no sadness for them.

Insha Allah for this we are saying that. Because many people are coming here for a better life but actually Allah made them come here. Their provision is here, their Rizq is here, so they are coming here. So they forget Allah and only remember: "What we can get. What we will do." So you must have both of these so you'll be happy here and hereafter.

May Allah, make us with His Awliyā'uLlah Insha Allah.

Al-Fatiha.

YOU MUST LEARN

Friday, 19 May 2023 / 29 Shawwal 1444
Mississauga, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Allah gives Barakah for our Majlis. We are here for the sake of Allah for His pleasure. And this gathering, Majlis is a Majlis that Allah 'Azza wa-Jalla loves. Majlis Talabu l-I'lm, Asking for knowledge. This is what Allah 'Azza wa-Jalla likes the most; like here. And He makes the wings of angels under your feet.

Alhamdulillah our intention our whole life is to get knowledge. Because knowledge is an endless ocean. You cannot say, "I know everything. I got everything. I am perfect." You cannot say this. Because each time, you learn a new thing. A good thing or not a good thing, you will learn. But for us, it is also good to know if it is good or not good. Maybe sometimes you learn something that you think is good but it's not good, not acceptable for Allah 'Azza wa-Jalla and Prophet sallallahu 'alayhi wasallam. This is our scale for what's good and what's not good. So you can learn what's good. If not good, you would've learnt the opposite. It is two kinds: it must be either good or not good. Sometimes there's the between; also you must know what is in between, what doesn't harm, what is bad, what is not good and what is in between. We must learn all of this. There's no problem to ask anybody.

Because we are seeing that many people are learning from non-Muslims. They learn something good for the benefit of Islam and Mus-

limin. It can be, no problem. Because if you are not learning and you are ignorant, you will be in need for people to rule you and to make you under their command.

This is what happened in the end of the time of the Ottomans. Because many people said, "You cannot learn from this." So they made people to be ignorant and after that they sent students to learn in Europe. These students, unfortunately, didn't learn good things. They learned only bad things and they destroyed the Ottoman Empire, the Muslim Empire, Khalifah (Caliph). We don't have any Khalifah now because of these people who were learning not good things.

So we must learn what is good and what is not good. There's no problem. As we said, look for your children, for your son and daughter. What they are doing, what they are reading, what they are teaching them. We must be careful. It is not a joke. Because we are living in a time when it is all Fitnah time.

They are cheating people in everything. They are saying, "You are wrong" to pure Muslims. "How are we wrong! We are doing the same as our fathers were doing." His father is also doing what his grandfather was doing. All of this that's coming was all wrong and these people are going on the wrong way? No. This is just to put - Allah 'Azza wa-Jalla described them: "Al-waswāsi l- khannās""The retreating whisperer." (Qur'ān 114:04). To put in their minds doubt and to destroy their belief, their Iman.

So what has happened is that they are making people who are claiming they are following Shari'ah to destroy Shari'ah the first thing. They are not sincere. They are some kind of a bad thing like virus coming to Islam and making many Muslims only Muslim, not Mu'min (believer). Mu'min is who believes. The Muslim is who said Kalimah Shahadah: "Ashhadu an la ilahaila Allah, wa ash- hadu anna Muhammadan AbduhuWaRasuluhu." They don't believe in the miracles of Prophet sallallahu 'alayhi wa-sallam. And they don't believe in the holy things;

what Allah made holy. They do not believe in this. They do not believe in the Hadith. They do not believe in Madhhab. And Tariqah: this is what they deny from the beginning. So there is nothing to defend Islam against this because they made people not believe in everything of these.

We are seeing, as Prophet sallāllāhu ‘alayhi wa-sallam said, “In the end of times you will be many, a very big number of Muslims, Muslimin, but you won’t have any value. You will be like the tide of the sea.” When the wave comes to the shore, it makes bubbles. So you think it is something but after five seconds everything finishes and nothing is left. Our Muslims are like this now. There’s no value for them. Nobody cares about them.

The real value is with belief, with Iman. So to be Muslim you must have this belief. Our belief is to accept the unseen things. What are the unseen things? First, Allah ‘Azza wa-Jalla. Second, the angels; they are also unseen. This is the belief of the Mu‘min, believer. This is belief. Iman means belief. Allah ‘Azza wa- Jalla. The angels. After that, the Jinns also. After that, the belief in the Last Day. To believe that you will come again to this world in your body. On the Day of Resurrection, Allah will make you alive again and this life is forever. This is what they believe. And there are still many things that we can say from what’s unseen; what you must believe without seeing. There are many things.

But these people are making people not accept this because they don’t have belief, they are only speaking with their mouths. Prophet sallāllāhu ‘alayhi wa-sallam says that in the end of times, there will be a kind of people who read the Qu’ran and know the Qu’ran by heart – better than [us], I don’t know the Qu’ran by heart – they know the Qur’an, they know the Hadith, they know everything. But Prophet sallāllāhu ‘alayhi wa-sallam is looking here and saying, this belief only reaches here [their throats], it doesn’t go down further than their mouths. There is no belief down in their hearts. There is nothing in their hearts. And they are going out of Islam like the arrow goes out from the

bow. This is what Prophet sallāLlāhu ‘alayhi wa-sallam is saying. They know but they don’t believe. They know the Qur’an by heart. They know thousands of Hadiths. They know all the books of miracles of prophets and Karamat of ‘Awliya, but they don’t believe.

And they are spreading this through Muslim communities. People are becoming ill with this virus, and after that many of them go without Iman, without belief to Akhirah. Because they are not accepting anything of what Prophet sallāLlāhu ‘alayhi wa-sallam is saying about Shafa’ah (intercession), about help from Prophet sallāLlāhu ‘alayhi wa-sallam and from Allah ‘Azza wa-Jalla. They are claiming they can survive without this, but nobody can survive without this. Especially these people who are denying; how can they survive and they are not accepting all of this? They will directly go to hell. There isn’t any chance for them. We are trying hard to explain this but they are not accepting. Those who don’t accept will regret it. They will know and see the reality that there is no benefit from what they are doing.

So we are asking Allah ‘Azza wa-Jalla to protect Muslims, to protect youngsters, to protect men and women from this Fitnah. It is the most difficult Fitnah. And we are seeing everywhere, they are only imitating non-Muslims. Everything non-Muslims are doing, they are imitating them. Especially that Islam is the religion of mercy, religion of justice, religion of obeying Allah ‘Azza wa- Jalla. But they are doing against this. They have no mercy, no justice, nothing. Everything that can be and they can do is for the benefit of their way, for benefiting themselves.

But Allah ‘Azza wa-Jalla is with us, against them. Allah ‘Azza wa-Jalla does not love these people. “La Yuhibbu l-Mufsidin” “Allah does not like corrupters.” (Qur’ān 28:77). These are Mufsidin, which means who destroy people, destroy Muslims, destroy humans. May Allah give them Insha Allah’Islah (improvement) because there are many people cheated by them. But those who are the heads of them are not cheated, they are only shaytan. They are shaytan. They know what they are doing. Destroying Islam: this is their project. But Allah will be with us; He is with

us. He will punish them InshaAllah. May Allah give good understanding to people. For this, Prophet *sallaLlāhu ‘alayhi wa-sallam* says: “Tafakkursā’atinkhayrun min ‘ibādatisab’īsanah.” To think good thinking for one hour is better than worshipping for 70 years. [Whether] these people are worshipping for 70 years or 70,000, there’s no profit, it is not good for anybody. But if they think and accept reality, it will be better for them and for other people also.

For this, from the beginning we were saying, you must learn. You must learn everything. You must especially learn history, since 100 years or more than 100 years; 120 or 150 or 200 years. This project of Kufr: every time a new one, every time a new one comes to destroy Islam. But the worst one was the last one which is making people to be confused and think if we are right or they are right. Alhamdulillah we are right, don’t worry.

May Allah protect you , May Allah send our Sultan, Mahdi ‘alayhi s-salam to show them who is real and who is not real Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE REAL TEACHING

Saturday, 20 May 2023 / 30 Shawwal 1444

International Muslims Organization of Toronto, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Fa-innaAllaha Yuh'ibbu l-Muttaqeen" (Qur'ān 03:76). "Indeed, Allah loves those who fear Him." Allah 'Azza wa-Jalla loves who are happy with Him, who are afraid to do something that Allah doesn't like or love. This is what is the Most Merciful to His Muttaqeen means. Because they know Allah servants and He knows everything. For this, Allah loves these people who are all the time knowing and remembering Allah 'Azza wa-Jalla. Dhikr means Remembrance: Remembrance of Allah. Who knows that when he does something Allah sees him, he will be aware not to do bad things, not to do a not good thing. For this, Allah 'Azza wa-Jalla loves these people.

Allah 'Azza wa-Jalla is also saying, "InnaAllāha lā yuhibbu l-kāfirīn" "Indeed, Allah does not like the disbelievers." (Qur'ān 03:32). Allah does not like the Kafir. What does Kafir mean? The unbeliever who doesn't believe and doesn't accept Allah 'Azza wa-Jalla, and he does everything bad. Sometimes he looks like he's doing goodness but when his intention is not good, in the end, what he had done will be a bad thing, not good. Because his intention in what he did is for his ego.

The intention in everything must be for Allah 'Azza wa-Jalla, for the pleasure of Allah. This is the teaching of Tariqah. Every minute and every second, your intention in what you're doing must be for the sake

of Allah, the pleasure of Allah. In everything you do. Your life will be full of blessings, full of rewards, full of light and you'll be lucky. Unlucky are those who are doing bad things. They think they are enjoying themselves. But in reality, every time they are doing a sin, they are getting (more) worse, getting more darkness, getting more unhappy. You cannot put out fire with petrol. Each time you put petrol the fire will grow and become (more) worse. You must put water to extinguish it. Water gives life. So you must put what's against the fire, not to help the fire. Every time you do a sin or you do a bad thing, your darkness becomes more and more and more. Allah made this for human beings in the life of this world: You cannot be happy with bad things. And for the next life, it is [even] more important to do good things. Maybe in this life you become miserable or you become unhappy. But when you die in this life, it finishes. The real life comes after that. After that, you must be prepared for it.

Today we have been going around a museum, going around a palace here in Toronto. The palace is new, maybe 300 or 200 years ago. Many people were: commander, soldier (in army), governor, prince, princess, prime minister. They come and they go. What did they get? Nothing, just their pictures there. The other one, this museum, is older. First when we went there, there was an animal. They said, "This is from millions of years." Allah 'Azza wa-Jalla is the Creator. What He creates - you cannot know what Allah creates with your imagination. His knowledge, His wisdom is unlimited. We cannot even say unlimited for the knowledge of Allah. Because when you say unlimited, you are also putting a limit. SubhanAllah they said that they found this animal millions of years ago. "A'llama l-'InsānaMā Lam Ya'lam', "Taught man that which he knew not." (Qur'ān 96:05).Allah gives knowledge to people to do and to see what was before. Some people said this [animal] is real some said it's not real. But what's important here is the wisdom. Because Allah 'Azza wa- Jalla created the time and place. For Allah 'Azza wa-Jalla there is no time and no place. But for people, this could be from millions of years to show people His Mightiness. Our life, from 'Adam 'alayhi s-salam until now, is thousands of years. But compared to mil-

lions, it is nothing. All of our life, from 'Adam 'alayhi s- salam until now. And people still think that they are doing something; no.

We saw after that also dead people that they brought from Egypt and put there. And people are looking at them. They must learn from this; not only to look just for pleasure or just for visiting. When you go to some place, you must take wisdom, you must take knowledge from there. These people were also like us. They were going, coming and doing everything. But now they are only put for show to people. The important thing is to be with Allah, because nobody can take something with him. Even the Pharaohs, they went and opened their graves and put them for show for people to see them and look at them.

So what's important is not to lose your life. If your life is full of good things, Allah will be happy with you. If not, you'll be like these people: no benefit for you and no benefit maybe for others also. Allah is showing us the wisdom from everything.

Bismillahir Rahmanir Raheem: Yu'til-hikmata man yashā'u, waman yu'tal' hikmata faqad ūtiya khayran kathīrā" "He gives wisdom to whom He wills, and whoever has been given wisdom has certainly been given much good." (Qur'ān 02:269).Allah 'Azza wa-Jalla gives wisdom to whom He wants to give, and whoever gets it gets a big good favor from Allah, a good thing.

We are living in a difficult time. Everywhere, we see people doing sins that nobody before could do. Before 20 years, they couldn't do it. Before 30 years, no. Before 40 years, it was so difficult to do this thing. But in this time, we live in a time when it is easy to do everything that Allah 'Azza wa-Jalla is not happy with. We must obey Allah 'Azza wa-Jalla because as much as it is difficult to do something, it is of more reward from Allah 'Azza wa-Jalla.

This is the time of trade. Trade for Akhirah, not for Dunya. For Akhirah. Don't listen to people who give you Fatwā as they like, as their ego

likes. Look for a real Murshid, for real people. And Alhamdulillah if you - many of you didn't reach Mawlana Sheikh Nazim - but Alhamdulillah his teaching is everywhere. Before, it was in his books. Many of his books were going through east and west, making many people come to Islam and come to Hidayah (guidance). But now also, there are his lectures, Sohbah on the internet. You can follow them. Because he is giving the real teaching: Reality. Not to make people hate each other; no. His first teaching in his Sohbah is to respect and love Prophet sallāllāhu 'alayhi wa-sallam, his companions, Ahlu l-Bayt and Awliya'ullah. He never taught hatred to anyone of these ones. Because many people are claiming they are Tariqah and are saying something wrong about these ones: about the companions of Prophet sallāllāhu 'alayhi wa-sallam or about Ahlu l-Bayt or about Awliya'ullah.

So his teaching is very important. Prophet sallāllāhu 'alayhi wa-sallam was all the time teaching this to the Ummah. He is teaching and giving people to love each other. And Allah 'Azza wa-Jalla is also saying in Qur'an Azimush-Shan, "Law 'Anfaqta MāFī Al-'Arđi Jamī'ān Mā 'Al-lafta Bayna Qulūbihim""If you had spent all that is in the earth, you could not have brought their hearts together." (Qur'ān 08:63). If you give all the money or gold to these people to bring them together, you cannot. But Allah makes them to love each other so Prophet sallāllāhu 'alayhi wa-sallam is happy with them. To love each other not to hate each other. But some people are making this difference between Muslims and they are giving hatred to people to be enemies to Muslims. It is not the teaching of Mawlana Sheikh, and of course not the teaching of Prophet sallāllāhu 'alayhi wa-sallam.

Who is with the Mashayikh must follow their teaching and accept what they are saying. Of course, sometimes you cannot follow everything. But this subject very important: to love the companions of Prophet sallāllāhu 'alayhi wa-sallam and Ahlu l-Bayt, especially the 'A'imma (Imams) of Muslimin and 'A'imma of Tariqah. We cannot go against all of these ones.

Many times people were asking Mawlana about what happened between the Sahabah after Prophet sallaLlāhu ‘alayhi wa-sallam. He was never happy to hear this. He quickly closed this subject and said, “They are lions. They are fighting each other. We are like dogs. What can we do between them!” Allah ‘Azza wa-Jalla knows and Prophet sallaLlāhu ‘alayhi wa-sallam knows about all of this. This means: look at yourself. Don’t look at something you’re not ordered to do. You are ordered to do many things. You will never reach this subject. There are many things before this [subject] that you must do. When you do them, you’ll know that you are wrong and you’ll repent for Allah asking for forgiveness Insha Allah.

May Allah forgive us, all of us. And to be as Allah loves us to be, as Prophet sallaLlāhu ‘alayhi wa-sallam loves us to be and as Mawlana Sheikh Nazim loves us to be. Alhamdulillah his Karamat, his miracles are going on. Many people, I don’t know if here also, see him in their dreams. Thousands of people, every day we meet people. Some non-Muslims become Muslim; Mawlana sends them, “Go and take Shahadah there.” Other people: “Go to the Dergah and enter Tariqah.” This became normal for us. We are not surprised when somebody says this.

We know Mawlana Sheikh is sending them. So we are thanking him for his Madad, for his Himmah and for his Karamat because we are nothing. All of these people are coming with his Barakah. If there is no Barakah of Awliyau’Llah, we cannot bring one man to Hidayah or one man to belief. May Allah keep him over our head Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

HOW TO KNOW WHO'S A REAL SHAYKH?

Sunday, 21 May 2023 / 1 Dhul Qa'dah 1444

Dhuhr Prayer – Toronto, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

May Allah bless you and bless all the Mu'mins (believers) and Muslims, people who are living in far distances away from their countries. This is Allah's will. Nobody likes to be away from their country, but some reason happens and they are coming to this far country. Now they are here in this country, so may Allah make them to be standing strong, not melting in this area. Because it is difficult to keep belief, Iman - Alhamdulillah in this country nobody forces you to change your religion, nobody forces you to do what Islam doesn't order. But also, your ego, shaytan, Hawa (desires) and Dunya force you to leave all these good things and follow their way which is the way of hell.

So what's important for people here is to be together with good people. Good people who want goodness for everybody. Because these people are clever people. Those who want goodness for everybody are clever people. Because when a good thing comes for others, for everybody, it will be good for you also. But if you have enmity and you say, "Only for myself", you are selfish and you want goodness only for yourself. The best example for this is gambling. It [profit] comes for one man, not coming for everyone. There are thousands of people gambling, but it will only come for one man. It is for one out of thousands. It cannot be for you. Maybe, sometimes it's coming for you. But every time, you'll be a loser. But if it comes for everybody, you'll also get with them.

So this is the way of clever people. And clever people are Awliya'uLlah. They are the way of who love Prophet sallalLāhu 'alayhi wa-sallam and love Allah 'Azza wa-Jalla. These people are clever people. And they are following, with this good cleverness, the real way, the way of Prophet sallalLāhu 'alayhi wa-sallam. These people are coming from Prophet sallalLāhu 'alayhi wa-sallam until now through Tariqah. All Tariqah people are good. But ofcourse you must also see what they want. Because there are many fake people who claim they are Tariqah and they are real ones, but you see that they only want the good thing for themselves. No problem with what happens for others; they don't care about this.

We say this for [people] here, but this is not especially for here: for the countries of Non-Muslims or Non-believers. In Muslim countries it is also the same. Good people are those who want goodness for everybody. They try to make their people happy, their country happy, they make everybody happy. We see many examples now in the Islamic world. One man, for his pleasure or his dirty life or his bad character throws millions of people for death, for fire and for any bad thing. And he doesn't care. He thinks that he will live forever, but he will live for some years only; we don't even know how much they will live. What they have is enough for them for thousands of years, but they are not satisfied; they still want more. These are not good people. Don't be like them. Remember what Allah will give you forever; not what's for a few years and then you'll suffer for millions of years in hell. Because for each one you oppress, Allah will punish you for thousands of years.

For this, we are with good people. You must follow good people. You must follow a real Shaykh in Tariqah. We have 40 Tariqah, you must find the real one. The real one, as we are saying, how do we know if he is real or not real? If he is good with people, he is good and real. If he is only thinking for himself, he is selfish and he is not a real one. May Allah keep us safe from these bad people. May Allah save us from our ego also. We know many people who were very humble and very good people, but when Allah gives them something, they become the oppo-

site. They lose their minds and they are not looking what they were, how they were humble and good. They become like tyrants. This was what Mawlana Shaykh was saying many times. If you say that somebody is like Pharaoh and he's very bad, your ego is worse than him, worse than Pharaoh. Because if you have what Pharaoh has, you will do the same thing. So be careful. Don't give your self, your ego any chance to say, "Oh I am a big 'Alim. I am 'Awliya. I am this. I am that." If you are in a high [position] this will make you drop and break everything, you cannot stand up again forever. May Allah keep us safe from this bad character.

May Allah help us and help you to be together, to be on the way of Prophet sallallaahu 'alayhi wa-sallam, way of happiness, way of beauty, way of good people and beloved ones for Allah 'Azza wa-Jalla. The most important thing is to be beloved for Allah, to be beloved for Prophet sallallaahu'alayhiwa- sallam. May Allah bless you and keep you safe, all of you and all Mu'mins, believers and give Hidayah (guidance) for non-believers also.

We see Maa Sha Allah, they have Islamic character but they didn't yet become Muslims. But their character - we see sometimes, their character is better than many Muslims. May Allah give them Hidayah also. Amin.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE WISDOM OF MOSQUITOES

Tuesday, 23 May 2023 / 3 Dhul Qa'dah 1444

Maghrib Prayer – Montréal, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Alhamdulilah. Bismillahir Rahmanir Raheem: “Wa Qul Rabbi ‘Anzilnī Munzalāan Mubārakāan Wa ‘Anta Khayru Al-Munzilīn” (Qur’ān 23:29). “And say, “My Lord, let me land at a blessed landing place, and You are the best to accommodate [us].” May Allah make our first time here to be Khayr (goodness) for us and for you also Insha Allah. And for this gathering to be of benefit for the Ummah, and Hidayah (guidance) for us and for others also. “Allahumma ‘hdina w ‘hdibina”, “Oh Allah guide us and guide by [means of] us.” May Allah make Hidayah for us to make others also [reach] Hidayah with us Insha Allah.

Alhamdulilah we arrived at Maghrib to this city in Canada. It is a nice city. Everything Allah creates is beautiful. And one of them is this beautiful city: Montréal. When we arrived at Maghrib, Alhamdulilah when we went to pray, Maa Sha Allah [Mawlana laughs] everywhere there are mosquitoes. SubhanAllah, it is a very funny thing. Allah ‘Azza wa-Jalla creates everything with wisdom; nothing without wisdom. Bismillahir Rahmanir Raheem: InnaAllāha LāYastahyī ‘An” Yaḍriba Mathalāan MāBa`ūḍatan Famā Fawqahā”, “Indeed, Allah is not timid to present an example - that of a mosquito or what is smaller than it.” (Qur’ān 02:26). Allah ‘Azza wa-Jalla is saying in Qur’an, Allah is not – What is “Yastahyī” in English? [Murid: He is not ‘ashamed’ to.]

Mawlana: Maybe there is another word also; there must be. [The word is: He is] not 'shy'; not 'shy'. Allah is not ashamed from anything - He is not shy to give this example to human beings.

There is a wisdom from this. Because people are not giving any value for this. And Allah 'Azza wa-Jalla, from this thing which is of no value, gives punishment for people, punishment for tyrants, punishment for anyone, punishment for those who are against Allah 'Azza wa-Jalla, against His will and are not giving any respect to what He creates. Now, they have big knowledge. They are looking at mosquitoes and they found miracles and miracles in this small insect. Of course, everything is a miracle of Allah. It is very very small. And there are (more) smaller than this insect that Allah creates. But this is what we can see. What we cannot see is even more. With this small insect, Allah 'Azza wa-Jalla destroyed the enemies of prophets, the enemies of believers who were making themselves proud and thought that they are a big thing. So Allah 'Azza wa-Jalla, with this small insect, destroyed the army of Nimrod who was claiming he is god. He made a big fire and threw Sayyidina 'Ibrahim 'alayhi s-salam in this fire. Allah 'Azza wa-Jalla with His Mercy, He is able to do everything. He made - "Yā Nāru Kūnī Bardāan Wa Salāmāan `Alā 'Ibrāhīm"" "O fire, be coolness and safety upon Ibrahim." (Qur'ān 21:69). He made even fire, paradise for Sayyidina 'Ibrahim 'alayhi s-salam. And nothing affected him. Even when they threw him there, he was in paradise.

After that, when Allah 'Azza wa-Jalla was angry with Pharaoh and his army, He sent mosquitoes that came like a cloud over this army and attacked them. This army was armored with iron. Everything they had was iron. And iron - if there's a normal enemy [facing you], if they hit you by sword, they cannot touch you; if they throw an arrow, it cannot go inside; even with a spear, they also cannot. This is with a normal army. But with mosquitoes, they cannot do anything [to face them]. And these mosquitoes, Subhan Allah normally mosquitoes only take blood, but Allah made them to go inside [and eat them]. There were millions of mosquitoes for each one [of the army]. They were eating them. Millions

and millions. After that, only skeletons were left in these armors.

When Nimrod saw this, he ran away. He ran away and closed his door. And Allah, to make him more ignoble, to humiliate him, He sent him one mosquito. But this mosquito - Mawlana was saying every time - it had one leg that was not good. It was making like this [Mawlana imitates limping and laughs]. It came in from the [door's] keyhole and entered through his nose to his brain. It began to eat from his brain making him in very much pain. Every time he was feeling painful, he was making like this [hitting his head]. The mosquito was stopping when he hit his head. After that, it became bigger and bigger and it wasn't stopping. This time, he hit his head even more. After that, it also didn't stop so he brought people to hit his head with wood, then a big wood. In the end, one of them brought a big wood, branch and beat him. His head split into two parts and the mosquito was as big as a bird. He sent him to Jahannam.

There are many wisdoms of mosquitoes. Of course, it is also for people - sometimes in old times also, for making disease, making illness. From this illness, many people were dying or curing. This is also a wisdom. This is all Allah's will. Whoever is a believer, Allah rewards him. Now also, when some of these mosquitoes or insects bite you, Allah rewards you. Don't worry. Prophet sallallahu 'alayhi wa-sallam is saying, "For the Mu'min, everything is good in this world." In this Dunya, if he is a believer, nothing is bad for him. Even when some thorn hurts him, Allah rewards him for this also.

For this, mosquitoes - this night also, we are making this Sohbah about mosquitoes. We must accept everything from Allah. Of course, you can kill them; there's no problem. Some people ask if Allah says we can't - no. It is a Hadith or rule of Fiqh. Everything that harms people must be killed. And this is one of them. There's no problem to kill them.

Many times people are forgetting what Allah promised for the Mu'min, for the believer. So they are complaining and are not happy. Be happy

with everything Allah gives you. This is a small thing that Allah made for you, don't be angry. Insha Allah may Allah not give you [something] bigger than this that makes you forget this. May Allah save us from every badness, especially our ego, our Nafs Insha Allah. May Allah keep us safe from this and save us from bad things.

We are living in a time that is a very bad time but also a very good time. Prophet sallalLāhu 'alayhi wa-sallam is saying, "Akhiru l- Ummah Akhyaru l-Ummah." "The last Ummah (nation) is the best Ummah", Prophet sallalLāhu 'alayhi wa-sallam said. Because if they are following Prophet sallalLāhu 'alayhi wa-sallam, they will be like the Sahabah, like the companions of Prophet sallalLāhu 'alayhi wa-sallam. The companions will even be happy for them to be like them. May Allah bless you.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

PROTECT YOURSELF AND BE WITH RIGHT PEOPLE

Wednesday, 24 May 2023 / 4 Dhul Qa'dah 1444

Montréal, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillah: "Al-Ladhīna Yafrahūna Bimā 'Ataw Wa Yuḥibbūna 'An Yuḥmadū BimāLam Yaf'alū"(Qur'ān 03:188)." That those who rejoice in what they have perpetrated and like to be praised for what they did not do." This is Ayah from Qur'an. Allah loves people who make good things, charity, Khayr (goodness) and help people. And these people do this for the sake of Allah. They don't want - "Lā Nurīdu Minkum Jazā'an WaLā Shukūrāa", "We wish not from you reward or thanks." (Qur'ān 76:09).

They don't want any thanks from people or wages or anything from people. This is for the sake of Allah that they are doing what they are doing. Allah loves these people.

And there is the opposite of these people. Some people are doing bad things to people and they are also asking from people to thank them and give them something. They are asking from people, "We did this for you." But what are they doing in reality? They are harming people or cheating people. And there is another [type of] people also.

Somebody does something, they say, "We did this." And they like people to praise them, to be happy with them, to be famous, to be beloved for people. They want people to love them. But in reality, they are not

doing anything. They think if they cheat people and people are happy with them, they will be happy.

But they forget a very important thing, the most important thing: Allah knows everything. No one can cheat Allah 'Azza wa-Jalla. What they do - in Qiyamah, on the Day of Resurrection, everything will be given. Who had done good will take it. Who had done a bad thing will also be punished. And who didn't do anything and is cheating people; people think he is doing a good thing, he will also have nothing. But also if Allah doesn't forgive him, if he doesn't ask for forgiveness, Allah will punish him.

For this, in everything we are doing, we believe that Allah 'Azza wa-Jalla knows everything. You cannot hide anything. He knows everything. Of course, we all have sins, faults and wrong things that we do. But what's important here is to know this and ask for forgiveness. If you do not ask for forgiveness, Allah will be unhappy with you. When Allah is not happy with you, if all human beings, all the world is happy with you, there's no benefit for you. The only benefit is to be with Allah 'Azza wa-Jalla, not to be with what people like.

These days, many things are changing; too much. Many things from the manners of old people disappeared, before this machine came. Everybody wants what's a fashion. Before, who wanted to be famous maybe looked at movies to do something, to be a star or to sing, "Maybe my voice will be famous." But nowadays, everybody has his own machine to make himself famous. And they are doing funny things. They harm themselves and they harm others also with nonsense. Just for their ego, they are doing everything. They are giving a bad example for other people also, to try to do like themselves. This is not good. This is not honorable for human beings. What's honorable: everybody has his privacy and he must keep it; not showing everybody.

These people are also not understanding about what harms them and what doesn't harm them. The most harmful thing for humans and for

other people is: other people to be jealous from you. And if not jealous, they might have an evil eye. This evil eye is very dangerous, not a joke. Many people are coming to us asking, "Do I have magic, black magic? Do I have Jinn?" this and that. But they are forgetting the most important thing. Whether black magic or other, not everybody can do it. It is a very rare thing to do. But the real one is the evil eye. This is what Prophet sallāLāhu 'alayhi wa-sallam is saying. If you show people and one of them has an evil eye, they can finish you and sometimes you may get a very bad thing that you cannot survive from.

For this, we must have some privacy, and to keep yourself, to protect yourself. Don't show everything, what Allah gave you, what you have. Because in this time, people don't understand. They don't have mercy. They only have envy, jealousy and enmity towards people who are better than them. This is what is taught in this time.

For this, be careful and follow the order of Prophet sallāLāhu 'alayhi wa-sallam. The best order is from Prophet sallāLāhu 'alayhi wa-sallam, and from the Sahabah / companions, Mashayikh, 'Ulama (scholars). All of these ones wrote hundreds, thousands, millions of books about good manners, about how to live like human beings with your honor, with your nobility. You must follow them. Don't look, "These people, all people are doing this. We are imitating them." If you imitate them, they are not good people so nothing can be good with these people. With these people, you only get misery, you get sadness, you get stress, you feel darkness in your heart. Be with good people. Be with Tariqah people who are looking after Akhirah only, who are not looking after Dunya.

Of course, there are many who are claiming they are Tariqah people, but their main aim is to get benefit from others. This is also not good. Allah gives everybody according to his intention. You are following good people - sometimes many people are following them, and after that they are coming and complaining, "He made this for me. He took from me. He cheated me. He did this for me." So don't be angry. Be

from the beginning careful. Look for people who are with Allah ‘Azza wa-Jalla, not looking after Dunya. Allah ‘Azza wa-Jalla will give you good things as your good intention Insha Allah. Maybe before, you might’ve gotten some test or something happened, but you must say, “This is a lesson for me. I must look for the real one.” Because in this time, thousands of people are cheating people also. Some people like these people, left their belief and left their religion. This is not good. You lost your material thing, don’t lose the spiritual thing. There are real people, follow them Insha Allah. Don’t be sad. We see, until now, many people even cheat Mashayikh. We can tell many stories about Mawlana and Mawlana Sheikh Abdullah ad-Daghestani, about people who cheated them. Of course, they know but they are not saying for the sake of Allah. They are not giving any importance for Dunya, but for Akhirah only.

For this, be careful. In everything, be with right people, with good people Insha Allah. Put in your heart and ask from Allah, “O my Lord, make my intention to be pure for you. Send me people who will take me on this way to happiness, to Prophet sallāLlāhu ‘alayhi wa-sallam, to Paradise Insha Allah.” May Allah help us. May Allah keep us safe from bad things, give us every good thing and not make us run away from the good way of Allah with tests. We must not lose the test. If we lose something, we mustn’t lose the test, you must succeed for Akhirah Insha Allah. May Allah bless you. We are not people of tests. We are weak. Don’t ask for a test. Don’t test us Ya Allah. O Allah make us to be safe on your way without anybody disturbing us or making us run away from this way. Amin.

May Allah make us together forever Insha Allah, to be neighbors of Prophet sallāLlāhu ‘alayhi wa-sallam and to be with the Mashayikh, our Mashayikh, all Mashayikh in Jannah Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

HOW TO BRING TO HIDAYAH

Thursday, 25 May 2023 / 5 Dhul Qa'dah 1444

La Maison Le Réveil – Québec, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Insha Allah tonight is a holy blessed night, the night of Jum'ah. We will make Khatmul-Khwajagan. Insha'Allah we will make a little bit Sohbah and after it we will make Khatmul-Khwajagan. This is the order of our Tariqah, order of Naqshbandi Tariqah. Insha'Allah we can do it here Insha Allah. Allah sent us this place, it's okay. Everywhere for the Mu'min (believer), he can do. Where Allah wants, we can do this Dhikr Insha Allah. Do they want to translate to French?

Allah 'Azza wa-Jalla, as we said, makes for the Mu'min, for the believer, for the Muslim the whole earth "Tahoora" (clean). So you can pray everywhere. You can do your 'Ibadah, your worship everywhere on this earth. The important thing is to be clean. It must be clean where you make your 'Ibadah, where you make Sajdah, where you stand for praying Salat. The earth must be clean and yourself also. Everything in your clothes, and you must make Wudu (ablution), you make Ghusl (full-body ablution). You are clean then. With this, you can do your worship everywhere Insha Allah.

When you do 'Ibadah, worship in some place, this place becomes light from Allah 'Azza wa-Jalla. With 'Ibadah, Allah sends there His blessed looking. And when He is looking, there becomes light, Nur from Allah for this place. When you go inside every mosque and every Dergah, you

feel a good feeling. Whoever can see, can see light coming from there. And this light comes to the heart. And when the heart is lightened, it is happiness for the believer.

Alhamdulillah today we went to this place that they are claiming is for worshipping, but normally it's not like this. What Sayyidina 'Isa 'alayhi s-salam/Jesus or Sayyidina Musa were ordering them to do from 'Ibadah is not like this. For this, when you go to such places you feel heaviness, you be in darkness and sadness in this place. But also, we are Insha Allah going there for Allah Insha Allah to give light to many people there who are sincere people, for the light of Allah to come to their hearts. And maybe Allah gives them Hidayah (guidance) to go to the right way. Because they are very sincere people and very good people but they don't know that what are doing is of no benefit.

We must go everywhere Allah is ordering, to give Allah 'Azza wa-Jalla's message for human beings, to call them to the right way: the way of Allah 'Azza wa-Jalla. This is the mission for us. So of course, we cannot go and say, "Oh come and be Muslim." Just our appearance makes them, as we said, if Allah has given them something, it will come from that point for the better and better Insha Allah.

And to do this, Insha Allah we first make ourselves also on the way of what Allah and Prophet sallallahu 'alayhi wa-sallam like us to do; to be better and better and better. And from your intention, you can bring somebody to the way of Allah And when you bring someone, this is the biggest favour from Allah for you.

Once, there was a big 'Awliyaullah Shaqīq al-Balkhī. He is from [the time] after the Sahabah, from Tabi'een. He was the student of Ibrahim ibn Adham, a big 'Awliya also. He was following his Murid. He was talking about himself that during his youth, he was with young people and they were playing. Once, they were near a place for worshipping fire. This temple was for fire worshippers in Turkistan, in Central Asia. There were many people worshipping fire. "Majoosi" we call them.

Even when we were in Dagestan [we were told that] also before 300 or 400 years there were also many places where they were worshipping fire, Majoosi. I was surprised to hear about this. I thought they were finished a long time ago. But until maybe 300 years, they were still worshipping. And after this, with the Barakah of the Naqshbandi Mashayikh, they left that and became strong believers and strongly Muslim. Shaqīq al-Balkhī said that for enjoying themselves, they went inside this temple and saw one young man worshipping fire. Shaqīq al-Balkhī told the young man, "What are you doing! This is not good. Don't worship fire. Become a Muslim." When he talked like this, this young man slapped him on his face. When he slapped him on his face, he said, "I understand. I have done something wrong because I am also not ready. I am not better than him. So what I have told him did not affect him. He didn't take what I said, he even attacked me and hit me." He was crying at himself. Because his ego was like this, he was crying to Allah asking for forgiveness. And after this, he looked at himself and was following Mashayikh and following 'Ulama (scholars). He became better and he was famous between people. He became famous and he had many followers. Of course, he was with big 'Awliya and big 'Ulama. He was worshipping and making his ego under his feet. So many people were following him, loving him and taking Barakah from him.

Once also, he was going through the city. He saw this temple again. He said, "We will look what they are teaching these people, why they are not following the right way. Let's go and see what they are doing." And he went inside with his follower. When he went inside, he said that he saw one old man worshipping fire also. He told him, "O good man, pure man. What are you doing?" This man told him, "Tell me about Islam." He told him and he quickly made Shahadah and became Muslim. That time, Shaqīq al-Balkhī said to him, "O nice old man. There was here, once before many years, one young boy, what happened to him? Where is he?" He said, "I am this man. I became old." When he said this, Sayyidina Shaqīq al-Balkhī said, "I was telling you at that time to become Muslim. Why didn't you become Muslim at that time?" He said, "That time when you said this, what you told me didn't affect me at all.

Because maybe you didn't have this responsibility or what you said was without Himmah (support), without power. When you said this now, it directly came to my heart and made me surrender and become Muslim."

This is an important thing: your sincerity. It is very important. Everything must be not by following your ego, but following Prophet sallallahu 'alayhiwa-sallam: how he was acting, how he was affecting people, what he was doing. He was not looking after Dunya. Even once - there are ladies here, many ladies - his wives, after when in Madinah, they became rich. But Prophet sallallahu 'alayhi wa-sallam was not looking at all after Dunya. They asked something from him - Prophet sallallahu 'alayhi wa-sallam was very gentle. Not like our people, if they are saying something, quickly they are fighting with their wives, shouting doing this and that; no. Prophet sallallahu 'alayhi wa-sallam was never was not saying anything - So he was not happy, he doing this. When he was not happy with what they said. He didn't come to them for one month. And Allah 'Azza wa-Jalla said to them, "If you want Dunya, money, jewelry, gold, yes you can take this and go away from Prophet sallallahu 'alayhi wa-sallam. If you want Allah, you don't look for this at all." They said, "Yes we want Allah. We don't want anything else." This is the attribute of Prophet sallallahu 'alayhi wa-sallam and this is what he is teaching us.

With this, all millions and billions of people become Muslim from Prophet sallallahu 'alayhi wa-sallam. And he showed us this way. The first thing: we must look at ourselves. Don't look after Dunya. When you are looking to bring somebody to Iman, to the way of Prophet sallallahu 'alayhi wa-sallam, this is the biggest favor, the biggest victory for you. Trading with Allah is better than trading for Dunya.

There are people looking at people who come, "How can I take from them?" No, don't take. Ask from Allah. Don't ask from people.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BE PATIENT, DO GOODNESS

Friday, 26 May 2023 / 6 Dhul Qa'dah 1444

Prior to Jum'ah Prayer at Masjid E Siddiqia – Québec, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wata'āwanū 'ala l-birri wa t-taqwāwa la ta'āwanū 'ala l-lithmīwa l-'udwān" ﴿٥٥﴾ Qur'ān 05:02). "And cooperate in righteousness and piety, but do not cooperate in sin and aggression."

This is the order of Allah 'Azza wa-Jalla to help each other in charity, to help people in helping each other in everything. This is an order from Allah 'Azza wa-Jalla to our Prophet Sayyidina Muhammad sallāLlāhu 'alayhi wa-sallam.

This is enough for human beings to understand how great it is to be with Allah 'Azza wa-Jalla and with His Messengers. They are only for teaching people, guiding people to the good thing. They are never wanting any bad thing for people, for human beings. They are trying to save them from the bad things in this life. And what's more important: the second life, the real life. This life is nothing. Only – even not like opening your eyes and closing them compared to eternity.

For this, we Insha Allah must follow this order: to help. Every time, we must be helping people. Even if they are not helping you, even if they are harming you, if you help them you will be a beloved one for Allah and you will be happy. This is the order of Allah the rule of Allah. Many Awliyaullah were suffering and still helping people; they were not fed up, not running away. There is one saying, "To be patient with who

harms you is good manners. But to be not only patient but to do goodness to who does you badness, these are the real good people.” Maybe you can be patient with who does you badness; you run away from them. But if you are patient and you do a good thing for who does you a bad thing, these are the real honorable people. Very few people do this. And these people are Awliyau’Llah, the beloved ones for Allah.

And the continuation of this verse is, ‘Walata’āwanū ‘ala l-lithmīwa l-‘udwān’” “But do not cooperate in sin and aggression.” (Qur’ān 05:02). Don’t help each other to harm people, to do a bad thing for people. Don’t do this. Even if your tribe, your people are doing so, you mustn’t. Because people like to help each other in everything. Some people are even harming people and oppressing people, the others don’t say, “Don’t do this” but help them.

This is what happened in ancient times, which is mentioned in Surat Yasin. The disciples of Sayyidina ‘Isa ‘alayhi s-salam went to this city, they call it Antakya. The city where there was a big earthquake now. The whole city didn’t accept the disciples and didn’t accept the truth. This good man who was a carpenter, Najjar. His name was Habib an-Najjar: meaning Habib the carpenter. He came and told his people, “O, don’t make this. These people are good. They are advising you to be good people to save you from badness.” They were angry at him. They threw him [on the ground] and were stepping on him. And they killed him like this. But he said, which is mentioned in Qu’ran, in Yasin, “O, I wish my people would now how I am now!” He was in paradise. But in Dunya his [situation] was very bad that they killed him by stepping on him. Even with all that, he wished his people to be good. Even in Akhirah, they are wishing goodness for people.

May Allah make us to try to be like them Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

IMAM SHĀMIL: A REAL BELIEVER

Saturday, 26 May 2023 / 6 Dhul Qa'dah 1444

La Maison Le Réveil – Québec, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

[..] They were merciful towards everything. One example of this is: once they were fighting in war. One Sahabi was fighting with a non-Muslim one. So when you are fighting if they say, "O stop! I will become Muslim." You cannot touch them. One time, one person was fighting the Sahabi very aggressively, but he won over him and wanted to kill him. But he said, "O I will become Muslim." He [Sahabi] said, "He is afraid from my sword" and he killed him. Prophet sallallahu 'alayhi wa-sallam was very unhappy with this. Prophet sallallahu 'alayhi wa-sallam said to this Sahabi, "Why did you do this?" He said, "He is afraid from my sword, to not kill him." Prophet sallallahu 'alayhi wa-sallam said, "Did you open his heart and look if [what he said] is real or not real?" Prophet sallallahu 'alayhi wa-sallam repeated this many times.

As we said, there are millions of examples about Mu'min people. The Mu'min is who believes and accepts what Prophet sallallahu 'alayhi wa-sallam is saying. Of course, many people are saying they are Muslim, but in reality they don't have any belief, they don't have anything. Since the time of the Prophet, they have been making this Fitnah everywhere. The real Mu'mins, believers are fighting to make what Allah wants them to do, to defend Islam, to defend their family and their place. There are many examples about this, but there is one, the famous one. In 19th Century in the Caucasus, where there is Dagestan, Chech-

nya and other. He is Sheikh Shāmil. He fought against the Russian Empire for more than 25 years. He also was not doing anything for the people who were not fighting him. He was only fighting the big army of the Russian Tzar, and he won every time. They even sent him a small army, they couldn't win over him. After that, the Tzar got very angry. He ordered his commander, "Get the general and the others." 50,000 very strong army went to them. He won over them and took many things from them. And they were running away. The second time, the Tzar ordered stronger generals. He even sent some of them who had fought with Napoleon Bonaparte and had won him. So he sent them with a stronger army, army of 60,000 and also couldn't win on them.

But after this, what did they do, those who are unbelievers? They went to a village. In Caucasus there is a mountain, a high mountain where it's difficult to go to. They couldn't go after them. So they were attacking the village on the plains; which is only a flat place. They were killing people, torturing them. They were doing this to make Sheikh Shāmil surrender and accept what they want. They did this. And when the people came to Sheikh Shāmil's mother telling her to ask him to make peace with these people to not torture them, she was very sad and she told him about this. When she told him this, he became very sad and he was crying because of what these people were saying. After that, he went to the mosque because he wanted to give an order: who asks [to make peace] from these people must be punished. His mother was very shocked from that and very unhappy with what happened.

Normally when something difficult happens to him, he goes to the mosque, makes Khalwah (seclusion) and prays. He sits the whole time they're fasting, until something comes as 'Ilham (inspiration) to him. He was a very beloved one for Allah. He was asking for Madad from Prophet sallāllāhu 'alayhi wa-sallam. And he was a Naqshbandi Murid also of Sheikh Jamaluddin al-Ghumuqi, whose grave is in Istanbul.

After many days, he went out. And because it is an order, his mother must come to the court of the city and she must accept the decision they

give, he said. Of course, his mother was very regretful of what she said, but she was a very strong lady, a very strong woman. She asked from Allah to make this court not give any reduction, any less punishment. To tell people just what justice says. She was praying for this: for not to have a special [treatment] as the mother of Imam Shāmil. Imam Shāmil also said that they must say what's just. And he was giving the decision. She is guilty, they said. And for the guilty, there must be 100 lashes. Sheikh Shāmil carried the whip and everybody was unhappy because she is his mother and they love him. All these people were loving Sheikh Shāmil and they would give [sacrifice] themselves instead of him. But Sheikh Shāmil said, "No, this is the decision. My mother is guilty. She gets this punishment: 100 lashes. But because she is making this for me, and with a good intention: she was merciful for other people to help them. So she is guilty but because I am her son, I will take this punishment upon myself." When the people heard this, they were crying, "How will our Imam be whipped!" But no one can object any of his words. So he took his shirt off and told these people, "You must whip me as strong as you can. Don't make it slow." He went there and they began to whip him. All the people were crying for him. But he wasn't saying anything; not any voice [came from him] until the 100 lashes were finished. His whole back was covered with blood. When they finished, he said, "Thank you O Allah, I made it." And he made a Shukr Sajdah.

Alhamdulillah with his Barakah, even after the Russians took it and made it like the communists; it was eighty years under their command and control – We first went with Mawlana Sheikh in 1997 I think or 1995; something like this – You wouldn't believe that this country was under the control of a communist, secular, atheistic government for eighty years. You'll think it is much better than many Muslim countries.

This is one example. There are still millions of examples about people with real belief who are merciful to people. Because even in their time, they sacrificed themselves. But this sacrifice didn't go for nothing. They

are alive. Allah says: “Bal ‘Aḥyā’un ‘Inda Rabbiḥim Yurzaqūn”, “Rather, they are alive with their Lord, receiving provision.” (Qur’ān 03:169).

Of course, shaytan is not stopping. He has many tricks. So he said to the new people, “Don’t be believers. No need to be believers. Don’t believe anything. Only believe yourself. You read the Qur’an, there’s no need for Hadith also. What you understand from the Qur’an, you can do.” Without these good people, the believers, nothing would be left from Islam in this area. But with these believers, Islam was alive and coming again to all of this area. For this, Allah ‘Azza wa-Jalla is saying to these people, “Don’t say you are believers. Only say ‘We are Muslim’.” Believers are more precious and more acceptable in the Divine Presence of Allah ‘Azza wa-Jalla.

May Allah help Muslims to be Mu’mins, to be believers Insha Allah.
Amin.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

AL-HAQQANI IS OUR LIGHT

Sunday, 27 May 2023 / 7 Dhul Qa'dah 1444

Centre Soufi Naqshbandi/Masjid Al-Iman – Québec, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

May Allah make our Majlis Barakah and Khayr (goodness) for all of who are here and for all of who are watching this gathering. Our Tariqah, the Naqshbandi Tariqah has two pillars: one is Sohbah, and one is Khatmul- Khwajagan. This is our way, way of the Golden Chain: from Prophet sallaLLāhu 'alayhi wa-sallam until Mawlana Sheikh Nazim Insha Allah.

Alhamdulilah we have been with Mawlana Sheikh Abdullah. But of course, in the childhood or as teenagers, we were not understanding too much about many of the things he was saying. Many of them, we didn't understand. One of these is he said: "I am illiterate. I am not preparing for the Sohabh. I'm just here like" – at that time there was no internet, no anything – he said, "I am like a radio. They are sending from there and I am speaking." This is what he was saying, and I was wondering about that. According to a child's thinking, and that time there wasn't like this: too much electronics or machines. We didn't even have – Mawlana Sheikh didn't have a radio in his house. So I was wondering: how was this coming? Them giving him and he speaking from what he hears? I didn't know. After that, we Alhamdulilah it came. When he asks Madad, they are giving what people are in need of. They are giving him what the gathering needs. They send him and he advises everybody. Whether understanding or not understanding, with his Barakah

the whole gathering takes benefit. Maa Sha Allah he was making Sohbah every day after Dhuhur for nearly more than 2 hours. And how many people would you think were listening to this Sohbah? Maybe the most crowd were ten or twelve people. On the Day of Jum'ah, when there was Khatm and Sohbah, maybe seventy or sixty people only. And he was speaking deep [Sohbah], but when the people were hearing, they were not understanding how deep it is. They were just listening and understanding what the common people understand; not understanding the meaning. All of them were just sitting for Barakah. And of course with the blessings coming on this gathering, they were very happy. They were like the drunk from this, [which was coming] like a heavy shower of blessings and Barakah upon them.

Many of them don't know anything. They came like this and went after that without - only with the Barakah of Mawlana. But who only understood was Mawlana Sheikh Nazim. He was taking all his knowledge from his Sheikh, Sheikh Abdullah ad-Daghestani, and he distributed it to the whole world. He was only for the sake of Allah following his Sheikh. He left everything behind him, not looking after Dunya, not looking after anything. He left everything and came to his Sheikh with his intention. And Allah, for his intention, made him to understand.

Good intention - Allah helps who has a good intention. Because Mawlana Sheikh Nazim from the beginning, from nothing, and Allah gave him everything. Before he got married and until he got married, he was intending to not put any money in his pocket. Seven years, he didn't put [money in his pocket]. After that, Mawlana Sheikh Abdullah said, "You must take this." He wasn't asking from anybody, "Give me. Help me." Never. In these seven years, he was traveling. At that time, he was traveling in Syria because in many places they wanted to know about Tariqah. He was going to Syria and Lebanon. And he was even traveling to Cyprus. To go to Cyprus, it was by ship or by plane. Also without anything, Allah helped him and he was going and coming. He was doing everything. He is, Maa Sha Allah, our light. You are lucky you - he finds you, not you find him. He finds you. Until now, as I'm saying eve-

ry time, he is still acting more than before. Many people are coming for Shahadah and for Tariqah through his order in dreams. He is coming to people, "Go take Shahadah. Go be in Tariqah."

His title is Haqqani. He got it in 1979 I think, or 1978. I had a shop so my partner, our Murid, came and said, "Today Mawlana was saying in Sohbah, 'Today I got this title: Haqqani'." The Haqqani title. Which means to give everybody his right. Haqqani means who gives rights. Who is extremely on the [way of] truth. There are many examples but we give a small example about Mawlana. When he wants to buy something, Mawlana was bargaining, "How much is this?" He said, "This is ten pounds." He was bargaining. He said, "No, I will give you twelve." [Mawlana laughs] This is his attribute. He never [rejects] people who ask. He wants to give more not less. He says, "They are poor people. They must get more. We will not be rich if we bargain and make it a little bit less." But when you see this, from his happiness he makes Dua. And this Dua is more expensive (valuable) from what we will get from bargaining.

Alhamdulilah, until his last days, he never [kept money], just as Prophet *sallaLlāhu ‘alayhi wa-sallam*. When some money comes as Hadiyyah (gift) for him, he was quickly sending his servant to distribute all this money. Until Fajr, not any money is left. All Ahlu l-Bayt and Sahabah, many of them have this attribute. Especially Sayyidatina Nafisa at-Tahira, she is the granddaughter of Prophet *sallaLlāhu ‘alayhi wa-sallam*. She also was like this. Ofcourse in his last days, he wasn't even touching them. "Whatever it is, give everything. Send to this, to that, to that, to this." Until the morning, everything would be clean; nothing left.

So Alhamdulilah, as we were saying from the beginning of this Sohbah, Mawlana Sheikh kept Mawlana Sheikh Abdullah's inheritance of Sohbah, of the understanding of Sohbah. And he made all these people: from east to west, from the (most) poorest until the Sultan, until the President, until the Prime Minister, to be a Murid for him and to love

him. When they are hearing about him, they are praising him. This is all the Barakah of his good understanding and good teaching of his Sheikh, Sheikh Abdullah ad-Daghestani, our Grand Sheikh.

Bismillahir Rahmanir Raheem: "Laqad Kāna Lakum Fī Rasūlillāhi 'Us-watun Hasana" "There has certainly been for you in the Messenger of Allah an excellent example." (Qur'ān 33:21). ṢadaqaLlāhu l-'aẓīm.

Allah 'Azza wa- Jalla is saying in the Qur'an that we have a good example from Prophet sallāLlāhu 'alayhi wa-sallam. You must follow him. He was following Prophet sallāLlāhu 'alayhi wa-sallam exactly. And he is for us also a good example. We must follow him; not going out of his way.

As we said, his Murids are from the poorest one to the richest one. Every one, Sheikh Bahauddin says every time, is very precious. All of you are very precious for him. He doesn't want anybody to disturb you or do what Mawlana was not happy with for you. If you want to ask something, ask from Allah don't ask from poor people. His treasures are endless. He is not afraid for them to finish. Here [Dunya], the (most) richest one: as much as they become rich, they become stingy. They are afraid to give. So ask from Whose treasures are endless and don't finish. Ask from Him. You must believe in this. Many people say, "O I depended on Allah and nothing happened. I am still poor. I still have no money." These people are testing Allah 'Azza wa-Jalla. From the beginning, they are losers. With not even one step, they are finished. Who has belief, even if he dies from hunger, he must believe Allah is Razzaq. If he has something from provision for him, it will come. If not, nothing will come to him. Shaḡiq al-Balkhī says that he was trading. He was going to trade in his youth in Central Asia, maybe in Turkistan. Some non-believer saw him, "What are you doing?" "I am trading." He said, "If you are a believer, you must believe that anywhere [you are] Allah sends you your provision. If you are not a believer, you don't say, 'I am this, I am that'." Insha Allah to make Mawlana Sheikh Nazim, Mawlana Sheikh Abdullah al-Faiz ad-Daghestani, our Prophet and Allah 'Azza wa-Jallahappy, you must try to follow your Sheikh Insha Allah. Because

people are not understanding: with miracle wisdom, all the Sohbahs of Grand Sheikh disappeared. Nothing was left, only what Mawlana Sheikh Nazim has. Of course, he wrote many Sohbahs: 7,000 Sohbah. But what's most important is what's in his heart, what they have given him. Alhamdulillah he was Khalifah for 41 years, after Mawlana Sheikh Abdullah. Many books, many CDs, videos and audios – there are thousands and thousands – each one has endless wisdom. People are still happy from east to west from these which they hear.

May Allah make us be strongly on this way. Alhamdulillah I see here many people have their children, their sons, their daughters; they are in this way. This is important also. To be all together. The utmost happiness for man or woman is to be with their family in the right way. We are, Insha Allah may Allah keep them safe, because we are waiting for what Mawlana Sheikh Nazim was saying about the end of times. It is a very difficult time for believers to say the truth. We cannot say everything because this Fitnah is coming more and more. Insha'Allah if all together, it will be easy; nothing happens Insha Allah to you.

Mawlana Sheikh was his whole life waiting for Mahdi alayhi s-salam. He said, "I waited in the evening, if not then in the morning. I waited 60 years for Mahdi alayhi s-salam." And we are on his way. We are waiting for Mahdi alayhi s-salam. This time is getting really – everything of what Prophet sallallahu 'alayhi wa-sallam is saying and what Mawlana Sheikh is saying has reached the peak. Every bad thing, every bad action has reached its peak in the world; everywhere, not here only, everywhere.

When Mawlana Sheikh was speaking about Mahdi alayhi s-salam, many people were not accepting or had some doubt about Mahdi alayhi s-salam. And I was wondering when these people were not happy with what Mawlana Sheikh is saying about Mahdi, "Why is he speaking about Mahdi? If he speaks about another thing, more people will be following Mawlana." After that, Alhamdulillah an inspiration came from Mawlana: he is in the Maqam of Sayyidina Nuh 'alayhi s-salam. Because

Sayyidina Nuh ‘alayhi s-salam was far away from the seaside maybe a thousand miles or a thousand kilometers; no sea, nothing. And he was trying, building this ark ship. People were coming to him asking him, “What are you doing?” He said, “I am building a ship.” They said, “This man is crazy.” They were laughing at him and he was doing this for maybe more than 100 years or 200 years until he completed it. During all this time, people were laughing at him, accusing him of craziness. But in the end, you saw what happened.

So for everything there is a time. When the time comes, who is denying and not accepting this will be regretful. During Mawlana’s life, some of the ‘Ulama (scholars) weren’t happy with him, and were saying something not good. But after Mawlana passed away, they all regretted that and came asking for forgiveness. They said, “We couldn’t ask forgiveness from him, please, we are sorry. Accept our forgiveness on behalf of Mawlana.”

Alhamdulillah Insha Allah we love him, and Prophet sallaLlāhu ‘alayhi wa-sallam says, “You will be with whom you love.” And we are sure Insha Allah that we will meet him in Paradise and we will be forever with him. May Allah make you more and more people Hidayah (guidance) for these people.

These people are Maa Sha Allah good people, the people of Canada. Insha Allah may Allah give them Hidayah and give them this happiness and for all people Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

AN ADVICE TO BE THANKFUL

Monday, 28 May 2023 / 8 Dhul Qa'dah 1444

Vincent Massey Park – Ottawa, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem: "La'inShakartum La'azīdannakum, WaLa'in Kafartum 'Inna 'Adhābī Lashadīd", (Qur'ān 14:07). "If you are grateful, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe'." ŞadaqaL-lāhu l-'Azīm.

Allah 'Azza wa-Jalla is telling us that if you are thankful for what Allah gives you, He will give you more. Because everything is for Him. Everything we get is from Him. Don't think that you get this from that man, from this woman, from this country, from that country, from government, from this, no. This is all from Allah 'Azza wa-Jalla. He only makes something to come to you through this way, from these people, from this government, from this man, from this Sheikh, from this one. All of this is coming from Allah. So if you are thankful for Him, He will give you more. His treasures are endless, not limited. They are endless. Everything: He gives. In Jannah, the lowest one in Jannah gets like this earth. Imagine this! The lowest one going to Jannah – after a million years in hell he goes to Jannah and he will have like this world. So for everything He says, "There's no fear that it will finish."

Now we are living in this earth, many things are finished. Thousands of kinds of animals are finished. Thousands of kinds of plants are finished.

The fish are finished. They even finished the water. Everything is limited. But when you are with Allah and you thank Him, what you think finishes will become more and more.

For this, we are advising people to be thankful for Allah. [Say] every time, "Shukr Ya Allah. Shukr Ya Rabbana. Shukr for You. Thank you for what you gave us." This is the Adab of Tariqah, Adab of Islam. Tariqah and Islam are the same. There's no difference. Some people think Sufism is out of Islam. It is the heart of Islam. Mawlana Sheikh was every day when hearing some good news, he was sometimes quickly making Shukr Sajdah and sometimes praying two Rak'at Shukr. Alhamdulillah we are hearing some good news, we make this Shukr Prayer for the love of Allah; especially [when it's] for the benefit Allah Ummah. This Shukr Prayer is a very important thing. To thank Allah gives Islam more power, more protection from Dajjal and his followers, from shaytan and his followers.

They are attacking without getting tired. All the time - since Allah 'Azza wa-Jalla made our father 'Adam 'alayhi s-salam come [down] from Jannah - this war doesn't finish. Until Qiyamah, it will not finish; by the wisdom of Allah 'Azza wa-Jalla. Allah 'Azza wa-Jalla prohibited our father 'Adam 'alayhi s-salam, the first man, to eat from this tree in Jannah. It was prohibited to eat from it and 'Adam 'alayhi s-salam ate. Many of these headless people are not happy with 'Adam 'alayhi s-salam. He is our father. They say, "All of this is his fault. Everything we make from sins, he is responsible for that." No. This is Allah will. Allah prohibited 'Adam 'alayhi s-salam from eating from this tree, and He didn't prevent him from eating. He prohibited him, but the wisdom is He didn't prevent him. And He also made angels make Sajdah, prostrate for 'Adam 'alayhi s-salam. He ordered all the angels, and 'Iblis/shaytan didn't. He ordered but He didn't make shaytan to make Sajdah. This is His wisdom; to be fighting until Qiyamah. Those who follow 'Adam 'alayhi s-salam will win. Those who follow shaytan will lose. This is His wisdom. Nobody can - not any scholar, not any 'Alim could explain this. These headless people are accusing 'Adam 'alayhi s-

salam, "He was making a fault. And all of these human beings will be out of paradise from his fault." No. This is just Allah 'Azza wa-Jalla's will to make people be in this world and get tested: who is going in the right way and who is going in the wrong way. It will be in this world.

For this, we are in a time: the most difficult time. There is a very big clash or conflict between Haqq and Batil, between right and wrong, between good and not good, between beauty and ugly: ugly acting. Maybe you can see - many people think shaytan is ugly, but maybe he comes as a very beautiful thing. But he is in reality ugly. This is the war between all of this. In this time, there is a very strong, very violent war now. Because the time is ending, and all of this must be. For this, we are doing our best. We are happy when we hear that something happened making Muslims (more) stronger and believers (more) stronger. We are happy for this. We are making Shukr for Allah 'Azza wa-Jalla.

Allah 'Azza wa-Jalla says after that: "Wa La 'in Kafartum 'Inna 'Adhābi Lashadīd", "But if you deny, indeed, My punishment is severe". (Qur'ān 14:07). Whoever is against this, not accepting this and not thankful, My punishment is not easy. If you do not regret and ask for forgiveness, you will have a very bad punishment, a very huge punishment. Don't think it is a joke. It is the promise of our Lord who creates everything and whom everything is in His Hand. Nothing affects Him. If the whole universe goes against Him, He is not affected one millimeter. If the whole world or universe (not only the world), comes with Him, there is also no benefit for Him because He owns everything.

But He is Merciful towards us and He advises people giving them instructions: where you will be safe, where you will be not safe. When we will be in the wrong way or in danger, don't go to this, He says. Be thankful. If you are not thankful, you will be in danger. It will be dangerous for you because you will forever be in a bad place, which is the place of the people who are not asking for forgiveness from the Most Merciful, our Lord Allah 'Azza wa-Jalla. Nobody can be Merciful as

Him. He forgives everything. Allah ‘Azza wa-Jalla is saying, “Inna AllāhāYaghfiruAdh-DhunūbaJamī‘ān, ‘Innahu Huwa Al-GhafūruAr-Rahīm”, “Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful.” (Qur’ān 39:53). ṢadaqaLlāhu l-‘Azim. Allah is saying in this verse: Allah is the Most Merciful. He forgives everything. Everything you’ve done, you get His forgiveness and He forgives you. He said, “Don’t lose this chance.” Until the end of your life, you can ask for forgiveness. After that, you cannot.

For this, you must be careful. Don’t be cheated by these people who are showing the bad thing as a good thing and the good thing as a bad thing. Maybe it is easy to follow the way of shaytan, the way of those who are against Allah ‘Azza wa-Jalla. In reality, the way which is a little bit more difficult is to believe. Because you have the ego, you have shaytan, you have many things to make you unhappy, to not make it easy to follow this way. But if you follow it, you will be (more) happy even in this world. And especially in the next life: extremely happy Insha Allah.

May Allah keep us safe from this bad time. We are really – everybody is feeling this and knowing this. Insha Allah for the believer, it will be good, not bad Insha Allah. May Allah help you. May Allah give you more and more Iman for all of you. The most valuable thing is Iman, belief. Insha Allah He makes our Iman more with the Barakah of Prophet sallaLlāhu ‘alayhi wa-sallam and Barakah of ‘Awliya’LlahInsha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

SAYYIDINA IBRAHIM AND THE FIRE WORSHIPPER

Wednesday, 30 May 2023 / 10 Dhul Qa'dah 1444

Vancouver, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

[..] destroying the people of Lut. For the angels, he brought them food to eat. But the angels don't eat. When they didn't eat, he was not happy and a little bit afraid.

So he [Sayyidina 'Ibrahim 'alayhi s-salam] was very generous. He was looking for somebody to bring to eat with him. When having dinner, he liked to have guests to eat with him. That day, he couldn't find anybody. Nobody came. He went out and found one man. He brought him saying, "Come, come. I want a guest to eat with me." When he came inside - he didn't look like a Muslim - he asked him, "Are you Muslim?" He said, "No." He asked him, "What are you?" He said, "I am fire worshipper." He told him, "Be a Muslim and I'll have you as a guest here." He said, "No. I don't want to be Muslim." He answered, "So I will not let you be here." And he sent him away.

After that, Allah 'Azza wa-Jalla sent him Jibra'il 'alayhi s-salam. He said, "Why did you do this? Why didn't you give food to this man?" He said, "He does not believe in Allah. He is Kafir. I asked him to be a servant for Allah, but he said 'No. I am a servant for fire only'." Allah 'Azza wa-Jalla sent with Jibril, telling him, "This man is maybe 80 or 90 years old, or more. All these years, I know he's not worshipping Me and I give him his provision. I feed him and I give him everything. Only for

once, you didn't do this. Quickly run after him and bring him to eat." 'Ibrahim 'alayhi s-salam ran and found him in the end. He told him, "Come to eat." He said, "Why did you fire me and throw me out? And why are you now coming asking me to come with you?" He said, "I was angry with you because you don't believe in God. And God, Allah 'Azza wa-Jalla said that He fed you for 90 years and you didn't worship Him. Just once I didn't feed you, He got angry with me and told me to bring you again." When he heard this he said, "You are right. I must be in your religion, to be Muslim." And he became Muslim.

Allah 'Azza wa-Jalla doesn't differentiate between His servants. He gives everybody provision, but what's important is to be thankful to Him, to give good things to people. This is the teaching of Allah and Prophets.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

FOR EACH NATION A PROPHET

Wednesday, 30 May 2023 / 10 Dhul Qa'dah 1444
Vancouver, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Insha Allah we will make a little Sohbah and after that Dhikr, to make Barakah for our visit Insha Allah.

Our Tariqah is in gathering and Sohbah. The Naqshbandi Tariqah. To be with good people. Anyone coming to listen to advice, Naseeha is a good one. Allah 'Azza wa-Jalla blesses him. People of old times were coming from and through long distances to hear Naseeha, to hear the good thing. People now are not interested in such a thing. If there is something which is of no benefit for them, they are going and looking at this, for long distances. They are going far away. But when a good thing is coming, nobody is interested. But there's no problem.

When this gathering happens, Allah 'Azza wa-Jalla sends - this is from Prophet sallallahu 'alayhi wa-sallam that we heard from Mawlana Sheikh Nazim - He sends His blessings to the whole country, to the whole city or where they are making this gathering and Sohbah with the intention for the sake of Allah. And this blessing is for the whole city. But when in the gathering there isn't the whole city, this whole blessing comes only for these people who are attending this gathering. So they will be blessed a thousand times more than the normal time. So this is a good occasion to get blessings, to be in such a gathering, which is only for the sake of Allah and for the sake of Prophet sallallahu 'alayhi wa-

sallam. Allah rewards us for this. It is without doing any harm for people, no bad action. We are only gathering for the benefit of human beings, for the benefit of the Ummah and trying to learn something. We are also learning when the Sohbah is coming. Insha Allah this is coming from Allah 'Azza wa-Jalla, from Prophet sallaLlāhu 'alayhi wa-sallam, from Awliyau'Llah. They are putting and making us to speak.

We are happy to be with people. Now I heard that Mawlana was here in this city, in this country; here in Canada and America. Many people met him and are coming again, from his Barakah, to see this gathering, to see us. We are happy because this is also from the good behavior of Prophet sallaLlāhu'alayhiwa- sallam: to not forget people who were friends with you father and with your mother. You must look for them, not cut this relationship. You must be visiting them or meeting them. This is from the orders of our Prophet.

Every good thing is coming through Prophets. They are teaching people good things. Because the nature of people is not to follow the good thing. They are following – everybody has an ego. The ego takes people to the wrong way. If you follow the ego, the ego never takes you to the good way. We never heard that the ego makes people come to the way, the straight way, to be good people; no. The ego is all the time going to the wrong side. You must every time, bring it to come to the right way. Don't go out of the way.

For this, Prophets were coming to show people the right way, to show people the good thing, good behaviour, good action. To be of benefit for themselves, for other people, for their country, for human beings. This is the intention of Prophets which are traveling or going through their nation telling them, "This is good. That is not good." And most of the times, they were not accepted and they were given a bad thing, a bad time, pressuring them, oppressing them, not being happy with them. But their mission is to show people the right and good thing. Because Prophets are coming – For each nation, Allah sent a Prophet. Everywhere on this earth, there was a Prophet. Even some days ago, some

were asking me if there was a Prophet in America. Of course. Here also; there was a nation living here. And in Qur'an it is said, "We sent for each nation a Prophet." (Qur'an 16:36) But what happened after the Prophets? People were [first] happy with them. But after 50 years or 60 years, not more than 100 years, people changed what they learnt. They didn't accept and began to worship other things; to worship stones, to worship wood, worship I don't know what. Whatever they found, they worshipped because they are following what the ego and shaytan teaches them.

As Sayyidina Musa 'alayhi s-salam, after many miracles happened for his nation. [As when] they came running away from Pharaoh through a big sea. The sea divided into 12 paths for the 12 tribes in the water. Each one in one path with [walls] reaching until the surface. And they can see each other through [windows in] the water. They went safely to Sinai. And Pharaoh and his army sank in thesea. After this, they came to the other side and asked for water from Musa 'alayhi s-salam. He hit the rock by his stick and came 12 fountains of water. Each tribe drank from this water. Many miracles happened to them, to show them. Then, he went to Tur Sinai, where Allah 'Azza wa-Jalla was addressing him. And he stayed there for 40 days. When he came back, they were worshipping idol of cow. They made a golden cow and they were worshipping it. This is the attribute of human beings. They quickly forget what's good and go after badness. All of these miracles happened, maybe four months or three months, and all of them saw them. When Musa 'alayhi s-salam went away for 40 days, they were worshipping this idol of cow.

For this, each nation had a Prophet. But quickly after the Prophet, shaytan made people worship another thing; not worshipping Allah 'Azza wa-Jalla. So our ego is dangerous. Don't say, "Why do we need a Prophet? Why do we need somebody to teach us what we need? We can only follow what we learn from books. We also don't want everything from books; What our ego likes we can take, the other we don't want." When you do this, you will be destroying human beings. As the nature of earth is destroyed, and many things are finished, many things are not

here; they will also finish humankind with their stupid ideas and stupid teachings.

May Allah keep us safe. Everywhere in this Dunya now there is a very bad war between right and wrong. Many people think the wrong is right; most people think that. But the right is right and it will appear. There is a saying, "You cannot cover the sun with mud." It cannot be. The Haqq will appear sooner or later.

May Allah keep us safe and keep our children safe from this big Fitnah Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BROTHERHOOD FOR AKHIRAH

Thursday, 31 May 2023 / 11 Dhul Qa'dah 1444

Vancouver, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunassohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Innama l-mu'minunaikhwa" (Qur'an 49:10). "The believers are but brothers." ŞadaqaLlāhu l-'azīm.

Allah 'Azza wa-Jalla is saying in this verse that Mu'min, believers are brothers. Be together and help each other for good things. You ask for good things from your brother. 'Ikhwa in Tariqah, 'Ikhwan [meaning] brothers. And in Tariqah also, to follow the order of Allah and order of Prophet sallāLlāhu 'alayhi wa-sallam, to make every Sunnah and every order. As much as we can, we must do.

And this also a very important thing: to make brotherhood for Akhirah. When Prophet sallāLlāhu 'alayhi wa-sallam was emigrating from Makkah to Madinah, he made each Sahabi to be brothers for Akhirah. This is Sunnah of Prophet sallāLlāhu 'alayhi wa-sallam. And they were helping each other. They were giving and sacrificing everything. When they emigrated to Madinah, Prophet sallāLlāhu 'alayhi wa-sallam was giving each Sahabi who came from Madinah and those from Makkah to be together, brothers. They were giving everything. They were even giving half of what they own to their brothers. That time, he can also be an inheritor. But after this of course, not as inheritor but only brotherhood: to help each other, to look after each other. This is a good example for us. We can do this also. Nowadays maybe it's more important. Especially in places like this where you are not much; the majority are nonbe-

lievers, non-Muslim. Muslims can look after each other, help each other. Of course, this is for the sake of Allah that you must do this, not for benefit; if he has something. Alhamdulillah most people are not like this, but sometimes there comes like these [people].

One Sahabah: Abdul-Rahmān ibn ‘Awfradiya Llahu’anhu, was very rich. He is a trader in Makkah. But when he ran away from Makkah to Madinah, he couldn’t bring anything with him. So the Sahabah who was brothers with him, in brotherhood, he said, “I have very much money. Take as much as you like. You can continue trading.” He said, “No, just give me one rope and show me where the market is. I don’t want anything.” After that, he showed him and he was trading again. He became very rich again.

Normally if somebody says [take], many people like to share this with him. But brotherhood is important not to get material benefit. What’s more important is to be for the sake of Allah, to help each other, to look for what you can teach them or give any help; not only for helping by money or other things. There is more important help than this. Don’t be like people of these days, everybody is only thinking, “What can I benefit from this brotherhood, from this man, from this woman”, not looking for real happiness, real help. To get one real friend is more valuable from diamond even, not only gold.

But nowadays, they don’t have any thinking about - They think they are clever. They think they know everything but in reality, they are only eating straw or eating wood, not eating the nice things, the inside of the fruit. They are eating the outside, the dry part, not eating the good part. And they think they are clever and they are happy with what they get. But they forget - they don’t understand, not ‘forget’. To forget is also good but from the beginning, they are not understanding about spirituality, about this good attribute, this good thing Allah gave us that is special for human beings. When you lose this, you lose your humanity and you become like the four-legged animals. Even animals maybe sometimes have better attribute than these people who forgot their humanity, running after Dunya, running after benefit only.

You must make yourself, your ego – teach yourself the good thing, teach your ego also the good thing. And after that, you will be a good one. And the good ones: Allah loves them and Prophet sallāLlāhu ‘alayhi wa-sallam loves them. And when Allah and Prophet sallāLlāhu ‘alayhi wa-sallam love these people, Allah orders the angels to love them and orders people to love them. And they become beloved for everyone. Everybody who sees them will be happy with them even if they don’t know them. But on the other side, everybody runs away from these people; not coming to them. They will be hated by Allah and hated by Prophet. And when this hate is coming, everybody will hate them. Even if they have everything, they think people will love them but nobody will love them.

May Allah make us - especially in these days - to find good brothers, good brotherhood to be between us. Especially for Tariqah we are saying this. Tariqah Murids, ‘Ikhwan we said. ‘Ikhwan means brothers. Brothers must be together. Allah loves gatherings. Prophet sallāLlāhu ‘alayhi wa-sallam is saying:”Allah’s Hand of Power is upon the the community “[Hadith]. Allah is with the gathering with good people. When you are together, Allah supports you, Allah gives you more Barakah and more happiness.

May Allah make us to be together, not to look at our wrongdoings and mistakes. Because everybody has a mistake. No one is without mistake and without wrongdoing. Allah forgives this mistake, and we forgive also. If Allah forgives, we must forgive also. No need to look at the small things. The important thing is the order of Allah. If you see ‘this is good and this is not good’, you will not find a perfect one. The perfect one is only Prophet sallāLlāhu‘alayhiwa- sallam.

May Allah help us. May Allah make us to be together Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WHAT AND HOW TO EAT

Friday, 1 June 2023 / 12 Dhul Qa'dah 1444
Delta, Vancouver – Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

All Prophets were teaching Islam. And Islam is teaching the way of life for human beings. To follow this way, to be happy and satisfied, and for everything to be good for them. You can find everything in Islam: for what you do, where you go and where you come. In every hour of your day, if you are following, Allah rewards you.

Now Alhamdulillah we just ate. Thank you to our host, he gave this feast for the sake of Allah. Allah rewards him. And of course as we said, everything in Islam has a way, and so does how to eat. To begin with the Sunnah of Prophet sallallahu'alayhi wa-sallam. He said to wash your hands before eating and after eating. This is Sunnah of Prophet sallallahu'alayhi wa-sallam. When you do this, you get 'Ajr Shaheed (reward of a martyr) or five Shaheed or seven Shaheed sometimes until a hundred Shaheed. The reward of a martyr. One Shaheed can take seventy people of whom Allah wants to put with their sins in hell, he can take them to Jannah. So how big is what you do! Only for washing your hands.

After that, when you sit to eat, also make Dua or if you don't know - you must even begin with: Bismillahir Rahmanir Raheem. Because every bite you eat without Bismillahir Rahmanir Raheem, you feed the shaytan. But if you say Bismillahir Rahmanir Raheem, he will say, "O

I'm hungry now." Without this he's happy to eat with you, and you won't have any reward. But when you say Bismillahir Rahmanir Raheem, every bite will be Shifa' (cure) for you and not going to shaytan.

You must eat - of course, there are also many things about good behavior, Adab of eating. You must put [in your plate] as much as you can eat. When you take something, you must finish your plate without leaving anything in the plate. Don't take too much. Take a little, after that if it was not enough, you can take more. And you must finish it. Because Prophet sallaLlāhu 'alayhi wa-sallam says that in the food, there is one part that has all the Barakah of the food. When you eat, you get health and you get Barakah also.

Because now it is a custom, a new fashion for people: they must leave something in their plate. Because if they don't leave, they'll say this is not good. Maybe people will laugh at them and say, "What are these people doing! They are not leaving any food. Aren't they full yet! They are still trying to eat this plate!" Don't listen to them. You must do this for the sake of Allah 'Azza wa-Jalla and for the value of this Ni'mah that Allah gave us. Alhamdulillah we are not hungry. Millions of people can't find this: what you are throwing in the dustbin and not eating. Because Ni'mah, provision is very sensitive. If it is not happy, maybe you cannot find it later. You cannot find it.

So you must know this and keep this, for you and for your family also. Especially, everywhere now: in the east and west, north and south of this planet. Many of the small Antichrist, Dajjal have appeared and are attacking believers, attacking belief, attacking good behavior. They are ordering bad behavior.

So when you are doing this - many people are asking, "How will we save our children?" You can begin from how you eat and how you behave in the house. With this, Allah protects you Insha Allah. This is also a secret of this wisdom. Not only looking after: what we can do with our

children, what will we do. The most important thing is this: what you eat and how you eat.

We forgot to say that before eating, take a little bit of salt and put it in your mouth. This is also Sunnah of Prophet sallallahu 'alayhi wa-sallam. And it gives health and Barakah also. Sayyidina 'Ali Karrama Allahu Wajhah said, "This protects you from seventy illnesses." Seventy illnesses are not little. One illness can make you very bad. Seventy illnesses are too difficult. I think among them must be cancer or other things also. So this is also important.

After you eat, you also make Dua and thank Allah (praise). And also put a little bit of salt also in your mouth. There are many things, of course, in the Adab of eating but this is enough for us. It is not difficult. It is easy. You must do it.

And Allah is also saying, you must before this look from where you are getting your money. If you are working, anywhere you are working, it is not a problem. Make your intention for Allah and ask Allah to give you good Rizq, good work, good business. But the important thing is not to cheat people, not to take something from people and not give them back. This is very dangerous. After this, you see many people who are going to Hajj, praying and doing everything, their children are not like them at all. This is because they were eating Haram, cheating people, taking what is not for them. This is in everything. Especially the countries who say the man must inherit everything from his father or mother, not leaving anything for the sister or daughter; only for the man. Allah gave them. He has even given them the half. Even this, they are not giving. And after that, they are going to Hajj and going to Umrah many times, and their children become not good Muslims and even not good people. Many of them go to jail.

They are not knowing this. Shaytan makes them blind and makes them not understand this. This is also more important than how you eat. Before that, [what's important is] how you get this. Don't think Haram has any Barakah. In Haram, there is no Barakah at all. If you take millions

with Haram, there is no benefit for you, nothing. With Halal, even a small thing is Barakah for all of you. For this, for our children – because we are living in a place where we cannot say anything here. Maybe they make up a problem for people. Today once beginning – So to protect yourself and your children from these Dajjal people, you must give yourself and your family good Rizq, good income. Even if a small one, but it must be clean. This is very important. If you are not doing this, you will be regretful. Because there will be no Barakah from what you get, and no Barakah after that from your family.

May Allah protect us from our greedy ego. The ego is very greedy. It thinks everything is good. In Turkey, there was one communist poet who was making fun of the ones around him. He said, “Ver Allahım, Haram Helal farketmez, çolukçocukyerler”, “O our Lord Allah, give us. Halal or not Halal, the children are eating. Give us.” He was joking this, but he was a communist. Allah’s wisdom can be from anywhere: for Mu’min, Muslim – It is not important from where the wisdom is coming. Prophet sallallahu ‘alayhi wa-sallam was saying, “Look for wisdom anywhere.” He was saying this for those who claim they are Muslim and are praying and doing, and after that they ask, “What happened to our children?”

We must be careful. Really, we are in a very difficult time, a very tough time, a very dangerous time. May Allah keep our children and Muslim children from this Bala’ (affliction). This is a big Bala’. It is not easy. They are attacking believers everywhere. There are of course attacks by killing and destroying, but the real attack is at our belief. It is also not less than that [the former]. If killed, they will be martyrs, Shaheed. But in this, they are killing the belief of children; and this is (more) worse.

May Allah keep us safe and keep our children safe. We are living in a really difficult time.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WHO IS THE IGNORANT?

Saturday, 2 June 2023 / 13 Dhul Qa'dah 1444

Prior to Jum'ah Prayer at Masjid Anwar-E- Madina – Surrey, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

We are Alhamdulillah happy to be with the brothers, Muslim brothers in this place which is normally for people who are not believers. But, Bismillahir Rahmanir Raheem: "Inna l-'Arda li-Llāhi Yūrithuhā Man Yashā'u Min 'Ibādihi" "Indeed, the earth belongs to Allah. He causes to inherit it whom He wills of His servants." (Qur'ān 07:128).

Land is for Allah, not for anybody. We are here just with His will. Our Rizq is here, we are here. We are not coming to take this with us to the next life. We are here only for a short while. For this, we are not saying, "This is for us" or "That is for this."

Everywhere we go, we must remember this. Remember Allah 'Azza wa-Jalla; not forget ourselves, not forget for what Allah created us. Allah created us for worshipping Him, to accept Him, to show the way for people who are in need for this way. Don't be like them. They must be like you. They must imitate you. What you have from knowledge, nobody has. Even if they have universities or other things, who doesn't know his Creator is Jahil, ignorant. Who knows his Lord, his Creator Allah 'Azza wa-Jalla, even if he doesn't know how to write or to read, he is a knowledgeable one, an acceptable one; not from Jahil, not from ignorant ones. Ignorance is a very bad thing, the worst thing for human beings. Allah sent the first Ayah to Prophet sallaLlāhu'alayhi wa-sallam,

“Iqra” Learn. This is the way of our Prophet. Whatever you learn: you learn mathematics, you learn architecture - Yes, you can learn this, there’s no problem. But if you learn this without knowing the important thing, you are ignorant, you are Jahil.

So keep your belief strong. Our belief, Ahlu s-Sunnah walJama’ah: we believe in Allah ‘Azza wa-Jalla, Prophets, ‘Awliya’Llah and Sahabah. All of this. We believe in Karamah of ‘Awliya and Mujizat (miracles) of Prophet sallaLlāhu ‘alayhi wa-sallam. This is our belief. If you leave any one of these, your belief will become weaker and weaker and weaker. After that, you will melt and go in this area. You will be nothing. But if you don’t melt, you will be light for others also, to be knowledgeable Insha Allah.

May Allah keep us with strong ‘Iman and with knowledge to know our Lord Allah ‘Azza wa-Jalla, to know ourselves, to know Allah ‘Azza wa-Jalla Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

IMAM 'A'ZAM ABU HANIFAH

Saturday, 2 June 2023 / 13 Dhul Qa'dah 1444

Sufi Meditation Center – Vancouver, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “InnaLlāha ma'alladhīna it-taqawwalladhīna hum muḥsinūn” (Qur'ān 16:128). “Indeed, Allah is with those who fear Him and those who are doers of good.” ŞadaqaL-lāhu l-'aẓīm. Allah 'Azza wa-Jalla said that Allah is with the believer who is doing everything according to Allah's [pleasure] – Allah 'Azza wa- Jalla is mentioning in Qur'an 'Azimush-Shan that Allah is with people who are afraid of Allah and do good things helping people. Allah is with these people. An important thing in this Ayah: Some people can do for show, but Allah 'Azza wa-Jalla knows what's in your heart, what's in our hearts.

For this, the first thing is to be for the sake of Allah's happiness and what Allah likes to be in our heart. This is the first aim for the believer, for the Mu'min.

Especially for Tariqah people, this is very important. Other people, in everything they do they are looking if people will be happy with them, or they'll be famous, or people will follow them and look at what they are doing. All of this is not for the sake of Allah. They are doing this for the sake of their ego, for themselves. They think it will be of pleasure for them to do this. And of course, most of what they are doing is nonsense. It is of no benefit for anybody and of no benefit at all for them. The ben-

efit for them is they must know [how] to be sincere for Allah. And to do everything for the sake of Allah, not for the sake of their ego; to make their ego bigger and bigger and bigger. No, this is not good for human beings.

The way of Allah - Alhamdulillah we are in this way, the way of Prophet sallāLlāhu‘alayhi wa-sallam, the way of Ahlu l-Bayt and way of ‘Awli-yau’Llah, believers. The way of Tarīqah is to make human beings train themselves and train their egos to be pure for Allah ‘Azza wa-Jalla and pure for Prophet sallāLlāhu‘alayhi wa-sallam. When you do this, you are not in need of anybody to be happy with you or not happy with you; this is not important. When Allah is happy with you, everybody will be happy with you. But if you are not happy with Allah ‘Azza wa-Jalla, nobody will be interested in you. You are doing something for yourself, for your pleasure, for your ego. And this is the wrong way.

Our way Alhamdulillah is with following Prophet sallāLlāhu ‘alayhiwa-sallam and all Sahabah, Ahlu l-Bayt and Madhhab. Of course Alhamdulillah we are following the four Madhhab, Ahlu s-Sunnah walJama‘ah which is the way of Prophet sallāLlāhu ‘alayhi wa-sallam. And of course in each Madhhab, there is easiness for some kind of people, and some kind of people are not familiar with that. There are four options, you can follow any one of them. Because all are accepted by ‘Ulama and are accepting Ahlu l-Bayt. And because they are accepting all Ahlu l-Bayt and all the Sahabah; not leaving anybody.

Don’t think that Ahlu l-Bayt are as these people are thinking: not following Shari‘ah. They were the most strongly holding of Shari‘ah. Even once- Imam ‘A‘zam, Imam Abu Hanifah, the Biggest Imam. They say ‘A‘zam which means the Biggest Imam. Every scholar had been accepting this until nowadays. Ofcourse nowadays, there are many enemies for him because he is the strongest one against who are out of Shari‘ah and nobody can beat him. When they are attacking him, this means they are attacking all of our belief, even attacking Prophet sallāLlāhu ‘alayhi wa-sallam. He was - many people don’t know. They thought he is just

one like 'Alim, like Sheikh, not knowing anything. He was from the beginning a very rich one and he traded with silk. He was very honest and didn't accept anything Haram. Once his partner made something wrong. He sold something without knowing that something was wrong with it, and the man accepted it and took it. But he wasn't happy with this. He said to his partner, "Give all this money for Sadaqah." And after this also, because his partner was not careful, he left him. He was doing his business by himself. Then, he met one 'Alim who told him "You must learn something." After this, he was learning and left his business for somebody to look after it. He was not afraid from [saying] anything from reality. He was saying everything he knew and learned. He didn't only learn Fiqh and other; he also knew medicine, mathematics, algebra. He knew everything. He was very brilliant. For this, they were calling him and his name was Imam 'A'zam. He is a proof for everything.

So once - of course these people have enemies. People are jealous from them and are every time making something against them for people not to love them. Once, he was in Makkah or Madinah. He saw Sayyidina Imam Muḥammad al-BāqirradiyaLlahu'anhu, karrama Allahu wajhah. He saw him and said to him, "Who are you?" "Salam, I am Abu Hanifah." Sayyidina Imam Muḥammad al-Bāqir was angry at him, telling him, "You are the one who is not accepting my grandfather's Hadith and you are giving Fatwa for yourself. How dare you do this!" Abu Hanifah said, "Never! All my life is for Prophet sallaLlahu 'alayhi wasallam. What you said is wrong! I came here to be dust here, for the end of my life to be here. I am following his Hadith. What I find in Hadith, I give. What I don't find, I don't give. And I'll give you an example for this," he said [continuing], "Who is the weakest: women or men?" He [al-Bāqir] said, "Women of course." Sayyidina Imam al-Bāqir continued, "Of course women are weaker than men." Sayyidina Abu Hanifah said, "In Qur'an it is said that for the woman inheritor there is the half, for men one. If I'm giving according to my ideas, it must be one for the woman and half for the man, because she is weaker."

Sayyidina Abu Hanifah also said, "Is urine more dirty or is sperm more dirty?" He said, "Of course urine is more dirty. Sperm is clean because human beings are coming from it." He said, "If urine is more dirty, so every time they urinate, they must make Ghusl. If you're saying this according to your mentality or I'm saying this according to my mentality, it must be like this. Because if dirty, you must make Ghusl. But they are not making Ghusl every time after urinating. Only when sperm is coming, they must make Ghusl."

And he asked also, "Which is more rewarded and is a strong 'Ibadah: praying or fasting?" Al-Bāqir said, "Of course praying because we are doing it everyday." He said, "In Ramadan, when women have their period, she fasts after Ramadan to make up what she left. But for praying, she doesn't make them up. For seven days or ten days [of the period], she doesn't pray and she doesn't make them up later. If it was according to my ideas, it is stronger to repeat [make up for] praying not fasting." When Imam al-Bāqir heard this, he said, "I am very happy with you." And he kissed him from his head.

This is what all Imams are: they are following very strongly. Even for Sayyidina Abu Hanifah who is Imam 'A'zam - they are not listening if 'Imam 'A'zam' or 'Not Imam 'A'zam'. They are not listening at all. They are only looking at what he's doing. Not affected by people who are saying this and saying that. No, they are strongly [following].

But of course those who are following the Imams, even Sunni people, think they are not [following Shari'ah] - they were very very tough in following Shari'ah; not leaving anything. But people are not looking at this, they are only saying, "We are following Imam, all Imam, the 12 Imam." The 12 Imam are not happy with what these people are doing. These people are not following. They are following what they like to follow. They imagine and think that these people are like them. No, they are giants. They cannot be like them. We must try to follow them as much as we can. And Allah 'Azza wa-Jalla gives according to your intention.

We must depend on Allah ‘Azza wa-Jalla to support us and send good people for us also Insha Allah. We are very few people in big place, living with unbelievers. They are not accepting any religion and not accepting anything. Because of course most of them who have religion, their religion is not enough for them and they are hiding the good thing, and saying bad things about the good thing and not accepting. Because if they are accepting, all of this country will be believer and accept Allah. But when they do this, shaytan will not be happy and his followers will not be happy.

Allah [says] there is a time for everything. We are waiting with patience. Insha Allah all of this - the whole world, not only here - will Insha Allah be believers with Sayyidina Al-Mahdi ‘alayhi s-salam. We are living in a time, it is really - every day it is becoming more tight and more tight for believers. You cannot say anything and they are tying your hands, your legs, tying your head and everything. And after that, they are saying, “Come and wrestle with us.” How can we do! [Mawlana laughs].

But a time will come when all of this will open and insha’Allah the light of Islam, the light of Prophet sallaLlāhu ‘alayhi wa-sallam will be from east to west, north to south Insha Allah. This is what Mawlana Sheikh was giving us good tidings about. And he was waiting for this. But Insha Allah we believe we will reach Insha Allah. Because everything is getting more difficult. There is one Qasidah that Mawlana Sheikh was saying, Qasidah Al-Munfarijah: “Ishtaddi ‘Azmah Tanfariji” “Difficulties intensify (aggravate) and so follows the opening.” This is a little bit of a long Qasidah. It means difficult times increase more and more and there becomes darkness, more oppression, more unbelief, more coming against Allah, coming against Prophet, coming against humanity; it comes, comes, and comes, until it reaches the top then after this it will finish Insha Allah.

They say, the darkest time is the night and after comes the light. And now we are really living in a time where it’s darkness everywhere. Nobody is happy. Everybody - even if they are living in a little bit better

country, people are not happy. They are anxious. If not from thinking about their family, then from thinking about other things: "What will happen? These people are coming here. These people are going there. These people are doing this." Everybody, the whole world is in a situation of unhappiness. Of course it will be like this until the light comes Insha Allah. And after this there will be happiness Insha Allah. May Allah make these days come quickly before more difficulty comes Insha Allah, to reach these happy days Insha Allah. Because when you reach these happy days, it is happiness for here and for Akhirah also. The most important thing is Akhirah. May Allah help us. May Allah keep you and keep us safe in this Dunya.

You must be together, help each other and Insha Allah help poor people. As much as you help, Allah sends more. If you only think that what we have will finish, it finishes. But when you give, Allah gives you more Insha Allah. May Allah make our Dergahs more and more. As Mawlana Sheikh, 'Aa'la Allahu Darajatih (May Allah increase his rank) said, Insha Allah his intention is for 40,000 Dergahs.

May Allah make each Dergah a center for light, for following the real Islam, following Prophet *sallaLlāhu'alayhi wa-sallam*, following Madhabs, following Ahlu l-Bayt and following all Imams Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

A VERY DANGEROUS TIME

Sunday, 3 June 2023 / 14 Dhul Qa'dah 1444

Fiji Islamic Center – Surrey, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

[...] island, many people don't know where it is. But Alhamdulillah Allah made Nur ul-Islam (The Light of Islam) to go to a very far place. And from there to come here is also from Allah's will. You are lucky people. You are chosen by Allah 'Azza wa-Jalla. To give good teaching for yourself and your family, to keep Islam.

To keep Islam is very difficult in this time. Prophet sallallahu 'alayhiwa-sallam is saying about the end of times, "The one holding on to the religion will be like grasping onto hot embers." Who is practicing Islam and holding onto Islam is as catching fire in his hand. It is a very difficult time but Alhamdulillah who gets it must be thankful for Allah for what He gave him. To thank Allah for this Ni'mah that many people don't have.

Don't think this whole Dunya is worth anything in the Divine Presence of Allah 'Azza wa-Jalla. It is nothing. Even not as the wing of a mosquito. The value of millions of mosquitoes is nothing. The whole Dunya isn't worth not even the wings of all mosquitoes but one wing in the Divine Presence of Allah. For this, what you have from Iman, from Islam is the biggest Ni'mah, the biggest mercy, the biggest blessing from Allah 'Azza wa-Jalla for our people who are practicing and making a place for praying, making a place for teaching children Qur'an, teaching children

good manners, manners of Islam which is the best manners for human beings.

Of course, who do not believe, it is not good for them. Without seeing, they are saying this. But normally, who follows Islam, his life is good. Allah 'Azza wa-Jalla says, Bismillahir Rahmanir Raheem: "Man `Amila Ṣāliḥāan Min Dhakarīn 'Aw 'Unthā Wa Huwa Mu'uminun Fala nuḥyiyannahu Ḥayāatan Ṭayyibatan", "Whoever does righteousness, whether male or female, while he is a believer - We will surely cause him to live a good life." (Qur'ān 16:97). "Sweet life", Allah Azza wa-Jalla said, "Goodlife." And for Akhirah, "Wal-Ākhiratu Khayr", "While the Hereafter is better." (Qur'ān 87:17) - Allah 'Azza wa-Jalla is also saying. Who follows the order of Allah and is going in His way, his life will be happy, sweet and easy. And for Akhirah, much better. This is the promise of Allah 'Azza wa-Jalla. "Inna AllāhaLā Yukhlifu Al-Mī'ād", "Verily, Allah never breaks His Promise." (Qur'ān 03:09) says Allah 'Azza wa-Jalla. ṢadaqaLlāhu l-'azīm. When Allah promises, His promise is not like human beings. They promise and they don't do. Allah 'Azza wa-Jalla's promise must be.

For this, an advice for human beings: don't look for what your ego, what shaytan and what bad people want you to do. Do what Allah 'Azza wa-Jalla is saying. When you do what other people are saying and advising - they are not advising for your benefit or other people's, what they are advising is for the benefit of shaytan. Because what they advise is destroying human beings, destroying people: Muslims and non-Muslims; it is not different. They are doing harm. Even if non-Muslims are following the teaching of Allah 'Azza wa-Jalla, in the end they will be winners. Their life will be a better life. Everything will be better and with Barakah. Their health will be better and their spirituality will become better. And from this, maybe Allah will give Hidayah for them also.

Akhirah is the most important thing. In Dunya, many people are thinking they are happy. But in Dunya, nobody is happy, nobody is satisfied.

They want more things. They bring more and more and more to make themselves happy, to make themselves feel better. But each time comes another thing, "We want this. We want that." Prophet sallāLlāhu 'alayhi wa-sallam says, only earth can finish this greed in human beings. Without dying, even if he is a hundred years old, he still wants many things. He thinks he will be living forever.

These people who are not in the way of Allah cheat themselves and cheat others also. Because who is a believer knows that his way is to Akhirah. We are traveling to Akhirah. We are not sitting in our place. Even if we are sitting, the time is passing. This is our journey: going and going and going until we find Insha Allah our Lord with Iman. This is the most important thing; not Dunya. We are creatures of Allah. Allah created us and this is His will for us. By His will, we came to this world, to Dunya. And by His will, when our time comes, we will go to Him also. Coming from Him and going to Him also. This is very important.

Everything we do, every minute, every second, we must remember this. Dhikr means to remember. Ofcourse you say we mention "Allah, Allah, Allah, Allah", but the real Dhikr is in your heart mentioning Allah all the time, remembering Allah all the time; not one second without Him. And this gives you reward from Allah 'Azza wa-Jalla in everything you are doing. Allah 'Azza wa- Jalla says in Hadith Qudsi that who remembers Him, is making his worshiping and coming [closer] more and more with Tasbih, Tahlil, Nafl prayers and charity, they become (more) nearer to Allah 'Azza wa-Jalla.

Tariqah is showing this way, not showing the bad thing. Many people are also cheating people, "Tariqah is not good. They are not doing anything." We are doing the most important thing. The other things, we are also doing. But when you do this most important thing - when you do your business, your job, your work, everything you do you remember Allah, Allah also rewards you as you are worshipping. Because you are the whole time with Him, the whole time asking for His blessings. And Allah is Generous, He is giving His blessings.

He is not - Allah 'Azza wa-Jalla is saying, "Wa- Llāhu yad'ūilādāri s-salām" "And Allah invites to the Home of Peace (i.e. Paradise)." (Qur'an 10:25).

Allah calls you to His Paradise, to His Jannah. Allah 'Azza wa-Jalla is not greedy. If the whole universe is coming, Jannah/Paradise is enough for them. But people, by following their ego and what they desire, they are running away. Allah is calling, they are running. Allah is calling to Paradise, they are running to hell, to Jahannam. Running, giving money, running after these people, "Oh take us! Take us to hell!" This is what they are doing. Allah 'Azza wa- Jalla is saying, "Come to Paradise. Come to Me." But very few people are listening to Allah 'Azza wa-Jalla. Even who are believers, many of them are forgetting. They are imitating nonbelievers and imitating bad people.

We are asking Allah to protect us, to protect Muslims: young and old. All of them are living in a time, a very dangerous time for Iman, for everything. We are living a time, what Prophet sallāLlāhu 'alayhi wa-sallam called, the end of times. Many people are saying, "Oh for Qiyamah, there is a long time." How do you say this and Qur'an Azimush-Shan says: "Iqtarabatis-sā'atu", "The Hour has come near." (Qur'an 54:01). The time is coming closer. It is very near. This is from the time of Prophet sallāLlāhu 'alayhi wa-sallam. So now it is more and more very near. And Prophet sallāLlāhu 'alayhi wa-sallam showed by his fingers and said, "The time between me and Qiyamah is as close as the sun is ready to set after Asr."

Qiyamah is very near. Don't think it is far. You must be ready. Prophet sallāLlāhu 'alayhi wa-sallam is also saying, "When the Mu'min dies, Qiyamah happens for him. Because when he dies, he then opens his eyes for Mah'shar.

But now, the reality also for the whole world is the end of time. Everything has reached its peak. They are not accepting Allah 'Azza wa-Jalla, not accepting our Prophet, not accepting any good thing. Every bad

thing, they accept. Every good thing, they prevent, not accept. They want to destroy humanity. They want to destroy this earth. This is not human beings, this is shaytan.

But it is mentioned in the Hadiths of Prophet *sallaLlāhu ‘alayhi wa-sallam* that this will be, “And after this will come one from my descendants, my grand grand son. He will fill the whole world justice, peace and Barakah.” Sayyidina Al- Mahdi *alayhi s-salam*. We are waiting for him. Insha’Allah very near. We hope Insha Allah we will meet him Insha Allah. To finish this Kufr from earth Insha Allah. May Allah help us. May Allah keep us safe and our children, Muslim children here and anywhere in the world. Now because they are in danger. They have everything coming until their houses, in their hands. They are under a big attack from this. Every house has this.

For this, we are asking. Our weapon is our prayers. “The weapon of the believer is Dua.” We must pray, make Dua asking protection from Allah ‘Azza wa-Jalla. May Allah protect us and protect our children and Muslim children also in the whole world Insha Allah. And we are asking and praying for Sayyidina Al-Mahdi to come and to save us from this. Because without him - now shaytan controls everything, you cannot do anything.

May Allah save us Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

TAKE FROM THE REAL ONE

Monday, 4 June 2023 / 15 Dhul Qa'dah 1444

Tsawwassen, British Columbia – Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Ash-Shukrulilah, Alhamdulilah. We are thanking Allah 'Azza wa-Jalla for making this trip happen to this country in a continent far away from our place. We are thanking Allah 'Azza wa-Jalla for making us see what He created from beauty. Everything He creates is beauty. But for some places He gives more, and for some places less. This is His wisdom. But life, our life in Dunya, as we said yesterday, is temporary not permanent. For this, you must be thankful for Allah gave you. Every time, we be thankful for Him.

Of course, it is His will to take you from place to place, from country to country. If your provision is there, you must have it there. You cannot take it in your country. For this, you must be thankful for Allah every time, asking more rewards and more protection from our ego and from being cheated by this world. Ask protection from Allah because this is very important.

We are living in life, each step is full of traps. You don't know what will happen. You cannot say after one hour what we will do. You don't know what will happen. We are living just in this time. Next, Before and Now; three. As Sayyidina Jalāluddīn Rumi said, "Yesterday went. Today we are here. Tomorrow we don't know." You must only be - every minute you are in life, you must be thankful for Allah and be aware not

to do something that will make you unhappy forever. This is very important.

You don't know at all. Nobody knows. Those who are scientists, scholars or others - nobody can tell you what will happen tomorrow. Of course, they are saying, "There will be after a million years, after a billion years, something like this, something like that." But this is also not sure. They are saying after a million years, yet they don't know after one hour what will happen. Maybe after one hour, they won't be in this world anymore.

The important thing is to know yourself. What are we? We are in the Hand of Allah 'Azza wa-Jalla. This is what you must know "Man A'rifaNafsahFaqadA'rifa Rabbah", "Whoever knows himself, knows his Lord" says Sayyidina Muhyiddin Ibn Al-'Arabī. Who knows himself, knows his Lord. Sometimes it is so difficult to understand this. Some people think that it is when they will know their Lord Allah 'Azza wa-Jalla. This means if you know you are nothing, you will know the Mightiness of your Lord Allah 'Azza wa-Jalla. This is important. This is what we must know. Not know how is He doing this or what He is. No, this is not knowledge. You cannot reach this; what they are saying. But the real meaning is to know yourself that you are a servant for Him and He is your Lord. This is what Muhyiddin Ibn Al-'Arabī is saying.

Sayyidina Ibn Al-'Arabī is a great Sheikh. They call him "Sheikh ul-Akbar", "The Greatest Sheikh." He was a scholar and he was Sufi. And many people are taking his words to another direction. Because it is difficult to understand him. And when you don't understand him, you don't go in the same direction, you might go directly to the opposite of his direction. Many people are taking his book and reading, but you must know what you read. And what you read, you must ask people who know this, real people. Because 99% - from a thousand or from ten thousand people you can maybe find somebody to understand this. And the others, all of them are not understanding at all.

For this, we are asking Allah 'Azza wa-Jalla to give us, support us from knowledge from His Divine Presence. Maybe if you understand two words, it's better for you to read all the books of 'Awliya or Ahlu Allah, who are great masters. Even if you are - many people when sitting in front of Mawlana or Mawlana Sheikh Abdullah ad-Daghestani, they are never understanding anything from his Sohba, from his lectures. They are understanding, as we said, like what they are understanding from Sayyidina Muhyiddin Ibn Al-'Arabī: the opposite direction. If not the opposite direction, also to the other side; not correct.

For this, don't think who is not following Mawlana Sheikh Nazim and only listens to Mawlana Sheikh Abdullah ad-Daghestani is a great Awliya, a great Sheikh. No, don't think this. This is also a trick from your ego, to make you finish what you get from blessings from these big Awliya, from them. You must be thankful for Allah that he made you listen to Mawlana Sheikh Nazim. Because he has the real understanding of Grand Sheikh, Sheikh Abdullah ad-Daghestani. Others, when they are saying something, they are making people confused and they are making people run away from reality. Because people know, more or less, what is Shari'ah and what is Tariqah. And when somebody who doesn't understand is talking, it becomes not good, it becomes bad.

There is an example story of this. Once one big scholar in Baghdad wanted to pass this big river in Baghdad. There was no bridge at that time, so they must go by a small boat. So he was going and he was proud, "This man was not knowing, he is ignorant." He was asking about something. The one taking him to the other side said, "I don't know". The one running the boat. After a little while - it is a big river also. So wind came and the boat began to shake and was about to sink. This poor man steering the boat asked him, "Do you know how to swim?" He said, "No." He said, "Your whole life will be gone now." He also said, "Half doctor makes you finish your life. Half 'Alim makes you go to Jahannam."

For this, we must be careful for this. This is very important: not to take from what we hear or what is said. We must take from a real one. Maw-

lana Sheikh Alhamdulillah has his books and videos everywhere. Many people who are not even interested in anything, they are looking now on this machine and saying how a great one he is! He was saying good things. Mawlana Sheikh has never said, "This is from me." He every time says, "This is from Mawlana Sheikh Abdullah. From Mawlana Sheikh Abdullah." But there are many people who say, "I was there. I was this. I was that." But what happened is not good. What happened is bad.

Whoever is in Tariqah must not give his idea (opinion) and not follow his ego. You must crush your ego. You must be humble. AlhamduliLlah we see many great scholars, great 'Alims, when they are coming to Mawlana, they are humble, they are accepting, they are knowing who the real one is, who has knowledge, whom Allah gave real knowledge. They are accepting Awliyaullah, accepting Ulama, not giving anything for themselves. This is the teaching of Awliyaullah, teaching of Mash-ayikh. Because they are living, as we said in the beginning of the Sohbah, in this time, in the same time, not planning what will happen later. "If I say this, maybe people will not be happy with me. I will lose my students. I will lose this." No, they are knowing and accepting because this is not for Dunya but for Akhirah. Your intention must be [for good] and you must also do by action sometimes. Many times your intention is maybe to do a good thing but you cannot do it. But what you can do, you must do without any fear from losing something. If you are thinking like this, you will lose everything. You lose everything you have if you do this.

This is our Tariqah, our way. Tariqah Naqshbandiyya, all 40 Tariqah are for humbleness. Others who are outside of Tariqah are proud and are saying, "I am this. I am that. I am doctor. I am professor. I am this. I am that." This is not from our Tariqah. Mawlana Sheikh Nazim was all the time making fun at those who say, "I am doctor." Somebody came to Mawlana saying, "I am doctor of Shari'ah." Mawlana said [raising his sleeve], "Look at me here, at my pulse." [Mawlana laughs] He said, "No, no, I'm not this doctor." Mawlana said, "Oh really. What's the

benefit of a doctor for Shari'ah. You give medicine for people for Shari'ah." Sometimes shaytan makes people funny without them knowing they are doing a funny thing; they think they are doing good. If you are a doctor, you are a doctor, don't say. You must know humbleness. If you know this, Allah will make you greater.

Whoever is humble for Allah, Allah Himself raises him. But when he raises himself by himself, Allah makes him down. May Allah keep us safe from our ego Insha Allah.

Alhamdulillah we are since three weeks [in Canada]. Allah gave real beauty and everything to this country. But people must be thankful for this and not forget Allah 'Azza wa-Jalla and not come against Him. It is also a test. Sometimes Allah makes a test with a good thing. And sometimes making a test with a bad thing.

But here, Allah gave all of this and we must be thankful for Him. This is what He wants from us. But if "La'in Shakartum La'azidannakum, WaLa'inKafartum 'Inna `AdhābīLashadīdun", "If you are grateful, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe'." (Qur'an 14:07). "If you are not thankful and you come against Me, after this you will be unhappy. You will be in big trouble." Even if you have everything [on the outside], it can be that Allah burns you from your inside. You are in Paradise but you are burning from the inside, you cannot feel any happiness, anything from this happiness. But maybe you can be like Sayyidina Ibrahim 'alayhi s-salam, he was in fire but it was like Paradise for him.

It is also like this for human beings. All the time in this world until the man or woman dies, it is like this. It is not your permanent place. It is only - we are travelers. Prophet sallāllāhu 'alayhi wa-sallam says "Travelers." Maa Sha Allah I see sometimes - we pray Seferi (Qasr Prayer during Travel) every time because we are Hanafi. We must for 15 days pray Seferi. After 15 days, we can pray 4 Rak'aat. But normally, we make Fard 2 Rak'aat. I saw new Muslims or who are not understanding,

they are praying 2 Rak'aat with us and making Salam. Once we asked one [who did this], "You are not a traveler!" He said, "No, no I am a traveler also! We are going to Akhirah!" [Mawlana laughs].

May Allah help us Insha Allah. Thank you for all of you for this. Our people made us feel very - we made them tired. All the time, the whole 24 hours, making Khidmah, making service. Insha Allah this is for the sake of Allah. Allah rewards them Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ISLAM IS THE HIGHEST STATION OF CIVILIZATION

Wednesday, 7 June 2023 / 18 Dhul Qa'dah 1444

Milton, Ontario – Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Aṭiū’Llāha waatīū’ r-Rasūla wa Ūli l-’Amri minkum” (Qur’ān 04:59). “Obey Allah and obey the Messenger and those in authority among you.”

This is the order of Allah ‘Azza wa-Jalla. We heard this order many times from Mawlana Sheikh Abdullah ad-Daghestani. He was repeating it many times. From Mawlana Sheikh, not so much. But from Mawlana Sheikh Abdullah ad-Daghestani, we heard this many many times.

Which means obey Allah ‘Azza wa-Jalla, obey Prophet sallāLlāhu ‘alayhi wa-sallam and obey your ruler. What they order for the benefit of people, you must obey. Ofcourse if it is not against the order of Allah. First is the order of Allah: you pray and fast. If they are not saying anything about this, it's ok. Other things, some of them - if they are not obliging you to do sin or to do something against the order of Allah, you must obey them. If they are not touching you and not doing anything, you obey. But if they are ordering you [against Allah's order], there's no need of course to obey them. Because everything in this life, Allah gave us. So the first One to obey is Allah ‘Azza wa-Jalla, and of course Prophet sallāLlāhu ‘alayhi wa-sallam. His order is the same, not against the order of Allah. There were many tyrants coming through history. They were all making unacceptable things. So Allah sent

prophets for them to advise them not to do this and to obey the order of Allah 'Azza wa-Jalla. Many of these people came and you hear about these people in history and holy books. Their order was against the order of Allah.

All of them are gone and Allah is still as He was and He is. Nothing changes from Allah. Everything changes, only Allah 'Azza wa-Jalla does not change.

This means everything changes, everything, nothing stays the same in this existence, only the real one Allah 'Azza wa-Jalla, our Lord. Nothing is like Him and no one can imagine Him. You cannot say, "Like this, like that." Allah is as He was, Mawlana Sheikh asked for this [to be written] and it was written in the Dergah like this.

Sowe are here for obeying the order of Allah 'Azza wa-Jalla, for understanding the order of Allah 'Azza wa-Jalla. Sayyidina 'Isa 'alayhi s-salam whom these crazy people claim is god – They said for pagan people, "You are worshiping many gods. We are worshiping only one." After that, they said three [trinity]. 'Isa 'alayhi s-salam said to Jewish people, "O Jewish people, follow me to understand Musa 'alayhi s-salam. If you follow yourself, you will not understand." And Sayyidina Muhammad sallallahu 'alayhi wa-sallam said to the Jews and Christians, "Follow me to understand Musa 'alayhi s-salam and 'Isa 'alayhi s-salam." Because he is the real successor. He is the real one. Each prophet was saying to his nation like this, "Follow me to understand the prophethood before. I will tell you about him." Each one was like this because all are one. There is no difference between them.

They are teaching people about what they don't understand about their religion and about their prophets. They were quickly changing and following not prophets but their ego and what they like. Because real Christianity is like Judaism: they cannot eat pork. After this, one came and said by himself, "Ok I let you. You can eat this." He changed many things. He put the trinity and put everything. And they were happy

with this, because they were before worshipping idols also, many gods. So when he said like this, they were following him. This is the habit of human beings. To follow what their ego likes, what their ego is happy with. It seems easy for them to do so, but in reality it is not easy. It is only easy for their body, for enjoying. But after this, they are destroying their body. And their spirituality is completely destroyed.

Prophet sallāllāhu ‘alayhi wa-sallam was saying to these people, “Come to me to understand your prophet, your religion. I explain and if you come sincerely, you will accept this. If not, you will not come.” And many of them didn’t come. Until now, they are against; sometimes openly and sometimes not. In old times, they were doing this openly. They wanted to destroy what Prophet sallāllāhu ‘alayhi wa-sallam was saying and his way. But these days, they are doing as if they are showing humanity, and showing Islam against humanity.

“Islam Dinul-Fitrah.” Islam is the religion of the nature of human beings “Allah created everyone with his nature; man man, woman woman, animal animal, tree tree. Allah created everything perfect. After that, they are tricking people to destroy human beings and humanity. Islam praises human beings. The most [important] thing in Islam is to praise human beings. Anything they do from wrong or sin before Islam, when they accept Islam, Allah forgives all of this. They begin from zero; no sin, nothing. Is there any rule in the world that can do this! If you do something and you accept something you will be forgiven! There’s nothing. Allah ‘Azza wa-Jalla knows the hearts of people. For this, with His mercy He forgives everything before Islam.

They are showing Islam as very difficult but no. It is just two words: La ilaha illa Allah, Muhammadun Rasulu Allah. After this, you become Muslim. It’s nothing. But even with this, they are making it too difficult, not accepting. Many times, people try to say this; “Okay just say this and you’ll be forgiven”, they are not saying this. Because the ego and shaytan are very strong. They are not letting them accept this. But Allah ‘Azza wa-Jalla is not in need of these people. These people think they

are something and they are controlling everything. But in the end of life, they control nothing. They know this. In the end of life, they give up everything and just go without anything.

Now they made a new fashion, here I think, they said not much people cremate themselves. They ask to be cremated. And this is also big 'Azab, punishment. Because Islam, as we said, is the religion of the nature. And Allah 'Azza wa-Jalla knows what human beings are. We believe that when somebody dies, only his soul leaves but some of his body [organs] are still functioning; he is hearing and feeling also. Researchers in western countries were researching about this and they accepted this. In the mind, there is still something. Still nails falling, hair falling. They even said that when they are washing a dead body, he feels if the water is cold or hot. How are they saying there's nothing and they are burning people in fire! They are really terrible! And after that they say we are humanists and Islam is against humanity. This is a ridiculous thing!

These people, Allah gave them everything, Allah gave them very good Ni'mah, very good land, very good country, richness, but they don't have the most valuable thing we need: it is Iman, belief, belief in the oneness of Allah 'Azza wa- Jalla. And when they accept only this: the oneness of Allah, they will be safe. If they don't accept, they are free. There is 'democracy' they say. They are going and bringing democracy to everywhere in the world. And they are making everything upside down; millions of hungry people, millions of refugees. After that, they are complaining, "Refugees are coming here, coming there." Millions of people died by themselves, against themselves. This is the democracy. They are happy with this. And "Islam is not good" they say. There must be something in their heads because they have too much weed [Mawlana laughs]. Sub Han Allah there's one joke - they say they are sinking; sinking instead of thinking. One sheep was in the sea and there was a storm so it was asking for help. They said to the Egyptians, "We are sinking, we are sinking". [Egyptians pronounce sinking instead of thinking]. Egyptians don't saying thinking so they said, "About what? They are sinking about what?"

Insha Allah may Allah give good understanding. May Allah give them Iman. Because they are good people but shaytan is happy with them. He doesn't need to do too much with them, they are [already] in this way. But we also want goodness for everyone from human beings, to rise, to be human, not to be less than human.

May Allah help us. May Allah help you here also Sheikh Ali and others. They are all trying to keep their children, at least to keep our children. It is also a very big mission for us. Because between these people, they [children] are also cheated by these people and think Islam is nothing. Civilization was coming through Islam. The highest civilization came through Islam. When Islam came, in Europe they were living like animals, everything was very bad. They were even treating women [badly] and they weren't accepting them as human beings. Islam brought light to the world. So our people, our children must know they are in the highest station of civilization. Whoever follows this, his ranks goes up. Whoever follows the other side, he becomes as they were before: less than animals.

May Allah forgive us. May Allah help us Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

LOVE THE FOUR CALIPHS

Thursday, 8 June 2023 / 19 Dhul Qa'dah 1444

Mississauga, Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Alhamdulilah everybody knows we are Muslim people Insha Allah and Mu'min people also Insha Allah. We are trying to be good ones Insha Allah. This is our aim: to be good people, an example for others as Prophet sallalLāhu 'alayhi wa-sallam is an example for us. We are also trying to imitate him. For this, everything our Prophet does: we know some of them but most of them we don't know. The Sunnah of Prophet sallalLāhu 'alayhi wa-sallam. Allah rewards who does the Sunnah of Prophet sallalLāhu 'alayhi wa-sallam. Allah rewards him because he imitates Prophet sallalLāhu 'alayhi wa-sallam.

Allah loves Him and orders to follow Him for Allah to love you. How does Allah love us? With following Prophet sallalLāhu 'alayhi wa-sallam, following his way which is coming through Sahabah and through the four Khalifah (Caliphs) who were giving good tidings about Jannah. There are some people who think that if they love one, it is enough. No, it's not enough. If you love one only, nobody loves you, Prophet doesn't love you. And when Prophet doesn't love somebody, Allah 'Azza wa-Jalla doesn't love him.

This is very important. Not to mix bad ideas in this pure way of Prophet sallalLāhu 'alayhi wa-sallam. Because when you say, "I don't love three of the Khalifahs of Prophet sallalLāhu 'alayhi wa-sallam" you are saying

that our Prophet doesn't know anything. What is this ridiculousness! What is this foolishness! People think that if they love Sayyidina'Ali, they must hate the others. Sayyidina'Ali was the most loved one for these three people. They were relatives. They took the daughters and sisters of each other [in marriage]. They are not enemies! You are coming after a thousand years making enmity and you think you are something! You are wrong! Completely wrong! You don't have Adab! You don't have good behavior! You don't even have manners if you say this! Prophet sallallahu 'alayhi wa-sallam loves them all and you say, "I don't love them." This is not acceptable at all!

Tariqah people are Alhamdulillah Naqshbandi. We are Naqshbandi people who are following Prophet sallallahu 'alayhi wa-sallam. The most strongly holding of his way, his Sunnah, his deeds, his sayings are the Naqshbandi Alhamdulillah. Of course, other Tariqahs also: Qadiri, Rifai, Chishti, Dusuqi, Shadhili, Tijani. All these Tariqahs are also Haqq Tariqahs. All 41 Tariqahs that are Haqq are in this way. Who are out of this way, don't look at them! Don't listen to them! Say, "You are ignorant! Go and learn about Prophet, about whom Prophet sallallahu 'alayhi wa-sallam loves and doesn't love." You must know this. Don't make your ego to be happy, "Maybe people will follow me." If they follow you, you take them to Jahannam only, not anywhere else.

This is the way of love. Islam is peace, love. Many people now say, "Love, Love" but it is not love. It is hypocrite love. The real love is Islam: loving everybody, loving Allah 'Azza wa-Jalla. But others who say, "I love this, I hate this." This is a no. This means there is no love there, there is hate. There cannot be hate and love together. All the companions of Prophet sallallahu 'alayhi wa-sallam: he loves them. And he doesn't want anybody to say anything against these holy people whom he said about: "They are like the stars. If you follow any of them, you will be in the right way. If you don't follow any of them, you will be out of the way." There are many, also these Salafi people, these crazy people say, "There is no Madhhab. The Sahabah don't have Madhhab." Each Sahabah is a Madhhab, because you are following them. Prophet sal-

laLlāhu ‘alayhi wa-sallam says that they saw Prophet sallaLlāhu ‘alayhi wa-sallam and they are following Prophet sallaLlāhu ‘alayhi wa-sallam. But they didn’t write, they didn’t continue this Madhhab. Only after nearly a 100 years, they began - because many Sahabah after 80 years, most of them passed away and their way finished; no more Madhhab from Sahabah. The Madhhab came slowly slowly [after]. There was also many Madhhabs before the four Madhhabs. But also when there were no followers left, they became only four Madhhabs. Those which Ahlu s-Sunnah walJama’ah, especially Tariqah people must follow one of them. You cannot say, “I am out of this.” There is no fifth Madhhab; only four. Who is out of these, don’t follow them. Because they don’t have love, they only have hate.

So for this, there is only four Madhhabs for Ahlu s-Sunnah walJama’ah. Prophet sallaLlāhu‘alayhi wa-sallam praised them and said to be with them. He said, “The Ummah will be divided into 73 groups. All of them are not right but one is.” The Sahabah asked, “Which one?” He said, “The majority.” The majority is these four Madhhabs. They accept each other and they are not against each other. For this, this is mercy for the Ummah: to follow one of these Madhhabs. And Allah ‘Azza wa-Jalla made it easy for people to follow. Each country, each people have a Madhhab suitable for them. As Madhhab Maliki is for African people or some people, so it will be easy for their dressing and other. For Hanafi, there is easiness [for them]. For Shafi’i another easiness for them. And Hanbali also. Each people must follow what is easy for them.

They cannot say, “I am looking only from Qur’an and from Hadith.” What do you understand from Qur’an and from Hadith! Nobody understands. To understand from Hadith and Qur’an, you must read for at least 20-25 years to understand. So everybody cannot be ‘Alim and cannot do this. We already have Alhamdulillah, these big Imam, Imam of Tariqah, Imam of four Madhhab.

They are not like the ‘Alims of our time. They are incredible. You cannot imagine how very clever they were, how Allah ‘Azza wa-Jalla gave them the knowledge! They wrote books - even if somebody told them

[these people] what to write, in 100 years they cannot write them. They wrote and gave examples and solutions for everything. Alhamdulillah this is from Allah 'Azza wa-Jalla's mercy and a gift for us. Since more than twelve hundred years people have been following this Alhamdulillah.

So people, Tariqah people must be respectful of all of this. Because in this time, there is this machine - everybody is looking at telephones and machines. This one who doesn't know how to wash himself is coming and giving Fatwas against Imams and against the four Khulafa' (Caliphs), and people are watching. This is not acceptable at all! Don't look at these people! Don't watch them! Don't give any attention for these people! These people are making your belief weak, making you away from Allah 'Azza wa-Jalla, making your Iman weak. When your Imam is weak, in the end you will be without Iman. This is a very dangerous thing.

May Allah give us real Iman and real knowledge. It is very important. We are living also - here or anywhere, now it is controlled by shaytan. This is the summary in short. Everywhere in the world, shaytan is controlling. Maybe here, nonbelievers of course can do anything. But don't think that in your country also, they are not controlling. They are controlling everywhere, and maybe more than here. They are destroying the belief of people and only making them look for their pleasure, to make their ego bigger and bigger. Especially these people who like people to watch them and listen to them.

Allah knows best, as Prophet sallallahu'alayhi wa-sallam told us, we are in the time of Akhiru z-Zaman, end of times. This is exactly what Prophet sallallahu'alayhi wa-sallam said. Prophecy means to say what will happen later. Everything Prophet sallallahu'alayhi wa-sallam said, one by one, has been happening since his time until now. And now looks like it is the end of times. Because as we said, shaytan is controlling everything in this world. But his kingdom is not forever; it will finish Insha Allah.

So for this, we are not hopeless. We are hopeful. Hopeless are those who don't believe in Allah. Allah 'Azza wa-Jalla says, Bismillahir Rahmanir Raheem: *Lā Taqnatū Min Raḥmati Allāhi*, "Do not despair of the mercy of Allah." (Qur'ān 39:53).

Don't be hopeless, Allah is with you. Allah is with us Alhamdulillah. This is the most important thing which nonbelievers don't have. They think they can do everything by themselves. If anything happens to them, they become very sad and very bad. Many of them commit suicide or something to finish their lives. But in our belief Alhamdulillah, everything is from Allah and Allah rewards us for difficulties. For this, we are lucky. For every difficulty, there is reward. For this, those who are believers, strong believers, it is more easy for them to live. When belief becomes weaker, it becomes difficult for people to live and to carry these burdens. Because they think that by themselves they can do anything. Not knowing that everything happens by Allah's will and is happening all the time. May Allah keep us safe.

May Allah keep you safe. Everybody: our children, daughters, sons, big, old, small, young people, may Allah and keep you safe. This time is a difficult time but we depend on Allah Insha Allah He protects us Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

AN OASIS FOR BELIEVERS

Friday, 9 June 2023 / 20 Dhul Qa'dah 1444

Mevlana Masjid, Toronto, Ontario – Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Innamā Ya`murū MasājidaAllāhi Man ‘Āmana Billāhi Wa Al-Yawmi Al-‘Ākhir” (Qur’ān 09:18). “The mosques of Allah are only to be maintained by those who believe in Allah and the Last Day.” ŞadaqaLlāhu l-‘Azīm.

Allah ‘Azza wa-Jalla is praising people who are building mosques, Masjid, Jami’. These people believe in Allah and the next life, He said. Those who believe in this, Mu’min and Muslim, wherever they are going they are building a mosque to be light for people. Wherever they are going, they are light for people to come to Islam and for Muslims to keep their faith in this area. It is a very important thing.

And it’s important to be, as Prophet sallāLlāhu ‘alayhi wa-sallam says, all places for Iman, not only Islam but Iman. It’s more important. Because who built this, built it by their Iman, their love for Islam. They are sincere Muslims. They are building by their efforts, not by bringing from outside, as many of these people are claiming. If they do so, it will not be good. The important thing is if you build this for the love of Allah, for the sake of Allah, Allah gives you a palace in Paradise and in Dunya also you’ll be more happy and more safe. This is a place for worshipping Allah, defending the truth, saying the truth for people: for believers or nonbelievers.

The first thing when our ancestors were going to some place, they were making a mosque, making a place for praying. They were even buying or sometimes people giving them. But most of them were building. And when they are building this, the first thing they were doing was building a place for Wudu' (ablution), building a washroom. They were building a mosque with cleanliness. Not only to be clean but they also wanted who were building the mosque to be in ablution, in Wudu'. They must be in Wudu' to build the mosque. For this, first before the mosque, they make a bathroom, a washroom, they make a place for Wudu'. Old Mu'mins, old believers have good thinking and good attributes. They were looking after everything, not wanting to miss anything from the rewards of Allah and for the sake of Allah blessings of Allah.

These were the people of old times whom we are following. We are following these people. Since Prophet sallallahu 'alayhi wa-sallam until now, we have been following this. And after that, people who are claiming they are Islam are bringing money from the government and making a mosque by themselves. And who builds the mosque doesn't know what he drank or if he was unclean. This is not important for them. And after that, they say, "These people are not in the right way. They are making Bid'ah, they are making Shirk." I don't know what we will say to these people. But unfortunately, many people are cheated by these people. We see many people thinking they are right. They are arguing with you, "What are you doing. What is this, what is that." They don't know many of the Sunnahs of Prophet sallallahu 'alayhi wa-sallam. Even for this, they say that many of them are Shirk and many say Bid'ah. They are ignorant, but people are cheated by them. Because people don't know anything about Islam. Just when they hear this, they think it is Islam and all these people are in the wrong way. How is it the wrong way when our ancestors: fathers, grand grand grandfathers were all in this way! If they were in the wrong way, there wouldn't be Islam Alhamdulillah Islam will be. Millions and thousands like these people came and disappeared; not any name or anything for them. Once one wanted to be famous, he came in Hajj time for Zamzam. And to be

known, he urinated in Zamzam. People caught him and brought him to the governor. "Why did you do this?" He said, "For my name to be known forever." For this, this man urinated in Zamzam but nobody knew him. They heard his story but nobody knows his name. They only remember this bad story. And this is an example for people who are the whole time urinating in Islam, in our belief, belief of people. They are destroying belief.

But Alhamdulillah we see many mosques built and owned by people who love Prophet sallāLāhu 'alayhi wa-sallam, love Sahabah, love the four Khalifahs: Abu Bakr, Omar, Othman and Ali radiyaLlahu 'anhum, love Ahlu l-Bayt and love Sahabah also. There are many many of these mosques everywhere.

Today we were also in a big mosque in Mississauga called Riyadu l-Jannah. They said from thirteen years or maybe fourteen years, they made the mosque. Alhamdulillah the people of this mosque are Ahlu s-Sunnah walJama'ah, real believers, real Mu'mins. Alhamdulillah all the time and today, they pray Jum'ah and many people are coming.

So these people who don't believe in 'Awliya and don't believe in Prophet sallāLāhu 'alayhi wa-sallam will be finished. So don't be anxious. Our way is to the right way, to Jannah Insha Allah; straight to Jannah.

"He who is separate [from the community] will be separated in hell forever." [Hadith]. Who goes out from the way will be going to Jahannam, to fire. Who is on the straight way, don't be afraid, you will go as fast as you can. You'll go. Don't worry. Insha'Allah you are in Jannah.

Alhamdulillah today we are here also. They said it's a small mosque and it won't fit too much people. But Alhamdulillah maybe more than a hundred people are here and still there is place. May Allah make them make more and more Insha Allah.

Everywhere there must be mosques Insha Allah. Mawlana Sheikh was saying that we also need small mosques because it's a place to teach and to come as Jama'ah. Maybe if you want to go to a big mosque, it is difficult to go from your house. But like this, in every small town you can find some mosque and you can go once or twice for Jama'ah or more, as much as you can. We are thanking Allah 'Azza wa-Jalla for what He gives us. Even if we are living in a difficult place and around all are nonbelievers, in a foreign country but this here is like an oasis. With the blessing of Allah and mercy of Allah for believers, when they come here, Allah by His blessing gives them mercy and gives them Rahmah Insha Allah.

May Allah bless you.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

LOOK WITH EYES OF WISDOM

Sunday, 11 June 2023 / 22 Dhul Qa'dah 1444

Vineland, Niagara – Canada.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

We are thanking Allah, Alhamdulillahwash-Shukrulilah for everything He gave us. Alhamdulillah with the Barakah and blessing from Allah, we visited this country [Canada] which Allah gave big beautiful lands and is rich in everything, especially water.

“Waja'alnā minal-mā'i kulli shay'in hayy', “And We have made from water every living thing.”(Qur'an 21:30).

Water is a big Ni'mah for human beings. Allah 'Azza wa-Jalla creates everything from water. For this, to have rivers means Allah gave a big favor for this land. Everything, Allah gives. We are thankful for Him for everything He gave us and the biggest favor, more than this, is our belief, Iman. We are thanking Him for this.

Alhamdulillah we are coming here for our brothers, our sons who are living in this country, to visit them. Because few of them met Mawlana Sheikh Nazim in his life. But after he changed his world, many of them are also seeing him in their dreams. Because he is still - he has the most [strongest] spiritual power, Awliyau'Llah. In a hundred years there won't come one like him. For this, he is still active. He is with us. Wherever we go, everything becomes better Insha Allah with his Barakah. I don't know anything but when the permission came, we asked for

Madad and he gave Madad. And Alhamdulillah for one month we have been among you in this country, beautiful country.

Allah creates everything beautiful. Everything is a miracle of Allah. Wherever you look, you find His beauty, His power, every good thing. If you look with eyes of wisdom, eyes of what Awliyaullah teach you, you see everything good and beautiful, nothing bad. Why? Because Allah wants this, He created this, we must accept everything of this. Some people are not accepting. Of course not everybody can be the same. There is a test in this world. Allah created people and put them on this earth: 'Li-yabluwakum 'Ayyukum 'Ahsanu' Amalā', "To test you [as to] which of you is best in deed." (Qur'an 67:02). To test them who is doing the best. Then, he is favored by Allah, beloved for Allah 'Azza wa-Jalla.

Allah 'Azza wa-Jalla gave everybody some understanding and gave mind to think. You must know the good, and you must know the bad. How do we know this? Through His messengers and prophets. They taught us about this. If we follow ourselves and follow people in asking what is good and what is not good, it will change. You cannot find the same good thing forever in the rule of human beings. Before 20 years, it was different and now it's different. Before 50 years, it was more different than 20 years ago. From 100 years, it was completely different from now. For this, you cannot follow what human beings do. Because they are doing something, they are trying and after trying [they say], "This is not good" and they are changing. They are not changing for the better. Most of the times it looks like the better, but in reality it is worse. Every time becoming worse and worse and worse. For this, the right thing is what prophets have told us through holy books, heavenly books. And the true one that didn't change is Qur'an Azimush-Shan. Since more than one thousand one hundred years, nothing changed in the Qur'an. The others: too much changed inside it. Some of them changed things, some of them hid them, some of them took out what they don't like. But the real one is the Qur'an. All were nearly the same because Allah's religion is one. Everything was coming better and better and better. And the best for human beings is in the Qur'an. And Prophet sal-

laLlāhu'alayhi wa-sallam explained that through his life and his actions as Sayyidatina' Aisha Ummu l-Mu'minin (Mother of the Believers), the wife of Prophet sallalLāhu'alayhi wa-sallam reported. She was a scholar also. They were asking her about many things in Fiqh and Hadith. They asked her, "How was Prophet sallalLāhu'alayhi wa-sallam?" She said, "He was like the Qur'an." Following what the Qur'an says, explaining what the Qur'an says. For this, to follow the Sunnah is obligatory for us.

Now the new fashion, people come and say, "Hadith is not good. We cannot believe in Hadith, only Qur'an." How will you know, how will you explain the Qur'an! You must see some example in front of you on how to do this. And this is through the Hadith: the Hadith, Sunnah, sayings of Prophet sallalLāhu'alayhi wa-sallam and actions of Prophet sallalLāhu'alayhi wa-sallam. This is the religion, our religion, the rule for human beings through the sayings of Allah through Qur'an and Prophet sallalLāhu'alayhi wa-sallam. Who follows this will be a winner all the time. Prophet sallalLāhu'alayhi wa-sallam says in Hadith, you must catch onto my Sunnah and Qur'an and follow Ahlu l-Bayt, you will never be a loser. You must follow these three things, you will be safe. Safe from where? From Dunya. Dunya is not important. What's important is Akhirah. To go out from this Dunya in Iman, in this belief, you will be the (most) happiest one, more than - if the whole world is with you and you don't have this, you will be a loser. But with this, if you don't have anything from Dunya but you have this, it is enough for you to be a winner.

This is for what we are saying about human beings, humanity. Now they are making very bad things. Every day they are making laws against the rule of Allah. What does it mean against the rule of Allah? It means you are making against the nature of human beings. Because Islam is the religion of the nature of human beings: Dinu l-Fitrah. Fitrah means: when the baby comes to the world, he is directly drinking milk from his mother. How does he know this? Allah gave him this. So as he is taking milk from his mother, how he is walking, how he is speaking; all of this is the nature of human beings. Allah gave human beings a

speciality in everything, they must follow it. Others are trying to change what Allah created. And every time they change, they are making more misery, more bad things for people.

They think - I don't know if they think they are doing good. I doubt this also in these people. They are saying, "You must give freedom for everybody to do what they like." How is this! If everybody does his freedom, it will be a disaster. There must be some limit for some things. You can't say freedom for everything. Everybody is of course free but freedom must be through the rule of Allah There is Haram, there is Halal. This is the border. When you go for Haram, you will not be more happy, you will be more worse. In everything, you will be worse; in your health, in your psyche, in your relationship with others. You won't be a beloved one for people. People will be afraid from you or away from you.

For this, to be good with yourself first, you must follow Allah 'Azza wa-Jalla's rule. Because you control yourself, you train yourself to be an accepted one. Because if you are only selfish and you only think about yourself, nobody likes selfish ones. Even anyone of the people who are claiming they are humanists, they are this, they are that: nobody likes selfish people. But what they are doing is that they are creating whole [completely] selfish people, not thinking about another thing, about the next generation, about earth, about the world. They are not thinking. They are only thinking about themselves and their pleasure. And they think this pleasure will be good for them.

Allah 'Azza wa-Jalla in Dunya - this is also a secret, many people don't know this - the pleasure or happiness is not the whole time. You cannot find it the whole time. Allah gave very little. If you are in the way of Allah, this little happiness is enough for you. But when these people think that with what they are doing there's happiness for them and they will be the whole time happy, they will finish their happiness in five minutes after that they will be miserable. Their whole life, they will be miserable. And from this situation, they are attacking other people also. They want

to make the whole society like them because they regret that. But they cannot do anything because they are not looking for someone to save them or they don't want to survive. They are making more sins, more wrong things and more bad things for themselves and nothing happens.

But the most important is for people not to think that when these people show off that they are happy, they are. They are as we said: happiness not for a hundred percent. Maybe five percent only do they have happiness in this world. But for the Mu'min it is enough, more than enough. For non-Mu'mins, they try to make more and more in every kind: drinking, smoking and making other bad things. They think that with this they can be happy. Never. Allah doesn't like who is not in the way, not obeying His order. And when Allah doesn't love him, they cannot be happy at all. Allah 'Azza wa-Jalla doesn't love this Kufr attribute of bad people. Their attribute makes them to not be beloved for Allah.

But normally, Allah created human beings the best and honored them.

Bismillahir Rahmanir Raheem: "WaLaqad Karramnā Banī 'Ādam"" And We have certainly honored the children of Adam." (Qur'ān 17:70). Allah said, We honored human beings. But when they are making sins, because of their action, this action makes them to not be beloved ones for Allah. They must leave this, and Allah accepts them. He is the Most Merciful. Bismillahir Rahmanir Raheem: "Inna Allāha YaghfiruAdh-Dhunūba Jamī'āan", "Indeed, Allah forgives all sins." (Qur'ān 39:53).

Allah forgives everything that's done. Don't be hopeless. If you want Allah to love you, leave this bad action, you will be clean. This is very important. And Islam is also like this.

"Al-Islam Yajubbu Ma Qablahu", "Islam effaces previous" misdeeds." When one becomes Mu'min, Muslim, all these sins, Allah forgives them; no more sins. So this bad action, bad habits and what they are doing are like dirt on them. When they accept Allah 'Azza wa-Jalla and His rule, all this dirt will become finished, going out from them; no

more. Many people are not knowing this. Shaytan doesn't let them to hear about this. But it is the reality. For the happiness of human beings, they must obey their Lord, accept Him and not be away from Him. When you run away, you will not find mercy. As much as you go away from the good thing, going to the bad thing, you are going from water to fire. This is the summary of that. May Allah help them insha'Allah to find the right way. And may Allah keep us and our children from bad actions, from our egos, to not be selfish. Selfishness is the worst thing in Tariqah and in Shari'ah also.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

TEMPORARY BEAUTY WITHOUT IMAN

Wednesday, 14 June 2023 / 25 Dhul Qa'dah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim
Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Fa'aynamā Tuwallū Fathamma Wajhu
Allāh'" "So wherever you [might] turn, there is the Face of Allah."
(Qur'ān 02:115).

Where is Allah 'Azza wa-Jalla? Allah is everywhere. Allah 'Azza wa-Jalla is the one who gives life to everything and whose knowledge we cannot comprehend. It is necessary for people to do everything for Allah.

Shukr to Allah for the favors He gives us in this world from His possessions. He has a lot of favors. Allah 'Azza wa-Jalla says, "Seeru fil-Ard'," "Travel through the land." (Qur'ān 29:20). Go around the world and look at possession of Allah witness His greatness. The greatness of Allah is seen from His creatures. The mind cannot comprehend Himself.

Shukr to Allah, we made this trip to very far places [Canada]. We saw the beauties created by Allah and the favors given to people. They are everywhere. Allah 'Azza wa-Jalla has given favors everywhere. Everything Allah 'Azza wa-Jalla does is beautiful. Everything He created is beautiful. What makes the beautiful ugly is disobedience and Kufr. Otherwise, wherever it is, the truth is beautiful, the essence is beautiful. As

we said, Kufr makes it ugly. If Kufr is removed, everything will turn back to its origin. It will become beautiful again.

Obeying Allah and worshipping Allah are the causes of beauty. And making Kufr is the cause of ugliness. Therefore, as long as people know this, they can benefit from this beauty and save themselves. This beauty is temporary. No matter how beautiful it is, neither you will remain here, nor me. What will remain are the deeds of people.

Therefore, Allah 'Azza wa-Jalla says not to be deceived by Dunya "Falā Taghurrannakumu l-Ĥayātu d-Dunyā""So let not the life of the world deceive you." (Qur'ān 35:05). It may be very beautiful. But unless there is Iman, it has no benefit. May Allah protect us. The biggest problem of our brothers and Muslims over there is Iman. Because they live in the river of Kufr. Everything is so beautiful, but Dunya can cheat people. Insha'Allah may Allah help them. May Allah be pleased with them. They hosted us and took care of us very well. Brothers who hadn't seen Mawlana Shaykh Nazim for years came from both America and Canada. As we couldn't go to America, they came there because it is closer. It was very nice. May Allah bless it and make it the means for goodness Insha Allah. May Muslims submit themselves to Allah and trust in Allah more, because they rely on this and that. And then nothing works. There is no one to trust in except Allah. Seek refuge in Allah, and Allah will protect you insha'Allah. In order not to say "We did so and so." May they be under the protection of Allah Insha Allah. May the Iman of all of them be firm. May they be the means of guidance for the people there. People there are good in everything, better than Muslims and better in everything. But as long as they lack Iman, nothing is beneficial. No matter how good it is, as long as they don't say the two words that will bring them to Iman and Islam, it will probably not bring any benefit. Allahu 'A'lam (Allah knows best). May Allah help them and protect them.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WHO IS DESTINED TO GO TO HAJJ?

Thursday, 15 June 2023 / 26 Dhul Qa'dah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Wa ‘Adh-dhin Fī An-Nāsi Bil-Ĥajji Ya'tūka Rijālān” “And proclaim to the people the Hajj [pilgrimage]; they will come to you on foot.” (Qur'ān 22:27). ṢadaqaLlāhu l-'aẓīm.

When Allah ‘Azza wa-Jalla ordered Ibrahim ‘alayhi s-salam to build the Ka'bah, he said, “There isn't anyone. What should we do?” He said, “Make Tawaf”. There was not anyone except Ibrahim ‘alayhi s-salam and Isma'il ‘alayhi s-salam. Allah ‘Azza wa-Jalla told him, “Call the Adhan. Whoever hears it will come here to perform Hajj”. So Ibrahim ‘alayhi s-salam called the Adhan. Whoever hears this Adhan in the spirit world is meant to go to Hajj. Whoever doesn't hear it is not meant to go. An obstacle or something occurs for that.

Therefore, the matter of Hajj - It is the time for Hajj now. Whoever is able to go to Hajj must go. But ofcourse as we said, it is also the matter of kismet and destiny. Sometimes there is an illness, sometimes there is no money. And most of the time the government sets a quota like now, and you cannot exceed it. Certainly, all of them and this issue of quota are not good. Nevertheless, there is wisdom, because only those who heard the Adhan of Ibrahim ‘alayhi s-salam in the spirit world are meant to go. So such obstacles occur. However, people should make intention to go and say “I will go when I have money. I will go when I am

in good health". Or they can send someone else on their behalf. When their queue comes and visa is approved, they should make intention to go, and Allah 'Azza wa-Jalla will accept their intention.

"Innama l-'aa'malu bi n-niyyat", "Actions are but by intentions" [Hadith].

All worship you perform must be with the intention. Therefore, it is important to make intention. When starting a prayer, when fasting, when making ablution or Ghusl; everything is done with the intention. Without intention, it is not done. So it is same with the matter of Hajj. You must make intention to perform Hajj. Who cannot go, if Allah allows it, they will go. If He doesn't allow it, Allah 'Azza wa-Jalla will accept as if they have performed Hajj. Allah is Arhamu r-Rahimeen (The Most Merciful).

It is the days of Hajj now. Dhu l-Qa'dah is coming to end and Dhu l-Hijjah will start. And then there will be the month of Muharram. These are three of Ashhurul-Hurum (The Sacred Months) - these are holy months and the months of Hajj. May Allah let those who haven't went yet to go insha'Allah, because - People get angry at this and that. But Allah 'Azza wa-Jalla made a reason in order to be angry at them. Something gets in their minds and they say, "We cannot make so many people Hajj" and don't let people in. That is the wisdom of Allah. He is letting them handle it in such a way.

May Allah let us handle things in a good way. May we not be from the people who prevent worship and obedience. May He make us from those who perform and let others perform worship and obedience Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ALLAH'S ORDERS ARE EASY

Friday, 16 June 2023 / 27 Dhul Qa'dah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Hal 'Atá `Alá Al-'Insānīfīnūn Mīna Ad-Dahri Lam YakunShay'āanMadhkūrā'" "Has there [not] come upon man a period of time when he was not a thing [even] mentioned?" (Qur'ān 76:01).

Allah 'Azza wa-Jalla says in Surat Al-Insan that Allah 'Azza wa-Jalla created a person from nothing. He knows what he can and cannot carry. And Allah 'Azza wa-Jalla gave mankind orders that they can carry. He didn't order to pray all the time. The worship is that everyone can easily pray five times a day. Everyone can do it. People nowadays say it is difficult, whereas they do things that are much more difficult than that.

It is the same with fasting. People can hold out until Maghrib. There is no problem. They can hold out even longer. But Allah 'Azza wa-Jalla has assigned it this way, and that is suitable for people. Sometimes people strive to restrain from food by not eating for 5-10 days. That is not something ordered by Allah. That is something done according to their own minds. We don't interfere in that. But the things that people can carry, the things that people should do while they are alive, their duty towards Allah who made you exist out of nothing is easy. It is not difficult. But shaytan is showing the difficult as easy and the easy as difficult. Shaytan is making mankind do much more difficult things. And

they are not carrying out the order of Allah 'Azza wa-Jalla. They are not obeying the order of Allah 'Azza wa-Jalla but obeying the order of shay-tan. Let alone not benefiting, they are getting 100% harm. If they carry out the order of Allah 'Azza wa-Jalla, it will bring strength, goodness and relief to their Dunya, bodies and souls. Otherwise, there is darkness, illness and hardship. There are all kinds of harm for people.

Therefore, the orders of Allah 'Azza wa-Jalla are easy and not difficult. If mankind think they are not cheating themselves but cheating others, so 'no one is cheated'. Therefore, be on the right way and you will be a beloved servant of Allah. May Allah make us from those servants Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur'an Khatms, Yasin, Ayat and Surahs, Tasbihat, Tahlilat, Salawat. They have sent all of them from all over the world especially for today.

On this morning of the holy Jum'ah, we gift them firstly to the great soul of our Holy Prophet Ahlu l-Bayt and Sahabah, to the souls of all Anbiya, Asfiya, Awliya and Mashayikh, especially the soul of our Shaykh Mawlana Shaykh Nazim, Hajjah Anne, Hala Sultan, the souls of our late relatives.

For goodness to come and evil to be gone, for strength of our Iman, for happiness here and hereafter.

Li-Llahi Ta'ala l-Fatiha.

KEEP YOUR PROMISE IN EVERYTHING

Saturday, 17 June 2023 / 28 Dhul Qa'dah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Yā 'Ayyuhā Al-Ladhīna 'Āmanū Lima Taqūlūna Mā Lā Taf'alūn"" "O you who have believed, why do you say what you do not do?" (Qur'ān 61:02). Ṣadaqa Llāhu l-'Aẓīm.

Allah 'Azza wa-Jalla is saying, "O believers, why are you saying what you do not do?" "We will do this. We will do that". "Do what you can do. Don't promise to do what you cannot do. Don't tell people you will do it."

They say they will do this and that and worship to Allah 'Azza wa-Jalla. Do as much as you can. Even if little, do what you have promised in all aspects. We live for Akhirah and for Dunya. They are the same anyways. Akhirah and Dunya cannot be separate. As we live in Dunya, all our intentions must be for the pleasure of Allah. Your work and efforts will be with Barakah, and you will attain Thawab.

So it should not be a burden to you. Don't let your word be a burden to you so that you are not overwhelmed by it. Do what you must do or what is ordered. And don't promise to do what you cannot do. Don't give hope to people. Whoever it is, he must keep his promise. The religion of Islam is the religion of beauty. There are all kinds of beauty in it. And it is from manliness to keep the promise.

In the time we are living now, they are making people do the opposite. It means people see each other and imitate accordingly. They think it is something cool to give a word and not to keep it. Whereas a promise - Allah 'Azza wa-Jalla says keeping a promise is an attribute of good people.

Such people are the greatest people of Allah 'Azza wa-Jalla who are Prophets. And the greatest of them is our Holy Prophet sallāllāhu 'alayhiwa- sallam. Then come the Sahabah and believers, people on the way of Allah. They follow this way.

Useless people are people who don't keep their word. Therefore, may Allah help us keep the word we give to Allah 'Azza wa-Jalla Insha Allah. Because as we said, we are living in such a time that it is unclear what might happen every minute. People are possessed by their egos and console themselves by saying, "I did another thing not to be ashamed because of this situation. I didn't do this". If they keep their promise, they will save their value. Otherwise, people who don't keep their promise lose all their value.

May Allah make us firm towards our promise. May we not break our promise, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BENEFIT FROM THESE TEN NIGHTS

Sunday, 18 June 2023 / 29 Dhul Qa'dah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa Al-Fajri (1) "WaLayālin `Ashr", "By the dawn (1) By the ten nights" (Qur'an 89:1-2). ŞadaqaLlāhu l-'Azīm.

The ten holy nights [of Dhu l-Hijjah] are starting tonight Insha Allah. Allah 'Azza wa-Jalla swears by them. These nights are among the most blessed nights of the year. Allah 'Azza wa-Jalla is warning Muslims so that they benefit from them.

There are holy nights. There are holy days. There are holy people. All of them are beloved by Allah. They are the gifts to Ummati Muhammad, to the Ummah of our Holy Prophet sallaLlāhu'alayhi wa-sallam. The Ummah of our Holy Prophet is the last nation and the best nation. Appreciating this is for the benefit of Muslims. Allah 'Azza wa- Jalla is generous, Al-Kareem. His generosity has no boundaries or limits.

So these nights are a favor of His. The ten nights start tonight until the night of Eid. They are holy. Whoever wants to fast these days, there is a lot of Thawab. Especially, fasting on the 8th and 9th days - a day before 'Arafah and on the Day of 'Arafah. Whoever can should certainly fast. To those who cannot fast, fasting at least on the 9th day, the Day of 'Arafah is a great win. They shouldn't miss it. People go through many things and do so many things for the benefits of this world. You get

surprised by it. When it comes to Akhirah, they have no idea about it. If they are aware of it, they are so lazy that they can't do anything. But this is not something to miss. The benefit of this world - this world is too short anyways. It will be finished in a moment. But Akhirah is eternal. It is a great win for believers. They will have its benefits forever.

May Allah give us strength so that we defeat our egos Insha Allah, because the ego wants easiness. It doesn't wake up from the sleep and doesn't move when on the way of Allah. When it is on another way, it stomps and dances until the morning. It does all kinds of dirtiness. And before the Fajr Adhan, it goes to bed. It doesn't care about Fajr prayer. The things that the ego thinks are easy are difficult for Akhirah.

Don't obey your ego. Make sure to benefit from these nights and days. Qiyamu l- Layl means making ablution before going to bed and praying two Rakā'at, and then getting up before Fajr prayer which is Tahajjud, and praying two Rakā'at, or four or eight Rakā'at, or how much you want. It is like spending the whole night in worship then, says our Holy Prophet sallāLlāhu 'alayhi wa-sallam. There is no difficulty in it. It is easy.

May Allah help us. Insha Allah may these good nights be blessed for us. May they be of goodness for Ummati Muhammad. May they be for the safety of the Ummah Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE FIRST HOUSE BUILT FOR MANKIND

Monday, 19 June 2023 / 1 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa li-Llahi 'ala n-Nasi Ĥijju Al-Bayti Mani Astaṭā'a 'IlayhiSabilā", "And [due] to Allah from the people is a pilgrimage to the House - for whoever is able to find thereto a way." (Qur'an 03:97). ṢadaqaLlāhu l-'Azīm.

Allah 'Azza wa-Jalla mentioned Hajj as the fifth pillar of Islam. Hajj is Fard to people who are able to do it. It is the time for it now. Certainly, Hajj has always been difficult. It is not an easy worship. It was difficult in old times as well. Sometimes it took a month to reach there in old times, as there were no cars and no planes. There were ships, but it wasn't as easy as it is now on them. It took time. And there were people who blocked the way. There were dangerous animals and insects. It was difficult.

However, when you reached there, it was more comfortable. As it was quieter, Hajjis worshipped as much as they liked in comfort. It was safe there back then. They didn't ask for visa from those who entered. As long as you reached it, it was fine.

Nowadays, it is very easy to reach there, but it is problematic to go; it is not so easy. As the amount of people has increased, it is very easy until you reach there but very difficult when you are there. What we mean by

reaching is that the journey is easy. But certainly, it is very difficult before that. Not everyone is allowed and not everyone can go. So when mentioning the Fard of Hajj, Allah 'Azza wa-Jalla said, Bismillahir Rahmanir Raheem: "Wa li-Llahi 'ala n-Nasi Ĥijju Al-Bayti Mani Astaṭā'a 'IlayhiSabilā", "And [due] to Allah from the people is a pilgrimage to the House - for whoever is able to find thereto a way." (Qur'an 03:97).

There is Hajj, but it for those who are able to go, said Allah 'Azza wa-Jalla. Allah 'Azza wa-Jalla is the One who knows everything. He is the Creator of everything. Accordingly, He doesn't hold people responsible for things they don't have strength to bear. They are not accountable for them. They want to do them but they cannot. Yet, we should make intention as: "We couldn't go this year. Insha'Allah we'll go next year. If we can't go next year, Insha Allah we'll go later". If you always make such an intention, you will have performed the Fard of Hajj. Allah will give you Thawab and reward according to your intention. Those who are destined to go to Hajj by Allah 'Azza wa-Jalla are able to go. Those who are not destined may strive as much as they want, they cannot go. Sometimes people go without any effort. Sometimes people cannot go in spite of wanting it so much. As we said, it is the matter of kismet and destiny. May Allah let those who haven't been there to go Insha Allah. May they have love in their hearts. That beautiful place is the first home Allah 'Azza wa-Jalla made in this world. "Inna 'Awwala Baytin Wudī'aLilnnāsiLalladhī Bibakkata" "Indeed, the first House [of worship] established for mankind was that at Makkah." (Qur'an 03:96). The first house built for humanity and mankind is the house built in Makkah Mukarramah. Therefore, Hajj is Barakah from all sides. It has great Thawab and a lot of Barakah.

May Allah let those who haven't been there to go Insha Allah. And may Allah accept it from those who are going. May it be easy for them.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

DO GOODNESS WITHOUT EXPECTING RETURN

Tuesday, 20 June 2023 / 2 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wala Tamnun Tastakthir", "And do not confer favor to acquire more" (Qur'an 74:06)

"Innama Nut'imukum li-Wajhi Llahi Lā Nurīdu Minkum Jazā'an WaLā Shukūrā", "We feed you only for the Countenance of Allah. We wish not from you reward or gratitude." (Qur'ān 76:09). ṢadaqaLlāhu l-'Aẓīm.

Allah 'Azza wa-Jalla says when you do something, do not remind someone of the favor. To remind means rub it in someone's face and say, "I did this to you. I did that to you. I gave this to you. I gave you food and drink". This is reminding or rubbing it in someone's face. This is the meaning of it.

People who do so lose Thawab of the goodness they did. Because they do it not for the pleasure of Allah but for their own benefit then. They say, "I now did this to you. You must do it for me as well". And if a person can't do it, what will you do? There is nothing you can do. But you lose the Thawab and the pleasure of Allah then.

People who do so do it in order to exalt their egos and to satisfy their egos. They say, "I did this. I did that. I did so much to you. Why are you

not doing the same to me?” If you did something, you must have done it for the pleasure of Allah. You should have done so. Otherwise, if you did it for the benefit of this world, it has no value and there is nothing you can get in return. There is neither responsibility, nor anything. You should not have done this and that, or fed anyone if you are doing it for your ego.

Did you buy people for a bite or two? Did they become your servants or workers when you helped them? Clever people don't do this. Clever people understand that for every goodness Allah 'Azza wa-Jalla gives reward. Demanding from people is stupid. Therefore, we must be careful. When you do some goodness, you should not expect any benefit in return. These are the things done sincerely for the pleasure of Allah. We must expect benefits, goodness and everything from Allah 'Azza wa-Jalla.

Allah 'Azza wa-Jalla says in Qur'an 'Azimush-Shan, “We don't expect gratitude or anything in return for goodness”. Allah 'Azza wa-Jalla will give paradise in return and you'll have beneficence. Allah 'Azza wa-Jalla has mentioned this in several places in Qur'an 'Azimush-Shan. It is not unpaid. So do not lose benefits of Akhirah and beauties of Akhirah for the benefits of this world, for useless things. We must be careful about this. Don't let it be wasted in vain when you do goodness.

May Allah accept the goodness and may it be blessed for those who do it Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

GUARDING YOUR RIZQ IS YOUR DUTY

Wednesday, 21 June 2023 / 3 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem:Madad:"Al-MāluWa Al-BanūnaZīnatu Al-Ĥayāati Ad-Dunyā, Wa Al- BāqiyātuAṣ-Ṣāliḥātu Khayrun `Inda RabbikaThawābāanWa Khayrun 'Amalā"(Qur'ān 18:46). "Wealth and children are [but] adornment of the worldly life. But the enduring good deeds are better to your Lord for reward and better for [one's] hope."

Wealth, family and other things are all adornment of this world, says Allah 'Azza wa-Jalla. What will remain are the righteous deeds. They are the goodness. Nevertheless, Allah 'Azza wa-Jalla gave mankind wealth and children during their life in this world. We must take care of them. They are favours, favors given by Allah. Taking care of them is something loved by Allah.

As long as you are on the right path, don't give your Akhirah away for Dunya, says Allah 'Azza wa-Jalla. Nevertheless, be careful with the favours given to you in this world. Protect them. Certainly, there is no more safety in the time we live in. There is no more trust. Therefore, we must be careful.

When you borrow something or lend something, Allah 'Azza wa-Jalla tells to write it down. Also, have a witness between you. Write it down and do not leave it like that. There is a whole page written only about

borrowing and lending. It is not a shame to do so. It is not a sin. Contrarily, you will disobey the order of Allah when you don't do it. No need to say, "We are friends. We are brothers. We are relatives. We know this person". No need to do so. For everything, Allah 'Azza wa-Jalla has shown the beautiful way to Muslims and Mu'mins. So when you borrow or lend something, make sure to write it down. Don't say later on, "I gave and couldn't get it back." "Is there anything between you?" "No, there is nothing. We know each other. Therefore, we trusted each other and gave it." The fault is yours then. Don't complain afterwards saying, "He took my money and didn't give it back". Go to court, but even if you go, you cannot prove anything.

Therefore, guarding the favors given to you is your duty. You should not give them to such liars, thieves and mischievous ones. Because they are your Rizq that Allah 'Azza wa-Jalla gave you, the Rizq of your children. It is your duty to protect it. May Allah help us Insha Allah.

People have lost their conscience [more] everyday. They don't look if someone is poor, but cheat all people. They do all kinds of things you can ever imagine. And people are cheated. As they think they will earn a little from it, they are cheating easily. Therefore, be careful. Take care of your properties and favors given to you. May Allah protect us from evil.

When you protect your property, you protect others from committing a sin. You protect thieves from stealing and cheaters from cheating people. There is benefit to both you and the other side. Therefore, take care of your property. Don't let it be snatched by useless people.

May Allah protect us. May Allah help us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE SECRET FOR OPENING HEARTS

Thursday, 22 June 2023 / 4 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Faman Yuridi Allāhu 'An Yahdiyahu Yashrah Şadrahu Lil'islām” “So whoever Allah wants to guide, He opens his breast to Islam.” (Qur’ān 06:125). ŞadaqaLlāhu l-‘Azīm.

When Allah Azza wa-Jalla wishes goodness to a servant, He opens his heart towards Islam. He finds contentment with Islam. Who is content with Islam will be happy with everything.

People are looking for happiness. Allah ‘Azza wa-Jalla says happiness is in Islam. For the heart to be at peace, only when Allah wishes you goodness and opens your heart towards Islam, you will be happy. Otherwise, you will feel tight in your chest and as if your soul is coming to your throat.

If the heart is not open, if there is no peace in the heart, whatever you give it from outside, it won't feel better. It won't be satisfied. It won't be relieved or happy. Whatever you give it from outside, it won't work. Only Iman that enters from inside brings relief to the heart. It opens the heart. The rest of what you give from outside, Kufr and badness make it worse. It becomes worse. There is no benefit but harm. Allah ‘Azza wa-Jalla created it like this and wants it this way. But Allah ‘Azza wa-Jalla showed the way to people so that they turn to this way. It is a secret of

Allah 'Azza wa-Jalla. He knows His work Himself. We don't know it. We cannot interfere in the work of Allah 'Azza wa-Jalla.

The result is what is important. Therefore, in order for people to get rid of hardship, sadness and sorrow, they must turn to Allah 'Azza wa-Jalla. They must go straight towards Allah 'Azza wa-Jalla. Whoever turns to Him, Allah 'Azza wa-Jalla says, "If My servant approaches Me, I will approach him". Certainly, the great being of Allah 'Azza wa-Jalla is not according to our imagination. His body is not like the body of anything.

"Laysa kamithlihay'un""There is nothing like unto Him."(Qur'ān : 42:11)Nothing is like Him But the meaning is that when a servant turns to Allah. Allah turns to the servant.

A servant must put effort. If the servant is lazy and does everything but then strives to open his heart and make it beautiful, he won't attain anything. Only when he turns to Allah 'Azza wa-Jalla and asks for His pleasure, his heart will open and be relieved.

May Allah open our hearts Insha Allah. May they be filled with the light of Iman. When they are filled with light, there are all kinds of goodness and beauty.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

VIRTUES OF HAJJ ARE INCOMPARABLE

Friday, 23 June 2023 / 5 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa li-Llahi 'ala n-Nasi Ĥijju Al-Bayti Mani Astaṭā'a 'IlayhiṢabīlā", "And [due] to Allah from the people is a pilgrimage to the House - for whoever is able to find thereto a way." (Qur'an 03:97).

We are in the days of Hajj. These holy days remind us about Hajj. The most blessed days are the first ten days and nights of Dhu l-Hijjah. Allah 'Azza wa- Jalla has made them holy. They have a lot of virtue.

Wherever there are Muslims, as they go to Hajj from all over places, there is even more virtue. Because a prayer performed at Ka'bah is 100,000 times better than a prayer performed outside. It is same with charity done there. Everything is 100,000 times more. They are favors from Allah. They are favors to Hajjis who come to the house of Allah 'Azza wa-Jalla.

Hajj is the gift of Allah to Muslims and believers. It is Fard to those who are able to go. Performing it brings a lot of virtue, because other worships cannot reach the virtue of Hajj. Even if you make Umrah all your life, you cannot attain Thawab of one Hajj. Hajj is different as it is Fard. Fard worship cannot be compared to Sunnah or Nafl worship. You can-

not attain the virtue of one Fard prayer if you perform your prayer with the intention of Sunnah all your life without praying Fard.

Also, Shukr to Allah, the religion of Islam is the true religion. Other people, non- Muslims go here and there to become Hajji. They are not Hajjis. So even this is enough for them to become Muslim, because Hajj is on the day appointed by Allah ‘Azza wa-Jalla once a year. Its worship, Fard to be performed and places are known. If you stay in other places, your Hajj won’t be accepted. If you do other things, your Hajj won’t be accepted.

Others say, “I went to Rome and became a Hajji. I went here and became a Hajji. I went to Spain and became a Hajji”. They have made it up as they like and changed the religion according to their minds. The religion is one. The religion of Islam of Allah ‘Azza wa-Jalla is the most perfect religion from all aspects. For people who have mind and who accept the truth, there is enough proof to follow this religion. And the matter of Hajj is one of the proofs. It is the biggest one.

It is not like other things. It is not like other religions that people have made up. The days, months, Fard and Sunnah for people that Allah ‘Azza wa-Jalla put Barakah in and appreciated are done so in the most perfect way. And there is great virtue for those who follow them.

It is not considered easy. Hajj is difficult. Therefore, people who go to Hajj should not complain and say it was difficult for them. They may sometimes have a hard time. But the more they suffer, the more Thawab they attain. May Allah bless it for Hajjis.

May He let those who haven’t been there to go. And may He give from that virtue to those who are there in these holy days Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

Shukr to Allah, our brothers have recited and sent from all over the world Qur'an Khatms, Yasin, Surahs, Ayat, Tasbihat, Tahlilat, Takbirat, Salawat.

May Allah 'Azza wa-Jalla accept what they have recited especially for today in these holy days Insha Allah.

We gift them firstly to the great soul of our Holy Prophet, his Ahlu l-Bayt and Sahabah, to the souls of all Anbiya, Asfiya, Awliya and our Mashayikh, the souls of our late relatives, the souls of all Mu'mins and Mu'minahs, Muslims and Muslimah.

For goodness to come and evil to be gone.

Li-Llahi Ta'ala l-Fatiha.

THE PERMITTED AND FORBIDDEN ATTRIBUTES

Saturday, 24 June 2023 / 6 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Wa man yuqashuh-ha nafsihī fa ula’ikahumu l-muflihun” “And whoever is protected from the stinginess of his soul - it is those who will be the successful.” Ṣadaqa Llāhu l-‘Azīm. (Qur’ān 59:09).

Allah “Azza wa-Jalla says a person who gets rid of the stinginess of his ego is saved and attains goodness. He will be successful.

The ego misleads people in everything and doesn’t want goodness for them, whereas it is good for the ego as well. However, the ego deals with worldly matters. It doesn’t care much about Akhirah, because there is Kufr in ego. There is no Iman. You must invite your ego to Iman. When there is Iman, both you and your ego are at ease. Nevertheless, no matter how much Iman a person has, it reverses immediately when it has a chance.

Therefore, you must do things your ego doesn’t like. The ego likes greediness. A person who gets rid of greediness becomes among the beloved servants of Allah. Because greediness is an attribute disliked by Allah. And generosity is a loved attribute by Allah.

All the best attributes are of Allah 'Azza wa-Jalla. Among them is generosity. Generous are all the Prophets who didn't look at worldly things at all, and never asked for anything from anyone. They didn't need anything others could give. They asked directly from Allah 'Azza wa-Jalla. Those who ask from Him don't demand gratitude from anyone and don't expect it from anyone. They just do for the pleasure of Allah 'Azza wa-Jalla. Those things done are goodness. Things done for the benefit of this world are useless.

So don't like the greediness of your ego. It doesn't have any side to like. Generosity is the beautiful attribute. It is the attribute of Allah 'Azza wa-Jalla and the attribute of our Holy Prophet. Take on that attribute.

There are some attributes that Allah 'Azza wa-Jalla gave everyone to have. And there are some attributes that belong only to Him. And there are attributes that are given to everyone. Allah is Al-Ghani. Allah is generous. These are the accepted attributes. Pride and Al-Mutakabbir (the Supreme) are unique to Allah. They are not for you. Only Allah 'Azza wa-Jalla can be proud and supreme. The greatest is Allah 'Azza wa-Jalla.

As we said, imitating some attributes is good for us. But some attributes are forbidden. Imitating and taking on the good attributes of Allah which are permitted and not the forbidden ones increases your rank. It increases your virtue.

May Allah dress us in those beautiful attributes Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE QURBAN OF EID

Sunday, 25 June 2023 / 7 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Shukr to Allah we are in these holy days. The name of Eid ul-Adha speaks for itself - we must slaughter Qurban. It is Wajib to slaughter it for those who have Nisab as long as they are mature. It is not necessary for children. Someone who is mature and has Nisab which means he has around 100 grams in a year, it is Wajib for him to make Qurban according to Hanafi Madhhab. According to other Madhhabs, it is Sunnah Mu'akkadah. It is the duty that our Holy Prophet sallallahu 'alayhi wa-sallam did every year both as Wajib and as Sunnah Muakkadah, as the duty you have to carry out. It is the duty that Muslims should and can do. There is great wisdom in it. And there is great Thawab given by Allah. Our Holy Prophet sallallahu 'alayhi wa-sallam says you benefit from it and you attain great Thawab. There is Thawab for each hair of slaughtered Qurban. There is Thawab in each blood that flows out.

And then you can either distribute Qurban, or eat it yourself. Poor and needy ones may eat it. They can keep it however they want, or eat it completely. There is no problem and no sin for eating it. But as a principle, one third remains at home, one third is given to friends, and one third is given to poor ones. Of course, it is best to stand by Qurban and slaughter it yourself. It is better, but there is no such opportunity these days to do so. Therefore, many people appoint someone else to slaughter it. They do it here or in another place. It is better to slaughter in your

place. But as there are poor people all over the world, it is ok to do that so that there is benefit to Muslims. Some poor people eat meat once a year and some even once in a couple of years. Therefore, there is no problem in sending it to other places by appointing someone and having it slaughtered on your behalf. Certainly, when Qurban is made, two Rakā'at Sunnah prayer must be performed. Accordingly, if you can't do it at the same time, you can find out when it is slaughtered and pray two Rakā'at on the same or the next day. Doing that brings great benefit to people. When you appoint someone for Qurban, you say your name and your mother's name, and tell him you make him your Wakeel (proxy). Or you may be Wakeel for someone who wants to make Qurban. And they must say there is permission for it. Sometimes they appoint someone without giving names. That may be ok according to their intention. However, it is necessary to give the names. We should not ignore this.

The religion of Islam is the true religion. It has shown and told the 'Adaab and principles of everything. It is much more virtuous to follow these 'Adaab and principles. If you do it without knowing or forget it, Allah will accept it according to your intention insha'Allah. May Allah bless it. May He let us make Qurban, because as we said, making Qurban brings Barakah and there is benefit to us. It is a great favor and great benefit from all aspects. Whoever can make Qurban should certainly do it. If he can't do it himself, as we said, now is not like in old times. In old times, they used to bring Qurban home. Everyone slaughtered it in their homes and distributed it. Nowadays, there is not much opportunity for it. Therefore, there are places where they do it and places where you can send it. Doing this will bring great benefit to Muslims with the permission of Allah. There will be Barakah and you will attain Thawab. May Allah accept it.

May Allah let us reach many more years Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ASK IN THESE PRECIOUS DAYS

Monday, 26 June 2023 / 8 Dhul Hijjah 1444

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Shukr to Allāh for favours He gives. Today is one of the most blessed days. The ten days of Dhū l-Hijjah, or its thirteen days, are all blessed. The virtue of these days starts at the beginning of the month. Today is the day before Yawmu'Arafah. It is called Yawmu t-Tarwiyah.

Tarwiyah means to be given water. It means drinking water from the pool of Kawthar of Allāh 'Azza wa-Jalla and our Holy Prophet, Insha Allah. Today is a blessed day. Whoever can, should fast on these nine days, or on the eighth and ninth. Fasting on Yawmu t-Tarwiyah and Yawmu'Arafah, the day of 'Arafah, is counted as fasting for a year. Today is from such virtuous days. The value of these days is very high. They say, it is "something money cannot buy". Even if the whole world is yours, without belief it has no value. Who attains the bounty of today attains something much more valuable than all of this.

These days we see, may Allāh protect us, people who have riches, wealth and all kinds of ranks and positions in their lives. But there comes a day – may Allāh not show that day to anyone, to any believer – that they lose everything. Does anything remain from those days they enjoyed so much? Nothing remains at all. They say what remains is a bitter memory. A bitter memory of what they have lost; but that is not something that lasts. Or else a day comes and people leave all of that and pass away. They bother people every year, saying there are so

many rich people, people with so much wealth and possessions. Are such people able to take anything with them to the next life? They are not.

You are the ones who will take it with you. These favours are eternal – these beauties granted to you by Allāh, this worship and ṣadaqah, charity, destined for you by Allāh. All thanks to Allāh, the ḥajjīs are starting to move towards ‘Arafāt today. Even though these beauties are difficult, they are permanent. You won't leave them behind with permission of Allāh. They will stay with you. They are with you in the grave and on the Maḥshar. And they will be with you forever in Paradise with permission of Allāh. The rest... they list many names now. There is a new millionaire or billionaire every day. People look up to them and wish they had the same. So what if you have it? So what if they have it? It won't remain with them. And it won't remain with you. What will remain is Allāh. What is permanent is obedience to Allāh. Therefore, know the virtue of these days. Appreciate these days. Benefit from them. May we benefit from them and may Allāh make us from His beloved servants, Insha Allah.

May these days be blessed. Shukr to Allāh, we were meant to be here in the presence of Mawlānā Shaykh Nāẓim. We are with him. May Allāh be pleased with our ḥajjīs. May Allāh accept their ḥajj. They are on ḥajj. Our heart is with them, Insha Allah. May we have from the rewards given to them, Insha Allah. May Allāh bless these days, Insha Allah. How lucky are we, how lucky are the Muslims. We have to appreciate this. How lucky are those on the way of Allāh. How lucky are those who win ākhirah. Other things cannot make you happy. There are many meaningless words. Don't listen to them. Be with Allāh. Don't be afraid. Don't be afraid in dunyā and ākhirah with permission of Allāh. Alhamdulillah, we are reaching today the most blessed days of [the] year, which Allāh gave for believers. For mu'min, Muslim people, the most precious thing, this. Real one. Real jewel, real diamond, not like glass. They give stone, glass, and mix with diamond. The real one: this, which it is the best thing for human being, the most valuable thing. Everybody

running after money, running after many thing. But this thing, the valuable [things] of this world, not forever.

Even, many people, they become rich, they become high position, they become successful in life – and suddenly something happen. They are losing everything. Nothing left for them. What benefit? They will be happy, what the nice day, good, happy thing[s] they happen for them? If they lose this, they will be happy with the memory of what they had? No, it will be bitter memory for them. Because they are suffering now. Nothing in their hand, nothing left for them. Just they're kicked out from their position, or they bankrupt, or they become ill, or become, this.

The important thing not what you get, you left. But you will be taken. To be whole time like happy – and even [when] everyone is happy, nothing happen for them – no bankrupt, they are still in that position – but some day it will come, and they will leave everything. And not taking anything, and they will be throwing in a hole. Or now, [there is a] new fashion for this people. They don't like to leave anything, even for them. They thought they will be safe. They burn themselves and throw their ashes in [the] air. This is not a solution.

The real precious thing, what believers they have. Everything they have, this not will be left behind of them, when they are leaving this world. They passing away, all these things they will come with them, especially in grave. It is graveyard, in grave it is the most, first difficult place. In this place, you find your good deed, what you do good thing, you will be find[ing] first in grave. And when you find this in grave, other you are safe. In grave, after grave, in Day of Resurrection and in Paradise. Forever it will be this with you. Not left you. Like this people, who have, if their whole, now they are try[ing] to be new... They say for themselves, "I am your lord, I am your god," like old people. This ego, they have this. Everyone, [he] can say for himself. But, after this, there will be nothing left for them. Earth, money, everything, they will leave here, and they will go without anything.

The most important thing, the precious thing, this is. And we are living in days, very precious day. Today, all this... from Dhū l-Hijjah, until ten. And after ten also, 'Īd day, also very precious. And today also, Yawmu t-Tarwiyah, meaning which is giving water. This water of Ḥawḍu l-Kawthar, from Prophet ṣallāllāhu'alayhi wa-sallam, Insha Allah. Tomorrow, Yawmu'Arafah, 'Arafah day, which Prophet ṣallāllāhu'alayhi wa-sallam encouraging people to fast this day. Because when you fast day of 'Arafah, Allāh forgive you for one year and more – what you have before, also. And you make praying, ṣalawāt, tasbīḥat, everything you give –Allāh giving more and more from His endless treasures, Insha Allah.

Today, Alhamdulillah, ḥajjī, pilgrimage people, ḥajjī people, they are moving to 'Arafāt today, slowly, slowly. Tomorrow, they will stay there. And Alhamdulillah, our brother and nephew, our murīd brothers, many people they are in ḥajj. Allāh accept their ḥajj, and reward for them, and give us. Because we are also, we like to be in ḥajj with them. Allāh He is generous. He gave us as they have from reward, Insha Allah. This is a gift from Allāh. We are poor, we are asking from the Most Generous One, Allāh'Azza wa-Jalla. And He is generous, He not make people who ask, without giving.

We ask Him. You ask. Don't worry. If you ask anybody from people, they can give for some limit. But, Allāh 'Azza wa-Jalla, no limit for Him. You can ask everything. Ask for, first, for strong belief, for love of Allāh, love of Prophet ṣallāllāhu'alayhi wa-sallam. Ask for rizq also, ask for health, for shifā'. For everything you ask, don't [be] ashamed. He is your Lord. He knows you. And no need to [be] ashamed from Allāh when you ask Him. Ask Him Insha Allah. Allah give us every good thing Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

UNDER THE SHOWER OF MERCY

Tuesday, 27 June 2023 / 9 Dhul Hijjah 1444

Lefke, Cyprus.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

LabbaykaLlāhummalabbayk. Labbaykalāsharikalakalabbayk. Inna l-ḥamda, wa n-ni'mata, lakawa-l-mulk, lāsharikalak. Allāhu Akbar, Allāhu Akbar, lāilāhaillāLlāhuwa-Llāhuakbar. Allāhu Akbar waliLlāhi l-ḥamd. Alhamdulillah this Day of Arafat is a blessed day. In shā'aLlāh may this reward be written to you and to us in shā'aLlāh.

This beautiful and blessed time now is the time when Hajjis stand at Arafat. Hajj makes people virtuous and is a means to all kinds of goodness. Therefore, to perform Hajj is Fard (obligatory). Fard are things that are of great benefit to people. They are worships that are beneficial in a person's life. Among worship, the Fard are works that have great benefits. The works of Dunyā are in vain. The works of Ākhirah are beneficial and true works. How lucky are those who can do them! It is a pity for those who could not do them, and those who had the opportunity and did not do them. What a pity! It is a pity for the person who does not do them, meaning who neglects them and does not do them even though he could.

But of course, the situation of the world now does not allow it. In old times, going to Hajj was a great burden. Few people could go. They were also of benefit for themselves and others also. In the present time it is easier, but this time there are other obstacles.

So the worship of Hajj is as ordered by Allah 'Azza wa-Jalla, "Wa-li-llāhi'alā n- nasi ħijju l-bayti mani statā'ailayhisabīla." (3:97) Hajj is obligatory for everyone, but it is to whom is capable in terms of the way, money and health. Shukr to Allah, He didn't say that you must go in all cases.

When you have the opportunity, when the ways are opened, when you have a visa - now this issue has come up, and it has become an obstacle. Some people in old times used to be able to go after five or six years. Even some could go after ten years, they say. Now there are some people who have been waiting for fifteen years. They are waiting because the permit has not been issued yet, the visa has not been issued. This is another obstacle. This is also by Allah's wisdom.

Therefore, when one has the opportunity, let him do this worship. He should certainly do it, for the greatest benefit is that he will be cleansed of all his sins. Whatever burdens he has and sins he has done, he gets rid of them. It's like being born again by his mother. He comes without any sin with Allah's permission. This is an important thing. Of course, if there is a servant's right, that is another matter. He needs to be forgiven, just as Allah 'Azza wa-Jalla is forgiving and cleansing all the rights that are the rights of Allah 'Azza wa-Jalla.

Our Prophet ṣallāLlahu'alayhi wa-sallam says that whoever is not in Hajj but fasts today, the Day of Arafat, the sins of the past year and a year ahead are forgiven; which means two years. The rights of Allah 'Azza wa-Jalla from worship and other things, all of the sins done are forgiven. And that is not including the servants' rights. This is also a great mercy of Allah and a grace of Allah to people. If it is according to mankind's own mind, people will not forgive the things done. Which means he does not forgive the things done to him. But the word of Allah 'Azza wa-Jalla is true and the word of our Holy Prophet is true. All sins are forgiven. But Insha Allah, we must also repent and not return to those sins. Sins are not a good thing. They are a bad thing. Even if forgiven, not doing it again is a great goodness for people. Committing

sins is badness. People do goodness to themselves, and people do badness to themselves. The biggest enemy for mankind is his own ego. The badness done by their egos are forgiven Insha Allah for those who have fasted and those who went to Hajj. But he shouldn't do it a second time. He must control his ego and not do all of them at least. Some people forbid themselves, they control their egos. Sin is something that has no goodness at all. It has a lot of evil, and no goodness at all.

But still, this opportunity exists because by Allah 'Azza waJalla's mercy the Door of Repentance is not closed. The meaning of the Ayah: O people who do badness, O people who commit sins, O people who do all kinds of inappropriate things, do not despair of Allah's mercy. Allah forgives all sins. Therefore, the person who is a Muslim and does not leave faith, does not leave Islam and does not go into Kufr, Allah forgives him for all kinds of sins he has done. And he will take care of the servant's right by himself.

So today is a blessed day. May Allah grant us all a good life with Iman and Islam Insha Allah, with Barakah and all kinds of goodness. May He facilitate what is good for us. May we be make our lives according to Allah's pleasure Insha Allah. Today, these hours until the evening are the most blessed times. It is one of the most blessed days of the year. At least recite a thousand Ikhlas, Salawat, Tahlil, Takbir, Qur'an, whatever you can do, make Duas also, Allah accepts them Insha Allah.

May Allahbless you. May Allah make us reach better years. May we be together with Mahdi 'alayhi s-salām, Sahibu z-Zaman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BE HAPPY WITH ALLAH'S GIFT

Wednesday, 28 June 2023 / 10 Dhul Hijjah 1444

Lefke, Cyprus.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

‘Īd Mubarak! ‘Īdu l-Adḥā, the feast of ḥajj! They used to call it the feast of ḥajjis in Cyprus. May it be blessed! May it be good Insha Allah. May we reach many more years when Islām spreads all over the world Insha Allah. We are reaching Mahdī ‘alayhi s-salām. We are waiting for him Insha Allah. Because Islām is good for all people. It is a favour given by Allāh ‘Azza wa-Jalla to people. In order for all people to attain it Insha Allah, Mahdī ‘alayhi s-salām will come and make all the world Muslim with the permission of Allāh. The promise of Allāh ‘Azza wa-Jalla is true. The promise of our Holy Prophet and everything he said is true. Everything will happen Insha Allah.

‘Īd, these feasts, shukr to Allāh are the good days Allāh ‘Azza waJalla told about. And we have ‘Īd treats. Just like children wait for their treats, Allāh ‘Azza wa-Jalla gives us too. We are Allāh's servants. In order to celebrate ‘Īd, sultāns used to treat guests who visited them. Allāh ‘Azza wa-Jalla is Sultān of all sultāns. Certainly, He has treats for us in these beautiful days, both spiritual and physical. Spiritual ones are better and more beautiful. We must make shukr to Allāh for reaching these blessed days. When people know this and rejoice, they receive from the beneficence of Allāh. Allāh likes it when we know this, when we understand these beautiful favours of Allāh ‘Azza wa- Jalla and make shukr for them. If we say "What is this feast?" it becomes of no benefit. Or they say, "I don't want ‘Īd. I am performing my worship anyway." No! There

must be joy on these feasts. Because we are lucky servants of Allāh to have deserved this.

It is the duty of Muslims to make shukr for the given favours. And it is from Adab to make shukr and praise. The biggest Adab we must show is to make shukr for things given by Allāh 'Azza wa-Jalla, for our every breath and our every minute, as this is the way of truth. May Allāh bless these days Insha Allah.

Those who are in ḥajj completed their ḥajj today shukr to Allāh. And for those who are not in ḥajj, it brings great benefit to make qurbān as it is wājib for Ḥanafīs. Other madhhabs do it as sunnah mu'akkadah that our Holy Prophet did. It is because our Holy Prophet ṣallāLlāhu 'alayhi wa-sallam told SayyidatināFāṭima to make qurbān as it is told in ḥadīth. For every drop of blood that flows out all your sins are forgiven. And you attain thawab as much as its hair. It has a lot of virtue. Allāh has given this as thawāb to people and to those who are in need.

However, shayṭān doesn't sit still. He says "You are slaughtering animals. You are killing so many animals". We are slaughtering them. But what we slaughter as Muslims in a year, they slaughter as much in a day. They've become flesh eaters themselves, but that of Muslims offends their eye. They have swollen from eating meat themselves. Poor people eat from what we slaughter. And poor ones either eat it once a year, or not at all. Therefore, shayṭān doesn't sit still. He wants all kinds of badness. He doesn't want any help to poor people.

Therefore, some Muslim people fall under his influence and question this. Questioning this is a sin. It is the barakah of Allāh 'Azza wa-Jalla. Animals become more when they are slaughtered. And it is a good thing for the animal which is slaughtered. That animal wants this. When all the animals are slaughtered as wājib on this 'Īd they feel great joy. Don't say animals don't feel joy. They do rejoice. It is a great luck for them to be slaughtered for the pleasure of Allāh.

Therefore, some people go against Allāh 'Azza wa-Jalla without realizing it. Who don't accept this have doubt in their imān, may Allāh protect

us. May Allāh protect Muslims from the evil and waswasa of shayṭān. Everything ordered, everything created is by the order of Allāh. Do it. Don't doubt at all so that Allāh gives you thawāb and accepts your deed Insha Allah. May Allāh let us reach many more years.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

LIKE STRAW IN THE WIND

Thursday, 29 June 2023 / 11 Dhul Hijjah 1444

Lefke, Cyprus.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: “Annamā l-ḥayātu d-dunyā la‘ibun walahwun wazīnatun wa-tafākhurun baynakum wa-takāthurun fī l-amwāliwa-l-awlād”. “Know that the life of this world is only play and amusement, pomp and mutual boasting among you, multiplying, (in rivalry) among yourselves, riches and children.” (Qur’an 57:20).

Allāh ‘Azza wa-Jalla says the life of Dunyā is play and amusement, multiplying and boasting. “I am better than you. You are lower than me.” “Put on airs”, they say in Turkish. And most people know Dunyā as entertainment and amusement. On top of that, he thinks he is something, and he is superior to someone else. This is not an acceptable attribute. Because Allāh knows. Allāh is All-Knowing. Whatever you have done, whatever you are doing nothing is hidden from Him. That’s why, you don’t gain anything from bragging and thinking you are something.

Mankind must know his limits. Because when he exceeds his limits, he harms himself. He stays under his own burden and is crushed. Eventually, because everything is in the Hand of Allāh, Allāh will show everything to people at the Time of Reckoning. Allāh‘Azza wa-Jalla will bring everyone to account. Therefore, there are many ignorant people in Dunyā. Don’t be like them. Don’t act like them. Be from the beloved people of Allāh. The beloved people of Allāh know that Allāh‘Azza wa-

Jalla is with them every second and all the time. Allāh will give them rewards for their deeds. Allāh 'Azza wa-Jalla will give them.

It is of no benefit for the people to admire, love or value you. What's beneficial is the value from Allāh 'Azza wa-Jalla . It is Allah who gives you value. It is He who gives it. If you do as He wants, you will have value. Value in the sight of Allāh 'Azza wa-Jalla is what's important. Value in Dunyā is nothing. Do not trust anyone. They value you and love you one day, they like you one day, and the next day they humiliate you, insult and curse you. Theirs is not value.

Value is if Allāh 'Azza wa-Jalla loves you, your value will exist forever in the sight of Allāh. You become as He wants. May Allāh make us all do as He wants. Not as people want, not as their egos want. May He protect us from their liking.

What most people like is not the good thing anyway. May Allāh protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

A CHANCE TO VISIT SUL ᵁĀN

Friday, 30 June 2023 / 12 Dhul Hijjah 1444

Lefke, Cyprus.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Shukr to Allāh, our old traditions are the traditions of love for our Holy Prophet, love of Islām. All traditions of the old people are like this. Everything was for the pleasure of Allāh. Therefore, it is our duty to keep what they did. We shouldn't let them be forgotten. Who lets them be forgotten has gone astray.

Shukr to Allāh, may Allāh bless it, it is the third day of 'Īdu l-Aḏḥā today. An old tradition in Cyprus, that Mawlānā Shaykh Nāẓim used to follow, is going to Sulṭān here on the third day of 'Īd. Who is Sulṭān? Hala Sultan. Hala Sultan who is the Sulṭān of ākhirah. They used to visit her on the third day. Her blessing is taken and 'Īd is then complete.

Therefore, shukr to Allāh for Allāh is giving us this chance to follow this blessed tradition. We haven't been able to go for years. It was closed. We did not go. But nowadays this chance is given to visit her, to visit awliyā', ṣaḥābah and prophets. Barakah and mercy descend on their graves and mercy comes to those who visit them. Do not listen to new people. They say visiting graves is wrong. Our Holy Prophet used to visit graves. And he advised this. There are ḥadīth. It is something that was always done. And it is the work of shayṭān so that people don't attain the rewards. He whispers in the ears of people and says it is wrong to visit graves and this and that. Where were you? Things done 1,400 years

and 100 years ago are on this way. There have been deviants just like always. They don't show respect. There were people who didn't respect our Holy Prophet, his ahlu l-bayt and ṣaḥābah. But they were shaken every time and got scattered like dust. However they got scattered, they got scattered over Islām.

Therefore, wherever there is ziyārah and a maqām, they should be visited to get their blessing. Qur'ān should be read, and all kinds of favours are given. Their virtue and blessing will come to you, Insha Allah. We do it for the pleasure of Allāh. We don't worship them. We go to the beloved servants of Allāh. Mercy that comes down to them will come to you as well, with the permission of Allāh.

Alḥamdulilah, we are thanking Allāh for these days also. We are in 'Īdu l-Aḍḥā, third day. There is old custom, old people they was doing. They have many customs, many traditions they were doing. Alḥamdulilah, we are all our tradition according to Sunnah and Qur'ān and Prophet ṣallāllāhu'alayhi wa-sallam, good people. What they was doing since old time, this tradition coming until now. We are, Alḥamdulilah, especially for Cyprus island, they were visiting Sulṭān.

Who is Sulṭān? Sulṭān, Hala Sultan. She is Sulṭān of our island. The third day of 'Īdu l-Aḍḥā, they was going there making food, eating, and reading Qur'ān, and get blessing from this holy Khālah, auntie. We say Hala meaning auntie, our Sulṭān auntie.

You can, they was doing this and they get blessed. And no problem to visit grave, graveyard. It is blessed because this area where they are buried, the shower of mercy, shower of blessing, Allāh showering them. So you are going there, you get this also. Don't listen to this people who are not knowing anything and they said this is not – Prophet forbid this. Never forbidden. Prophet ṣallāllāhu'alayhi wa-sallam he was encouraging and he was visiting graveyard, reading. All ṣaḥābah they were doing this. But now, this shayṭān, he's not happy for people to get blessed from Allāh. He said make people to be not sure for this. But, Alḥam-

dulilah, who are following ṭarīqah, following real Islām, they know this is some chance, some luck for people who they have this people in their land.

So, we are also in this island, we are visiting her. Insha Allah, we will visit now after ṣuḥbah. For this we are making short ṣuḥbah but it's important for people to know this. Everywhere where they have graveyard of prophets or ṣaḥābah or ahlu l-bayt or awliyā'ullāh, they may visit to get blessing because we are not worshipping graveyard. We are worshipping Allāh'Azza wa-Jalla and Allāh'Azza wa-Jalla love these people and shower this for people. For this we going, reading Qur'ān, reading, praying.

Allāh, for the sake of these people, accept our prayer. Allāh make them higher and higher, Insha Allah, to we love them, to make us with them, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE REAL RICHNESS

Saturday, 1 July 2023 / 12 Dhul Hijjah 1444

Lefke, Cyprus.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet sallaLlāhu ‘alayhi wa-sallam says that richness is not an abundance of wealth and possessions. This is not richness. Richness is in controlling the ego. The person who controls his ego is the rich one.

Richness - a man has wealth as much as this world and he still wants more on top of it. He wants for himself without giving anything to anyone else, even to the poor. On the other hand, a person whose soul is rich, even with little, does not look down on anything. Whatever he finds is enough. This is the rich one. He doesn't need anyone. Otherwise, he will be all the time not satisfied with what he has, and not happy with what he has. He chases after dunyā greedily all the time for more things. He chases after dunyā. And while chasing after dunyā, he does not recognise the rights of others. He recognises neither the rights of servants, nor the rights of Allāh ‘Azza wa-Jalla. He attacks all kinds of things like "a hungry wolf" they say.

Otherwise, even if he has a little, he doesn't need anyone. Allāh ‘Azza wa-Jalla gives him what is enough for him from provision, gives him peace, and is pleased with him because of his beautiful state.

Otherwise, a person who goes after dunyā, Allāh is not pleased with him because he forgets Allāh. What is important is that our richness is the

pleasure of Allāh. When Allāh is pleased with us, this is our greatest richness. It is an eternal richness. Dunyā does not remain with anyone. The person who chases after this dunyā and ruins and destroys himself for dunyā, will eventually also leave it and go. At that time, those who have rights on him will follow him to ākhirah. If he did not ask for forgiveness from Allāh, he will also have to account for it. This means there is neither comfort in dunyā nor comfort in ākhirah. Therefore, let your soul be rich. Don't be in need of anyone. Don't disgrace yourself to anyone. Don't run after dunyā. Whatever your provision is in dunyā, Allāh 'Azza wa-Jalla sends it. The person who knows this, is a rich one.

May Allāh make us from them, Insha Allah.

Prophet ṣallāllāhu'alayhi wa-sallam saying, to be richness... We read this in his ḥadīth, Prophet ṣallāllāhu'alayhi wa-sallam, richness not with lot of things, lot of money, lot of car, lot of house, lot of land, anything. This is not richness. The richness – to be control your ego. Who control his ego, he is rich one. We see people, rich people, everywhere we see. Don't think they are rich. Not controlling their ego, not controlling themselves, they are not rich. Because, whole time, if they have a lot of things, they still running after material, after dunyā. They want this. They want that. They want more and they want more and more and more and they are not looking from where they are getting this, from where, from whom [they're] taking. Not looking for right of Allāh, right of people. They are only running after dunyā for themselves. They forget ākhirah, not remembering ākhirah.

For this, Prophet ṣallāllāhu'alayhi wa-sallam saying, this not richness. This is only tiring themselves and they're forgetting, not enjoying from anything, just enjoying to run after dunyā. But the real richness is [with] what Allāh gave them. Not running after dunyā. If Allāh send them, open for them some way to for rizq (provision), they are happy, if a lot or small. It is, for them, happiness. It is coming from Allāh. They are remembering this is not from ourselves, [but] from Allāh 'Azza wa- Jalla and they are happy with this. This is real happiness, real richness which

most of people, not looking for this. They thought by their running after dunyā, they can be more happy. No. If you are only for dunyā, running after dunyā, you will never be happy. But if you are working and Allāh open for you and [you] doing good thing, you will be happy here and hereafter.

Because, who running, not looking for, not giving right, not giving zakāt or what Allāh order, for this, in ākhirah, there will be nothing for them. They will leave everything here and going to ākhirah. Only what they will do? They must give what you done here. You will [be] asked there, "What you do with this?" This only they get. Not getting their thing, their money, their gold with them. Only the accounting - "What you done with this, what you do with that?" And you, "I left them there." But you left them there, you take them from, not giving their what you must give for them. Just taking like this and you thought you will be happy. Now, you will be double not happy, double miserable for you. Because, you left this and on top of this, you have debt for Allāh, for poor people.

But who is with Allāh, he is not looking for dunyā, only for ākhirah, what they ask from him, he will be ready for this and Allāh will be happy with him. This is most important thing - to be happy with Allāh and Allāh happy with you. This is the real richness. Not... You can have, no problem, millions billions, but if Allāh happy with you, you will be also happy. But, if you have billions and Allāh not happy with you, no any benefit for this.

Allāh help us and to not forget every minute Allāh 'Azza wa-Jalla. Everything we do, asking from Him to help us, to be win on our ego, to make our ego on way of Allāh 'Azza wa- Jalla.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE NATURE OF HUMAN BEINGS

Sunday, 2 July 2023 / 14 Dhul Hijjah 1444

Lefke, Cyprus.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

The most important thing in this world is being on the way of Allāh. When you are on the way of Allāh, your duty ends only when you pass away from this world. While in this world, you must do what Allāh orders all the time. Islām is the religion of nature. It is the religion that suits the nature of people.

Therefore, praying five times a day - just like you eat and drink, just like you breathe, it is the necessary food for people. It is the spiritual food. People are not counted as people without it. The ranks of people increase with worship. When they leave worship, their ranks decrease. They join the category of the four-legged animals. And there are people who fall even lower. People living in present time do not accept this favour and high ranks given to them by Allāh 'Azza wa-Jalla. They say, "No, we don't want it. We will do whatever we want". When they do so, they become faulty. They become faulty day by day and get worse. Therefore, we start teaching children how to pray when they are seven years old. More when they are ten. When they are mature, it becomes farḍ. They become accountable for it, or Allāh 'Azza wa-Jalla will make them pay on the day of judgment. Their account is in the presence of Allāh. Doing this while in this world brings great benefit to people. They say no one does more badness than people do to themselves. This is it. You don't do it while you are free and have the opportunity. And

when it is postponed to ākhirah, they will make you do it in a much more difficult way.

Therefore, spirituality is more important than materiality. People have indulged themselves in materiality 100% now. There is not even 1% spirituality in people. And then they complain, "Why is this so? Why is that so?" If you tell them their fault, they don't accept it. Therefore, not much is told in this time, because if you tell them, they may commit more sins. So we stay patient and say we don't accept it in our heart. When we don't accept it, we have the weakest state of imān. But there is nothing else we can do. As we are living in the end of times, the condition is as so. When you say, "Most people are like this. Look at the people, everyone is doing so. So I will do so too", those people will give their account, so will you. If you separate yourself from them, you'll be saved. But if you go their way, you will be dragged too. May Allāh not let that happen, the way will be to hell. May Allāh protect us.

Therefore, as we said, we must carry out the orders of Allāh 'Azza wa-Jalla throughout our lives. It is more important than eating, drinking and sleeping. It is more necessary. It is above materiality. Because materiality takes you up to a point. The rest is for spirituality. If you don't have spirituality, you are in trouble then. May Allāh protect us. May Allāh not separate us from the right way. May He not give us boredom. Sometimes some people say, "When is the prayer?" Morning, afternoon and night. "Tomorrow?" Tomorrow too. "After tomorrow?" After tomorrow too. "Until when?" Until you die. "Isn't it too much?" People eat every day. They drink every day. They sleep every day. It is the same. There is no difference in worship. It is no different than eating, drinking and sleeping. It is the same. We are in need of this even more.

May Allāh help us. May He not let us obey our egos Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

TWO KINDS OF PEOPLE

Tuesday, 4 July 2023 / 16 Dhul Hijjah 1444

Lefke, Cyprus.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Wa-yā-qawmimāliad‘ūkum ilān-najātiwa-tad‘ūnaniilān-nār, tad‘ūnānī li akfura bi-llāh”, “And O my people, how is it that I invite you to salvation while you invite me to the Fire? You invite me to disbelieve in Allah.” (Qur’an 40:41,42).

Allāh ‘Azza wa-Jalla is saying. When someone who believed Mūsā ‘alayhi s-salām from the people of Pharaoh came to Mūsā ‘alayhi s-salām and invited people to imān and Islām, they didn't accept that. And when someone close from that community saw the truth and started believing, they harmed him. They said, “What are you doing? Why are you doing such a thing? You are out of the religion. Don't do this.” But he said to them, “This is the true religion. Follow it. It is the religion of Allāh ‘Azza wa- Jalla. It is the religion of the Prophet. Follow it.”

They still said, “No. You leave it.” So he said then - it is said in Qur’ān ‘Azīmush-Shān - “O my people, I invite you to salvation from hell. I invite you to salvation from a bad ending. I invite you to goodness. But you are doing completely the opposite. The place where you invite me is hell, fire, evil, ugliness and all kinds of uselessness. How are you even inviting to that? You think you are doing goodness to people, whereas you are not doing any good. You are calling me in order for me to be destroyed like you, in order for me to be with you”, the holy man said. He was saved, of course.

This matter is a matter that took place thousands years ago. But it goes on the same way every day. They look badly at people who believe. People who don't love Allāh 'Azza wa-Jalla don't love these people too. But believers always invite them so that they are saved. They beg them so that their end is not fire and hell. They strive in order to save them. But those people strive to destroy them.

This matter... How many thousands, millions and billions of people have passed in the same way. Their destination is the same. Their destination is ākhirah, death, reaching the presence of Ḥaqq.

Therefore, people must be careful. Not everyone inviting can be followed. Don't go out of the right way. The right way is the way of the Prophet, Awliyā', Ahlu l-Bayt, ṣaḥābah and the way of ṭarīqah. The way is ṭarīqah. Guard it so that you reach salvation. Otherwise, there are thousands, not only thousands but a hundred thousand of fake opinions and people. They strive to make you like them.

May Allāh protect us from their evil.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

TEACH YOUR CHILDREN THE QUR'ĀN

Wednesday, 5 July 2023 / 17 Dhul Hijjah 1444

Lefke, Cyprus.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet ﷺ alayhi wa-sallam says: “Khayrukum man ta'allama l-Qur'ān wa 'allamah”, “The best among you is he who learns and teaches the Qur'ān.”

The best of you is the one who learns and teaches the Qur'ān, he says. Now when it is summer time, children go from their schools to the mosque to learn the Qur'ān. People are sending them, but not as much as they used to before.

So, today or tomorrow, with Allāh's permission, they will start giving Qur'ān lessons in mosques. Even one day is better than what they study the whole year. Even one hour is better than all they read. Because they are reading the word of Allāh 'Azza wa-Jalla. Along with that word, light descends to their hearts. It becomes a means for goodness.

Everything done for the sake of Allāh 'Azza wa-Jalla is good for people. Whatever they study, they should not forget Allāh 'Azza wa-Jalla. In order for the knowledge they studied to be means for goodness, it should be studied with that intention.

Because children's schools are bad. “We pay this much, we pay that much.” People don't know anything but to give money. “Let my son

study too, let my daughter get a diploma.” We don't know what they'll do with the diploma. People are obsessed with the diploma. They are not thinking of anything else. They do not think about the ākhirah.

Here, Qur'ān courses are opened. A few children go there. May Allāh be pleased with them. Even if it is for about a month, still there are many shaytans disturbed by what they have learned. Because what they learn is the way of Allāh. They teach the word of Allāh. But they teach the way of shaytan, the word of shaytan. Of course, they don't want that. But for goodness, it is a great necessity, a great benefit for human beings, young and old, to learn the Qur'ān.

Therefore, it is not difficult. Because sixty or seventy years ago, or even more, they changed the alphabet of the Qur'ān. “It is very difficult. People cannot read it.” However, everyone was reading it. They made everyone ignorant overnight. They cannot read Latin letters. But there is no difficulty. People have been reading it for years. They learn all kinds of languages. They learn Chinese, Tut, Japanese and I don't know what. They know everything. When it comes to the word of the Qur'ān, it is very difficult to read it.

However, with the permission of Allāh, a person can read in a week if he makes an effort. If he couldn't read in a week, he can read in a month. Here they're teaching children to read in a month. If not one month, then in two months, five months, one year, one can easily read.

When you read, Allāh writes thousands of Thawāb for each letter and gives thousands of rewards. In Qur'ān 'Azīmush-Shān there are all kinds of goodness, Shifā, Barakāh, light and Imān. Every beauty is in it. It is the word of Allāh. It is the most precious thing. It is the best and the most beautiful of what is given to people as a gift from Allāh'Azza wa-Jalla. There is nothing more beautiful than it in dunyā.

People are not aware of it. Those who are aware are only a few. May Allāh increase them Insha Allah. It will give clarity of mind to those

who read it. May it be means for goodness. Because they most probably start today or tomorrow. This will be a beautiful education and training Insha Allahto people. May it be beneficial for the children Insha Allah.

May they be beneficial for this country, the Ummāh and Islam Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

LOADED WITH SINS OR REWARDS

Friday, 7 July 2023 / 19 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

May Allah make it Mubarak. The holy Eid ul-Adha and the feast of Hajjis have passed. May both be of Barakah and goodness. The worship performed is a great worship. Allah 'Azza wa-Jalla gave it to us, to Ummati Muhammad as a gift. This performed worship is not for difficulty. Allah 'Azza wa-Jalla gave it as a gift for our benefit. It is given to people and Jinns.

People and Jinns are creatures that will be questioned in Akhirah. Their worship is given by Allah as a favor to them. All of the other creatures make Tasbih of Allah "Wa 'In Min Shay'in 'Illā Yusabbihū Biḥamdihi", "And there is not a thing except that it exalts [Allah] by His praise." (Qur'an 17:44). They do Tasbih wherever they are. But for the rest, for people and Jinns, it is Fard to perform worship. We must know this.

It is understood wrongly. They think there is benefit for Allah 'Azza wa-Jalla when they pray or go to Hajj. Allah 'Azza wa-Jalla is the Creator. He doesn't need anything. We are the ones who are in need. And He has given us this need. But people look at it as difficulty. They think they don't need it, whereas these things are more necessary than eating, drinking and breathing. Because when this world is over, they will stay forever. They will stay in the presence of Allah and be useful to you in Akhirah. Otherwise, you will have nothing. You will go empty-handed.

And going empty-handed is not as we know it. It has its account. “Why did you waste your life? Why did you not worship? Why did you not follow the order of Allah? Why did you not obey Allah. Why did you not accept the favors given to you?” You will be questioned as such.

Therefore, there is nothing like we come empty-handed and go empty-handed. We came empty-handed. But we will go either loaded with sins, or loaded with goodness and Thawab. There is not another option. May Allah protect us. Our way is the beautiful way, the way of Prophets, the way of our Holy Prophet. May we keep on to it Insha Allah.

We are still in blessed days, in blessed months. We are in Ashhuru l-Hurum and the months of Hajj. They are much more virtuous months and with more Barakah. We should always keep in our mind our worship, everything of ours and that we are with Allah. Because mankind becomes absentminded and falls into heedlessness. Whoever becomes heedless loses many things. They say, “I’ve got inattentive for a minute”. May Allah not let that happen, if you become absentminded for a minute while driving a car, many things may happen.

May Allah help us and protect us so that we don’t fall into heedlessness at all, not even for a second Insha Allah. May Allah give strength to all of us Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur’an Khatms, Surahs and Ayat, Yasin, Tasbihat, Tahلیل and Salawat; goodness and charity done. We gift them to our Holy Prophet, his Ahlu l-Bayt and Sahabah, to the souls of all Anbiya, Awliya, Asfiya and Mashayikh, the souls of all of our late relatives. For goodness to come and evil to be gone.

Li-Llahi Ta’ala l-Fatiha.

GIVING SADAQAH SECRETLY IS BETTER

Saturday, 8 July 2023 / 20 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Al-Ladhīna Yunfiqūna Fī As-Sarrā’i Wa ḍ-Ḍarrā’i”, “Who spend (freely) [in the cause of Allah] during ease and hardship.” (Qur’an 03:134). ṢadaqaLlāhu l-’Azīm.

Allah ‘Azza wa-Jalla is praising those who give Sadaqah both secretly and openly and who perform worship. When giving Sadaqah, it is better to give it secretly, says Allah ‘Azza wa-Jalla. It can be given openly as well. But it is better to give secretly. It is better in terms of humanity. In order for a needy person not to feel embarrassed, it is better to give it secretly.

It is better for the one who gives as well not to be proud. What they do must be for the pleasure of Allah. He must neither show it off, nor expect anything. The given Sadaqah and given charity are for the pleasure of Allah. No need to expect even gratitude for it.

If they thank you, they do. If not - Some people say, “We gave to them but they didn’t thank us”. You gave for the pleasure of Allah, so you must expect it from Allah. You must expect the reward and Thawab from Allah ‘Azza wa-Jalla. But if you gave in order to be thanked, it is worthless then. The actual reward from the presence of Allah ‘Azza wa-Jalla is important. If all people thank you, it has no benefit. The benefi-

cial is when Allah ‘Azza wa-Jalla is pleased with you and is happy with the deeds you do. What’s important for us is the pleasure of Allah and satisfaction of Allah with us.

People of the present time want to do, even little things, for personal benefit. When they do something, they remind people of this favor; “I did this, I did that.” Whereas it is said in Qur’an ‘Azimush-Shan, “Lā Nurīdu Minkum Jazā’an WaLā Shukūrāa”, “We wish not from you reward or thanks.” (Qur’ān 76:09). “We don’t expect anything in return, not even gratitude. We did it for the pleasure of Allah”. Paradise is promised to them. Beautiful paradise is promised to them. That is much better than this whole world.

What is gratitude? It is nothing. Allah is teaching us goodness and beautiful manners. May He make us successful in following that way. May we not obey our egos. People nowadays have made up new things; impoliteness and this and that. They want to show what they do, “We did this. We did that”. If you do it for showing off, it has no value then. Nevertheless, Allah ‘Azza wa-Jalla will reward you like giving one instead of a thousand.

May Allah help people Insha Allah. May they come to their senses.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

START EVERYTHING WITH BISMILLAH

Sunday, 9 July 2023 / 21 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet sallaLlāhu ‘alayhi wa-sallam says if an action is started without BismiLlah, that action will not have a good outcome. Good deeds must be started with Bismillah. Insha’Allah they will always be the means to goodness and will continue so. Shukr to Allah, there was a beautiful wedding ceremony last night. We started it with Bismillah. Insha Allah they will have a good life.

People don't pay attention to important things. When getting married, people sometimes start their lives not with goodness and BismiLlah but with badness. And then there is no benefit. They give drinks and food forbidden by Allah ‘Azza wa-Jalla at the weddings. It doesn't have a good ending then.

For the pleasure of Allah. Everything must be for the pleasure of Allah, Hename must come first. We start every event with the beautiful name of Allah, with the names ar-Rahman and ar-Rahim. With the permission of Allah, this event will have a good outcome and a good start. Every side of it will be good Insha Allah.

Otherwise, it won't be good. Something started with a sin will neither be beautiful, nor good. Therefore, people must be careful. Sometimes people forget. Sometimes they fall into heedlessness. The things they do

don't bring benefit. What brings benefit is when everyone is on the way of Allah, when they are on the way of Allah 'Azza wa-Jalla. That is what brings benefit, because Allah 'Azza wa-Jalla created us to be on His way.

Bismillahir Rahmanir Raheem: "Wa-ma Khalaqtu l- İnsawal Jinna illa li-Ya'budun'" And I did not create the jinn and mankind except to worship Me." (Qur'ān 51:56). "I created Jinn and people to perform worship".

As long as they perform worship, people live, eat, drink, walk and do everything for the pleasure of Allah then. Otherwise, it is for their egos.

Allah made everything permissible. There is Halal and Haram in everything. And both have their price. When people do one of it, they are not deprived of the other one. When you goodness, even though sin appears to be good, it doesn't have any goodness. It has no benefit.

Therefore, it is a great virtue for people to always be on the way of Allah. It is great luck. As Allah has granted it, following this way and making Shukr to Allah are our duty. May Allah help us in following His way.

May He not let us go astray Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

APPRECIATE NOT YOUR EGO

Monday, 10 July 2023 / 22 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet sallaLlāhu ‘alayhi wa-sallam says the greatest favor and gift for us is to be from the Ummah of our Holy Prophet sallaLlāhu ‘alayhi wa-sallam, to be from the Ummah of the end of times. It is a great favor to those who know. To those who don't know, there is regret.

Nowadays, it is the time of not appreciating. Everything has lost its value. No one appreciates anything. Also materialistically, nothing has any value now. In old times - what we mean by old times is 30 years ago. Money was gold and not paper. With one golden coin a person could live for a month. Now there is no possibility to live as such.

Certainly, it is the will of Allah ‘Azza wa-Jalla. Expensiveness and other things are all in His Hand. When He takes away Barakah from people, everything becomes worthless. This is not important. What's important is to know the truly valuable thing. And the valuable thing is to be from the Ummah of our Holy Prophet, to be from the Ummah of the end of times. It is a great profit for people.

However, they are running after the things they do and things in their minds. They are giving them value and not appreciating the truly valuable thing. They are appreciating useless things. And most importantly,

they are appreciating themselves. They love themselves and don't want anything else. They see their egos as supreme and see themselves as more important. Being on the way of Allah 'Azza wa-Jalla is good, but they don't like it. Even though everyone is small and their egos are small, shaytan has given them such things in their hands [telephones] that they think they are important and strive so that people glorify and appreciate them. They strive not to appreciate the will of Allah 'Azza wa-Jalla but to appreciate themselves. Therefore, what they do is without benefit and useless. Most of the time, it is harmful as well.

When we are from Ummah of our Holy Prophet, the greatest thing is to make Shukr for this and to appreciate it. No need to exalt our egos. No need to give value to our egos. The more you praise your ego, the more worthless you become. The more you strive to exalt your ego, the more you lower yourself. There will be no benefit to you but harm. May Allah protect us.

All people living in this time know this. Whereas our mother Sayyidatina Maryam said, "YāLaytanī Mittu QablaHādhāWa Kuntu NasyāaMansīyāa", "She said, 'Oh, I wish I had died before this and was in oblivion, forgotten.'" (Qur'an 19:23).

She said, "If only I were nothing but someone who would be forgotten" when she gave birth to Sayyidina 'Isa 'alayhi s-salam. When she didn't want her ego and wished to be nothing, she was raised to highest ranks. She is mentioned in several places in Qur'an. She is a person loved by all people. When she lowered her ego and eliminated her ego, she was raised to highest ranks. But people of the present time strive to glorify themselves and to exalt themselves. That is the trap of shaytan. May we not fall into it Insha Allah.

May Allah protect us from the evil of our egos.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE TIME OF AS-SABUR MANIFESTATION

Tuesday, 11 July 2023 / 23 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin

wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,

Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

The names of Allah 'Azza wa-Jalla are many. He told about 99 names to the Ummah of our Holy Prophet. Each of them has its manifestation and specialty. The last name is As-Sabur. It means 'The Most Patient'.

The manifestation of patience has been appointed for the state of this time. Because the badness, disobedience and sins have never been committed as much as this time. And that requires patience.

People of this time say, "Why didn't this happen to us?" Upon the people and nations of old times, Allah 'Azza wa-Jalla would either make it rain fire upon them or the earth would fold upon itself. He gave all kinds of punishments. However, even though they did not do even one thousandth of the things done in this time, punishment came upon them. But in this time, there is the manifestation of the name As-Sabur. There is the manifestation of Sabr (patience). Because it is the last time for this Ummah, Allah 'Azza wa-Jalla made this manifestation occur up until the time comes and Qiyamah happens.

Therefore, they must not think that people live without an owner. "We came like this and we will leave like this." The Owner of everything is Allah 'Azza wa-Jalla. His rule prevails. Mankind are getting lower and lower. They are following their egos and doing all kinds of badness.

They think they will not be held accountable. Most of the time, people do that thinking nothing will happen. Then, they are in regret when the punishments come, saying "Where did they come from."

This time is a time of winning for good people. Those who do what Allah 'Azza wa- Jalla has ordered win. It's the time of trade. It's the hardest time, but this time is the best time for trade. We have much more rewards. The rewards and Thawāb given by Allah 'Azza wa-Jalla are according to the hardship; the more difficult it is, the more rewards there is. Therefore, difficulties are many for those who believe. They want them to do badness by force, and they forbid goodness. If you try to do good, if you say something, people are punished, saying "This is bad and useless."

Therefore, May Allah help us. It is a beautiful time for believers. Because the end is goodness, the end of hardship is ease and beauty. Insha'Allah we will reach that.

The Sahib (owner) will come and clean the dirtiness everywhere Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

DON'T EXPECT HELP FROM ANYONE BUT YOURSELF

Wednesday, 12 July 2023 / 24 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Yassirū wa-lātu'assirū, bash'shirū wa-lā tunaffirū", "Make things easy and do not make them difficult. Give people good tidings and do not make them run away", says our Holy Prophet sallāllāhu 'alayhi wa-sallam.

Know every deed as good. We must know that everything we do is a blessing from Allah 'Azza wa-Jalla. Then those deeds are blessed and go smoothly. But if you say every deed is difficult and not easy and ask for help from others, everything will be difficult for you. Allah gave you strength, blessing and mind. Everyone can live with his potentials. Allah gave everyone skills and abilities. If you keep on with them and get along with people, you will have a comfortable life. But if you don't like anything and don't get along with people, it will be your fault then.

Some people are as such that whatever you do, they find a flaw. You tell them to do this, they say, "It won't work. It is like this". You say, "Everyone is doing so". They do. But even though they do, they are not successful, they fail. And then you tell them to do this. They find thousand things in this and it doesn't work too. You tell them to do whatever they want, but they still fail. And they blame others for it. "You told me to do so but it didn't work out", whereas they didn't do anything. They find flaws and faults in everything. Everything fails and goes wrong. Why?

Because the intention or thought is weak, damaged and not good since the beginning. Therefore, our Holy Prophet used to say: "Fa'idhâ AzamtaFa- tawakkal `AlâAllâhi", "And when you have decided, then rely upon Allah." (Qur'an 03:159).

When you want to do something, step in it without fear. You will succeed then.

As we said, there is a part of people, not all people, who say "It won't work" whatever you do and say. It is because, as we said, they are damaged since the beginning. Their deed is damaged before even making a step. Because their intention is damaged, they are damaged, so everything they do is damaged. But if they start by making Tawakkul and saying 'with the permission of Allah' and 'Bismillah', and if they are patient, the result will be secured for sure. Otherwise, "You told me and I did it. So it's your fault". Whereas, the fault is theirs.

No one is going to watch over the deeds others are doing. They give advice and show the way. If you follow that way, it is good. Certainly, obstacles occur on the way. There is easiness too. But it cannot be absolutely easy. If things were easy, everyone would go on the same way. People have become more of this type now. They swear at the government, they swear at people. They don't like anything. Who don't like anything are at loss themselves. Therefore, "Yassirûwa-lâ tu'assirû", "Make things easy and do not make them difficult." Make it easy, ask for goodness, and you will have goodness. If you don't ask for goodness, you will be tested. And your work won't go smoothly then.

This advice is for everyone. When a person is carried away and blames others, he can never be successful. People fall, get up, then walk and rise. But if they wait for others to come and raise them, they will remain down there, and no one will help them. May Allah help people. This is the advice for the worldly life. It applies to everyone. Don't expect help from anyone but yourself.

Everyone is busy with his ego. Allah ‘Azza wa-Jalla is saying in Qur’an “WaLāTaziruWāziratunWizra ‘Ukhrá”, “And no bearer of burdens will bear the burden of another.” (Qur’an 35:18). No one can carry the sins and burdens of others. Allah ‘Azza wa-Jalla created those people. Allah ‘Azza wa-Jalla adjusted what they will do accordingly. It will be easy for them to go on that way. They shouldn’t expect from others, they should expect from Allah. They should ask for help from Allah for their work to go smoothly.

As we said, there is a type of such people. If you meet them, there’s no need to even talk to them. Because whatever you tell them and show them, they don’t like it. They say “We did it, it didn’t work out”. They take your time for nothing and cause you headache for nothing.

May Allah protect us. May Allah give income from goodness to everyone Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

TARIQAH IS THE BENEFIT TO PEOPLE

Thursday, 13 July 2023 / 25 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

The friends of Allah are those who are beneficial to people. Allah has favored some people in helping others reach guidance. May Allah let us all benefit from the Barakah of these people. May Allah let us be together with good people.

May Allah bless his soul, Shaykh Sayyid Abdul Baki Efendi is a great Awliya and a scholar. He passed away from this world to the real world. May Allah increase his rank. May He give them patience. The biggest disaster for a Murid is the death of his Shaykh. Therefore, we wish patience to his followers and those left behind him. His way will continue Insha Allah. It will go on, Shukr to Allah.

The way of Tariqah is a beautiful way which is beneficial to people. Because there is the most important thing in it: to know the value of our Holy Prophet sallallahu 'alayhi wa-sallam, to honor him and to walk on his way. These are the things disliked by shaytan. Therefore, shaytan is making all kinds of tricks so that people stay away from Tariqah. He insists it is Shirk, it is this or that. Whereas Tariqah is the direct way of our Holy Prophet sallallahu 'alayhi wa-sallam. Tariqah is the order of Allah 'Azza wa-Jalla that is beneficial to people.

There is no separation between Tariqah and Shari'ah. Shari'ah and Tariqah are one. We must go on this way. This way is the way of salvation for people. The rest is the way that doesn't respect our Holy Prophet and doesn't appreciate our Holy Prophet. That is the way outside of Tariqah which misleads people.

The way shaytans dislike the most is the way of our Holy Prophet, because he removes all the traps they make. Everything they do goes in vain.

The way of Tariqah, Shukr to Allah, whoever is in Tariqah, it is good for him. There are many Tariqahs. There are forty-one Tariqahs. When you follow any one of them, you go on the way of Allah, you go on the way of our Holy Prophet. This is the Haqq/true way. May Allah not separate us from it.

May Allah increase the ranks of our Mashayikh and let us attain their Barakah and follow their way Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha

SPIRITUAL CLEANSING IS NEEDED

Friday, 14 July 2023 / 26 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Al-Lahu Al-Ladhī Khalaqa As-Samāwāti Wa Al-'Arḍa". "It is Allah who created the heavens and the earth." (Qur'an 32:04).

Allah 'Azza wa-Jalla is the one who created everything, heavens and earth. He created everything the best way. Everything Allah 'Azza wa-Jalla created is for the benefit of people. He made these favors special to them.

Because of the sins mankind commits, mankind made everything useless and harmful. Bismillahir Rahmanir Raheem: "Žahara l-Fasādu Fī l-Barri Wa l-Baḥri", "Corruption has appeared throughout the land and sea." (Qur'ān 30:41).

Corruption occurred on land and in sea, and everything became spoilt, says Allah 'Azza wa- Jalla. It was said in the time of our Holy Prophet. Nowadays, mankind is using everything much worse and doesn't know what he is doing. They think they are doing goodness but they are doing badness. What they think is good is bad. And what they think is bad is actually good.

People are in a confused state. But they stubbornly go on in same manner. They don't accept that the way they follow is bad and do even worse. Instead of extinguishing the fire, they ignite it more and make it bigger.

We must turn back to Allah 'Azza wa-Jalla in order for humanity to be saved. Or else, Allah 'Azza wa-Jalla makes these conditions increase with His wisdom as the end of times and Qiyamah are approaching.

Eventually, there will be a big cleansing. The cleansing will be with the bad ones going. Otherwise, there will not be a cleansing. Everywhere will be dirty with dirty people. Unless they are cleaned out, it won't be clean.

This is the law of Allah 'Azza wa-Jalla. It had happened with previous nations. As it is the end of times now and Qiyamah will occur, it is the worst, people have not left anything clean. They are discovering new things every day - how much harm mankind is causing.

And people who claim to clean this and identify as clean are the dirtiest ones. Because they are the biggest enemies of Allah 'Azza wa-Jalla. They think they are important and want people to follow them. And what they ask to follow is to deny Allah 'Azza wa-Jalla, If you deny Allah 'Azza wa-Jalla, how can you be successful "Innama l-Mushrikoona Najas", "Indeed the polytheists are unclean." (Qur'ān 09:28).

Mushriks, those who don't accept Allah 'Azza wa-Jalla are dirty. Therefore, they are harming themselves and are exhausted. They must clean themselves first. Then this cleansing comes after.

May Allah help us. The condition is as such by the wisdom of Allah. Whoever understands this wisdom will be patient and his end will be safe. May Allah help us. May we be together with clean people Insha Allah.

There is both spiritual and physical dirtiness. Clean people will be saved. When a disease occurs, they wash their faces, hands and feet. They take a lot of medicine in order not to be sick by saying it is dirty. Everywhere is full of dirtiness now. They must clean themselves. There must be spiritual cleansing to be cleaned, for this world to be cleaned. It cannot be cleaned in any other way. It is so dirty, but there is the Sahib to clean it. Insha'Allah he will come soon and the earth will be cleaned Insha Allah.

May Allah let us reach him Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur'an Khatms, Dala'il Al-Khayrat, Ayat and Surahs, Yasin and Tabaraka. They entrusted us with everything recited from all over the world.

We gift them firstly to the great soul of our Holy Prophet, his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya and Mash-ayikh, the souls of all of our late relatives.

For goodness to come and evil to be gone, for us to be with good people.

Li-Llahi Ta'ala l-Fatiha.

THE IMPORTANCE OF HIJRI CALENDAR IN WORSHIP

Saturday, 15 July 2023 / 27 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

The Hijri new year is approaching Insha Allah. It is the end of this year. In terms of the Hijri calendar, Wednesday will be the beginning of the new year. One year passed. These are the blessed years.

Days, months and years, everything people do is in Hand of Allah 'Azza wa-Jalla. It is for them to know the calculations. Allah 'Azza wa-Jalla says :“Lita`lamū `Adada As-SinīnaWa Al-Ĥisāb”, “That you may know the number of years and the count [of time].” (Qur'an 10:05). ŞadaqaL-lāhu l-‘Azīm.

For our life in this world, Allah 'Azza wa-Jalla created these days, months and years in order to measure everything, to evaluate how time is passing. Everything is His creation. Day and night, months and years are things He created.

Allah gave specialty to some things. Their specialty is that there are the times of worship in them. People calculate their times of worship according to these months.They act accordingly. It is done according to the lunar calculation. The Wajib and Fard in the religion of Islam are adjusted according to it.

If you do outside that, there is no benefit. You miss an important thing, you miss the Fard and you strive in vain. If you don't fast in Ramadan but fast in January, you lose the virtue of the Fard then. And you commit a sin when you don't fast in Ramadan. If you fast in winter to make it easier, saying the days are shorter, you commit a sin. It is same with the matter of Hajj. It is done according to the lunar Hijri calendar. It is once a year on a single day. When you miss that day, your Hajj is invalid.

These days are appointed by Allah 'Azza wa-Jalla. The Mawlid of our Holy Prophet sallāLlāhu 'alayhi wa-sallam is on the 12th of Rabi ul-Awwal. When you celebrate it on the 20th of April, it has no benefit. Of course you should honor our Holy Prophet sallāLlāhu 'alayhi wa-sallam every day. However, if you, according to your own mind, don't celebrate on the 12th of Rabi ul-Awwal but celebrate it on the 20th of April, then you make Bid'ah and lose its virtue.

There are many things that we should calculate and not miss in terms of worship in this year, the Hijri year. Therefore, we should not be deceived by shaytan. Many people don't even know when the Hijri year starts. When do they know? Never. Many people don't know. But everyone gets prepared for the other new year thinking, "We should do this and that. We should commit a sin and do all kinds of things". Shukr to Allah, there is not such a thing in the Hijri new year.

The Hijri new year is the year given by Allah as a gift to Muslims. Therefore, they must calculate things to be done according to it; if they can go to Hajj this year, when Ramadan is, when the Day of A'shura is. Everything has a different virtue. Missing them is a loss for people.

May Allah give us years with goodness Insha Allah. May they be of Barakah Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

DON'T ACT BASED ON DREAMS

Sunday, 16 July 2023 / 28 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: The matter of dreams is always an issue for people. There are some that can be interpreted. Dreams that Prophets have are true dreams. They are by the order of Allah. Sometimes Prophets did not receive revelations so orders came directly through dreams, or they had both dreams and revelations.

But for normal people, they should not act based on dreams. People who have dreams should not think, "I was ordered this in a dream, I have to do it". You can do it if it's good. Otherwise: "I will do this and that with my life", no need to act based on the dream they had. Because the order of Allah 'Azzawa-Jalla is clear. The things we must do are clear.

There are good dreams. Interpreting them well will be the means for goodness. When they have a bad dream, it is better not to share them. No harm will come then. If they share it with everyone - when someone competent in interpretation does it well, it will be good. If he does it badly, it will be bad. Therefore, it is not good to share it with everyone, or to interpret as they like. If they have a good dream, they should praise Allah and make Shukr. If they have a bad one, no need to share it. As long as they don't tell, there is no harm. Most people, people of Dunya don't show much importance to that. Nevertheless, there are

many people who are influenced by the dreams they have. They get demoralized and say, "We had a bad dream". When you have a bad dream, as long as you don't share it, it is not important. If you have a good dream, praise Allah, make Shukr and hope it is for the better Insha Allah. When it is good, unless you make Istikharah, no need to follow it. "This person will marry you. This person is good. This person is bad." Looking at people well or badly based on a dream is not necessary. Because only Prophets have true dreams and they are told what to do.

In terms of Shari'ah, you cannot act based on a dream. If the dream is good, it is good. But if you are told not to do goodness in a dream, or if you see that this person is good and that person is bad, don't pay much attention to it. Because you will have made "Su'u z-Zann", bad assumptions out of nothing. And you will get badness "May Allah protect us.

Therefore, the matter of dreams is a matter which needs to be paid attention, especially by the people of Tariqah. If the people of Tariqah act [accordingly], shaytan enters from that door and says, "You are having a dream." He can show the bad as good and the good as bad. There are shaytani dreams, too. Therefore, be careful. May Allah protect us. May we not obey our egos and may we always keep our ego down. May we not do what our egos want. The matter of dreams, as we said, there are shaytani and Rahmani dreams. Whatever people see, imagine or do during the day they may see in their dreams at night. Therefore, the matter of dreams is a matter to be careful with. May they be the means for goodness. If an order comes to you in a dream to go here and there and to do this and that, no need to go by that order.

May Allah make our dreams the means for goodness Insha Allah. May we have all kinds of goodness Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

HIS ORDERS ARE FOR OUR BENEFIT

Monday, 17 July 2023 / 29 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Wa Mā ‘Ātākumu Ar-Rasūlu Fakhdhūhu WaMā Nahākum `Anhu Fāntahū”, “And whatever the Messenger has given you - take; and what he has forbidden you - refrain from.” (Qur'an 59:07). ŞadaqaLlāhu l-‘Azīm.

Follow the things brought by the religion, our Holy Prophet sallaLlāhu ‘alayhiwa- sallam and Shari’ah, says Allah ‘Azza wa-Jalla. Do what they order. Take and benefit from them, says Allah ‘Azza wa-Jalla. And stay away from what is forbidden.

The Qur'an ‘Azimush-Shan is the word of Allah ‘Azza wa-Jalla. It is His advice and orders to people. It is the way that shows all kinds of goodness. And our Holy Prophet sallaLlāhu ‘alayhi wa-sallam is the one who shows us the way. Follow his way. Do what he does. Follow his orders and what he brings. Obey his orders. Keep prohibited what he forbids. Do not follow them and do not do them.

Why is Allah ‘Azza wa-Jalla saying this? In order for people to have benefit. They are for the benefit of people. All these orders and prohibitions are for the goodness of mankind. Allah ‘Azza wa-Jalla doesn't need anything. He is the Creator. As He does not need anything, people must think and understand that this is for our benefit.

There are some stupid people who challenge Allah and go against Him. They do this and that. They do stupid things, nothing else. They are harming themselves, and they are oppressing themselves. When they do badness, badness comes to people.

Allah 'Azza wa-Jalla sent Prophets for the benefit of people. Everything they said is mercy and goodness for people. The opposite of that is shaytan. Shaytan wants all kinds of badness to humanity. Therefore, whoever has mind follows this path. Stupid ones go against it.

They think they are very clever. But they don't obey the orders and don't stay away from the forbidden. Even though they seem clever, they are not clever at all. Clever are the people who follow the good path and want to have the good end.

May Allah make us from them Insha Allah. May He let us follow the good path and keep us away from the bad paths, harm, torment and evil Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE HIJRI YEAR IS FOR AKHIRAH

Tuesday, 18 July 2023 / 30 Dhul Hijjah 1444

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

May Allah give years with goodness. Shukr to Allah, tonight is the Hijri New Year. May it be a blessed year Insha Allah. May it be the year of Islam and bring victory to Islam. May it be the year when hardships disappear Insha Allah. We hope that Mahdi 'alayhi s-salam appears Insha Allah. Allah knows; but our belief, belief of Ahlu s-Sunnah wa l-Jama'ah is on the appearance of Mahdi 'alayhi s-salam. As our Holy Prophet gave us the news of him, it is the duty of all of us to believe in this.

Another blessed year is gone and the new year is coming. One year is gone from our lives. Shukr to Allah. Insha Allah it is not gone for nothing. Because on the normal New Year of the other calendar they make great fuss, they make lots of preparation, and many people run here and there to commit all kinds of sins. They fill up the streets, they scream and shout, drink and do bad things.

Shukr to Allah, this New Year is not like that. It starts with dignity and beauty. The other one starts at midnight and this one in at Maghrib. Shukr to Allah, at Maghrib tonight we are entering the new year. The year that has the orders of Allah 'Azza wa-Jalla, Ramadan, 'Ids, Qurban, Ashura, fasting and Hajj. All of them are in this year. It is a blessed year. Of course, the other one can be used too. The other one has a different

duty. But this one is for worship. The things to be done according to religion are in this one, not after this. We cannot mix them up. That one is different and this one is different. This one is for Akhirah and has Barakah.

This year is coming to end. Today is its last day. Until Maghrib, the year 1,444 is coming to an end. With the Maghrib Adhan, we will enter the new year. Shukr to Allah everything of this calendar is different than the other one. The other one is the year of Dunya. But this one is the year of Akhirah.

Therefore, we ask for the mercy of Allah today and make Dua so that the worship we've performed is accepted and the sins are forgiven for our Akhirah. May He forgive our sins and mistakes we've made. May He change our badness to goodness. May He change our sins to Thawab. Allah 'Azza wa-Jalla is giving this promise in the Qur'an: Yubaddilullahu sayyi'atihim hasanāt", "For them Allah will replace their evil deeds with good." (Qur'an 25:70).

The sins of the people who repent become Thawab. We repent to Insha Allah.

May Allah forgive us. May the new year be good and be the year of Islam Insha Allah. We hope there is salvation for humanity and Muslims Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE HIJRI CALENDAR BELONGS TO HIM

Wednesday, 19 July 2023 / 1 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim
Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Shukr to Allah, we have reached the new year. May it be blessed and good. It is the beginning of the year according to the Hijri calendar which started with the Hijrah of our Holy Prophet sallalāhu 'alayhi wa-sallam from Makkah to Madinah. As the calendar of Muslims and our Holy Prophet sallalāhu 'alayhi wa-sallam, the Hijri calendar especially belongs to the holy being of our Holy Prophet sallalāhu 'alayhi wa-sallam. Therefore, it is ok to congratulate on it. People congratulate on other things. These holy years are the means for goodness year by year Insha Allah. If you wish for goodness, you will get goodness, says our Holy Prophet sallalāhu 'alayhi wa-sallam.

These blessed days are in the month of Muharram which is a holy month too. It is the last of the Haram (Sacred) months. Dhu l-Qa'dah, Dhu l-Hijjah and Muharram: these three months are designated for Hajj. There is also the month of Rajab; that is separate. These three months are consecutive. They are the days of the Hajj season. These months have their specialties. There is the 10th of Muharram, Ashurah. It is a very big day. It is among the days that Allah 'Azza wa-Jalla gave as Barakah to people. There are great Thawab and good tidings from our Holy Prophet to those who fast in Muharram. There is Barakah also.

Allah 'Azza wa-Jalla makes seasons for everything. He creates occasions for believers to benefit from them. We ask for all kinds of goodness from

Allah because of this. We beg to Him so that He gives Iman and guidance to people, so that they don't go astray from the right way.

People have become toys of shaytan. They don't think about Akhirah. They only think about Dunya. As long as they think about Dunya, they will have difficulties. There won't be easiness. Without the orders of Allah 'Azza wa-Jalla, you may be as skilled as you want, it doesn't help. Therefore, we should always ask for Barakah and help from Allah 'Azza wa-Jalla. May Allah help us all.

We have joined this way with His virtue and kindness. We make Dua that we keep on this way Insha Allah. May there be guidance to Muslims. Many Muslims don't know what they are doing. May Allah send the Sahib so that he informs and shows people the way. May they not go out of the way. May they get it together.

Certainly, he will come Insha Allah. We hope every day that he comes. We hope every year that he comes. Insha Allah this year will be his year, the year of Barakah, the year of beauty Insha Allah. May they be the years of Islam from now on Insha Allah. May Allah protect all of us.

May He give us the strength of Iman. May He protect our Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

RETURN TRUSTS TO THEIR OWNERS

Thursday, 20 July 2023 / 2 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Inna Allāha Ya'murukum 'An Tu'uaddū Al-'Amānāti 'Ilā 'Ahlihā' (Qur'ān 04:58). "Indeed, Allah commands you to render trusts to whom they are due." ṢadaqaLLāhu l-'Azīm. Allah 'Azza wa-Jalla is giving an order in Qur'an 'Azimush-Shan, "Whatever you've been trusted, give it to whom they are due, give it to their owners".

Whoever keeps the trust gets Barakah. Whoever betrays the trust will not have any benefit. Many people think they gained something when they have something valuable in their hands. Oftentimes they don't want to give it back. They want to keep it. That doesn't bring any benefit. That brings harms and no benefit, because it becomes Haram. Whoever consumes Haram does not have any goodness, neither in his body, nor in his soul. Deliver that trust to its destination, give it to its owner, says Allah 'Azza wa-Jalla. It is something both physical and spiritual. People who hold the trust such as chairmanship, position of Sheikh or other; all those are a trust too. Whoever is given it, he must deliver it. It must be delivered to whomever it belongs to. This is important.

In general, things given to mankind and Haram seem sweet to people's egos. People get greedy. When they are greedy, they consume poison. If you say, "Give it to me. Let me keep it" regarding this thing that just

looks nice, it is poison. It will kill you. It will bring no benefit at all. It will make you crawl and lead you to all kinds of badness.

Make sure to give the trust to their owners. It can be inheritance or other things. They must certainly be given. Beware of obeying your ego and shaytan and taking that poison. Don't take that bad thing. It will be nice when you give it to its owner on time. It will bring great benefit to you then. But if you decide to take it to yourself, it will be very harmful to you. It will be a big disaster.

May Allah protect us. May Allah not keep us liable for anyone's right Insha Allah. The rights of servants are tough. May Allah protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

CONTINUITY IS A KARĀMĀH

Friday, 21 July 2023 / 3 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

“Ajallu l-karāmātdawāmu t-tawfiq”. If you want a Karāmāh, being steadfast on this way is from the best Karāmāt. When the way is good, there are many things that try to take you out of it. Shaytan, Nafs (ego), Hawa (desire), Dunyā - these are the enemies of people. They certainly strive to take people out of the way. It doesn't serve their purpose when you are on the way. They want to mislead you. If you want a Karāmāh, when you are steadfast on the way, know that Allah has given you such a beautiful state that you have the Karāmāh of Awliya.

Our Holy Prophet sallāLlāhu ‘alayhi wa-sallam says:

“A’habbu l-‘aa’maliilaAllah ‘adwamuhawa-in qalla”, “The acts most pleasing to God are those which are done most continuously, even if they amount to little.”

The best thing and worship that you do is the continuous one, even if little. There are some people who think they become Awliya all of a sudden and start doing things they are not capable of. They do it for a week or two weeks. And within 1-2 months nothing remains with them; they can't do it. Whereas if they do little by little but continuously, that is enough for them. Sometimes people do things they cannot do. They quit it completely then and don't do it at all. But when they do it little

by little, it will be continuous and last until they die. When they die, Thawab will be written for them.

Therefore, don't do things you cannot keep up. It is the same with worldly things. We see some people, we see youngsters who spend 3- 5 hours a day working out. If you cannot do this thing throughout your life, do a little, as much as you can do.

Continuity is the accepted thing both for Dunyā and Ākhirah. It is the good and advised thing. It is the most important thing, because people cannot do everything. Every person has a skill and capacity, things he can do and things he cannot do. Therefore, when you undergo something you cannot do and cannot maintain it throughout your life, it will not have any benefit. It will be harmful.

Therefore, mankind should do what they are capable of doing continuously. Bismillahir Rahmanir Raheem: "Layukallifullahu nafsan illa wus'aha". "Allah does not charge a soul except [with that within] its capacity." (Qur'ān 02:286).

It is said in Ayati Sharifah, Allah 'Azza wa-Jalla does not burden a man more than he can carry. Allah 'Azza wa-Jalla has given him only as much as he can handle. He knows how much people are capable of doing. May Allah not let us deal with things we cannot do. May we not take upon ourselves a burden that we cannot carry Insha Allah.

May Allah give us strength, and may it be continuous Insha Allah. May it be continuous so that we don't leave it and get disappointed Insha Allah. May Allah protect us all.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

Today is Jum'ah. There are recited Qur'an Khatms, Khatm Sharif, Yasin, Surahs and Ayat, Tasbihat and Tahlilat. There are recited Salawat Sharifah on our Holy Prophet and Dala'il Al-Khayrat.

We gift everything recited for the pleasure of Allah and these beautiful things that want to be gifted at this hour, firstly to our Holy Prophet, his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Asfiya, Mashayikh, the souls of all our late relatives, especially our Shaykh Mawlana Shaykh Nazim, Hala Sultan and Hajjah Anne, the souls of all our late relatives.

For goodness to come and evil to be gone, for the pleasure of Allah.

Li-Llahi Ta'ala l-Fatiha.

EDUCATED IGNORANTS EVERYWHERE

Saturday, 22 July 2023 / 4 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem: "Afaḥasibtum 'Annamā Khalaqnākum `Abathāan Wa 'Annakum 'Ilaynā Lā Turja`ūn"(Qur'ān 23:115). "Then did you think that We created you uselessly and that to Us you would not be returned?' ṢadaqaL-lāhu l-'Azīm.

Allah 'Azza wa-Jalla is saying in Qur'an 'Azimush-Shan, "Do you think We created you for nothing? Do you think you will not return to Us?"

People living in this time think they were created for no reason. They think they were created for entertainment and play. They think they are living for their mood to be good. Allah 'Azza wa-Jalla says, "Did We create you for entertainment?" Eventually, there is no escape from where you are going. People will go to the presence of Allah, and they will be questioned there: "You were given so many favors. So many things were given to you. But you have lived your life in vain. You have strived for nothing. You have lived all your life in order to satisfy and serve your ego."

People of the present time think they are more knowledgeable. In old times, those who graduated from elementary school were educated. They knew everything. Nowadays, there are universities everywhere

and they think they've become knowledgeable. Everywhere is full of ignorant ones, not knowledgeable people. From any perspective you look, when you even look from the perspective of knowledge, those who graduated from elementary school in old times and studied for 5-6 years were more knowledgeable than those at universities now. They were people who knew why they were created, why and what they did.

It is not over with studying. Studying doesn't make your brain work. The only goal is to get that paper and hang it on the wall. That has no benefit. Benefit is in knowing why we are living. Allah 'Azza wa-Jalla says, "We didn't create you for entertainment. Eventually, you will return to Us, and you will see everything". The things you don't like and don't accept will confront you. You will be in regret then. But regret will not bring any benefit.

Allah gave everyone mind. He gave both mind and opportunities. As we said, people of old times didn't have the chance to study. However, they were benefitting from what they had learned. As we said, studying is useless if it doesn't teach about knowing Allah 'Azza wa-Jalla. That is not knowledge but ignorance. People of old times call such people educated ignorants. The whole world now is full of educated ignorants. May Allah give us mind and understanding. May people understand the meaning of everything and find the way which is beautiful Insha Allah. Some people feel proud of opening a school or university. No need to feel proud at all. Look if it brings any benefit or not. What they set forth in the country is the knowledge that keeps people away from Allah. No benefit comes from that knowledge. No benefit comes to those who study and to those who teach.

First of all, we must teach about Allah make them know Allah 'Azza wa-Jalla. May Allah make us all from those who know this Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

TO HAVE CONTENT HEARTS

Sunday, 23 July 2023 / 5 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "A-lā bi-dhikriLlāhi tatmainnu l-qulūb", "Verily, in the remembrance of Allah do hearts find rest." (Qur'ān 13:28).

Hearts are only at rest when you remember Allah 'Azza wa-Jalla. When you remember Dunya, your heart is not at rest. It doesn't attain peace. Peace comes only when you remember the name of Allah 'Azza wa-Jalla and make His Dhikr. Your heart is at peace and you are at peace then.

In the time we live now, everyone has forgotten Allah 'Azza wa-Jalla and is running after Dunya. They have filled their hearts with Dunya preoccupations. As they don't think about anything else, all people, it is correct to say 99% of them, are not at peace and their hearts are uneasy. They are in fear. There is a new trend now, they call it a panic attack. We couldn't understand what it is. But what we understand is that it is fear from the state of Dunya. The state of Dunya is in a position to be feared from. To whom is the position to be feared from? To those who have forgotten Allah 'Azza wa-Jalla.

People who are with Allah 'Azza wa-Jalla have content hearts everywhere. Wherever they are, in hardship and easiness, in sorrow and in whichever state they are, people who make the Dhikr of Allah 'Azza

wa-Jalla and remember Allah ‘Azza wa-Jalla have content hearts. Why? Because people who always say, “He created us. We came from Him and to Him we will return” are at rest.

Otherwise, people say, “What will our condition be now? This is gone. This has happened here. That has happened there. Our country is so. Here is like this and there is like that”. They don’t remember at all that these are things given by Allah ‘Azza wa-Jalla. What He wants happens and His will takes place.

People who believe in this have content hearts. Otherwise, they swear at the government, they swear at people. They swear at everyone old and young. They think they will be satisfied by swearing at others. Not at all. The more you swear, the darker your heart gets, the worse your heart gets.

What you should do is remember Allah. We must know that we are in a test in this world and remember this. Everything comes from Allah ‘Azza wa-Jalla. The things Allah gives has wisdom in them. They are beneficial for believers. Both hardship and easiness have benefit for them. Nothing goes in vain. Everything has its reward. But if you don’t have Iman, if you don’t believe in Allah, everything is bad for you then. Even if the best thing happens, it is bad for you.

May Allah protect us. May Allah not remove His Dhikr from our hearts. May our hearts always live with His Dhikr Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BEWARE OF THE ABUNDANT KhabīṭH

Monday, 24 July 2023 / 6 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Wa Law ‘A`jabaka Kathratu Al-Khabīṭhi’ (Qur’ān 05:100). “Even though the abundance of Al-Khabīṭh (evil) may amaze you.” Ṣadaqa Llāhu l-‘Azīm.

Allah ‘Azza wa-Jalla is saying Khabīṭh/malign thing is the worst thing. It is the name for something dirty. Don’t be amazed by their abundance. They are something that has no value.

The good ones are few. The majority is bad ones. Khabīṭh/malign things are the majority. Don’t be amazed by their abundance, says Allah ‘Azza wa-Jalla. They don’t have any value. And they don’t have any ruling. Even if the whole world was from them, they would not have any influence on those who believe in Allah ‘Azza wa-Jalla.

We are living in the end of times now. They have become much more. In old times, people used to hold back from shame and sin. Nowadays, there are so many of them that people get confused if they are the right ones or we are the right ones. Especially youngsters; they say, “These people do whatever they want”. As much as they say they do whatever they want, they want to include you as well. They are not standing still. Therefore, be cautious about Khabīṭh/malign things. Do not admire them and do not show them as right.

The right ones are Allah 'Azza wa-Jalla and Prophets. All their work and effort have been to stand up against these things, to stand up against this abundance of Khabith/ malignancy and to purify them. They have wanted to wash out the dirt and make them clean. But most of the time, they (malign ones) changed worlds together with their dirtiness. May Allah protect people. May they distinguish the bad and dirty from the clean.

Do not think that if dirtiness is the majority it is right and clean. Do not think if they are many they are right, because when something bad enters them, people think it is good. They say, "It is widespread. Everyone is doing it, so I will do it too". If you do it, you make a mistake and become like them. You join the bad community, the evil majority. There are few jewels and a lot of dung. Therefore, be careful.

May Allah protect us. May we be together with the good ones Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE ONLY REAL KNOWLEDGE

Tuesday, 25 July 2023 / 7 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim
Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "WaQul Rabbi Zidni 'Ilman'" (Qur'ān
20:114). "And say, "My Lord, increase me in knowledge." Ṣadaqa Llāhu
l-'Azīm.

Allah 'Azza wa-Jalla says in Qur'an 'Azimush-Shan, "Say, May we be
given knowledge." It is also a Dua. The more knowledge you acquire
insha'Allah, the more you are accepted in the presence of Allah 'Azza
wa-Jalla. That is about good knowledge. There are various kinds of
knowledge that we acquire. Knowledge that teaches about knowing Al-
lah 'Azza wa-Jalla is the one. It is the knowledge that raises people, ex-
alts them and gives them benefit.

Knowledge has no end. Even though you say you've learnt a lot and
know everything, that is wrong. As long as you are alive, you learn new
things until your last breath. This knowledge has no end, because Allah
'Azza wa-Jalla enlightens people with knowledge and shows people the
way.

Allah gave mind to mankind and Jinns among other creatures. And He
made things Fard for them that they must do using their minds. Those

without mind are not Mukallāf (responsible) for anything. Mukallāf are people and Jinns.

They must perform worship and walk on the way of Allah ‘Azza wa-Jalla upon His order. What they need while they walk is knowledge. It cannot be without knowledge.

When Allah ‘Azza wa-Jalla created humans, as soon as the baby is born, he starts learning. That is knowledge too. Everything is knowledge for him. Slowly slowly, he learns either good things or bad things. Bad things are not knowledge but ignorance. Insha’Allah may we be taught true knowledge. May we be taught useful knowledge.

There are some people who have learnt in vain after studying for years and decades while thinking they learnt something. Whereas what they learnt is not useful but harmful. Therefore, we don’t want that. We don’t ask for ignorance; we ask for knowledge from Allah.

May Allah teach us knowledge that brings light to our hearts Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

A CHANCE FROM ALLAH

Wednesday, 26 July 2023 / 8 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem:

“WaQuli A`malū FasayarāAllāhu `Amalakum”(Qur`ān 09:105).“And say, “Do [as you will], for Allah will see your deeds.”.’ ŞadaqaLlāhu l-`Azīm. Do in this world, for Allah ‘Azza wa-Jalla will certainly see what you do.

Throughout our lives, there are two angels, one on the right and another one on the left. The one on the right writes the good deeds. And that on the left writes down sins and evil deeds. On Judgment Day, all of them will be presented in front of people and shown to them. And people will be questioned for what they did.

This is the justice of Allah ‘Azza wa-Jalla. Good deeds will remain. The goodness of people will remain. Even though sins are written down, if people repent and ask for forgiveness, Allah ‘Azza wa-Jalla will change sins into Thawab. They will be for the benefit of people.

We must know that people don't live for no reason. People say, “No one is watching us. We can do anything we want. There is nothing to be accountable for. There is no accountability”, and throw about it. However, the promise of Allah ‘Azza wa-Jalla is Haqq/true. Do whatever you are doing, Allah ‘Azza wa-Jalla will see it. Therefore, there is a chance while

we are living in this world. In order for people to get rid of evil, in order to get rid of sins, Allah 'Azza wa-Jalla has given the chance. We must repent and ask for forgiveness so that sins are erased. And for the goodness done, we are rewarded tenfold. On some days, it is even more. For example, the virtue of the month of Muharram is so great and on the Day of Ashura, the 9th and 10th [of Muharram] there is more Thawab. That is the grant of Allah 'Azza wa-Jalla to people. There is a lot of grants to Mu'mins and believers.

Mankind believes in unbelievable people. Even though they don't understand anything, or they understand that this way is led by shaytan, they follow these people. They don't do what the true word of Allah 'Azza wa-Jalla says. This is absolute ignorance.

We are in holy days again. Insha'Allah tomorrow there is fasting on the 9th [of Muharram]. The 10th is Friday. We must fast on these two days consecutively. It cannot be on just one day, Fasting of 'Ashura. It can be Friday and Saturday, or Thursday and Friday. We must make sure not to miss this chance. There is Thawab of several hundreds of Hajj and several hundreds of Umrah. This is the holy word of our Holy Prophet sallaLlāhu 'alayhiwa- sallam. There is great Thawab for those who fast on these days such as five hundred Hajj and five hundred Umrah. Our Holy Prophet sallaLlāhu 'alayhi wa-sallam says so.

This is something a person cannot do in his lifetime. And Allah 'Azza wa-Jalla is granting this in just a day. Don't ask how it works. The Generosity of Allah 'Azza wa-Jalla is unlimited. May Allah always grant us to do these beautiful deeds. May these beautiful deeds bring light into our hearts.

May He protect us from evil Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ALLAH'S ENDLESS MERCY

Thursday, 27 July 2023 / 9 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allah 'Azza wa-Jalla is saying to our Holy Prophet, when His servant gets old in worship and obedience, Allah 'Azza wa-Jalla is shy to question his deeds. Because this servant has spent all his life until he is old in obedience to Allah, even if he does wrong, Allah forgives him. Therefore, the compassion of Allah is great. The Magnificence of Allah is great.

Allah 'Azza wa-Jalla wants to show compassion to people at every chance. His Mercy is endless. "Come to the forgiveness and mercy of Allah", says Allah 'Azza wa-Jalla, "Let Me change your sins into goodness and Thawab". Even if they are as big as mountains, as long as you repent and ask for forgiveness, all of them will turn into Thawab for people.

People cannot comprehend the compassion of Allah 'Azza wa-Jalla. The compassion of people is until a certain point. But Allah 'Azza wa-Jalla has endless compassion. As long as they don't make Shirk with Him, as long as they don't go against Him, people should not have Waswasa and say "What will happen to me?" If you are on the way of Allah, you must certainly know that you belong to paradise. "Will I go to hell?" No, you will not go with the permission of Allah. Allah 'Azza wa-Jalla will forgive and pardon you. Therefore, how lucky are those who are

Muslim. This is the main matter: to accept Islam, to accept Allah and to walk on this way. But shaytan wants to mislead people out of this way. He is trying all kinds of ways. He is giving all kinds of Waswasa to people just to mislead them from the way. The win for people is in being together with Allah. Accepting Allah and being on the way of Allah is salvation for them. There is no other salvation.

Ever since the world was created, it has not happened the way people want it. And as we live in the end of times, it is even worse now. Wherever you look, there is not goodness but badness and hardship. For the people who are on the way of Allah there is no hardship and badness with the permission of Allah.

These are holy days. There is a lot of Thawab in them. With the permission of Allah there is fasting today and tomorrow Insha Allah. Who couldn't fast today should fast tomorrow and the day after.

Tomorrow is Ashura. There is Wazifah (Duties) to do on 'Ashura. Let us repeat them once again. Make Ghusl (full-body ablution). Do grocery shopping for your home, and this year will be abundant and full of Barakah. Whoever applies kohl on his eyes will not have eye problems. Give Sadaqah, it will be accepted in the presence of Allah. We will be accepted people Insha Allah.

May Allah make it blessed for all of us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BE STEADFAST AND PATIENT ON THE WAY OF HAQQ

Friday, 28 July 2023 / 10 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem:

"Yā ayyuhālladhīna amanūasbirū waṣābirū warābiṭūwa t-taqūLlāhu la'allakumutuflihūn" (Qur'ān 03:200). "O you who have believed, be patient and endure and remain stationed and fear Allah that you may be successful."

Allah 'Azza wa-Jalla says, "Be steadfast and patient, and you will be in gain." Since the beginning, since 'Adam 'alayhi s-salam until now, what mankind must do is the order of Allah. Be steadfast on the right way, on the way of Haqq/truth so that your end is good. Do not go astray. Do not let anyone mislead you from the way, says Allah 'Azza wa-Jalla.

Staying on this way requires patience. Most of the impatient people don't have a good end, because they forget the order of Allah, they forget Allah 'Azza wa-Jalla. They think they will be in gain if they choose the easy way. They will not earn anything. No one will remain in this world eventually. Everyone coming goes away. Everyone born dies.

Therefore, be steadfast on the right way. This is the way of Prophets, the way of Awliya' and Shaheeds, the way of Ahlu l-Bayt, the way of Sahabah. This way is a beautiful way, and those people are beautiful people. The Barakah of those people lasts forever. They say forever for use-

less people now. But may we not be together with those whom they say forever for. May Allah protect us. May we be forever with those beautiful people. Perhaps, you go after people who you think are better in this world. But it is not good to go after them in Akhirah. If you want to follow, the people who will lead you to eternal happiness are the patient people, people who are steadfast on the right way. May Allah let us be together with them. Prophets, Awliya', Sahabah, Ahlu l-Bayt, especially Sayyidina Hussain and Shaheeds who were with him were steadfast and reached the highest ranks. They were steadfast and their ranks are on the highest levels forever. Those who were impatient and went after Dunya are forgotten. Being together with them in Akhirah is a loss, the biggest loss. May Allah let us be with the good ones. May Allah help us so that we don't obey our egos, and we be steadfast and patient. May we be steadfast not with the tests of Allah but with His beneficence insha'Allah. We are not servants of tests. Their tests were big. They were patient and were raised. We don't have that. And we don't claim to have it. May Allah help us.

May we be steadfast Insha Allah, with His beneficence Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur'an Khatms, Ayat and Surahs, Tasbihat, Tahlilat and Salawat. Our brothers have recited them from all over the world. We gift them here today firstly to our Holy Prophet, his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya', Asfiya, especially the Shuhada' of Karbala, Sayyidina Hussain and the Shaheeds who were with him, the souls of all our late relatives, the souls of Mashayikh, the souls of Mu'mins and Mu'minahs. For goodness to come and evil to be gone. With the intention to be neighbors with them on the Day of Judgement, with the intention of protection from all kinds of evil, sins and badness in this world, may it be the means for goodness.

Li-Llahi Ta'ala l-Fatiha.

WHO ARE THE SIDDIQUN?

Saturday, 29 July 2023 / 11 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Wa l-Ladhīna ‘Āmanū Bi-Llāhi WaRusulihi, ‘Ūlā’ika Humu s- Siddīqūna WashShuhadā’u ‘Inda Rabbi-him Lahum ‘Ajruhum WaNūruhum”(Qur’ān 57:19).”And those who have believed in Allah and His messengers - those are [in the ranks of] the supporters of truth and the martyrs, with their Lord. For them is their reward and their light.’ ṢadaqaLlāhu l-‘Aẓīm.

Allah ‘Azza wa-Jalla says people who believe in Prophets are the supporters of truth, they are called Siddiqun. That is the rank of Sayyidina Abu Bakr as-Siddiq. He believed and had faith in everything our Holy Prophet said. Sayyidina Abu Bakr as-Siddiq was the companion of our Holy Prophet. Believers will go after him and be on his rank.

Allah ‘Azza wa-Jalla says people who believe in all Prophets are accepted people in the presence of Allah, and they are beloved servants of Allah. What is the most important thing in people’s lives? Is it eating and drinking, or traveling around? You may do everything, but the most important thing is the love of Allah ‘Azza wa-Jalla and being like Allah wants.

Allah did not create and imprison us. He gave us all favors. Favors are created for the servants. All kinds of charity, goodness and beauty; Al-

lah created them for us. There is no problem to use them. As long as there is the pleasure of Allah, you can do everything. But committing a sin doesn't bring benefit to people, it brings loss. And Allah 'Azza wa-Jalla doesn't need your worship or the things you do. Allah 'Azza wa-Jalla made them for you as a test. If you beware of sins and use the favors He gives, you will have benefit. Otherwise, you will have loss and all your life will be wasted.

May Allah let us be together with the Siddiqun and the approved ones Insha Allah. May He let us chase the most important things in these holy days Insha Allah. May Allah keep us away from evil and sins. May our days be blessed.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE WAY OF RAISING CHILDREN

Sunday, 30 July 2023 / 12 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Innamā amwālukum waawlādukum fitnah” (Qur’ān 64:15). “Your wealth and your children are but a trial.”

Allah ‘Azza wa-Jalla says your wealth, children and family are your test. The test sometimes brings hardship and sometimes goodness. When raising (children), you should raise them on the way loved by Allah on the way that Allah wants. You should teach children patience. You should teach them to do goodness. It is your duty to teach them how to help people in different ways according to Adab. If you do this duty, it will be good for both you and them.

We are living in the end of times. As our Holy Prophet sallāllāhu ‘alayhi wa-sallam said: “An Talida l-‘AmatuRabbataha”, “That the slave woman gives birth to her mistress.”

The sign of the end of times is that a slave gives birth to his owner. People have become like slaves. Whatever children say, they do it. They fulfill their wishes. And their wishes are never-ending. The more they are given, the more they ask. Whereas it is not good to give a lot of everything. They must show little effort too. They must control their egos. When you do goodness, you cause hardship to them. When they

face hardship, they won't know what to do. They will either go astray, or do bad things.

Some people think they are doing goodness, whereas they do badness. As it is said in Qasidah Burda, the ego is like a child. If you breastfeed him, he can do it until he is 5-6 or even 10 years old. But you must wean him off breastfeeding from his mother. When you give everything to people but then cut it later, they start rebelling.

We live exactly in the time described by our Holy Prophet sallāllāhu 'alayhiwa- sallam. People have become slaves to their children. Children are the ones who must serve their parents. But people of the present time do the opposite. Therefore, children don't know what is right and what is wrong. They don't know what is good and what is bad. They only want, "Serve me. Give me. Look after me".

This is as such everywhere because it has become the same all over the world. The Aadam and principles of Islam are enough for everything. The best is when it is done with its instructions. The instructions given by Allah 'Azza wa-Jalla are in Islam. Allah 'Azza wa- Jalla teaches us how to live and how to discipline children. If you do it according to your mind, the way Kafirs teach it, it will be absolutely useless. May Allah protect us.

May Allah give us all discipline to our egos Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

LOVE OUR PROPHET AND HIS AHLU L-BAYT

Monday, 31 July 2023 / 13 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Qullā 'As'alukum `Alayhi 'Ajrāan 'Illā Al-MawaddataFī Al-Qurbā” (Qur’ān 42:23). “Say, [O Muhammad], “I do not ask you for this message any payment [but] only good will through kinship”.

Allah ‘Azza wa-Jalla says, in our Holy Prophet’s tongue, in Qur’an ‘Az-imush- Shan, “I am not asking for a reward from you. Just love my Ahlu l-Bayt”. The Ahlu l-Bayt of our Holy Prophet are those who come from the lineage of the Prophet. May Allah increase their Maqam. May their Barakah be perpetual Insha Allah.

Sometimes they were appreciated, and sometimes they were harmed. Those who harmed them did not attain anything. The love and pleasure of our Holy Prophet are the foundation of our religion. The love of our Holy Prophet sallāLlāhu‘alayhi wa-sallam and doing what he says are the base of religion. Going on his way and following him is the duty of every Muslim. Honoring him is our duty. The greatest thing we can do is to honor him, to follow his way, to love those beloved by him and to dislike those disliked by him.

People have become strange these days. People who call themselves Muslim don’t respect our Holy Prophet sallāLlāhu ‘alayhi wa-sallam.

They don't honor him. And they prevent those who do so. They say, "You are making Shirk and Kufr". If you don't love the Habib of Allah who shows us the way, our Holy Prophet sallāLlāhu'alayhi wa-sallam who is the most beloved of Allah 'Azza wa-Jalla and most honored person, how are you going to win? You cannot win anything with your own deeds.

Shaytan enters people's minds from this way. He wants to take the Barakah and love of our Holy Prophet sallāLlāhu'alayhi wa-sallam away from people. Because when there is no love, there is no Iman. And when there is no Iman, there is no Islam. Therefore, we must respect our Holy Prophet, his Ahlu l-Bayt, his Sahabah and his beloved ones, all of them. We must love them, as we will save ourselves in Akhirah with this love. This is the most important thing. This is the way of salvation for people.

They say there are many Muslims now. As long as there is no Iman, there is no benefit in the abundance of Muslims. And Iman increases with the love of our Holy Prophet Insha Allah. May Allah give this love to our hearts. May his love and respect be everlasting, because following his way is the best thing in this world for people. Other things don't bring benefit.

May Allah make them perpetual for us Insha Allah. May Allah give guidance to others, those who went astray. May Allah give mind and understanding to those who don't honor our Holy Prophet. May Allah give guidance to all of them.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

HONORED IN BEING ON THIS WAY

Tuesday, 1 August 2023 / 14 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa Tu`izzu Man Tashā'u Wa Tudhillu Man Tashā'u, Biyadi Al-Khayru, 'Innaka `Alá Kulli Shay'in Qadir"(Qur'ān 03:26). "You honor whom You will and You humiliate whom You will. In Your hand is [all] good. Indeed, You are over all things competent."

Allah 'Azza wa-Jalla makes honorable whomever He wants and disgraceful whomever He wants. Everything is in the Hand of Allah 'Azza wa-Jalla. May He make us together with those whom He made honorable insha'Allah. Everything is in His Hand of Power. The greatest happiness is to be with Him.

To be honorable means to have dignity, to be honorable in Akhirah, to have dignity and honor in the presence of Allah. There is no dignity in this world. The dignity of this world is temporary. Dignity given by Allah 'Azza wa-Jalla is everlasting. It is eternal, Shukr to Allah. We are saying this again. Those who are forever with Allah win. Whatever Allah 'Azza wa-Jalla says happens. Everything is in His Hand. May we be with His beloved servants. No need to be with servants who are not loved. When our hearts are with good ones, we win. This is the matter of the heart. And Allah 'Azza wa-Jalla puts it in your heart. No one can interfere with whatever is put in your heart. Allah 'Azza wa-Jalla puts

it. He put the love of holy ones, the beautiful beloved servants of Allah into the hearts of some people. He have put their love into our hearts Insha Allah. To some, He put the love and affection of useless people in their hearts. They must be happy. They must be happy both here and hereafter. Who win are those who are with Allah.

Allah 'Azza wa-Jalla says, "Have fun and get entertained in this world". The things in this world are for Akhirah. Therefore, people who are together with the good ones, with the beloved servants of Allah will be happy. Their hearts are in comfort. People who live for Dunya and run after Dunya have darkness, sorrow and all kinds of hardship in their hearts. Therefore, be together with the good ones. May we follow their way Insha Allah.

Today is the Mawlid of our beautiful Pir Sayyidina Shah Naqshband. May it be blessed. How lucky are we to be on his way, on the way of such beautiful people. Shukr to Allah. We must make Shukr so that his love in our hearts grows more. May his Maqam be high. May his Himmah (support) be with us. Millions and hundred millions of people are going on his way Shukr to Allah. They are going on the way of these beautiful people. How lucky are they!

How lucky are we Insha Allah! May Allah make it perpetual forever Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

May his Maqam be high.
Al-Fatiha.

USE YOUR MIND NOT EGO

Wednesday, 2 August 2023 / 15 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet told about many signs of the end of times. One of them is: Everyone admires his own opinion and does not accept the opinions of others. Even if he is not right, he thinks his opinion and actions are right. And he claims that others are not right. This is one of the disasters and badness of the end of times. But it is also a sign and proof that Qiyamah has come closer.

It is 'Democracy' that people of the present time talk about. Everyone says his opinion. You may say it, but you must also accept the truth of others. They don't do that. They only want to accept what their ego wants, what their desire wants, whomever they love or don't love. And they want others to accept that. Others have their own opinions and things they want to do. Therefore, there is confusion. Controversies and enmity occur because of this.

Whoever accepts the truth, if everyone accepts the truth, there will not be anything, there will not be disagreement. But as the world is in the end of times, everything our Holy Prophet sallallahu 'alayhi wa-sallam had mentioned is taking place. And this is one of the disasters and badness of this time.

People must accept the truth in order to be at ease - others' truth, their own truth. When something happens to them, even if the world falls down on them, they get happy if what they say happens. Whereas they will also go under the world and will be crushed. Allah gave mind to people. They are not using this mind now. What they use is only their ego, what their ego wants. Mind is different and ego is different. May Allah give mind and understanding to people so that they live in peace.

May Allah protect us. May Allah make us from those who accept the truth Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

IMPORTANT IS THE ENDING

Thursday, 3 August 2023 / 16 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: 'In Taskharū Minnā Fa'innā Naskharu Minkum Kamā Taskharūn (39) Fa sawfa Ta'lamūna Man Ya'tīhi 'Adhābun Yukhzīh' "If you ridicule us, then we will ridicule you just as you ridicule (39) And you are going to know who will get a punishment that will disgrace him." ŞadaqaLlāhu l-'Azīm.(Qur'ān 11:38-39).

Allah 'Azza wa-Jalla says people are divided into parts in this world. This part doesn't like the rest of the people. They mock and belittle them. The people they mocked and belittled will mock and belittle them later. What's important is the ending. It will be clear to whom it will be good then.

The current situation is like this. People have gone astray. They mock and laugh at decent people with Iman. They belittle them, whereas those are the people with high ranks. The rest who have gone astray and dislike the way and who say, "We don't want this way" will not have a good end. They will have missed the chance. While they have a great chance, they will miss it and have a bad end. What's important is the ending. Those who don't believe you, don't believe in Allah and are against Him in this world can never be in profit. Their end will not be good. Allah will certainly disgrace them even if they seem superior in this world.

However, people are cheated. There are many people who think these people are clever and want to move together with them and act like them. They will regret it afterwards. The ending is important. The ending of every deed is important. We must look at the ending; "I am doing this work. How is it? Is it good or bad?" No. Now they say, "Everyone does this. I will do the same." And then all of them fail at once. All of them are in loss all at once.

May Allah protect us. May we be steadfast on the right path. May we not go after people who are not good, people who are useless. If you say, "This man does this. He has so much money. He has so many companies. He has so much wealth and property" and go after this man, his property will bring benefit to neither you, nor him. Eventually, who will win is the person who is on the right path.

This matter has been going on in same manner since the beginning. It has its beginning, so its end will come too. Steadfast people will win in the end Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THERE IS GOODNESS IN EVERYTHING

Sunday, 6 August 2023 / 19 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Wa `Asá 'An Takrahū Shay'aan Wa Huwa Khayrun Lakum" "But perhaps you hate a thing and it is good for you." (Qur'ān 02:216). ŞadaqaLlāhu l-'Aẓīm.

There is goodness in everything that happens, says Allah 'Azza wa-Jalla in Qur'an 'Azimush-Shan. Sometimes things you don't like happen. There is goodness in them. Without realizing it - you don't like them, but that is something for your goodness.

So when something happens, even though it seems like a mishap, Allah does it as goodness Insha Allah. Therefore, to live with submission that Allah wants this', without objecting is good for all humanity. You should rely on Allah and not question why it happened or why it did not happen. You must do what you can and submit to Allah.

Allah 'Azza wa-Jalla does whatever He wants with you. What you want will not happen. What Allah wants happens. "Insha Allah" means what Allah wants will happen. Therefore, you must look at things knowing there is goodness in everything that happens. When it's like that, people are at rest. They say, "This is what Allah 'Azza wa-Jalla, my Lord wants" and feel content. They don't worry. It has happened after all. Allah 'Azza wa-Jalla is showing beautiful things to all humanity. But

people ignore them or don't care at all. They wish if it was so and so on their own and get angry.

Therefore, we must be pleased with something that happened as believers. We must be pleased with everything that happens. We must say it is a test from our Lord and believe it is something that has goodness for us. There is goodness in everything that happens.

May Allah make everything turn out well Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

EMIGRATION IN THIS TIME

Monday, 7 August 2023 / 20 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

During the time of our Holy Prophet sallalLāhu 'alayhi wa-sallam making Hijra from Mecca to Madinah was Fard or as Wajib to all Muslims. Making Hijra to Madinah and leaving Mecca was the order of Allah 'Azza wa-Jalla to our Holy Prophet sallalLāhu 'alayhi wa-sallam. After it was conquered, there was no more Hijra. It was no more Fard.

When people have the necessity - necessity comes more from the inability to practice religion in some area - they can emigrate somewhere they can practice it. Certainly, people in the present time leave their countries and emigrate to other places not for this but for livelihood, to live in more comfort, to earn more money. However, this Hijra is not for the pleasure of Allah. It is for personal interest.

For Muslims, what's important is the pleasure of Allah. Allah 'Azza wa-Jalla gives Rizq everywhere. You can find your Rizq everywhere. Wherever Allah has written it, you will find it there. However, you must make Hijra not for Dunya but for Akhirah.

People of the present time don't think about it. What they think about is worldly things. Wherever they go, as soon as they have some shortage, they say, "I will go there and earn more money. I will have more comfort there". Many people think like that. This is not a good thought. It is

not a good thing because it's rather a land of Kufr where they emigrate. They are places that make you forget Allah 'Azza wa-Jalla, places of freedom which encourage you to go against Him and to do all kinds of shame. It is done here and everywhere as well. But it is done without much encouragement.

Therefore, people, Muslims should have Iman in their hearts, Iman that Allah 'Azza wa-Jalla is Ar-Razzaq. May Allah 'Azza wa-Jalla give our Rizq in good places. May He give it in places where our Iman will not be harmed. We have to put this in our minds.

There is advertising, propaganda, this and that all the time. They take away lands and homelands of people and deliver them to some places in full misery. And then Iman is lost. May Allah protect us.

In old times, we know that Europeans used to capture and bring slaves from Africa, from here and there. They were bringing them by force. Until they reached the land, more than half of them died on the way. And the rest was tortured leaving very few alive. They were taking slaves by force. We are looking now, people are willing to become slaves and are running to it. They perish in seas and here and there. Why? For Dunya [which is worth] of two pennies.

May Allah give mind and understanding to people. May He send the Sahib to Muslims, to all people so that they reach comfort. They will not reach comfort otherwise. Wherever you go, even if you walk up to moon, you will not reach comfort when you are against Allah.

May Allah protect us. May He give strength to our Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

QUIT SMOKING!

Tuesday, 8 August 2023 / 21 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet sallaLlāhu ‘alayhi wa-sallam says: “There should be neither harming nor reciprocating harm.”

Do not harm and do not do harmful things. It is the order of Islam. Stay away from everything that brings harm. Stay away from it and don't do it. Muslims do goodness to both themselves and others.

There is the matter of smoking which people don't like [when talked about]. They harm themselves and they harm others. Smokers will get upset now, but we must say this. They must put effort and get rid of this addiction. It is a bizarre thing. It has originated from the dung of shaytan. It is a plant that came from vomit and dirt. Therefore, it is something that doesn't have any benefit. It is 100% harm.

Shaytan has brought it as an affliction and made people love it. Whoever starts it hardly quits it. It is completely harmful. It is something without any benefit at all. It is something that has no benefit but harm to people, animals and everything. Let us not say Halal and Haram; it is something harmful. You must quit it. You must strive for this. Those who are enslaved by it must put effort in order to set themselves free.

They start with various cigarettes now, and they go further until drugs and heroin. There is an even worse addiction called hookah. They say it becomes less harmful by going through water, whereas it is more harmful. It is 100 times more harmful than cigarettes.

Therefore, guard and control your ego against such things. Quitting it in order to discipline your ego will bring great benefit Insha Allah. May Allah help them. It is difficult.

When youngsters blow it, they feel like emperors. They think they conquered the world. They think they did something very good when smoke comes out from their mouths and noses. They think they became men. They don't realize they harm themselves, that they put a collar on their necks and become slaves. May Allah save and protect people. Do not make a compromise with your ego. When you say, "I will smoke one. I will smoke just a bit", as we said, some people go much further. From all aspects, it is harmful. Shukr to Allah, the government is doing so much and imposes taxes. A pack of cigarettes costs almost like the amount of bread a family needs for a day. It is expensive. Yet, the poor and needy ones don't eat and don't drink water but smoke that poison. May Allah rescue them Insha Allah.

We mention this from time to time. It is even more important to quit it for people of Tariqah Insha Allah. Our Mashayikh used to talk much more strictly about cigarettes. As people are caught by so many addictions now, we talk about it from time to time. We must remind Insha Allah. May Allah save us.

Mawlana Shaykh Nazim used to say, "May it come from your nose." It comes from their noses anyway. When they take it, they blow with their noses and mouths. What's left is that it comes out from their ears.

May Allah save us all.
Al-Fatiha.

WITH WHOM SHOULD WE BE?

Wednesday, 9 August 2023 / 22 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Yā ‘Ayyuhā l-Ladhīna ‘Āmanū t-Taḳū l-Llaha Wa Kūnū Ma’a s-Sādiqīn” (Qur’ān 09:119). “O you who have believed, fear Allah and be with the truthful.” Sadaqa Llāhu l-‘Aẓīm.

Allah ‘Azza wa-Jalla says to believers, “Be with the truthful and righteous ones”. Fear Allah and be with them. Stay away from bad people. Stay away from those who are not on the way of Allah, because the heaviness and darkness that comes upon them will come to you. There is always darkness on people who are not on the way of Allah. That darkness just takes away the light. The darkness that we mean occurs in daylight too. Even though there is light during the day, people have darkness upon them. Only the light of Iman in Allah ‘Azza wa-Jalla can remove that darkness.

Those who speak badly about Allah ‘Azza wa-Jalla and show lack of Adab towards Islam and Muslims have darkness upon them. It is not good to approach them. It is possible for the purpose of work, or when they ask for advice. Otherwise, if they mock you and talk nonsense, stay away from them. Be together with the good ones. “Allah’s Hand of Power is upon the Jama’ah and the community [Hadith]. This is also important. Believers must be together with believers. They should con-

sult and help each other. That brings more Barakah to believers and Muslims.

Nowadays, rebellion against Allah ‘Azza wa-Jalla and rebellion against all kinds of goodness are shown as if it is a skill. That is not a skill but only harm. So our Holy Prophet sallāLlāhu ‘alayhi wa-sallam says: “The believer to another believer is like [the bricks of] a firm building.” Sa-daqaRasūluLlāh fi-ma Qal aw kamaQal (The Messenger of Allah has said the truth in what he said or as he said.) Believers support ^(٢٢٢)other believers. They are like solid walls of a castle. When alone, perhaps, there are things they don’t know. When they are together with those who don’t believe in Allah, who don’t do what Allah ‘Azza wa-Jalla orders and who go against Him, they may get harmed by them when they’re on their own.

Therefore, stay away from them and be together with those who have Iman “KūnūMa’a s-Sādiqīn” “Be with the truthful.” (Qur’ān 09:119). This is an order. Be together with the truthful and righteous ones. May Allah make us all be with them. May Allah give guidance to the bad ones In-sha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WHEN ONE'S MIND IS TAKEN

Thursday, 10 August 2023 / 23 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Madad Ya RasuluLlah sallaLlāhu ‘alayhi wa-sallam. Our Holy Prophet sallaLlāhu ‘alayhi wa-sallam says when Allah wants to make someone do something, He takes his mind. The person does it and when he comes back to his senses, he wonders how he did these things. All kinds of things both worldly things and things of Akhirah are like this.

There are some things that people get surprised at how they did them. That is by the will of Allah. That thing happens and when people come back to their senses they regret doing it, of course. They wonder how they did it. However, that is the will of Allah. Nevertheless, people who regret doing something when they do something bad, if they repent and revert from it, they will earn rewards and Thawab. If not, if they say, “I did right even though I did it without knowing. I did right as I don’t make mistakes”, they will get their punishment.

This is certainly the wisdom of Allah ‘Azza wa-Jalla, something that Allah ‘Azza wa- Jalla knows. Everything has a wisdom in it. The mind cannot access the wisdom of Allah ‘Azza wa-Jalla. The mind cannot reach it. Do not ask why. Submit yourself.

As our Holy Prophet sallaLlāhu ‘alayhi wa-sallam says “Even I recite Astaghfirullah, Tawbah Astaghfirullah 70 times a day.” Our Holy

Prophet doesn't have any sins. As we have recited in Surat Al-Fath a while ago, Allah 'Azza wa-Jalla says, "We have forgiven your past and future sins". Even though our Holy Prophet didn't have sins, he recited it. So we have to make Istighfar all the time, because we always make mistakes, do wrong and sin being aware or unaware of it. And as we do it, we repent. We regret it. So it is cleaned and gone then. Repentance and forgiveness clean and remove it.

People should not be stubborn. They should not be arrogant. They must bow down to Allah 'Azza wa-Jalla. They must be in disgrace in front of Allah. People who are in disgrace in front of Allah 'Azza wa-Jalla are honored. People who are in disgrace in front of people have no use. Disgrace is in front of Allah 'Azza wa-Jalla. In front of the Greatness and Magnificence of Allah 'Azza wa-Jalla we are disgraced, minor, sinful people. People must say so and always ask for forgiveness. They will attain the pleasure of Allah 'Azza wa- Jalla then.

Allah doesn't like arrogance. He likes being begged and asked for forgiveness. He grants it and He changes the committed sins to Thawab. The sins you committed turn into benefit when repent. This is the Greatness and Magnificence of Allah 'Azza wa- Jalla. It is His Mercy to people. Even if they do something unknowingly but then repent and ask for forgiveness, that badness turns into goodness and beauty.

May Allah protect us from doing things knowingly and unknowingly. And may Allah forgive us Insha Allah. May He not let us get rid of this beautiful character.

Allah loves At-Tawwabeen, those who seek repentance and ask forgiveness. May He make all of us from those beloved servants Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BEWARE OF THE PEOPLE OF BID'AH

Friday, 11 August 2023 / 24 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "WaLaqad 'Adalla Minkum Jibillāan Kathīrān[ؑ] 'Afaalam TakūnūTa`qilūn"(Qur'ān 36:62)."And he (satan) had already led astray from among you much of creation, so did you not understand?" SadaqaLlāhu l-'Azīm.

"Shaytan has cheated a lot of people. Where is your mind? How are you even thinking?" says Allah 'Azza wa-Jalla in Qur'an 'Azimush-Shan. When there is no mind, everyone does something as they like. And then they don't accept others saying, "That is the right thing." They accept only what they do as right. Allah 'Azza wa-Jalla gave mind to people. While so many people, scholars, 'Ulama, the most intelligent people have been going on the right way since the time of our Holy Prophet sallaLlāhu 'alayhi wa-sallam until the present time, a Firqa (group) appears in the end, of course after the Ottomans, and tells people "You are not on the right way. All of you are Mushrik, you are this and that." They confuse people and make Waswasa. This is the direct work of shaytan, work of people who are captivated by shaytan. We must be careful. If you think you are doing right, you are actually destroying yourself. You are going astray from the way and falling into here-sy. There are many things. Men have a long beard, wear robes and have uncovered heads. Blessed Mawlana Shaykh Nazim used to call them squash heads. Whereas covering your head is Sunnah. Wearing a turban

is even more virtuous. But an uncovered head is not good. That doesn't comply with either Sunnah, or Mustahabb, or Wajib. It doesn't comply with anything. Also, they open their legs wide while standing [in prayer] as if they are relieving nature, ḥāshā minā l-ḥudūr. They open their legs wide. Whereas opening them so widely is neither from Sunnah nor anything. We don't know where they took it from. Allah 'Azza wa-Jalla is showing that they are not on the right way through such things, even to themselves. Shukr to Allah, Ahlu s-Sunnah wa l-Jama'ah and people of Tariqah are going step by step following all the steps of our Holy Prophet Insha Allah. We are doing as much as we can. And may Allah forgive us for things we cannot do. We cannot do everything. But we don't accept things that are Bid'ah.

Many people do this without realizing it. Shukr to Allah, we don't have it much in Turkey. But it is widespread outside in non-Muslim countries, because it is unclear who is a scholar and who is an oppressor there. They say they are Muslim and do what they do. They open their legs wide in a bad posture, ḥāshā minā l-ḥudūr. Their heads are uncovered, with beards but without moustaches. There is a lot of such things which are not in the religion. They are practicing them as if they are in the religion. That is what means Bid'ah. They are Bid'ah. They say to Muslims that they make Bid'ah, whereas they make Bid'ah themselves. "If you make Salawat, it is Bid'ah. If you visit a tomb and recite there, it is Bid'ah". Whereas all of these are Sunnah in fact. But they are showing them as bad to you. And they are showing you bad things as good. May Allah protect us. Muslims must be cautious about these things. We must warn people who do this unknowingly to be cautious. Showing things that are not in the religion as if they are in the religion is a wrongdoing. Doing them knowingly is a sin and doing them unknowingly is a wrongdoing. May Allah protect us from these people and the evil of shaytan. May Allah protect us from the evil of this Fitnah Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur'an Khatms, Dalail Al-Khayrat, Salawat, Tahlilat, Takbirat and Tasbihat.

In particular, one of our brothers read ten Khatms yesterday.

We gift all of them to the soul of his Shaykh Abdul Baki Efendi, and especially to the soul of our Holy Prophet, his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya and Mashayikh, the soul of our Shaykh Mawlana Shaykh Nazim, the souls of our late relatives, souls of all Muslims and Mu'mins.

With the intention of goodness to come and evil to be gone, for the strength of our Iman Insha Allah, with the intention to be on the right way, on the way of Haqq.

Li-Llahi Ta'ala l-Fatiha.

BENEFIT IS IN HIS SUNNAH

Saturday, 12 August 2023 / 25 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet sallaLlāhu ‘alayhi wa-sallam taught us everything. Following HisSunnah is beneficial for both Dunya and Akhirah. They are the good, beneficial and accepted deeds in the presence of Allah His way is a beautiful way.

Our Holy Prophet sallaLlāhu ‘alayhi wa-sallam told about everything. He told about matters of this world, how people should act and what they should do. One of them is that he says, “Do not stay under sun for too long”. Sun is beneficial. But when it is too much, without protection or anything [of clothes] on you, that benefit turns into harm.

Sometimes even Dhuhr prayers; in the holy place of Madina Munawwarah there were no tents and canopies in old times. They used to wait until a shade came and prayed a little later. Of course, we don't need that much now.

But people of Dunya want to stay under the sun in a wrong way to get a tan or I don't know what. So what if you get tanned as long as you don't change from the inside? You got tanned, became red, black or dark - that has no benefit. This is the useless activity of people of Dunya. What's useful is to benefit from everything for the pleasure of Allah. Do what is beneficial. When the benefit turns into harm, leave that thing.

This is what our Holy Prophet sallāLlāhu ‘alayhi wa-sallam says. Don’t harm yourself and don’t harm your Akhirah for Dunya, our Holy Prophet sallāLlāhu ‘alayhi wa-sallam says.

People think the more they do of something in this world, the more they will be pleased and happy. People of Dunya who think they will satisfy themselves more resort to many things that bring no benefit but harm at last. What they see as beneficial and good becomes harmful. Allah ‘Azza wa-Jalla put benefit in everything. You must know how to use it. And that is only by following the way of our Holy ProphetsallāLlāhu ‘alayhi wa-sallam.

Otherwise, there is something new every day. People say it is very good and run after it. They say it is not good the next day and leave it. If people use or do it with adjustment, it will be good. But when they overdo it, its benefit turns into harm. May Allah give mind and understanding to people. May they see the right way. And the right way is the way of our Holy Prophet with the permission of Allah.

May Allah give true strong Iman to all of us Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha

ONLY SPEAK GOOD

Sunday, 13 August 2023 / 26 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet sallaLlāhu ‘alayhi wa-sallam says: “Speak good or remain silent.”

Always speak good things, because all the words you say are written down. Whatever you do, it is written down. There are angels on the left and on the right. The one on the right writes good deeds and the one on the left writes bad deeds and sins.

Therefore, don't think you came to this world for nothing. Bismillahir Rahmanir Raheem: “Afaḥasibtum ‘Annamā Khalaqnākum`Abathāan Wa ‘Annakum ‘IlaynāLāTurja`ūn” “Then did you think that We created you uselessly and that to Us you would not be returned?” (Qur’ān 23:115).

Allah ‘Azza wa-Jalla says, “We didn’t create you for nothing”. Certainly, everything you do will confront you one by one on Judgment Day.

Therefore, always do good things and speak good things. If you speak bad things, repent and ask for forgiveness for that so that they don't confront you. Let the good deeds confront you so that you attain goodness. No harm comes from goodness. Harm always comes from badness, from bad things.

Things that have no benefit to people but harm are from shaytan. In order to mislead people from the way, shaytan went against Allah 'Azza wa-Jalla and said this.

Therefore, don't make shaytan happy. The more you do bad things or speak badly, the happier shaytan is. No need to make shaytan happy. Making him happy will upset you later. It will come up as evil for you. It will come up as punishment. You will see its harm both here and hereafter. May Allah protect us.

This time we are living in is the end of times. If you tell everything you hear, that is the proof that a man is an idiot. Sayyidina 'Ali says this. A sign of the idiocy of someone is when he believes everything he hears, accepts it as truth and tells others. We have to be careful. There are many liars, there are many slanderers. If you go along with them, you will commit a sin and will bring trouble on yourself for no reason. May Allah protect us.

It is the world of lies. With or without personal interest, people say things and slander others. Slander is a big sin. Who does it will get his punishment unless he repents and asks for forgiveness.

May Allah protect us. May Allah keep all of us away from lies and slander Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE LIGHT THAT CAN'T BE CONCEALED

Monday, 14 August 2023 / 27 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

There is a saying, the sun cannot be plastered with wet clay. What does it mean? No matter how much you try to conceal the truth, it will come to the surface. And the truth is the light of Islam, the sun of Islam. In order for people to stay away from it, they are doing all kinds of tricks and evil. They want to cover it so that people don't look at it. In order for people not to listen to it, they do everything they can.

As long as Allah wants it, this light will be apparent. Whoever tries it and gets its taste asks for this light. Everyone surely wants this light to appear inside them. Because this light is the light of Allah 'Azza wa-Jalla. It is the beauty of Allah 'Azza wa-Jalla. Therefore, no matter how much they try to cover it, it appears by the wisdom of Allah. And even when those who claim to be the biggest enemies hear about it, they accept it.

This has been the same since old times, since the time of our Holy Prophet sallallahu 'alayhi wa-sallam until now. When Sayyidina 'Umar radiyallahu 'anhu was coming to kill our Holy Prophet, he heard these beautiful words and became Muslim straight away. There were many Mushriks. When they heard these holy words of Allah 'Azza wa-Jalla about Islam, with the Barakah of Qur'an 'Azimush-Shan of Allah 'Azza wa-Jalla, they became Muslim and found the truth. It is the same with

the people of the present time. But certainly, the time we are living now is the time of the second Jahiliyyah (Ignorance). It is worse. The first Jahiliyyah was better than this one. Now it is worse. They think they will conceal it and no one will love it. They think no one will care about it and will run away from it. However, when Allah 'Azza wa-Jalla gives a chance, the light in their hearts accepts it immediately. And no matter how much enmity they have, they leave this enmity and become friends of Allah.

The best thing for people is the way of Allah 'Azza wa-Jalla. We should ask why we were created. A non-Muslim lady asked this yesterday: why were we created? It is a good thought - why were we created? Allah gave mind and understanding. Animals don't think why they were created. They eat and drink and live by like that. But people must think about it: why we were created.

We were created to be on the way of Allah. Our goal is to be on the way of Allah and to attain the pleasure of Allah. May Allah let everyone be on this beautiful way. May He make them steadfast. May they not be cheated, because Allah gave them a beautiful favor, the favor of Islam, the beautiful favor of Iman, and they were born Muslim. The rest became so later. We ask that Allah gives guidance to them.

May Allah give guidance to everyone Insha Allah so that they are on this right way.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

EGO AND THE WAY OF HAQQ

Tuesday, 15 August 2023 / 28 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Mankind want to obey their egos more. The way shown by the ego seems sweet to them. They want to go on that way. They say it is easy. People who say, "It is an easy way. My ego loves it. My ego doesn't go against me so let me go this way together with it" and go on the way of the ego are separated from the true way.

The true way is the opposition against the ego and not doing what it wants. The true way, the way of Haqq is the way that trains it and guarantees it follows you. This way leads you to happiness. You will not be ashamed in Dunya and you will be saved from punishment and hell in Akhirah. Otherwise, people who run after their egos will be ashamed in Dunya and will certainly go to hell in Akhirah unless they repent. If they repent, certainly Allah will forgive them. Allah 'Azza wa-Jalla is forgiving. Who walks on His way will be saved. And who goes astray from this way will perish.

There are many people who say they make a living as 'Alims, but they obey their egos. Whatever their egos tell them, they tell it to people. They will have more suffering. It is more for each person they mislead from the way. Whether it is one or more people, for each person Allah will give them punishment. Therefore, this way is a beautiful way, the way of Tariqah. It shows the truth. Ways with true Murshids bring sal-

vation. Shukr to Allah, all ways of Tariqah reach our Holy Prophet if there are true Murshids. The rest who obey their egos, people who serve not for the benefit of people but for their personal interest will certainly be punished. Allah will not skip anyone's account.

As we said, Allah is forgiving. If mistaken people repent and ask for forgiveness, they will be saved. If they don't, they will have given themselves their punishment then. May Allah protect us from obeying our egos, from acting according to our egos.

May Allah protect us from misleading other people from the way.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WE WILL CERTAINLY BE RESURRECTED

Wednesday, 16 August 2023 / 29 Muharram 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allah 'Azza wa-Jalla is swearing in many places in Qur'an. Allah 'Azza wa-Jalla swears by the Judgment Day. Judgment Day is one of the top things Mu'mins must believe in. Resurrection after death is one of the most important things Mu'mins and Muslims must believe in.

When Iman is given to people, they obtain the biggest favor. Many people have acted as if they are clever and knowledgeable since old times saying, "We will turn into dust. Our bones and flesh will disappear. How can we be resurrected after that?" For Mu'mins, believers - Iman means believing. Despising and not accepting them is the custom of many people.

However, even though Allah 'Azza wa-Jalla created us out of nothing, He will resurrect us. There is nothing difficult for Allah 'Azza wa-Jalla. It is even easier to bring life to people or something existing once again. Certainly, everything is in the Hand of Allah 'Azza wa-Jalla. Nothing is difficult for Allah 'Azza wa-Jalla. It is difficult for people. Their minds don't understand that Allah 'Azza wa-Jalla is creating everything. Is this difficult for Him? Nothing is difficult for Allah 'Azza wa-Jalla.

Therefore, people are mistaken. Many people are heedless and mistaken. They say someone makes the mistake of his life. In fact, those who

don't have Iman, who don't believe what Allah 'Azza wa-Jalla says make the mistake of their lives. And they will carry their punishment for it forever.

Certainly, Allah 'Azza wa-Jalla will resurrect people. He will question us. Before questioning us, Allah 'Azza wa-Jalla has given us many opportunities in order to forgive our sins and mistakes. "Come and ask for forgiveness from Me. If you ask for forgiveness, nothing will decrease from you. You will not have less but more. And you will be saved." But mankind is stubborn. Stubbornness is the biggest characteristic of Kufr. Stubbornness is the characteristic of Kafirs. Therefore, may Allah protect us.

May Allah put us where Liwā'ul-Hamd, Banner of Praise of our Holy Prophet is on Judgment Day. There is shade only from it, and everywhere else will be burning. It has been hot for a couple of days now. People are weeping and crying, "We are burning and dying". The real hotness will come then. But shade will be only in places where Liwā'ul-Hamd, Banner of Praise of our Holy Prophet is. There will be coolness only there.

Therefore, don't rely on the words of people who've become like shay-tan. Allah 'Azza wa-Jalla will certainly resurrect us and He will certainly put us under questioning. Therefore, there are great opportunities before the questioning. Repent and ask for forgiveness. Turn to Allah so that He forgives the mistakes we've made. Allah is forgiving.

May Allah give mind and understanding to people, because it is with mind that - Even mind is stuck for accepting some things. Therefore, may Allah 'Azza wa-Jalla give mind and understanding, and Iman. Wa Minallah at-Tawfeeq,
Al-Fatiha.

SAFAR IS GOOD FOR US

Thursday, 17 August 2023 / 1 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Today is the first day of the blessed month of Safar. This month is a bit heavy month. Everything has its wisdom. By the wisdom of Allah 'Azza wa-Jalla, this month of Safar is heavy. Allah knows its wisdom. There are many wisdoms. One of them is for people to remember Allah 'Azza wa-Jalla. They say, "Days are passing the same and months are passing the same." It is to not forget Him.

"Safaru l-Khayr" says our Holy Prophet sallalLāhu 'alayhi wa-sallam. As it is heavy, Insha Allah it will be good. It is good for us. May it be good for Muslims. And may it be difficult to the others, to the enemies of Islam. Because Islam and Kufr are always in war. There can never be peace, because you cannot be friends with those who are against Allah.

Certainly, it doesn't mean we should attack them for being Kafirs and say "You are Kafir." They just can't be together. Kufr and Iman cannot be together. A Kafir is in Kufr. We can never accept them. Iman, Islam is the religion of all people. It is the religion Allah 'Azza wa-Jalla gave to them. But those who leave Islam and go into Kufr give themselves their punishment.

Therefore, there are some things like this month of Safar which are for our goodness. Wish for goodness and you will have goodness, says our

Holy Prophet sallāLlāhu ‘alayhiwa- sallam. Who are in Kufr strive to do everything on their own. As long as Allah ‘Azza wa-Jalla doesn’t want it, it won’t happen. Therefore, this blessed month of Safar will be a good month for all of us Insha Allah.

It has its Duties, of course, for people to remember Allah ‘Azza wa-Jalla and for their benefit.

What is Mustahabb (recommended) is to recite
3 times Kalimah Shahadah, 300 times Astaghfirullah,
7 times Ayatu l-Kursi and
7 times Surat Al-Fil every day. Recite these and there will be goodness with the permission of Allah. And most importantly, don’t forget about Sadaqah. Give Sadaqah a bit more this month.

Sadaqah is given every day anyway, Shukr to Allah. It is something we always tell. It is the advice of Mawlana Shaykh Nazim. There must be a box in every house so that you put Sadaqah of the day in that box every day before going out. Many people say they are giving a lot of Sadaqah. You are not giving it every day then. Even if you give a lot, the daily Sadaqah is different. When you give Sadaqah in the morning, Shukr to Allah that Sadaqah is valid until the evening. Otherwise, if you give it once a week, it is not daily.

Therefore, make sure to make a little box and put it by the door. Write Sadaqah on it so that you make it a habit to put Sadaqah before leaving the house and be protected. This is the most important thing.

This month will be good and not bad for Muslims with the permission of Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BE COMPETENT FOR HIS TRUST

Friday, 18 August 2023 / 2 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Inna Allāha Ya'murukum 'An Tu'uaddū Al-'Amānāti 'Ilā 'Ahlīhā Wa 'Idhā Ḥakamtum Bayna An-Nāsi 'An Taḥkumū Bil-'Adl'" (Qur'ān 04:58). "Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice." Ṣadaqa Llāhu l-'Azīm.

The main thing in every job is to be competent. People are not accountable when they are babies or children. But as they grow up, responsibility is put on people's shoulders. There are things they must do. They must always improve themselves. They must advance further.

Our Holy Prophet sallā Llāhu 'alayhi wa-sallam says if two days of a believer are alike, he is at loss. He must always be better. He must be good in worship and in all kinds of things. He must do justice to the trust given by Allah 'Azza wa-Jalla. Allah 'Azza wa-Jalla brought it to this world for you. So you must follow His way and guard His trust.

Each job is like this. As we are living in the end of times, the trust is in the hands of incompetent people. They have ruined everything, because people have chosen what is easy for their egos. They choose not the difficult way to make themselves better but the easy way. They don't pray, they don't fast, they don't do anything. "We get tired of praying". But

when it comes to horrible places, they run there. They don't pray. They don't fast as it is difficult for them. If you talk about Zakat, they say "It is unnecessary. Why would I give it?" Their egos don't want.

Therefore, as people don't do justice to these trusts, Allah gave them people like themselves. Everywhere is full of incompetent people. If there is work to be done, everywhere is full of incompetent people who don't do their job properly. It is difficult to find competent people. It is difficult to find reliable people. This is something disliked by Allah 'Azza wa-Jalla. Allah 'Azza wa-Jalla created people for them to be competent. He gave them opportunities. If they don't obey their egos, they can do it. But as they obey their egos, they cannot do it. They don't want to tire themselves. They are fond of their comfort. They are fond of their pleasure and enjoyment. They don't think about anything else. "How should I satisfy myself? How should I make myself happy?" Everything is about them, whereas when they are competent, they bring benefit to others as well.

It is said, "There are many people but no one who does the job." This is something Allah doesn't like. Allah 'Azza wa-Jalla and our Holy Prophet sallallahu'alayhiwa-sallam love the person who works and who knows himself. And Tariqahs are for educating people, for teaching all kinds of competence to do a good job. It is for following the way of our Holy Prophet. Therefore, shaytan doesn't like them. Their work makes him angry. Without Tariqah, people follow their egos and don't do otherwise. A person who doesn't follow the way of Allah 'Azza wa-Jalla is not a competent person. If the whole world belongs to him, he will ruin it completely. May Allah protect us all. May Allah let us come across competent people Insha Allah.

May Allah protect us from people who don't know themselves and who don't know their job.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur'an Khatms. There are many Khatms recited by our brothers from all over the world, Shukr to Allah.

Yasin, Tabarakah, Surahs, Ayat, Tasbihat, Salawat; we gift everything recited firstly to our Holy Prophet, his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Asfiya and Mashayikh, souls of our late relatives.

With the intention for goodness to come and evil to be gone, with the intention of attaining strength of Iman.

Li-Llahi Ta'ala l-Fatiha.

THE WORST PEOPLE

Saturday, 19 August 2023 / 3 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet sallāllāhu 'alayhi wa-sallam is saying the most evil and worst people are those who buy their Akhirah with Dunya. They live by as 'Alims (scholars). They mislead people out of the way for their personal benefit and get profit from them. They are the worst people.

Certainly, this is one of the tricks of the enemies of Islam. Because when they attacked Muslims directly, most of them couldn't gain anything. They want to remove Islam. Therefore, such traitors, people who sell their Akhirah for Dunya have appeared from the inside. They came together and misled people. Many people went astray because of them. Therefore, he says that they are the most evil.

The same is mentioned in Qur'an 'Azimush-Shan. The ending of those who buy their Akhirah with Dunya is suffering and hell. But unfortunately, they are studying and know everything. And then they sell it for their personal benefit. It means there is no benefit in what they study. It doesn't strengthen their Iman, because they didn't train their egos. And the ego is playing with them as it likes.

After the Ottomans, such characters became more. Certainly, they were there before too. The enemies of Islam don't sleep anywhere and make Fitnah and corruption. As the proverb says, water sleeps [is still] but the

enemies don't. They always want to do everything they can in order to destroy Islam. However, the end of those who are with them will be loss too.

Allah 'Azza wa-Jalla will spread His religion, the religion of Haqq all over the world with the permission of Allah. We are living in the end of times now. There are all kinds of evil, sins and things that don't suit people. But people think they have won and Islam won't be able to recover. With the permission of Allah, Allah does as He wants.

Certainly, His promise is true. There is a promise that whole world will become Muslim. It's time is coming Insha Allah. He will do the cleansing with Mahdi 'alayhi s- salam, because it is dirty. This world is dirty both as hidden and apparently.

Islam is what will clean it. Insha Allah may he come soon. We wait for him Insha Allah. Allah 'Azza wa-Jalla says not to lose hope - "Lātaqnatū""Do not despair"(Qur'ān 39: 53)

Hopelessness is not good. Hopelessness comes from the lack of Iman.

May Allah protect us. May Allah give us the strength of Iman.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

EXTINGUISH THE EGO'S FIRE

Sunday, 20 August 2023 / 4 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Yā 'Ayyuhā An-Nāsu Kulū Mimmā Fī Al-'Arḍi Ḥalālāan Ṭayyibāan WalāTattabī'ūKhuṭuwāti Ash-Shayṭāni, 'Innahu Lakum `Adūwun Mubīn"(Qur'ān 02:168). "O mankind, eat from whatever is on earth [that is] permissible and good and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy." SadaqaLlāhu l-'Aẓīm.

Allah 'Azza wa-Jalla says to eat from good clean things. Eat good clean things and do not go after shaytan. He is your biggest enemy. But unfortunately, people are doing the opposite. Whatever bad and dirty thing there is, they long for that and eat that. And they are running after shaytan. Whatever shaytan is ordering, they are doing that.

In the end of times we are living in, everyone is running after shaytan as if doing so, as if running after shaytan is a skill. They do it blindly. Even though they know he is leading them to hell, they don't care. The only thing they want to do in Dunya is doing whatever is bad, whatever is prohibited by Allah. They think it brings them benefit. "If we do it, we will be content and we will be happy". It is completely the opposite. The more sins you commit, the wilder your ego goes, the more it asks. There was a disease in old times. I don't know if it exists now. They called it Istiska (dropsy/edema), thirstiness. No matter how much they drank,

they never felt full. They wanted more water. Or if they drink seawater, it is the same. It doesn't remove their thirst. The more sins you commit, by the wisdom of Allah, the more your ego goes wild and asks for more.

A person who commits all kinds of sins, a person who says, "Let me do it and feel content" cheats himself. Shaytan has cheated him. The things he does increase his thirst and appetite and aggravate all kinds of evil. They increase the fire. What they must do is extinguish that fire with goodness, charity and repentance. Repentance leads to the forgiveness of sins. Allah 'Azza wa-Jalla forgives the sins of those who repent and ask for forgiveness. He forgives all their sins.

Do not say, "Let me do it now and I will ask for forgiveness later". Ask for it immediately. They say cutting harm from anywhere is a profit. Similarly, people must repent for the sins and things they do and avoid doing it with the intention of not returning to it anymore. Say, "I repent and quit these things for the pleasure of Allah" and certainly, Allah 'Azza wa-Jalla will help you. He will protect you from that evil.

May Allah help us all. May He give guidance to people. May He give strong Iman to all of us so that we are at ease. People are at ease in both Dunya and Akhirah then. They reach happiness.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BE THANKFUL FOR WHAT YOU HAVE

Monday, 21 August 2023 / 5 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

May Allah give a good life to people in this world. Allah 'Azza wa-Jalla has allotted life, food, drink and everything to everyone. Certainly, all of them reach everyone.

We had a conversation the other day. It was not about what they wore, ate and drank during the time of our Holy Prophet sallaLlāhu 'alayhi wa-sallam, but they asked more about what they wore in their feet while walking. Some people wore shoes and sandals, and some people didn't have anything. They walked barefoot.

Doctors nowadays say that walking barefoot is beneficial. Back then, sometimes it was beneficial and sometimes it was not, because sometimes there were glass and dirt on the ground. Wearing shoes is better, of course. But back then, by the wisdom of Allah 'Azza wa-Jalla poverty was at its peak in old times.

People of the present time cry and whine. But back then, they did not have not only bread but shoes. There were no slippers to put on their feet. However, there was some beauty in that time. Of course, there was the presence of our Holy Prophet. Apart from being with him, everyone had a house to live in. Some people had a bigger one and some people had a smaller one. There were very small houses as well like cabins or

tents. By the wisdom of Allah, they had that. Otherwise, the Sahabah and holy ones couldn't find money to get food. They were hungry for days. If they had to pay rent, then it would completely.

Therefore, Allah 'Azza wa-Jalla appointed everything and gave every person what they need. People of the present time should not say they get this but cannot get that. They must make Shukr for what they get. That is enough with the permission of Allah.

Millions and billions of people had lived and gone. Allah 'Azza wa-Jalla gave them their Rizq and housing, everything. There was hardship too. Certainly, as it is Dunya, it cannot be without hardship. There must be hardship in Dunya. Sometimes it is in food, sometimes in housing, sometimes in this or that. People must live by and make Shukr. The biggest Shukr is for being on the way of Allah 'Azza wa-Jalla. If you are praying, the biggest Shukr is for that. If you are fasting, you must make Shukr for that as well, for Allah has granted these things to us and we are doing them. There are millions and billions of people who don't know what they are living for. There are people who always strive to do something just in order to live by. They are unfortunate.

May Allah give us all a house to live in. Recently, especially this year, a lot of people have become victims. Both tenants and landlords have hardship as something happened by the wisdom of Allah. Therefore, may Allah help us all. May He give good life and good sustenance to the poor ones and all people Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

DIE BEFORE YOU DIE

Tuesday, 22 August 2023 / 6 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Ĥattā ‘Atānā Al-Yaqīn (47) Famā Tanfa’uhum Shafā’atu Ash- Shāfi’īn” (Qur’ān 74:47-48). “Until there came to us (the death) that is certain.” (47) So there will not benefit them the intercession of [any] intercessors.”

When a person realizes that his Iman is true, that is when death comes. Death is the most true thing. Apart from people who have Iman, the rest are in doubt or denial in this world.

Allah ‘Azza wa-Jalla is saying in Qur’an ‘Azimush-Shan, “Those who have gone to hell - ‘Why did you go to hell?’ ‘We didn’t pray. We didn’t believe. We used to speak bad words. And we used to fight with believers over Allah. We used to talk nonsense. Up until the truth came”

The most true thing is death. When death comes, all truth is revealed. People who have Iman before that are in profit then. The rest are in doubt and this and that, and say according to their minds: “I don’t believe in this and that. What kind of thing is this? Is it alright? It is not alright.” They spend all their lives like that. They think big of themselves. They think they are clever up until the truth, death, which is most true comes. When death comes, there is no benefit for them then. You must see the truth before dying. When death comes, it has no bene-

fit. Nothing brings any benefit to you then unless you have Iman. If you don't believe in Allah, it means your life is ruined. The true life is there. It is not this life. They say their life is ruined here, but the true life which is eternal, the life of Akhirah is ruined and you are gone.

You must see the truth before dying. You must accept the truth before dying. After you die, it has no benefit. There is no benefit at all, because all the advice and beautiful words haven't affected you throughout your life. You said they are lies and there is not such a thing. You have rambled around throughout your life and spoke badly to those who said that to you. You didn't accept Allah 'Azza wa-Jalla. You didn't make Shukr for the favors He gave you. And then you say, "The truth has come. I accept it now". It has no benefit then. It has no benefit to you at all.

Therefore, what is beneficial O people is to see the truth before dying. Sayyidina Abu Bakr says, "MootuQabla an Tamootu", "Die before you die." See the truth, as there is only one truth. The most true thing is death. Therefore, he says to die before you die so that your Iman is strong. May Allah give us all true Iman. May Allah protect our Iman Insha Allah.

May the truth be with us here and may it be with us when we die. May the truth be with us in Akhirah Insha Allah. May we be with the truth Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

A SECRET OF ALLAH'S SECRETS

Wednesday, 23 August 2023 / 7 Safar 1445

Fajr Prayer, Akbaba.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Qul r-Rūḥu Min 'Amri Rabbi".

"The soul is by command of my Lord." (Qur'ān 17:85). The soul is a secret among the secrets of Allah, says Allah 'Azza wa-Jalla in Qur'an 'Azimush-Shan. What is a soul? Only Allah knows what it is.

Allah created souls and everyone has a soul. The soul is for living creatures and people. No need to look into how it is. However, its duty in this world is when Allah blows it into the body of a person while in the mother's womb after 40 days, it stays with him until he dies. And then this soul is captured. Azra'il'alayhi s-salam takes it. Based on the deeds everyone did: if they belong to hell, all souls wait in hell until their owners come. If they belong to paradise, the souls wander in paradise. It is like this.

There are silly people now who want to interfere in everything they know and don't know. Also, there is a group who says that the soul leaves a person and enters another one. They call it reincarnation or something strange. There is not such a thing. Allah 'Azza wa- Jalla is not in need to place them from one to another. When the soul comes back on Judgment Day, it remains in the body forever either in paradise or in hell. Therefore, saying: "It will leave you and enter an ant. It will leave the ant and enter a rabbit. And it will enter a human after the rabbit"

and so on, there is not such a thing. It is impossible logically as well. There are billions of people. If it was so, that wouldn't be enough.

The soul is a secret among the secrets of Allah 'Azza wa-Jalla. As we said, when Allah created us and gave us a soul, its duty lasts forever. It will leave us for some time after we die. And after the resurrection, the same soul will be given back and will stay in the same body. It will be brought back to life from earth. It will be questioned. And then they will be together forever.

May Allah make our souls from those of paradise, because the soul will be questioned equally for the badness people do. And it will be punished. May Allah protect us. May Allah protect us and not separate us from Iman.

People nowadays think these things are simple. They say things as they like, "No, I accept this. I don't accept that. I want this. I don't want that". This is not up to your pleasure. It is the order of Allah 'Azza wa-Jalla. He does as He likes. And He doesn't do what He doesn't like.

Yet, they say our souls enter animals and so on. Apart from that, even animals don't like what people nowadays do. And they are so happy with their condition, they say "Fortunately, Allah didn't create us as humans and we didn't go on these silly ways." Even they are happy with their states.

May Allah give guidance to people Insha Allah. And may He give us strong Iman.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE SAHABAH WERE NOT ENEMIES

Thursday, 24 August 2023 / 8 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allah 'Azza wa-Jalla is saying to our Holy Prophet: "Law 'Anfaqta MāFi l-'Ardi Jamī`ān Mā'Allafta Bayna Qulūbihim waLakinnaAllaha Allafa-Baynahum". "If you had spent all that is in the earth, you could not have brought their hearts together; but Allah brought them together." (Qur'ān 08:63). SadaqaLlāhu l-'Azīm.

Allah 'Azza wa-Jalla put love between the Sahabah. He gave that love so that they support each other. He leaned their hearts towards each other, says Allah 'Azza wa-Jalla. This is something that cannot be obtained with money.

Building is difficult but destroying is easy. As it is the end of times now, a lot of Fitnah appears. As if people, Muslims have overcome everything and become perfect, they say regarding the events of old times "Why did it happen like this? Why did this one become Khalifa? Why did not that one become one? How is that?" This Fitnah of the end of times is everywhere. We hear this in all Muslim countries. They have brought this up.

Allah 'Azza wa-Jalla wanted that, so it happened. A person with Iman must know this. It is not your business. It is the will of Allah Had Allah not wanted it, it would not have happened. It is like this, in short. A

person who says he is Muslim or Mu'min must say so. No need to make Fitnah about old events. Muslims are messy and against each other enough. Muslims have become enemies to each other and a community that doesn't love each other. In addition to this, they bring up these matters. These are useless matters, worthless matters. It is the will of Allah. Allah surely wanted it this way. Everything happens by the will of Allah. Nothing happens outside the will of Allah. Our Holy Prophet sallallahu 'alayhi wa-sallam has said, "The best time is my time. Then, the time after my time. Then, the time after it." This time is the century: 1st century and 2nd century. Afterwards, there is destruction. Therefore, things that happened in those centuries - The time we are living in now is the worst time. Preaching to them and saying "We did this and that. This is good and that is right" is stupid. It fits neither mind nor logic. And it is not a good thought.

May Allah protect us. May Allah make our way steady. May we be on the way of our Holy Prophet Insha Allah. May we love all Muslims, Sahabah and Ahlu l-Bayt Insha Allah. Sahabah and Ahlu l-Bayt were all one. People nowadays think they were enemies, whereas all of them were relatives. They lived together. One's sister married someone's brother. Another one married their daughter. There was nothing as enmity.

Stupid people nowadays show it as if there was Fitnah and corruption among them. Hāshā! Hāshā! (far from it) If there was, there wouldn't be Islam now. May Allah give mind and understanding to these people. Everyone should mind himself and his ego. They should improve themselves. And the best improvement is not to interfere with those holy ones and not to cast their opinions. They should not give their thoughts.

May Allah protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE VALUE OF TAHAJJUD

Friday, 25 August 2023 / 9 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Inna Nāshi’ata Al-Layli Hiya ‘Ashad-duWaṭ’āan Wa ‘AqwamuQilāan”. (Qur’ān 73:06). “Verily, the rising by night (for Tahajjud prayer) is very hard and most potent and good for governing (the soul), and most suitable for (understanding) the Word (of Allah).” SadaqaLlāhu l-‘Azīm.

Allah ‘Azza wa-Jalla says the night is more difficult. It has more Thawab and is more powerful. Worship performed at night is much more superior than worship performed during the day. Allah ‘Azza wa-Jalla says that because it is difficult for people to get up from their sleep.

Praying at least two Rakā’at by getting up for Tahajjud prayer before Fajr prayer is more virtuous than praying a thousand Rakā’at during the day. Therefore, it is more valuable. The more difficulty there is, the more favors and rewards Allah ‘Azza wa-Jalla gives to people. He gives more Thawab, increases their Maqam and Barakah becomes more. Tahajjud is getting up after going to bed.

As it is difficult to get up for Tahajjud and Fajr prayer - some people lead night life. There are two types of night life: one is on the way of Allah and the other one is on the way of shaytan. In the night life on the way of shaytan, they run around until before Tahajjud. They go to bed

right then and don't get up. They don't pray at all anyway. They miss the virtue of that time as they are together with shaytan.

Otherwise, believers go to bed on time and get up on time. And they are present at Fajr prayer. Whoever can, goes to mosque. Who cannot go, prays at home. But they surely must pray before the sun rises. And if they can pray at least two Rakā'at of Tahajjud before Fajr prayer, it is even better. They can pray more: 8, 10 or 12 Rakā'at. But if it is too difficult, praying at least two Rakā'at is a great profit and great benefit for them. It has a very high value.

People nowadays see the value only as physical interest. The real interest and benefit is the spiritual benefit. Allah is not granting this to everyone. Whoever is granted this is a profitable and lucky person. May Allah give this beauty to all of us. It is beneficial from all aspects. It has great benefit both physically and spiritually.

The virtue of the times of prayers is great too. From all aspects: in virtue, benefit, health and Barakah, it is a great profit. May Allah make it perpetual Insha Allah. Those who do it must make Shukr to Allah. Those who don't do it should make effort to do so Insha Allah.

Shaytan doesn't want it. Shaytan never wants any goodness for you. When shaytan says, "Lie down, you will get up later. You are tired", people think he is doing goodness to them. Whereas shaytan says, "I don't want you to be in profit". He wishes all kinds of evil and badness to happen to you out of his envy and evil.

May Allah protect us from the evil of shaytan and the evil of the ego. May He give us strong Iman.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur'an Khatms, Ayat, Surahs, Tasbihat, Tahlilat and Salawat.

We gift all of these beautiful recited recitations firstly to our Holy Prophet, his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya, the souls of our late relatives, the souls of our Mashayikh, the souls of all of our late relatives.

May goodness come Insha Allah and evil be gone. May we have the strength of Iman. May we have Barakah. May all kinds of goodness happen. May evil be gone. May disasters be away Insha Allah.

May we have strong Iman.

Li-Llahi Ta'ala l-Fatiha.

WHEN AND WHEN NOT TO PLOT

Saturday, 26 August 2023 / 10 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem:

“WaMakarū Wa MakaraAllāhu, WaAllāhu Khayru Al-Mākirīn” (Qur’ān 03:54). “And the disbelievers planned, but Allah planned. And Allah is the best of planners.” SadaqaLlāhu l-‘Azīm.

Allah ‘Azza wa-Jalla is the one who knows everything. Some people think they are cheating Allah. Allah ‘Azza wa-Jalla cannot be cheated. Cheated are the people. Those who make plots and tricks do them to themselves. Allah ‘Azza wa-Jalla knows both the open and secret. Therefore, Muslims must be upon the straight path. They must not go awry but straight. They must not think they are cheating Allah. Allah ‘Azza wa-Jalla cannot be cheated. Whoever thinks he has cheated Him is cheated himself.

Don’t go astray from the right way. The right way is the way beloved by Allah ‘Azza wa-Jalla and our Holy Prophet. We should walk on his beloved way. We should not walk on ways disliked by him. The ways he dislikes are dangerous ways. They are useless ways. Those who think they cheat people and attain something cheat themselves. They harm themselves. They do things that are totally useless. There is nothing but loss in them. Therefore, Muslims must be clever. They must be in their senses. Plots and tricks are wrong. When are they right? When you

make them against the enemy. Because the enemy is getting ready to do all kinds of evil to you. If you tell them what you know and what you do, they have no shame and no humaneness, they will harm you. Our Holy Prophet *sallaLlāhu ‘alayhi wa-sallams* said: “War is deception.” Plots can be a tactic used in battlefield. But if you make plots and tricks against Muslims, that is not acceptable. Allah does not accept that “*Inna kayda l-shayṭāni kana dha’ifā*”. “Indeed, the plot of Satan has ever been weak.” (Qur’ān 04:76).

The plots of shaytan are weak. They will be destroyed and ruined. But as believers have no plots and tricks, their way is the beautiful way. Their way is the way of Allah. We must pay attention to that.

You cannot treat everyone equally. You must treat an enemy differently and treat a friend differently. The enemy wants to see your weak side to hit you from there. Don’t give him a chance. Don’t trust him. Don’t be cheated by what he says. And the biggest enemy is shaytan and our ego. Don’t be cheated by their plots. You make plots against them instead and ruin their plots Insha Allah.

“*WaAllāhu Khayru Al-Mākirīn*”. “And Allah is the best of planners.” (Qur’ān 03:54). Makir means a plot. Allah ‘Azza wa-Jalla is the one who ruins the plots and knows them the best. Allah ‘Azza wa-Jalla says that Himself in Qur’an ‘Azimush-Shan. Therefore, Muslims must be alert. There are many groups who call themselves Muslims but their lives are full of lies. They think they are doing something. And who are cheated by them deserve that. Allah certainly knows the man from inside and outside. Therefore, may Allah protect us. May He protect us from plots and those who make plots. And may He keep them away from us.

May we not be cheated by our ego and shaytan Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

HOPE FOR GOODNESS, YOU'LL HAVE IT

Sunday, 27 August 2023 / 11 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet sallalLāhu 'alayhi wa-sallam says: "Hope for goodness and you will have it."

Think about good things. Think that good things will happen, and you will have them, says our Holy Prophet sallalLāhu 'alayhi wa-sallam. People nowadays are pessimistic in thinking about what will happen. Many people are so. The beautiful word of our Holy Prophet says, "Think that good things will happen and they will". If you think badly, it will be bad.

Believers trust in Allah 'Azza wa-Jalla. They know and must know that everything happening is good. The things that happen will be good Insha Allah. Even if they look as badness, they will be good. Therefore, you must see everything happening as goodness. There is one Qasidah -

"Mevla' mgörelimneyler, Neylersegüzeleyler". "Let's see what God does. Whatever He does He does it best." Mawlana Shaykh Nazim used to say this beautiful saying a lot.

Everything is good for believers, says our Holy Prophet sallalLāhu 'alayhi wa-sallam. Our Holy Prophet sallalLāhu 'alayhi wa-sallam said, "I am amazed! Everything is good for believers". Even if it looks bad, it

is good. And if it looks good, it is good too. The most important thing is to believe in Allah. As long as you believe, everything is good. Nothing goes in vain. Nothing harms you.

What harms is Kufr, faithlessness, going against Allah 'Azza wa-Jalla, seeing your own opinion as important and laughing at Islam and Muslims, at the book of Allah 'Azza wa-Jalla and at Prophets. That is the harm. That is Kufr. You may own everything you want, it has no benefit. It has no value.

Shukr to Allah we think that everything is good, with the permission of Allah. Some people are scared thinking, "Will we go to hell?" No, we won't. We are on the way of Allah. With the permission of Allah, we will be in paradise. We think it will be good in our worldly matters and everything. Insha Allah we will all have that. May Allah help us.

It is something necessary as a motivation for people, because everything looks awful indeed in the time we are living in. But for believers, for Muslims, everything is good, everything is beautiful with the permission of Allah. May Allah make His beauties perpetual.

May He strengthen our Iman more, and it will be much better Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE LEVELS OF THE EGO

Monday, 28 August 2023 / 12 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Inna An-Nafsa La- ‘Ammāratun Bis-Sū’i ‘Illā Mā Raḥīma Rabbī’ Inna Rabbī Ghafūrun Raḥīm” (Qur’ān 12:53). “Verily, the (human) self is inclined to evil, except when my Lord bestows His Mercy (upon whom He wills). Verily, my Lord is Oft-Forgiving, Most Merciful.”

Allah ‘Azza wa-Jalla says the ego has its levels. The first level is Nafsul-Ammara. What does Ammara mean? It means the one that orders. What is it ordering? It is ordering badness. All people have this. Ego doesn’t order goodness. Everyone has it, not just 99% but 999%. Only 1 % is not under the command of his ego. 999% are people under the command of their egos. What is it ordering? It is ordering all kinds of badness. Moreover, it is right in everything. Others are wrong. All faults, sins and flaws: it doesn’t have them but others do. It claims to be very clean. This is what the ego orders.

All the badness and troubles happening in this world are because of this. They are because of obeying the ego and not controlling the ego. Everything, all badness is because of the ego, because it orders badness and doesn’t order goodness. How can goodness come from a person who is ordered badness? It cannot. Therefore, there is training of the ego in Islam. And the ego has its levels. Next comes Nafsul-Lawwamah. It is

the second level where you tell your ego, “You are bad. What you say is not right. What you do is not right”. There are six or seven levels. Only Prophets reach the highest level. However, what’s important is to get rid of the first level. It is the lowest level. Don’t agree with everything it says. At least, say no to 1%. Do not follow it 100%. Step by step it will increase, and you will get rid of that rank. It is not a rank but a position. A rank is for being raised. People are raised higher then. People will join the beloved servants of Allah. They will be raised.

Otherwise, they do not think anything done is fitting for themselves. They find faults and flaws in others. Therefore, people don’t have any benefit. Many people sometimes say, “Tell me if I am mistaken”. If you tell them, they get upset. They become resentful and don’t like it. Many people say, “Tell me if I am mistaken” just to say it. Even if they don’t get upset when you tell them, they still go on with that [what they’re doing]. May Allah protect us from the evil of our egos and from the evil of shaytan.

May Allah give strength to our Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BE WITH ALLAH TO WIN

Tuesday, 29 August 2023 / 13 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “InnaLlāha ma'alladhīna it-taqaw wal-ladhīna hum muḥsinūn” “Indeed, Allah is with those who fear Him and those who are doers of good.” SadaqaLlāhu l-'Aẓīm.(Qur'ān 16:128).

Allah is together with the believers and those who do good. Therefore, Mu'mins are lucky people. They have been given something that is not meant for everyone, given the best thing.

“Walalddāru l-'Ākhiratu Khayrun Lilladhīna Yattaqūn”.”But the home of the Hereafter is best for those who are pious.” (Qur'ān 06:32).

Akhirah, the eternal life is the best life for these people. Also in the life of Dunya, everything is for their benefit. It is their luck.

Allah 'Azza wa-Jalla does whatever He wants. We must always make Shukr to Him. We must not grumble. The more of hardship it seems, the higher your rank increases and your Thawab increases. Don't ruin that. Don't grumble and complain. And don't let the things you have gained go in vain. Things happen. You cannot do anything. You must make Shukr for them and praise Allah. When you praise Allah, He rewards you a hundred and a thousand times more based on the hardship of the test. Certainly, people, Mu'mins must do as much as they can. And then

they must rely on Allah. There is nothing else to do. Relying on Allah and asking for the pleasure of Allah is the duty of Mu'mins.

Mu'mins who do this are always [content]. That is why, "A-lā bi-dhikriLlāhi taṭmainnu l-qulūb", "Verily, in the remembrance of Allah do hearts find rest." (Qur'ān 13:28).

Dhikr means remembering Allah. Always remembering Him is the means of all goodness. Your heart is content, and the Thawab and rewards you earn are everlasting. You don't waste them. Certainly, Allah 'Azza wa-Jalla made this world good for Mu'mins. Those who are not Mu'mins, those who don't believe in Allah are always in hardship and distress. Whatever they do, it is useless. It has no value. They can build the whole world, it has no value at all in the sight of Allah unless they do it for the pleasure of Allah, unless they believe in Allah.

Therefore, Allah 'Azza wa-Jalla is together with the Mu'mins, those who believe. The biggest benefit is to be with Allah 'Azza wa-Jalla. Allah 'Azza wa-Jalla gives worldly benefit to people as a test. He gives both wealth and poverty. And both have value.

"WaSanajzi Ash-Shākirin", "And we will reward the grateful." (Qur'ān 03:145).

Wealthy people who make Shukr and do charity: it is a test from Allah. He gave them wealth. So they shouldn't waste it. Allah gave it to be beneficial for them and for others. Poverty is also from Allah 'Azza wa-Jalla. Who are patient with it attain their reward. What's important is to be together with Allah 'Azza wa-Jalla, to fear from Allah and to be with Allah 'Azza wa-Jalla. Those are the ones who win. May Allah make us from them Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

MANKIND AND THE TRUST

Wednesday, 30 August 2023 / 14 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Innā ‘Araḍnā Al-‘Amānata ‘Ala As-Samāwāti Wa Al-‘Arḍi Wa Al- Jibālī Fa‘abayna ‘An Yaḥmilnahā Wa ‘Ashfaqna Minhā Wa Ḥamalahā Al-‘Insānu, ‘Innahu Kāna Ḍalūmāan Jahūlāan”(Qur‘ān 33:72).

“Indeed, we offered the Trust to the heavens and the earth and the mountains, and they declined to bear it and feared it; but man [undertook to] bear it. Indeed, he was unjust and ignorant.” SadaqaLLāhu l-‘Azīm.

Allah ‘Azza wa-Jalla is saying, “We offered the heavens, mountains, earth and this and that to take the trust, but they didn’t accept it. They got scared”. They got scared of the responsibility. But mankind accepted it because they are both unjust and ignorant. They are very ignorant.

A trust is something important. And the trust is of course Iman and orders Allah ‘Azza wa-Jalla gave to people. Even mountains didn’t accept that as the responsibility was big. But mankind accepted. Certainly, those who maintain the trust are very few. Many are those who don’t maintain it. Trustworthy is the attribute of our Holy Prophet. Muhammadu l-Amin sallaLLāhu‘alayhi wa-sallam. The religion which is Haqq/true was passed to our Holy Prophet as a trust. And he passed it

to his Ummah. Protecting this trust is the duty and obligation of people. Doing this raises people to high ranks.

The trust can be of any kind. People must guard what is given to them and return it to its owner. Passing the spiritual trust to others, if there is one, is the duty of people too. But unfortunately, people nowadays have little left of trust. There is betrayal of the trust now; may Allah protect us. Therefore, may we guard the trust properly Insha Allah.

May Allah give us strength. May we not obey our egos. The ego doesn't know what a trust is. And shaytan is the enemy of the trust.

It is the way of our Holy Prophet sallāllāhu 'alayhi wa-sallam. People say they love our Holy Prophet, but then they have nothing from being trustworthy. They are liars. May Allah make us from people who maintain the trust. May He not make us from those who betray the trust Insha Allah. People who maintain the trust are beautiful people.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ATHEISM IS NOT CLEVERNESS

Thursday, 31 August 2023 / 15 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Afaḥasibtum 'Annamā Khalaqnākum `Abathāan Wa 'Annakum `Ilaynā LāTurja`ūn". "Then did you think that We created you uselessly and that to Us you would not be returned?" ṢadaqaLlāhu l-'Azīm.(Qur'an 23:115).

Allah 'Azza wa-Jalla is saying in Qur'an 'Azimush-Shan, "Did We create you for nothing?"

There are silly people now who say creation is something that happened by coincidence and confuse other people. Those with weak Iman lose their Iman. Their Iman is gone. They don't know what to do and whom to believe. And then they lead many people to Kufr. They lead others to denying the Creator. Every time they let someone lose his faith, they will get their punishment for each of them.

Atheism is not a skill. It is not cleverness. It is never a good thing, because real life is as Allah 'Azza wa-Jalla says, "You will return to us". You are ranting and raving here. But there, you will be punished, and there is no coming back from it. As much as the sins Mu'mins who believe in Allah commit, they will be cleaned in hell and then go to paradise. But people in Kufr will stay in hell forever. There is no salvation for them. These people who newly came out have found comfort and are

confused on what to do. "Should I follow this one, or should I follow that one?" Whereas, you have found the best way. Allah has granted it to you. No need to look for something else. Be steadfast on this way. Life is short anyway. Leave this life with belief in Allah in the end so that there is salvation for you in the real life.

Not everyone has Iman, of course. Allah 'Azza wa-Jalla didn't give it to everyone. So those who are given it must appreciate it. Because when there is comfort, it makes people wild. Comfort is not good. Therefore, our Holy Prophet sallāLāhu 'alayhi wa-sallam says: Adapt to a tough life, as favors don't last. Favors are not there all the time." Comfort brings wildness to people. Allah 'Azza wa-Jalla is saying: "Wa Law BasaṭaAllāhuAr-RizqaLi'ibādihiLabaghawFi Al-'Arḍ". "And if Allah had extended [excessively] provision for His servants, they would surely rebel in the earth." (Qur'ān 42:27). ṢadaqaLlāhu l-'Aẓīm.

This is Haqq (true) what He says. When people are given comfort, people go wild. This is our condition now. They are bringing up various things. Whereas in old times, people didn't have the opportunity to think about such things in pursuit of earning a living. Now there is free time. They have this tool [phones] in their hands, and things are posted from everywhere. They think that is right, and they know the right as wrong. May Allah protect us from the evil of these people. They do the biggest evil. Faithlessness and what they call atheism is the biggest evil. But Shukr to Allah, many people are coming to their senses. When those who have been in such a condition for a period of time use their minds, they return to the right way. They see that people who are saying this know nothing. They do it only for their personal interest or as they are cheated by shaytan because of going after shaytan.

There are people who leave them and come to the right way. May Allah increase such people. May Allah give guidance to people.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ISLAM CANNOT BE DESTROYED

Friday, 1 September 2023 / 16 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem:

"WaLlahu mutimmunūrihi walawkariha l-kāfirūn, "Allah will perfect His light, even though the disbelievers dislike it." (Qur'ān 61:08).

Allah 'Azza wa-Jalla says the religion will complete its light in this world. His promise is Haqq (true). Even if Kafirs don't like it, this light will surely be complete. The whole world will be Muslim with the permission of Allah.

After Hadrat Sultan Abdul Hamid, may paradise be his abode, Muslims have become weaker. Islam did not become weaker. There had been attacks against Islam everywhere since old times. But afterwards, it has become more. There is a worse attack to end Islam.

The worst of them are the groups who look Muslim and strive to destroy Islam. They obey their egos. They follow their egos. And they have enmity against the religion for their personal interests. People who think they will attain something through this are people who are disliked by Allah 'Azza wa-Jalla.

They used to call such people unfortunate in old times. They are people with no luck, as they have gone astray. They are almost out of the reli-

gion. Because they talk according to their own minds, the opposite of what Allah 'Azza wa-Jalla and our Holy Prophet say. And they mislead others by claiming that is Islam. It means these people have no luck at all. They can earn as much money as they want and be famous as much as they want, they just resemble shaytan. Just like many people follow shaytan and do what he wants, it is the same with these people. They are wicked people on the wicked way. They are striving to destroy Islam now everywhere. They think it will be destroyed. Islam cannot be destroyed. There is the promise of Allah 'Azza wa-Jalla; Qiyamah will not take place unless the light is complete with the permission of Allah. They are defaming Islam from all sides these days. They are going against Islam. They think they have attained something. Everything they do is as Allah 'Azza wa-Jalla says: "Inna kayda l-shayṭāni kana dha'ifā". "Indeed, the plot of Satan has ever been weak." (Qur'ān 04:76).

The plots and tricks of shaytan are weak. He thinks the whole world belongs to him. Everything he does will be destroyed in an instant. And Islam will manifest itself. Those who will remain under ruins will be the people who are happy with what he does and who brag about what he does. Those who follow him will be under the ruins of this destruction. And they will never have any second chance anymore. May Allah protect us. May Allah spread the light of Islam as soon as possible Insha Allah, because indeed we live in the worst and darkest time. From all aspects. Even people who call themselves human are aware of it. But they don't know what to do.

Shukr to Allah, we have the promise of our Holy Prophet sal-laLlāhu'alayhiwa- sallam. And we are waiting for it. We don't have hopelessness. Who have hopelessness? People who don't see ahead and who don't know what is coming.

May Allah give Iman to people Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur'an Khatms, Yasin, Ayat, Surahs, Tasbihat, Tahlilat and Salawat.

We gift everything recited passed to us for gifting firstly to our Holy Prophet his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya and Mashayikh, souls of all our late relatives, especially the souls of our Shaykh Mawlana Shaykh Nazim, Hala Sultan, Hajjah Anne Sultan, the souls of all of our late relatives, the souls of Muslims and Mu'mins.

For goodness to come and evil to be gone, Insha Allah may we have strength in our Iman.

Li-Llahi Ta'ala l-Fatiha.

EGO AND LOVE OF HEADSHIP

Saturday, 2 September 2023 / 17 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet sallaLlāhu ‘alayhi wa-sallam says that the bad characteristics of the ego are together with people throughout their lives. And the last one from bad characteristics of people that leaves before they die is Hubb-u Riyasah (Love of Headship). Leadership, promotion, being above people; that is the last thing that leaves.

What we mean is that people of the present time, all of them [have it] - they were like this in old times too, but now it is more intense. In old times, there were Sultan and Pharaoh. So there was a limit up to which they could rise. But nowadays everyone wants to see himself in the highest rank. And those with high ranks strive to rise even higher.

That brings benefit if they are on the way of Allah. They can serve people and they can serve Muslims. But if they are on their own way and on the way of their egos, that is bad. And everything is messed up now. We are living in the end of times. It is everywhere. Wherever there are people, this disease is certainly there. People surely strive to rise higher. You are rising for this world. It has no benefit. Many people start their journey for the pleasure of Allah. But later, their egos mislead them. And that is big danger. Therefore, it is better not to start this thing. Not entering this path for people who cannot control their egos is more beneficial and better. Because there are various things that may

distance them away from the pleasure of Allah. There are flatterers around who pamper people, and a person thinks he is an important one. But when they fall down, no one comes near them. They cheat themselves. They cheat themselves in the beginning. But later they start cheating others.

The world we live in is like this. They call it fake world. Therefore, don't be cheated by this world. Be like the Sultans. What did the Ottoman Sultans say? They said this beautiful thing- Sultanhood is a meaningless fight... It is a nice saying. We cannot remember it in full. But Sultans said this world is something meaningless. Yet, they did their duty for the pleasure of Allah. They lived for the benefit of Ummah, for the pleasure of our Holy Prophet in order to spread the orders of Allah 'Azza wa-Jalla everywhere and in order to do justice.

We should take them as an example. We should look at them in all aspects. In the end, the great Sultans passed away without taking anything. But Shukr to Allah, what they attained is enough for them. They attained the pleasure of Allah. They attained the pleasure of our Holy Prophet. We must be like them.

People nowadays don't know what to do with each other in order to become an associate of a local authority. There is nothing they won't do to each other; tricks, plots and all kinds of things. Whereas Sultans held the whole universe in their hands. But it wasn't in their hearts. It was in their hands. They walked on the way of Allah. We live with their Barakah Shukr to Allah. There is so much Barakah.

May Allah be pleased with them Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE ONLY PRESERVED HOLY BOOK

Sunday, 3 September 2023 / 18 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Wala Mubaddila li KalimatiAllah".
"And none can alter the words of Allah." (Qur'ān 06:34).

Allah 'Azza wa-Jalla says that no one can change the Qur'an 'Azimush-Shan, the words of Allah 'Azza wa-Jalla. Allah 'Azza wa-Jalla Himself guards and protects it.

Many people who wanted to change it have come out after our Holy Prophet sallāLāhu 'alayhi wa-sallam. But Allah 'Azza wa-Jalla doesn't give them a chance. His word is Haqq (true). It is the true word of Allah 'Azza wa-Jalla among people in this world. Other things apart from it have changed. Qur'an 'Azimush-Shan is the only thing that didn't change. By the wisdom of Allah it has to remain as benefit to humanity.

Tawrat, Injeel, Zabur, whatever there is; they've changed 99% of them. They are heavenly books of Allah 'Azza wa-Jalla sent down to the Prophets. The wisdom is that their time is over. Step by step until the time of our Holy Prophet, as he sallāLāhu'alayhiwa- sallam is the last Prophet, it is the last book. It contains all of them. It contains everything.

Bismillahir Rahmanir Raheem: "WaLā Raṭṭbin WaLā YāBisin 'Illā Fī Kitābin Mubīnin". "And no moist or dry [thing] but that it is [written] in

a clear record.” (Qur’ān 06:59).

Nothing is outside of it. We hold it in our hands as a great blessing. It is a blessing from all aspects. Reading and listening to each letter of it is of virtue, Barakah and Thawab. For each letter, Allah ‘Azza wa-Jalla is writing down ranks and Thawab to the Muslims and Mu’mins who read it. Therefore, it is a great blessing to be in Islam, to live in Islam and to understand Islam. People who believe in others’ words and show disrespect obey their weak egos. They are at loss.

It is something amazing. As the only true book of Allah and true words of Allah among people, we can hold it in our hands. We are reading it with our mouths. We are listening to it. It is a great blessing. We are together with Allah then. We are together with Allah ‘Azza wa-Jalla.

It is a beautiful blessing. We must know its value. Shukr to Allah, Muslims and Mu’mins know it. But there are many people who don’t know. There are many people who reach guidance through it. And there are people without Iman, non-Muslim people who joined Islam through it, through its Barakah. There are millions of such people. May Allah not decrease its Barakah upon us. May it be in our hearts insha’Allah. May He not let us forget what we know Insha Allah.

Oftentimes children are brought up as Hafiz. Bringing up a Hafiz is easy. But it is difficult to keep it inside. We must pay attention to that as well. If someone is Hojja, he teaches children. But parents must take care of the rest and say, “You have learnt this. Read 2-3 Juz a day so that you don’t forget”. Or they should learn as much as they won’t forget.

May Allah protect us Insha Allah, because it is punishable to forget it.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

NO JUSTICE EVERYWHERE

Monday, 4 September 2023 / 19 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "A'dilū Huwa 'Aqrabu Li t-taqwa". "Be just; that is nearer to piety." (Qur'ān 05:08).

Allah 'Azza wa-Jalla advises and orders people and Muslims to always act upon justice. They call it a legal year and make judicial vacation. (The Ministry of) Justice goes on vacation in summer. And then they open around this time and go on working. Justice is the most important thing. Sayyidina Umar said: May Allah be pleased with him. "Justice Is The Foundation of Ruling." Without justice, property and all of it will not have a proper foundation. There won't be any law and rights.

There are courts, Shukr to Allah. There is everything; there are judges and lawyers. But unfortunately, there is no justice. Not only here, but anywhere in the world there is nothing like justice. Even the most advanced countries of the world which see themselves as the most civilized ones don't have any justice. They do whatever their egos want and what is in their benefit. It is the same here as well. May Allah help people.

It is a different issue whether they are doing right or wrong. However, the main issue is not to extend the case. Justice that comes late is useless justice. It is pointless justice. It is important to do immediately what is

clear and seen there without delaying and to close the case at one sitting. If you couldn't close it at one or two sittings, it must certainly be closed at the third sitting.

There are cases that last for years and decades. When you win it finally, the man is gone and nothing is there. To whom is this beneficial? To no one. They are both making the government busy and extending the useless things. They are extending the useless things and are not finishing the useful things.

Unfortunately, we must say the truth. It is fine if the truth annoys someone. The main thing is the ruling of Allah. Allah orders to do justice, to directly give the rights to their owners and to punish the wrongful ones. This is the order of Allah 'Azza wa-Jalla.

Unfortunately, as we said, the whole world is based on injustice. Don't think that Switzerland, America or this and that are as they say they are the first world countries. Allah knows, what number we are. But we are all the same. There is unlawfulness and injustice all over the world. And the worst is that people who see themselves as civilized and laugh at us don't recognize the main human rights and rights of Muslims. When it comes to their benefit, they stake a claim to everything and say, "We are this. We are that". If you tell them "Come and show us how it is. The book is here, the law is here. Show us where your justice is. Where is what you call justice? How are you doing this? Tell us about it." There is nothing. All of them are about oppression, oppression, oppression and nothing else.

May Allah help us. May Allah send the Sahib. May the lawfulness emerge Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

INTENTION BEHIND TAKING A DEBT

Wednesday, 6 September 2023 / 21 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allah 'Azza wa-Jalla is saying when you borrow money, write it down between yourselves. How much you borrow and all; have a witness for it so that it is easy for you to pay it back. Mawlana Shaykh Nazim says debt pushes away Barakah. Why does it push it away? Because many people think it is their money when they borrow it and that they may or may not give it back. There is not such a thing. When it is so, Barakah goes away. And when there is no Barakah, things are done in vain. There is loss then.

Our Holy Prophet sallallahu 'alayhi wa-sallam says that whoever has the intention of paying it back when he takes a debt, Allah gives him ease in returning it. Allah gives him Barakah, and he pays his debt easily. But the intention of many people is bad from the beginning, unfortunately.

That debt increases and they are not able to pay it back. They have more hardship. They have problems, arguments, courts and this and that. If they have paid something already, if they have written that down, that remains incomplete. They give half of the money to lawyers and half to I don't know whom. There is no benefit. This beautiful saying of Allah 'Azza wa-Jalla and our Holy Prophet sallallahu 'alayhi wa-sallam is that your intention must be pure when you take a debt. And write it

down so that you don't deny it later by obeying your ego. There is nothing as a promise these days. No one, maybe one in a thousand or one in a ten thousand people keep their words. The rest is rubbish and useless things. They are doing so in order to cheat people. They promise so much and forget about giving their word saying, "I didn't say such a thing". People are capable of saying this. Why? Because they've given not only one but a thousand promises, and they kept none of them. Even if they have kept their promise, they forget about it.

Therefore, your intention must certainly be pure when you borrow money. "This is not mine. If I don't pay it back, certainly, I will give its account later". There certainly is the Day of Reckoning. Accounts will be taken on the Day of Reckoning. He is the Witness. He is the One who knows. Everything is in His hand. Nothing escapes from Him. They must know that they will give the account in front of Allah 'Azza wa-Jalla and act accordingly. People who know this are not in need of anything with the permission of Allah.

May Allah improve people. You hear bizarre things every day. Allah created them as humans, but they have left their humanity. May Allah improve us all Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

EITHER THE WAY OF TRUTH OR KUFR

Thursday, 7 September 2023 / 22 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "WaQuli Al-Ĥaqqu Min Rabbikum, Faman Shā'aFalyu'uminWa Man Shā'aFalyakfur". "And say, "The truth is from your Lord, so whoever wills - let him believe; and whoever wills - let him disbelieve" SadaqaLlāhu l-'Azīm.(Qur'ān 18:29).

Allah 'Azza wa-Jalla is saying to our Holy Prophet, "Speak the words of truth. Whoever wants may believe and whoever wants may remain in Kufr."

You must speak the truth. This is the way of our Holy Prophet and the way of Prophets from the beginning. It is necessary to tell people about the truth. We must describe the true and beautiful way to them. Whoever is meant will go on this way. Whoever is not meant will leave this way.

The second way is the way of Kafirs which leads to Kufr. It is the way of those who don't recognize Allah 'Azza wa-Jalla. Their way is to hell, nowhere else. It is either to paradise or to hell. Therefore, may we be with the Haqq (truth) Insha Allah.

Whoever wants paradise must accept the truth. He must go on its way. The truth is clear. But when people follow their egos, they are not on the

way of truth. Because the ego always joins the way which is easy or is liked by it, whereas it is neither easy, nor it will like it. The further someone goes, the deeper he drowns in it. The further he goes, the more he falls in darkness. There will be hardship and all kinds of things.

They say when someone follows a bad person, he can't get out of troubles. There are many proverbs some of which are cruel and some of which are softer. There are many proverbs that describe the condition of the person who goes after a bad friend. No need to tell them in this assembly. But what's important is the holy word of Allah 'Azza wa-Jalla, He says in Qur'an 'Azimush-Shan: "Wa Man Shā'aFalyakfur, 'Innā 'A`tadnāLilẓẓālīmīnaNārāan 'AĥāṭaBihimSurādiquhā". "And whoever wills - let him disbelieve." Indeed, We have prepared for the wrongdoers a fire whose walls will surround them." (Qur'ān 18:29) - "We sent such a fire to them that it has covered everything."

And only by returning to the way of truth that there is salvation. Otherwise, it is impossible. There is still time. There is time to return to the way of truth. Whoever is not on the way of truth lives in vain and brings harm to others. May Allah give them guidance Insha Allah. May people see the truth. Shukr to Allah, what our Holy Prophet and all Prophets wish is goodness to people and their salvation. They don't wish for anything else. But people harm them and go against them. Prophets say in Qur'an 'Azimush-Shan, "We don't ask for any payment. The only thing we ask for and our happiness is people reaching guidance. This is our greatest wish."

Insha Allah Mu'mins should think the same way. We don't wish badness to people. However, those who leave the way and go against Allah will see their own harm. May Allah protect us. May Allah give guidance Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

SEEK ONLY ALLAH'S PLEASURE

Friday, 8 September 2023 / 23 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet sallaLlāhu ‘alayhi wa-sallam is saying that whoever asks for the pleasure of people and stays away from the pleasure of Allah stays away from the Mercy of Allah ‘Azza wa-Jalla.

Staying away from the orders of Allah, from Allah for pleasing people is not a clever thing. Because whatever you do, you cannot make people happy. No matter how much you do, mankind is never happy. Mankind is ungrateful. Therefore, if you strive to make them happy and tire yourself, you strive in vain. Just like attempting to empty the sea by taking water from one side and pouring it out in the other side, you do a useless thing.

If you do for the pleasure of Allah, you will gain. As long as Allah is happy and pleased with you, the rest is not important at all. What's important is the pleasure of Allah Azza wa-Jalla. And Allah is pleased with you even when you do the smallest thing. He rewards you ten-fold of what you do and gives you Thawab.

No matter how much you do for people, they are never happy. You can give people worlds, they still say, "No this and that. You did I don't know what." They swear at people and are never pleased. When there isn't the pleasure of Allah, people get their punishment. But when you

do for the pleasure of Allah and then people, whomever they are, don't like it as much as they want, that is not important. What's important is that Allah is pleased. You must make Shukr for that.

Whatever everyone is doing according to their capacity, they must do it all for the pleasure of Allah. But no, "This one has to like it." There are many bizarre things now. As if their egos are not enough for people lately, they rather say "This one liked me" and play the fool. They talk nonsense, they swear and do I don't know what. "This many people liked me and that many people disliked me". There is a such trend now.

They don't think about Allah 'Azza wa-Jalla at all. They roll over, play the fool and do strange things only to be liked by people. They never think of Allah being pleased with them or not. They don't care about it. In order for some man or woman to like them, they do so many things. May Allah protect us. May Allah give mind and understanding to people and to us Insha Allah. May Allah protect us.

May Allah 'Azza wa-Jalla always be in our hearts and in our minds Insha Allah.

Wa Minallah at-Tawfeeq,

Al-Fatiha.

There are recited Qur'an Khatms, Salawat, Tasbihat, Tahlilat. They passed everything recited for the pleasure of Allah by our brothers from all over the world to gift them firstly to our Holy Prophet, his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya and Mashayikh, the souls of all our late relatives.

For goodness to come and evil to be gone.

Li-Llahi Ta'ala l-Fatiha.

EVERYTHING HAPPENS AS HE WANTS

Saturday, 9 September 2023 / 24 Safar 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "O Opener of doors, open for us the best door."

May Allah make every action of ours the means for goodness. May it be for the pleasure of Allah.

It is said, It is a beautiful saying. You want and I want, but Allah 'Azza wa-Jalla does whatever He wants. Everything is not like the people, servants want it. Whatever Allah wants happens. So may whatever you want be what Allah wants. May it be the way Allah loves it. May your everything be for the pleasure of Allah. Insha Allah you will win then.

Otherwise, not everything you want happens. When it doesn't happen, you get upset. People without Iman are like this. They get upset when it doesn't happen. People with Iman say, "This is the will of Allah 'Azza wa-Jalla. We will accept it. As the will of Allah 'Azza wa-Jalla is so, we will follow the will of Allah 'Azza wa-Jalla. There is nothing we can do. We do what we can. And the rest will happen however Allah 'Azza wa-Jalla wants it. It is always so".

People are in stress and trouble. This is their main issue. They say they are doing something but then it doesn't work out. It means Allah 'Azza wa-Jalla didn't want it. If everything everyone wants happened, every-

one would be successful and lived as they like. However, as this world is not paradise, this is a test. And in order to pass the test, you must know it is a test, you must know it is the will of Allah.

Don't think you lost the things that didn't happen according to your mind. There are rewards in all of this for believers. May Allah help us believe in things like this. May He help us always remember Him Insha Allah. When it is so, we will be in comfort in worldly matters and attain rewards for this. May Allah be pleased with all of us Insha Allah.

May every action of ours be beautiful and good Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

YOUR HEART MUST ALWAYS BE HAPPY

Sunday, 10 September 2023 / 25 Safar 1445

Fajr Prayer, France.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim
Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "LāTaqrnatū Min RaḥmatiAllāhi, 'Inna
Allāha Yaghfiru dh- Dhunūba Jamī'āan". "Do not despair of the mercy
of Allah. Indeed, Allah forgives all sins." ŞadaqaLLāhu l-'Aẓīm. (Qur'ān
39:53)

Allah 'Azza wa-Jalla is saying don't be hopeless. We are living in a time
when the whole world is looking hopeless because they don't have be-
lief, they don't have Iman. This is a problem for them: they don't have
hope. But for the Mu'min, for the believer hope is all the time there. Al-
lah exists. The Only Real One in existence is Allah 'Azza wa-Jalla, Allah
Almighty 'Azza wa-Jalla.

So what we have in this world, in our life: all of this is for us as a test.
We are not in Paradise. We are in a place for Allah to examine us: what
you do good, what you're not doing good. And He gives His reward in
this world, and the biggest reward in the other world. And He gives
punishment also in this world and the biggest punishment in the next
world. Who believes in Allah and is with Allah will be happy; nothing
affects him.

Every time be hopeful. You must know this is not your business to
manage Dunya, to make - thinking that by your thinking you will make
it better. This is what nonbelievers do: they try to make it better, but it

becomes worse and worse and worse. But for the believer it is good and good and good; nothing bad.

May Allah make us to be with Him.

Don't be hopeless. This is a very important thing. Be all the time happy. Your heart must be happy. You must be happy because everything is changing; nothing stays the same. Only Allah 'Azza wa-Jalla is not changing. So all of this what happened is not abnormal. It is normal. So don't be hopeless. This is very important for all human beings Insha Allah.

May Allah make us with His Prophet and with good people Insha Allah, and to be all the time happy Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

A HABIT TO SAVE OURSELVES

Sunday, 10 September 2023 / 25 Safar 1445

Asr Prayer – Prarostino, Italy.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Welcome to you, all of you. It's the first time we're here. We are happy Alhamdulillah. When people have happiness, we are happy also. For what we must be happy?

For the love of Allah “Qul bifaḍli Llahi wa biraḥṡmatihi fabidhālīka falyafraḥūhu wa khayrun' mimmā yajma'ūn”. ‘Say, “In the bounty of Allah and in His mercy - in that let them rejoice”; that is better than what they accumulate.” (Qur’ān 10:58).

Allah ‘Azza wa- Jalla is saying in the Qur’an that you must be happy with what Allah gave you.

And this is better than what you are collecting. What you collect will not be with you; nothing goes with people when they die. They collect houses, cars, jewelry, gold. People collect everything thinking it will be for them forever, but not. Now we are coming here. Before maybe 50 years, there were other people here. Maybe some of them are still alive. But maybe a hundred years ago, many people also had a house, land, they had everything - they're not here anymore.

Other people if they wake up from death and look, “Oh who are these foreign people. They are living in our land, in our house, in our place. We don't know them.” Nobody knows the other. The new ones don't know who the old ones are. And they old ones don't know who the new

ones are. But Allah 'Azza wa-Jalla said, about the thing you will get in the next life: it will be forever. For this "Huwa khayrun mimma yajma'un". "That is better than what they accumulate." (Qur'an 10:58).

It is better from what they collect, what they earn, what they save.

We don't know anything about Allah 'Azza wa-Jalla's wisdom. The wisdom of Him creating people and each one not thinking he will die. And everybody, every day people are dying. Nobody is living forever here. But still, Allah 'Azza wa-Jalla made people in life to think that they will never die. We see many people who are even very sick, very ill. They come [to us] and they don't believe they will die, [saying], "We are making this treatment, that treatment. Make Dua." But they are already: not only one leg in the grave, their two legs are in the grave and they are still not believing that they will die.

This is the wisdom of Allah. He gave people this thinking to test them. He sends two angels every day to Dunya and they are shouting, saying, announcing: "Lidulil-Mawt wabnulil-Kharab". "Be born only to be dead and build only to be ruined."

Which means be born for death and build to be demolished, destroyed. When you are born, death is coming. This is what happened in Italy, Maa Sha Allah a very ancient place. Everywhere they were building very big [buildings] and then everything was finished [destroyed]. This again, every day they are building and they think it will be forever. No, it will also be finished.

So who has good thinking listens to this. "What must we do? We are listening, but what must we do? Okay we will die. What must we do?" We will die, what must you do. It is okay. Allah says you will die. How to save ourselves for the real life, for the life forever? It is not so difficult. Every day we are eating, we are drinking, we are walking, coming, going. This is our habit, the human beings' habit or any creature's habit. For our body, it is important to do this. But there is another habit also that you must put with this to be perfect. It is an important thing for spirituality and for our body also. To obey what Allah orders us and to

not do what He doesn't want. You can pray five times a day. When it becomes - many people say it is difficult. Okay you can begin slowly slowly. When it becomes a habit, you cannot leave it. This gives your spirituality power, and for your body also. Because every time you pray and obey Allah, Allah is happy with you and your body is happy with you. Other thing also - it is to fast. This is also from the orders of Allah. And this also gives you happiness and gives you power for your body and for your spirituality also.

When you do this, your life takes meaning. "Why am I here?" Many people don't know why Allah created them. When you know the reason, you will be happy and you will be thankful for your Creator. If you don't know, you'll be unhappy and you won't know what you're doing all the time. You are doing many things that are of no benefit for you and no benefit for others also. But when you do this [His orders], around you also comes light, Nur Insha Allah. This light is from Allah 'Azza wa-Jalla. Allah gives it only for believers. But who are not believers don't have this light. Even here in many churches, cathedrals or something, in all pictures they put light on holy people. So this is not only imagination; it is true. Who are not believers can find darkness only.

And the third order of Allah: to make Zakat. This is also to make your money and what you have to be clean. It is mercy from Allah to give this. And if everybody - now we are in a non-Muslim country, but if Muslim people give, it is enough for all the poor people in the world, but they are not giving. This is very few: only 2.5% each year for what you have that you must pay for Zakat. And if they give, it is enough for all poor people. They are making taxes in this country or in Europe or other, maybe 50%, 70%, and I heard in some place 80%. They take taxes and it doesn't do benefit for anything. Why? Because it is not the order of Allah. The order is 2.5%. It is enough and it is Barakah for all people. This is a secret and wisdom from Allah 'Azza wa-Jalla for human beings. "If you obey Me a very few things are enough for you." But because they are not believers, they are not listening at all to this.

The fifth one is to make Hajj, pilgrimage. It is also a big favor from Allah for believers, to clean them. Everybody who goes there with sincerity, Allah 'Azza wa-Jalla says, "I forgive them as they are a newborn baby." This is not a difficult thing. Maybe when you are doing it, shaytan makes it look difficult for you. But when you do it and finish, you feel the benefit of this. [...]

Wa Minallah at-Tawfeeq,
Al-Fatiha.

HOW CAN OUR LIFE BE PRECIOUS?

Thursday, 14 September 2023 / 29 Safar 1445

Gorizia Dergah, Italy.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Alhamdulilahwe meet many. It's also the first time that we are together. We are thanking Allah for this. Our gathering is Alhamdulilah for the sake of Allah, for the love of Prophet. This is the most important thing in our life.

Today Alhamdulilah we visited some – we've been in Italy since a few days – today we visited this city [Venice] which was built on water and they said it's the (most) richest city in the world. People are coming there, those who don't have any idea what they were created for, just to satisfy their ego. Each one making something funny and making people take photos of him or her. You see such people doing nonsense things thinking they will be happy by this. We visited Venice, we visited Milano, we visited here, there – they are not happy, they are proud. They think they'll be happy when they say this to other people. This visit is not giving any benefit for themselves: not only for their spirituality, it's not giving any benefit for everything.

Our life is a gift from our Creator Allah 'Azza wa-Jalla. He created us as human beings. And He showed us and gave us thinking to know everything. We are not like animals: not knowing anything. We know everything. For this, Allah is not happy with people when – when you give some precious thing to somebody and he doesn't appreciate it, you be-

come angry, "I gave him such a precious thing and he didn't take care of it." So they lose it. How must our life be precious? How can we keep it as a good gift without losing it? How can we do this? Your life becomes precious and there becomes meaning for your life with the love of Allah, love of Prophet sallāLāhu'alayhi wa-sallam.

This life is only a very short thing. It is as you open and close your eyes. It is just like this in the time of – even in your time it's like this. So this time must be well kept and well done with. And it's not difficult for human beings: they must just accept their Lord, they must accept the Creator and accept what He orders. He created us – here in Italy there are many factories for machinery, and for each machine they give instructions on how to use it. Allah created us and gave us instructions on how we must do to be a good machine. Not like what they said yesterday: Leonardo Da Vinci was trying to fly but he was afraid so he put some people to fly and everyone came falling down on their heads and passed away, they were finished. [Leonardo would tell them,] "Sorry. Come! Another one!"

But Allah 'Azza wa-Jalla knows. He knows everything. We cannot compare His Knowledge with our knowledge. We cannot say 'compare'; this is a bad word. Sorry, Astaghfirullah that we said this. The whole universe's knowledge is not one drop but one atom from knowledge. If you say this it means He has a limit. But He doesn't have a limit. And with His Mercy He gave you this value and told you to do what's good for you and you are refusing and saying, "No, I will do this. It will be better for me." For this, the whole world is in a big mess, big unhappiness, big crisis. Everything is bad in this world because this thinking of people is controlling the whole world. The lucky one is the one who finds the way to be a good servant for Allah, a lover of Prophet sallāLāhu'alayhi wa-sallam. They are lucky people.

Because these people are really affecting other people and the other people think they are something. For this, we are asking protection from Allah 'Azza wa- Jalla for every one of us, for children especially. Be-

cause now they're aiming for children, they are attacking them wildly. And if they're saying anything, they say, "You are not good parents." So they can even take them from them.

Insha Allah we must teach the love of Prophet *sallaLlāhu 'alayhi wa-sallam* for our children, for our relatives, for anyone from Muslims. And non-Muslims also must know because they are teaching them very bad thing about Prophet *sallaLlāhu 'alayhi wa-sallam*. Because he is the most merciful for his nation, for his Ummah. In every occasion, he was asking for forgiveness for his Ummah from Allah 'Azza wa-Jalla.

Alhamdulilah tomorrow is the last day of Safar. Saturday is the first day of Rabi' Al-Awwal, the month of the birth of our Prophet *sallaLlāhu 'alayhi wa-sallam*. This month, we must make more Salawat on Prophet *sallaLlāhu 'alayhi wa-sallam*, ask him for Shafa'ah (intercession) for us, for our ancestors and children, for protection, for love towards him for us and for our children.

May Allah for the sake of this holy month help Muslims everywhere, help human beings everywhere, to show them the way, the right way, the way of happiness. Because human beings tried everything like communism, socialism, capitalism, -ism, -ism, many things; they tried them all but nothing helped them. The only way for human beings to be safe is to follow Prophet *sallaLlāhu 'alayhi wa-sallam*. And in the end, Allah 'Azza wa-Jalla's promise is that the whole world will be Insha Allah accepting Prophet *sallaLlāhu 'alayhi wa-sallam*. That time, there will be peace for the whole world. Otherwise, there cannot be any peace in this world.

The only way: Salam Islam. (The only way for Salam (peace) is Islam.) May Allah make these days to come quickly to save the whole world from this.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

IMAN IS MORE IMPORTANT THAN EVERYTHING

Friday, 15 September 2023 / 30 Safar 1445

Gabbice, Italy.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Alhamdulilah tonight our gathering, all of our Murids, beloved ones for Allah and Prophet sallallaahu'alayhi wa-sallam. We meet on the first night of Rabi' Al-Awwal. It is a blessing from Allah for us Insha Allah. He plans everything, and we follow His plan. So it is a good plan to meet in this night here with our beloved people.

Alhamdulilah this month of Safar is finished because it was a heavy month. This year, it was more heavy than other years. Insha'Allah for the Barakah of the month of the Prophet sallallaahu 'alayhi wa-sallam, it will change for goodness and take this heaviness off people insha'Allah. Our gathering here is for the love of Allah and love of Prophet sallallaahu'alayhi wa-sallam. Insha Allah you're coming from far places, far distances just for this purpose, to be more near to Him Insha Allah.

Sometimes people think that when they're going to see some important thing that they can go anywhere, but for the sake of Allah it becomes difficult for people. But Alhamdulilah our people are here with love and with happiness Insha Allah. Because to do a good thing or to be with good people, many things prevent you. Mawlana Sheikh Abdullah was every time saying we have "The Four Enemies." These enemies are: Dunya, shaytan, Hawa (desires), Nafs (ego). These four enemies: first shaytan, Nafs, Dunya, Hawa which means following desires. When a

person wants to do a good thing, these four enemies come against him attacking him.

So people say, "These people are bad people, they're doing bad thing, but they [four enemies] don't make it difficult for them. When we want to do something, it is difficult for us." Many people are asking this. This is because all these enemies are against us. But when they're doing a bad thing, they're with them, not enemies for them, they're even pushing them [to do it].

For this, many people sometimes their ego becomes on them and they come against the will of Allah and object, "Why for me! Why did this happen for me!", they say. A Mu'min, believer must - it is not easy of course and difficult - but when something difficult comes upon him, he must know this is also a test for him and Allah will reward him for this test.

For this, we are following Prophet *sallaLlāhu 'alayhi wa-sallam*, how he lived, how he was suffering with his Companions yet they were happy because they knew they are in the right [way] and nothing can take them out of this way. Many times, for many days, they couldn't find something to eat. They were patient.

Alhamdulillah nobody was running from this situation. They were patient and following Prophet *sallaLlāhu 'alayhi wa-sallam*. And Prophet *sallaLlāhu 'alayhi wa-sallam* order. If he wants anything, Allah will give him without asking. Prophet *sallaLlāhu 'alayhi wa-sallam* has many miracles. A miracle which thousands of people saw and lived by this miracle.

Once they were in war and there was no water, so water came out his hand. All the Sahabah, thousands of Sahabah were drinking from his hand. Also one Sahabah invited him to his house. They made a little bit food and invited the Prophet. Prophet *sallaLlāhu 'alayhi wa-sallam* invited all the Sahabah. The Sahabah was afraid on how will that be. He

asked his wife, and she was also afraid that it wasn't enough. Prophet sallāLlāhu'alayhi wa-sallam came and made Dua, all the Sahabah ate and still the same [amount of] food was there.

The Sahabah knew the Mu'jizat (miracles) of Prophet sallāLlāhu'alayhiwa-sallam, but they weren't complaining, "O Prophet sallāLlāhu'alayhi wa-sallam make a miracle! Make us not to be hungry like this! We can eat everyday by your Karamah, Mu'jizah." They were just not saying anything. This is the difference between the Sahabah and companions/Apostles of Sayyidina Isa 'alayhi s-salam. Poor Sayyidina Isa! The companions of Sayyidina Isa 'alayhi s-salam were eating every day, not hungry, nothing. But even with this, they asked, "If your God, Allah 'Azza wa-Jalla can send us food, feast to eat and be believers." They said this. This was a very strange thing because they were seeing every day thousands of people coming and by miracle of Sayyidina Isa 'alayhi s-salam they get cured and went, and dead people coming back again to life, living many years after this. All of this and still they didn't have belief in their hearts. And their way of saying this make them to be mentioned in Qur'an Azimush-Shan, Allah 'Azza wa-Jalla's word described this to people to give an example how people must be with good behavior, with Adab with Allah, with Prophet sallāLlāhu'alayhi wa-sallam and all prophets, to have Adab with them. This question is such a nonsense question! The question: "If your Lord Allah 'Azza wa-Jalla can." What is this question! Nothing is impossible for Allah 'Azza wa-Jalla! And you're eating every day from what Allah created, what you're eating is not coming from yourself. All of this created is from Allah And Allah 'Azza wa-Jalla was not happy saying, "Ok We will send this but if they will not believe again, they will be punished forever."

This is how Sayyidina Isa 'alayhi s-salam was also in test with these people; the nearest people to him were saying this. Alhamdulillah none of the Sahabah of Prophet sallāLlāhu'alayhi wa-sallam were asking such a thing. Because they know and their belief is (more) stronger with Prophet sallāLlāhu'alayhi wa-sallam's Barakah, with Allah 'Azza wa-

Jalla's support, they gave them real Iman. Iman is the most precious thing for human beings. So when they have this Iman, nothing is important for them: if they eat, if they don't eat, if they drink or not drink. Everything is not important. For the others, what's important is to eat and test the Prophet if what he's saying is true or not true. You see how Iman is very important for human beings.

Alhamdulilah we are from Ummat Muhammad, Sayyidina Muhammad sallaLlāhu'alayhi wa-sallam. All prophets were also wishing to be from Ummah of Prophet sallaLlāhu'alayhi wa-sallam, Sayyidina Muhammad sallaLlāhu'alayhiwa- sallam. When Sayyidina Isa comes, Allah will make him from Ummat Muhammad sallaLlāhu'alayhi wa-sallam. Alhamdulilah Mubarak this month!

May Allah give us from His Barakah and from 'Ihsan (beneficence) Insha Allah. May Allah reward you. May Allah give you happiness here and hereafter Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

EACH ONE NEEDS A MURSHID

Saturday, 16 September 2023 / 1 Rabih Al-Awwal 1445
Gabbice, Italy.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: “Yā ‘Ayyuhā l-Ladhīna ‘Āmanū t-Taḳū l-Llaha WaKūnū Ma’a s-Sādiqīn”. “O you who have believed, fear Allah and be with the truthful.” (Qur’ān 09:119).

Allah ‘Azza wa-Jalla is saying that we must be with good people to learn good things for ourselves, for our life. You must be with somebody to teach you.

Of course, those who understand, those whom Allah gave good understanding, know they must look for knowledge more and more. Because many of them, these big Awliyau’Llah, big ‘Ulama, scholars were in their village - in every village, the Imam was a teacher. Teaching children to write and read and giving them what they are in need of for their lives. To ask for knowledge, for ‘Ilm is obligatory for every Muslim, everyone: male and female. For this, in every Muslim ruler’s time, every Islamic state’s time, each village or small place had a mosque, masjid and had an Imam. And this Imam looks after these people, teaching them and looks after boys for a certain time.

The whole country, the whole place where people were living was like this, and the Imam was teaching all of them. When they finish - every time new students come and he teaches them until they finish and know

how to read and read Qur'an, to write and to know what is Haram and what is Halal. It stays like this for maybe 5 or 6 years, like elementary school. When it finishes, everybody goes and continues his life. Of course in old times, people didn't have secondary or high school or university; they didn't have this. Everybody must learn something [profession] to live. But the first thing they teach them is to read and write, and to know what is Haram, what is Halal; about life. Because in that time, they were also marrying early maybe at 15 or 16 years. They become like men and women. And because life was for them - many of them pass away at 50 or 60 years. For this, they continued their lives like this.

In these schools, sometimes brilliant students appear. When this student comes, the Imam says to his father and family, "This boy is more knowledgeable than me. We won't waste him here. Send him to a more knowledgeable school or place to learn more." The student also goes to another place, and after that he becomes very clever. The other Imam says, "He is above [superior to] me. He must go to a higher place." So there, he gets the highest knowledge and says, "Okay this is finished but I still feel something not complete." After asking, many of them know they must follow a Shaykh, Murshid. Everyone from Awli-yau'Llah or who were like this must have a Murshid. Even the highest one in knowledge and who's well known in this world, in east and west, also has a Murshid.

This was Sayyidina Jalāluddīn Rūmī, Mawlana Jalāluddīn Rūmī. He was an ocean of knowledge and everybody was listening to his Sohbahs and his speeches everywhere. Even Sultans were saying, "O Shaykh! I want to be a Murid for you. I don't want this Sultanate. I even give you this Sultanate. Come be Sultan, I will be your follower." Of course, he didn't accept. He continued like this but he was feeling something not complete in him, until Shams Tabrīzī came and met him.

Shams Tabrīzī was also not knowing but Allah gave him knowledge and wisdom, and he was full of wisdom. But he was not looking after Dunya and not caring about what people say about him. He used to

wear something black. He was not familiar with people. When an order came to him, he was waiting. He also knew, "I have this huge knowledge but this is not for common people. I know this. I will only give this knowledge for someone; but I don't know whom he is." He was waiting until a big Shaykh, Awliya from Konya sent him a letter saying, "Come! What you're waiting for is here. You must come and meet him."

When Shams arrived to Konya and met Mawlana JalāluddīnRūmī, Mawlana was on his horse, and so Shams held his horse. Mawlana was looking at him, and he was so familiar to him. "Who is this? He is very familiar to me." Mawlana was thinking about where he has seen him. Then he remembered: he has seen him many times in dream. He quickly came down from his horse and they hugged each other. Then, they left the people. They were for many days, more than 40 days in Khalwa (seclusion). And nobody knew what they were speaking and about what. They were sometimes speaking and sometimes silent in this room of Khalwa. Nobody knew what they were speaking about. After that when they went out, of course people weren't happy. Everybody weren't happy, "What is this very strange one, very aggressive one and not a good behaved one! He took our Shaykh, our Master! He kidnapped him! He wasn't coming anymore to give Sohbah, not coming for anything, just staying there!" People were very angry for this. He didn't care about this.

Even after that, he was also standing at the door of Mawlana not letting anybody go inside. He kicked some of them, he shouted at some of them, he beat some of them. But Mawlana was in that time in the room also, with instructions from Shams not to go meet people.

Shams Tabrizī knows that he must give this thing quickly to Mawlana JalāluddīnRūmī because he knows that to meet this great one is not without price. And the price for this prize of being with Mawlana: he knows he must give his head. And this is what happened later. But Mawlana after him opened more knowledge, real knowledge. Until

now, millions of people are following him and reading his wisdoms everywhere.

This was the teaching of old people, the Islamic teaching to people: to respect and accept the truth. And to look for - Allah gave each one someone to be his guidance for this knowledge. When they're in the right way, Insha Allah lucky will be the one who finds this. Because this is special, like Shams who gave all this knowledge to one man. But this one man took it and spread it to millions and even billions since that time. The important thing is to know your duty and your intention. It is very important. Shams did this for the sake of Allah and he gave his head for this mission.

May Allah praise them. May Allah give us good guidance Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE LOVE OF OUR ITALIAN BROTHERS

Monday, 18 September 2023 / 3 Rabi' Al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

We say Shukr to Allah for the blessing of Iman. We say Shukr for being on this way, on the way of Allah and on the way of our Holy Prophet. Shukr to Allah, this journey to our brothers [in Italy] was very nice Maa Sha Allah. The seeds planted by Mawlana Shaykh Nazim have bloomed and grown up. They are standing strong, Shukr to Allah. They are increasing and they have a lot of love Maa Sha Allah.

Many of them are new Muslims who are not born into Muslim families but who became Muslim later. Allah has given them guidance. And that is a very big blessing. The biggest blessing is that while in Kufr Heput love in their hearts. They were searching, and through some means they became honored with Islam. And they are very happy with their condition. Their Dua is for Islam to spread and for Islam to cover the whole world. Insha'Allah that will happen.

The promise of Allah is true. Allah will complete His light. The whole world will join Islam Insha Allah. And then the Day of Judgment which is a true promise will come. But the Day of Judgment will not come until whole world joins Islam with the permission of Allah. And then people will see the truth. They will realize the truth. Nowadays, shaytan and people who are worse than shaytan are busy thinking how to take people out of the way. There is nothing else. There is no goodness. But Al-

lah loves goodness and those who do goodness. May Allah 'Azza wa-Jalla make us all steadfast on this way Insha Allah. May Allah be pleased with our brothers there. They have treated us very well and shown us around. We met good people everywhere. Insha Allah may the rest be honored with Islam too.

We ask that Allah gives guidance to the people we have met in the places we went to. And may Allah always give us the strength of Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

LOVING HIM IS FARD

Tuesday, 19 September 2023 / 4 Rabi' Al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet sallallahu 'alayhi wa-sallam is saying, "There is a group from my Ummah who will act upon the truth until Qiyamah". We look now, there are many people who say they are Muslim. There are many non-Muslims as well. But there is only one group who is based on truth, not all of them.

People's minds have been messed up. Those who show the good as bad and the bad as good are outside of Islam. But Muslims are the same. They don't accept the truth. They show it as not true and cheat people. They drag people behind them. And they are destroying them for no purpose in this world and losing the ranks and levels they could reach in Akhirah.

People think they are doing something good but they do useless things. They don't accept the favors given to them. Instead, they say, "I will get it myself". There are many people who strive to get totally useless things that are not worth having instead of beautiful things given to them. And most importantly, these are the people who don't want the way and love of our Holy Prophet. They say they are Muslim. But they also say he is only a person just like us who died and is gone. Hāshā! (far from it)! There are many people who say so and cheat people. They are stupid people. And people who go after them are stupid too.

A Clever person is the person who knows the value, glory and honor of our our Holy and how much he Prophet ask for forgiveness and Shafa'ah (intercession) for his Ummah from Allah. We ask for theShafa'ah, of our Holy. Without his Shafa'ah our actions are just useless. Muslims will go to hell for a long time and then go to paradise. As long as they say, "La ilahailla Allah Muhammadun Rasulu Llah", they will enter it. But people will have lived their lives in vain. And in Akhirah, they will stay in hell for years and be punished for the things they have done.

Shukr to Allah,we have entered the month of the birth of our Holy Prophet - Mawlid Sharif. Honoring him and cultivating love to him means cultivating love to Allah. It is Fard to love him. To respect him and to honor him is Fard. Those who say it is Shirk are idiots. They are stupid and without Iman. They can be Muslim but cannot be Mu'min (believers). They cannot have Iman.

There is Islam and there is Iman. True Iman brings benefit to people. People with Iman, Mu'mins are people with a lot of love to our Holy Prophet, people with respect and honor to him. Insha Allah may this love increase. For the honor and Barakah of this month, may it be abundant Insha Allah.

"Whoever makes Salat and Salam to me, Allah 'Azza wa-Jalla makes tenfold Salat and Salam and even more to him." Therefore, may we make more Salat and Salam in this month Insha Allah. Make as much as you can. Don't say it is too much or too little.

Make sure to make Salat and Salam upon our Holy Prophet sallaLlāhu 'alayhi wa-sallam.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

VIRTUES OF RECITING MAWLID SHARIF

Wednesday, 20 September 2023 / 5 Rabi' Al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Wa-mā arsalnāka illārah̄matan li-l-‘ālamīn", "And We have not sent you, [O Muhammad], except as a mercy to the worlds." (Qur'ān 21:107). Allah 'Azza wa-Jalla is describing the attribute of our Holy Prophet sallāLlāhu'alayhi wa-sallam in Qur'an 'Azimush-Shan and says, "We sent him as mercy to universes." Allah 'Azza wa-Jalla is honoring our Holy Prophet sallāLlāhu'alayhi wa-sallam in Qur'an 'Azimush-Shan.

As there is honoring of our Holy Prophet from Allah 'Azza wa-Jalla everywhere, it is Fard for us to honor him as well. It is Fard to love him. Those who don't love him don't love Allah 'Azza wa-Jalla. Who don't love him? Shaytans don't love him And those who are with shaytan. We should always praise our Holy Prophet and even more in this month. It is the month of Mawlid Sharif. It is the month when he honoured this world with his presence.

There are beautiful Mawlid written by different nations according to them. There are ones written by Arabs, Turks; everyone has their own. But this beautiful Mawlid written in the Ottoman Empire, Mawlid of Süleyman Çelebi Efendi is more spiritual and very high. Everyone wants to listen to it. And everyone's love increases with it. It becomes better. It is found in different languages too. But as the one who wrote it was

honored by the Himmah (support) of our Holy Prophet, it has a more beautiful influence.

There are idiot people, not people but crooked scholars nowadays or people who listen to them. They say Mawlid is Bid'ah or whatever. Mawlid can never be Bid'ah because people gather and recite Mawlid for the pleasure of Allah and for the love of our Holy Prophet ﷺ. Even if you read it alone, you still attain that pleasure. You both make Salawat and honor him. Therefore, it is something that shaytans and those together with shaytan dislike the most.

There are many people who say all kinds of bad words in order to confuse people. But those who listen to them don't gain, they lose.

Because the love of our Holy Prophet sallāLlāhu 'alayhi wa-sallam is what will save us. Our deeds cannot save us. Our deeds don't resemble anything and are useless. What is useful is the love of our Holy Prophet sallāLlāhu 'alayhi wa-sallam.

Therefore, telling about the beautiful life of our Holy Prophet since his birth and before his birth, about his light bring light and Thawab. It increases our ranks Insha Allah. May Allah bless us.

May our love to our Holy Prophet sallāLlāhu 'alayhi wa-sallam increase Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

LUCKY TO BE FROM HIS NATION

Friday, 22 September 2023 / 7 Rabi' Al-Awwal 1445

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allāh 'Azīmush-Sha'n is praising our Holy Prophet. All beautiful things belong to him. Our Holy Prophet ṣallāLlāhu'alayhi wa-sallam is a perfect person. Allāh'Azza wa-Jalla sent him as a mercy to us. Allāh'Azza wa-Jalla sent him as a mercy to all the worlds.

It is great luck to be from his ummah, nation. Compared to other nations, the obligations and worshipping given to our ummah are much easier. That is from the mercy of our Holy Prophet. For the honour of his countenance, Allāh'Azza wa-Jalla treats us with beneficence. The previous nations had more prayers. Our fasting is one month; theirs was six months. And they broke their fast once a day and kept on fasting afterwards. We are saying this as an example. Even though things were more difficult for the previous nations, to be from the nation of our Holy Prophet has bountiful virtues. The most beloved servant of Allāh is our Holy Prophet ṣallāLlāhu'alayhi wa-sallam. It is a great honour to be from his ummah.

In many places in Qur'ān 'Azīmush-Sha'n it is said about our Holy Prophet, "We sent you as a mercy to the worlds. And you were created with the best manners and characteristics, with the most beautiful adab. That is given to you." Allāh'Azza wa-Jalla is telling people with His word of truth in Qur'ān 'Azīmush-Sha'n. Our Holy Prophet says "It is

my duty. I was sent to complete all good characteristics." Our Holy Prophet ṣallāLlāhu 'alayhi wa-sallam says so.

By the wisdom of Allāh, for people to believe in and accept him, Allāh'Azza wa-Jalla created our Holy Prophet ṣallāLlāhu'alayhi wa-sallam in a place far from most people, where there were no schools or universities. Allāh'Azza wa-Jalla sent him there as a prophet to all humanity. Very few people studied there. There was nothing like a school. They would learn [to read and write] from each other, on their own. But our Holy Prophet ṣallāLlāhu'alayhi wa-sallam was not in a position to do that. Our Holy Prophet ṣallāLlāhu'alayhi wa-sallam, as you know, by the wisdom of Allāh, was orphaned as a child, losing his mother, father, and grandfather. But Allāh'Azza wa-Jalla is the one who put that knowledge and all the knowledge in the world in his breast. If people studied for a thousand years, they would not be able to attain so much knowledge.

Our Holy Prophet ṣallāLlāhu'alayhi wa-sallam is a miracle shown by Allāh'Azza wa-Jalla– a true prophet and a mercy – in order for people to easily believe. What is this miracle? It is not karāmah. Karāmah, miraculous deeds, are for awliyā'. Miracles are for prophets. For those who reject the position of our Holy Prophet, there is no forgiveness. Those who don't believe our Holy Prophet after seeing so many of his miracles are called kāfirs because of this. Kāfir means people who don't admire anything and don't believe in anything. People who don't believe in themselves are characterized as kāfirs as well.

In any case, mu'mins, believers, follow the beautiful way of our Holy Prophet ṣallāLlāhu'alayhi wa-sallam. They don't need any other way. Those who join this way, who are on the right way and follow a murshid, will be directly alongside our Holy Prophet in Paradise, with permission of Allāh. May Allāh make us steadfast on this way. For the honour of these beautiful days, for the honour of our Holy Prophet who was born in this month, may Allāh make us steadfast. May we love him and be from those loved by him, Insha Allah. How does he love us?

When you make ṣalawāt, he gives salām to you too. And he loves you. Allāh ‘Azza wa-Jalla gave us this chance. As we said in the beginning, we are very lucky people. No need to complain and say, "I have pain here and there, this and that. My wife is so. My husband is so." Keep this in mind. Allāh ‘Azza wa-Jalla made us from Ummati Muḥammad. The rest are unnecessary things. These things won't go to ākhirah, but will remain in this world. They will be forgotten in five minutes here, or after a day. They will be gone after a month. This one and that one will go. As we said, what will stay is the love and intercession of our Holy Prophet. That is what is important. The rest is not important at all. You may die of hunger or disease, and it won't be important; as long as you are on this way, you are in profit, with permission of Allāh.

May Allāh protect us. We don't want tests. May Allāh give us from His grace and from the mercy of our Holy Prophet. Don't ask for patience. Ask for beneficence, iḥsān. Being patient is difficult. Therefore, don't ask for anything to be patient for. May Allāh not deprive us of the mercy of our Holy Prophet ṣallāLlāhu‘alayhi wa-sallam, Insha Allāh. May He not deprive us of his intercession, Insha Allāh.

Bismillahir Rahmanir Raheem: Allāh ‘Azza wa-Jalla saying in Qur’ān and describing our Prophet ṣallāLlāhu‘alayhi wa-sallam, Sayyidunā Muḥammad ṣallāLlāhu‘alayhi wa-sallam, “Wa-innaka la-‘alākhuluqin‘azīm” (68:4). You are in good – The perfect one in whole universe, Prophet ṣallāLlāhu‘alayhi wa-sallam. Everything he done or he was doing, he was perfect. Nothing you can say it is not good, not nice, not justice. No. Everything, it was perfect. Even the people who were enemy for Prophet ṣallāLlāhu‘alayhi wa-sallam, if they [were] saying something without lying, they [were] accepting this.

Because this, once, Prophet ṣallāLlāhu‘alayhi wa-sallam sending message to kings and emperors around, to call, invite them to Islām. Once in Damascus, it was Caesar Heraclius. And he was looking for this message, and he was happy with the message. But he ask around him. They said, "No. This not acceptable," [those] around him. But he also want to

show them what it is good and not good. So there was a trader in - from, every time coming to Damascus from Makkah or Madīnah. And sohe said, "Bring one from this, from Makkah." That one time, there was no Muslim. And he was asking, "Okay, come here. Who are you? You know this man, who he said he [is] prophet?" He said, "Yes." "Oh, okay. You wait here, I..." And ask this: "You step here." And he said, "We make test for him."

"Where is your companion - here? So, you are in front, they are behind. I will ask you and you must answer me honestly. If you are lying, you will be punished. And these people behind you, they will say if you say right or you say wrong about this, what I ask." So there was no anything can do this, to say wrong thing. And he was mushrik, kāfir.

And this Emperor Heraclius, he asking him about Prophet ṣallāLlāhu‘alayhi wa-sallam: how he is, how, what is this.

And he was, everything, saying truth. Even these people, they was saying Prophet ṣallāLlāhu‘alayhi wa-sallam, perfect one. Nothing - not lying, not stealing, not cheating people, not oppressing people. Everything they ask, he was saying this. For this we saying, Allāh‘Azza wa-Jalla, He send our Prophet, perfect.

And we are the mostlucky nation through whole centuries, whole prophets, who coming through Ādam ‘alayhi s-salām until these days. Our nation, nation of Prophet ṣallāLlāhu‘alayhi wa-sallam, they are most lucky one. Because they have not so difficult worshipping. Now, not too heavy worshipping. No heavy punishment for us.

Only what Allāh ‘Azza wa-Jalla make for our Prophet ṣallāLlāhu‘alayhi wa-sallam, His mercy, we are praying- and easy for us. [When] praying, don't look for this people who saying it is too difficult to pray. They are liar, because they are doing in a day, thousand time more difficult thing. But when for praying, they say Worsh... worsh... For fasting also, it's not difficult. Now we see people, they making diet, fasting for water. Three

days not eating, only water. Five days, only water. Ten days, only water. Fifteen days, fruit. Fifteen days – I don't know what this is. So it is a nonsense thing. And but they, when they coming to fast – as what Allāh say us, and it is good for our health and for our body, for our situation – they say, difficult. But in olden time, like Sayyidunā Mūsá 'alayhi s-salām time, they was praying more than us. And fasting, six months it was. Not one month, like us. And it is only once a day they can eat. Not – only one. After sunset, eating once, and this finish, no more. But we are, Alhamdulillah, we are – everything for us, lucky. And even with this – they have more worshipping, more difficult order – we are more, we have reward. Because we are from nation of Prophet ṣallāLlāhu'alayhi wa-sallam, Sayyidunā Muḥammad ṣallāLlāhu'alayhi wa-sallam. This is why we are very lucky.

We must be happy because our Prophet ṣallāLlāhu'alayhi wa-sallam, most beloved one for Allāh, and most knowledgeable one, he is. Whole knowledge in this world, nothing. Not one drop from his knowledge, from Prophet ṣallāLlāhu'alayhi wa-sallam.

And here, we saying also for non-believer or who are, they don't know Prophet's reality. Prophet ṣallāLlāhu'alayhi wa-sallam, he his time... Allah Azza wa - Jalla with His wisdom, He make him to born in place – desert. Very few people around. No school, no high school, no university, no other thing like class for teaching – nothing at all. And who was knowing to write and read, very few people. And they must be rich people to [be able to] learn from somebody. But Prophet was orphan. His father died before he was born. His mother died after him. His grandfather also died, after him also. And his uncle, AbūṬālib, he was many children. No... very poor man. And cannot be afford to find somebody to teach him to learn. Even he was learning, how he, all this knowledge from... Cannot, one people – not one people, one university people – they cannot in thousand years to learn this. And Allāh 'Azza wa-Jalla, He put in his heart, and everything coming through him. This is miracle from, for Prophet ṣallāLlāhu'alayhi wa-sallam. Many miracle from Prophet ṣallāLlāhu'alayhi wa-sallam. But non-believer they are

not knowing this, or shayṭān, they teach them different thing. Saying this nothing, nothing. But it is real bless[ing] for whole universe. Not only for earth.

Sowe are saying again, we are very lucky people to be from his nation. We must – we are proud for this. When somebody say, I am proud because I am from this country, I am proud I am from that country. I am from this tribe. No – we are proud. All, we are proud to be Muslim, to be mu'min, to be from ummat of Sayyidunā Muḥammad ṣallāLlāhu'alayhi wa-sallam. The biggest luck for us.

Other thing, not important at all. We are sick, or we are ill, or we are poor, or we are hungry, or dying from hunger or dying from thirst. This is not important at all. The important – all this when you die, it will finish – but not finish, to be from nation of Prophet ṣallāLlāhu'alayhi wa-sallam. Will be, whole this, nothing for you. All this will be reward for you. But we are not also [only] asking something from this. We are asking from Prophet ṣallāLlāhu'alayhi wa-sallam, shafā'ah, and from His mercy Allāh give us from His iḥsān, not testing us. Give us with His mercy.

Not make us to suffer from anything, Insha Allah, from this good month, month of Prophet ṣallāLlāhu'alayhi wa-sallam.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE WAY OF HAPPINESS

Saturday, 23 September 2023 / 7 Rabi' Al-Awwal 1445

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

If they ask what is happiness in this world, it is to be in peace. A person at peace has happiness. Wherever he is, he is happy. And this is granted only to those who are together with pious ones on the way of our Holy Prophet and the Awliyā'. This peace and happiness we are talking about are only present for those who are on the way of Allāh. Those who have love for Allāh and love for our Holy Prophet ṣallāllāhu'alayhi wa-sallam in their hearts and for those who are ṣaḥābah, Ahlu l-Bayt, mashāyikh; all of them are on this way. Whoever is on this way has a peaceful life and a prosperous ākhirah. Their ākhirah cannot be prosperous otherwise.

People who say, "I will do it myself. I will find a way by myself," can never find a way. When there is a guide, people don't get lost. What we mean by a guide is that there is a murshid or a guide showing the way in front of them, that way leads to safety. Otherwise, people who don't look for such way will be lost. Going here and there, they will lose their way. They will wander around but won't reach anywhere. If you say you can find the way...

In the time of Mūsā 'alayhi s-salām when he ran away from Egypt, he came to the desert of Sinai. They divided the sea and passed to another side. Pharaoh and his soldiers were destroyed. This is one of the biggest miracles that people can see. They have seen many miracles there, and

this one was the greatest miracle in the world. As soon as they passed through the sea, the people rebelled immediately. But the wrath of Allāh ‘Azza wa-Jalla came upon them. An order came for them to kill themselves. Even after everything was done, they did not obey. They said, "We will find a way." A great Prophet, ūlū l-‘Azm, SayyidunāMūsá ‘alayhi s-salām was guiding them in what to do. Orders were coming directly from Allāh ‘Azza wa-Jalla: "Come here and you will reach safety. You will be in comfort and find peace." But they said, "No. We don't want it. Go away." So when the wrath of Allāh came upon them, He said "Go away and be lost in this desert." "How will we get lost? The desert is here, the path is here. We can go through and out."

They went out in the morning but were in same place in the evening. Morning out, evening same place. A month, a year, forty years they remained there until everyone died. They couldn't find a way out. This is because when someone doesn't follow a perfect person but follows his ego, he gets lost. Allāh ‘Azza wa-Jalla is showing us this as an example so that we certainly go on the right way with the right people. If you are with bad people, you will either not reach your destination, or get lost.

Shukr to Allāh, Allāh put us on the way of Mawlānā Shaykh Nāẓim. His way is the way of our Holy Prophet. The way goes on. We will keep on this way, Insha Allah. We will reach safety, Insha Allah. It is the way shown by Allāh. No one can walk on this way as he likes. May Allāh not let us go astray from this way, Insha Allah.

To be happy in this life, to be satisfied, this is the most thing human being they are looking for this. Each everywhere from East, North, South, everywhere people they are trying to be happy, to be satisfied, to be nothing make them anxious. What is the way for this? Only there is one way for this – to be your heart and you with good people, with following way of good people, which they are believer, their heart connected with Allāh ‘Azza wa-Jalla, with Prophet sallāLlāhu ‘alayhi wa-sallam. This make them happy, make them satisfied. Nothing else.

No drug, no alcohol, no woman, no man, no gold, nothing can make you happy. You get this of somebody - "I want more." You get this. "I want more." But where is happiness? No, still nothing. If all this world for you, also nothing. This, the way of happiness, to follow good people, to be with good people, who are they connected with Prophet, with Allāh 'Azza wa-Jalla. The way, there must be somebody showing you way. Without showing, you will lose. With somebody taking you, who taking you straight way, it is important. But if you are by yourself, quickly you will be out of way and you finish or even you lose your way or you find yourself in dangerous.

Because this is what happen for Mūsá 'alayhi s-salām nation, where they see many miracle. The miracle what they see, maybe no any nation they saw this miracle. Many miracle but the biggest one to be make sea way for them, open sea and they pass safely in peace. And when they go to other side, the Pharaoh and his army all died in, sink in this water and they was in second place and quickly they forget this. They ask many thing for Sayyidunā Mūsá. Even in that place also many miracles happen, many thing happen. Even this Mount of Sinai, Allāh was very angry for them and they come on top of them and it will be broken them down. But Allāh save them and they order them to kill themselves.

Many miracle happen. After this, whole this miracle, when they are, Prophet Mūsá 'alayhi s- salām saying, order from Allāh to "Go to this city, go and go inside, enter in peace. Don't worry." They are, even for this order, they are not believe and they was objecting. And after this, Allāh say to them, "Get lost there in this desert." They said, "No, that way, here desert, here other place. Quickly until nighttime we will be reach our place so no need to worry." But they went from morning to evening. They come same place. From morning to evening, next day, next week, next month, next year. Still they are going, going every day. Nothing happen. Coming to same place. Forty year and all of them die and they finish and their children they went out from this. So, and children they go out with because Allāh 'Azza wa-Jalla when He order and they not listening.

He order to SayyidunāMūsá, SayyidunāHārūn'alayhi s-salām to be away from them, not go with them. So they have, without murshid, without anybody to show them way, until the whole of them die. After their children coming and SayyidunāYūsha''alayhi s-salām, prophet Yūsha''alayhi s-salām he take them and he enter to this city with also, with somebody to show them.

So we are, Alhamdulillah, we must be happy. Our guide, al-ḥamduliLlāh, he is spiritually and physically from Prophet sal-lāLlāhu'alayhi wa-sallam. He put us in way and he guide us, Alhamdulillah. This is a big favour, big happiness for us, Insha Allah. Allāh make us, this way, strongly hold this way, Insha Allah. Allāh raise their maqām and make barakah whole time. Sure they are, with their karāmah, with miracle, many, more than half of new people coming through him, through his coming, appear them for dream or another type, he send, call them here. We are happy with this.

This is also miracle of awliyā', karāmatu l- awliyā'. It is true and acceptable every Muslim believer, mu'min, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

IMPORTANT THAT HE LOVES US

Sunday, 24 September 2023 / 8 Rabi' Al-Awwal 1445

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Wa-la-qad sharrafnā fi hādhā l-qur'āni li-n-nāsi min kulli mathalin wa-kāna l-insānu aktharashay'in jadala" (18:54). ŞadaqaLlāhu l-'aẓīm.

Allāh 'Azza wa-Jalla is saying that He explained everything in Qur'ān 'Aẓīmush-Sha'n. "Every problem, every goodness; We described them in Qur'ān 'Aẓīmush-Sha'n and sent it to humanity and to everything else. There is everything in Qur'ān 'Aẓīmush-Sha'n. All of them accepted it. Jamā'ah, people, birds, atoms, earth, mountains and stones accepted it except for mankind. Mankind objected to it the most." Mankind objects to everything from Allāh 'Azza wa-Jalla says they are the ones who don't accept the most. We see it all the time. It has been the same since the beginning. Mankind has been this way since Ādam 'alayhi s-salām. If all of them accepted, there would be no problem at all.

But Allāh 'Azza wa-Jalla sent people to this world as a test for them – to accept the truth. People who accept this truth become beloved servants of Allāh. Who don't love Haqq are disliked servants of Allāh. Does Allāh not love? "I don't love," says Allāh 'Azza wa-Jalla in Qur'ān 'Aẓīmush-Sha'n. We can't interfere in the business of Allāh. Allāh loves whom He loves and dislikes whom He dislikes. When the first order of Allāh 'Azza wa-Jalla came to our Holy Prophet ṣallāLlāhu'alayhi wa-sallam, "Wa-andhir' ashīrataka l-aqrabīn" (26:214). "Notify your tribe about this or-

der. Before that, notify your relatives." Such an order came to him. Our Holy Prophet ṣallāLlāhu‘alayhi wa-sallam gathered all of them and asked them what they knew about him. Certainly, our Holy Prophet was a perfect person. He was perfect before the prophecy and he was perfect afterwards. There was no change. All of them replied, "We know you very well. You are the person we love very much."

He started his speech, "Will you believe if I tell you something?" They said they would. "What will you tell us?" So our Holy Prophet ṣallāLlāhu‘alayhi wa-sallam started telling beautiful words from Allāh and shared the orders. All of their hearts were softened. All of them were ready to believe until his uncle, a person called Abū Lahab, stood up and started shouting and swearing, saying bad words at our Holy Prophet. This is what Allāh‘Azza wa-Jalla says. Most of mankind don't accept. When he did this, the rest ran away from the gathering. They remained in unbelief and only later many of them became Muslim. For example, a person like Abū Lahab, is cursed in Qur‘ān. There are sūrahs against him, both him and his wife. Because he was oppressing our Holy Prophet since the first day and remained his enemy until he died. The biggest enemy of our Holy Prophet ṣallāLlāhu‘alayhi wa-sallam was his uncle. But he was harmful to himself. He is in hell forever. And that curse is still going on.

But our Holy Prophet is the one on the highest station in the universe forever. Those who follow him have high stations too. They live with honour. They become beloved servants of Allāh. Therefore, do not question the orders of Allāh‘Azza wa-Jalla. "Why is this so? It is written so and so in Qur‘ān." Some people dare make judgments with their little minds. Therefore, we must pay attention to this.

We are in the holy month of our Holy Prophet ṣallāLlāhu‘alayhi wa-sallam. We are in the month of his birth. Don't fail to respect him. Don't let anything come to your heart. Shayṭān can send waswasah (whisperings) to your heart. But beware of speaking it out loud. Don't say, "Why

is this so? Why is that so?" Otherwise, all your life will be spoilt and you will be in loss forever. May Allāh protect us.

Allāh 'Azza wa-Jalla saying, Bismillahir Rahmanir Raheem: "Wa-la-qad ṣarrafnā fī hādhā l- qur'āni li-n-nāsi min kulli mathalin wa-kāna l-insānu aktharashay'in jadala" (18:54). Ṣadaqa Llāhu l-'aẓīm.

This verses from Qur'ān āyah saying, "Everything Allāh explain in Qur'ān." Qur'ān, it is the word of our Lord Allāh'Azza wa-Jalla, our Creator. It is very... Everything in it. Nothing out of this. And Allāh'Azza wa-Jalla saying, "We explain everything in this Qur'ān. Nobody can object for this Qur'ān. But people, most of them not accept this. They are not happy with this, not following this." But who are following, he will be happy. Who not following, no he will not be. And who following, Allāh love them. Who not following, not accept, he, Allāh not happy with them, He is, He not love them.

Allāh 'Azza wa-Jalla say in Qur'ān, "I don't like who are not believer." How He is not love them and give them everything? They have car, they have plane, they have money, they have land, they have everything. It is not problem for this — who love, who not love. It is important — this all nothing, not forever. Only short period and they will be good, left and go without anything - everybody. And we are, we cannot object for Allāh's love or He not love, you cannot say "why?". This "why" for us – forbidden. For believer, for mu'min people, forbidden to say anything against Allāh 'Azza wa-Jalla what He said. Maybe for learning it can be, but not for objecting. This what they do, the most people. This is not good for you. Allāh... Nothing affect Allāh'Azza wa-Jalla.

For this, we are following order of Allāh, to be beloved for Him. The most happiness for human being, not only for believer, to be beloved for Allāh'Azza wa-Jalla. If Helove him, everything love him. If not love him, nothing be good with him. And this many, what we saying, most of people objecting. Saying this, saying that. Even Prophet ṣal-

lāLlāhu‘alayhi wa-sallam... This when beginning order coming from Allāh‘Azza wa-Jalla to tell people about Islām, about imān, about to call them to Allāh ‘Azza wa-Jalla. First order to him "First tell this for your relative, the nearest people to you. Tell them about this order of Allāh, about this good thing. They will be happy if they accept." And Prophet ṣallāLlāhu‘alayhi wa-sallam, all of them, they was loving him because he was perfect from before prophecy even. Everybody love him because he very honest, very polite. Anything good behave, he was... has Prophet ṣallāLlāhu‘alayhi wa-sallam.

So they come together. Prophet ṣallāLlāhu‘alayhi wa-sallam come, "I will tell you very important thing for you. My relative, first I must tell you. Come here." They was gathering in one place. And he ask them, "How you know me? I am honest or do, you hear any lie from me, or do you see any bad thing I or do you hear any lie from me or anything?" They said, "No. You are the most perfect one. You are most honest one. And we are, we love you. What you, you will tell us?" He beginning to tell them about imān, about Islām. And they was happy, all of them, their heart become soft. They nearly already they will be take shahādah and be Muslim. Suddenly this, his uncle, Abū Lahab, coming, shouting, swearing, just saying bad word about Prophet ṣallāLlāhu ‘alayhiwa-sallam. And he say:"How you do, you saying this, how this...?" And so everybody was unhappy and they left without take shahādah or to be Muslim.

All the nearest one, they was. Only very few of them, they was already Muslim. But for other, they was disaster for many of them who not take shahādah. But his mission, it was to tell truth, to make people to be happy but as Allāh‘Azza wa-Jalla [saying] most of people objecting. So if anyone objecting for good thing, don't follow him. Follow only way of Allāh -Allāh‘Azza wa-Jalla will be happy with you. So with this, Prophet ṣallāLlāhu‘alayhiwasallam, he was billions and billions from his time until Qiyāmah following him, loving him. But the nearest one who was uncle, he was cursed, he and his wife forever. And the slave or anyone

who was weak and they don't have anything, they was praised and beloved for Allāh forever.

So don't be object for Allāh's 'Azza wa-Jalla word. This is very important, very dangerous for to say something. Of course, as we said, shayṭān can whisper in your heart but don't say with your tongue what you think. If you are in your heart, waswasah for everybody. Many people they are coming asking, "What I have this waswasah?" No, no problem. In your heart, it is test from Allāh. So but don't say, "I think this... my heart... coming in my heart..." Never say this. Just say, "Astaghfirullah." It is okay, no problem for you. Allāh keep us in way of Prophet ṣallāLlāhu'alayhi wa-sallam. Allāh, Insha Allah, love us.

We are trying to love Him but more important, He love us, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

LOVE ALLĀH BY FOLLOWING THE PROPHET

Tuesday, 26 September 2023 / 11 Rabi' Al-Awwal 1445
Lefke, Cyprus.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Qul in kuntum tuḥibbūnaLlāha fatabī'ūnī yuḥbibkumuLlāhu wa-yaghfirlakum dhunūbakum"(3:31).
ṢadaqaLlāhu l-'aẓīm.

Our Holy Prophet ṣallāLlāhu'alayhi wa-sallam says, "If you love Allāh 'Azza wa-Jalla, follow my way and Allāh will love you." The love of Allāh is our wish. Our goal is the love of Allāh 'Azza wa-Jalla. It is also the reason why we have gathered here. Maa Sha Allah, people have come from all over the world. May Allāh be pleased. For the pleasure of Allāh, for the love of Allāh, out of affection for Allāh, we are walking on the way of our Holy Prophet, for this way is the greatest favour to us. It is the greatest virtue Allāh has given to us. We must make shukr to Allāh, as many people are not aware of it.

Even if they know, they don't care if it is today or any other day. Other days are sometimes more important for people. But the main, important thing is to follow the way of our Holy Prophet. To remember him at every chance and occasion, to ask for help from him, to ask for strength from him are necessary things for believers. Other things are not important. When they are necessary, He gives them. Allāh 'Azza wa-Jalla gives to people whom He loves. As we said, let Allāh love you. It is not important if others love you or not. Some people say, this man said this,

that man came or didn't come, and did or didn't do something. No need for that. People should mind themselves. They must look at themselves so that they realize what kind of favours they have. If they look at others, they will never be happy. And they won't attain the pleasure of Allāh, because when you don't look at what was given by Allāh 'Azza wa-Jalla, and look at this world instead, you will be inclined to this world. And if you turn away from Allāh 'Azza wa-Jalla, Allāh 'Azza wa-Jalla will turn away from you. It will be useless.

Therefore, may Allāh be pleased with you, as you came for the pleasure of Allāh from so far away. We have all gathered here together. You also made ziyārah of Mawlānā Shaykh Nāẓim. His barakah comes from the barakah of our Holy Prophet and from the barakah of Allāh 'Azza wa-Jalla. Therefore, those who came here will surely not leave empty-handed. Considering those who say this and that – that this is accepted and that is not accepted – as we said, don't listen to what they say. Don't deal with them. Thanks to Allāh, our way is the beautiful way, the way of light, the way of our Holy Prophet, the way of Allāh 'Azza wa-Jalla, the way of Paradise and happiness, with permission of Allāh. May Allāh make it blessed for everyone. May Allāh be pleased, because our Holy Prophet ṣallāllāhu'alayhi wa-sallam says, when someone goes to visit his Muslim brother for the pleasure of Allāh, a reward is written, and a sin forgiven, for every step that Muslim takes. And he is raised up one rank. Shukr to Allāh, you made more than one step; there are many people who came from as far as millions of steps away.

Therefore, they will take great profit back with them, with permission of Allāh. May Allāh make it last. May He show this way to those who don't know it, Insha Allah.

May they know it too, and benefit from it. This is the benefit.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WHAT YOU WANT IS IN FRONT OF YOU

Wednesday, 27 September 2023 / 12 Rabi' Al-Awwal 1445

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Yā-ayyuhā l-insānumāgharraka bi-rabbika l-karīm. Alladhīkhalaqaka fa-sawwāka fa-'adalakk" (82:6-7). ŞadaqaLlāhu l-'aẓīm.

Allāh 'Azza wa-Jalla is saying, "O mankind, how are you cheated? How are they cheating you that you don't recognize Allāh 'Azza wa-Jalla?" Allāh 'Azza wa-Jalla created you. And He created you in the best shape. He gave you the best things. He made you with both a high rank and a position from which you can do everything. And He made everything under your command. But you are cheated by others. You have ruined yourself. This is good and momentous advice for all people.

People think they can earn with their minds, that they will have fun and entertain themselves and be saved without doing anything. They have no knowledge of Allāh 'Azza wa-Jalla, or going to His presence. This time we are living in is the worst time in the history of mankind, because people of olden times knew there was a creator. But nowadays they mostly deny Him. They say, "Do whatever you want. Enjoy yourselves." But they cannot. It doesn't work. Not everyone can enjoy himself. And for those who can, this enjoyment doesn't bring them anything, after some time. They ask for something else. They ask for more. They search. People are searching. What they search for is in front of their eyes. But they don't see. Because of the badness they do, they don't

see the huge thing in front of them. They see everything aside from it. This is mankind's kufr, rejection of Allāh. Kufr is not good. Īmān, to believe in Allāh, is good.

Allah created us. He created us in the best shape. He granted us the best things. He gave us arms and legs, eyes and mind. He told us and showed us everything mankind should be, and is, able to do, from the beginning until the end of their lives. There is no need for other things. If mankind goes on this way, they will not need anything. And their end will be good. Most importantly, they will attain the hereafter. They will attain the hereafter –ākhirah. Otherwise, they run around this world in vain. In the end, they won't have accomplished anything. They will lose everything. May Allāh protect us.

May Allāh put His love in our hearts, for the honour of our Holy Prophet, Insha Allah. The greatest profit for Muslims is the love of our Holy Prophet. And to show respect to him is our most accepted worship in the presence of Allāh. May Allāh not let people be misled. There are many confused people around Muslims. There are many people among them who say the good is bad and the bad is good. May Allāh protect us.

Allāh 'Azza wa-Jalla saying in Qur'ān: Bismillahir Rahmanir Raheem: "Yā-ayyuhā l-insānumāgharraka bi-rabbika l-karīm, alladhī khalaqaka fa-sawwāka fa-'adalak, fiayyisūratin māshā'arakkabak" (82:6-8). Allāh'Azza wa-Jalla saying, "O son of Ādam, who make you to cheat you? And make you to not believe in your Lord, Allāh'Azza wa-Jalla, who is create you, make you good shape, who give every good thing. And the best creation, He create you, Allāh'Azza wa-Jalla. And you still not believing in Creator.

Allāh, He, Alhamdulillah, He create us in best shape. Maybe some people they say, "If we have four legs, we can be running more than this." Now people, they are running also. Or, "If we have big ear, we can hear more better." Or, "Big eyes, we can..." Everything, this, become ugly if

you do this. Even they... Some people they said, wing. If they put wing, it will be also not... They make, stupid people, picture – but even in picture, if they put wing, they put small one. For to carry fifty, sixty or eighty kg [kilogram] man, you need one wing, it is, not even this room enough for this. Even in the picture, they are not useable. Allāh ‘Azza wa-Jalla, He create us in the best shape, and best position. And He honoured us.

But people they not believe. Why they not believe? Because they are cheated with other people. They said this, "No creator. There is nothing. Only we live in this life, and after this, nothing. But we, when we die, we will be only earth." And this, even they don't want earth, they burn now. They – only little bit ashes, and they said, finished. You, you can think this finish. Who brought you to this life, He not ask you – what for you. And when He will recreate you, also will not ask you. You, so you will be regret and you will be, feel, real[ly that] you have been very badly cheated. Very badly, they cheat you, for your life finish forever, with this.

But people now they are saying – They are thinking they are very clever, and only they are looking after happiness here, and they said, "Okay, we are happy now." But here happiness not... for they, people, they got bored. Even they have everything, they looking for another thing. For another thing, going this side. No, this also, I will fed up. We go to other side, also fed up. But they are, what they are looking, they said – many people, human being, they are in looking, researching for something, for good thing for themselves. And Allāh ‘Azza wa-Jalla, He just put in front of them this, what they want, and calling them, "Come here to be happy." But they are not even seeing. There, like mountain in front of eye, they are not looking. Looking for other side. Looking for other side until they will die. And after, they will see this reality.

Allāh help people to come to hidāyah. This is what we are – human being – in need. They said human being they need this, they need that. They need hidāyah, they need belief, and ask for forgiveness from their

Creator, Allāh‘Azza wa-Jalla. Allāh making us in this way, way of Prophet ṣallāLlāhu‘alayhi wa-sallam, which it is the way of what Allāh love. When you go in this way, you will be happy. Not be regret at all. This is guarantee from Allāh‘Azza wa-Jalla and Prophet ṣallāLlāhu‘alayhi wa-sallam. Alḥamdulillah, Allāh give hidāyah for all people, we are asking. We are not happy, or jealous for people. Maybe too much people coming to Islām, coming to hidāyah, and it will be too much? No. Allāh... As a mu‘min, he like good thing for other. Never like bad thing.

Allāh... for this, the best thing for everybody: to believe, īmān, Insha Allah. Allāh give us, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

VISIT THE ONES ALLĀH LOVES

Thursday, 28 September 2023 / 13 Rabi' Al-Awwal 1445

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Going to visit Awliyā' brings benefit to everyone. Their barakah comes over those who visit. First of all it is good to visit the maqām of our Holy Prophet. Certainly, the greatest virtue is in visiting him. But of course, it is not easy for people to go there and visit him every day. Visiting Ṣaḥābah, Mashāyikh, and Awliyā' wherever they live brings virtue and reward, great thawāb as well. Their doors are the door of Allāh. Whoever comes for the pleasure of Allāh, Allāh 'Azza wa-Jalla gives him whatever he needs. Whatever their portion, certainly it is given to those who enter those doors. They come for the pleasure of Allāh. Whatever intention they have, Allāh gives their reward. It is always so.

Awliyā' were sometimes not known to the people but their maqām is famous. They become more known after they pass away. Some Awliyā' are known while alive as well. Therefore, for every person, how much it is needed for them, Allāh 'Azza wa-Jalla certainly gives reward to them based on their level. There was Somunju Baba who lived in Bursa. He lived in the time of Ḥaḍrat Yıldırım Bayezit. He used to make bread and sell to people. But people didn't see he was awliyā'. They knew him as derwīsh and a blessed man. They used to visit him and buy bread from him. They asked for a blessing and his du'ā'. The son-in-law of Ḥaḍrat Sultān Bayezit was Emir Sultān then – the son of Amīr Kulāl who came from Bukhara. He was the Sultān's son-in-law. The Sultān built Ulu Camii (The Great Mosque) in Bursa. He decided to have the most

knowledgeable man read the khuṭbah. So he opened it on Friday and asked that person to read khuṭbah. He told his son-in-law, Sayyid Amīr Sulṭān, "You can do this." He said, "No. There is a greater, a superior person, there is a shaykh here. He will do it."

The Sulṭān did not object, of course. Obedient to the order, Somunju Baba went up to give the khuṭbah. He explained al-Fāṭiḥah Sharīf in his khuṭbah. And he explained it in seven different ways. Firstly, he explained it in the way that the simplest people could understand. And then he explained it to people who have just started learning. And then in the way that hodjas could understand, and then in the way scholars could understand, and then in the way the Sulṭān could understand, and then in the way mashāyikh could understand. The seventh was the explanation no one could understand. It means whoever comes to this door, everyone takes his share... No one goes back empty-handed. Everyone benefits from that favour. The explanation of it in the way people can understand is that when you make a visit to any awliyā', you will certainly profit. It will be given based on your level. Everyone will be happy. No one will be upset and say, "I took a very little." Because it is the gift of Allāh. They don't realize what they got. But it is certainly written as the portion of people.

And then this Somunju Baba went out of the mosque after shaking hands with everyone. He greeted everyone and shook hands. The mosque had four doors. Everyone exited through one of those four doors. When they went out, everyone said, "I shook hands with him." Everyone who exiting through the doors said that. The miracle is that the same person was seen at all four doors. The miracles of awliyā' are real. After showing that miracle and after becoming recognized, this holy being left Bursa and moved to Aksaray. People who come to holy ones leave with big gifts. They return with big favours. Therefore, visiting these holy ones is disliked by shayṭān and those together with shayṭān because they know and don't wish any goodness to people and believers out of envy and jealousy. May Allāh protect us. May Allāh not

separate us from these doors. May their help and barakah be upon us, Insha Allah.

This place is with awliyā'uLlāh. Everybody coming visiting them, sure he will be get blessed and get good thing with him. Anybody coming here for intention to visit, to see this place or other place like this with holy people, their graveyard – it is big favour for who visit this. And the first, the biggest one, of course, our Prophet ṣallāLlāhu'alayhi wa-sallam, Masjid an- Nabawī. With visiting him, with his companion, with other – this is the most perfect one, most rewarded one. But ofcourse we are to go there or to stay there or to... It is not easy. It is very difficult. Ofcourse sometimes if anybody can visit, he must visit to get this blessed from Prophet ṣallāLlāhu'alayhi wa-sallam.

But other place also, everywhere, there is this blessed graveyard, blessed maqām. First for Ahlu l-Bayt some places, some places with companion, ṣaḥābah of Prophet ṣallāLlāhu'alayhi wa-sallam. They are respected and they are known. When in each country, their people, they from generation[s], they keep and they said, "This ṣaḥābah in this place, that in that place." Soto visit them also good, very good. After this, mashāyikh or tābī'in, tābī'ī t-tābī'in, awliyā'uLlāh. To visit them, this you get blessed because this place they are under light of Allāh 'Azza wa-Jalla, Prophet ṣallāLlāhu'alayhi wa-sallam. It's raining bless[ings] for this maqām. Each one coming there, they can, they take as much their maqām, they are in need. Because maybe some people they coming there, they are not knowing anything for, from religion or from to what is this. Just to get blessed. We have this many people, they are not praying, not doing anything, but they coming for sake of Allāh to visit this holy people, holy place. So Allāh give them each one for how much he, his afford.

For this, there was in old time, maybe for four hundred year or some, around this, in Bursa. It's more than this. It is six hundred year, before Istanbul there was capital of Ottoman, Bursa. And there was this Sulṭān Bayezid, Yıldırım Bayezid. His son-in-law, Amīr Sulṭān, he is son of

Sayyid Amīr Kulāl from our silsilah, Naqshbandī. His father in Bukhara, he was in... Sultān make him son-in-law because he was, he know the value of 'ulamā' and awliyā'. And he intend, Sultān, to build big mosque. Now it's still there, Ulu Camii calling. And big mosque meaning, huge mosque. It's very nice, it's still there. So he built and finish and he said to his son-in-law, "I intend to make the most knowledgeable one to make khuṭbah. begin opening, it will be day Friday, Jum'ah. And it will be khuṭbah, Jum'ahkhuṭbah with you. You are the most I know, knowledgeable and I want you to make khuṭbah there." Sayyid Amīr Sultān he said, "No. There is one he is more knowledgeable than me. I will, Insha Allah, he make this khuṭbah."

OfcourseSultān they have adab, not arguing like this, "Who? Why? Not this, what this?" He said okay and this was one baker making bread and his people coming and taking, buying from his bread. They know he is blessed one but they don't know he is 'ālim or scholar or awliyā'. Just they are very happy with him. They know he is blessed one and so he said for him, "You will make this khuṭbah." And he make khuṭbah this.

They call him Sumunju Baba meaning bread father, something like this. Sohe went through khuṭbah and explain Sūratu l-Fātiḥah, in seven different understanding for people. First one he speak and the children or normal people who not knowing anything, they were listening, they understanding and they were very happy. They explain what they can understand and all this understanding. After this second khuṭbah he make second explanation, explain for Fātiḥah for who little bit knowing to reading and Qur'ān and just not 'ālim. Third for imāms for this not so very knowledgeable one. After he make for 'ulamā' khuṭbah. This people... But what they... Every time he making, other people not understanding. Only what this stage understanding. After he make for mashāyikh and after for Sultān and after for he make one, nobody understand. Seven different thing and what people they was astonishing - "This is our derwīsh Baba. He is, we buy from him bread and he make bread and how he is like this?" They know he is awliyā'uLlāh.

And when, for this example, for how when you coming some place, everybody he will take blessed. Allāh He give blessed as his level and everybody will be happy. For this, to come to visit awliyā' uLLāh, to visit maqām, it is order and good for believer. Don't believe for shayṭān and his follower because they are jealous for people to get blessed without tiring. They thought it is not good. You must follow them to make something difficult. But no, you can with coming to take blessed from this place for your intention this. Allāh give you because you are not coming worshipping a graveyard, not coming to worship awliyā' uLLāh. No, you are coming here because this beloved for Allāh. Because they are beloved one for Allah, for sake of Allāh we are coming and Allāh reward you for your intention, your niyyah. This is everybody coming even they don't know anything, they not praying, not doing, also they are believer. They have something in their heart so this it will be growing more with coming to place like this.

And after this, after khuṭbah, this awliyā' uLLāh he, they are in this big mosque. Because very big, there is four entrances for mosque. Everybody going from there. They want to kiss his hand and he was in front of door. Each one passing, kissing and greeting Shaykh and they going out. After this they said, everybody from other side going, "We greet Shaykh and we kiss his hand," they said, from four of door of this. Even with this he make karāmah to show people and they was all happy. They know he is awliyā'. But what happen? He is left this Bursa. He went to another city in Türkiye because he is, he don't want to be, they don't like to be famous. They like to hide.

Alhamdulillah this is, this awliyā' uLLāh we... They are beloved one for Allāh and we love them. And they are giving - as much you love them, they love you and give you from bless and from reward, Insha Allah.

Allāh keep us with them all time, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BE HAPPY, YOU WILL BE IN JANNAH

Friday, 29 September 2023 / 14 Rabi' Al-Awwal 1445

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Shukr to Allāh, we have good tidings. Islām is good tidings for Muslims. We reached these beautiful days of the birth of our Holy Prophet. We attained their virtue, Shukr to Allah. Our Holy Prophet ṣal-lāllāhu'alayhi wa-sallam and Allāh'Azza wa-Jalla are giving good tidings to people.

Bismillahir Rahmanir Raheem: "Wa-abshirū bi-l-jannatillatī kuntum tū'adūn. Naḥnu awliyā'ukum fī l-ḥayāti d-dunyā wa-fī l-ākhirah" (41:30-31). May you have the good tidings, that Allāh promised you Paradise. You will be in Paradise. This is the best news. No need to fear, for believers and people who are Muslim. Those who are together with Allāh don't need to be afraid, with permission of Allāh. The thought of going to hell makes them feel like crying. "Will we go to hell or Paradise?" Don't be afraid. Allāh gave you good tidings. The Word of Allāh is true. You have been promised Paradise. You are going to Paradise. These are great tidings for people in Islām, because when people make mistakes in this life and don't correct them, it will be difficult. But whether they correct them or not, their life continues. However, the life of ākhirah is not like this. If they slip, may Allāh protect us, they cannot ever be saved.

One of the great awliyā', Ḥaḍrat al-Būṣirī, says in Qaṣīdah al-Burdah: "Bushrá lanā ma'shara l-Islām inna lanā mina l-'ināyati ruknan ghayra

munhadimi." He wrote these beautiful words. And people always sing them. They used to sing this. Mawlānā Shaykh ‘Abdu Llāh ad-Dāghistānī always used to repeat this verse. We heard it from his holy mouth many times. This verse says, "May good tidings be upon Muslims. We have a base like a firm castle. What we are based on will never collapse. Don't be afraid. May you have good tidings." This way is a beautiful way. Therefore, being steadfast on this way is beneficial, first to people themselves. And it is beneficial to their families, relatives and other people. To benefit from Islām is something everyone can do. But there are enemies, like the ego, desire and shayṭān, which prevent it. There are four enemies. What do these enemies do? They don't wish you goodness. They wish you badness. They want to destroy you. Don't listen to them. They are... "Wa-khālifu n-nafsa" - oppose your ego and oppose the rest.

Oppose shayṭān so that you have good tidings, and become a beloved servant of Allāh, so that you live in their Paradise forever, Insha Allah. May Allāh let us attain these good tidings for the honor of holy Mawlid, Insha Allah.

To be in, Muslim, and Islām, it is very nice, very blessed thing for human being. Because Allāh‘Azza wa-Jalla and Prophet ṣallāLlāhu‘alayhi wa-sallam, and many time they are giving good tiding for believer, for Muslim. And especially this āyah we read: Bismi Llāhi r-Raḥmāni r-Raḥīm. "Wa-abshirū bi-l-jannatillatī kuntum tū‘adūn" (41:30). Be, good tide, happy with this. What? With Paradise. Which Paradise? Which Allāh ‘Azza wa-Jalla promised you to be there. Allāh promised us to be in Paradise, in Jannah. And we are not listening for this. Many people, they are not doing what Allāh saying. Allāh... or some people, they are hopeless. We see sometimes people, they crying, "Oh, I not doing well. Am I be in Jannah, in Paradise?" Yes, you will be. It's Allāh‘Azza wa-Jalla, He promised you. When you are in His way, you will be in Jannah. Don't afraid. Don't make shayṭān to make you not believe for this. It is, it must... You must believe also, this. Because everything Allāh saying, we must believe. No, you don't have any choice, any chance to say

"no, maybe" or "not". No. Must, must believe. Allah says for us: "Be happy, you will be in Jannah." Allāh promise us. So for this, we are lucky. Everything Prophet ṣallāLlāhu'alayhi wa-sallam, he said for ummah and he said in ḥadīth, "Ādam and below, he is under my flag." So we are happy, we are lucky with this, to be in his nation. Because whole prophets, they are asking bless from him, asking help from Prophet ṣallāLlāhu'alayhi wa-sallam.

Alḥamdulilah, we are reach this happy day, and we celebrate for Prophet ṣallāLlāhu 'alayhi wa-sallam. Many of you, they are coming special to greet Prophet ṣallāLlāhu'alayhi wa-sallam in this occasion. and of course, he will be happy. He will be, give you reward. And you will get this good tiding: to be in Paradise with believer. To be in with Prophet ṣallāLlāhu'alayhi wa-sallam Paradise, also. This is good tiding.

And all awliyā'uLlāh, they are happy to be from nation of Prophet ṣallāLlāhu'alayhi wa-sallam. Especially, there was Imām al-Būṣīrī who write Qaṣīdatu l-Burdah. One poem, one chapter in this: "Bushrā lanā ma'shara l-Islām inna lanā mina l-'ināyati ruknan ghayra munhadimi." This poem when I was young with, I was hearing this everyday, I think maybe.

Mawlānā Shaykh 'Abdullah ad-Dāghistānī, he was saying this. Sometimes we go to mosque, we hearing from his window, it was up. And he was saying this. He was very happy with this chapter. What meaning? Good tiding for Muslim. They have strong thing to hold them. It will be not, cannot broke. This, for Muslim, nothing can broke this strong thing holding you. This is for whole Muslim. You must be hold in some strong thing, not weak thing. You will be crush, and you go and within to fall down. No. You must be happy, and ask to be hold this, Insha Allah. Wholeawliyā'uLlāh, they are giving good tiding. Don't be listening for people who making everything, saying, "You will go to jahannam, you will go... You are not doing this. You go, you do this wrong. You, something, you are mushrik. You are... You will be in hell." Don't listen to him. We listening for Allāh 'Azza wa-Jalla and Prophet ṣal-

lāllāhu'alayhi wa-sallam. Don't listen to this, who ignorant, not understanding what Allāh saying. Allāh saying, "I promise you good tiding. You will be in Jannah." Alḥamdulilah, this enough for us.

No need to listen for other one, Insha Allah. Allāh make us, Insha Allah, whole in Jannah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE SECRET OF OUR SOULS

Saturday, 30 September 2023 / 15 Rabi' Al-Awwal 1445

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

The Holy Prophet ṣallāLlāhu'alayhi wa-sallam is saying: "Al-arwāḥu junūdun mujannadatun famā ta'ārafa minhāi'talaf, wa-mā tanākara minhā ikhtalaf." Ṣadaqa RasūlaLlāh fī-māqāl aw kamāqāl, (the Messenger of Allāh, has said the truth in what he said, or as he said). Our souls are like soldiers. When Allāh'Azza wa-Jalla created us in preeternity on the day of QālūBalā, there were souls. We were not there. We were not there physically. In the beginning, Allāh'Azza wa-Jalla created souls. Some of the souls there liked each other and got along very well. It is the same when they come to this world. In this world, you like some people and dislike other people. Some people love each other, some of them hate each other. This is their condition.

By the wisdom of Allāh 'Azza wa-Jalla, when souls were created, a promise was taken from all of them regarding who would be a willing servant of Allāh 'Azza wa-Jalla. Everyone recognized Allāh 'Azza wa-Jalla and said they accepted Him. But when they came to this world, they said they didn't know Him. They broke their promise. There cannot be familiarity with people who don't keep their promise. There cannot be admiration for them. Therefore, this beautiful word of our Holy Prophet ṣallāLlāhu 'alayhi wa-sallam says sometimes someone doesn't get along with another person. He doesn't know why he doesn't get along well, and says it doesn't come from his heart. This means they met in the spiritual world and didn't like each other, or hated each other

then. When they are physically in this world, such souls cannot get along well, either. They cannot stand each other. They become enemies. It is the same for all people in this world. Both Muslims and non-Muslims have such situations.

Therefore, may Allāh make us love good people, Insha Allah, because it is a great favour. It is the wisdom of Allāh 'Azza wa-Jalla. We cannot interfere in that wisdom. Asking why and how is not from adab. It is neither from adab, nor from any protocol, to ask this question. Some people think they can ask everything. Some things pertain to Allāh 'Azza wa-Jalla and things He knows Himself. They say His wisdom can't be questioned. It is a beautiful saying. This is our condition. It is against adab to question one's condition. And it weakens people's imān. May Allāh protect us, they may lose their imān. Insha Allah, be with good people. Good people are beloved servants of Allāh. Protect them and be together with them. Don't be against them. There can be familiarity with people on the way of our Holy Prophet, and the way of Allāh. And we ask that Allāh gives guidance to the rest, Insha Allah.

Prophet ṣallāLlāhu'alayhi wa-sallam was saying for this ḥadīth, for our soul, Allāh "Al-arwāḥujunūdunmuḥannadatunfamāta'ārafaminhāi'talaf, wa-mātanākaraminhāikhtalaf." Aw kamāqāl. Prophet ṣallāLlāhu'alayhi wa-sallam, ṣadaqaRasūlaLlāhṣallāLlāhu'alayhi wa-sallam, he saying this ḥadīth for our souls. In time what Allāh He create whole soul, in, thousands years ago. Before creating our body, He create our soul. And this soul also... Many people, they are saying about soul, how it is, what it is, Like this, like that. This only we know for soul. Allāh, He create them before, some, maybe, fifty thousand year ago or more. Fifty thousand year of our time or Allāh's time, we don't know. But they create our soul long time ago. But for Allāh 'Azza wa-Jalla, no time, no place. So, when... For us maybe billions years; for Allāh 'Azza wa-Jalla, nothing at all. He is same, nothing change, nothing can be changed. This is the greatness of Allāh 'Azza wa-Jalla. When He create our soul - and He create. He is Creator. For this also, we saying for this narrow mind people, what they are thinking, soul is, maybe one billion soul you have. So every soul, it

must be go from place to place. From man to mouse, mice, from mice to cat, from cat to cow, from cow to fish. They are, this, very narrow mind. They not knowing the greatness of Allāh'Azza wa-Jalla. Allāh create billions of souls for human beings. And He is still creating for other thing also. But for our subject, He create this. And this soul in that time. And this also, we say, prohibited, for soul, to ask for, "How is soul, how is..." Is only for Allāh, know this. But what we know, as we said: He create them. And He take a promise from them. "Am I your Lord?" They say, "Yes, we, You are our Lord. You are our Creator. You are everything." But when they come to body, their body they change them to not be loyal for their promise. They deny this.

This is not [the] problem. We are, our subject what Prophet ṣal-lāllāhu'alayhi wa-sallam saying for ḥadīth. He said, when this soul, that time also, they was seeing each other, soul. Some of them, they are happy with each other. They friend with, together. Some of them, they are enemy. Some of them, they are not so happy from people. Some of them, running from people.

It was like this also in soul... place where they was. And when this soul coming to dunyā, to earth, with body, coming to, with, from baby or from mother womb. Soafter this, when coming to life, some people, they are not like other people. Some people, they are happy with other people. Some people running from people. Some people, different. All this was, in that time, before thousands of year, also the soul was running away from some people. Some of them running together with, to people. Some of them happy with people.

So this, what, some little bit secret from what happen in this earth for human being. Some people, they hate other people. There are people, hate other people. This is wisdom of Allāh Azza wa-Jalla. Just, we are hoping to be happy with good people, with people who Allāh' love them, beloved one for Allāh. Allāh, we hope to be happy with them. Because many people they cannot be in such a place. They cannot be such... Very dirty place, they are happy, very happy there. But when

they are coming to nice place, good place, they will be not happy. As Mawlānā Shaykh, many times he was saying about rat in sewage. He is happy, very happy there. Where, he going up and jumping on, swimming in sewage. He is very happy there. But when you put them outside, not happy. Nothing for him.

For this we are, we hope Allāh make us to be whole time, with good people, happy with them, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ONLY HIS LOVE WILL SAVE US

Tuesday, 3 October 2023 / 18 Rabih Al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim
Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Shukr to Allah we reached the Mawlid of our Holy Prophet and these holy days. Maa Sha Allah we gathered well both here and in the Dergah in Cyprus for the pleasure of Allah. There was a lot of people who came there. Even though this year was difficult in terms of money and the prices of tickets, much more people came. Shukr to Allah, they sacrifice everything for the honor of our Holy Prophet, Sub Han Allah. And Allah is certainly giving them from His virtues and generosity in return for that.

The most important thing that Muslims should do is to respect our Holy Prophet and to remember him with love and respect. This is what Allah loves. Shaytan doesn't like the things that Allah 'Azza wa-Jalla loves and that should be done. Therefore, may we do things that shaytan dislikes. To respect our Holy Prophet and his Ahlu l-Bayt and the great Sahabah above all is not a bad thing.

There are many cheated people now. Why is that? There are many people who say he is a person just like us who is dead and gone. They live by as Muslims, but they have no Iman. They are Muslim but they don't have as little Iman as the size of an atom in their hearts. If they had Iman, they wouldn't say so, because our Holy Prophet ﷺ is not an ordi-

nary person. He is the master of people and the beloved servant of Allah. Allah certainly gives him what he asks for.

The intercession of our Holy Prophet is real. Therefore, our Holy Prophet asks for intercession from Allah 'Azza wa-Jalla. And this intercession is given to people who believe in the intercession. It is not meant for others. "I am Hafiz. I know all of the Qur'an. I know thousands of Hadith by heart." There's no need for this to people who don't want intercession. There won't be any intercession for them. Without the intercession, even if the whole world was a book and they learnt it by heart, they wouldn't be saved. It is hard for them to be saved.

May Allah help us Insha Allah. May this love increase in our hearts. Allah will save us with this love. The love of Allah 'Azza wa-Jalla and the love of our Holy Prophet sallallahu 'alayhi wa-sallam are what will save us. They are what bring benefit to us. Without love, there is nothing.

May Allah increase their love in us Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE IMPORTANCE OF MAWLID

Wednesday, 4 October 2023 / 19 Rabih Al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

It is the holy month of Rabih ul-Awwal, the holy month of the birth of our Holy Prophet. It is the month of Mawlid. To honor it is to honor our Holy Prophet and to honor Allah. They used to recite Mawlid in this month in old times. And it is still going on all over the world, Shukr to Allah.

In some places, they don't respect him. In addition to not showing respect, they make Fatwas saying it is not permissible. Why should it not be permissible? What is it that we are doing? People are gathering for the pleasure of Allah. Mawlid tells about the beautiful moment of the birth of our Holy Prophet and the situations before it. All of these are the things that had taken place. It is recited in order to strengthen the Iman of people and in order to increase their love.

In some places, they want to prohibit it by saying it is Bid'ah, or there are many shaytans who want to mess with people's minds. There are places where Islam is very weak within the Islamic world. Only Mawlid of our Holy Prophet has remained there. Mawlid tells about how Islam came. And they want to prohibit it to people and leave nothing of Islam. This is it. With the permission of Allah, the biggest source of Iman is our Holy Prophets sallaLāhu 'alayhi wa-sallam. And there are many people whose love increases by listening to Mawlid. There are many people

whose Iman grows in their hearts and who come to the right way. Therefore, shaytan and his followers don't want it. They go against it. They want to prohibit it. Shukr to Allah, truth will show itself eventually. Falsehood and false ones will perish. May Allah ﷻ protect us.

People who call themselves Muslim but go against these practiced beautiful things are not doing the good thing. They are the people with weak Iman or no Iman at all. We ask that Allah gives guidance to them, because Muslims wish for goodness and nothing else. We ask that Allah gives them mind and understanding.

May Allah give Iman to all of us Insha Allah. May this month be blessed. May its Barakah be upon us Insha Allah.

May we attain the intercession of our Holy Prophet Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

PRAYER IS THE LIGHT OF BELIEVERS

Thursday, 5 October 2023 / 20 Rabi' Al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet sallallahu 'alayhi wa-sallam is saying in this beautiful Hadith Sharif: prayer is the light, the light of Mu'mins and Muslims. The light of someone who prays increases. The light of those who don't pray decreases. Even though they are Muslim, there is very little light. People still have the light of Islam. But the light of those who pray is different.

When they have this light, all kinds of beauty occur. When there is darkness, no goodness remains. Mankind must run after light, not after darkness. They should not go after and into darkness. Darkness is bad. The darkness of the night is brightened with the light of the day. People with bad intentions love the night. They love it as it is dark as themselves. But for believers, the night is for them to be in light. The worship they perform is more acceptable. A two-Rak'at prayer made at night is 100 times or even more virtuous than that made during the day. There are holy words and Hadiths of our Holy Prophet which say this.

Therefore, people who don't pray are in loss. They lose big things. People say in this world, "If only I did this, I'd be in profit. If only I did that, I'd take it." They feel upset about Dunya, whereas they have millions of benefits they miss in front of them. They don't think about them. Your life is slipping away every minute. It is slipping through your feet and

hands and from everywhere. We must evaluate it and not lose it. And the most important is praying. “I am making Tasbihaat until the evening. I have a little Tasbeeh in my hands. I make Tasbeeh with it”. If you do it for million years, it won’t replace one Rakā’ah prayer.

Therefore, prayer is the head of everything. In your work, your health, in anything - there is no benefit without praying. With praying there is Barakah. With praying there is healthiness. With praying there is beauty. May Allah make praying easy for all of us. What is the most difficult thing in this world? It is praying; it is so to people.

But we make Dua that apart from wealth and property, our Iman gets stronger and that we keep our praying Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE FORGIVENESS OF ALLAH

Friday, 6 October 2023 / 21 Rabi' Al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Inna Allāha Yaghfiru Adh-Dhunūba Jamī`ān, 'Innahu Huwa Al-Ghafūru Ar-Raḥīm", "Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful." (Qur'ān 39:53). ṢadaqaLlāhu l-'Azīm.

Allah 'Azza wa-Jalla loves forgiving. He gives people a chance at every opportunity so that they repent and ask for forgiveness in order to forgive their sins out of His Mercy. It is the attribute of Allah 'Azza wa-Jalla. Most Merciful and Most Forgiving are the attributes of Allah 'Azza wa-Jalla. With these attributes, Allah 'Azza waJalla gives a chance every day and every moment so that people ask for forgiveness.

It is a great blessing for mankind; for Muslims and all people. Because some other people have to go to someone and say, "I did this. I did that" to ask for forgiveness from Allah. He asks for forgiveness in return for money. There is not such a thing in Islam. When you commit a sin and then repent and ask for forgiveness, Allah will forgive you. Also, as our Holy Prophet sallāLlāhu 'alayhi wa-sallam says, the sins committed from a prayer to the next prayer are forgiven when you stand for next prayer. Sins are forgiven from Jum'ah to Jum'ah as well for people who pray Jum'ah prayer. And then for those who fast in Ramadan, sins are forgiven from Ramadan to Ramadan. It is a great blessing not to be in

need of anyone. Also, when you commit a sin, no need to tell anyone. Allah is As-Sattar, the Veiler. No need to share it with anyone and then ask from Allah. Know your sin yourself and ask for forgiveness from Allah, Allah will veil you. And He won't shame you. He won't shame you around people on Judgment Day. The Mercy of Allah 'Azza wa-Jalla has no limits or boundaries. Everything of Allah 'Azza wa-Jalla is unlimited. People don't know these great blessings. They go against Allah. People are ungrateful most of the time. When they are done goodness, they do badness in return. May Allah improve them. People in Islam should guard the way of Islam. They must know the Greatness of Allah and Benevolence of Allah, the Mercy of Allah 'Azza wa-Jalla and Goodness of Allah. They must know that everything is from Allah 'Azza wa-Jalla so that they are at rest. Otherwise, they cause suffering to themselves and don't know what to do. Allah 'Azza wa-Jalla is showing us how Magnificent and how Great He is through the holy word of our Holy Prophet sallallahu 'alayhi wa-sallam. To walk on the way of our Holy Prophet sallallahu 'alayhi wa-sallam is the way to happiness of Muslims and to attaining the pleasure of Allah 'Azza wa-Jalla. Otherwise, if you say, "I will do myself", there will be hardship all the time. You will cause suffering to yourself. May Allah protect us.

As we said, people who repent and ask for forgiveness from prayer to prayer, their repentance will certainly be accepted. As long as you don't commit a big sin - There are also different ways of repentance for the big sins. And the Door of Repentance, the Door of Forgiveness of Allah ﷻ is open. They will always be forgiven. But mankind should ask for forgiveness from Allah. That is what's important. They shouldn't say, "I committed too many sins, I won't be forgiven". Certainly, when they ask for forgiveness sincerely, Allah will forgive.

May Allah forgive us all Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur'an Khatms, Ayat, Surahs, Tasbihat and Salawat. Our brothers are reciting them from all over the world, Shukr to Allah. They send them to be gifted, may Allah accept it.

We gift them firstly to our Holy Prophet, his Ahlu l- Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya and Mashayikh, souls of our late relatives, souls of all Muslims and Mu'mins. For goodness to come and evil to be gone.

May all good goals of those who recited be reached, may Allah accept it. For happiness here and hereafter.

Li-Llahi Ta'ala l-Fatiha.

GLORY IS FOR BELIEVERS

Saturday, 7 October 2023 / 22 Rabi' Al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "WaLillāh Al-`Izzatu WaLirasūlihi WaLilmu'uminīna". "But honour, power and glory belong to Allah, His Messenger (Muhammad SAW), and to the believers." (Qur'ān 63:08). Glory and honor are for Allah 'Azza wa-Jalla, our Holy Prophet sallaLāhu 'alayhi wa-sallam and for those who follow their way, for the Mu'mins. Glory and honor belong to them. Whomever Allah gives these beautiful things to in the sight of Allah and the sight of people, no one else can give it. It is a high rank. Mu'mins must be proud of it.

They should not belittle themselves in front of non-believers and Kafirs. We are with Allah. Shukr to Allah, glory and honor are ours.

Of course, humbleness must be among believers. And there can't be humbleness among Kafirs. Don't belittle yourself in front of Kafirs. Because when they are with shaytan, they are always in disgrace. They are in disdain. They have nothing to do with honor. They have nothing to do with greatness. Those who are on the way of Allah 'Azza wa-Jalla and our Holy Prophet are those who live with glory and honor. Mu'mins must know this.

Sometimes Mu'mins see themselves lower than Kafirs or people who have money but who are not on the way of Allah. They think everything

can be obtained with money. No. Money has no value. Unless on the way of Allah, nothing has any value.

Because everything is in the Hand of Allah 'Azza wa-Jalla. Allah is the one who gives to them. And Allah is the one who gives to you. He gave money to them and He gave honor to you. No matter how much money someone has, unless he is on the right path, he is not worth a penny. His money has no benefit neither to him nor to others.

Therefore, Mu'mins must be proud of their Iman and not belittle themselves. Certainly, as we said, humbleness is acceptable among Mu'mins. It is not acceptable in front of Kafirs. People must know this, because they mix these matters up a lot. Many people mix them up. Certainly, out of humanity, when you meet people, you show respect to each other. Mankind do not treat the people in front of them badly. But these points are important points so that people don't mix them up. Even if someone in front of you is Kafir, you must not swear at him. But you must know yourself. It is not good if you are like him, but he must be like you. When it is so, people will show more respect to you with the permission of Allah. And insha'Allah it will be the means of guidance for them. Because they will know that glory and honor are for those who are with Allah 'Azza wa-Jalla. Be with Him and attain honor. If you are not with Him, you will remain where you are. But as we said, you must not treat them badly, you must know yourself.

May Allah give guidance to everyone. May they live with these beautiful glory and honor Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

GUARD YOUR TONGUE

Sunday, 8 October 2023 / 23 Rabi' Al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

It is said, The safety of a person is in guarding his tongue. Everything comes from the tongue. Something that comes out of the mouth cannot be taken back, says our Holy Prophet sallallahu 'alayhi wa-sallam. Pay attention to what you are saying. That is in your hands. As long as it doesn't come out, it is under your control. But when it is out, it is impossible to control it. Therefore, it is an important thing from all aspects.

Some people can be against Islam and against humanity with or without realizing it. If they repent, Allah will forgive them. But it turns into a big Fitnah among people.

Therefore, people must speak carefully. They must pay attention to what they are saying and doing, because most of the time all problems occur from some word. As people are not tolerant towards each other, it becomes a reason for big problems between people, between groups and even between governments.

Therefore, the advice of our Holy Prophet sallallahu 'alayhi wa-sallam says, "Becareful! Be careful when you are speaking." Allah is forgiving but people are not forgiving. He has a lot of forgiveness. But people are busy fighting with each other all the time. As it is the end of times, there

is a lot of Fitnah everywhere as well. In order not to bring up a reason for Fitnah, people must guard their tongues. They must open their mouths for goodness and stay away from badness.

Our Holy Prophet sallāLāhu ‘alayhi wa-sallam always said, “People should say good things. If they won’t say good things, they rather keep it quiet.” They shame quiet people now and say, “This man is not talking. Why is he not talking?” They show it as a flaw, whereas it is not a flaw but a virtue. They bring up slogans like “Don’t keep quiet. You will be oppressed if you keep quiet” and so on. Whereas you are oppressed more when you speak. You are at more loss then. May Allah protect us.

The tongue may take to either paradise or hell. Therefore, we must be very careful. These are the beautiful words and advice of our Holy Prophet. Don’t listen to anyone.

Don’t listen to those who tell you to shout and yell. You may shout as much as you want, you won’t obtain anything. Those who make you shout will play you as they like. They strive to benefit from you behind your back. May Allah protect us. May Allah not let us obey our egos.

May Allah let us open our mouths for goodness Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

A TRIP TO FULFILL THE TRUST

Monday, 9 October 2023 / 24 Rabi' Al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet sallaLlāhu 'alayhi wa-sallam ordered his Sahabah to travel in order to teach this beautiful religion to people. According to his Sunnah, Shukr to Allah, we are striving to carry out this duty in-sha'Allah. Today we are going for a long big trip [to the Far East] in-sha'Allah. Our intention is the pleasure of Allah. For the pleasure and order of our Holy Prophet, for the order of Mashayikh, we are going for this trip Insha Allah.

People come from there. However, those who come are few, because there is long distance and big expenses. There are also many poor ones. They get happy when they see us. When Allah gives this thing into their hearts and they see Mashayikh or people who show the way of Allah and show respect to them, Allah, Allahgives the Barakah, Hegives them strength - the strength of Iman and physical strength.

This way is the beautiful way of light. Allah will spread this light all over the world Insha Allah. But now we are living in the time of big Fitnah and oppression. Therefore, we are striving to keep on this way as much as we can. It is the way of Mawlana Shaykh Nazim. His way reached all over the world; in the East and West, in the North and South. There is no place where there is not his way. All of them know and recognize him, Shukr to Allah. Therefore, we are going for this trip

in order to fulfill this trust Insha Allah. May Allah accept it. May it be the means of guidance for us and for them. And may there be more love Insha Allah, because there are many people who mislead these people. Many people show the right way as wrong. Many people tell lies. Therefore, may Allah help us.

We make intention for the trip according to the Sunnah of our Holy Prophet and other Prophets. May Allah bless it. Insha Allah this time we make intention to go to the most beautiful place as well. We will go to Ka'bah to make Umrah and visit our Holy Prophet. Insha Allah with that Barakah, our trip will be more powerful spiritually.

May Barakah from there reach people and may they get this Barakah Insha Allah. May it come to everyone Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ADAB WITH ALLAH

Thursday, 12 October 2023 / 27 Rabih Al-Awwal 1445

Isha Prayer – Kuala Lumpur, Malaysia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allah 'Azza wa-Jalla gave this blessed thing [the day of Jum'ah] for the nation of Prophet sallaLlāhu 'alayhi wa-sallam, Sayyidina Muhammad sallaLlāhu 'alayhi wa-sallam. Jum'ah is the best day in the week. Allah gave this for Prophet sallaLlāhu 'alayhi wa-sallam and his nation. There are many days but the best one is AlhamdulillahJum'ah. And we are gathering for the sake of Allah. It will be Insha Allah a blessing for you, for your families, for Mu'mininInsha Allah.

Because people are not seeing what Allah is giving us without knowing. Of course, Prophet sallaLlāhu 'alayhi wa-sallam is telling that we must be surely happy with what Allah gave us. The biggest favor Allah 'Azza wa-Jalla gave for Muslims is belief. Because Allah does but people want to ask: "Why this? Why that?" In Islam we have good behavior, Adab. The first Adab, good behavior must be with Allah 'Azza wa-Jalla.

But people who are not believers, don't have any respect, any good behavior towards good people, towards those who have given them everything. They are, even towards themselves, not respecting anyone. But who cares and has good behavior will be a winner. Others will be in regret. And for this, we are thanking Allah that he did not make us with these people. But now of course, many people are cheated by these people. They think they are something; they are nothing. They are only

jealous people and they are only living life as animals; they do anything. They want the whole world to be like them. We do not accept this.

Alhamdulillah we are learning good behavior from Prophet *sallaLlāhu ‘alayhi wa-sallam*. He says: “Allah gave me good behavior”, and He perfected it.” Allah ‘Azza wa-Jalla taught him to be in good behavior and He made it the best. So on top of the whole humanity, the whole universe is Prophet *sallaLlāhu ‘alayhi wa-sallam*. With him, Allah taught us, through Prophet *sallaLlāhu ‘alayhi wa-sallam*, every good thing, every nice thing, every beautiful thing. Nothing with Prophet *sallaLlāhu ‘alayhi wa-sallam* is not good, there’s not one wrong. But for others, who are against and don’t respect, everything is wrong; from A to Z.

Who follows Prophet *sallaLlāhu ‘alayhi wa-sallam* will be insha’Allah happy here and hereafter. Who is going out of this way, Allah promised also in Qur’an: “Wa Man KānaFiHadhihi”, “A`máFahuwaFi Al-‘Ākhirati 'A`máWa 'AḍalluSabilāan”, “And whoever is blind in this [life] will be blind in the Hereafter and more astray in way.” (Qur’an 17:72).

Which means who is blind here will be more blind in Akhirah and his life will be miserable, not a nice life, not a happy life. The happy life Alhamdulillah—even many people don’t have [material things] and are maybe poor but are thanking Allah, they will be happy, they must be happy. Alhamdulillah we are going East and West and are seeing: A Muslim, even if he’s poor, he’s (more) happy than rich non-believers; not only non-Muslim but non-believer also. Believers maybe a little bit [...] but who are Muslim are really lucky and have good Inayah (grace) from Allah ‘Azza wa-Jalla Who created them and brought them to Islam.

May Allah make us to be happy and not to be cheated by these people. Because these people now - we are living in the end of times, so they are in war with Kufr, with nonbelievers. They are attacking. Attacking by bombs is (more) easier than what they are doing: attacking by ideas and

cheating people. Our Prophet sallāLlāhu'alayhi wa-sallam hates liars. The Mu'min doesn't lie. But the others do anything to destroy you. Be careful for this. May Allah keep us safe.

Insha Allah Mahdi alayhi'ssalam's appearance is not so far because everything is now in war, and becoming from worse to worst and nothing is becoming better.

So Insha Allah don't worry about this. You must be happy Insha Allah you have a promise from Allah and from Prophet sallāLlāhu'alayhi wa-sallam that Mahdi alayhi s-salam will come and he will clean all this dirt from the world, and spread the Nur, light of Islam Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE TRUTH IS ALWAYS VICTORIOUS

Friday, 13 October 2023 / 28 Rabih Al-Awwal 1445

Fajr Prayer – Kuala Lumpur Dergah, Malaysia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim
Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: “WaQuli Al-Ĥaqqu Min Rabbikum,
Faman Shā'a Falyu'umin Wa Man Shā'a Falyakfur”. “And say, "The
truth is from your Lord, so whoever wills - let him believe; and whoever
wills - let him disbelieve.” (Qur'an 18:29). SadaqaLlāhu l-'Aẓīm.

Allah 'Azza wa-Jalla is saying, who wants to believe can believe. Who
doesn't want, leave him as he wishes. Alhamdulilah we are in the right
way. We are following the right way. Alhamdulilah this is a big Ni'mah
(favor) for us. It is Allah's wisdom. We don't know His wisdom but He
is not oppressing. We know we are in the right way. And the right is all
the time victorious over the lies. It beats the lies of the other way. Our
belief is the right belief. And this belief cannot be hidden.

“Wa QulJā'a Al-Ĥaqqu Wa Zahaqa Al-Bāṭilu”. “And say, Truth has
come, and falsehood has perished.” (Qur'ān 17:81).

When the truth comes, the lies and false things will disappear. For this,
those who are following the way of shaytan are all the time making
their way look as if it is good and nice. But in reality, once the truth
comes, this will finish. They will go in the dustbin.

Alhamdulilah we are happy with this blessed day of Jum'ah. May Allah
bless you. May Allah give you a long life and to be on this way Insha
Allah. Because we are living in a time that is of benefit for the believer.

We are living in a bad time, a tough time. All these people are attacking our belief but who holds onto this strongly will be a winner, [even if] like one over a million or billion Insha Allah.

May Allah keep us and our families, and keep our Muslim children and youngsters in this way, because they are more sensitive and they are more of an aim for these people.

May Allah keep them safe Insha Allah. May Allah give us happiness here and hereafter.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ON THE OPPRESSION OF MUSLIMS

Friday, 13 October 2023 / 28 Rabih Al-Awwal 1445

Nasyrul Quran Complex – Putrajaya, Malaysia.

We are praying for Muslims everywhere: Palestine, Gaza, the whole world, the Ummah. Everywhere we hear about Muslims being oppressed and they say, “Nobody is looking at them.” Allah is with the Muslims everywhere. You must believe in this.

Don’t worry and don’t be anxious. Allah is with us. Prophet sal-lāLāhu’alayhi wa-sallam is saying that the Mu’min is the whole time in goodness. If he is suffering, Allah rewards him. If he is Shaheed, Allah makes him in the highest place. And if they are happy, Allah is happy with them.

May Allah make us to be in His way. Don’t make your heart to be not satisfied with Allah. All what’s happening is by the order of Allah. What Allah wants will be. And the end is insha’Allah for Islam. The whole world will be in Islam Insha Allah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh.

If you may, a Dua for our brothers in Palestine. O Allah help these people. They are poor people. They are destroying their cities and their children. They are suffering from hunger, from death and from everything. May Allah help them. May Allah make this finish soon Insha Allah.

May Allah help Muslims be in His way Insha Allah. Amin.

Al Fatiha.

DON'T LISTEN TO SHAYTAN

Saturday, 14 October 2023 / 29 Rabi' Al-Awwal 1445

Fajr Prayer – Kuala Lumpur Dergah, Malaysia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Min sharri l-waswāsi l-khannās".
"From the evil of the retreating whisperer." SadaqaLlāhu l-'Azīm.
(Qur'ān 114:04).

We are asking the protection of Allah'Azza wa-Jalla from this shaytan, from shaytan who is whispering, making people in doubt. Everything they want to do, they put in their hearts doubt, asking, "Is this good or not good?" This is from shaytan. Don't listen to shaytan because he destroys your life, he destroys your Iman.

Ofcourse now we are in the end of times, what happened before some years made people, even those who are not caring about this - made people to be in doubt. "If we do this, maybe it will be an illness for us. This illness will come for us.

Sowe must clean ourselves. Washing our hands." One hour for washing their hands, two hours for making Ghusl, showering. This is not the order of Prophet sallaLlāhu 'alayhi wa-sallam. When you make Wu-du'(ablution), you make it quickly with very little water. Don't waste water, says Prophet sallaLlāhu 'alayhi wa-sallam; even if you are in the river. So this means: there's no need to tire yourself, wasting time, wasting 'Ibadah, and you think you are doing good. No, this is from shaytan

to make you not to pray and not to do what Allah orders. Allah orders you only to - maybe the longest Wudu' takes two minutes. You can do it in one minute also. Two minutes is normal. Maybe maximum is five minutes; not one hour: washing, washing, washing.

This is not the order of Allah. This is against the order of Allah. So be careful. You think you are doing good, but you are doing bad.

And there is a kind of people also between Muslims. They are telling Muslims about what they are doing, "You are not doing good." Everything you do, they take for another meaning. But Allah 'Azza wa-Jalla knows our intention. For this, don't listen to these people. Do your 'Ibadah, praying, fasting, reading. All of this is acceptable in the Divine Presence of Allah. What you are doing wrong not intentionally, there are angels as Prophet sallallahu'alayhi wa-sallam says that correct what you do wrong. For this, don't be in doubt. Don't listen to these people who put doubt in something that you've never heard about, you've never thought about.

For this, don't be in doubt. You know your intention is good, Allah accepts. Allah accepts our 'Ibadah. He is not in need of this, but He is happy when you are doing 'Ibadah, as Prophet sallallahu'alayhi wa-sallam says. And Allah accepts from us Insha Allah. Shaytan is making people to make everything difficult for them. And when it's difficult, many people have left what they're doing.

May Allah protect us from this.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE REAL LIFE

Saturday, 14 October 2023 / 29 Rabi' Al-Awwal 1445
Kuala Kangsar, Malaysia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Innamā Ya'muru MasājidaAllāhi Man 'Āmana Billāhi Wa Al-Yawmi Al-'Ākhiri". "The mosques of Allah are only to be maintained by those who believe in Allah and the Last Day." SadaqaLlāhu l-'Azīm. (Qur'ān 09:18).

Allah praises those who make a place for praying and for everything that is done for Allah. Allah praises them. And He says they are those who believe in Allah and the next life. The next life for us is the real life.

Alhamdulilah we just visited Sheikh Raja Ashman Shah. Alhamdulilah. It shows that it's not difficult to change life. It is easy. This showed us that it is veryeasy, not difficult to go to the real life. The real life is Akhirah. Insha AllahwithAwliya'Ullah, we are safe. Safe means safe in the next life, the eternal perfect life, to be with the Saliheen (the Righteous ones) and with Prophet sallaLlāhu 'alayhiwa- sallam in Jannah forever. This is the real life.

They are building mosques, they are doing charity, they are building Dergah. Alhamdulilah we thank you for doing this for the sake of Allah and it will beBarakah for this area which is a special area. It has a special spirituality, a strong spirituality. It is a blessed place. Awliya'Ullah visited it all the time.

The Sultan was respecting and calling for the order the Allah. The Sultan was also respecting and following the way of the beloved ones of Allah. Who follows a beloved one becomes a beloved one. Many people are saying: "We want to be Awliya'uLlah, a beloved one. They say to be a beloved one is to have Karamah, running on water. This is not important. What's important is to be on their way. If you are in that way, do not be afraid. You are a beloved one for Allah you are Awliya'uLlah. Don't make your aim to do Karamah. When you make an aim for Karamah, you forget the real aim. The real aim is to be for the sake of Allah, the pleasure of Allah. This is our aim; not to be Awliya'uLlah just to make Karamah, miracles. Awliya'uLlah don't care about Karamah, not caring about Dunya, not caring about themselves. Who cares just about this, he is not acceptable. May Allah protect us from these people.

Alhamdulillah people here made a new house, Dergah which Allah is happy with. May Allah bless them. May Allah make it to be more and more, to be for Hidayah and to be gathering good people, and a Barakah for all Malaysia Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

TARIQAH IS THE WAY OF PROPHET

Saturday, 14 October 2023 / 28 Rabiul Awwal 1445

Zawiyah Naqshbandi Al-'Aliyyah Penang, Malaysia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allah make it more and more. Masya Allah people coming Zawiyah calling people for good way of Prophet. Tariqah meaning this, no another meaning.

Alhamdulillah, wazifah of tariqah, all tariqah to follow Prophet ﷺ. Prophet and they say in Quran Azim said "I am calling people to take them to safe place to safe way of Allah, I'm seing this basiratan. "Prophet saying". So we must follow prophet saw and the main purpose for this to give hidayah to people coming through tariqah to prophet sal-lalLāhu 'alayhi wa-sallam. So we are very sensitive for think not be out of way of Prophet.

Insha Allah we try to make many Sunnah. We cannot do every Sunnah. If we say we can make every sunnah not the truth. We try to make sunnah of Prophet. Some people they wear like Prophet Sunnah beard, turban, jubah and Islamic wearing. Also each one Allah reward and also who cannot this also Prophet doing outside of this. First to be good with people, to be good with your family, to be helpful for every one even when Prophet saying "going through road to clean road to take that or to take a stone from road also sadaqah". You will be reward for this so we are following this and what syaitan he not like this, he make people to be enemy to tariqah. They told tariqah outside of shariah. Tariqah it is

same inside the heart of shariah because we are following step of Prophet.

As Allah Azza Wajallah ordering this, we are following this way of Prophet and so it cannot be, how can it be outside of shariah. Who saying outside of shariah, they must look for themselves they are real out of shariah because who said tariqah is out of shariah, is out of shariah, it is lie and make people to cheat people because with tariqah Alhamdullilah since Prophet until now real islam and still and it will be until qiamah and Prophet saying with this explanation we must be happy. No, don't worry about people they saying lie on you and they saying bad thing but you must be very sensitive about what you speak and what how you behave to be people, not making any trouble for you. Alhamdulillah all time teaching of tariqah to be teaching training yourself to be better and better. Nothing from teaching this type of people. We are not following this to make trouble to make fighting to shouting to demonstrating. To do this and this is not from Islam, from shariah not from tariqah and you have any problem we are praying and asking Allah Azza Wajallah. He(Allah) only can help. Other one like you and like me no, cannot be benefit may be small benefit but it is also finish but from Allah when you ask from Allah his support benefit not finish. This is teaching of tariqah.

Many good teachings but this is for tonight saying because people they're angry, they shouting doing this that they thought it will be something, no cannot be anything. What happen some year ago in Lebanon, there was many corruptions and people millions of people they when to down to street and was demonstrating and people was very extremely happy this now. This all-corrupt people they will run away and they will be finish from this corruption. It will be good for us. One month it was like this after one month there something happens, they not giving money for people who they have in bank and not only value for money going down and they don't have anything, millionaire man million in bank, not giving any money for them, this is anyone think shouting make demonstration. They say they were asking form Allah

but now it was five year they we were suffering now from this, this is very important big example for people but people not taking any example from other until they come to themself but at that time no benefit we were advising to anything happen don't make trouble. You cannot to anything. Allah is Qadir meaning everything is in his hand everything he do, nothing cannot do, we asking from Allah to help to guide us. Insha Allah to send us good people Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

DON'T BE WITH LIARS

Monday, 16 October 2023 / 1 Rabih Al-Akhir 1445

Fajr Prayer – Kuala Lumpur Dergah, Malaysia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Yā 'Ayyuhā l-Ladhīna 'Āmanū t-Taqū l-Llaha WaKūnū Ma'a s-Sādiqīn". "O you who have believed, fear Allah and be with the truthful." SadaqaLlāhu l-'Aẓīm.(Qur'ān 09:119).

It is the order of Allah 'Azza wa-Jalla for the believer to fear Allah and be with honest people. This is very important for the believer.

Our Prophet sallāLlāhu 'alayhi wa-sallam's name was Al-Amīn. Before becoming Prophet, he was known in Makkah as Al-Amīn; never lying, never saying a not good thing. He ﷺ was all the time trustworthy. His order is to be with such people. Those who are liars: don't be with them, he said. Especially people who are claiming they are Sheikh or claiming they are scholars, if they are saying lies, you can never get any benefit from these people. For this, find people who do not say any lie.

Alhamdulilah yesterday and before yesterday also we visited the Maqam and Mazar of Sheikh Raja Ashman Sultan. He was Maa Sha Allah a perfect one. He was never saying a lie, never saying anything wrong. This man must be an example for all people here. He was Alhamdulilah - Allah rewarded him for his efforts and his works. Because he brought many people to Hidayah (guidance) and to Islam, and helped people in this way, way of Allah. He praised Prophet sal-

laLlāhu'alayhi wa-sallam. He is Amīn (trustworthy) also. We are all the time and everytime remembering him. He is a real Awliyā'uLlah. Whoever visits him or reads from afar can get Madad and benefit from this. Allah blesses him and Allah helps him. Because Allah has beloved people, with their love, Allah accepts everything. But we must be following and make him an example for us; perfect people, a perfect one. May Allah bless him.

Insha Allah we will meet him in Jannah, all of us to be together Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ASK FOR MERCIFUL RAIN

Tuesday, 17 October 2023 / 2 Rabih Al-Akhir 1445

Fajr Prayer – Kuala Lumpur Dergah, Malaysia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem:“O Allah, make it rain upon us a merciful rainfall, and do not make us from the hopeless.” This is the Dua of Prophet sallallaahu ‘alayhi wa-sallam for rain:“Make it good, Rahmah (mercy) and blessed for us. And don’t make us hopeless.” Because we are in a time that rain is sometimes a blessing and sometimes a punishment for people. So we must thankAllah for us and ask for it to be a blessing and to be Barakah for us, not Bala’ (affliction).

Our Prophet sallallaahu ‘alayhi wa-sallam says, in the end of times,“Rain will fall down as severe (extreme and oppressive) and the children will be unpleasant.”Meaning in the end of times, in the time we are living, rain will become as Bala’, as not good for people. The water is taking houses, taking people, killing people. Normally, it must be good. But when Allah wants it to be good, it becomes good. So you must all the time ask for this. Many times, this rain comes as punishment. Insha AllahAllah make it as Rahmah not punishment.

Of course, here you have rain all the time. But in our place, only in winter. Winter begins after October until 5 or 6 months. Each place is different. But what happens is that it doesn’t rain for a while and then Allah sends it all in one hour. When it comes down in one hour, it destroys and kills. This is a punishment from Allah.

For this, we must look all the time for what Prophet sallāllāhu ‘alayhiwa- sallam. We must make Dua when there’s rain and thunder and when it’s not raining. All with Dua. Dua is our weapon. The Mu’min’s weapon is Dua. And Allah protects us with Dua Insha Allah. Earth and heavens all are with Dua.

Insha Allah Allah make it Barakah and Khayr (goodness) for the Ummah Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

AWLIYA ARE LIGHT FOR THE HEARTS

Wednesday, 18 October 2023 / 3 Rabi' Al-Akhir 1445

Dhuhr Prayer – Pulau Besar, Malaysia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

[..] Fearing from everything. Those who fear Allah are not doing anything because they know that what Allah wants will happen. Alhamdulillah today in Malaysia we visited many Awliyaullah, beloved ones of Allah. [..] In this area, they love Awliyaullah. For the sake of Allah, they were Hidayah in this area. It is so far. 'Far East' they say, it is really the Far East; very far from our place. In this time, even with planes and cars it is very far. So how did they come maybe 400 years ago? They built everything. They built their country, everything. For what? For the love of Allah, for the sake of being a beloved one of Allah 'Azza wa-Jalla.

So Allah loves these people. And you must be with people whom Allah loves. Allah 'Azza wa-Jalla's love is forever. Those who are following what Allah 'Azza wa-Jalla loves, He loves them. When Awliyaullah pass away, die, the love doesn't finish. If Allah loves him, if he dies, Allah will not love him? Ridiculous!

There are people who are making people go away from Awliyaullah. Awliyaullah are a blessing and Barakah for the place they are in. In the graveyard or outside, they are a blessing for the area. You must be happy. Everywhere there are Sahabah or Imam or Awliyaullah. People are

visiting them. They get Barakah from them. Don't think they are dead; they are alive with the Name of AllahHayy.

So for common people, they must know the good from the bad. They must know what is right and what is wrong. The right is those who are with Awliyau'Llah. The wrong is those who are against them, not with them. Because Allah 'Azza wa-Jalla says in Hadith Qudsi: "Whosoever shows enmity to a Wali (beloved) of Mine, then I have declared war against him." "Whoever is an enemy for My beloved one, I declare war on him."

Who can stop a war that Allah 'Azza wa-Jalla declares upon him? Never. For this, these people will never succeed Insha Allah.

We are happy with people who are respecting. They must even respect these people. They brought Islam for them and for their ancestors; hundreds of years in Islam. They brought Ulama, Madrasah, Mashayikh, Imam for all of this area. Nobody was unhappy with them. They all praised them. And there is still what they wrote from good lectures, good advice and teachings for people. They have hundreds and thousands of books.

They are light for this area, light for the hearts. "Fa l-tamisu Nura". 'And seek light.' (Qur'an 57:13), Allah 'Azza wa-Jalla is saying. Look for Light. Light is very important. And these people are light for all of this area, for all of Malaysia. The Sultan, Rulers, Ulama, all of them come from this area. Coming to learn and going to teach. They brought people to Islam, to Hidayah all from this place. May Allah give us from their light to our hearts to be (more) stronger, to be Hidayah for these people who are against these good people and beloved people of Allah.

May Allah make us love them here and hereafter Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

TEST HERE AND RESULT HEREAFTER

Thursday, 19 October 2023 / 4 Rabih Al-Akhir 1445

Fajr Prayer – Kuala Lumpur Dergah, Malaysia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allah 'Azza wa-Jalla loves Mu'min people and doesn't love nonbelievers. All have been given a chance to be lovers of Allah 'Azza wa-Jalla. When you accept Him that He is our Creator and praise Him, He loves you. People now help in confusing people. They say, "Humanity creates." Allah created everything.

He created the good and bad, shaytan and angels. All of this: Allah 'Azza wa-Jalla created. He gave human beings the ability to follow each way. How is this? It is His wisdom, we don't know how. But if they want, they can be in this way. If they don't want, also, they know and they choose what they like.

So Allah 'Azza wa-Jalla loves the Mu'min, loves the believer. "Inna Allāhalāyuhibbu l-kāfirīn". "Indeed, Allah does not like the disbelievers." (Qur'ān 03:32).

Allah doesn't like the Kafir, nonbeliever. "How does He not love them? He has given them everything: money, land, car, building. He gives all of this for whom He doesn't love?" He gives it for testing also. Everything in this Dunya, world is for testing people, to see if they are thankful or not thankful. After that, there is Judgement Day. In Dunya there is no judgement, just making a test and later you can take the result.

For this, you must follow the way of belief, of Iman. The way of Islam is the beginning. After that, you must follow some rule, some way which is Tariqah, to be more close for Allah, to be more beloved for Allah. We are trying Insha Allah to do this.

Yesterday we were in Malacca. These people, the beloved ones of Allah came here and spread this love of Allah around this country. You must also respect them. You must pray for them every time. Because they did something, a good deed that will be until Qiyamah. In Qiyamah, Allah will reward them. May Allah make us to be like them Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE STRAIGHT WAY

Monday, 23 October 2023 / 8 Rabih Al-Akhir 1445

Zawiyah Brawijaya – Jakarta, Indonesia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Alhamdulilah we are meeting again after nearly one year. Alhamdulilah Allah made Naseeb (destined) that we came and met again. We come here for the sake of Allah, for the love of Allah. You are happy Alhamdulilah, we are happy, Allah 'Azza wa-Jalla is happy. Prophet sallallahu 'alayhi wa-sallam says that to put happiness in the heart of a Mu'min is the highest thing (deed) in the Divine Presence of Allah.

Alhamdulilah here, Maa Sha Allah, Allah gave Mu'mins a special thing that they love other Mu'mins. Wherever they are they want to help them, to get knowledge from them or to be with them. For this, Allah ﷻ keeps them safe from Fitnah, from Fitan. Because there's many Fitnah in the Islamic world, but Alhamdulilah every time we come here, I hear something but the next time we never hear about this thing again. Because with good intention and clean hearts, Allah makes Fitnah go away. This is Ni'mah from Allah. A favour from Allah. to people whose intention is pure for Allah. Anything that happens Allah protects them. Because many things – Since the time of Prophet sallallahu 'alayhi wa-sallam until now, in the Islamic world, many things and many Fitnah has been coming, appearing. And Allah 'Azza wa-Jalla, of course, He knows His Wisdom. We don't know anything about His Wisdom. But everything happens by the order of Allah and is good for the believer, for the Mu'min.

For this, Prophet sallāLlāhu ‘alayhi wa-sallam was not accepting to write his word and Hadith as he is in this world. Prophet sallāLlāhu ‘alayhi wa-sallam said they must write only Qur’an. He prohibited the Sahabah to write Hadith. After Prophet sallāLlāhu ‘alayhi wa-sallam, they began to write Hadith. But of course, these Munafiq (hypocrites) and Kafir people were putting different Hadiths and saying these are from Prophet sallāLlāhu ‘alayhi wa-sallam. But the ‘Ulama were choosing and throwing out. For this, after Prophet sallāLlāhu ‘alayhi wa-sallam they quickly began to write Hadith and to look for what the Sahabah heard from Prophet sallāLlāhu ‘alayhi wa-sallam. And many Hadiths more than a hundred thousand Hadiths were written. They looked for them and reserved them.

After them of course, ‘Ulama came after Sahabah, tabi’īn and tābi’ī l-tābi’īn. All of them were believers, pure Mu’mīns, people beloved for Allah. Sayyidina Ibn Masoud, Sayyidina Imam Mālik (Anas ibn Mālik), Sayyidina Abu Hanifah, Sayyidina Imam Shafi’i. All of them came to keep Islam in a book for they know that this book will be serving people for more than thousands of years. Because to be sure, they were making Istikharah. Many of them said we saw Prophet sallāLlāhu ‘alayhi wa-sallam, and asked him about the Hadith if it’s right or not right, and after that they wrote the Hadith. Prophet sallāLlāhu ‘alayhi wa-sallam foretold this, “After me, it will be like this.” Because he was saying what will be happening until Qiyamah. He was saying, “They will say on my behalf this is from Prophet sallāLlāhu ‘alayhi wa-sallam. Be careful. Look at what you feel, you’ll know if it is from the Prophet ﷺ or from these people.” For this, you must be careful. Most of them are real Awliyaullah. The Imams of Madhhabs, the Imams of Aqeedah, all of them have a real connection from Prophet sallāLlāhu ‘alayhi wa-sallam to be Hidayah for the Ummah (nation) until Qiyamah.

Imam Shafi’i radiyallahu ‘anhu was born as you know in Gaza; may Allah make them to be safe Insha Allah. He was (lived) with his mother. He studied Maa Sha Allah very hard. At seven years old, he was Hafiz Qur’an. When Prophet sallāLlāhu ‘alayhi wa-sallam was going to Isra’,

he stopped when reaching Madinah and prayed 2 Rak'aat. Then in Baytu l-Maqdis and many places. One of them is in Gaza, he prayed 2 Rak'aat. After that, he went to Qudus and from there to Mi'raj. These people have a special gift to be Imam. Millions and billions of people follow Imam Shafi'i from his time until now. So they have a special thing.

After seven years, when he began to read, he went to the desert to read and speak Arabic, very pure Arabic. He stayed there for two years. He was learning very well about the tongue of Arabs. The Arabic language is the most big (vast) in vocabulary and everything. It is a very important and blessed language. He learnt many things from them. It is important for people to learn everything, as much as they can. And he had this ability and chance to be with them to know about old stories also, old things, old customs. After this, he came back. And after that, they left to Baghdad.

For that, he was also a brilliant student for 'Ulama. He learnt by heart the book of Muwatta', this is a book of Fiqh written by Imam Malik. In seven days, he learnt it by heart.

This was in the time of Khalifah Hārūnar-Rashīd. There was the Byzantine Emperor who doesn't fight with Muslims. They used to give them Jizyah/tax every year. For non-Muslims, when they want to make war, they offer them even to be in agreement to pay for Muslims every year a tax and it will be okay for them. No war between them (and pay tax), or there will be war, or accepting Islam; three conditions. Non-Muslims who live in a Muslim country pay this. And when they pay this, they have more rights than Muslims. Everything of theirs must be protected, and nobody touches them. They can do their worship as they like. For this, some people with bad intentions say, "Look, Muslims want money." But what is really happening, in non-Muslim countries they take more than half of the salary as tax. But in the time of Islamic [ruling], they take a very few thing just to be protected. So for this, this Emperor of Byzantine - Of course many people also don't know about history,

many people don't know what is Byzantine and what is that; I think that is wrong. This Emperor said, "I will send for you scholars from Christian monks and other, and they will debate with your 'Ulama. If we win, we will not give this tax for you anymore. If you win, we will continue to pay." He sent 400 from his monks, scholars and philosophers. He sent them 400 like an army.

They thought they will finish the Aqeedah (creed) to Muslimin and they will win. The Khalifah and 'Ulama came to the river called Dijlah (Tigris). In Baghdad there's this river called Dijlah. They all went there and the Khalifah asked from Imam Shafi'i saying, "You go." Imam Shafi'i had this Sajjadah (carpet) that he put on his shoulder. He put this Sajjadah on the water and walked on the river. He said, "Whoever wants to speak, come. We speak here." When the people saw this, they all became Muslim.

These Imams, all of them are connected and their way is the way of Prophet sallallahu 'alayhi wa-sallam a strong way, going until Qiyamah. Everything by the wisdom of Allah was kept by Ahlu s-Sunnah walJama'ah and the four Madhhab.

There was many Madhahib of course. But when there were no followers left, by the wisdom of Allah, He kept only four Madhhab to follow any of them which is suitable for the place of people, or attribute of people, or customs of people. Any of those they like, they can follow from these four.

As we said, they have not only Shari'ah. Shari'ah and Tariqah are the same. They have Tariqah and Shari'ah. Shaytan wants to separate it, to be more easy for him to destroy. If one soldier has two guns it's better? Or with one gun it's better? This is our weapon; this is our Iman's weapon. To protect ourselves from shaytan, we need this weapon as much as we can. So when we left one, we became weaker. Whoever is saying that this is not from Islam, don't listen to them. This is from the heart of Islam. From the Sahabah until now, all of this is together. All of

them were full of love for Prophet sallalLāhu ‘alayhi wa-sallam. The love of Prophet sallalLāhu ‘alayhi wa-sallam is the essence of Tariqah. Who can say that the Sahabah are out of the way of Prophet sallalLāhu ‘alayhi wa-sallam? Tariqul Mustaqeem, the Straight Way. Tariqah, Jalan (way in Malay) all mean we are in the same way, same Tareeq, same Istiqamah, holding this way of Prophet sallalLāhu ‘alayhi wa-sallam.

May Allahkeep us in this way to be Hidayah for more people Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WE ARE MILLATI IBRAHIM

Tuesday, 24 October 2023 / 09 Rabi' Al-Akhir 1445
Masjid Raya Pondok Indah – Jakarta, Indonesia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: “Qul 'Inna Ṣalātī Wa Nusukī Wa Maḥyāya Wa MamātīLillāh Rabbi Al-`Ālamīna (162) LāSharīka Lahu, Wa Bidhalika 'Umirtu Wa 'Anā 'Awwalu Al-Muslimīn”. ‘Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds (162) No partner has He. And this I have been commanded, and I am the first [among you] of the Muslims.” (Qur’ān 06:162-163).SadaqaLlāhu l-`Azīm.

Allah is saying in Qur’an on what we are doing, “My praying, my worshipping, my life, my death is for Allah ‘Azza wa-Jalla. Only one God, no partner for Him.” This is an order for us mentioned in Qur’an Azimush-Shan. Sayyidina Ibrahim ‘alayhi s-salam was saying this. Ibrahim ‘alayhi s-salam is the second father of Bani Adam, human beings.

We are: “Millati Ibrahim”. “The Way of Abraham.” (Qur’an 04:125)

All of us are Millati Ibrahim, Ummat Muhammad sallaLlāhu ‘alayhiwa-sallam. In old times, in time of the Khalifah - now there is no Khalifah (Caliph), no Khilafah (Caliphate) in Islam since a hundred years. Before, in the time of the Ottomans, the Khalifah of RasuluLlah sallaLlāhu ‘alayhi wa-sallam were teaching this. Asking, “Who are you?” “I am from Millati Ibrahim, Ummati Muhammad sallaLlāhu ‘alayhi wa-

sallam.” This teaches unity. It makes Muslims, Mu’min, believers united together. This was power for Muslims, for Islam to be united. When you are one, all together, you will have power. People cannot do anything to you.

For this, they are teaching people to call for nationalism. Each one says, “I am from this nation. I am from that nation.” And they divide people. With this, they destroyed the Khilafah (Caliphate), no more Khilafah now. The Khilafah in cities of the Ottomans, there is forty states now, forty different countries. Each one by itself.

They do this everywhere. They separate and separate. Then, there’s no power for Muslims, no power for Islam. In the Khilafah country, during the time of Muslim rulers there was justice and they were looking after all their people. Whether Muslim or not Muslim, who lived in this country had every right. Nobody oppressed them.

Since a hundred years, you see these countries fighting all the time. No rest for them, no any justice, no any mercy, no any happiness. Just all the time crisis, wars and oppressing people. Because Allah ﷻ is punishing these people. Prophet sallāllāhu ‘alayhi wa-sallam was forbidding to call for nationalism. Now we see in every place, especially Muslim countries - other countries of course also. But when they are not Muslim, we are not responsible for them because there is no more sin than being Kafir. But Muslims are still continuing on the way of racism and calling for nationalism. They say, “I am from this race. I am from that race. I am better than you. You are not from me. We are not happy with you.” This is everywhere.

They divided the Khilafah country into forty. But still in the same country, each country has a hundred different races. Everybody is not happy with the other. They are fighting. Some are shouting, some are not being together. They are divided and not accepting this. This is our situation now. There is no benefit from which race you are or from where you are. There is no benefit for you. You are only living some years in this world,

and after that you will go. Your race will not be with you. You will not save yourself with your race.

When you leave this Dunya, when you die, you will be earth. So, when you go and you are white, your earth will be gold? And if you are black, it will be iron? No. All of us will be the same. There isn't any difference. It will all be earth, all the same kind. Nothing of more value, nothing better than the other. Only earth. If you are white, if you are blond, if you are black, if you are dark, if you are light, if you are long, if you are short, if you have big muscles, if you have a big stomach - everything will be the same after your death! For this, many people think they are something, they are higher than others if they have money, if they have power, if they have land or something: this is the thinking of people who don't have cleverness. We are living in a time when we see many things happening. Those claiming they were the most powerful ones were hanged. The most beautiful people became ugly. Who claimed, "I am the most clever one. I am the most knowledgeable" all in the end were finished, nobody is left.

Non-believers ask many times wondering about their being in this world, "What is the purpose for us, we are here." And of course, many of them are non-believers, not accepting anything. They are struggling. If they don't find anything, they won't be happy their whole life. All the time, wondering, "What will happen? How will I be? What will happen for me? For my life?" Because they only believe in this life; they don't believe in the other life. So even for this life, they are very anxious and very unhappy. And they are not accepting. They are very proud. They think they are the (most) clever people in the world. They are not accepting any Naseeha (advice), not accepting anything to come say to them, "You must be a believer to find the truth."

For this, Alhamdulillah we are believers and from Millat Sayyidina Ibrahim 'alayhi s-salam. We are following what he said in this Ayah, in this verse. "My praying, my worshiping, my life, my death, all and everything mine is for Allah 'Azza wa-Jalla who has no partner to Him." This

is the order for us. Alhamdulillah this is for us a big favor, a big Ni'mah from Allah. We know why we are here, what will happen, from where we are coming, where we are going; we know all of this. Allah let us know. He told us in His holy book Qur'an Azimush-Shan.

The worst thing is ignorance, Jahiliyyah. What does Jahiliyyah mean? Jahiliyyah means not knowing anything. Alhamdulillah we know, we are not from Jahileen (ignorant ones). Jahil (ignorant) is the nonbeliever because they don't know anything and they don't want to know. Prophet sallallahu 'alayhi wa-sallam fought Jahiliyyah. He was against Jahiliyyah. He wants to spread knowledge, real knowledge for all human beings. He didn't fight to get gold or money or anything. He was not in need of this. Even though he didn't have money or gold or anything, but he wasn't in need of this. They were offering Prophet sallallahu 'alayhi wa-sallam saying, "Take as much as you want but don't teach us.

Don't take us out of Jahiliyyah. We will give you what you want from gold. We will give you a mountain of gold but leave us in Jahiliyyah." Prophet sallallahu 'alayhi wa-sallam has an order from Allah to give knowledge and give light to people. He didn't accept [their offer] of course. This is the difference between Jahiliyyah and knowledge, light. They are only looking for material things, for things of no value. All of this gold and all what you have and think is precious here has no any value in the next life, in Akhirah. With this knowledge, darkness opened. It was so dark in that time. The (most) darkest time was the time Prophet sallallahu 'alayhi wa-sallam came to. Every where, there wasn't any knowledge, there wasn't any justice.

All people were in darkness. But with the Nur of Islam, the light and civilization came through Islam. He gave us all precious things which will be with us forever. As much as we are following him, following his order, we take the precious things, we get them Insha Allah. So we must first be Muslim, help each other and not be divided from each other. Allah gave everyone some speciality so we must be happy with what oth-

ers have, with what we have. We can help each other and Allah will be happy with us and Prophet sallāLāhu‘alayhi wa-sallam will be happy with us. Insha‘Allah we are trying this but of course in that time very few people can be happy with each other, and the whole world are against each other.

But Alhamdulillah we are not hopeless because Prophet sallāLāhu ‘alayhi wa-sallam gave good tidings for Muslims. He also gave knowledge of what will happen. This good tidings is he said that in the end of times when people will be hopeless and Fitnah will become everywhere, Allah will send one, Imam Mahdi‘alayhi s-salam who is from Prophet sallāLāhu ‘alayhi wa-sallam’s grandsons. He will save and unite the whole world Insha Allah. There won’t be any problem in the world. All will be solved. All will be finished. It is not through a normal man. He will come with a miracle, with a thing that is not normal for our life. He will quickly finish all this mess, all these problems, all this oppression, all these bad people will be finished. When many things will happen, all Muslims who have Iman in their hearts will hear him and be with him.

Mawlana was saying that every prayer, you must make Dua for Allah to send him. we will be with him. It looks very much like the time of Sayyidina Al-Mahdi, Allahu ‘A‘lam (Allah knows). We don’t know what Allah wills, when or where the appearance of Sayyidina Al- Mahdi will be but we are hoping Insha Allah to be with him Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

PUT HAPPINESS IN A BELIEVER'S HEART

Friday, 27 October 2023 / 12 Rabih Al-Akhir 1445

Padma Hotel Bandung, Indonesia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Prophet sallalLāhu ‘alayhi wa-sallam says there’s a good deed that is the most beloved for Allah ‘Azza wa-Jalla. It is more [beloved] than praying, fasting, Hajj - all of this is obligatory but that which Allah ﷻ loves more than those is to put happiness in the heart of Mu’mīn. It is not too difficult to make a believer, Mu’mīn happy. With a small thing you can make him happy.

Prophet sallalLāhu ‘alayhi wa-sallam says: “Give gifts to one another and love one another.”

Give gifts and love each other. Any good little thing, you can make a Mu’mīn happy with a word or by helping him. You can with anything. When you make a Mu’mīn become happy, Allah becomes (more) happier. You can even not make him happy but don’t make him sad or broken-hearted. This is also very important. To break the Ka’abah is less [in significance] than breaking the Mu’mīn’s heart, says Prophet sallalLāhu ‘alayhi wa-sallam.

May Allah make us happy to make Allah happy Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE SECRET OF SUCCESS

Saturday, 28 October 2023 / 13 Rabih Al-Akhir 1445
Bandung, Indonesia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: “Yā ayyuhālladhīna amanū isbirū wa ṣābirū wa rābiṭū wa t-taqū Llāha la'allakumu tuflihūn”. “O you who have believed, be patient and endure and remain stationed and fear Allah that you may be successful.” Sadaqa Llāhu l-'Azīm. (Qur'ān 03:200).

Allah 'Azza wa-Jalla is saying to the believer be patient, and also be patient again and be in the right way, Allah will give you the best success Insha Allah. Allah 'Azza wa-Jalla gave us the way of success. With this, in anything you work or do for Dunya and for Akhirah, you will succeed in the end. Because many people do something and later on they get fed up and leave it. And they lose what they got tired and suffered for a long time for. When they leave this, it is finished, they cannot take anything from it.

Once in Cyprus, a long time ago, there was one student from Damascus studying in the university. He asked Mawlana, “How can I succeed?” Mawlana said to him, “Be steadfast.” To be persistent and consistent in what he does. This is the secret of success. He followed the order of Mawlana. He left Cyprus of course. Because in Cyprus he couldn't stay studying for many years. But when he asked and accepted this, he succeeded and he has a well job and good life.

May Allah make us to be continuous [in what we do] especially for Akhirah, and not leave the good deeds. Ofcourse for Akhirah, what you did from good deeds will not be lost, but you will not get a more and higher rank, a higher position.

May Allah help us because we are weak. With the help of Allah Insha Allah we will succeed Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BEWARE OF HARMING A SOUL

Sunday, 29 October 2023 / 14 Rabih Al-Akhir 1445

Masjid Nurdin Hasanah – Jambi, Indonesia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Alhamdulilah we are thankful for this Mawlid, Maa Sha Allah it is very good. It is Barakah for the Majlis, our Majlis. With Barakah of Mawlid of Prophet sallaLlāhu ‘alayhi wa-sallam, more Barakah and Rahmah comes from Allah ‘Azza wa-Jalla. AlhamduliLlah we love our Prophet. Hesaid, “You must love me more than your mother, father and yourself.”

They made Sunnah of Witr. They are making Sunnah. We are trying to do all Sunnah Alhamdulilah: praying, fasting and even in Islamic wearing. Alhamdulilah this is very good. All of this is good but there is something we can also do which is also very much rewarded from Allah. [Hadith]. “There should be neither harming nor reciprocating harm.” Which means don’t harm and don’t reciprocate harm. Don’t harm anybody. If you harm somebody and he doesn’t forgive you, it will be a problem. If he dies or you die before taking forgiveness from him. It is the same for human beings or animals, anything, plants. You must be careful not to harm them. Even when you slaughter, you must also be good and cut very lightly and not make it hard.

[..] all became smoke. All of Malaysia became smoke, they came and objected this. It is very far from here. People were suffering and many people couldn’t maybe go to the hospital. It was very hard, they were suffering from this. Here, they said fire in the jungle is good, it opens a

place for another land. In the jungle, there are many animals. The worst thing for a Muslim is to burn a living [soul] even animals. This brings badness to the country. Now I heard that there was no rain. It wasn't raining but now rain came down. A whole season with no rain.

From where is that coming? From burning innocent animals, from their suffering.

There will be no Barakah for these people. They thought they will have a big land when they burn this jungle and it will Barakah for them. It will illness for them. It will be a disaster for them.

Allah 'Azza wa-Jalla says: 7(Faman Ya'mal Mithqāla Dharratin Khayrān Yarah' Wa Man Ya'mal Mithqāla Dharratin Sharrān Yarah (8)). "So whoever does an atom's weight of good will see it (7) And whoever does an atom's weight of evil will see it (8)." (Qur'ān 99:07-08).

Allah is saying, who makes even a very small thing of Khayr(goodness), He will reward him. Who makes a small Sharr (badness) without asking forgiveness will be punished for this. With Haram there is no Barakah. With Haram there is no Barakah. With Halal there is Barakah. Even if millions and billions with Haram, there is no Barakah. With Halal, one is enough and has Barakah.

Prophet sallāLlāhu 'alayhi wa-sallam says, we don't - of course here nobody, we are in a mosque, but this is for the other people - we are saying as Prophet sallāLlāhu 'alayhi wa-sallam says: "Allahumma inna hadha munkarun la nardabihi". "O Allah this is a wrongdoing that we don't accept." This is not good, we don't accept this. We don't accept this, we are asking for forgiveness for us because we cannot prevent what happened but we don't accept this and we say "Tawba AstaghfiruLlah" we ask forgiveness from Allah to give Barakah for us, to give Hidayah (guidance) for the others. Your country is a very big country so you cannot control these people. For this, we are saying, "O Allah forgive us.

Don't punish us. We are not with these people. We don't accept what they are doing. We reject them." This is the first matter we want to speak about.

The second one is that Prophet sallāllāhu 'alayhi wa-sallam says we have 360 joints in our body, we must give Sadaqah for each one. We can give or do something, give Sadaqah every day, Prophet sallāllāhu 'alayhi wa-sallam is saying to us. Prophet sallāllāhu 'alayhi wa-sallam is saying to feed somebody or pray Duha is also Sadaqah. And this is important for Muslims countries. It is important because Islam is the religion of cleanliness. Prophet sallāllāhu 'alayhi wa-sallam says to take out dirt from the street is Sadaqah. To remove garbage or dirt from the street is Sadaqah. This is showing that Prophet sallāllāhu 'alayhi wa-sallam is very sensitive about cleanliness. To remove dirt from road, to not make people be harmed is Sadaqah also.

And in that time, in Prophet sallāllāhu 'alayhi wa-sallam's time, there was no plastic, no anything that shows dirty scenery. We are seeing in the roads everywhere there is plastic, bottles, any kind, they are throwing everywhere. And this is - Maa Sha Allah you are the most Salih(righteous)gathering/community among the Muslim Ummah (nation), the most religious and the most beloved by Prophet sallāllāhu 'alayhi wa-sallam. Prophet sallāllāhu 'alayhi wa-sallam curses who throws dirt in the river. The plastic and other makes the water to smell very bad. Because when coming together, it makes dirty water, pollution. Alhamdulillah you have people collecting everyday, there are cars taking the garbage. So everybody can clean for the sake of Allah and by the order of Prophet sallāllāhu'alayhiwa- sallam, and it will be Sadaqah.

Sadaqah is very important. Prophet sallāllāhu 'alayhi wa-sallam says Sadaqah prevents Bala' (affliction) and makes life longer, extends your life. People think Sadaqah is to give money to poor people, no. There are many types of Sadaqah. Soevery day when going to work, before leaving your house, put a box and put a little bit of [money] Sadaqah in it.

Who cannot do this, he can go out and as Prophet sallalLāhu ‘alayhi wa-sallam says, take garbage [from the road] and put it in the dustbin. This is a Ni‘mah, gift from Allah ‘Azza wa-Jalla to us. We must know the value of what He gave us and we must think about it. If you do like this, it will be more (multiply).

There is now this impression in Europe or America or other non-Muslim people. They are trying to protect nature, to protect the world from this. But they are new to this because they destroyed all nature and destroyed the whole world. But Alhamdulillah since 1500 years, Prophet sallalLāhu ‘alayhi wa-sallam ordered this.

Alhamdulillah we have the most perfect religion. Prophet sallalLāhu ‘alayhi wa-sallam taught us - not only for us but for all human beings. He was sent to the whole universe to teach them the good thing. So Insha Allah we must follow him, we will be rewarded here and hereafter. He did not only teach us worshiping but also from birth until the grave, until death, he taught us everything, every small thing; nothing is left out.

Insha Allah we hope to be like Prophet sallalLāhu ‘alayhi wa-sallam, to follow his Sunnah, especially to not harm anybody because it is the most dangerous thing.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE BLESSED JAMBI

Monday, 30 October 2023 / 15 Rabih Al-Akhir 1445

Maulidia Convention Center – Jambi, Indonesia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Alhamdulilah we came to your country which is far. Allah made this meeting happen. Everything is not by coincidence, it is written. So we must come here, we must meet you, we must eat our food here, our drink here. All of this is written. So be happy to be with people, Mu'min, believers. Maa Sha Allah it is a very spiritual place, a blessed place.

Last year, we were in Binjai Maa Sha Allah, North Sumatra. This is a place for 'Ulama 'Awliya and school of old Mashayikh. We didn't hear before about Jambi. They said, "You must visit another place also." But nobody heard about this. Allah put it in my heart and we said we must go visit and Alhamdulilah now we are here [in Jambi].

This area, with Barakah of Islam, had many Awliyaullah who are looking after these people, to make them happy, to not be under the Kafirs (unbelievers).

People were making Jihad against these oppressors, Kafirs and they had hundred, thousands maybe hundred thousands of Shaheed to be in the way of Allah. Because these Kafirs were changing religion. And for this purpose, Allah kept your place in Islam and in the way of Allah. Allah kept you safe. Alhamdulilah now Maa Sha Allah your country is

blessed. Insha Allah you also hold onto this way, way of Prophet, way of your ancestors and keep all your children. This is Barakah for you. Without this, there isn't any benefit for you.

Maa Sha Allah we visited here in this area many Awliya'ullah who brought Islam, help for Islam. They were teaching Islam, teaching Tariqah, teaching love of Prophet, love of Allah 'Azza wa-Jalla.

This is what clever ones and those who have good thinking must be happy with. Allah 'Azza wa-Jalla says: "Qulbi faḍli Llāhi wabi raḥmati-hi fabidhālīka falyafrahū". "Say, "In the bounty of Allah and in His mercy - in that let them rejoice." (Qur'ān 10:58).

With the favor of Allah and His Rahmah (mercy) and blessings, we must be happy. With this, you can be happy. Without this, there is no happiness.

Hold onto this way strongly. Don't listen to those who are claiming they are studying and know religion. If they do not respect Prophet sal-laLlāhu 'alayhiwa-sallam, don't respect our way, don't respect the Sahabah, they don't know anything. Don't listen to them. Run away from them. If you give up a little bit, your Iman will become less. If you give a little bit more [in listening to them], it will become less. When it becomes less and less and less, after that, there will be no Iman in you. This is what shaytan wants: to have no Iman so he can put doubt in your mind.

When Salatin, Sultans were ruling, they were respecting Awliya'ullah, they were respecting Ulama scholars. They were respecting. They kept them near them to give them advice to not make any wrong thing, any wrong decision. There was Sultan for Dunya and for Akhirah. They were lions, lions of Islam and they had Haybah (were awe-inspiring), strongly looking. Enemies were afraid from them. For this, they are taking Sultan as an example. It is very important. Alhamdulillah here also, the Sultan was very religious and very knowledgeable, Mu'min. For

this, all of his country was respecting him. May Allah bless him. RahmatuLlah 'alayh (May Allah's mercy be upon him).

May Allah help Muslim and Mu'mins everywhere they are suffering. May Allah help them Insha Allah. May Allah make us to see these good days Insha Allah when the whole world becomes Muslim Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

HOW TO BE HAPPY IN DUNYA

Monday, 30 October 2023 / 15 Rabih Al-Akhir 1445
Jambi, Indonesia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Al-Ladhī Khalaqa l-Mawta Wa l-Ĥayāata Li-yabluwakum ‘Ayyukum ‘Aḥsanu ‘Amalā’.” “[He] who created death and life to test you [as to] which of you is best in deed.” (Qur’ān 67:02). This Ayah says that in this life we have many kinds of tests or some difficulty. This is from Allah. He tests us [as to] which is better than the other. Everything for the Mu’min is Khayr Insha Allah; nothing is bad. If he knows that this is from Allah, it is easy for him to accept difficulties and anything making him sad. If he knows it is coming from Allah, he will be satisfied and he will be rewarded for this. There is no 100% happiness in this world. Don’t think that who has billions is more happy and more satisfied than the poor one. Because we are living in Dunya. Dunya is not Paradise. When you go to Paradise, all sadness and every bad thing will be outside of Paradise. When you drink from Ḥawḍ al-Kawthar/the Pond of Abundance Insha Allah at that time, you will be a million times happier, a billion times Insha Allah. The believer, even the Muslim must believe in this and he will be happy here. Even here you can be happy when you hear this. Alhamdulillah we believe Insha Allah we will be there together.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WE ARE IN NEED OF NAWAFIL

Tuesday, 31 October 2023 / 16 Rabih Al-Akhir 1445
Jambi, Indonesia.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allah 'Azza wa-Jalla says in Hadith Qudsi, "My servant comes nearer to Me with Nawafil." Whoever makes Sunan Nawafil comes (more) nearer to Allah 'Azza wa-Jalla. "And My servant does not draw near to Me with anything more loved to Me than the religious duties I have obligated upon him. And My servant continues to draw near to me with nafil (supererogatory) deeds until I Love him. When I Love him, I am his hearing with which he hears, and his sight with which he sees, and his hand with which he strikes, and his foot with which he walks." "Who continues to make Nawafil, I will be his hand and his feet." All of this will be from Allah Insha Allah.

Nawafil is of course what Prophet sallaLlāhu 'alayhi wa-sallam was doing, not Fard. Everybody must do the Fard. If they don't do it, they will be punished.

But Nawafil is not like this. Nawafil helps one to be more beloved for Allah 'Azza wa-Jalla. Allah will help us in everything. Allah 'Azza wa-Jalla said, "I will be his eyes, his ears, his hand, his feet." So Allah guides us when we are making Nawafil, says Prophet sallaLlāhu 'alayhi wa-sallam.

As you see, all who are in Tariqah have Wird and have everything that Prophet sallāLlāhu ‘alayhi wa-sallam was doing. They practice Dhikr, praying, fasting. Everything in trying to follow Prophet sallāLlāhu ‘alayhi wa-sallam, this is Nawafil. It is not obligatory, but we are very much in need of this.

For this, do as much as you can do. And what you cannot do, Allah Insha Allah accepts as if you have done it. Our intention is like this, and Allah rewards us for our intention Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ENEMIES FROM THE INSIDE

Friday, 3 November 2023 / 19 Rabih Al-Akhir 1445

Rajagiriya, Sri Lanka.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Prophet mentioned many things [about the end of times]. And among them he mentioned that there will be a lot of Muslim people, but there is no value for them. They are only like the tide of the sea. When the wave comes to the shore, it makes bubbles, it gets bigger and bigger than finishes. It will be like this. Why? Because there is Fitnah. There is many Fitnah. An enemy from outside is not needed. The enemy is coming from inside. The biggest enemy are those who are coming from the inside and destroying them. The biggest Ni'mah (favor) is belief. To be Mu'min, believer is the biggest Ni'mah. But these people are destroying belief. For this, we are saying that there's no need for an enemy from outside. What is enough for us and is destroying us are these people. They are dividing the Muslim world, dividing everywhere.

Here, we are in Sri Lanka. 30 or 40 years ago, the most peaceful people were Sri Lankan people, the SriLankan Muslims. They were very soft. Even when I was with Mawlana, we were going from here to Pakistan, it was really terrible. Because the people here were very soft people, but in Pakistan they were tough people. But now, these people who don't have mercy and claim are Muslims are hurting Muslim and Mu'min people. These people are the most ones giving a hard time and bad things to Muslims. They don't have any mercy, they don't have anything. Just as what the Imam today was saying about Abdul Wahab. He

was the most criminal one. He killed maybe more than a thousand, a hundred thousand of Mu'mins and Muslims because they are following the Sunnah of Prophet sallallahu 'alayhiwa-sallam and following the right way. And people are still going after them. But what shall we say. It must be like this for Qiyamah to come, for Mahdi 'alayhi s-salam to come. So all of this must be like this. We are not happy of course with them. We are not happy at all. We don't agree with anything of what they are saying, and what they are doing. They are completely no-minded people.

In Turkish there is a word "Mankurt". In old times, when capturing people they put [wrap] on their heads [camel] skin [and tie them under the sun]. After that, when it dries it becomes tighter and tighter on their heads. When it becomes tighter, it becomes very hard on them. They slowly slowly lose their control. The one who has captured them controls them. And he can send them anywhere to do what he wants to do.

These people are becoming like this. There are many things in this world and one of them are these people: they are not using their minds, they are not listening to anybody. They are just, as these Mankurt people, running from here to there and saying the most word they know, "Shirk, Bid'ah", "Shirk, Bid'ah." Do you know what is Mushrik and what is Bid'ah? They don't know at all. They are mixing up everything. Even for Sunnah they are saying Bid'ah. They are a real disaster for Muslims, for Mu'mins. They are not a disaster for the enemy of Islam. They are friends with shaytan. They are friends with the enemy of Islam. They are harming people and people are thinking all Muslims are like this. We are asking from Allah to protect you and us from these people.

Because they are really damaging everything. They don't have any mercy in their hearts. Their hearts are like stone. Prophet sallallahu 'alayhi wa-sallam doesn't love this. He doesn't like this. He likes the one who has mercy in his heart. When Prophet sallallahu 'alayhi wa-sallam was playing with his grandsons Sayyidina Hassan and Hussein, he ﷺ kissed

them. There was one Bedouin - Bedouin don't have Adab - he said to Prophet, "How are you kissing them!" He said, "From mercy, I am kissing them. You must be like this." So mercy is the most acceptable attribute from Prophet *sallaLlāhu 'alayhi wa-sallam* and Allah 'Azza wa-Jalla. You must imitate this attribute. Try to be merciful with everybody.

May Allah help us. May Allah give us power and give Hidayah (guidance) to the people who were cheated. They are real cheaters. May Allah give them Hidayah to understand and come back to this. To be good with Muslims, good with human beings, good with everybody. This is Islam. Islam and Tariqah are the same. This is our way, way of Prophet *sallaLlāhu 'alayhi wa-sallam*.

May Allah help us Insha Allah. We are living in a time that is really difficult.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BELIEVERS MUST BE HAPPY

Saturday, 4 November 2023 / 20 Rabih Al-Akhir 1445
Galle, Sri Lanka.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

We intended to come earlier but by the will of Allah we just came. Alhamdulillah you arrived safely so you must be thankful for Allah Azza wa-Jalla. Alhamdulillah. We made you wait, sorry for that but Allah rewards you. Everything for the Mu'min, for the believer is good. You waited here for maybe 6 hours, Allah will reward you for each hour, for each minute from His endless treasures. Everything is in Allah's Hand. To be in the way of Allah, to wait there is a very acceptable deed for the believer, for the Mu'min. And we, without knowing, waited in the car and we waited in the house. So Insha Allah, Allah rewards all of us.

We love this place, this place is a Mu'min and Muslim's place. You are living with all kinds of people. It is safe and they respect each other. It is important in Islam to respect human beings, to respect the creatures of Allah: Human beings or anything, tree, wheat, water, animal, bird. All of this is respected in Islam. For this, Allah 'Azza wa-Jalla doesn't like you to do something you are not in need of doing; just as a hobby or just for fun. It is not good to kill birds or other things. If for eating, you can. But not for fun. Now there are people who are hunters, they go here and there to hunt. There is no benefit for this. They are oppressing creatures of Allah 'Azza wa-Jalla. For this, the Mu'mins, believers respect everyone. This place was like this. And by the Barakah of this, there are still many believers, Mu'mins living here. They are sincere people. Their an-

cestors were coming from Yemen or other places. They were happy with the local people and the local people were happy with them. This is Islam. This is the teaching of Prophet sallāLlāhu ‘alayhi wa-sallam: to be friendly.

The believer is friendly and can be befriended.”“Which means the believer gets happy [accustomed] with others and others gethappy [accustomed] with him. This is for the believer. He must be like this. Not like what many of these new mindless people. Nobody is happy with them, they are not happy with anybody. They are the whole time in a very bad thinking, bad acting. They have no happiness at all.

Allah ‘Azza wa-Jalla says, “Be happy.” “Fa-bidhālikafalyafraḥū”. “In that let them rejoice”(Qur’ān 10:58). You are believers,be happy!Don’t be sad. The most happiness is for us. A believer who says, “I am not happy” is not a believer. He just believes by tongue, but not in the heart. You must believe in your heart Insha Allah. May Allah make us with these people, to be happy.

Maybe some people think that Islam is to not laugh or be happy, just to be sad. No. Allah ‘Azza wa-Jalla orders to be happy.

“Fa-bidhālikafalyafraḥū”. In that let them rejoice’ (Qur’ān 10:58).Who is a believer must be happy.

May Allah make us happy with everything.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

DUA IS THE GREATEST WEAPON

Tuesday, 7 November 2023 / 23 Rabi' Al-Akhir 1445

Fajr Prayer, Akbaba Dergah

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

May Allah make our association perpetual, and may He bless it. Because there is no way of salvation in this world apart from this. The way to salvation comes only by being together with good ones, making Dua for good ones and receiving Dua from good ones.

Wherever we've been to, Shukr to Allah a lot of people were relieved and happy. They asked for Dua very much. May all their problems be solved wherever they are. But most importantly, may our Iman be firm, may our Iman be strong. May we go on the path ordered by Allah 'Azza waJalla and our Holy Prophet. If we are the way they want us to be, all this Fitnah, evil and wars taking place all over the world will be accepted in the presence of Allah. All the oppression done against people does not go in vain, with the permission of Allah.

Everything has its time. Mawlana Shaykh Nazim used to say nothing lasts forever in this world. A day will come and everything will be turned upside down. Allah 'Azza waJalla is saying so in the Qur'an as well. People think they have taken everything under their control. The order of Allah will come instantly and make things upside down.

We are living in such a time. The most important thing we should do is make Dua to Allah. Our Muslim brothers are in a huge disaster. By

making Dua for them Insha Allah they will reach safety without being harmed. This is what we make Dua for the most Insha Allah. Wherever we've been to, they are making Dua for them. Their greatest weapon is this; it is Dua Insha Allah.

There is no benefit in shouting and yelling. Allah 'Azza wa-Jalla says the most accepted Dua is Dua made for people secretly. Shouting doesn't bring any benefit to them. Certainly, it can be done as Dua. But shouting, yelling and making actions that don't suit Muslims are wrong. The Dua of a person is better than everything. When he makes Dua quietly and secretly, it is better than everything.

Insha Allah may Allah remove this oppression and evil as soon as possible. May He send us the Sahib Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BE CAREFUL WHOM TO LOVE

Wednesday, 8 November 2023 / 24 Rabi' Al-Akhir 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

What is the greatest disaster for mankind? Is it a disease, an accident or poverty? None of these. The greatest disaster is the lack of Iman. It is Kufr and to be Kafir. To be Kafir is the greatest disaster for mankind, because there is Akhirah and Kafirs will certainly go to hell.

Allah 'Azza wa-Jalla has shown two ways to people. Bismillahir Rahmanir Raheem: "Faman Shā'a Falyu'umin Wa Man Shā'a Falyakfur Innā 'A`tadnā Lilẓẓālimīna Nārāan 'Aḥāṭa Bihim Surādiquhā". "And say, "So whoever wills - let him believe; and whoever wills - let him disbelieve. Indeed, We have prepared for the wrongdoers a fire whose walls will surround them." (Qur'an 18:29). SadaqaLlāhu l-'Aẓīm. Whoever wills may believe, whoever wills may be Kafir. But hell is ready waiting for Kafirs. Therefore, it is the greatest disaster. As long as people are alive, they must pay attention to this.

The matters of this world are different and the matters of Akhirah are different. You may love whomever you want in this world. You may love a folk singer, you may love another singer, you may love a celebrity; you can favour everyone. But you mustn't be together with them. And you must walk on the way of Allah 'Azza wa-Jalla, not on their ways. It is not a feat to walk on their ways. Because there may be people you love in this world. But for Akhirah, there must be other people to

love. Because people will be with those they love in Akhirah. If you love people of hell, you will be in hell in Akhirah. It is different in this world. It doesn't last forever in this world. You should love our Holy Prophet forever. You should love Awliya. You should love good people. The rest is ok for your ego. Mankind live with their egos in this world. However, we must differentiate them.

People sometimes go to extremes and destroy themselves. They destroy themselves without realizing it. They do badness to themselves without realizing it.

Therefore, we say: you may love whomever you want in this world but for Akhirah, you should love those who belong to Akhirah. You should have affection towards them in your heart. Affection for the rest can be in your ego and on your tongue but not in your heart. Keep the people of Akhirah in your heart. This is very important.

Shaytan is cheating people. In order to take them to hell, he is using all his tricks. We have to pay attention to this. Allah 'Azza wa-Jalla gave mind and understanding to people. They must think about it and arrange accordingly. If we live for 40-50 or 100 years in this world, eventually, where we will end up is Akhirah. We must know this and make preparations accordingly.

For Akhirah, don't have love of worldly people but have love towards the Sultans of Akhirah Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

MANY GIFTS FOR THE BELIEVER

Thursday, 9 November 2023 / 25 Rabi' Al-Akhir 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allah 'Azza wa-Jalla is granting big favors to Muslims, to those who believe in Allah. Allah 'Azza wa-Jalla is not in need of anyone. Everyone is in need of Allah 'Azza wa-Jalla. No one can give the favors given by Him. No one can give what He gives. And no one can take what He doesn't give.

One can be as knowledgeable and as powerful as he wants, he can think he is clever as much as he wants. Clever is the one who accepts the power of Allah 'Azza wa-Jalla and strives to be a servant to Him. He follows the way that He wants, as that is the way to happiness. People search for happiness. The way of happiness is the way of Allah 'Azza wa-Jalla. No other way can bring relief and happiness.

There are many favors that Allah 'Azza waJalla gives us. To worship Him is the greatest gift to those who are granted it. Because Allah is not in need of anyone, as we said. That worship is beneficial and good for you. It is for your goodness. Otherwise, they say "I don't recognize Him. I don't accept Him". Who are you? So what if you recognize Him or not? The whole world may not recognize Him. Let alone the world, let the universe not recognize Him. There is no loss as little as an atom to Allah 'Azza wa-Jalla. As Mawlana Shaykh Nazim said, a mouse fell in a barrel of wine and came out completely drunk however it had escaped

out of it. It said, "Where is this cat? Let it confront me". The cat swallowed it in an instant and it was gone. It is so with the people of this time. They act cool, go against Allah and challenge Him. The mouse is much more valuable and even cleverer compared to them. It didn't say these things when it wasn't drunk. These people are talking nonsense without being drunk. It is only harmful to them. There is no harm to Allah 'Azza wa-Jalla.

Allah 'Azza wa-Jalla has a lot of mercy to people. The goodness they will have is shown. That beautiful way is shown. It is shown so that they are continuous on it. But for people who ask for harm to themselves, no one can interfere in that. May Allah protect us from the evil of the end of times and shaytans. Human shaytans are worse than shaytan now. Human shaytans are as such that - may Allah protect Muslims children. Children think something important of them and follow them. They take example from them. May Allah protect us from their evil.

May Allah turn their evil upon them.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

DON'T FORGET AKHIRAH

Friday, 10 November 2023 / 26 Rabi' Al-Akhir 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allah has destined these days for us. Praises and Shukr to Allah. We must make Shukr for the favors He gives us. The greatest favor is Iman as we always say.

There cannot be a greater favor than Iman, because no matter how many people there are in this world, they will all die. They will die, and this world will not last forever. There is nothing eternal in this world. There is a time frame in this world. Whoever is done with his time passes away. Everyone has a lifespan that is as long as Allah wills it to be. As long someone's lifetime is as much as it lasts. There is war and destruction now. So many people are dying and some become Shaheeds. Those who die, die because their lifetime is complete. It is same with Shaheeds. Allah 'Azza wa-Jalla has ordained it so. There is nothing like they could have not died if they were not murdered. Allah has decided that their death came this way. Therefore, what's important is to have Iman. Having Iman is the greatest favor. However they die, they will be raised up as such, says Allah 'Azza wa-Jalla. If they die with Iman, they will be raised up with Iman. If they die without Iman, they will be raised up without Iman. And that will be bad then. May Allah not separate us from Iman. It is a big favor. We are now in the end of times. Mankind is immersed in this world. They think about nothing but Dunya. They don't think about Akhirah at all. When something hap-

pens, they get upset very much. They get upset for worldly things. It is not worth getting upset for worldly things. Of course, people feel sorry, and Allah doesn't leave the grief of Mu'mins unrewarded. The reward for that grief is goodness, Thawab and ranks. They will be increased in rank. But for people who don't know about Akhirah, all their grief and suffering go in vain. Therefore, we must pay attention to these things. Don't believe in the words of this and that, and don't be estranged from Akhirah. Don't forget about Akhirah, because Akhirah is for everyone whoever you are. As they say, "Live long, you still will run into death." People of old times used to say so. They always understood it and were prepared.

Nowadays there is no preparation at all. Therefore, they have a lot of sorrow. Whereas if they pass away to Akhirah with Iman and goodness - people certainly feel grief of separation, but as there will be a reunion, this grief is not that big. But the rest feel upset as they think they will never see each other again. They feel much more grief. May Allah ﷻ give Iman to all of us. May Allah give guidance to people, because there are many people who go astray and go out of the way and who think they are clever, whereas clever is the person who knows that the actual life is not this life. May Allah give this understanding to all of us. May He strengthen our Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.
[Bay'ah]

There are recited Qur'an Khatms, Surahs, Yasin Shareef, Ayats and Surahs, Tasbihat, Tahlilat and Salawat. We gift all of them to the presence of our Holy Prophet May they be accepted. We gift them to his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya and Mashayikh, souls of our late relatives. For goodness to come and evil to be gone. May Allah send us Sahib to take care of the Ummah.

Li-Llahi Ta'ala l-Fatiha.

TWO TYPES OF REGRET

Saturday, 11 November 2023 / 27 Rabi' Al-Akhir 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allah 'Azza wa-Jalla is saying nothing happens out of the will of Allah. When people accept this, they are at peace. When they don't accept this, they are always in sadness and worry wishing, "If only we did so and so." Whoever follows the will of Allah 'Azza wa-Jalla is at peace. And the strength of Iman is required for that. The stronger the Iman of people is, the more they accept what happens in this world. No matter if they do or don't, whatever Allah 'Azza wa-Jalla says will happen. Nothing else happens.

When people regret doing some things, there are two types of regret. There is regret for not being able to do things for their worldly benefit. That regret is the useless regret, because as we said, whatever Allah 'Azza wa-Jalla says happens. No matter how much you wish you did this or that, it is already gone. There is nothing you can do. But the second type of regret is regretting making mistakes and sins. If you ask for forgiveness from Allah for that, that is the beneficial regret. Allah will forgive. The door is open for those who come with regret. But if they insist on doing the same things, they know for themselves then.

Allah has given mind and understanding to people. He has shown the way. All Prophets since 'Adam 'alayhi s-salam have shown the right way. But mankind turns to other ways according to their own minds.

And then some of them regret it as we said. But some of them don't. Those who regret and repent win. Regret for the pleasure of Allah is good. But those who feel regret saying, "I wanted to do this but I couldn't. I wanted to take this but I couldn't", it is completely useless.

May Allah show the right way and give guidance to people. We are living in a strange time. People feel regret about bad things. They regret not doing disgraceful things and say, "I could do so many things. I could do this and that". Many people feel regret about that. And very few people have regret about good things. We wish that Allah gives mind and understanding.

May Allah give guidance to people Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE WAY MUST GO ON

Sunday, 12 November 2023/ 28 Rabi' Al-Akhir 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Kullu Nafsin Dhā'iqatu Al-Mawti Thumma 'Ilaynā Turja`ūn". "Every soul will taste death. Then to Us will you be returned." (Qur'ān 29:57).

Allah 'Azza wa-Jalla says death will certainly come to everyone. There is not a person who will not die. However, it should be a good death so that people have good ending. This is what is important.

Also, our way, our Tariqah has reached till now since our Holy Prophet Insha Allah we will also reach Mahdi 'alayhi s-salam. Every way goes on. But as we said, there is death for everyone. When someone is gone, another person comes in his place. And the way goes on Shukr to Allah. This is what's important. It is important that our way goes on. Why are we saying this? May Allah have mercy upon him, our Wakeel (representative) in Singapore passed away. He was a very good man. He was sick when we were there. But it is the will of Allah. We had told him to look after himself and to go to a doctor. But his death was coming, and he lingered for a while. He was in hospital for 15-20 days and passed away last night. He did good service. As he was on the way of truth, people were attacking him. But he defended us and kept on his way, Shukr to Allah his way continue. While others said "No, it is you, it is me", he kept on his way. Shukr to Allah his way continues. Last year

after we went there, the Dergah was rented and the landlord wanted it back. But Shukr to Allah, another place was found in the same place and the same size. He put it in order. The brothers were helping him. e left a beautiful place and it will go back on in the same way Insha Allah. What's important is that people do something good and their service goes on. It is the success and grace from Allah, and it is good that it goes on for people.

He did such a thing that he used to pay for it himself, but since last year the brothers have collected it. They made a Dergah for themselves and used it in charity as well. There are good people there. They are going on with the same arrangement. The rewards of his good deeds will be written down in his book. May Allah increase such people. May his Maqam be high. So this much was his lifetime. He was surely loved by Mawlana Shaykh Nazim. They must have reunited. He welcomed him. The Mashayikh greet them when someone comes. People of Akhirah look and say, "Who has come today?" They say welcome and take them in. Their love goes on there Insha Allah.

May Allah grant mercy to all of us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

MUSLIMS MUST WAKE UP

Sunday, 12 November 2023 / 28 Rabi' Al-Akhir 1445

Eyüp Sultan Dergah, Istanbul.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allah 'Azza wa-Jalla is saying if you help Allah, Allah will help you. You will be firm and steadfast. You will be steadfast and stand with Iman, says Allah Azza waJalla. Shukr to Allah, we went to a trip [Far East] for a month. Every day in that trip there were news that there is a war between Islam and the enemies of Islam. This war is not new. It was there a hundred years ago and it was there a thousand years ago. As long as there is Kufr, the war will not end. What's important is to know with whom to stand.

A hundred years ago, unfortunately, the war started when the Ottoman Khalifah came as the Khalifah of Islam to the present city of Gaza. And while the Ottoman soldiers were fighting with Kafirs, Muslims were attacking the Ottomans together with Kafirs. They said, "We don't want you. We will take this place under our control as the land of Arabs and were fighting them. Grandshaykh Mawlana Shaykh Abdullah ad Daghestani was in resistance against the Englishmen for three months in this holy place under oppression, in Gaza. He was in resistance in war. But then the order came to withdraw. Everywhere was full of traitors anyway. Grandshaykh left it and stayed in Jerusalem for six months. Then he was taken out of it too. So it is not a new war. Muslims give importance to others without relying on Allah and helping Allah. By helping others, they think they will be saved. The result is evident here.

Who could have dared if the Ottomans were here? Who could have dared to do such villainy?

We must pray that Allah protects and helps them. They are our brothers. Muslims are brothers to each other. Even if they are not Muslim, there is something called humanity out there. These things done don't have [as small as] an atom of relation with humanity. The West that we run after looking up to it calling, "The West, the West, the West"; if you slap someone there, a terrorist or an immoral man, the West which "should go down" like Mawlana used to say raises hell. There are tens of thousands of babies, children and women who are dying. And they are doing everything they can so that those who could survive die later. They neither provide water, nor abstain from poisoning them. They are doing everything. Our Muslim people need to wake up. We must know that being a human is not by being in the West.

People must be merciful. People whom Allah 'Azza wa-Jalla created as human are merciful. When they are not merciful, they are worse than wild animals. Wild animals attack and kill others when they get hungry. But if they cannot catch them, they leave them. Mankind is not like this. Mankind doesn't leave it and doesn't stop until he is done or harms it.

Therefore, Muslims must know this. They already know. Everyone may have taken a lesson. Yet, many people keep stubbornly pursuing the West. "The West will do this for us. The West will like us". The West didn't like us for wearing a fez on our heads. Sometimes our people are so patriotic, if they put on a fez in the movies to portray Istanbul, they raise hell. "Allah Allah! Why did they wear a fez! Are we like this?" They get so upset, don't even ask about it.

May Allah not deprive people from mind. There are very few clever people now. Everywhere is full of stupid people. May Allah help us. Our situation is indeed - People must think. Even Muslims are unfortunately giving importance to those who do badness to us. They know the bad as good. They praise harmful things. Harmful things seem to be

good. The harmful things that overthrew our Ottomans are the most accepted things and the most important things; whereas if people think a bit, they will understand. Also, they are cheating all people. And what we don't like the most is that people who claim to be Muslims don't see this. They are blind. They don't see the so much harm caused to us and applaud at those who harm us. Those who harm us are obvious. What they do is clear. They don't mind children and do all kinds of badness in front of the world. And then people say they are upset. If you are upset, at least don't accept these harmful things and say, "We don't accept them". We don't accept what Allah doesn't accept. We don't accept anything that Allah 'Azza wa-Jalla doesn't accept. But we cannot do anything. Allah certainly has set time for everything. When the time comes, with the permission of Allah, the whole world will reach peace.

The current oppression will go on. The oppression will not stop. When will it stop? When Islam is spread all over the world. And that is near. Everything has its end. And the end of this situation is near insha'Allah, because people haven't seen such badness. Even if they had seen it, they would know it is bad. Now they think the bad is good and even applaud it being happy. We ask that Allah gives mind and understanding, nothing else.

When our Holy Prophet *sallaLlāhu 'alayhi wa-sallam* was coming back from Taif, they threw stones at him. *Jibril 'alayhi s-salam* came and said, "I will crush them in a minute with my wing". Our Holy Prophet said, "No. My nation doesn't know yet. They haven't come to their senses yet. Insha Allah they will and realize. Otherwise, until they come to their senses, there will be harm". We ask that Allah helps us, nothing else. May Allah give mind and understanding to our people, to those who live by as Muslim, because they are played with like a toy. They are shown the bad as good and the good as bad.

Allah 'Azza wa-Jalla gave mind and understanding to mankind. They must look what is good and what is bad without rushing. Don't rush. Don't run after everyone. Not everyone is sincere. People with sincere

intentions are very few, not one in a thousand. Even if they are one in ten thousand or one in hundred thousand, it will be very good.

In recent times, since 15-20 years when Internet has been widespread, they've been bringing up the news and people believe them. People don't believe them much now. But some things serve their purpose, so they accept and believe them. Don't believe them. Allah gave you mind and understanding. Wait. Don't you rush. What you should rush for are good deeds. Rush to pray, rush to fast, rush to pay Zakah, rush to give Sadaqah. If there is a matter of marriage, rush for that. Get married. Also Hajj. These are the matters to rush for. You must rush to do them as it is unclear when your death comes. Fulfil these good deeds and the orders of Allah 'Azza wa-Jalla before that. Otherwise, when you run after totally useless things and hurry, you will regret it. There is no regret in things ordered by Allah Azza wa-Jalla. People never feel any regret about them. But for things apart from them, people often times feel regret.

Why are we saying this now? There is a group of charlatans now. There are lots of charlatans from all sides as we are living in the end of times. They hurry people and steal their money by telling them "Invest it here, you will earn this much. If you don't come here, we will capture you". There is this as well. Therefore, do not ever rush. As we said, what you must rush for are the orders of Allah 'Azza wa-Jalla. May Allah help us. May He help us do these beautiful things. May He help us Insha Allah. No need to hurry for worldly matters at all, because if worldly matter will come to you, they certainly will. No need to rush for them. No matter if you hurry or not, they will come. And if they won't come, you can hurry as much as you want, they won't come.

This is the Adab and order of the religion of Islam and our Tariqah. It is wrong to follow everyone. May Allah help people of the end of times. A war has started from all sides, not only with guns and bombs. They are throwing weapons worse than bombs on people's heads and brains that there is no Iman left with that weapon. May Allah protect us. There is

no more humanity, no more manners. There is nothing left. May Allah protect us. They are worse than bullets and bombs. With a bullet, you die and become a Shaheed. The same happens with the bomb. You save your Akhirah then. But may Allah protect us from this. When you are in it, you are not going to end well. If you are taken under their target and they hit you, or if you let that happen, you will not end well.

May Allah protect us from the evil of shaytan and especially the evil of people. People are more evil than shaytan. The shaytan said to Allah 'Azza wa- Jalla, "Why did You create them? They are worse than me". Mankind is indeed like that.

We ask that Allah helps us. We don't ask for anything else.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE ONES IN THE GREATEST LOSS

Monday, 13 November 2023 / 29 Rabi' Al-Akhir 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

This Ayah is telling about the whole situation of our time. Bismillahir Rahmanir Raheem: "Qul Hal Nunabbi'ukum Bil 'Akhsarina 'A'mālān (103) Al- Ladhīna Ḍalla Sa'yuhum Fī Al-Ĥayāati Ad-Dunyā Wa Hum Yaḥsabūna 'Annahum Yuḥsinūna Ṣun`āan". "Say, [O Muhammad], "Shall we [believers] inform you of the greatest losers as to [their] deeds? (103) [They are] those whose effort is lost in worldly life, while they think that they are doing well in work." (Qur'an 18:103-104).

"Shall We inform you who is the one in the greatest loss?" says Allah 'Azza waJalla. Who are the people in biggest loss in this world? Who are the disappointed people? They do things according to their own minds. They live and do all kinds of things thinking this is the life. They live in Kufr and misguidance. And they strive to lead people to become like themselves. They get happy thinking they are doing great things.

None of their work is useful. It has no benefit. Leave aside the benefit, it brings only loss. They are harming all people and harming themselves. They think they are doing something important throughout their lives. But they lead people to bad ways alienating them from Allah and our Holy Prophet, alienating them from Islam and goodness. "You live as you like. You are clever. You are modern. Don't look at others".

They say so and favor themselves all the time. Eventually, there will be disappointment, loss and all their lives will have gone in vain. Apart from going in vain, they will have led a life full of sins. They are the ones who are in the biggest loss.

They think they are good and are doing well. But eventually - For example, it is as if they fill the test paper with mistakes from beginning to the end for 2-3 hours and submit it. La Tashbih/no comparison - but it is as if they submit it happily with the hope of getting 100% result. The teachers or those who check if it's right or wrong look at it and see it is full of mistakes from beginning to the end with no one right answer. "You failed the class. The whole year have been wasted for you". Just like they get shocked when they hear this, they will be even more shocked in Akhirah. Therefore, beware of following the ideas of such people, such men or women whoever they are. They will be destroyed themselves anyway. Don't let them destroy you. May Allah protect us.

There is a lot of them in this time. They look glamorous and speak nicely, so people think their ideas are modern. They are people against Allah 'Azza wa-Jalla and the religion, those who will have the biggest loss. May Allah protect us from their evil. May Allah give guidance to people Insha Allah. We wish that Allah protect us, because if Allah protect us, we will be saved. Otherwise, people are going after them thinking they are important ones. As we said, they will be shocked in the end. May Allah protect us.

May Allah protect the Ummah Insha Allah, especially youngsters. Youngsters don't like the elderly. They think they are - When they get old and come to their senses, they will regret it. And if they don't regret it, they will perish and be gone.

May Allah protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

MERCY IS ONLY IN ISLAM

Tuesday, 14 November 2023 / 30 Rabi' Al-Akhir 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya:

Bismillahir Rahmanir Raheem: "Inna d-Dīna indaAllāhi l Islām" "Indeed, the religion in the sight of Allah is Islam." (Qur'ān 03:19).

The religion in the sight of Allah is Islam. Since 'Adam 'alayhi s-salam until Qiyamah and forever, the religion of Islam is the religion ordered by Allah 'Azza wa-Jalla. There is no other religion. Why? Because Islam is the religion of mercy.

All Prophets had come with compassion and mercy. They had come with the names of Allah 'Azza wa-Jalla: Ar Rahman (The Most Beneficent), Ar-Rahim (The Most Merciful) in order for humanity to have goodness. Both to humanity and to all kinds of creatures. Mercy is the first order in the religion of Islam. Even in war, it is forbidden in Islam to kill old people and children. Mercy from Allah should be upon them. Kafirs have no such thing as mercy. They do whatever their egos want. They leave neither people, nor animals, nor any land. Their goal is their egos. They are capable of doing everything for their egos. In Islam, you must put your ego behind. You must not give any value to your ego and not do anything it wants. When you do so, you will be a human. Otherwise, if you follow your ego, you become worse than a wild animal. May Allah protect us.

The whole world sees it, but Kafirs don't care. They say it is ok. When it comes to them, they raise hell over the tiniest thing. They complain about not being allowed to talk or something else. On the other hand, they want to openly extinguish people, animals and everything there is. Allah will help. Allah is together with Muslims.

There is goodness in everything. Even though it is evil, there will be goodness eventually Insha Allah. The Sahib of the end of times will come Insha Allah. When the Sahib comes, there will be peace then. This world will reach peace only then. There cannot be peace with badness. Badness comes with badness. And goodness comes with goodness. May Allah let us reach those days as soon as possible Insha Allah.

May Allah protect Muslims Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Khatms, Tasbihat, Salawat, Tahlilat, Surahs and Ayat. We gift them to our Holy Prophet, his Ahlu l-Bayt and Sahabah, souls of all Anbiya, Awliya, Asfiya and Mashayikh, souls of our late relatives. Today is urs of Hajji Metin's mother.

Tomorrow is urs of our late aunt Kerime Hanim, and the day after tomorrow is urs of Hajjah Anne. We gift all the above to all of their souls. May they reach them. May their Maqams be in paradise. May their Maqams be high. May this go to souls of Shaheeds and oppressed ones.

For goodness to come and evil to be gone, for the victory of Islam, with the intention of the appearance of Sahibu z-Zaman, to live in abundance and Barakah, to have strength of Iman.

Li-Llahi Ta'ala l-Fatiha.

MAKE YOUR WEALTH BENEFICIAL FOR AKHIRAH

Wednesday, 15 November 2023 / 1 Jumada al-Awwal 1445

Fajr Prayer, Akbaba Dergah

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: “Al-Mālu Wa Al-Banūna Zīnatu Al-Ĥayāati Ad-Dunyā, Wa Al- Bāqiyātu Aṣ-Ṣāliḥātu Khayrun `Inda Rabbi-ka Thawābāan Wa Khayrun 'Amalā’,” “Wealth and children are [but] adornment of the worldly life. But the enduring good deeds are better to your Lord for reward and better for [one’s] hope.” SadaqaLlāhu l-‘Azīm.(Qur’ān 18:46).

Allah ‘Azza wa-Jalla says the commodities of this world, money, property, wealth, children and whatever else there is are adornments of this world. These are the things people run after. The good ones among them are those which can be taken to Akhirah. Everything will be gone. But all the Bāqiyāt (enduring good deeds) go to Akhirah and stay there. You will have loved and run after the rest for nothing. Unless you do it for Akhirah, there is no benefit in it, says Allah ‘Azza wa-Jalla. It is said there will be a lot of money in the end of times. But money has no value anymore. Even though it has no more value, shaytan makes people run after money more just in order to make them busy. It is as air now, you can’t touch it anymore. In old times, there was gold and silver. They were truly valuable. Paper money was brought up instead of them, and it is useless. Nevertheless, it was tangible. They don’t want that as well now. They want to remove paper money and put in their place what you can’t touch and is in the air, “You have so many millions in

your bank account. You have trillions in your bankaccount.” But they don’t have anything with them. There is no benefit in Dunya for people who run after it. When you use from the Halal (permissible) for your Akhirah, that will be beneficial for you. You will have them there. Otherwise, you will have nothing. Normally, nothing remains after you, but people now don’t have any money in their hands anymore even in this world.

Therefore, clever people must think about how to make their wealth beneficial and remain eternally and permanent in Akhirah. And that is what Allah ‘Azza wa-Jalla showed. If you do that, you will be in benefit. If you don’t do, there will be no benefit at all.

There was a man we had worked with Nefel Bey, may Allah bless his soul. He had industrial machines. One man came to him, as he had several machines he wanted to sell. While thinking about selling them or not, he passed away. So they were left to his sons. They sold them within two months and used up all the money and goods. It had no benefit neither to him, nor to others, nor to his children. You must have good wealth and you must have good children so that you benefit from them. May Allah let all of us have good righteous children, good money and possessions Insha Allah. May we have their benefit. May they not be useless Insha Allah.

People are running after their egos now. Even if you enjoy this money and have fun with it today, tomorrow you will want the same. But you won’t be able to have it then. Do you think it will last when you please yourself? It will be over instantly. Allah Azza wa-Jalla is showing and giving examples to all people. But people who run after their egos will not have any goodness both here and hereafter.

May Allah protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

PARADISE IS UNDER MOTHERS' FEET

Thursday, 16 November 2023 / 2 Jumada al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet sallaLlāhu ‘alayhi wa-sallam says:Paradise is under the feet of mothers. Mothers are the most important persons in Islam. The Sahabah approached our Holy Prophet and asked, “Whom should I respect. He said, “Your mother”. He asked again, “Whom should I respect?” He replied again, “Your mother”. He asked this several times and at last he said, “Respect your father as well”.

The right of a mother is huge. It cannot be paid. The hearts of mothers are full of love towards their children and people. Whoever shows respect to them shows respect to Allah and our Holy Prophet, because they strive to bring up good people. No mother wants her children to grow up to be bad. She wants them to grow up as good. Therefore, the first nursery, Madrasah and school is the mother. She needs to bring up good people so that they bring up good people too. They must bring up people on the way of Allah so that they bring benefit to the Ummah and help them. Certainly, as not everyone is on the way of Allah humanity, sometimes it is dangerous. There are the ones who mislead and the ones who guide to the right path. May Allah ‘Azza wa-Jalla Insha Allah give good mothers in order to bring up good generations. Today is the Urs of Hajjah Anne. May Allah be pleased with her. She had carried all the burden of Tariqah. She had carried the burden of Mawlana Shaykh Nazim. She never complained. She always served our brothers and

served our Shaykh. She took care of the brothers, Dergah and everything every time he left for a journey. She was from the rare people. The burden of Tariqah is not light. She often took this burden on her shoulders and carried it. May paradise be her abode. It has been nineteen years now. These nineteen years have passed instantly. More days and years are passing. Certainly, it is not a separation forever. Certainly, Insha Allah we will meet all together in paradise and live forever Insha Allah. This world is temporary. No one will stay forever in this world. I had a little baby sister. She passed away when she was two years old. We witnessed death for the first time then. I was around five years then. Hajjah Anne said, "We will meet each other again. She is gone down to the grave and up to paradise from there. All of us will be there". The matter of death is not about separation since then but about the meeting place. Worldly days pass by quickly. As long as there is preparation for Akhirah, it is by the order of Allah, it is the Sunnah of Allah for mankind. Certainly, there will be paradise for all of us after death Insha Allah. May their Maqams be high.

There are recited Khatms for her. May Allah be pleased with our brothers, they showed respect and loved Hajjah Anne. We gift these recited Khatms, Yasin, Ayat, Surahs and Tasbehat, all of them firstly to our Holy Prophet, his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya and Mashayikh, souls of our late relatives, especially our Shaykh Mawlana Shaykh Nazim, our mother Hajjah Amina Sultan, Halah Sultan. We gift them to souls of all Awliya and Sahabahs, female Sahabahs, wives of our Holy Prophet, souls of the mothers of believers, all Muslims and Muslimahs, Mumins and, Mu'minahs, to the souls of our late relatives. May it reach them Insha Allah. May it be the means for goodness.

May it be the remedy for the sick. May we all have happiness here and hereafter.

Li-Llahi Ta'ala l-Fatiha.

LUCKY IS WHO PERFORMS WORSHIP

Friday, 17 November 2023 / 3 Jumada al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

We heard a beautiful Hadith Sharif of our Holy Prophet sallaLlāhu 'alayhi wa-sallam the other day. The best and most accepted of all worship is when you perform the Friday morning prayer in Jama'ah. Shukr to Allah, every Friday is a holiday. And the gift of the holiday is the morning prayer. The morning prayer performed in Jama'ah has a very big reward in the sight of Allah. It is very much accepted. It is a worship with great virtue.

Worship is a favor given to us by Allah 'Azza wa-Jalla. Whoever is successful in performing it is a lucky person. Rather than those who have a lot of money; having a lot of money and being on the right way is also good. But the person who knows Allah 'Azza wa-Jalla, honors Allah and does what He says is the lucky one. Otherwise, the most unlucky-person is who has everything in this world but has no obedience to Allah, no worship and doesn't recognize Him. He is truly the most unfortunate person. Therefore, lucky is the person who performs worship. Allah has given him a big favor and shown him generosity so that he walks on His way. This world has no value at all. It has no worth. Unless you are on the way of Allah, it is not luck but bad luck. People who are on the way of Allah are lucky ones. Even if they are poor and have nothing, as long as they are on the way of Allah, how lucky are they! How lucky are those who are on the way of Allah! There is no happiness in

other things. Whomever you follow, unless you are on the way of Allah, you are not happy. You will not have goodness neither here nor hereafter.

There are still opportunities to turn to the right way in this world. There is a chance to turn to the way of Allah. However, when you close your eyes, you will miss that chance. May Allah protect all of us. May He keep us steadfast on His right path Insha Allah. May Allah not let us go astray. There are many of those who are going astray. May Allah protect us. There are many of those who obey their egos and go astray. May Allah protect us.

May we be on the right way Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are lots of Khatms made for the occasion of the Urs of Hajjah Anne. May Allah be pleased with our brothers, they've made thousands of Khatms from all over the world.

They recited Salawat, Tasbihat, Yasin, Surahs. We gift all of these Surahs, Ayat, Khatms, Tasbihat, Salawat firstly to our Holy Prophet sallallahu 'alayhi wa-sallam, his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya and Mashayikh, souls of our Shaykh Mawlana Shaykh Nazim and Hajjah Anne, souls of our late relatives. For goodness to come and evil to be gone.

We gift them to souls of all Muslims and Mumins. May they reach them. May there be Shifa' (cure), light and Iman, strength and happiness here and hereafter.

Li-Llahi Ta'ala l-Fatiha.

HOW TO RECOGNIZE THE HYPOCRITE

Saturday, 18 November 2023 / 4 Jumada al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: “Inna Al-Munāfiqīna Fī Ad-Darkī Al-'Asfali Mina An-Nāri’”. “Indeed, the hypocrites will be in the lowest depths of the Fire.” (Qur’ān 04:145).

Hypocrites are in the lowest part of hell, says Allah ‘Azza wa-Jalla. Because those who appear like Muslims but harm Muslims are hypocrites. They are the most disliked people of Allah. Hypocrites existed in the time of our Holy Prophet sallāLlāhu‘alayhi wa-sallam. Even though he knew, our Holy Prophet sallāLlāhu‘alayhi wa-sallam was patient.

People nowadays are like this. They know Muslims as enemies. They show hostility towards them and appear like them even though they are not. They are always there. Allah’s rage will be upon them. When it is Kafir, you know that he is Kafir and adjust yourself accordingly. But when it is a hypocrite, he appears like he is more Muslim than you. That is in order to destroy Islam. Who are they? They are the enemies of our Holy Prophet sallāLlāhu‘alayhi wa-sallam, they don’t love him ﷺ. How shall we recognize them? When you make Salawat, or when you show love to our Holy Prophet, they say you are Mushrik and Kafir. They are the people who keep you away from this great virtue. We won’t enter paradise with our deeds. But we will enter it with love. Our Holy Prophet sallāLlāhu ‘alayhi wa-sallam said a person will be with whom

he loves. Therefore, their main goal is to remove this love and lead people to hell. Without the love of our Holy Prophet, a person has no value. None of his actions has any benefit. The most necessary thing people need for their Akhirah and for paradise is the love of our Holy Prophet *sallaLlāhu'alayhi wa-sallam*. With love we attain his intercession. Otherwise, if you are together with hypocrites, you are in trouble then. Something bad will happen to you for sure. May Allah protect us. May He protect us from the hypocrites.

Hypocrites are the ones who attack more than Kafirs everywhere. They multiplied after the Ottomans. They had existed before that. But afterwards, they became much more. May Allah protect us from their evil. May we always have the love of our Holy Prophet in our hearts. The love of our Holy Prophet *sallaLlāhu'alayhi wa-sallam* is Fard. Our Holy Prophet says, "You cannot reach true Iman unless you love me more than your mother, father and yourself". Your Iman is not complete then.

Therefore, may we have everlasting love towards our Holy Prophet in our hearts so that our Iman is strong Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

RAIN IS BY HIS ORDER

Sunday, 19 November 2023 / 5 Jumada al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Wa Huwa Al-Ladhī Yunazzilu Al-Ghaytha Min Ba`di MāQanatū Wa Yanshuru Raḥmatahu Wa Huwa Al-Waliyu Al-Ḥamīd". "And it is He who sends down the rain after they had despaired and spreads His mercy. And He is the Protector, the Praiseworthy." SadaqaLLāhu l-ʿAzīm.(Qurʿān 42:28).

Allah ʿAzza wa-Jalla is saying He makes it rain when people lose their hopes. Whenever He wants; rain is in His hands.

They say this is happening, that is happening. But without the order of Allah even a drop of rain will not fall. Everything happens with the order of Allah. Every drop and every atom moves with the order of Allah. Without His order, people may strive with nonsense things as much as they want. "We will throw a bomb and it will rain and we'll produce water". They did it and it was useless. People who don't believe in Allah did this many times thirty years ago. It was completely useless. People died from drought. And then with the permission of Allah, with Dua, Allah showed mercy and sent rain. If Allah ʿAzza wa-Jalla doesn't want it, He won't make rain. Why? There may be drought and difficulties, people may die of famine without the mercy of Allah. Rain is the mercy of Allah. We must make Shukr to Allah. People either forget about this, or they have never experienced such a thing and don't think

about it at all. They think there will always be rain. It is possible not to happen too. In the time of Sayyidina Yusuf, it hadn't rained for seven years. That is possible. There is nothing impossible in this world. When there is no order from Allah nothing happens.

May Allah send us Barakah. May He send us goodness Insha Allah. No one can stand against whatever He sends. And when He cuts it, no one can open it, says Allah 'Azza wa-Jalla. May Allah give Barakah. May He give His Barakah with goodness. And may He not test us with shortage and draught. May He help people. Fire is falling down on them now. May Allah protect them. May Allah rescue these people.

May Allah send the Sahib to all of us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BRIGHTEN UP YOUR ABODE IN DUNYA

Monday, 20 November 2023 / 8 Jumada Al-Awwal 1445

Isha Prayer – Alanya, Turkey.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allah 'Azza wa-Jalla is saying, "O you who believe, be with the truthful and good ones." This is His order. Stay away from bad people. No benefit comes from bad people, only harm. Goodness never comes from bad people. Their evil is contagious.

Therefore, the time we are living in is the end of times. We always repeat this, because what our Holy Prophet sallāllāhu 'alayhi wa-sallam had said, all signs are appearing one by one in this time up to their smallest details. And the worst is that people of this time cheat other people. They think they are doing good and that they are following good people. They cheat them showing the bad as good, and they show the good as bad. They harm people from both sides. People are both cheated and shown the bad as good.

Even when people go to the market, if they put better vegetables on top and worse ones in the bottom, people get bothered. They fight about it and leave without buying them. These apparent things are not so important; they are the food for the body. But they are giving the truly harmful things to people from day to night.

People who think they are the smartest, educated or learnt ones who think they are very clever, university students, college students. Small

children are cleverer than them. Students of elementary and middle schools are much cleverer. They are at least more innocent and know better. But when they grow up and shaytan jumps on to ride them, they think there is no one more intelligent than them. They think there is no person who knows the job better than them and understands it, whereas shaytan is down on their necks and swinging his legs. He hits from the right to go to the left and hits from the left to go to the right. He plays with them as he likes. He misleads them as he likes.

They see themselves as intelligent and say with arrogance, "I am a university student. These idiots hardly ever finished elementary school. They are not as clever as I am. They are torturing themselves by praying five times a day. They stay hungry by fasting. They are giving their money to others for nothing." They think they are clever. Whereas, the clever ones are the people whom they call idiots, for they are building up their Akhirah. Their Dunya is thriving as well. But their Akhirah is more important.

Therefore, in this time - Indeed, more and more ignorant people are brought up every year. There are more people who go astray. There are more people who like badness, people who like poison, people who like all kinds of Haram (forbidden) things. They are becoming more and more. May Allah protect us. We are living in the end of times. Their evil is huge. May Allah protect us from their evil. May the children not obey them.

The matter is not about the quantity. Even if all people go against Allah 'Azza wa-Jalla- Let alone people, our whole world is not even dust inside the universe. It cannot be even its dust. It is that small. Yet, they are challenging Allah, with their arrogance. Who are you! Not only you, what is this whole world what is the whole universe in front of the power of Allah 'Azza wa-Jalla! They are not even zero. Therefore, clever people obey Allah and conform to Allah, they make sajida to Allah The rest is not worth being prostrated before them or being conformed to, whoever they are. Conform to those who are on the way of Allah and

walk on their way. Their way is the good way both to humanity and to Muslims; to everyone. The way of Allah is good.

Allah ‘Azza wa-Jalla says, “Wa la-daru l-Akhirati Khayr” “And the home of the Hereafter is better.” (Qur’ān 16:30).

The home of Akhirah is better. The home of Dunya is temporary. You have to make it prosperous as well. They say, “Abode is in Dunya and Iman is in Akhirah”. Brighten up your abode here with Iman and Islam. Make it prosperous so that your Akhirah is prosperous as well. This is it.

We see that many people are sometimes embarrassed to say they are on the way of Allah in front of each other. What is it to be embarrassed of? Those who must be embarrassed are the people who are not on the way of Allah. Embarrassed must be people who run after shaytan. Those who follow him are disgraced in this world. There is no benefit. They attain nothing but loss. Even though people know this, they are still cheated. If they are cheated, it means they are mentally deficient. Clever people must think. If they think, Allah will surely help them. He will show them the way of truth, and they will walk on that way. May Allah show the way of truth to these people, these youngsters. Youngsters don’t like anyone the most. As they don’t like anyone except themselves, they are at loss. May Allah protect them. There is experience to be attained by youngsters. If Allah gives them a long life, they will look around.

There are many youngsters who regret what they did. Insha Allah may they regret as well, may they repent and come to the right way Insha Allah. May Allah protect us.

May Allah protect us from the evil of shaytan.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE LESSON FROM AS'HAB AL-KAHF

Wednesday, 22 November 2023 / 10 Jumada Al-Awwal 1445

Maqam and Masjid of As'hab Al-Kahf – Tarsus, Mersin, Turkey.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Shukr to Allah, our Tariqah and the way of these holy ones is the way same way. It is the way of Allah 'Azza wa-Jalla. Since 'Adam 'alayhi s-salam, there have been thousands and hundred thousands of righteous people, Awliya and Prophets. We are at the holy place of As'hab ul-Kahf, these holy ones praised by Allah 'Azza wa-Jalla Insha Allah. May their Barakah be upon us Insha Allah.

They had left Dunya. They stopped following Dunya, but Dunya didn't stop following them. They were beloved people near the king. They were given all kinds of tests and instructions but not on the way of Allah. They didn't agree with them. So they left everything and joined the true way, the way of Allah.

They left everything risking their lives and ran to Allah. People were astonished about where they could run. Allah 'Azza wa-Jalla showed them the way. He said, *Fafirru ila Llāh*, "So flee to Allah." (Qur'an 51:50). "Run to Allah." He said so and it always applies. It was like this before, and it is like this now: the same place to flee to.

People nowadays are weary. They don't know what to do. They think about doing this or that and what will happen. What will happen is whatever Allah says. As long as you are on the way of Allah, don't be

afraid at all. Everyone will go to Akhirah eventually. Those who will win will be those who are on the way of Allah. If they get all the wealth in this world, there is no benefit.

Our region here which is called the Middle East is the place of the oldest of people. Millions and billions of people had lived here. Is anyone alive from them? None of them is alive. All of them are gone. Who has remained is Allah 'Azza wa- Jalla. Eventually, those who win are those who are with Allah. Who are not with Allah are not in profit, they are at loss.

Allah 'Azza wa-Jalla had put these youngsters to sleep for 313 years. He didn't kill them but put them to sleep. And then, in order to show it as a lesson, as a miracle, in order to show it to people, He woke them up. They were present in this location and disappeared later by the wisdom of Allah. People who had lived here and who came after 300 years knew the way of truth. So they were happy to see this miracle of Allah. They built a Maqam and Masjid in this place later. This Masjid is holy.

There are many places of As'hab ul-Kahf. However, the most accepted one is here. Our Shaykh Mawlana Shaykh Nazim, may Allah ﷻ increase his Maqam, and Hajjah Anne, Hajjah Aminah Sultan said they are revealed to be here. The real location is here, because there are 5-6 more places where As'hab ul-Kahf are claimed to have slept. But the real one is here. So Insha Allah Dua is accepted here. There is strength for Islam.

Who are on the way of Allah are always in profit, as we said. Be with Allah. Be with Al-Baqi (The Everlasting). Do not be with the temporary and the mortal. Who are the mortal ones? Those who are not on the way of Allah. Those who are on the way of Allah are immortal. Prophets are immortal. Awliya are immortal. Sahabah are immortal. Shaheeds are immortal. They are everlasting. Those who were against them are dead and gone whoever they were. To follow them brings no benefit unless they are on the way of Allah. May Allah help people. May Allah give mind and understanding. People should think well. People who think

certainly win. Why did Allah give mind to people and didn't give it to animals? So that people think and win. Animals don't need mind. Their duty is to eat and drink. Then edible ones from them will be eaten as service to people. Inedible ones have other duties given by Allah. But mankind is given mind by Allah. He gave them mind and understanding. If they don't use it, they make a mistake and commit a sin. Because Allah says, "I gave you this favor. Why didn't you do this? Why didn't you use it? I gave you so many favors. Why didn't you use them? You destroyed yourself. You ran after useless people. You ran away from My way and went after the way of shaytan".

Everyone will die. Shaytan will die. Jinns will die. And people will die. To follow them is a mistake and danger if they are not on the way of Allah. Be on the way of Allah. Even if you cannot do everything, say "I cannot do it but I am not following these people. I am not following shaytan. I have mistakes and sins". Allah will forgive. Allah is Forgiving. He forgives the sinners. But if you persist on your sins and say, "This is not right. I am right", you will destroy yourself and lose everything.

May Allah give strength to our Iman. May Allah give strength to our mind as well. Mind is the adornment and decoration. The decoration of people is their mind. Those who have no mind and run after those are like a flock [of sheep]. The flock is even better than them. As we said, they have benefits, but these have harm.

May Allah help Islam. We are living in the end of times. There is Fitnah and immorality everywhere. They are showing badness as good and goodness as bad. They are shaming people as if it is embarrassing; they say words against those on the way of Allah and dislike them. Whereas as long as Allah likes them, the whole world may not like them, that is not important. What's important is that you attain the pleasure of Allah.

"Ilahi Anta maqsudi wa Ridakamat lubi", "O, my Lord! You are my objective and Your Pleasure is my desire." Our wish from Allah, all we ask for is You, O Allah Azza wa-Jalla! Your pleasure is our wish and goal.

What we want is Your pleasure. This is the most valuable thing. If you attain the pleasure of Allah, if you attain the pleasure and love of our Holy Prophet, that is very important. That is the most important thing. It is not only very important; it is the most important thing. Do not ignore it. Do not underestimate it.

They say now, “We are educated. My son has enrolled at university.” So what? He enrolled and what happened? He is swearing at you, swearing at his mother, swearing at his ancestors and his past. What he is taught is not a good thing. Why did it become so? Because you didn’t show importance to the way of Allah ‘Azza wajalla. You said the most important thing for your child is university, the most important thing is the school. University graduates are neither finding jobs, nor looking for jobs. If you talk about vocations (craft), no one wants vocations anymore. Everyone is arrogant. And those who studied a craft are not considered accepted, and they don’t find a job later. It is not important that they don’t find a job. What’s important is that they take in that poison, they accept that poison. That is the most dangerous thing. They can study and be useless, but they shouldn’t take that poison in. That is the important thing.

As we said, parents must pay attention to their children. They must show them, first of all, the way of Allah. Make them start praying when they are seven years old. Pay more attention [for prayer] when they are ten. Don’t be lazy and don’t get tired of saying “O my son, pray. O my daughter, pray. This is the way of Allah”. This is your duty at home.

May Allah help us. We are living in such a time that all of us, including us - When babies are just one year old, their mothers give them these machines (phones) to watch and stop crying. They watch and mothers say, “I want to rest.” Afterwards, children concentrate their minds on other things and cannot talk. And then it becomes even worse and they don’t go out of their rooms. They don’t talk to anyone at the age of ten. As we said, the laziness of parents has reached its peak. Indolence has reached its peak. People don’t look even after their children. In old

times, women gave birth to 10-12 children and looked after everyone very well. Now they have both diapers and baby food and I don't know what. Yet, that is not enough. They are lazy to look after one child. We ask that Allah sends the Sahib, nothing else. The world is out of joint and cannot hold itself. We see that not only here but the whole world is like this. We went as far as 10,000 km from here. Then we passed to the other side. From the North to the South, from the East to the West - everywhere is the same. They call it global. Shaytan has put all of us in one mold. However women are in England, they are the same here. However they are in Japan, they are same in Malaysia and India. All of them are put in one mold and are told "You will follow this way".

Insha Allah Mahdi 'alayhi s-salam will open the right way to us. We don't have hope for anything else. But our Holy Prophet ﷺ has good tidings that Mahdi'alayhi s-salam will come in the end of times and improve everything. This is certain. He will improve and make the whole world Muslim Insha Allah. We have approached these days, because the soldiers of shaytan, soldiers of Dajjal have surrounded the world. Everywhere is full of them. There were no soldiers of Dajjal in old times; meaning they were very few. Nowadays more than half of normal people are soldiers of Dajjal.

Therefore, the time is certainly near. May he appear as soon as possible Insha Allah so that we see those beautiful days. May Allah let us all reach him.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

STEADFASTNESS ON ALLAH'S WAY

Thursday, 23 November 2023 / 9 Jumada al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Shukr to Allah we went for a trip [to Southern Turkey] for the pleasure of Allah, and have returned safely. Insha AllahAllah accepts it. We visited both Maqams and our Mu'min, Mu'minah, Muslim brothers and followers.

The most accepted thing from people in the sight of Allah is giving peace and happiness to the hearts of believers. Insha'Allah they were rejoiced. Shukr to Allah, even if once a year, we are still able to see them. Even if quickly, we still see them Shukr to Allah. In some trips, some people are probably able to see us only once in their lives, because they are very far. But here, Shukr to Allah, we can go every year even if it is once a year.

It is a blessing in Allah's sight. It is beneficial both for us and for people who come for Allah's pleasure, who want to follow the way of Allah and want to follow the way of our Holy Prophet. Allah is giving this to their hearts. And they benefit from it and we do.

What is important in this world is to be steadfast on the way of Allah. Steadfastness is important, because there are people and shaytan who want to mislead them. To follow this way is the greatest blessing. To follow the way of Allah is the greatest blessing. Do not go astray by

obeying your ego. Follow the way of our Holy Prophet, Sirat ul-Mustaqeem, the way shown by Allah as the right way. Do not go out of it.

How much worship should we perform? How much Tasbihat should we make? Do as much as you can. But what is important is that you are steadfast. Continuity on the way is important. As long as you don't go out of the way, Allah has given you from His virtues and generosity and you've got the greatest blessing. May Allah make it everlasting for all of us. May Allah accept it.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

O BELIEVERS, YOU ARE SUPERIOR

Friday, 24 November 2023 / 10 Jumada al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem: "Wa-lā tahnū wa-lā taḥzanū wa-antumu l-'alawna in kuntummu 'minīn". "So do not weaken and do not be sad, and you will be superior if you are [true]believers." SadaqaLlāhu l-'Azīm.(Qur'ān 03:139).

Allah 'Azza wa-Jalla is saying, "Do not see yourself as low. Do not be upset. Do not be sad. You are up high. Your rank is high". If you are a believer, do not see yourself as low among other people, says Allah 'Azza wa-Jalla. A believer is above Kafirs and faithless ones with the permission of Allah. His rank is high. Nowadays, Kufr is the fashion in this world. Rejecting is the fashion, opposing Allah is the fashion. Do not think that is cool and do not imitate them. Do not be embarrassed in front of them, says Allah 'Azza wa-Jalla. They call it the pressure of the street. They are putting pressure on youngsters everywhere. They are despising youngsters who are on the right way. They are despicable themselves. They have no Iman and no value in the presence of Allah. Therefore, people with Iman can easily stand against them. What they say is false and has no value. They have built paper castles which will break down in a minute. They have no ruling. Do not conform to them. Do not accept what they say. They will accept it later. If you obey them, you will have prevented them from goodness and the right way. Invite

them to Iman. Let them learn about the truth. Let them not live in lies. People are spending all their lives in lies since their birth till they die. They are wasting and losing their lives, whereas those who are on the way of Allah are in profit since their first day up until they die. And their Akhirah is the most profitable. They will have lived with truth and not lies, not in illusion. Those who live in illusion are faithless and Kafirs. All their lives are meaningless. They build fake lives as they like which are absolutely useless. That is nothing but loss.

Therefore, Allah ‘Azza wa-Jalla says, “Your rank is high. The rank of believers is high. The despicable and low ones are the Kafirs without Iman”. May Allah not let us be from them. May our ranks always be high in the presence of Allah Insha Allah.

There mustn’t be humility in front of Kafirs. Humility must be shown in front of believers and Muslims. Therefore, never despise yourself in front of Kafirs. Do not ever do that. They are the despicable ones. May Allah give strength and Iman to all of us.

Insha Allah this is the advice to youngsters Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur’an Khatms, Ayat and Surahs, Yasin, Tasbihat, Tahlilat and Salawat from all over the world. We gift them firstly to our Holy Prophet, his Ahlu l- Bayt and Sahabah, the souls of all Anbiya, Awliya, Mu’mins and Mashayikh, souls of our late relatives. May Allah accept it. May their good goals be reached. May they have strength of Iman. May they have abundance and Barakah. May there be cure.

May they be happy here and hereafter.

Li-Llahi Ta’ala l-Fatiha.

WAR THROUGHOUT OUR LIVES

Saturday, 25 November 2023 / 11 Jumada al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allah 'Azza wa-Jalla created people. When He created them, He put them in this world for a test. How does the test come? It comes through hardship. When He created people physically, He created the ego, and He created shaytan, Dunya and Hawa (desires) against them. These are the four enemies of people. While in this world, they struggle with these things. We are in war with them throughout our lives. It is Jihad against our egos, against shaytan, against Dunya and desires. We are in a war against them. They have other things as well like jealousy, envy, evil and all kinds of things that go together with them.

Allah 'Azza wa-Jalla says to mankind, "When you win this war against them, you will go to paradise Insha Allah". We will go to paradise Insha Allah, but what will happen to them? All of these things will remain up until we reach the door of Paradise and drink from the pool of Kawthar of our Holy Prophet ﷺ. When people go in and drink from it, all of these bad things will leave them. No badness enters paradise. Only clean people enter paradise; neither jealousy, nor envy towards others' wealth and honor nor all kinds of bad things. As there is no ego by that time, shaytan cannot enter paradise too. Whatever there is inside people, all of them will be cleansed there. There is nothing apart from beauty and goodness in paradise. People certainly argue and fight here. They argue within their families and between spouses. It is the order of Allah. There

is not a person who doesn't fight. But it doesn't happen in paradise. There is no problem there. There is only comfort forever with beauty. Every bite is sweeter than the other, clothes are better than the others. It goes this way with the permission of Allah.

Therefore, we must always strive against these enemies in this world. We must do as much as we can so that whatever Allah wants happens and not what they want. Certainly, mankind does as much as they can. They commit sins and make mistakes in this world. But Allah 'Azza wa-Jalla will forgive them.

Therefore, we must know this. No one can do 100% of everything. Only Prophets are infallible. And our Holy Prophet sallaLlāhu 'alayhi wa-sallam is the last Prophet. Therefore, there are certainly nowadays mistakes done by the people who came after him. Most of us are sinful as well. Those sins are given by Allah in order to increase our ranks. When we repent and ask for forgiveness, He changes them into Thawab. May Allah help, be on His way, because without His help, it is hard for us.

May He give us the strength of Iman for the sake of our Holy Prophet Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE CAUSE OF HARDSHIP TODAY

Sunday, 26 November 2023 / 12 Jumada al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

May Allah protect us. May Allah protect us from Fitnah and the evil of this time. As we are living in the end of times, all kinds of hardship are occurring. Why is that? That is because of the rebellion of people against Allah. Because of them rebelling and going against Allah, all kinds of hardship are happening.

People who obey Allah will be protected. Otherwise, people who oppose Allah and think something of themselves, all kinds of disasters will come upon them. And the biggest disaster, bigger than the disasters and troubles happening to them, is their opposition against Allah. That is the biggest disaster. Rebelling against Allah is the biggest badness done to themselves. Those who are against Allah have nothing, no hope, nothing as victory. They are the people defeated by their egos, defeated by shaytan and defeated by their desires. Imitating and admiring them is stupidity. Allah won't let them have goodness in this world unless they repent. And they won't have goodness in Akhirah. May Allah protect people from obeying their egos and obeying shaytan. There cannot be a worse thing.

As we said, we see all kinds of disasters in the world. As it is the end of times, things that had never happened before have happened in this time. In this time, to be patient and to be together with Allah is the big-

gest benefit for us. Even if difficulties occur, those difficulties are for your benefit. They don't go in vain. Those who are with Allah are always in profit. They will always be in profit. Otherwise, those who are against Allah are always at loss and they will always be at loss. May Allah protect us from their evil. May Allah give us the strength of Iman. May He give guidance to people. We cannot ask for anything else for them. May He give them guidance. Their current troubles are enough for them. If they have guidance, they will be saved from them.

It has become a fashion among people now. 'Fashion' is from shaytan anyways. It is a fashion now to oppose Allah, to oppose our Holy Prophet. They think it is cool among children and youth, whereas they don't know they are harming themselves. May Allah protect us.

May Allah give them guidance.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BEWARE OF THE BAD JAMA'AH

Monday, 27 November 2023 / 13 Jumada al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: "Yā 'Ayyuhā l-Ladhīna 'Āmanū t-Taḳū l-LlahaWaKūnūMa'a s-Sādiqīn". "O you who have believed, fear Allah and be with the truthful." (Qur'ān 09:119). Allah 'Azza wa-Jalla is saying, "O believers, fear from Allah ﷻ. Be with the truthful ones. Be with the right people".

We must be so in all times. The time we are living in is the end of times. It is difficult to find such people. Besides, there are people who claim to be Hojjahs and teach other people. There are many people who consider themselves 'Alims and make people do the opposite of what Allah 'Azza wa-Jalla says. They are not 'Alims but "Alimu Su", "Bad scholar." There are many people with the attributes of bad 'Alims.

This occurred after the Ottomans. They had overthrew the Ottomans. The Ottomans were the castle of Islam. They destroyed it and want to finish this castle completely. They want to finish Islam by destroying belief with all kinds of Fitnah. This is the goal of shaytan. And those who are with shaytan are selling their Akhirah for this goal, for money, for fame and for all kinds of useless things. They are doing this for completely useless worldly things that are worth two pennies. Allah 'Azza wa-Jalla has cursed them. Prophets have cursed them. And Mu'mins have cursed them. A curse is not a good thing. It is the worst thing. A

cursed person will not have goodness forever. Therefore, people who go astray for money and for fame are not good people. Don't believe them. Don't go after them. The people you must go after are Tariqahs with the permission of Allah. That is Tariqah, Haqiqah (Reality) and Ma'rifah (Knowledge). This way is the beautiful way. It is the way of Shari'ah and the way of Madhhab. Otherwise, people who appeared later and claim to be this and that bring no benefit. They bring harm. Even though they may seem beneficial in the beginning, they are exposed later. They harm people and destroy their belief. They take people away from the religion. May Allah protect us from the evil of bad 'Alims, bad people and bad Jama'ah.

Those who have direct connection with our Holy Prophet sallaLlāhu 'alayhi wa-sallam are Tariqahs. There is no connection through others. That which goes up to our Holy Prophet sallaLlāhu 'alayhi wa-sallam, whichever Tariqah it is, certainly follows his way and reaches up to him ﷺ. But "Jama'ah" is newly made up. Allah knows how it is made, who made it and whether it is good or bad. Those who seem good turn out to be bad later. May Allah protect us. The right way is Ahlu s-Sunnah wa l-Jama'ah. And that accepts Awliya, Ahlu l-Bayt and Sahabah. It is the way that loves all of them.

May Allah let us serve on this way. May it be the guidance for people. May they come to this way Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

UNDERSTAND THE LESSON FROM PHARAOH

Wednesday, 29 November 2023 / 15 Jumada al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: “Faḥashara Fanādā (23) Faqāla 'Anā Rabbukumu Al-'A'lá (24) Fa'akhadhahuAllāhuNakāla Al-'Ākhirati Wa Al-'Ūlá (25) Inna Fī Dhālika La`ibratan Liman Yakhshá” “And he gathered [his people] and called out (23) And said, "I am your most exalted lord." (24) So Allah seized him in exemplary punishment for the last and the first [transgression]. (25) Indeed in that is a warning for whoever would fear [Allah].”SadaqaLlāhu l-'Azīm. (Qur'ān 79:23-26).

Everyone's ego is a Pharaoh. When there is a chance, it does just like Pharaoh did. What did Pharaoh do? In the time of Musa 'alayhi s-salam, he gathered his people and claimed, “I am your greatest Lord”. Pharaoh had obeyed his ego and saw people in front of him as slaves. His ego grew even larger and said “How great am I! I am your leader; I am your king”. That wasn't enough, so at last he said, “I am your God”.

Ego is like this. The ego puts people in danger and ruins them. As we said, Allah'Azza wa-Jalla is showing Pharaoh as a lesson. He is mentioning this in Qur'an 'Azimush-Shan, “Inna Fī Dhālika La`ibratan Liman Yakhshá”. “Indeed in that is a warning for whoever would fear [Allah].” (Qur'ān 79:26). Let it be a lesson for those who fear Allah. Let it be an example for those who do not obey their egos. Allah 'Azza wa-Jalla gave this example so that mankind doesn't see it as a skill and

doesn't obey his ego. But they don't understand from the example. Many people don't understand.

There were Pharaohs at all times. They didn't do what Allah 'Azza wa-Jalla said. Not doing wasn't enough for them, so they went against Him, they banned Him and wanted to finish Him. However, they were finished themselves. They perished. This is a lesson. Allah 'Azza wa-Jalla says it is a lesson here and hereafter. Those people weren't at peace in this world as well. They thought big of themselves by making oppression. They harmed people and prevented them from the way of Allah. Those who didn't let people do what Allah 'Azza wa-Jalla said but wanted them to do what they said perished too. If those who followed them don't come to their senses, they will perish too.

This way is the way of Allah. Other ways will not save you. No other way will save you. Since the time of Pharaoh and the times before him, everyone has tried to turn to other ways. Those who did turn were destroyed. Those who went on the way of Allah were in profit and had entered the way of salvation. They are saved in this world and they are certainly saved in Akhirah Insha Allah. Those who went on other ways perished. May Allah protect us.

Clever people see the right way. The right way is an enormous way. It is going straight. It is clean and beautiful. It is apparent. You can see it with your eyes. But you are leaving it and turning to a useless dangerous way. Don't turn there. Perverts turn away. May Allah protect us. May Allah protect Muslims, children, youngsters, the elderly and everyone; because shaytan doesn't care whether young or old, he is cheating everyone. May Allah protect us.

May Allah send us the Sahib Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WE MUST BE PATIENT

Thursday, 30 November 2023 / 16 Jumada al-Awwal 1445
Lefka, Cyprus.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

The orders of Allāh ‘Azza wa-Jalla are very important to Muslims. The five conditions and orders of Islām are saying kalimatush-shahādah, praying, fasting, giving zakāh and ḥajj. They are the things ordered to Muslims by Allāh‘Azza wa- Jalla. They must carry these out. Of course, praying and fasting must be done by everyone. They are obligatory for everyone. It is a command. There is punishment in ākhirah for those who don't do them. In order to make up for them, if they don't do it in this world, they will be forced to do them in ākhirah. These are the normal duties for every Muslim. Certainly, zakāh and ḥajj are different issues. They are for those who can afford them. To those who can't afford them, kalimatush-shahādah, praying and fasting are the conditions of Islām. They give zakāh as well when they have money. And when they have more money, they must go to ḥajj.

As we said, these are the orders of Islām. There are other orders as well. These orders have their conditions. If you want to do them, you must follow their conditions. There are some things that you cannot do alone. You cannot deal with them alone. Because if you try to do them alone, you will be harmed yourself and other Muslims will be harmed.

As we are living in the end of times now, this matter is troubling people's minds. There is oppression everywhere. There are attacks on Islām

everywhere. What shall we do? They are saying, "Make jihād". Certainly, jihād is an order. But as we said, this order has its conditions. If you decide to make jihād on your own, before you even start jihād, your Muslim government will either remove you or destroy you. And there will be harm to many others. You think you will give benefit, but there will be harm.

Therefore, Jihād is from the most beautiful orders of Allāh ‘Azza wa-Jalla. But as we said, you cannot do it by yourself. Ūlū l-Amr must do it. You must make jihād by their order. It cannot be done otherwise, because there won’t be any benefit. Allāh ‘Azza wa-Jalla says not to throw yourself into danger. If you throw yourself into danger, you will have gone against Allāh's order. The order of Allāh is different; you must make jihād, jihādu l-akbar. Fight your ego. Oppose your ego. Train your ego. That is also jihād. Otherwise, we can help with du‘ā’. Du‘ā’ is the weapon of believers. With the permission of Allāh that du‘ā’ will do things that bombs and guns cannot do. Du‘ā’ will overcome their bombs and weapons. It will make them harmless.

Therefore, Allāh made this religion of Islām in a perfect way. It is the religion made in the most perfect way. If Muslims truly follow this religion, nothing will happen to them. They will be at ease and others will be at ease. But as Muslims are not following the religion’s orders, all kinds of badness are happening to them. Badness and bad people are oppressing them.

What are the orders of the religion? The order of the religion is to walk on the way of our Holy Prophet. People who walk on his way reach safety. Otherwise, it is impossible. Shukr to Allāh, there is good tidings on the way of our Holy Prophet. Mahdī ‘alayhi s-salām will come in the end of times, ‘Īsā ‘alayhi s-salām will descend, and the whole world that’s filled with oppression and injustice will regain justice and get rid of oppression. We see clearly now, there is nothing as justice anymore. Lies and deceit in the whole world, the dishonesty of people have come to light. No one can be trusted. "Such country is so fair, such country is

so democratic; everyone's wish is realized, they don't oppress anyone." All of this is known to be a lie now. Oppression has reached its peak. Certainly, Allāh 'Azza wa-Jalla says when it reaches its peak, there is an end then. They say there is the end after the peak. The end means it is finished. After this peak, it will be finished Insha Allah.

Therefore, people must be patient and make du'ā'. Believers must make du'ā' so that Allāh sends as soon as possible, the one who is Ūlū l-Amr, Mahdī 'alayhi s-salām to clean out this hypocrisy, kufr, atheism and all the kinds of such bad ideas and bad regimes. He will clean and wipe out all of them. It will be completely clean Insha Allah. Otherwise, it is impossible. Other things have no benefit. May Allāh help Muslims.

May Allah send us the Şāhib as soon as possible Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WHAT IS TRUE HIJRAH?

Friday, 1 December 2023 / 17 Jumada al-Awwal 1445

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

As we said yesterday, Islām has its orders. There are orders, as we said, that change or are dependent on the situation. They have conditions. One of these orders is the order to migrate, that came during the time of our Prophet, ṣallāLlāhu'alayhi wa-sallam. The order came for them to migrate from Makkah to Madīnah. They were all supposed to follow that order. But of course, the polytheists of Makkah didn't let them go. They did not allow them to migrate. Those who were able to migrate either left in secret, or were one of the strong ones to whom they couldn't do anything. Those were able to leave. The poor or weak ones were forced to stay there. But this was the order of Allāh'Azza wa-Jalla. This order stayed until Makkah was conquered. When Makkah al-Mukarramah was conquered, that order was lifted. So migration was not farḍ, obligatory, anymore.

When is migration allowed? When people are forced to migrate – the enemy comes and removes them, sending them away – or when a person migrates for his religion. His migration is allowed. This migration will be for the next life, not for this world; not away from the troubles of this world, but to avoid endangering their hereafter. That person is migrating to protect his religion, language and honour. There is reward for them too. Allāh rewards them. Otherwise, as we said, if they are forcing them to change their religion... If there is an opening, they may leave by that way. Otherwise, if he can preserve his religion as long as he can, it

is allowed [to stay]. But most of the time people become so wild. They don't give any value to mankind. They have neither compassion nor mercy.

Therefore, migration is appropriate in some places. But as we said, the true migration was the migration in the time of our Prophet ṣallāhu'alayhi wa-sallam. It was an order. They all had to leave. Thanks to Allāh, ten years later, they came back to their place again. Insha Allah, this is... Now they are constricting and pressuring Muslims everywhere. No matter how much they constrict, eventually Allāh is the Victor. Shayṭān and those with him are always in loss. As Mawlānā Shaykh says, shayṭān and those with shayṭān may think they won. But in the end, they will see that they didn't win anything. They lost everything. They have no share in any goodness. They have no share in the goodness of this world or the hereafter.

Oppressors will have their punishment. Oppression does not come from Allāh- only punishment comes. People oppress themselves. Nobody else oppresses them. A person does it to himself. When he oppresses others, Allāh punishes him. He suffers the outcome of his actions. May Allāh be with us, Insha Allah. May Allāh protect the Muslims.

As we see, the world everywhere exists on oppression. Now is the end of times. The situation is that there is nothing but oppression. There is not even a bit of justice. In the past, they used to deceive people. Now they don't even deceive people anymore. They don't care. "Whether they fall for it or not, we will oppress. We will continue with our oppression. Let people do what they can." Everything is in the Hand of Allāh. He will certainly punish them.

There was, Alhamdulillah, we are. . . There is, like yesterday I was saying about, some order in Islām. There was. . . there is time or condition. There was, sometimes you can do, sometimes not. But what we said yesterday: some things, you cannot change this order. All time you must do. But there is also order, like to, for hijrah. Hijrah, meaning emi-

grate. This was order for Prophet ﷺ and his companions, from Makkah to Madīnah, to make hijrah. To emigrate from Makkah to Madīnah, because it was not possible anymore to be with this oppression people, who was making every torturing, giving bad time. Even they was beginning to kill Muslims in Makkah. So Allāh ‘Azza wa-Jalla ordered believer, mu’min, who is in Makkah to emigrate to Madīnah.

This was order. Everybody must do it. But what happen, only strong one or who has money or other, they can – they could emigrate from Makkah to Madīnah. But poor people, weak people, they cannot, because they keep them like prisoner in Makkah. Other, they went to Madīnah. And who went to Madīnah, ordered – reached Madīnah, Allāh give them, reward them, because this, they make this order. And this order, hijrah order, was until ten years, until conquer of Makkah again, from Prophet ﷺ and his companions. When he come and conquer Makkah, this order finish. Emigrate order. It was until now [that point], and there was big reward for who emigrate, because they emigrate, they left everything. Only by their clothes or by their horse or other, any. . . only nothing. They left everything what they got from fortune, from gold, house, land, goods. Everything they left and they – for sake of Allāh, order of Allāh, they have been in Madīnah with Prophet ﷺ.

And of course, these ten years with Prophet ﷺ, the most precious time in history of human being. Of course, there was nothing to eat, to drink and to wear and there was fighting all time, but it was the most precious time for them. But this is important: when they conquered Makkah, this order finish. The big reward of Allāh for who emigrate, finish. So other time. . . After this, many thing happen since that time until now. Many time, people they emigrate, they run away from people, oppressor people, from. . . many things happen. This, who emigrate to be safe from enemy from who they are not allowed him to pray, not allowed him to practice Islām, also Allāh reward them. But many people they emigrate just for dunyā. This is not real emigrate.

Emigrate, real emigrate, for to keep yourself and your family, your honour, your religion, to keep them with you. Because many place, they are, first thing they was – like Spain or other place, Spain, Russia, China, everywhere – they was. . . first thing you, they must, you must leave your religion, or you will die. We will kill you. So this you can, if you find a way, run away it was okay. But to accept and to stay there, this is, it was not good. So it is, Allāh ‘Azza wa-Jalla testing people, many people. Many people they cannot do this.

But Allāh, He said you must emigrate for sake of Allāh, to keep your – not this life, other life – safe. This life it is. . . if you save your life now, at the end you will die. You will not be forever here. After, you will be suffering in ākhirah, because you are not listening for order of Allāh. But for people who are running after dunyā, no any benefit. First thing to, you must – you must think about your religion, your family, your your neighbour, your. . . everything. You must be careful for sake of Allāh, not for sake of dunyā. But people, of course maybe they can say, "Okay, we can save ourself." But if you save yourself, but your son or grandson or other son, it is in danger. Allāh keep them safe, Insha Allah. We are what, we cannot do this. Because everywhere now full of dangers, and full of enemy of religion. Any religion they are – especially for Islām, the most enemy for this. Whole world coming against. But it is, no mind, never mind. Allāh with us, Insha Allah.

Allāh save us, keep us safe, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

EVERYTHING IS CREATED WITH WISDOM

Saturday, 2 December 2023 / 18 Jumada al-Awwal 1445

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

There is a holy saying. I don't know exactly if it is ḥadīth or a courteous saying of pious people. Because we must mention from whom ḥadīth sharīf is narrated. "Kullun muyassarun limā khuliqa lah". It is a holy saying: "There is wisdom in everything Allāh 'Azza wa-Jalla creates." And everything has its duty accordingly. They must carry out and complete their duties. Certainly, that duty is by the will of Allāh 'Azza wa-Jalla. Therefore, most saints don't ask about its wisdom - "How is this? Why does it happen this way? Is it good? Or is it bad?" They know it is from Allāh and try to look at it from the perspective of wisdom. If they don't know the wisdom, they say, "Allāh knows its wisdom," and don't interfere.

The current situation in the world is that there is evil everywhere. There are many people who are not good. And more than not good, there are bad people. Everything is created with wisdom, as we said. The wisdom is near Allāh. Both the good and the bad are given as a test. There are some things that people don't approve, because they are the things done against Allāh. When badness is done towards people of faith, against Muslims, or against any person or animal, Muslims don't approve that, of course. They don't want that. But there is wisdom in some things for the creatures. And there are things without wisdom. Allāh knows all the wisdom of that. We can't interfere in it. It is the condition of this world. You must accept good things. And you may change what is not good if

you are capable of it. If you are not, you must at least say in your heart that you don't accept it.

This is important for common people and for people of ṭarīqah. It is important for people who say they are Muslim. Because if they know this, they will be from the accepted people near Allāh. If they don't know and reject this, if they object by saying "What is this?" they will be at loss then. They will lose their reward, because there is a lot of bad things in this world for people. Speaking about them without knowing their wisdom is sometimes good and sometimes not good. Most of the time it is not good. Therefore, what mankind sees as good is sometimes bad. And what they see as bad is good. That is also the wisdom of Allāh 'Azza wa- Jalla. Allāh knows the wisdom. People who are believers must strive to either abstain from doing that, or stay away from these things, this fitnah, this worldly situation and badness. They must not be involved with them.

As Mawlānā Shaykh Nāzim used to say, in the end of times people who stay at home are safe, Insha Allah. May Allāh protect us. Wisdom, as we said, there are various things, you must not say why Allāh created this or that. Allāh created with wisdom. You can't interfere in the business of Allāh 'Azza wa-Jalla.

Everything has its balance. Everything must happen. Some things must happen. The bad must happen. And the good must happen. At some times, the bad happens more. It will be over and then goodness will come. This is the balance of Allāh. If you don't interfere in it, that is better for you. As we said, regarding most things people think the bad is good without realizing, and see the good as bad.

May Allāh protect us. May Allāh change our situation for the better, Insha Allah.

There is a saying, I don't know if it is Ḥadīth, saying of Prophet ṣal-lāllāhu'alayhi wa-sallam, or from awliyā' or scholars. They are saying:

"Kullunmuyassarunlimākhuliqalah." Everything Allāh'Azza wa-Jalla, they create everything and everything they have some role, something to do. When they're in exist[ence], Allāh make them to exist, to appear. Also they gave them something to do, something they must do. And of course, will of Allāh will be the guiding this people, this thing - not only people, even animal, even insect, even rock, wheat. Anything it is with wisdom Allāh create. And this, they give them way to go and they are going this way. This is from Allāh.

Our believer must be knowing this. Everything [is] from Allāh and Allāh create this. He create good. He bad. He createeverything. He create them and give them this what they will do and they are doing what Allāh put them in this shape, in this place. They will be making this role what Allāh'Azza wa-Jalla, creating. They are suitable to do this thing and easy for them -muyassar meaning, it is easy for this thing or that human being or that animal or other. Everything it is easy for them to do it. Like sheep cannot eat meat. Allāh create them only to eat wheat or barley or other thing because if they will eat meat they cannot chew it. But for wolf or dog or cat, they're easily they ate meat. Sometimes maybe they eat grass for benefit for them but not whole time. Maybe some little bit to cure themselves. But normally Allāh make them, easy for them to eat meat.

For human being also. Some people they are easy for them to be in way of Allāh. But many of them, not easy for them. They are... You can maybe fifteen hours running from here to here but they cannot do two raka'āt praying because this is not for them. Allāh create them only to be looking after dunyā, running after their desire, after this, to torturing people, to kill people, to do this, do that, that. But they're easy for them to do that. But for to pray two raka'āt it is, cannot. It is, you cannot imagine how it is difficult. They cannot do this because ... He Allāh.

Alhamdulilah, for who praying, we must be thankful for Allāh because He make it easy for us. For other very difficult. This is wisdom from Allāh. He know best for us. We must be careful for everything. You not

object - "What is this? What happening, what?" All this with will of Allāh and this will be as we are born baby, after become big, and after we pass away. This world also same thing. All this must be happen and we are not objecting. Just we are surrendering for Allāh'Azza wa-Jalla. What He is giving us, we are happy and we must be thankful for Him for make us to be in His way, way of... and His Prophet, ṣal-lāllāhu'alayhi wa-sallam, way. This is very big luck for us. We are very lucky to be in this way because He make it easy, make it not difficult.

Of course, there is many thing in this world. Even believer they said: "What is this insect? It is dirty, other it is this, not good." All this - dirty, good, poison, or making problem for people - also from... not coming from... not where... Allāh create them. So we are not... Don't make too much objecting for this, for that. When you do this, you become used to be angry for everything. You be careful, be calm. This also from Allāh and Allāhwhen He want, He take them. Because everything... We don't know everything. Who know everything? Allāh'Azza wa-Jalla. We must be just relax and accept what He gave us, Insha Allah.

Allāh protect us from bad thing, to not be object anything for from what He create, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

LOVE WHO ALLAH LOVES

Monday, 4 December 2023 / 20 Jumada al-Awwal 1445

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Auzu Billahi Minashaytanir Rajeem.. Bismillahir Rahmanir Raheem: "Alāinna awliyā' aLLāh ilā khawfun 'alayhim wa-lā hum yaḥzanūn. Al-ladhina āmanū wa-kānū yattaqūn" (10:62-63). ṢadaqaLLāhu l-'aẓīm.

They are the beloved servants of Allāh. They have no fear, no sorrow. And there is no fear, no sorrow for those who are together with them. Because they possess loyalty. What is meant by loyalty is they never betray or do badness to other people. They are the people who care about their promises and keep their promise. Their master is our Holy Prophet ṣallāLLāhu 'alayhi wa-sallam, Sayyidunā Muḥammad ṣallāLLāhu 'alayhi wa-sallam. They follow his way. That way is for people to be human. That way...

Who is a human? A human is the creature of Allāh 'Azza wa-Jalla who is given the opportunity to reach the highest ranks. If people follow their way, they will be from the accepted people near Allāh. Their way is the way of salvation, the way of happiness. And they don't get upset for dunyā, this world. They lead people to the right way and point in the direction of the right way. Certainly, those who are together with them get great benefits. These benefits are both here and hereafter.

Prophets, ṣaḥābah who were with prophets – their way is to spread light all over the world, to enlighten it with light, to take people out of

darkness to brightness and to bring peace to them. This is their way. Those who serve them... They don't ask for anyone's service. What they ask for is to serve people themselves. Their service shows the right way. But people should be together with them and help them. Those who do so for the pleasure of Allāh will get great benefits as well. Certainly, that mercy will reach both themselves and their families, their sons and children. This is the way of awliyā', the way of Allāh 'Azza wa-Jalla, the way of compassion. Those who show compassion to people and who serve them will be served as well, as we said.

If someone does service, Allāh returns a hundred thousand times more. Its benefit is so great for those who understand it. They will certainly reach happiness. The ways of all awliyā' are the same. "This one is different, that one is like this" - there is no such differentiation.

Certainly, they are beloved servants of Allāh. They are beneficial for humanity. Their benefit is for all of humanity. Our Holy Prophet ṣallāLlāhu 'alayhi wa-sallam says, "Bihim tumṭarūn bihim tunṣarūn - Rain comes because of their barakah. With their help, you attain victory. Provision comes through them." Allāh 'Azza wa-Jalla gives all these: provision, victory, rain and all kinds of goodness because of their barakah and through them. As we said, they are beneficial for humanity, for all of humanity. Because when benefit comes, it is not taken from here and given there. All of them are given by Allāh 'Azza wa-Jalla as they are there.

May Allāh make their service last. May Allāh be pleased with them. And when they pass away to ākhirah, their service becomes more. May Allāh not separate us from their doorway, Insha Allah.

Allāh 'Azza wa-Jalla, there is people, He love them, Allāh 'Azza wa-Jalla. And with His love for this people, Allāh give the best, every good thing for human being. And as we said, the first, Allāh who love them, they are prophets and who is near, more near to prophets, going same way of Prophet ṣallāLlāhu 'alayhi wa-sallam, they are, Allāh 'Azza wa-

Jalla love them. And when somebody love them, Allāh also love him.

And of course, human beings sometimes they are have, you see they need something, some help or other thing. If anybody help this beloved one for Allāh, this people they are very sincere and sensitive and not forgetting what they done good thing for themselves. For them or for Islām or anything, very small thing even, they are not forgetting the good thing. But they forget another, other thing. If you do bad thing for them, they are not interested to keep it, to not forget it. They forget bad thing, not forget good thing. Even very small, they are – I don't know what English, wafā' – wafā' meaning to keep relationship, good relationship with whole people: for people to not be betrayed them, to not harm them, to not say anything against them. This people very, of course, very few people, rare people, but they are exist. They are until Qiyāmah they will be in dunyā.

One of them, of course, Mawlānā Shaykh. He was not forgetting anything. Very small thing we are... said, "This man he do this, he done this." But he, who done some help or service for him or helped him, he never forget. They are never forgetting, Mawlānā and who is like him. And they are looking after them, this people, even from grandfather until whole grandchildren even. They have this barakah from Allāh 'Azza wa-Jalla. Who people they are happy, friend with, friend of Allāh, beloved to Allāh, Allāh happy with them. And they be safe here and here-after.

This is very important, very, very benefit for human being – to be careful when they saying anything or doing anything for this beloved one for Allāh 'Azza wa-Jalla. They must be very careful. They must be sensitive because if you friend with them, Allāh friend with you, Allāh happy with you. If you are not like this, Allāh not happy with you. Even you are claiming you know Qur'ān by heart, you know thousands of ḥadīth or other thing, but when you say something for beloved one for Allāh, Allāh will not be happy with you and you will be in danger for your next life. This is very important. Even without anything, this peo-

ple who help, Allāh forgive them because they love who is loving Him for his sake they will be, Insha Allah, safe. This is very important because many people nowadays, they are without knowing anything and they are claiming they are scholar, they are 'ulamā', they are know everything. But when they do something, all this going for nothing. They finish themselves.

Allāh help us. Allāh He make us to be whole time to help good people, help awliyā'uLlāh, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WE KNOW AL MAHDĪ WILL COME

Thursday, 7 December 2023 / 23 Jumada al-Awwal 1445

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet ﷺ alayhi wa-sallam says that one of the signs of the end of times is that there will be "harjwa-marj". Everything our Holy Prophet ﷺ alayhi wa-sallam said he used words of the highest language. Sometimes even those who knew Arabic did not understand what it meant. Many times, they would ask our Holy Prophet ﷺ alayhi wa-sallam. They asked, "What is harjwa-marj?" It means killing and murders. "Killing people will increase," said our Holy Prophet ﷺ alayhi wa-sallam. It is from the signs of the end of times.

Therefore, this is what we see happening in the world, and there are many more that we do not see. The unseen ones are much more than the seen ones. Murders, killing people, harassment of people, and the displacement of people from their homes and homelands are many. What is seen is only few. This is from the signs of this time. Dunyā in the end of times is over now. There is nothing left. There is no humanity left. There are no manners left. There is no goodness left. All the evil is happening in this time. Which means that the time our Holy Prophet ﷺ alayhi wa-sallam was talking about is the time we are living in.

Of course, it happened also in the past. But at that time there was an Islamic state. There were people ruling us. The Muslims had a Khalifah, the Khalifah of our Holy Prophet ﷺ alayhi wa-sallam. His com-

mand was done. His will was done. And now, by the wisdom of Allāh, in order for these things to appear, they [Khulafā'] no longer exist. That is why people suffer hardship, and Allāh'Azza wa-Jalla will eventually send a savior. Our Holy Prophet ṣallāLlāhu'alayhi wa-sallam gave good tidings about this. With his good tidings, we all wait for that person. Because there is nothing anyone of us can do about what is happening. Only when he comes, when that person comes the whole world will reach safety, Insha Allah; Muslims and non-Muslims also. He will be a means of guidance for them too. But these difficult days are the days we are living. It becomes easier when a person knows what is happening. He will have both reward and benefit. Because the person who does not know thinks about what is happening and what will remain. "We will be harmed."

Everything whether harm or goodness, whatever there is, has reward and benefit for the Muslim, the believer. Everything is beneficial for the person who believes in Allāh and follows the way of Allāh'Azza wa-Jalla and the way of our Holy Prophet. Nothing is in vain. But for the kāfir (unbeliever), everything is a loss. Even if he thinks he has won, he has lost. If he doesn't win, he has also lost.

May Allāh strengthen our imān. May He send the Ṣāhib to Muslims, to believers. May He save the oppressed ones soon, Insha Allah. May Allāh make us reach those days soon, Insha Allah. Prophet ṣallāLlāhu'alayhi wa-sallam say from his good word, "At the end of time it will be" in Arabic they said, "There will be harjumarj." Prophet ṣallāLlāhu'alayhi wa-sallam, he was speaking the highest Arabic. When he speak sometimes even the ṣaḥābah they don't know, they don't know about what he said and asking, "What is this what you say? Harjumarj?" They said, "This is killing people. People killing each other, oppressing each other. There will be crime. There will be people killing other people. It will be too many, in end of time. And who kill, he don't know why he kill. When the one he killed, he don't know why they kill him." This is we are living in this time and this meaning we are what Prophet ṣallāLlāhu'alayhi wa-sallam saying about this time, we are now

in exactly in this time.

Because what we see it is very few we know about what happen where they kill. It is more and more than one you hear, one you see. This is very few they show you, but the reality - everywhere in the world they killing people, torturing people and they are not seeing, not showing. But we hear very little because this is shayṭān controlling and whole world now under shayṭān control. Because we are living time must be like this. To approach the Qiyāmah it must be like this. And we are living in this time and many people they don't know what is happening.

But we are, Alhamdulillah, with Prophet ṣallāllāhu‘alayhi wa-sallam saying, we know. Allāh‘Azza wa-Jalla saying, "Hal yastawilladhīna-ya‘lamūnawa-lladhīnalāya‘lamūn" (39:9). Any equal between who know and he not knowing? No but he, you know what is happening, what will be, you will be most, better than who don't know. Because he thought it will be this forever. Nothing forever here. There is time and, after this time, it will be again - this people they will be different, throwing out with what Prophet ṣallāllāhu‘alayhi wa-sallam good tiding us. It will be guidance. Maḥdī‘alayhi s-salām, coming and throwing all this people. They will be not find anyone from them. This oppression-people, who not following order of Allāh, just following order of shayṭān- all of them it will be finish. But we are, what happen also for believer, for mu‘min, for Muslim, it is reward for them. Nothing going for empty. Empty for who are, they are thought they are have power, they have everything. But reality they are loser, this people. The winner who is with Allāh ‘Azza wa-Jalla. Because the end it will be with Allāh ‘Azza wa-Jalla.

Allāh send this Maḥdī‘alayhi s-salām, Insha Allah, very soon to finish this suffering for from people, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE END IS WHAT MATTERS

Sunday, 10 December 2023 / 26 Jumada al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Bismillahir Rahmanir Raheem: “Wa Lillāh `Āqibatu Al-'Umūri”. “And to Allah belongs the outcome of all matters.” (Qur’ān 22:41).

Everything will turn back to Allah in the end with the permission of Allah. With the will of Allah, those who are with Him and those who are against Him will face Allah ‘Azza wa-Jalla as a result. But people don’t take this into account. They don’t think of it.

We ask that our end is good. When the end is bad, you will give the account of everything you did in this world and you will be punished. People are impatient. They are unwise. We must look at everything that happens with wisdom, as there are both hardships and ease. People should not be upset for hardships. They must look how their end will be. May the end be good. This is what is important.

Everything we go through and this life will have an end eventually. Whoever has life with a good end will be saved. That is the life of happiness. No matter how much hardship they go through in this world, those who are on the way of Allah will be rewarded and given Thawab. Those who are not on the way of Allah have no benefit and no goodness. They have nothing but harm.

Sometimes there is hardship. At the end of the day, or eventually, when people reach safety, they must make Shukr to Allah. They must praise Allah. Because with Shukr and praise, you submit to Allah, and your faith and belief in Allah are recovered. Otherwise, if you rebel, there will be no benefit at all. You won't attain any Thawab. Therefore, look at the end of your action.

May every action of ours have a good end Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BROTHERHOOD IS ALLAH'S BLESSING

Sunday, 10 December 2023 / 26 Jumada al-Awwal 1445

Eyup Sultan Dergah, Istanbul.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: 'Innama l-mu'minūnaikhwa fa-'aslihubaynaakhawaykumwa t-TaquAllahaLa'allakumTurhamoon''.

"The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy." ŞadaqaLlāhu l-'Azīm.(Qur'ān 49:10).

Allāh 'Azza wa-Jalla says, Muslims are brothers. If there is conflict between brothers, make settlement between them. Warn them and show them the right way. Because brotherhood, brotherly love is given to the ones beloved to Allāh 'Azza wa-Jalla. Brotherhood by faith is stronger and more important than the brotherhood by blood. The days we live in are the days you must be together and favor brotherhood.

But the shaytan often turns brotherhood into enmity. "No good comes from the brother." Why? Because he does not practice Islam. The person who lives upon Islam loves his brother. He helps his brother. He sees to his brother's needs.

But people of today don't have these worries. They did not get their share of brotherhood. He thinks about how he will benefit from his brother. A person can benefit from his brother. When they are together, it will benefit him too. The person who has brotherhood has the greatest

benefit. Because a brother is a blessing given by Allāh ‘Azza wa-Jalla in order for people to help each other. If you help him, Allāh ‘Azza wa-Jalla will help you.

“The closest are worthier of goodness.” Your closest ones are the most worthy of goodness. The closest, of course, after your mother and father are your brothers. If you help your brother, Allāh ‘Azza wa-Jalla will increase your reward manyfold.

This is said for normal brothers. Unfortunately, most of the times, he seizes his brother’s rights and oppresses him. Then, he says, “Why did this happen to me?” Everything taken unjustly has no benefit and no Barakah. Apart from that, it is a sin of course. As long as a person lives in this world, he will suffer its harm here. Whoever takes rights not permissibly, may Allāh protect us, will suffer a worse loss in Akhirah. Don't think, “I was being very smart. I devoured his right discreetly.” There is no benefit. May Allāh protect us.

On the other hand, a believer who supports other believers - Brotherhood by faith is also different. This brotherhood by faith was last seen in the Ottoman Empire. Why? Because it was a caliphate state, an Islamic state. They were the last caliphs of our Holy Prophet. There was no caliph after Sultan Abdulmejid II, may paradise be his abode. Then, brotherhood was gone. Instead of brotherhood, Muslims became enemies to each other. “You are you and I am me.” Enmity was evident. Even if he tries to help him, he either accepts his help - And even if he accepts, he neither thanks him nor respects him. And after that, it will be harm upon the whole Ummah. This is harm because they did not fulfill the order of Allāh Azza wa-Jalla. Because they destroyed the Muslim brotherhood, that harm will certainly happen.

As we see, all over the world - now here, tomorrow there and the next day there. There are those that are heard, and many that are unheard. Only when the caliph comes insha’Allah - the caliph now is only Mahdi alayhi s-salam. May Allāh make us reach his days soon. May He save

these people from oppression. We say “people”, not only “Muslims”. All people are in need. They need light. They say, “Peace.” Peace is only with Mahdi alayhi s-salam. Otherwise, it is an imagination. Why? Because it is difficult to build a building but easy to destroy it. Now it is being demolished before it is even built. Therefore, do not wait for peace to happen in this world. Only let us make Dua for Mahdi alayhi s-salam to come and save people from oppression. There is no hope in any other way. Whoever you ask, if you ask everyone in this world, nobody cares anyway. They are all with the shaytan. They are striving to destroy. They are destroying. They are not giving any chance to build a building. They start to destroy from the foundation.

Therefore, Shukr to Allāh, we have no support other than Allāh. We are together with Allāh’Azza wa-Jalla, Shukr to Allāh. We should make Shukr that we are with Him. It is hard not to know. Most people don't know what is happening. They get sad and are devastated. But the one who is with Allāh knows that all of this is by the will of Allāh’Azza wa-Jalla. As everything happens by the order of Allāh, a person is patient knowing that eventually goodness will come, goodness will happen.

He says: “Wa l-Ā’qibatu Lil Muttaqīn”. “And the [best] end is for the righteous.” (Qur’ān 28:83). The end belongs to the pious ones. They will be the winners. Those who won’t win are the oppressors, those who oppose Allāhﷻ and oppose our Holy Prophet ṣallāLlāhu’alayhi wa-sallam. They think they are smart. They insult Muslims and don't like what they do. They will be the ones who will be in loss. Their end will be bad. The good end will be for those who fear Allah and believe in Allah Insha Allah. May Allah make us among them. May we not be tested in this time.

As we said, not just them, but also those who claim are Muslims. They also pray and fast. But as our Holy Prophet ṣallāLlāhu’alayhi wa-sallam said, they have no faith in their hearts. They say, “We will be saved by our deeds.” They have no respect towards our Holy Prophet ṣallāLlāhu’alayhi wa-sallam. And they don’t accept Awliyā’ at all. These are

the ones who do not want this brotherhood, the Islamic brotherhood. They are just selfish. They say, "I will be saved and everyone else will go to hell." They do not want brotherhood. They are people who do not fulfill the orders of Allāh'Azza wa-Jalla. They have multiplied a lot. May Allāh improve them too. May He protect us from their evil. Because those who are improving are very few from these groups. For some wisdom, the shaytan got into their heads and it is difficult to get rid of him. So may Allāh protect us from their evil Insha Allah.

May Allāh help us see and walk on the right way, on the way of the Ottomans. May He guide people to this way and make them know its value. May they be with whom is beneficial to the Ummah, and stay away from useless people Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

THE CAUSE OF DIVORCE TODAY

Monday, 11 December 2023 / 27 Jumada al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

There are permissible things. But the most hated permissible thing in the sight of Allah 'Azza wa-Jalla is divorce. Staying married is better. Getting divorced is a permission given by Shari'ah. In Islam, it is not like in other falsified religions like Christianity and Judaism. They say there is no divorce for people. But then they made things up as they liked. But normally, as they make their religion according to their desires, they say it is forbidden to get divorced. However, in Islam - All of them have it.

Getting divorced is a permissible thing hated by Allah 'Azza wa-Jalla. Even though He permits it, He doesn't like it. Because Allah 'Azza wa-Jalla doesn't want families to disperse. He doesn't want people to be enemies to each other. He wants them to have love and to get along well. In order for children not to be devastated, it is something Allah 'Azza wa-Jalla doesn't like.

But in this time, people have no patience. They get married, and after three months, five months, after a year, most married couples decide to get divorced saying they couldn't get along. As the person was alone, it requires a lot of time to get used to another person. People are impatient in this time and decide to get divorced. And they get divorced. They say they couldn't get along, or they didn't suit each other. It is not like you

buying a car and getting rid of it if you don't like it. Allah 'Azza wa-Jalla created everyone in the same way. If you don't like this one, is another one going to be better?

The biggest secret of getting along is to be patient. People are not patient with themselves. So being patient with another person becomes difficult. However, this is something that has to be done. It is not for your pleasure. Women must be patient with their husbands, and men must be patient with their wives. Sometimes they must say "Ok", sometimes they must say "No". Not everything should be "Ok". Sometimes what some people want must be done. Sometimes it must not be done. Whatever they are capable of, they should do. If they go on each other by saying "I want this. I want that" even though they can't afford it, the result is they will be getting divorced then. It will be something Allah 'Azza wa-Jalla doesn't like. And it will be worse to them if they have children. If they don't have, it is a little easier.

Sometimes people know each other for a long time before getting married. And after getting married, shaytan brings up bigger things then. Shaytan causes more Fitnah to them and comes between them. Therefore, in order not to obey shaytan and your ego, you must know their families, backgrounds and characters well before getting married so that you get along well without much disputes in the end. This is important.

In old times, parents would know each other. Now there is no such thing. Yet, you should ask and find out how their families are, how they are, how they live and deal with people. You must look into it very well so that unknown things don't show up later.

There may be things people don't know. And because of them, they get divorced. We ask that Allah gives good relations. People of the end of times are so different. People of old times were much more patient, they got along with each other much better. Nowadays, they can't get along at all. You will be surprised at the complaints that often come to us. Be-

cause of reasons that won't even fill a fig seed, they have left each other and separated.

May Allah give good relations. May Allah protect us, because the institution of marriage is important. It is the most important institution in Islam. A family is what keeps the society, the Islamic society together. May Allah protect us from the evil of shaytan. May He protect us from the evil of our egos Insha Allah.

May we all have good relations Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

BEWARE WHEN SHARING KNOWLEDGE

Tuesday, 12 December 2023 / 28 Jumada al-Awwal 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Hal yastawilladhina ya'lamuna walladhina la ya'lamun". "Are those who know equal to those who do not know?" ŞadaqaLLāhu l-'Aẓīm (Qur'ān 39:09).

Allah 'Azza wa- Jalla is saying "Are those who know equal to those who do not know? They cannot be.

Acquiring knowledge is Fard for every Muslim. And knowledge has no end. You must learn as much as you can. You must perform your worship right. Perform your prayers, fast, pay Zakah. It is Fard for every Muslim to learn them. Also, learning other things and attending the assemblies of knowledge - What we mean by the assembly of knowledge; Sohba is knowledge, other things are knowledge, preaching is knowledge. When people do this throughout their lives, they will have carried out this order. Because it is Fard. Attaining knowledge is Fard. You should not say "I don't know". Make intention to attain knowledge throughout your life Insha Allah, to attain this knowledge for the pleasure of Allah, for your Akhirah to be prosperous. If we attain knowledge step by step as much as we can, we will learn. There are some things that people don't understand. They must share what they know and understand with others, so that others benefit from it too. But some things, as the levels of understanding of everyone are not same, it is not necessary

to share what they don't understand with others. For example, some Sohba's or talks told by some 'Awliya are not from the type that some people can understand. You don't have to share them. That is not your duty, because while trying to do goodness, you will do badness. People will understand it wrongly, and what they do will be useless. You will be responsible for what they do. And sometimes you may have committed sin because of this responsibility.

Many people asked Mawlana Shaykh Nazim if they could read books of Sayyidina Muhyiddin Ibn 'Arabī. He wouldn't give permission to them, because it is not for their understanding. Even scholars, only few scholars could understand them. Sayyidina Muhyiddin Ibn Arabi is Shaykh ul-Akbar, he is from the great Shaykhs. His Karamat are famous. He is respected. Saying "Don't read them" is not because it is bad, it is because you won't understand it.

We are giving Shaykh ul-Akbar, Sayyidina Muhyiddin Ibn 'Arabī as an example. There is knowledge like his that people don't understand and share with other people without understanding. Unfortunately, sometimes they leave the way. Sometimes they do useless things. The Shaykh always tells what people can do and understand. He gives according to everyone's level of understanding and needs in his Sohba and lessons. Therefore, leave what you don't understand and keep on with what you understand. We, Muslims cannot carry out the orders of Allah fully. This is another issue. If you try to carry out 100% of them, you won't be able to do so. Therefore, we must ask for help from Allah and ask for forgiveness for doing this much. Allah doesn't charge anyone things that he cannot do. Do as much as you can from what is ordered, that is enough for you. The kindness, compassion and forgiveness of Allah are endless. We must know this too.

May Allah forgive us all Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

NO ENVY FOR GOODNESS

Wednesday, 13 December 2023 / 29 Jumada al-Awwal 1445

Fajr Prayer, Akbaba Dergah

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Wata'āwanū 'ala l-birri wa t-taqwāwa la ta'āwanū 'ala l - lithmīwal-'udwān"

"And cooperate in righteousness and piety, but do not cooperate in sin and aggression." Şadaqa Llāhu l-'Azīm. (Qur'ān 05:02).

Help each other in goodness, says Allah 'Azza wa-Jalla. When you do goodness, everyone benefits from it. Therefore, help each other in doing goodness. Doing goodness is not easy for people. It is rather difficult. But do not help each other in doing badness, harming people, or doing anything bad. Help in doing goodness.

People nowadays are envious. There is no envy for goodness. When doing goodness, you feel admiration, not envy. "If only I could do so too. If only I was strong to help. If only I had money so that I could help and do goodness" - they admire each other by saying so. They won't be envious. There is no envy for goodness.

Certainly, when you help each other in goodness, you both carry out the order of Allah 'Azza wa-Jalla and attain virtue and Barakah. There is strength to you and to Muslims. We need spiritual strength. Spiritual strength surely comes to those who help. As long as you help, Allah helps His servants. But if you don't help each other, the situation of

Muslims is clear. After the Ottomans, they neither help each other nor admire each other, but they envy each other. They say "If he's not doing, I won't do too. If I'm not doing, he should not do so too". There is such an attitude after the Ottomans. This is the work of shaytan to make Muslims enemies to each other. All they do is according to their egos. Things done according to the ego brings no benefit. It has no use at all. Only when people help each other for the pleasure of Allah on the way of Allah, Allah helps them too. We must know this.

There are many people who live by as scholars. They know much, but it doesn't cross their minds to help each other. They don't think like "We should help people so that Allah helps us". This is an important point. As we said, if you help, Allah 'Azza wa-Jalla is the biggest helper, He will be with you. He will help you too. If you don't help, Allah 'Azza wa-Jalla won't help you.

Envy is not good. As we said, do not help each other in badness and harming. Always be in goodness. Compete with each other in doing goodness. Competing is nice when you want to do more and give more. There is no envy but admiration then, as we said. Envy and admiration are opposite to each other. Envy is when you say "If I don't do, he shouldn't do too".

Otherwise, admiration is when you say "He is doing. If only I could do so too. May Allah give him more strength so that he helps more".

May Allah give this beautiful attribute to all of us and let us help each other Insha Allah. When Muslims help each other, no one can stand in front of them.

May Allah help us all.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

KEEP TWO THINGS IN MIND

Thursday, 14 December 2023 / 1 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

“Hurry up to perform prayer before the time passes, and hurry up in repentance before death comes.” [Hadith].

Rush for praying, and repent before dying. Do not miss the prayers. Rush to pray and don't miss its time, because time does not stop. Time is passing. Last year is quickly over. A year before it is over. A decade before that is over too. Two decades before that are over. It goes by so quickly, you don't realise it. It seems like nothing is happening.

This year, not the Hijri year but the year according to solar calendar - Allah 'Azza wa-Jalla says He created the sun and moon for calculation of the days and months.

There are two types. One is the Hijri. We do our religious affairs and Islamic orders according to it. And the other is the solar year. People arrange their lives and tasks according to it. Holidays and this and that. Allah gave it as a benefit. There is no problem in using it. However, we must know this thing. He is showing it as a lesson. The year is over, and we see that with the end of the year people start celebrating it with drinking and excitement. They drink and so. And then this year is over, and the new year comes. So what if it is the new year? A year is over from your lifetime, you are closer to death. The death is near. Did you

prepare yourself for it? No. "I prepared myself for the New Year. I prepared drinks and food". And then they show it as if that is a skill. It is not a skill.

People of old times say hurry up in repentance so that Allah forgives your misbehaviour. The Door of Repentance is open. There is still a chance and opportunity for it before you die, before you take your last breath in this world. Otherwise, it is over after you die. You will have missed it then and will carry your punishment forever.

It is the same with praying. People who miss the time of the prayer cannot attain the virtue of that prayer with all their prayers throughout their lives. Praying on time is the most virtuous. Mankind takes worship lightly. Of course, Allah 'Azza wa-Jalla says there is forgiveness, but there is no replacement of that virtue. You will not get its virtue. It is alright when you make it up as Qada' if you miss it; Allah will accept it. But you will have missed its virtue which is enormous.

People must keep these two things in mind throughout their lives. Days are passing very quickly. They are passing in an instant. And your life is passing too. Instead of having fun in the end of the year, people should repent and ask for forgiveness so that Allah forgives us for our sins and misbehaviour. But they are doing the worse. What shall we say? May Allah give mind and understanding, because clever people don't do this. Stupid people do such things. All these egoistic arrogant people who say "We are this and that" and do such things don't lack a little but a lot of mind. May Allah protect us.

May Allah give guidance to people. May Allah protect children from these bad situations Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

MARRIAGE DELIGHTS ALLAH

Friday, 15 December 2023 / 2 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

We listened to a Sohbah of Mawlana Shaykh Nazim yesterday. Maa Sha Allah, all his Sohbahs are beautiful. In the Sohbah yesterday, he was saying, "What is the most beloved thing of Allah 'Azza wa-Jalla?" What Allah 'Azza wa-Jalla likes the most is when two Muslims, a woman and a man make Nikah and get married. Getting married is something that delights Allah 'Azza wa-Jalla the most, because marriage is important. What makes Allah happy is something that is necessary to people. It is a useful thing. And things Allah 'Azza wa-Jalla dislikes bring badness and harm to people. They are not useless, because there is no use in them at all; they are completely harmful and destroy people.

Marriage is an institution that Allah 'Azza wa-Jalla likes. When people get married, He gives them presents. These presents cannot be found in this world. Even if one of those presents came down; as this world is not paradise, they cannot be here. Those presents will be given to people in Akhirah. They are ready in this world waiting in the treasures of Allah 'Azza wa-Jalla for Akhirah and paradise, because this world cannot carry them. Only paradise can carry them. As this world is the place of tests, Allah 'Azza wa-Jalla keeps them for Akhirah.

Marriage is a great beauty for people. Allah 'Azza wa-Jalla gives it to people with honor. He made this honor and beauty special to people.

Animals don't get married, birds don't get married, insects don't get married. Only humans and Jinns get married. They are like us as well. But we don't see them. They have another universe. And our Shari'ah is applicable to them as well. They have accepted our Holy Prophet. Their marriage is similar to our marriage, not otherwise. Mawlana Shaykh Nazim also says, "What is the thing that angers shaytan the most?" Marriage is what angers him the most. What delights Allah the most is what angers shaytan the most. It devastates and ruins him. Therefore, he calls nonsense things a marriage. Marriage is only between men and women. It cannot be between men and animals! It cannot be between men and men! It cannot be between women and women! That is not marriage but the marriage that shaytan likes. That is what shaytan wants. What shaytan doesn't like is the marriage between men and women. It makes him outrageous and insane. It ruins him. Therefore, things that ruin him are beneficial for us. The things he likes are only harmful to us.

May Allah protect people. May Allah protect our Islamic states. May Allah protect all humanity from this perversion and evil. That is the biggest evil. Let alone Muslims, that is something that can destroy humanity. Will there be a human after that? There will be nothing. May Allah protect us. May Allah send us the Sahib. They have become so widespread that only the Sahib, Mahdi 'alayhi s-salam will clean them out Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur'an Khatms, Yasin, Salawat, Tasbihat. They have recited from all over the world. We gift them to our Holy Prophet, his Ahlu l-Bayt and Sahabah, souls of all Anbiya, Awliya, Asfiya and Mashayikh, the souls of our late relatives. For goodness to come and evil to be gone, for happiness here and hereafter.

Li-Llahi Ta'ala l-Fatiha.

YOUNGSTERS ON ALLAH WAY

Saturday, 16 December 2023 / 3 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: “Innahum Fityatun 'Āmanū Birabbihihim Wa Zidnāhum Hudan’’. “Indeed, they were youths who believed in their Lord, and We increased them inguidance.”ṢadaqaLlāhu l-‘Azīm.(Qur’ān 18:13).

The most beloved people for Allah ‘Azza wa-Jalla are the young people with Iman(faith) and Taqwa (piety). They are the beloved people of Allah ‘Azza wa-Jalla, because shaytan is stronger when people are younger. As it is more difficult to capture their egos then, youngsters on the way of Allah who fight their egos and defeat them are the most beloved servants of Allah.

Elderly people get retired and then start to pray. That is ok. But their virtue doesn't stand next to that of youngsters. Youngsters who are on the beloved way of Allah, people who keep on this way with the love towards Allah are the beloved servants of Allah. The beloved servant of Allah is counted as ‘Awliy Wali means the beloved servant of Allah.

People who walk on this way face difficulties and all kinds of badness of this time. And the worst are the youngsters who've gone astray. Because they strive to take those on the way out of it. Whatever the wisdom is, a bad friend is a thousand times worse than shaytan. Shaytan

harms once, but he harms a thousand times. May Allah protect us. There is a lot of such people in this time. Therefore, youngsters who walk on the way of Allah 'Azza wa-Jalla are walking on a difficult way. But in return for that difficulty, there will be great virtues, great Thawab and great goodness in Dunya and Akhirah. People who are on the right way, people who walk on the way of Allah are in comfort in Dunya as well. But people on the bad way are always at loss. They are at loss here and hereafter.

The way of Allah is the way of light. It is a beautiful way. It is the way of goodness. It is beneficial. There are various benefits in it. But for people who've gone astray, there are various dangers and all kinds of loss. May Allah protect both the old and the young. Youngsters must be more diligent and more cautious about who they are hanging out with. If their friends have something odd, it is best to be cautious and to stay away from them. Whatever that is, don't look at their pretension. Their pretension is not worth a penny. They harm themselves and will harm you even more. May Allah protect us from their evil.

May Allah give guidance Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

YOUR OBEDIENCE TO ALLAH WILL SAVE YOU

Sunday, 17 December 2023 / 4 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: “Wa Ja’alnākum Shu’ūbāan Wa Qabā’ila Lita’arafū Inna ‘Akramakum Inda Allāhi ‘Atqākum”. “And made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you.” (Qur’ān 49:13). Sadaqa Llāhu l-‘Azīm.

Allah ‘Azza wa-Jalla created us. He created various people with different colors and different languages. The virtuous and accepted people among them in the presence of Allah are those who fear from Allah. Why is the fear from Allah? In order not to do bad things. People fear from Allah because they know that if they do bad things, Allah ‘Azza wa-Jalla will punish them for that.

Allah ‘Azza wa-Jalla is merciful. You shouldn’t be afraid of the punishment of Allah because His mercy is greater than His punishment. As long as you repent, Allah will forgive and accept our repentance. Therefore, when people say, “I am this and that. I come from here and there”, it won’t save you. What will save you is your obedience to Allah, your contentment with Allah. That will bring you benefit. Otherwise, there are thousands of various people. There are all kinds of people. Nations and colors; all people are different. Those who are on the way of Allah will be saved. Those who are not on the way of Allah may possess as

much as they want in this world and rule over the world, it has no benefit. As they are against Allah, there is no benefit but loss. Being on the way of Allah is the most beautiful thing. And it is a great favor to carry out His orders. That is the favor of Allah to us.

We must make Shukr to Allah for our ancestors and grandfathers for having been on this way. These are the things that shaytan doesn't like. Therefore, he wants to bring up generations who don't show respect to their ancestors. He will be happy if he raises such ones. But those who are on the way of Allah are the victorious Insha Allah. With the prayers of our ancestors and grandfathers, this way of Islam will be everlasting Insha Allah.

Sometimes people go astray. They are striving to mislead others through all kinds of dirtiness; by drinking alcohol, drugs and pervert ideas. But Allah is the Victor Insha Allah. They will reach guidance, and they will quit doing these things. Most of the time they feel regret. However, they've become slaves of these things they do and the badness they cause; they cannot save themselves. Even so, they should repent and ask for forgiveness from Allah. Allah will help them and forgive their sins Insha Allah. May Allah protect us, Islam and Muslims. We are in difficult times. May He make us steadfast.

May we be with Iman and Islam Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

SEE HIS GREATNESS

Monday, 18 December 2023 / 5 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem:“Li-Llāhi l-Wāḥidi l-Qaḥḥār”. “To Allah, the One, the Prevailing.” (Qur’ān 40:16). ṢadaqaLlāhu l-‘Azīm.

People are weak next to the power and greatness of Allah ‘Azza wa-Jalla. Sub Han Allah for His greatness. The most important thing we have to say is Sub Han Allah. Saying Sub Han Allah cannot be said with respect to anyone apart from Allah ‘Azza wa-Jalla. This is a holy word that is said only to Allah ‘Azza wa-Jalla.

Angels glorify Him “Wa ‘In Min Shay’in ‘Illā” Yusabbihū Biḥamdihi”. “And there is not a thing except that it exalts [Allah] by His praise.” (Qur’an 17:44).

Everything glorifies Allah. And glorifying is saying Sub Han Allah, SubhanAllahu l-‘Azim. We can express His greatness only with this beautiful word. His greatness and power are in every particle. Nothing comes into being without His power. From the tiniest particle, from the place we live in and from ourselves to heavens and earth, Allah ‘Azza wa-Jalla is showing His greatness to people everywhere. Clever ones are able to see it. Mindless ones don’t see. It is said in Qur’an ‘Azimush-Shan, those who see it are: “Aṣḥābu Al-Maymanah”, “The companions of the right.” (Qur’an 56:08).

They are the people who have all kinds of goodness. They have abundance, beauty and happiness. They are the people who believe and obey Allah 'Azza wa-Jalla.

But “Wa Al-Ladhīna Kafarū Bi'āyātina Hum 'Aṣḥābu Al-Mash'amah”, “But they who disbelieved in Our signs those are the companions of the left.” (Qur'an 90:19).

Those who don't see these beautiful things that we see and worship others, or those who don't believe are unlucky ones. They are unfortunate ones. Everything they do brings no benefit. They have no benefit to themselves too. Even though they think something of themselves, they have no value. They are the unlucky people. In the end, there is hellfire waiting for them. Apart from the fire here, there will be fire hereafter.

Therefore, clever people see the greatness of Allah 'Azza wa-Jalla in every particle, in every dot. The greatness of Allah is visible in everything. Every particle is pointing at the existence, greatness and superiority of Allah 'Azza wa-Jalla. Allah 'Azza wa-Jalla has such capabilities that people get astonished when they see. Some of them start believing, but some people become more ignorant. Whereas they see there is power in every particle, there is something. Those who don't see it are blind and unfortunate. All kinds of troubles come to them. May Allah protect us. May Allah 'Azza wa-Jalla always show us His greatness.

May His Barakah be upon us Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

HUMANHOOD IS ONLY BY SERVANTHOOD

Tuesday, 19 December 2023 / 6 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Shukr to Allah for the favors He gives. No matter how much Shukr we make, it is insufficient. Allah let us live with Iman. May Allah protect us. People attain humanhood only through being in servanthood to Allah. Otherwise, the more they are estranged from Allah 'Azza wa-Jalla, the more they are estranged from their humanhood.

Whatever they do, it will be useless. It will be nothing but loss. They say it is disgraceful. It becomes something like this. People who are estranged from Allah 'Azza wa-Jalla fall in such condition.

The more worship we perform to Allah 'Azza wa-Jalla, the more beneficial it is for us. We get closer to Allah. Allah 'Azza wa-Jalla says: Perform your worship, Fard and so on. And in order to become even closer, perform Nafl worship, especially the Sunnah of the prayers. (Hadith Qudsi).

Make more Sunnah like Duha prayer, Ishraq prayer and two additional Rak'at after Fard of Dhuhr prayer. Normally, it is two Rak'at Sunnah. But making it four Rak'at is more virtuous. And the same after Isha prayer. Praying four Rak'at in last Sunnah has a lot of virtue. Of course, you can pray two Rak'at. But with four Rak'at; in order to get closer to Allah 'Azza wa-Jalla, we have to appreciate every chance. We

should not miss it, because if you miss it once, you cannot catch it anymore. Therefore, as soon as you have a chance, use it.

Many brothers want to make Ziyarah in these days. Visiting Awliya', making 'Umrah and visiting our Holy Prophet ﷺ make our sins be forgiven and cleanse our sins.

Of course, a prayer performed in Makkah in front of the Ka'bah is multiplied by 100,000. Every good deed, worship, Sadaqah, everything done is multiplied by 100,000. It has such a high virtue. Therefore, those who go there should not stay and pray in hotels, especially the Fard prayers. The rest shouldn't be prayed in hotels either. Prayers performed at Ka'bah or in the mosque of our Holy Prophet ﷺ have the virtue of 1,000 prayers. Everything done is rewarded 1,000fold. Therefore, they shouldn't miss their chance as much as they can. As we said, those who miss their chance will hardly catch it again. Therefore, as long as there is a chance, do all kinds of goodness. Do everything, but do not be lazy.

Sometimes some people go to extremes. No need to do that. You will have Waswasa then. For weak people, there are some things that are better than Nafl worship.

What are they? For people to look after their families and Rizq; for ladies to look after their household, to look after their husbands, to look after their children. Whatever needs they have, if ladies leave them and want to perform Nafl worship, their worship won't be accepted. And as they didn't look after the household and didn't carry out their duty, they may be accounted for that. May Allah protect us.

We have to balance everything. Our Holy Prophet ﷺ says: "Khayru l'Umoori l-Wasat", "The middle of everything is best." You must go in the middle in everything. Because going to extremes is like Sayyidina 'Ali said said: "A'lamaatu l-Junooni 'Imma

‘Ifratwa ‘Imma Tafreet’” “The signs of madness are either excess or negligence.”

The sign of insanity is going too far; either overdoing, or not doing at all. May Allah protect us. Allah has given people as much as they can do. If they do more and then don't do at all, that is worse. Therefore, keep in the middle. And may Allah accept our worship and our deeds. Insha'Allah may they be the means for goodness. May they be perpetual.

Continuity is important. May Allah make it perpetual Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

FEARING HIM IS WHAT SAVES US

Wednesday, 20 December 2023 / 7 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Inna Llāha ma'alladhīna it-taqaw wa lladhīna hum muḥsinūn". "Indeed, Allah is with those who fear Him and those who are doers of good." (Qur'ān 16:128). Sadaqa Llāhu l-'Azīm.

Allah 'Azza wa-Jalla is together with those who fear Him and those who dogoodness, says Allah 'Azza wa-Jalla. People who fear Allah don't harm anyone. They strive to do goodness to everyone. They are beloved servants of Allah and Awliya of Allah.

It is easy to say but most of the time difficult to do this. It is difficult to find such people, because the ego misleads people and makes them wild. They think they are important and go according to their own minds, not according to their own minds but as their egos order. When they do so, there is no benefit in the things they do. Otherwise, they carry out the order of Allah 'Azza wa-Jalla, and that's it. There is no virtue in things apart from that. There is no pleasure of Allah.

People who follow their egos and are conceited by their egos, arrogant people: everything they do is useless. They may save themselves, but sometimes they cannot. And those who follow them impact others as well. It happens like that of course, because arrogance is from the attributes disliked by Allah 'Azza wa-Jalla. This attribute is the means for

everything people do to be wasted. That is a trick of shaytan. He cheats people and doesn't want them to have any benefit. He always wants them to be like him, so that everything they do is useless. Sometimes it is useless, and sometimes it is harmful.

As these people don't fear Allah, they are capable of doing all kinds of badness. May Allah protect us from their evil. Whoever it may be; this person may be a great person who brought great benefit to us, did this and that. That is not important. What's important is whether he fears Allah or rebels against Allah, whether he showed the right way to people or misled them. This is what's important. Allah 'Azza wa-Jalla is together with those who fear Him. The rest may be the greatest or the smallest ones of the world, that's not important. What's important is to be together with Allah. What's important is to be with those who are with Allah. The rest is not important at all! Dunya will remain in Dunya. No matter if you are rich or poor, wherever you are, if Allah is with you, you are saved. Otherwise, even if the whole world is yours, it has no benefit. May we fear Allah. May we ask for beneficence from Allah, because the deeds we do that Allah likes happen by His beneficence. Tests occur otherwise.

May Allah protect us. May He not test us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

CORRUPTION NEVER LEADS TO GOODNESS

Thursday, 21 December 2023 / 8 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem:

"Inna Allāha Lā Yuṣliḥu `Amala Al-Mufsidīn".

"Indeed, Allah does not amend the work of corrupters." (Qur'ān 10:81).

Allah never makes the work of those who do badness good. The ending of the work of those who corrupt is always bad. There is no benefit, and no benefit for themselves as well.

People think they are vigilant. And in order to get profit, they do different things. Eventually, their work is ruined, and they are ruined themselves. The things done by people with bad intentions will never have goodness, as Allah 'Azza wa-Jalla doesn't help them and as He ﷻ doesn't love them. Corruption doesn't lead to goodness. It leads to badness. If you show it as if you are doing goodness, Allah knows the truth.

Therefore, be on the right path. Allah 'Azza wa-Jalla says to our Holy Prophet as an order.

Bismillahir Rahmanir Raheem: "Fa-staqim kamā umirta wa-man tāba ma'aka". "So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allah]." (Qur'ān 11:112).

Be on the right path, as you have been commanded. The right path is the way of improvement. Don't go to the way of corruption, says Allah 'Azza wa-Jalla. Those who are with our Holy Prophet ﷺ must be like him upon the straight path. They must not lie, not do wrong and evil. Those who do will find no benefit. Because those who do this for Dunya which is worth a penny and think they are in profit have no profit at all. Certainly, as Allah doesn't like it, Allah will punish them. If He doesn't give them punishment here, it will be worse in Akhirah.

Therefore, it is the greatest blessing to be with Allah. It is the greatest blessing to be a beloved servant of Allah. We must strive to attain the pleasure of Allah and do whatever brings the pleasure of Allah. And we should stay away from whatever corruption there is that Allah dislikes. May Allah help us. It seems easy, however, the ego likes corruption more. Therefore, we must be careful with that.

May Allah protect us from the evil of our egos and from the evil of bad ones.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

ALLAH IS WITH THE OPPRESSED

Friday, 22 December 2023 / 9 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: “WaLanaşbiranna `Alá Mā`Ādhaytumūnā Wa`AláAllāhi Falyatawakkali Al Mutawakkilūn”. “And we will surely be patient against whatever harm you should cause us. And upon Allah let those who would rely [indeed] rely.”(Qur`ān 14:12). Sa-daqaLlāhu l-`Azīm.

It is said in Qur'an 'Azimush-Shan that Prophets and good people had always been harmed. They were done wrong and harmed at all times. As they were on the way of Allah, they said, “We will be patient and keep on the way of Allah. We will be patient with the harm and badness you do, and rely on Allah”. Prophets said so.

There is no Prophet after our Holy Prophet anymore. But there are believers, people who walk on this way. Those who walk on this way always go through suffering. They are oppressed. It is always like this. And as it is the end of times, they are oppressed even more. The more goodness they do, the more oppression is made on them. They should rely on Allah like Prophets did.

Those who rely on Allah, nothing goes in vain for them. Even though they are under oppression apparently, their rewards are great in the presence of Allah. Allah certainly rewards them for their deeds. And the

biggest reward is that they are not oppressors but the oppressed. This is a big reward for them, because Allah is with the oppressed. Allah 'Azza wa-Jalla says, "There is no veil between Me and the Dua of the oppressed". Oppressors will surely be punished. If they don't regret what they did here, they will regret it in Akhirah. Because when people are oppressed, sometimes oppression is only upon one person. When they oppress more people, there are many people who are deprived from their good deeds. And because of one person, oppression is made on many people. Allah 'Azza wa-Jalla will give all of them their due. We must rely on Allah. All of these are the things done for the pleasure of Allah. That is the goodness done on the way of Allah. Showing the way to people and helping them, doing all kinds of goodness are for Allah, for the pleasure of Allah. People who prevent this are oppressors. They will certainly be punished.

May Allah give understanding to people. May they not sell their Akhirah for Dunya. There are people who live by as big scholars. They are the ones who sell their Akhirah for Dunya the most. May Allah protect us from their evil. May Allah perpetuate Islam and Muslims. May He give guidance to these oppressors. Without guidance, their ending will not be good. May Allah always be with the truth and the right ones. May He help them soon Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Khatms, Tasbihat, Salawat, Ayat and Surahs, Yasin. All kinds of charity is done. May Allah accept them. We gift them to our Holy Prophet, his Ahlul-Bayt and Sahabah, souls of all Anbiya, Awliya, Asfiya and Mashayikh, souls of our late relatives. For goodness to come and evil to be gone. May Allah help the true Mu'mins Insha Allah. For happiness here and hereafter.

Li-Llahi Ta'ala l-Fatiha.

IMAN GIVES YOU A BEAUTIFUL LIFE

Saturday, 23 December 2023 / 10 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Allah 'Azza wa-Jalla says: "Falanuḥiyannahu Ḥayāatan Tayyibatan". "We will surely cause him to live a good life." (Qur'ān 16:97). For the people who believe in Allah, We will let them live a beautiful life in this world and an even better life in Akhirah", says Allah 'Azza wa-Jalla.

Allah gives peace in the hearts of those who obey Allah. He gives tranquility and beauty. And to those who don't believe in Allah 'Azza wa-Jalla, He gives darkness and all kinds of unrest in their hearts. Those who are on the way of Allah might say, "We are on the way of Allah, but our hearts are not at peace. We are not happy with our lives". There are many Muslim people who say so. Why is that? Allah 'Azza wa-Jalla: Sadaqa Allah, Sadaqa Allahu l-'Azeem. Allah is the one who speaks the truth. It means those people don't believe truly. They feel uneasy since their Iman is incomplete.

People with complete Iman, their hearts are at peace. Their life in this world is "Tayyibah", He says. "Tayyibah" means beautiful and tranquil too. They are away from all kinds of unrest. Otherwise, you have an incompleteness, and that's why you're not happy with your life. "How are you?" Some of them say, "Not good at all". Why? "Because of this and that". It means you are not happy with Allah 'Azza wa-Jalla. That is why you don't have peace and tranquillity in your heart. One Sahabah

had come to our Holy Prophet ﷺ. The Sahabah had a stomach ache. He told him to drink honey syrup. The Sahabah drank it and said, "I'm still sick". He went once again, our Holy Prophet ﷺ told him to drink again. The Sahabah drank it again and said again "I don't feel better." He came for the fourth time. And when he said the same thing, our Holy Prophet said, "Allah 'Azza wa-Jalla tells the truth, and your stomach is lying." He said, "Drink it again". And when he drank it, his pain was gone.

This means when there is Iman, everything is good. Without Iman, or when your Iman is incomplete, there is unrest then, and your heart doesn't have peace. Therefore, people must look inside themselves and ask, "Am I happy and content?" If you are happy, Shukr to Allah. Make Shukr to Allah for you have Iman then. Otherwise, pay attention to yourself. Iman is important. It is the greatest favor given to people. May Allah increase this favor to all of us. May our hearts be at peace.

May we have happiness here and hereafter Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

DIFFERENCE BETWEEN BLISS AND HAPPINESS

Sunday, 24 December 2023 / 11 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "A-lā bi-dhikrillāhi taṭmainnu l-qulūb", "Verily, in the remembrance of Allah do hearts find rest." (Qur'ān 13:28). "Bala ya Allah!", "Yes O Allah!" Contentment of the heart comes by remembering the name of Allah. Making Dhikr of Allah, remembering Allah is for the hearts to feel at peace. When the heart is at peace, people are blissful and relieved. Even if they are in the worst place, nothing can influence them.

Sayyidina Ibrahim 'alayhi s-salam was thrown into fire. He was together with Allah, Allah gave him relief. With relief, he turned his surroundings into a place like the gardens of paradise. It is the biggest example for mankind that whoever is with Allah and his heart is at peace is always blissful; not in anything else.

People nowadays are looking for happiness, not blissfulness. Blissfulness is a bit different. People on the way of Allah are said to be blissful. But people are looking for happiness. They've tried various things. They run after all kinds of disgraceful things and all kinds of badness thinking they will be happy. There is no such thing. Even if you are happy, eventually, you won't have it all the time. You'll be happy for 5-10 minutes.

And then you will be more miserable than before. After doing those things, there will not be lasting peace and blissfulness. Lasting blissfulness is only for those who are on the way of Allah 'Azza wa-Jalla, who remember Allah, who make Dhikr of Allah. Otherwise, it is temporary. That happiness lasts for a very short time.

Nearly thirty years ago we went to America. There are places of shaytan where movies are made. They offered to take us around those places. We went there. There are spots where certain scenes are shot. You ride something and go around, and they show them to you. We said ok. When you enter it, there is a queue. And you think it will pass in five minutes. They are such scammers; they are people of shaytan anyway. You go a distance of five minutes, and then it turns, you go ten minutes more. And it is in queue, you wait in a queue. Ten minutes by ten minutes, you reach the scene spot in two hours.

They tell you to hop on the thing. After the ride, they take you around for ten seconds and that's it. They will have taken a lot of money at the entrance before you go in. And there is another one which is like this. They have put so much money on it; we should mention it out of courtesy. You wait for two hours in the queue under the sun. Ten seconds of looking again and then to another one. You hardly see 3-5 places until the evening.

The happiness of this world is like this. But that of Akhirah, Shukr to Allah. Go to Hajj or Umrah, make Tawaf from morning till evening, go around, make your prayers there. Shukr to Allah, there is no worry there. This is the difference between the place of shaytan and the place of Allah 'Azza wa-Jalla, the difference between the people who are together with Allah and those with shaytan. Shukr to Allah, we waited without any badness happening. Otherwise, Allah knows how disturbed people can get.

Don't let shaytan cheat you on the way of Allah. As we said, shaytan is cheating people a lot there. He gives suffering. In the end, he gives you

temporary joy for 5-10 seconds. And then they tell you to move on to the next one. Whereas, Allah 'Azza wa-Jalla says: "Wa-Llāhu yad'ūilādāri s-salām". "And Allah invites to the Home of Peace (ie. Paradise)." (Qur'ān 10:25).

Allah 'Azza wa-Jalla is calling you to beauty and paradise. May Allah protect us.

May Allah make us steadfast on this way and not let us be cheated by shaytan.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

MARTYRDOM IS THE HIGHEST OF RANKS

Monday, 25 December 2023 / 12 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Kullu Nafsin Dhā'iqatu Al-Mawti. Thumma 'Ilaynā Turja`ūn". "Every soul will taste death. Then to Us will you be returned." (Qur'ān 29:57). SadaqaLLāhu l-'Aẓīm.

Allah 'Azza wa-Jalla says everyone will die. There is no one who will remain alive in this world. Everyone's end is death. Therefore, Allah 'Azza wa-Jalla measured a lifetime for everyone. People will live as long as their lifetime is assigned. When that time comes, some reason will occur. And because of that reason they will leave this world and go to Akhirah, to the real world. Just like they say that as you age, you are closer to it. Death is certain for everyone. And then there is the reckoning, there is Qiyamah, there is paradise and hell.

Death is difficult, but it is more difficult for Kafirs. It is easier for Mu'mins. And the easiest one, as our Holy Prophet shallāLLāhu'alayhi wasallam said, is to become a Shaheed. When you are Shaheed, that is the easiest death. It is as a pinprick. Shaheeds say, "If we came back a hundred times and became Shaheed, we'd still want it". Allah made the rank of Shaheeds the highest. Their states are beautiful states. All people who come here wish for the rank of Shaheeds, to become Shaheeds. We must be Shaheeds on the way of Allah, on the way of Islam Insha Allah. When you become Shaheed against Kafirs, Kafirs may be happy as

much as they want, Muslims are the ones to be really happy. Muslims who are Shaheed are the ones to be happy, because Allah has granted them Shahadah (martyrdom). And the best death is theirs. May Allah increase their Maqams. Shaheeds make intercession not only to themselves, but also to their families on Judgment Day. Apart from Judgment Day, Allah is merciful to people for their Barakah in this world as well. They have left families and children behind them. Allah is their guarantor. There are some people who say "Why do we have to do this?" Allah has written it this way. This is what Allah has appointed. You cannot object against it.

You cannot object against the ruling and the word of Allah. May Allah let us all get from their Barakah and their intercession. May their ranks be high.

Our Holy Prophet's Ahlu l-Bayt, Sahabah and grandchildren were Shaheeds. Therefore, to be Shaheed is not a bad thing. Some people are happy for killing others. You didn't kill them, they became Shaheed. Their ranks are high. There are thousands, ten thousandsof children, women, men, young and old; all of them are attaining the rank of Shaheeds. They think they are doing harm to them, whereas Allah 'Azza wa-Jalla is writing endless Thawab and rewards from His grace, kindness and beneficence. They are the closest people to Allah 'Azza wa-Jalla.

May Allah be merciful to us for their Barakah as well. May He give power to Islam. May whatever Kafirs want not happen Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

GUARD YOUR ADAB

Tuesday, 26 December 2023 / 13 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

The most beloved people for Allah 'Azza wa-Jalla are the good-mannered ones. People with good manners and Adab are beloved servants of Allah 'Azza wa-Jalla. And Tariqah exists in order to teach those beautiful manners. Where do the beautiful manners come from? Our Holy Prophet ﷺ alayhi wa-sallam is the most perfect person.

Our Holy Prophet ﷺ alayhi wa-sallam is the example for humanity. He is the one who teaches people from all aspects.

Humanity was in darkness without him. Before our Holy Prophet, people were in darkness and ignorance. Our Holy Prophet ﷺ alayhi wa-sallam taught them good manners and Adab, and the light spread all over the world. Even Kafirs had to follow his way. Even though they didn't walk on this way, they had to respect people and do things valued by our Holy Prophet so that people didn't leave them and go out of their religions. And then after 1,400 years, they brought up human rights. Whereas our Holy Prophet ﷺ alayhi wa-sallam had said these things 1,400-1,500 years before that. Certainly, other Prophets had said so before him too. However, they changed it according to their minds. They didn't leave anything of it. Shukr to Allah, Allah protected our religion. It is under protection. It is the religion that brings great benefit, great honor and great pride to people. Those who are in this re-

ligion must guard this Adab. They must guard the beautiful manners. They shouldn't look up to others and say, "People must live like that." People don't live like that, animals do. Even animals don't live like those people do.

Allah gave honor to people. He gave them value. But their way is to make people dishonoured and unvaluable. This is their goal. Whom do they follow? They follow shaytan. Because shaytan is the biggest enemy of people. Enemies don't wish goodness to their enemies. They certainly wish badness. Therefore, don't harm yourselves with the enemy. Protect yourselves. May Allah protect us. The right way is the way of our Holy Prophet ﷺ. People who walk on this way will be happy here and hereafter.

May Allah not separate us from this way. And may He give guidance to people.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

WRITE DOWN DEBTS WITH EVERYONE

Wednesday, 27 December 2023 / 14 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Yā 'Ayyuhā Al-Ladhīna 'Āmanū 'Idhā Tadāyantum Bidaynin 'Ilā 'Ajalin Musamman Fāktubūhu"(Qur'ān 02:282). "O you who have believed, when you contract a debt for a specified term, write it down.' SadaqaLlāhu l-'Aẓīm.

Allah 'Azza wa-Jalla says when you borrow money, make sure to write it down. When you borrow or lend money, make sure to write it down. This applies to everyone, says Allah 'Azza wa-Jalla. He ﷻ doesn't say not to write for siblings, uncles, aunts and friends. Write down for everyone, because mankind both forgets and has ego. Ego can cheat people. When it comes to ego, Halal and Haram are all the same. It sees everything as profit. Therefore, make sure to write it down to avoid problems later. So many people came to us and also to Mawlana Shaykh Nazim who said, "I lent money to this man and didn't write it down. We were going to do business and I trusted him and lent him money. But he didn't give it back. What should I do? They said to go and complain to the police". We ask from the beginning, "Did you write it on paper "No. What should I do now?" Our advice for him to go and drink a glass of water on top of it. That's it. You cannot get anything back. Because you didn't carry out the order of Allah 'Azza wa-Jalla. And this is your punishment that you must carry now. Let it be a lesson for you. We don't say anything else. Because there is no paper, no document. And if you go to the court, where is your proof? There are so many lawsuits any-

way. And until they reach your case, ten years will pass. Even if it reaches after ten years, you won't gain anything. If you gain, that money will be useless and gone. Therefore, this is an important thing. Debt is an important thing. Actually, those who take a debt should not think they gain something by claiming to be clever and not paying it back. It has no benefit neither in Dunya nor in Akhirah. It is also said in Qur'an 'Azimush-Shan, when someone dies, so and so is distributed between the heirs. But before that, if there is a debt, it should be paid back. And then what remains from possessions is divided.

Certainly, most people don't lend money nowadays because of these issues. And when people don't lend money, people take loans from banks, from here and there. Bank loans have a price no matter if they die or not. That price is some security deposit which they take. But as we said, such naiveness - Sometimes naive means stupid. Because when you don't carry out the order of Allah, it means you have mind deficiency. It is the order of Allah and a known matter for people

The order of Allah is beneficial for people. When you write it down, you attain Thawab as you carry out this order. We are carrying out the order of Allah. "Come on, we are friends and so on. There is no need". You must say, "No, it is the order of Allah 'Azza wa-Jalla. It is written in Qur'an. We must do it". If they say, "No, I won't do it", you can say, "Get out!" That's it. May Allah protect us from the evil of our egos. Even if they are Hojjah or Hajji, even if they went to Hajj ten or twenty times, they will still obey their egos anyway. We saw this many times. Many people with turbans and beards, Hajjis and Hojjas cheated others. They can cheat people even more. But they are cheating themselves. May Allah protect us from their evil.

May Allah protect us from their evil and the evil of shaytan and our egos Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

HOW TO END THE VICIOUS CYCLE OF GREED

Thursday, 29 December 2023 / 16 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Mankind has a lot of bad attributes. And the worst attribute is greed. People of old times were greedy too. Everyone had greed. But people nowadays have much more greed. It is called consumer society now. They have injected this to people during the last century. Whatever you give, they are not full. Whatever you give, they are not full. Whatever you give or the government gives from this and that, they ask for more. They are not content, whereas contentment makes people full. People without contentment may consume the whole world, they will still be not full.

This world cheats them. The government gives money to people, as they ask for money. After a while it becomes insufficient, and they ask for more and more. Why? Because it is a vicious cycle. You increase something from one side, and everything is aggravated from the other side. Everything goes up. If everyone is content and pleased, life will go smoothly and nicely. But there is no contentment. And without contentment, nothing can make people full. Mankind is like this. In the time of Sayyidina Nuh 'alayhi s salam, he was building the ark. And he was bringing the timber from everywhere. There was a nation of gigantic people back then. They were destroyed and only few of them remained. There was one of them whom people could not feed. When bread was out of the oven, he was eating but not feeling full. Nuh

'alayhi s-salam told him, "If you bring me timber, I will make you full". He said ok and brought timber enough for two arks. Nuh 'alayhi s-salam gave him three big loaves of bread. He said, "Eat them with BismiLlah". He said, "I won't do that. I won't say BismiLlah". "Eat, you will be full with BismiLlah". He said, "I won't say it". "What will you not say?" He said, "I won't say Bismillahir Rahmanir Raheem". Nuh 'alayhi s-salam said, "Eat it now". He said it without realizing. When he ate the three loaves, he was full. He even ate the second and the third with difficulty. He said, "I am full. You cast a spell on me". He got angry and took away the timber. But with what remained of it, Nuh 'alayhi s-salam built the ark.

This is like this. Even a giant man feels full and content when he says BismiLlah, when he says the Name of Allah. But people of the present time have forgotten Allah They have indulged in Dunya and their desires as they like. How can they be full ? There is neither contentment nor Iman anymore. May Allah help us. Everyone, even them, is experiencing the same thing. May Allah help us. May Allah protect us. What can we say?

May Allah give Barakah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur'an Khatms, Yasin, Salawat, Dalail al-Khayrat. We gift all of them firstly to our Holy Prophet, his Ahlu l-Bayt and Sahabah, the souls of all Anbiya, Awliya, Asfiya and Mashayikh, souls of our late relatives. For goodness to come and evil to be gone, for Barakah. May we have strength of Iman. May Allah give Iman to people. May He give us true strong Iman Insha Allah.

May we be happy here and hereafter.

Li-Llahi Ta'ala l-Fatiha.

BENEFIT FROM ALL FAVORS IN DUNYA

Friday, 30 December 2023 / 17 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: "Wamā l-hayāatu d-Dunyā illā la'ibun wa lahwun wala'd-dāru l-Akhiratu khayrun lil-ladhīna yattaqūn". "And the worldly life is not but amusement and diversion; but the home of the Hereafter is best for those who fear Allah." (Qur'ān 06:32). Life in this world is like a game and entertainment. It is so. Allah 'Azza wa-Jalla is saying this for everyone. The good Akhirah is for those who fear Allah.

Allah gave various favors in this world. People should benefit from all these favors and make their livelihood by them. Everyone will benefit from these favors. Muslims and non-Muslims must benefit from these favors. Allah 'Azza wa-Jalla created this world and everything in it for the benefit of people. People must use them, eat and drink and benefit from them as they like. But it is important that they fear Allah, believe in Allah and obey the orders of Allah. There is nothing like they must suffer when they obey the orders of Allah. Just like Allah gave to Kafirs, it is the same for Muslims.

Certainly, everything permissible is beneficial and everything forbidden is harmful. Therefore, benefit from the permissible things in Islam, says Allah 'Azza wa-Jalla. Fear Allah and don't go for the forbidden. Because in return for Haram there is hell, and in return for Halal there is paradise. And Akhirah is better. Allah 'Azza wa-Jallasays: Wala'd-dāru l-

Akhiratukhayrunlil-ladhīnayattaqūn', 'But the home of the Hereafter is best for those who fear Allah.'" (Qur'ān 06:32). Akhirah is better for those who fear Allah.

But Muslims may benefit from everything in this world. As long as everything done is permissible, you both have benefit in Dunya and attain Thawab in Akhirah when you do it. As long as you are with Allah, Allah 'Azza wa-Jalla will grant you everything and you will be in profit in Akhirah. Otherwise, when you eat and drink and do all kinds of foolish things in this world, you are like animals. Animals are even better, because animals are not questioned in Akhirah. They may do everything in this world. But people who are like animals must pay for it in Akhirah. May Allah protect us.

May Allah not let us obey our egos.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

HOW TO ENTER VICIOUS CYCLE OF GREED

Friday, 30 December 2023 / 17 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya

Bismillahir Rahmanir Raheem: “Wamā l-hayāatu d-Dunyā illā la'ibun walahwun wala'd-dāru l-Akhiratu khayrun lil-ladhina yattaqūn”
“And the worldly life is not but amusement and diversion; but the home of the Hereafter is best for those who fear Allah.”(Qur'ān 06:32).
Life in this world is like a game and entertainment. It is so. Allah 'Azza wa-Jalla is saying this for everyone. The good Akhirah is for those who fear Allah.

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Certainly, everything permissible is beneficial and everything forbidden is harmful. Therefore, benefit from the permissible things in Islam, says Allah 'Azza wa-Jalla. Fear Allah and don't go for the forbidden. Because in return for Haram there is hell, and in return for Halal there is paradise. And Akhirah is better. Allah 'Azza wa-Jalla says: Wala'd-dāru l-

Akhiratukhayrunlil-ladhīnayattaqūn', 'But the home of the Hereafter is best for those who fear Allah.'" (Qur'ān 06:32). Akhirah is better for those who fear Allah.

But Muslims may benefit from everything in this world. As long as everything done is permissible, you both have benefit in Dunya and attain Thawab in Akhirah when you do it. As long as you are with Allah ﷻ, Allah 'Azza wa-Jalla will grant you everything and you will be in profit in Akhirah. Otherwise, when you eat and drink and do all kinds of foolish things in this world, you are like animals. Animals are even better, because animals are not questioned in Akhirah. They may do everything in this world. But people who are like animals must pay for it in Akhirah. May Allah protect us.

May Allah not let us obey our egos.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

FITNAH BRINGS DARKNESS

Saturday, 31 December 2023 / 18 Jumada al-Thani 1445

Fajr Prayer, Akbaba Dergah.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem..

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wakhayru fil jamiyya.

Our Holy Prophet sallāLlāhu 'alayhi wa-sallam says: "Fitnah is asleep. May the curse of Allah be upon whoever awakens it." Fitnah is asleep, may those who awaken it be cursed, says our Holy Prophet sallāLlāhu 'alayhi wa-sallam. The curse is the worst thing. Deserving to be cursed is the worst thing, because shaytan is the cursed one. So the cursed person will be like shaytan. Shaytan is from the worst creatures. The worst creature is shaytan. And the highest creature is our Holy Prophet among mankind.

Therefore, you must stay away from Fitnah in order not to be similar to shaytan. You must not make Fitnah. Those who make Fitnah are cursed. Those who join them are also cursed. Those who go after them don't do a good thing. What they do is badness. And the badness is for themselves above all. As they deserve to be cursed, it is the worst badness. There is no badness or disaster worse than this.

But the Door of Repentance of Allah 'Azza wa-Jalla is open for people to repent. Allah accepts repentance of people. However, you must ask for forgiveness from other people you have oppressed. It cannot be otherwise. And when there is a big Fitnah, it has an enormous impact. As it touches everyone, it is difficult to ask for forgiveness from all of them. Therefore, stay away from Fitnah and from making Fitnah.

We are living in the end of times. Our Holy Prophet ṣallāllāhu ‘alayhi wa-sallam said there will be a lot of Fitnah. There will be the darkness of the darkest nights in these days. Where does it come from? It comes from Fitnah. Fitnah brings darkness. It darkens you from the inside. Everything demoralizes people. And they do everything. They bring up Fitnah from useless things. They make Fitnah from something so worthless that they don't know what they gain out of it. There is only one who gains from Fitnah: that is shaytan. The more shaytan harms people, misleads people and leads them to hell, the more he gets happy and rejoiced. As we said, shaytan is the opposite of a person. A perfect person is happy when people come to the right way. But shaytan misleads people. He puts them in trouble in this world and takes them to hell in Akhirah.

Therefore, we must be careful during these days. As we are in the end of times, beware of making Fitnah or being involved in Fitnah. Stay away from it. As Sayyidina ‘Ali said: “Hadha Zamanu s-Sukut wa Mulazamatu l-Buyut”. “This is the time to be silent and stay at home.” May Allah be pleased with him. This time is for keeping quiet. You must be quiet and not deal much with others. If you say two words, they will put you in trouble. And stay at home. No need to go out among people. May Allah protect us.

May Allah protect the Ummah from Fitnah and those who make Fitnah
Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

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MAULANA SHAYKH MUHAMMAD AADIL AR RABBANI QADDAS ALLAHU SIRRAHU



“The 41st Grand Shaykh of The Naqshbandiya Aaliya Sufi Way”

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad
Ya RasulAllah, Madad Ya As’habi RasulAllah, Madad Ya Mashayikhina, Shaykh
Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.
Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: “A-lā bi-dhikri llāhi taẖmainnu l-qulūb”, “Verily, in the
remembrance of Allah do hearts find rest.” (Qur’ān 13:28).

Hearts find satisfaction with the Dhikr of Allah ‘Azza wa-Jalla. People find peace by
always remembering Allah. That is why our Holy Prophet salla Llāhu ‘alayhi wa-sallam
says that the first thing you should teach your children when they start to speak is to say
“Allah”. Their tongues should get used to it. Their tongues should develop with the
name of Allah so that their lives are good and Allah protects them.

Our Holy Prophet salla Llāhu ‘alayhi wa-sallam says that even a baby attains great
goodness with mentioning the name of Allah among the things you teach them, you
should teach about Allah. Everyone is worried about education now. What will the
children do? Which school will they attend? Which college will they go to? Which
university will they go to? The whole world is always busy with this. It is quite old.
What we mean by old is that it slowly started 30-40 years ago. But now it has become
intense. There is nothing else they think about. Whereas Allah ‘Azza wa-Jalla says
people should be busy with the Dhikr of Allah. Who is busy with the Dhikr of Allah
attains peace.

Sohbet by Maulana on

Thursday, 5 January 2023 / 12 Jumada al-Akhir 1444.



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