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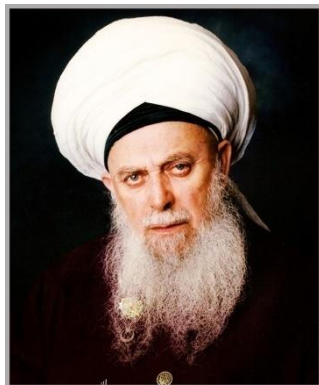
**MALFOOZAAT OF MAULANA SHAYKH
MUHAMMAD AADIL AR RABBANI
QADDAS ALLAHU SIRRAHU**



MALFOOZAAT OF MAULANA SHAYKH
MUHAMMAD AADIL AR RABBANI

QADDAS ALLAHU SIRRAHU

Dedicated to my Murshid



MAULANA SHAYKH
MUHAMMAD NAZIM AADIL AL HAQQANI

QADDAS ALLAHU SIRRAHU

"Al Faatiha"

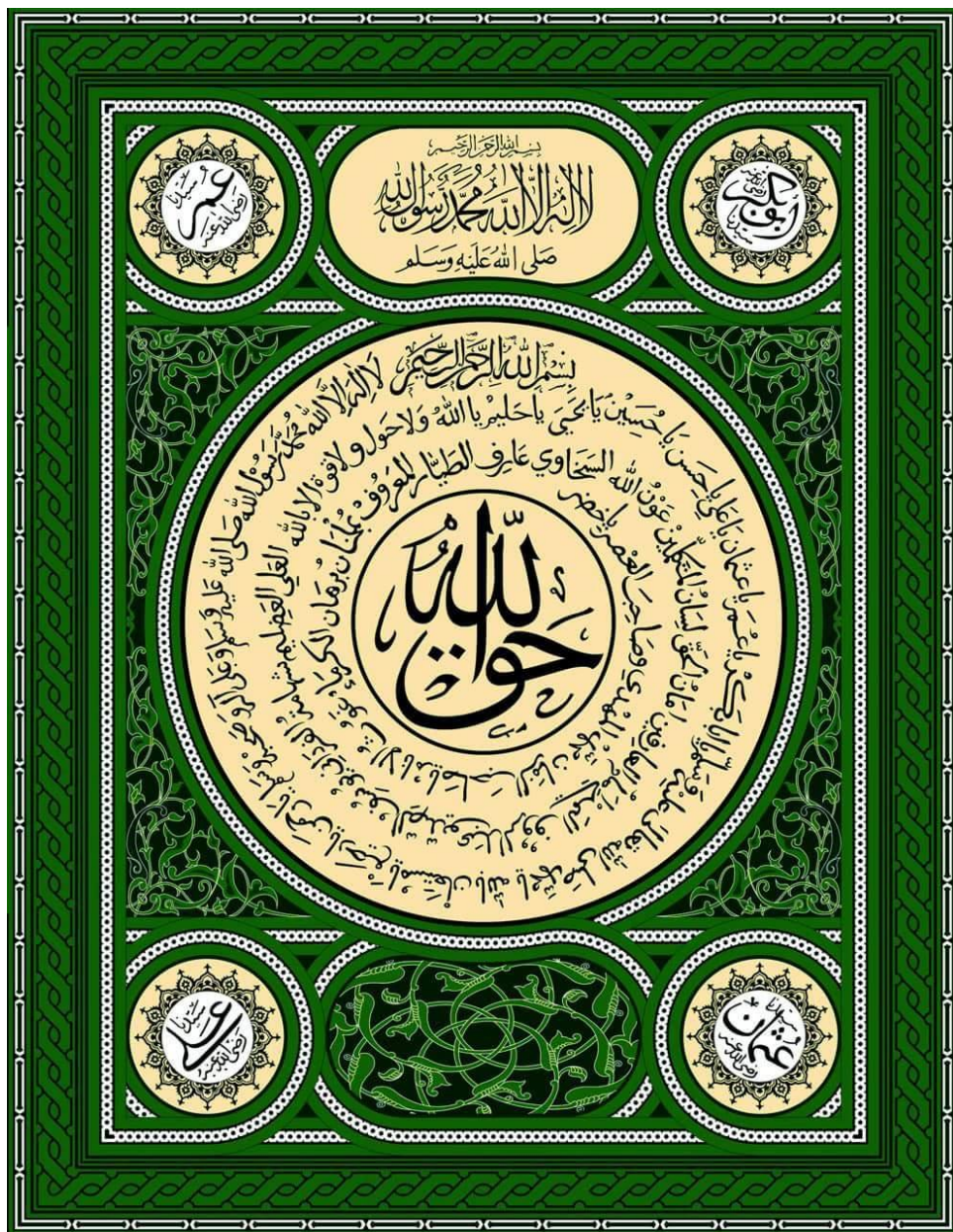


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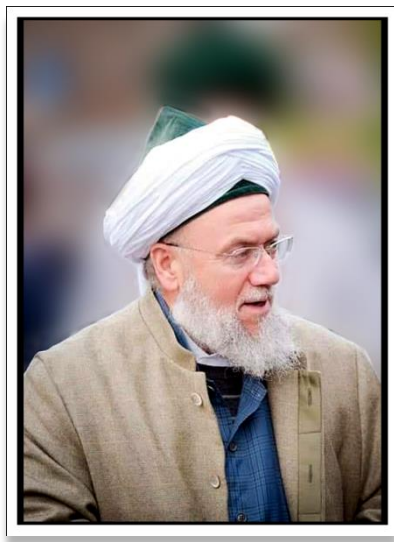
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I. INTRODUCTION

Auzubillahi minash shaitanir rajeem
Bismillahir Rahmaanir Raheem



Maulana Shaykh Muhammad (Mehmet) Aadil Ar Rabbani is the head and the **41st Grand Shaykh of the Naqshbandiya Aaliya Sufi way** and the elder son and successor of **Maulana Shaykh Nazim Aadil Al Haqqani** in this path.

His words are words of wisdom and light for all of us on this path. Alhamdulillah he has been traveling all over attending to murids and spreading the light of the Naqshbandi tariqa from east to west. Tariqatunas sohba, wal khayru fil jamiyya. Our way is the way of associations and the goodness is in being together. As Mawlana Shaykh Muhammad (Mehmet) travels he spreads the teachings of the Naqshbandi Grand Shaykhs.

His words are as per the needs of the audience. Every soul is fed as per its appetite and its needs. These words of wisdom are recorded and are

then distributed among murids an non murids all over the world, in various forms. This book is one of the forms his words are reaching to you. Please feel free to forward this book to as many people as you wish, in its full form (without changing anything) as it does not have any copyright on it. We intend to keep these books free of cost always.

May Allah SWT make it easy and accept our weak services.

Aameen.

Al-Fatiha.

II. FOREWORD

Auzubillahi minash shaitanir rajeem
Bismillahir Rahmaanir Raheem

Allahumma Salliala Sayyidina Muhammadin wa alaa Aali Sayyidina
Muhammadin wa Sallim

As salaamwalekum wa Rehmatullahi taala wa Barakaatu

Madad Ya Sayyidi Ya Murshidi Sultan ul Awlia Maulana Shaykh
Nazim QS.

Madad Ya Sayyidi Ya Murshidi Sultan ul Awlia Maulana Shaykh
Mehmet QS.

Madad Ya Rijaal Allah, Madad Ya Sahib Al Imdaad - Al Madad.

This book is a compendium of sohbetts or spiritual discourses, of the year 2020, of our Master and teacher of millions and worldwide leader of the Naqshbandiya Aaliya Sufi Order, Maulana Shaykh Muhammad Aadil Ar Rabbani QS, may Allah SWT grant him good health and long life – Aameen.

These sohbas are easily available in video format on www.saltanat.org & www.hakkanitv.org. We are trying to make it easy for the followers to find a medium that suits them to receive these teachings. Therefore the sohbas of this book is available in 3 formats:

1. Videos (in few different languages)
2. PDF copy
3. Hard copy

Please pick the format that suits you and get enlightened with the words and teachings of our Master. May Allah SWT bless us with good understanding and the tawfeeq to act upon these teachings – Aameen.

Like we have mentioned in the previous Malfoozat, that most of the Malfoozat of Mawlana Shaykh Muhammad Aadil Ar Rabbani have common Introduction, Foreword and Acknowledgement. There is certain information which needs to be repeated and must reach the readers in every book.

Also important to know is that these books are not for us to share our views, but for us to make sure Mawlana's words reach to every corner of this world.

At the same time we recommend that you make sure to read these sections as well in every book as a reminder for ourselves.

If any of the readers would like to translate this book or the series of these books to any other language, please seek Maulana Shaykh Muhammad's permission. Please do not translate without his permission. If you are unable to reach him directly, you may write to me and in sha Allah I shall seek try to permission for you.

Alhamdulillah we are blessed that Maulana Shaykh Muhammad QS, the head of the Naqshbandiya Aaliya Sufi Order has blessed us and allowed us to work on these books, year after year. We have already completed and released 7 books, before this one, ie; 2014, 2015, 2016, 2017, 2018, 2019 & 2020. These books are available in both soft & hard formats through our website www.naqshbandiindia.com.

There are various teams involved in the making of these books (series of books). It is a process of service that teams of murids are offering right from the AV team, to the transcribing team, to the compiling team, to the printing and then the distribution team.

I am grateful to each and everyone involved in the making of the previous books and this one too. May Allah SWT reward all with khair here and hereafter – Aameen.

We have a few advise for the readers to make the reading process more beneficial. Our advise is simple, read only until you can stay focused. These sohbas / lectures are words of a saint of Allah SWT. If we lose focus and lose focus on a few lines in between while reading the meaning of the message may be changed.

In other words, the teachings of the Shaykh may be misunderstood. Also try to keep a highlighter handy, and / or use sticky notes, so you can highlight topics, or sentences which you would like to refer in the future. The lectures are transcribed and are in the exact form as Maulana Mehmet speaks.

Another advise is that when ever you read the name Allah, please say Jalla Jalaaluhu or Subhana Wa Ta'aala along with it. When you read Prophet Muhammads Name, please make sure to say Sal lal laa hu alaihi wa sallam. When you come across Sahaba Names, please say Radi Allahu Anhu and when you come across Maulana Shaykh Nazim or other Awlia names, please say Qaddas Allahu Sirrahu.

May Allah SWT bless the one who reads this book, with good understanding and hidaya to act upon these teachings of our Master – Aameen. It has been a big Baraka (blessing) that Maulana Shaykh Muhammad himself has been releasing the hard copies of the books. As mentioned in previous editions too, when the PDF is ready, I call Maulana Shaykh and he makes dua and blesses the release of the book. Once the hard copy is ready we try to meet up with him and get the book officially released by his blessed hands.

We have been tying this with the earlier editions and will keep doing the same with the editions to come, that these books much reach all the Naqshbandi Zavis all over the world. The zikr leaders there can read a lecture from these books in their gatherings and let the teachings of the Shaykh reach his murids. Often it is seen that in many Zavis the khadims / zikr leaders begin to explain somethings or try to teach about the Naqshbandi tariqa but what they teach are not from the teachings of our Shaykhs.

These are mostly what they have heard from other ulama and also read in some books or just word of mouth. If it is from another aalim, there can be a difference of opinion. That's ok and we must follow what our Shaykh teaches us. But in many cases its just word of mouth that they start spreading and most of it are lies. The same gets spread ahead and there are so many false points floating all over the world in the name of our Shaykh.

We must save ourselves and save others too from falsehood. We are murids of The Haqqani – Rabbani Shaykhs. Haqqani means defender of Truth. Let us make it a barakah for all and just use the lectures of our Shaykh directly.

I really appreciate your good understanding. May Allah make us obedient Murids and save us from disobedience and bad adab.

The previous books have now also been printed in Istanbul by Shaykh Nazeer Ahmed Naqshbandi, with the approval of Mawlana. This has been done for making things easy for the murids globally. Now we have stocks in India and Turkey - Alhamdulillah.



Malfoozat of Mawlana Shaykh Muhammad Aadil Ar Rabbani 2019 was released by Mawlana at the Maqam of Shah Bahauddin Naqshband RA, in Bukhara, Uzbekistan after the Khatam Sharif done at the Maqam -September 2021.

May Allah forgive me and bless you all.

Wa minallahi tawfeeq
Al faatiha

Love & best regards,
Khaadim Shaykh Ashraf Ali Ghansar Naqshbandi

III. ACKNOWLEDGEMENT

I would like to thank **Maulana Shaykh Muhammad Nazim Aadil Al Haqqani Rahimahumullah**, may Allah bless his soul, **Maulana Shaykh Muhammad Aadil Ar Rabbani Qaddas Allahu Sirruhu** for his permission and blessings to compile the series of these books, **Shaykh Bahauddin Aadil Al Haqqani Qaddas Allahu Sirruhu** for the inspiration and permission to compile the series of these books.

Special thanks to **Sister Rehab** (widow of late Shaykh Nabeel – Maulana Shaykh Nazims khadim), **Sister Mariam Van Rhodie**, from Fish Hoek, South Africa who has supported me in arranging for the transcript of the malfoozaat compiled in this book. May Allah accept this service and reward them endlessly.

I would also like to thank the entire **Naqshbandiya Aaliya Sufi Foundation of India team** for supporting in every way to make the book reach its readers and thanks to all who have supported in helping me in the making of this book and in the previous books in this series. Uzbekistan, have been releasing these books in Malaysia and I would like to extend my very special thanks to **HRH Raja Eleena**, for being so kind and supportive to us.

The soft copies can be downloaded from www.naqshbandiindia.com and the videos of these lectures are available on www.saltanat.org & www.hakkanitv.org.

Al-Fatiha.

1. HONOR AND GLORIFY FRIDAY

Friday, 1 January 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

What Allah glorifies and honors should be honored and glorified. People, in fact muslims need to do this because to love what Allah loves and not like what Allah doesn't like is what we're supposed to do. The day of Friday, Jumah is the most beloved day for Allah and because it is the most beloved day He gifted it to his beloved prophet and to his ummah.

Friday is an important day so honoring and glorifying it increases the rewards for people. To respect it is a beautiful, good thing since Allah has respected and honored it. To do the opposite and not give it importance, well most people have forgotten anyway, but to do that and disobey Allah on that day would become worse for people.

Our Holy Prophet said that Friday starts following Maghrib (sunset) prayer on Thursday evening and it goes until Saturday morning. The day is longer in essence for the barakah of Friday to be more, this is how Allah willed it.

Thank Allah this year, so there would be no disobedience towards Him, Allah closed off the whole world on this night and this day. Because there's this issue going around, everybody couldn't gather around and at least couldn't do disobedience in an open way thank Allah. Especially in islamic countries, they were following this trend and imitating what others were doing, as if it were a duty upon them. On new year's eve,

they would do all sorts of debased things and they'd think of it as if it's something good to do, but this year Allah forbid it for them. How did He forbid it? Well as we've seen it was forbidden and they couldn't do anything. For the honor of this event, Allah descended mercy instead of punishment. Because things that Allah doesn't agree with weren't done, Allah sent his mercy. Our Holy Prophet says: "if you were to obey Allah's commands in any event, Allah will send you all sorts of goodness, barakah(blessings) and your sustenance".

These are things that are open and can be seen by everybody, but as we said humankind is stubborn. Stubbornness is the quality and character of shaytan, to oppose everything and refuse it. Who gets harmed by this? Firstly the people who are stubborn because all throughout their lives they live with envy and unease, they'll be filled from the inside with a grudge and darkness, there's no happiness for them neither in this world nor in the next. Allah gave us these beauties, if you don't accept them you'll be harmed, you are at loss, it doesn't affect Allah in any way. Whether you take it, it doesn't deplete from him and if you don't take it, it doesn't deplete from him either. Allah is richer than us, He is the richest one, He is the creator who created everything and He's in need of nothing. So those who oppose him and then think that they've done something good and are happy for it, they're some mindless foolish ones, they don't know that it won't be of any benefit for them, it won't gain them anything. Intellect is a blessing, a gift from Allah and we need to use it. May Allah bless it for us, may He make this day of ours Mubarak.

Jumah, Friday is a holy day and all sorts of blessings were given on this day for the ummah(nation) of Mohammad. So may we see its good and may we glorify it for its honor Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

2. EVERYTHING HAS A LIMIT AND A BOUNDARY

Saturday, 2 January 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'Eat and drink, and do not waste, nor be extravagant'. (Qur'ān 07:31).

Wasting is a bad thing for people; something useless becomes of it, it is also disobeying Allah's commands. The reason that the state of affairs of the world is in this situation is because of wasting. They tell us to buy everything, to consume, it's a consumerist economy, to consume means to finish. Therefore, wasting is what it starts with, it's the main cause, and when wasting is done many things disappear, many things are finished.

In the end what Allah says happens and these people who waste will also be finished and gone. Allah will send someone to save the people and finish all of these wasters. When Mahdi alaisalam comes, barakah (blessing) and goodness will come.

Because of people wasting, everything is finished, even seas are depleted. All of this is because of their selfishness, "Let's just do as we like, we don't care about the ones who will come after us", or they think that it's never going to finish whereas everything has a limit a boundary. Bismillahir Rahmanir Raheem, Allah has set everything according to a specific amount, a balance, and if that balance is ruined, it becomes wastage and you become one of those whom Allah does not

like. Its harm is again for you, it doesn't harm Allah at all, it harms people and humanity. The wasting that you do causes harm to others as well, so we need to think about others and not just ourselves.

The duty upon everybody is to obey Allah's commands. People who obey His commands will be useful to others and to themselves, those who do not obey Allah's commands fall, as we see in this situation. In the past, even though there wasn't as much, not even one-tenth of what we have today, they were more at ease and comfortable but when wastage increased, discomfort and unease increased and evil also increased. May Allah protect us, may He not let us fall to our own ego.

We should think about this in everything, think about Allah, if you think about the commands of Allah you would be making dhikr, remembering him at that time. Every action of ours should be according to what Allah is pleased with, may it be that way Insha Allah.

May Allah give strength to our faith so that we may be able to do good things. May He help us to do good things Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

3. RIZQ

Sunday, 3 January 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

People are in astonishment because of the state of the world. They have put all people into one form, muslims and non-muslims, they're all upon the same thought and idea. What is that idea? To forget about Allah and that we came to this world just to live and go, there's nothing else. They have made all people as such. When this is the case, people get afraid of everything, they're worried about how they're going to sustain themselves. They don't call it rizk (sustenance), but how to get along in life.

Whereas in our religion of islam, our Holy Prophet said: "How wonderful is the case of a believer; there is good for him in everything and this applies only to a believer. If prosperity attends him, he expresses gratitude to Allah and that is good for him; and if adversity befalls him, he endures it patiently and that is better for him".

There's nothing bad for muslims whatever happens is for their own good. If they get sick, it becomes a means for them to rise higher and for their sins to be forgiven. If they're poor and they're patient with it then they get rewarded for it. So any sort of trouble or calamity for a muslim is just good for them, they made us forget this because nowadays, even ever since a hundred years, the whole world is in the hands of non-believers/infidels and as they get more educated and make other people supposedly educated, they don't think about anything else.

All the people of today think the same way: “well now there’s this illness going around, what’s going to happen?” What is going to happen is that if we die we go to Allah and if not, if we’re going to live, we’re just going to live based on how much rizk we have been assigned. Allah has assigned a sustenance, that’s how much we’re going to live, so there’s no need for much worry or anxiousness. What Allah جل جلاله has preordained for you, that’s what is going to happen.

People aren’t going to live here forever, we can’t, we’re going to live forever in the hereafter following this life. This life can pass sometimes without anything happening and we just pass along at ease but people forget about Allah, and later when something occurs, they’re astonished: “What happened? This is a calamity, how are we going to save ourselves?”, and that for people who don’t think about Allah and who don’t believe in Allah is a disaster.

They’re in disaster in this world but the real, true disaster for them is in the afterlife. When they see it there they’ll be regretful, but regret won’t do them any good, there will be no use of it then.

Therefore oh muslims, people in tariqa and people who aren’t in tariqa, believe in Allah, turn to Allah and don’t worry much about this world. Of course you’re going to take precautions, that’s not important though, what is essential is that you believe in Allah, that’s the greatest precaution and the thing that you’re supposed to do.

What’s for your best interest is to believe and trust in Allah, and then everything that you do will be good. When you take your medication you must say: “there’s no use in this medication except for which Allah has assigned for me, with Allah’s permission it will be a cure for me, this is my intention.”, then say: “Bismillahirrahman Al Rahim” and swallow it.

This applies even when you do other things, when you leave your house, you must exit reciting the Basmala, then you’ll go and come back

in safety. Remember Allah in everything that you do, every minute, it's a great benefit for you, yet people don't think about Allah.

Those who don't have faith are blaming the government saying the government did this and that. This is what they do, they just blame others. Even if the government saves you here nobody can save you in the hereafter if you don't believe in Allah. Consequently, people's morale is down and their psychological health is getting ruined, but there's no need for that, a muslim's mental health should never be ruined like this, they know that everything is from Allah.

What's going on now, there's a use for us in it, there's a great benefit for us in it, that's how we should think, just manage and make ends meet. We will just leave in the end and the end will be good Insha Allah.

Our Shaykh Baba, Shaykh Nazim had beautiful words to say during his end days: "It is all good for us and bad for them", with us he meant the believers, those who believe in Allah and have faith, and it's bad and evil for those who don't believe in Allah.

May Allah protect us, and strengthen our faith and may He keep us steadfast Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

4. TURN TOWARDS ALLAH

Monday, 4 January 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet states that the person whose two days are the same is at loss, meaning everyday we should strive further and do more good so that we may have done more than the previous day. This applies to everybody, yet if a person isn't a believer, hasn't accepted islam and is without faith then he's not responsible, what he's responsible for in the beginning is to become Muslim. For Muslims, every new day should be an opportunity to get closer to Allah and to do more or whatever they can do, even if a little, with every passing day, says our Holy Prophet. What does this mean? It means there's no laziness in islam. Laziness shouldn't exist, it doesn't work. Laziness is a sign of non-belief.

They came for this world and they don't think about the hereafter. Sometimes when they work for this world there's also laziness, even in these worldly matters, they leave it off thinking we don't have anything, nothing will happen anyway and most of the time they just become lazy and leave it off. But this is not the case in Islam, those who are lazy would be disobeying Allah's commands and the orders of Holy Prophet, such that their next day is worse than the previous day.

Our next day should be better than our previous day says the Holy Prophet, every new day needs to be better, we should obey Allah more on the second day. People need to keep this in their minds and if they keep this advice and command they will strive further and they'll try and obey this command even more.

It isn't hard to make every new day better than the past day. You need to turn your heart more towards Allah, remember Allah more, make more dhikr of Allah. When this is the case it's better than the previous day, it's more beautiful, virtuous and blessed, that's the sort of life that you would have. There's no hardship in Islam, the Holy Prophet told us things that we can actually do and he orders such things for us, he doesn't order things that we can't do, he orders goodness and beauty.

The more you turn towards Allah the better it is for you, both materially and physically, for this world and the next. Everything will become more beautiful and better. Don't rebel, don't go to non-belief and control yourselves. When you do all of these, when you've done them for the sake of Allah, they are a cause for you to be better with every coming day, better this day than the previous day.

May Allah help us and may He grant us to do good works and goodness
Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

5. TAKE CARE OF YOUR TRUST

Tuesday, 5 January 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: "Don't betray the trust". (Qur'ān 08:27).

Allah says that betrayal is a character of shaytan. The trust that is trusted upon you isn't just in material things but whatever duty you have, that is a trust upon you. You've been entrusted with a job at your workplace, so when you're doing your job correctly you would be taking care of that trust. If you're the manager of certain people or an Imam or Hodja on people, then you're also entrusted with something. You have to take care of that job properly, don't just think 'let me fill up my time and escape'. Today, only a few people do their job properly, while the majority of people don't do their job properly. Those would be betraying what is entrusted on them, so after that there's no blessing left, they're disobeying Allah, they're committing a sin and becoming a traitor.

You need to look after your job, look at what's entrusted on you, don't say: "others aren't doing it so I shouldn't either", if they're not doing their jobs then they're traitors and you'll also become a traitor, you'll be disobeying the order. Firstly, you'll be disobeying Allah's command, then you'll be disobeying those vested with authority (Uli al-Amr). If everybody were to take care of their jobs according to the proper ways that are entrusted on them, then everything would be better and in

proper order. But shaytan and nafs (ego) are not allowing it, they're showing good as bad and bad as good.

A person is thinking that they're gaining but they're not gaining they're losing a lot. Some would think that they're clever, but while they're thinking: 'I'm going to gain, let me gain one', they give a thousand. They're trying to be smart, trying to deceive people. We've seen many of these examples, thousands of people become rich this way, yet they're still looking at the little things, "let me take this, I'm going to do that and I will win so much in response". But the things they're doing aren't worth it anyway, and while they're trying to do so Allah makes them such that when trying to gain one they lose a thousand or ten thousand things.

It's the same in this world, we're not taking about spirituality but about materiality, the state of their affairs in this world. Treachery in this world isn't a good character, treachery is never existent in believers, Awliya (saints) or the companions and never ever, far from it, would it be in prophets. It is a bad character, yet unfortunately nowadays as we said, it exists in most people. But because it's everywhere and everybody is doing it, don't say: "let me be like them, let me just do that", everybody is responsible for themselves and will only account for themselves. In any event, when a person is treacherous in this world they would be suffering the biggest punishment, they would be losing the barakah(blessings). May Allah protect us from that and protect us from the evils of our ego and keep us from obeying and following it.

May Allah strengthen our faith Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

6. STAY AWAY FROM FITNAH

Wednesday, 6 January 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet states in the Hadith Sharif: 'Fitnah is asleep. May Allah curse the one who awakens it.'

We are living in end times, it is times of fitnah, of dissensions and discords. Don't get involved in the fitnah because those who get involved and those who cause it are cursed, Allah's curse is upon them. The ones who are cursed by Allah aren't good people because shaytan is cursed, he was the first one to be cursed by Allah and those who are like him have been cursed as well. People sometimes think that they're doing something good, but they unknowingly become a tool in that fitnah. Fitnah is a bad thing for people, it's never something that results in goodness.

As we said, we are living in end times so may Allah protect us from fitnah because if fitnah came with the curse, darkness and gloom, troubles and calamities will descend. It is a cause for all sorts of sufferings and evil. When Allah shows something as good, it is good for us, for humanity and when he shows it as evil, no matter how much they try to show it as good, it is bad and evil, it's never going to give benefit, it's only going to give harm.

Of course the one who causes the fitnah is shaytan and he's going to be a tool. There are many people who are following shaytan and since he's cursed they're also being cursed. What we are to do is to advise them to

stay away from fitnah and not to follow other people. If there are others who are following fitnah we need to tell them that this isn't a good thing, and they must know that it's a bad thing in their hearts.

These people can't be right because the things that they're coming out with and ordering are totally against Allah's commands, but the complete opposite of them, they're contrary to human nature and contrary to everything. They're like a tumor, when doctors find out that it's a tumor they say: "Let's cut it out", so they try to save the person from it by cutting it and throwing it away. It's the same with fitnah, there's a punishment for them both in this world and in the next. May Allah protect us all.

There are many great fitnas occurring in end times, may Allah protect us from them. May Allah send the Sahib (owner) and may he cut and throw away those who are causing the fitnah Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

7. BE CLEAN

Thursday, 7 January 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet states: "You will be numerous at that time: but you will be scum and rubbish like that carried down by a torrent." Our Holy Prophet said that in end times muslims will be plenty but just like the foam on the sea, they will have no use. You might think that the sea foam is valuable but it has no effect, use or power. We are living in those times, muslims are more than a billion, they're one and a half billion or two billion but they have no value whatsoever. Why? Because they're not on the path of Allah and they're not doing what Allah wants from them, they have deviated into other paths. They say that they're muslims but they're not following the path of the Prophet. They're neither following nor applying the Sunnah of the Prophet, they even call those who are applying it Mushriks (polytheists). They're just working against other muslims and fighting between each other.

Therefore, there's no value or use for them, they're like a toy in the hand of others, just being played with. All of this comes from the fitnah, dissension of end times. Those who are attempting to do good works are being opposed by many, different types of tricks and evil. But as we see, power isn't necessarily with the majority. Instead, as our Prophet said, they're worthless like foam. Those who are with Allah are the strong and steady ones. They're the ones who will be victorious Insha Allah and who will deliver the trust to the Sahib (owner). When the Sahib comes he will take away all these dirty things.

The world is full of filth now and they want more as if it isn't already enough. They've ruined everything in this world. Why? Because of this dirt and filth. What is meant by filth is Najāsa, unclean things that need to be cleaned. What will happen if you don't clean it? The water gets muddy, it stinks and fills up with microbes. You can't eat or drink it, whatever you eat or drink becomes poisonous for you. Allah loves what is clean.

The first order of worship in our religion is cleanliness. If there's no cleanliness, neither prayer nor supplication (dua) is accepted. You need to be clean and dress clean so that you may be with the clean ones. This world is drowning in filth and dirt in every sense of the word. May Allah send the Sahib Insha Allah. The more difficult it is the more there will be a need for the savior. The savior is Mahdi alaisalam, may he appear as soon as possible Insha Allah.

Today, neither muslims nor people have any hope left, but hope [OBJ] in Allah shouldn't be cut. Allah promises the truth, Bismillahir Rahmanir Raheem, Allah will clean the whole world and fill it with light, He will send such a person to do this soon Insha Allah because it has reached that time now.

Everything has reached its rightness in every sense, so the person who will clean all that will come Insha Allah. May he make us reach to him Insha Allah, may he protect us and strengthen our faith Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

8. WRITE IT DOWN

Saturdy, 9 January 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Yesterday someone was asking us if there's a dua for the person who lies, he's asking this so he can stop lying. There's no dua for that but the person has to do it himself, he needs to make the effort to stop lying. The issue that he's speaking about is actually harder; [because] why is the other side lying? It's because the person lent him money without a written agreement. He gave him an opportunity to deny that he lent him money and so he stole from him. But the person who's actually making them commit this sin is the one who lent him the money.

Despite that people are going through hard times right now, they sometimes borrow money to spend in unnecessary places. We've already mentioned before regarding lending money to people. A person shouldn't lie and in order to avoid misunderstandings, he should follow and obey Allah's commands. Allah says in the Holy Quran, 'O you who have believed, when you contract a debt for a specified term, write it down. And let a scribe write [it] between you in justice.' (Qur'ān 02:282).

If you're to borrow or lend money write it down in an agreement, and it's better if it was dated for it to be payed on time. Write it down, don't say he's my relative or my friend. Brother or not you should also follow the command of Allah, this is the command of Allah. This is how it should go: "We're going to write this down, you borrowed such and such money from me, you're going to pay it back to me on this date." And if he can't pay it back, the person can delay it or ask for his money

back, it's his right. But without writing anything, you're also making the other person commit a sin, he would be stealing and lying as well.

Therefore, people who know the laws of Islam should at least know these. Some things need to be written down so that in the future a problem doesn't arise. If you haven't written it down, you can't ask for a dua. The dua doesn't apply to such people and most of the time it doesn't work, because dua is for good works and it applies to good works only, it doesn't work for people who don't intend good like this. Allah has given everybody a mind and an intellect.

Those who claim to be muslim should know. It should be clear, this is how much I gave you, this is how much I took. If you don't pay it in this world certainly Allah will take it from you, that person will take his right from you in the hereafter. Gold, dollars or euros do not apply in the hereafter, none of that is worth anything.

What is of worth there are the good deeds that you have. If you don't pay it back in this world, you'll pay it in the hereafter with those deeds so that person forgives you of his rights, otherwise you'll go to hell. And if you don't have any good deeds to pay back with, you're going to take the sins of that person. But we can't consider those people who infringe on the rights of others from the ones who do good works to gain good deeds anyway. Therefore, we need to warn and remind each other. We must show the right way, we shouldn't give such opportunities to people because we don't want people to be held accountable for these matters in the hereafter. We want it to be done here, in this world, so we may go to the hereafter clean Insha Allah. We don't want anyone to have rights upon them for the hereafter.

May Allah protect us from the evils of our ego (nafs) and may He strengthen our faith Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

9. THE TEST OF ILLNESS

Monday, 1 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Alhamdulilh wa-shukrulilah. Thanks be to Allah, this test has passed, thank God. Disease is also a test; it is something that happens to everyone; it is Allah's will. It is a blessing; the things Allah gives are blessings. Thanks be to Allah, Allah also gave health.

It is the wisdom of Allah that the greatest healing is in prayers. Prayer is healing. Thanks to the dua of the believers and the dua of the ikhwans, we have our health. Thanks be to Allah, and with thanking Allah the blessings increase. The greatest blessing is health and well-being, as our Prophet said. He says when you pray, ask forgiveness from Allah; ask for forgiveness and health.

The one who is ill knows the value of that blessing better and gives thanks more, because Allah has given such a blessing. And yet people are ungrateful, and do not know its value. If you give thanks all of your life for the slightest blessing of bodily health, it will still be less gratitude for it than Allah deserves.

However, Allah is generous. He gives without looking [to keep count], and says, "take it." Pay attention, be grateful so that more can come. Allah full of glory gave such blessings from His greatness, and gave them with such generosity, but people are ungrateful. They do not know the value of anything. Those who rebel against Him already deserve hell; there is nothing else we can say. Amidst such tests,

disbelief peaks again, rebellion against Allah peaks. May Allah protect us. May He help us, and have us not be among those people, because if those people do not repent, they will suffer all kinds of evil.

Muslims are silent, but they thank God. They know the blessings that Allah has given. May Allah help us. Insha 'Allah, we will always be with the truth, and that is the most important thing. Insha' Allah, we will not fail the test. "Believers are always on the side of good," our Prophet says. A believer is in a good state even if he is sick, or he is good if not. When he is sick, Allah rewards for his gratitude, and those who die from such an epidemic are considered martyrs.

Allah has given the believers every kind of good. Be with Allah, and you will find what is good. Those who are against Allah, even if they had not only the whole world, but ten more worlds, it would still have no value and would be useless. What good can a person do who does not even benefit himself?

Wa Minallah at-Tawfeeq,
Al-Fatiha.

10. COMPETENT

Tuesday, 2 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah azza wa jalla says, "If you are going to do something, if you want to consult, if you are going to do anything, ask the competent person, and get an opinion from him." (Quran 25:59).

Everyone who does not understand can give an opinion, of course. You should ask the competent person, someone who has experience or knowledge of the subject at hand.

If you ask just anyone, you won't learn anything. If in the end you follow your own knowledge, and do what you know, maybe it will turn out right and maybe not. If not, then you will feel regret.

Regarding important matters, people are often used to asking around indiscriminately. Since they do not ask someone competent, they act and later regret what they did. You will be treated to "he said that, he said this ...", and if you do your own treatment, eventually you will just become sicker. When you have an important job to do, but do not ask someone competent for advice, you will either end up punished or hurt.

You should get permission from the shaykh in important matters. It is important. Yesterday, for example, one of our brothers who had build something, found that the contractor had made a mess of it, had not contributed anything, and in the end had left this brother in debt.

Millions of men are already doing this kind of work. If you go for advice to the one who has knowledge, you will be able to protect your rights will be taken care of in two minutes, whereas otherwise you might find that have wasted your own resources. Allah also will ask you, Why did you waste your resources like this? You also made someone else involved in haram.” After that, your project is a waste, and you think how to get rid of it. So if instead you were to ask a knowledgeable person, the matter could be solved in the simplest way, and you will come out on top and the other person will not be put into sin.

This is not a one-sided issue, so it is necessary to think from all sides. So if you ask someone competent person and have pay three or five cents for advice, do that too. It will not be free, but what is useful does not come for free. If you go to an incompetent doctor, you will be hurt. You might go to him because he is cheap, but you will could lose your life after that. Allah azza wa jalla points it out and orders people to be competent. What you know, or what Allah has given you as a talent, you can use that talent and be competent. It will be a benefit for you and others.

So may Allah have us meet competent people, Insha Allah. And meeting people who are competent for the hereafter is even more important, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

11. ALLAH'S DOOR

Wednesday, 3 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'azza wa jalla is with us, thanks be to Allah. A person should always remember Allah whether he is in a test or in relaxed state. These days are strange days for the whole world. Thanks be to Allah, people are still more comfortable around in these environs. So why is it comfortable? Because mosques are open, the adhan is heard, the Friday Prayers are performed in jamaat. These things are not available everywhere.

They thought it would be better to close the mosques, but it became worse, because mosques are the houses of Allah. How do you close them, just because something happened? [Shaykh Efendi is referring to a Turkish government decision made with the intention to slow the spread of the virus.] You will beseech Allah there [in the mosques]; you will seek healing from Allah. You can go to Allah's house and ask for whatever you want.

Wherever else you may close things on all sides, but it is not acceptable for mosques to be closed. No matter how hard it is, mosques should be open and not closed. Everything is in His hands, but as for shutting His house, Allah 'azza wa jalla says in the Glorious Quran, Bismillahir Rahmanir Raheem, Wa-anna l-masājid l-Llāh." (Qur'ān 72:18) "And indeed the mosques belong to Allah." "Go there, gather there, do all your work there," it means. How will it be, if you close it? Here we see how closing places is worse.

When there is a problem, people will be in the mosque. They will be everywhere else too, but the important thing is that the mosques are open. If you go to the door of a government [office] or something [and find that it] is closed, can you do anything? No way.

The biggest door is the door of Allah, and Allah 'azza and jalla said that these doors are to be open. When it is open, I hope that that door will not turn anyone away, that it will not look like other things, that it will not be like other places.

They say that often a door is like a wall, one goes and comes back empty-handed, but one should never be turned away from Allah's door.

So just as it is always necessary to beseech Allah, know that Allah is with you when there is trouble, and do not be afraid! Whatever happens is with the permission of Allah and if Allah does not want something, it will be impossible.

When you are troubled, you must definitely recite a hundred times, "La hawla vela kuwwata illa billahil aliyyil azim," and a hundred, "Hasbinallahu ve nimel wakeel" every day. They will relieve you of your troubles, increase your rank, increase your rewards with Allah, and Allah knows what and how much He will give. There is no reason to worry or fear, everything happens by the permission of Allah; it happens with the knowledge of Allah and nothing happens without His knowledge. Not even a single thing can move.

May Allah guide the people, because even at such as this time the perverts and those who go astray neither take lessons nor understand anything. May God give guidance, may Allah give intelligence and thought, and may He give strength to our faith.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

12. TO SPEAK OF GOOD

Thursday, 4 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

"The believer either says something good or is silent," says our Prophet. If he does not say something good, it is better to keep silent, because his silence is a charity, whereas speaking evil would be a harm, and then if he does not repent, it is written onto the page of his sins.

People talk, and if someone does not talk, they [try to] shame him. He says, "Talk! You are free." There is freedom to speak as much as you want. [But] when you speak, if you don't say something good, evil happens, and you cannot take it back. Unable to get it back, most people out of ignorance [double down and] insist on it [even] more, rather than repenting of it and forgiving.

The door of repentance is open, and the door of repentance asks [Allah to wait] for eight hours every day before writing it on one's page, our Prophet says so. If he passes up that opportunity, it is written, yet even if it after it has been written, the door of repentance will not be closed, in case a person repents again. But even though this is the case, people still justify what they do, and they say this because of their arrogance.

He has what is called arrogance: the poor, the rich, all of them. But, as our Prophet said, arrogance in the poor is worse. That is why his insistence on something, and his arrogance, increases his sin even more. He has both arrogance and has spoken bad words, [if] he insists on that bad word, and does not repent, his sin increases even more.

May Allah protect us, let us always be people who accept the good, the right, and who do good. He either does not make a sound against that injustice so as to bring benefit to an unjust situation, or if he does, he says something that makes it worse.

May Allah protect us from it and have us see the truth as the truth. May He let us be with the truth, as our Prophet said.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

13. GIFTS OF JUMAH

Friday, 5 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Today is the Holy day of Jumah (Friday). Jumah is a holy day for all muslims: both the living and the deceased; it is a holy day for all.

Today, gifts are sent to the deceased ones. Good deeds are done with prayers, recitations of the Quran, Sadaqah, Tasbihat and Zikr; it all reaches them today. They know the value of this day better than we do. We say: "Ok, it is Jumah today so tomorrow is the weekend." Those who don't go to Jumah [prayer] don't even think about the prayer and the day, yet the virtue of this day is great. May Allah make us amongst those who know the value of this day. Especially reciting Surat Al-Kahf today, it is a protection for us from Yājūj and Mājūj (Gog and Magog) and the Dajjal (False Messiah/ Antichrist). There are certain verses in the beginning and at the end of the Surah, so even if you can't read the whole Surah you can just read these verses and it'll be of benefit. There are certain Sunnahs that are done on the day of Jumah (Friday), and it is much better to do them on this day than on other days. People should be ambitious for the hereafter and try to do as much as possible, whatever they can do. If they do it knowing the value of this day, it will be more acceptable.

May Allah bless it and accept it from us Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

14. HIS GLORY

Saturday, 6 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'And no sign comes to them from the signs of their Lord except that they are from it turning away.' (Qur'ān 36:46). No matter how much evidence and signs Allah shows people, they [again] stay away and do not pay attention to them.

Most people go according to their own minds, desires and ego (nafs); they do not follow what Allah shows and commands them. They do not accept what Allah commands and insist on living according to their own thinking. Go ahead, live as you like, but then there will be a punishment and its punishment is huge. It's not like in this world where you can hire a lawyer and get rid of evidence; there is no such thing there [hereafter].

Allah has shown you signs and evidence. Everything shows His existence and points to His glory and magnificence yet people think: 'I'm just going to live as I like then die and that's it, there's nothing afterwards', but there is. There is a judgment and following that judgement and questioning there is a punishment. You will suffer that punishment and nobody can take care of you there. Nobody will vouch for you, neither your father and mother nor your siblings, nobody.

When the truth is seen there, everybody will think about saving themselves and they will try to save themselves only. They will have no thought of you or others.

In any event, people of today, and because they do not believe in the hereafter, say: "We're just going to live and die and that's it." However, Allah's promise is the truth, everything He promise will happen and we will see it all.

Allah doesn't tyrannize anybody, those who tyrannize are people; humans tyrannize themselves. If you go after lowly and dismal people you will suffer the consequences and the punishment. You think that you're enjoying yourself here yet you're just making yourself go lower and lower. You're doing all sorts of filthy things here and then you think that you're going to be saved. There is no safety in doing that, the only safety is in going back to Allah, turning to Him, believing in Him, asking Him for forgiveness and repenting.

Allah is the All- Forgiving. Allah will not turn back a servant who repents to Him. And for all the sins they have committed, He can turn them into good deeds and rewards.

This door is Allah's beautiful door, it is the door of generosity and mercy.

Allah says to people: "Oh people! Turn back to me". For those who are oppressing themselves, do not oppress yourselves and Allah will not oppress you; turn back to Allah.

May we turn back to Allah. May Allah protect us and may He strengthen our faith Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

15. VALUE

Sunday, 7 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem
Allah states in the Holy Quran: 'They have not appraised Allah with true appraisal'. (Qur'ān 39:67).

They have not appreciated Allah. People do not truly know the value of Allah. They have not given Allah his right. Allah's right is the greatest right. Allah Azza Wa Jalla, Glorious and Exalted is He, has created us in the most beautiful manner. Nowadays they say: "We come from monkeys", they misguide people and deny what Allah has created. So they do not appreciate Allah and then they say: "People's ears are going to grow longer, we are going to grow a tail, the head will form this way and that way", this is the nonsense talk of crazy ones.

Allah has created us in the most beautiful way. Would it have been better if He had created us with four legs? Would we have been better if we had longer ears? He created us in the best way, and in the most appropriate way for this life amongst all these creatures. Allah created all of them perfect accordingly, yet He created humanity in the most perfect manner.

Allah has created the son of man as His representative (Khalifah) on earth, representing Him; that's how He placed us here. He has created us in the most beautiful manner, yet people don't know the value and don't appreciate Allah's Power, Glory and Grandeur; they need to know. Allah is great, He has shown and put miracles in everything.

If it weren't for the will of Allah in the smallest atom, nothing would be left. Not just this world but the whole universe would be gone if Allah says, "Be gone". He says, "Be," and it is. Everything happens after that, things that a man can't imagine and things that can't even fit his imagination.

Allah has such a power but man can't fathom that. We just need to appreciate it as much as we can and surrender to Him. We need to understand that we're living through His Grace, and through His Favor He has given us everything; we need to know this.

Rain, air, water, earth, soil, vegetables, fruits and all of these are just little things, what's more important is the soul in your body. He gave us this soul and that is only known by Allah. He is the only One who knows about the soul.

They say we have advanced so much in technology, but they can't reach that and they will not be able to reach it. Most scholars and scientists who accept the truth, know Allah and acknowledge Him. Those who do not, try to misguide people and work at it.

Allah is the Most Glorious and Grand One. He has given us so much grace and favors, we need to appreciate it and be grateful to Him. Thanks be to Allah for His blessings and bounties; may He increase them even more Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

16. SAINTS OF ALLAH

Monday, 8 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

In the sight of Allah, there are certain precious and valuable people whom He loves. They are the Awliya, Saints of Allah. Awliya could be anybody, they do not necessarily have to show Karāmāt (miraculous deeds). The Awliya are those whom Allah loves, His beloved servants. This is what we should seek and want because this is the true profit and gain.

There are people who love you, yet the real and true love is the love of Allah, when Allah loves you. Others, especially bad friends, claim to love you, but they put you at loss in this world and the next. In this world, they will make you a slave to your own ego (nafs) and give you a bad reputation so you would lose your reputation. Yet when you are a beloved of Allah, you win. Even if nobody knows about you in this world, as long as Allah loves you, you are a winner.

Our Holy Prophet states in the Hadith Sharif that Allah has certain servants whom He loves, that nobody pays attention to or even gives value to. They stay in furlong places and in the corners here and there. You would think that they are people that don't deserve respect and don't have any value. They themselves also think as such because since they are with Allah, they don't care whether anybody loves them or not; they are hidden ones most of the time.

There are all types of such people yet since they have found true love: The Love of Allah, they don't care about anybody or anything. They don't care whether people give them respect and value or not, they're not saddened or bothered by that at all. But people of this world, worldly people, and in the smallest matters, think: 'Well he didn't see me, he didn't pay me any attention, he didn't respect me or give me any value', they get offended and are cross with people.

Whereas those Holy Ones don't care at all. Even if the whole world didn't acknowledge them, they like it better that way. They are people with intellect. They are the winners and the clever ones whom the Holy Prophet and Allah love, and that is what's important.

May we be amongst those whom Allah loves. May Allah increase our love for our Holy Prophet Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

17. MUSLIMS ARE FOR THE HEREAFTER

Sunday, 14 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah's attribute is, Bismillahir Rahmanir Raheem, "Effector of what He intends." (Qur'an 85:16). He does as He wills and whatever He wants. He does everything as He wishes. You cannot ask Him about why He did this and that. This is the creed of Muslims and it is the same with all the religions, but they changed it according to their own minds and corrupted their religion. They want to make Allah and picture Him as they like, far be it from Him. If they do something according to human thinking, they would be opposing Allah. They question: 'Why did this happen? Why did that happen?' There's no such thing in Islam and with Muslims.

Allah created us and everything occurs as He wants. They're trying to put this in the minds of Muslims too, but thank Allah this isn't such a thing as mushrooms. Islam and Iman (faith) are like a great old tree, your mushroom just pops up once and goes away. They're old-aged trees that are solid; they're old and come from ages ago.

Christians and Jews, well Jews are a little more connected to their religion, but Christians have made things according to their own thinking and minds. They claim that Hazrat Isa (as), Jesus Christ is the son of God, far be it from him. That comes from idol- worship, paganism. They've changed their religion and corrupted it as they liked. Those who are Muslim do not object. We say Allah wanted it and willed it this way, that's it. There's no opposition because of what is

happening, what Allah wills. You can oppose other things but you cannot oppose the will of Allah, people should know this. When you accept that it's done by the will of Allah, everything becomes easy and accepting it would also be easy. If people accept the things that are done, that way they would be patient and as a result of that patience Allah will reward them multiple times.

Those ones are worldly people, but Muslims and Islam are for the hereafter and the home of the Hereafter is better.' (Qur'ān 16:30). It is better for the hereafter. We are working for the hereafter.

We're not working for a two-day long world but for the hereafter. They are giving everything they have for this two-day long world. They're giving everything they've got without looking. They're not thinking how to build their hereafter. There is no such thinking with them, but with Muslims thank Allah we have this thinking. Allah has created everything beautifully, Muslims and people should know its value. Other than this, they should not believe those shaytans and they should not follow the soldiers of shaytan.

May Allah protect us and strengthen our faith (iman).

Wa Minallah at-Tawfeeq,
Al-Fatiha.

18. JESUS AND MAHDI

Monday, 15 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Humankind was created by Allah and Allah created the Nafs (ego) with him. What always gives trouble to a person is his ego. Those who do not follow their ego win Insha Allah.

At the time of Nuh/ Noah alaisalam, in the same manner, he was inviting people to the way of Allah but they found their idols to be more worthy of worship. They were worshipping those idols and in the end a cleansing occurred. Allah cleansed the whole world from nonbelief and from infidels with that flood, all of them perished. Even though humanity was on the right path, after a while people followed shaytan and their ego and everywhere is filled with nonbelief and tyranny again.

In these times also, nonbelief is at its peak and it keeps increasing. Just as you think that it has reached the peak and it can't go higher, and that you can't have more evil, rebellion and sinning, you look around and see that it increases more.

Things that you couldn't even imagine are happening. Everything has a maximum peak. Then, for sure Allah will hit them and they will be finished. This tyranny, rebellion and sinning filth will end. Now you think it has reached the peak, but we don't know. Allah knows if it has reached the peak or not. Yet when it does, this means that their end is coming; because Nuh/ Noah alaisalam prayed to Allah not to leave

even one nonbeliever on this world, so Allah perished and finished them all. Allah's promise is the truth. In the same way, not one nonbeliever will be left in this world and Allah will perish them all.

The Sahib (owner) will come and he will cleanse everybody Insha Allah, do not forget this, Allah's promise is the truth. When Isa/ Jesus Christ alaisalam and Mahdi alaisalam come, they will finish all this nonbelief and tyranny.

May Allah make us reach those beautiful days and make them closer Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

19. RIZQ: A FAVOR OF ALLAH

Tuesday, 16 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah gave humanity Rizq (sustenance). Wherever that sustenance is, that's where they receive it and should receive it.

That's why son of man thinks: 'How did I come here? How did I arrive at this situation?' Wherever Allah has provided the Rizq for him, that's where he's supposed to be and that's where he'll be receiving it.

Therefore, people go from one place to another and it's the preordination of Allah. It's the will of Allah for that to happen. We cannot fully comprehend the will of Allah and His greatness. Wherever one's Rizq is, that's where they're going to be.

However, sometimes it is difficult and people might go through difficulties, but these difficulties can be overcome by trusting Allah and going on His path, that time it is not hard.

If you go to countries of nonbelief for your sustenance, thinking you have sustenance there, you shouldn't let go of your religion, Adab (good manners) and Haya (shyness/ modesty). You should think: 'We came here for sustenance. Rizq is a favor of Allah, so we should be grateful to Him and we should not be rebellious towards Him.'

Most people now go for sustenance but they later leave their religion and faith (iman). What's important is for them to be helpful to each

other where they are. What we mean by being helpful is to pay attention to their worship and obedience, to get together and worship Allah and to preserve and protect their families; it is a duty upon them.

What sometimes happens there is that instead of people helping each other, they talk badly of each other just to look good in front of others, they bash and put down their own Muslim brothers and they keep away from other Muslims. If you keep away from other Muslims, you'll just dissipate there. While if you get together in Dergahs and mosques, it would become a favor of Allah upon you and you can protect and preserve yourself insha'Allah.

After all, the world is in end times now, the Fitnahs (dissensions/discords) have increased and it is more difficult. They go to these places, as we said, for sustenance and it's a test from Allah; people go to Ghurba (foreign lands) for these purposes.

Some go to other Muslim countries and that's one degree better, but those who go to nonbelieving countries it's hard for them there, they need to be more careful.

Now we hear: "They did such and such in the country and it has become harder in these Muslim countries, so I'll go to nonbelieving countries where there's more money and more work", but that's not left either. People are just fooling each other and they're deceiving themselves. If you can find a dry piece of bread in your own country, it's better than going to nonbelieving countries.

But as we said, sometimes it happens; it could be that sustenance pulls one there and that's a test. But when one goes there, the things that they need to be careful of are as we said: to be together with Muslims and to look after your children. Allah gives according to one's intention and then Allah preserves that person.

Similar situations exist in Muslim countries too, Kufr (nonbelief) and Zandaqa (getting out of Islam) is everywhere. May Allah protect us all.

Not just young people but even adults, who you think are grownups and are 40, 50 and 60 years old, can deviate.

May Allah protect us from the evils of shaytan and from the evils of Kufr (nonbelief).

Wa Minallah at-Tawfeeq,
Al-Fatiha.

20. VICTORY IS WITH ALLAH

Wednesday, 17 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet states “The sultan is God’s shade on the earth.” Meaning, he is Allah’s light.

Allah doesn’t have a shadow but it’s an analogy. It means Allah’s hand of power. We know the attributes and qualities of Allah, He has no likeness, nothing is like Him. So the shadow of Allah is the person who performs and carries out His work on earth. We need to obey that person. However he might be, we still need to obey him and not oppose his orders. If you like him that’s fine, but if you don’t, you just have to be patient because those who oppose him would be opposing the order of the Holy Prophet and disobeying him, so their affairs wouldn’t go in order.

However, the sultan could be sometimes a trial for people; sometimes it’s a favor for people and sometimes it’s a test. The test is when a sultan is Fāsiq, he sins openly, doesn’t obey the commands of Allah and tyrannizes. But even if he’s a Fāsiq, we shouldn’t oppose him or come against him.

Therefore, the sultan who obeys Allah’s commands is a favor of Allah. We need to appreciate that sultan and we need to appreciate that favor. We need to be grateful to Allah because he would have Barakah (blessing) and his works would be going in order.

Sometimes they say: “This man is such a lucky one, everything he does comes back to benefit him”, that is because Allah is helping him. On the other hand, whatever they do and the more they want to fix things, they would mess it up and the people would also be in trouble and in hardship.

But when the leader is someone who follows the commands of Allah and serves people, then that would be a Lutf (grace) and Ni'mah (bounty/blessing) of Allah.

Why are we saying this? Because thank Allah the person who is our leader is a good person who loves Allah, His Prophet and the Awliya (saints). He is walking on the right path. There are many Fitan (dissensions/ discords), lies and slanders against him.

Well yes, now there is a group of people who no matter what he does, they'll never appreciate him. Other than that, there are those who claim to be Muslim yet they are also deceiving people to be against him. They're mostly trying to work young people up because they don't know better, they don't know what happened and how it was in the past and they haven't lived in other countries.

There's no need to live in other countries, you can see by reading about what's going on in other neighboring countries, how their people are living and what they have to go through and be patient with. So when this is the case, Allah might give us such a test that we would be regretting it, but that regret would be of no use. Sultan Abdul Hamid Khan served the people so much and worked so hard. But with this Fitnah and Fujūr (immorality), they followed the nonbelievers and dethroned him. Within a few years, the whole country was disintegrated. They cried a lot and were regretful but it was of no use anymore. He, with his patience, became one of the big Awliya (saints) in the sight of Allah and he reached the Holy Prophet.

Until now, all the countries around still suffer the consequences of what was done to him.

So this is an important matter, we need to appreciate and give value, we need to be grateful and thankful to the favors and blessings. If there's hardship, yes hardship could be happening, but it doesn't just happen here, it happens everywhere. In hardships there are enemies and there's white and black, there's nothing else. You're either going to be with Islam or you're going to be against it, there's no third option. Therefore, we need to make Dua (supplicate) and pray that Allah may give power to the one who's leading us.

May Allah give power to Islam and send the Sahib (owner) as soon as possible, Islam needs help. Those who are with Allah are victorious.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

21. AWLIYA: SAINTS OF ALLAH

Friday, 19 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'Verily on the friends of Allah there is no fear, nor shall they grieve.' (Qur'ān 10:62). The Awliya of Allah do not have any sorrows or worries, they have no fear or sadness. They are with Allah in this world and in the next, they have no worries or difficulties. This is what Allah says and what the Awliya teach people, to be with Allah so they could also be at ease.

Whoever is with Allah is at ease. Even if they do not look like they're at ease from the exterior, they have found that peace and they are at ease.

And the greatest example of such an Awliya is our Shaykh Baba, Shaykh Nazim. Those who have seen him while he was in this world are plenty and still his Himmah (spiritual support) continues; there are many people who are still coming, so he's still being a means for guidance. Through his Barakah (blessings), these gatherings are being a means for guidance for people and he gives them from those beauties. They give beauties and goodness, those who are with them are saved.

Salvation is being with Allah, that's how people are saved. Through his Himmah insha'Allah, there are great rewards in this world and in the hereafter for those who are with him.

The night of the 8th of Rajab is the anniversary of his passing to the

hereafter. Just as Mawlana Rumi says it's a Urs, a wedding. To go back to Allah is the biggest wedding and the greatest of joys. And it is on this night, what we mean by this night is the night of the 8th of Rajab. His Himmah is ever present for his followers, brothers and sisters and he's still being a means for guidance for many people. He is a big Qutub (pole), what we mean by Qutub is one of the greatest Awliya (saints). In the sight of Allah and in the sight of the Holy Prophet, they have a high station.

When they leave, of course we cannot fill this space. It is said that the passing of a scholar is the passing of the world. But since it's the end of time now, these are happening slowly. They aren't pulling their hands off of us otherwise nothing would be left. If it wasn't for their support everything would be done, but thank Allah through their Himmah (spiritual support) it continues. Once they go to the hereafter their Himmah doesn't stop, it increases.

When Awliya pass away, their power increases seven times, at a minimum, and it is multiple times more for certain big Awliya. So we are comfortable we are in a good place, we have held on to a solid place thank Allah.

May their station rise further.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

22. LOVE GOOD PEOPLE

Saturday, 20 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet states, "A man will be with whom he loves." It's a good tiding to the Saḥābah (companions). A companion was crying to the Prophet, he said: "We are together in this world but how are we going to be in the next world?" The Prophet said: "A man will be with whom he loves", even if one person is at a higher station in the hereafter, a person will be close to them; therefore, this is a good tiding for people, for Muslims. May people love good people then.

Thank Allah that the people we love are the good Awliya (saints), the Prophet, the Ahl al-Bayt (his family), the Saḥābah (his companions), and the Mashaikh.

Our Shaykh, Shaykh Nazim taught us this love. His whole life was full of the love of Allah. He gave Sohbaḥs and taught people to love Allah and love each other, not to be enemies against each other. He taught goodness not animosity. Love teaches goodness.

The others that teach animosity are charlatans; that's not love, that's hypocrisy. True love is the love that the Awliya teach and show. Their love exists while they're alive in this life and when they're not here, when they've departed and have gone to the world of Barzakh. They have Tasarruf, manifestation there too and they have the ability to give love to people's hearts, Allah willing.

So those who have seen him or haven't seen him and those who came later but loved him, Allah willing they'll be with him. They'll be together with him in the true life, the life of the hereafter.

They have a great place in the sight of Allah. So for their honor, those who love them will certainly leave this world in felicity and will be with them. Even if they have the slightest love towards them, Allah willing, that will save them.

Therefore, nowadays there are plenty of people who do not appreciate or value this, they say: "What use or need is there for Awliya and Mashaikh? Are there such things even?" They are poor and wretched people, they are ones who are deprived from this and their end in the hereafter is difficult.

So this Mahaba (affection) is a great blessing and Lutf (grace) for us, it's a great gift for us from Allah and it's not meant for everybody. So we say thank Allah for it and that he made us with the Mashaikh and with the Sultan-ul Awliya Shaykh Nazim. Those who are not [with them], if they have love towards them, there's a great favor and Lutf (grace) for them as well.

It has been 7 years now that he has separated from amongst us. Many people have been feeling love towards him since then, they will also be with him until the day of judgment. Whoever loves him will be with him and with the Holy Prophet, because he loves the Holy Prophet and we also love the Holy Prophet and Allah, and this love goes this way.

May Allah raise his station and increase our love and faith Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

23. INTELLECT AND POWER

Sunday, 21 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'And mankind was created weak.' (Qur'ān 04:28).

Humans have been created weak, but they've been given intellect and they have power around them. If they can use it, then they would get rid of their weakness. If they cannot use it, then they would just remain like that. Allah gave humans everything and made it under His control so they may use it for His service and in His way.

Other creatures have power but they don't have the intellect. Allah has given us these things as a favor and as a gift for us to use them, so they may help us to go on the way of Allah and be obedient to Him. However, son of man uses them to be rebellious and to oppose Allah more.

Everybody has some power. But in order to use it, one needs a path and a person to show him the way. The majority of people are shown the way by shaytan, so instead of being good it turns out bad and evil for them; to remain weak is better that time. They can be as powerful as they like in front of the Greatness of Allah, but again people are weak.

Those who are with Allah, 'Indeed, Allah is Powerful and Exalted in Might.' (Qur'ān 58:21).

Those we are with Allah are the strong ones. Those who are not with Allah, they can claim to be as powerful as they like but their power has no use and no benefit.

Allah says, strength is in unity. Be united so there may be power and strength in the way of Allah. However, unfortunately these days this doesn't exist. It is through Allah's wisdom that everything is available for us but there's nobody to put it on that path. We need something to open it up. When that thing [person] comes Insha Allah, the ways will open, we will be united and the Haqq (truth) will prevail Insha Allah.

To wait for those days is also a virtue, Allah is rewarding us. We are waiting so He may send the Sahib (owner) and he may use that power so Muslims and Mu'mins (believers) would use it. When that's not available, well there we see, we are fighting with each other and we are far away from the truth.

May Allah make us love and be with this Haqq (truth) Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

24. WORDS OF SAFETY

Tuesday, 23 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says La ila ha il Allah alayha nahya wa alayhi namut In sha Allah.

These are words of safety and salvation. Those who say these words have been saved and have reached felicity. Saying these words is not hard for a Mu'min (believer), it's easy and beautiful. We could do it tens of times, a 100 times as Dhikr or even more every day; it's easy, there's no hardship or harm in it and it has benefit, a huge benefit.

However, when people are in Kufr (unbelief), then there is nothing harder than this. We tell them: "Well, say these few words and save yourself", "No I can't do it", they say. They don't say I can't do it, they oppose and admonish/scold you instead. "It has no harm. You say everything, at least say this too so you may be saved" you say, but they don't accept this. They're stubborn. It's the stubbornness of nonbelief, it's the stubbornness of shaytan, not to accept the Haqq (truth).

People who are against the truth have this stubbornness in them. 'Obstinate disbeliever', says Allah in the Holy Quran (50:24). They're both nonbelievers and stubborn. A Mu'min (believer) cannot be stubborn. Stubbornness is not in Mu'mins, it's in infidels and in shaytans. Even though they know that they're going to be saved if they say it, they don't accept it and they don't do it.

Thank Allah, these beautiful words that say: [Lā 'ilāha 'illā llāh] 'There's no God but Allah', are beautiful words; are there any more beautiful words than these!

Our biggest thing is to accept that Allah has no other partner than Him. There are some who think of themselves as Muslims and even though they say these words, they tell others: "You are Mushriks (polytheists). You are associating partners with Allah But in reality, it is they who don't know the reality and the meaning of these words.

Our Holy Prophet says: "Do not call anyone who says these words a Mushrik." If the Holy Prophet hadn't said so, it is they who are falling into that wrong because they do not know the reality and the meaning of these words. They're telling people who say these words that they're Mushriks (polytheists) and so they're falling into a huge wrong.

But with Allah's mercy, they will also be saved because they say these words. However, their virtues will be very low because they're calling those who say [Lā 'ilāha 'illā llāh] Mushriks (polytheists); it reduces their virtues. The aim is met but their station will be of the lowest stations.

Therefore, [Lā 'ilāha 'illā llāh muḥammadun rasūlu llāh], our gratitude and thankfulness is endless.

May Allah not deviate us from this Insha Allah. May He strengthen our faith.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

25. GOOD ENDING

Thursday, 25 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet states “By Him, besides Whom there is no god, that one amongst you acts like the people deserving Paradise until between him and Paradise there remains but the distance of a cubit, when suddenly the writing of destiny overcomes him and he begins to act like the denizens of Hell and thus enters Hell, and another one acts in the way of the denizens of Hell, until there remains between him and Hell a distance of a cubit that the writing of destiny overcomes him and then he begins to act like the people of Paradise and enters Paradise.”

There are certain people who do works worthy of paradise but with a little time left they suddenly leave it and do the works of the people of hell and thus end up in hell.

Yet some spend all their life with works of the people of hell and with a little time left they do works of the people of Paradise and so end up in Paradise.

Therefore, may Allah make our end to be a good ending. Those who pass away from this life in goodness, how lucky they are! Of course this world is not permanent, it is only for a short temporary period of time. No matter how long people live, it is still short, even if they live for 100 or 150 years, it all passes. Some people have lived for a hundred years but none are left.

Ever since the time of Adam ‘alayhi s-salām, there are some certain exceptions of course, as they say ‘very rare’, such as Al-Khidr ‘alayhi s-salām and Ilyas ‘alayhi s-salām. All people have tasted death and passed away. Yet on the other side, the Prophets and the Martyrs are ‘Ahyaa (alive) but they have passed through death.

What is important is for our end to be good. There are plenty of people who think that they’re doing good for themselves in this world, but the people who are losing in the hereafter are the majority unfortunately. Therefore, the hereafter is important.

May Allah keep us steadfast and may He not misguide us.

Those who are with the good ones will surely be with the good ones and will not deviate. Those who are alone are going to end up wherever the wind takes them.

May you be with Allah, with the Prophet, with the Awliya and with your Murshid, so you have something to hold on to and so your ending is good insha’Allah.

May Allah’s favors be continuous on us and may we get from His blessings for this world and the next Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

26. PEOPLE NEED RELIGION

Sunday, 28 February 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'Have you seen he who has taken as his god his [own] desire.' (Qur'ān 45:23). They have made their desires and what they like as their own gods. Now most of the people in the world are as such. People need religion, but they like such a religion that goes along with whatever their Nafs (ego) desires and whatever they like.

Other than the Religion of Islam, they're all the same [like that]; Christianity is exactly like that. The Religion brought about by Isa/Jesus Christ 'alayhi s- salām has nothing to do with today's religion. Whatever their Hawā (desire) and Nafs (ego) wants, that's how they make it and then they say: "This is our religion."

A lot of the time, we would think and wonder that these people are clever people, they know everything, then why is it that they run after this religion as it is not the religion brought about by Isa 'alayhi s-salām, Hāshā (far be it from him). The religion he brought with him was a pure and sincere religion sent by Allah, but they changed it and made it as they liked. They still continue to do so and change it; there's no end to it. However their Nafs (ego) wants it, that's what they do. That is why they listen to it and follow it so much, and they're making animosity against the true Religion of Islam.

Whereas they're not doing what is being ordered to them, they're doing the opposite. Hadrat Isa 'alayhi s-salām told you: "If a person slaps you, turn your other cheek to them. Do not get up and hit them back." They're not only hitting back but they've massacred the whole world, millions of people, and they continue to do so. They are the ones who are with shaytan, they have nothing to do with the religion that Allah sent to Isa/Jesus Christ 'alayhi s-salām.

The religions of all the Prophets are all the same. The true followers of Isa/Jesus Christ 'alayhi s-salām should follow our Holy Prophet, because all the Prophets gave glad tidings of our Holy Prophet and told us to be with him.

When Hadrat Isa/Jesus Christ 'alayhi s-salām comes back, they say [about him] that they have killed him, that they have killed God's son, Hāshā (far be it from him). This is how mindless they are, they're not mindless but shaytanic since they know it can't be.

Hadrat Isa 'alayhi s-salām is being conserved and protected in Heaven. When he descends, he will show them. He will be upon the true religion, the religion of our Holy Prophet Muhammad; he will apply his Sharia (sacred law) and he will accept his religion. He will break the cross, what we mean by the cross is this useless thing that they hang around their necks. He will kill the pigs, what is meant by the pigs are these filthy ones.

This Religion will come down upon the true religion and not any other religion, there will be no other religion. They will have no excuses left either, since they say: "We are followers of Isa/Jesus Christ 'alayhi s-salām" and Hadrat Isa/Jesus Christ 'alayhi s-salām will be from the Ummah (nation) of our Holy Prophet.

All the Prophets wanted to follow and be amongst the Ummah (nation) of our Holy Prophet, but this will be granted to Hadrat Isa 'alayhi s-salām such that no nonbelief is left in this world of Kufr. Since they're claiming that they have a religion and that they're followers of Isa/Jesus

Christ ‘alayhi s-salām, they’ll have no excuses left. Only, ‘Indeed, the religion in the sight of Allah is Islam.’ (Qur’ān 03:19). No other religion but Islam will be left.

May Allah make us reach those days Insha Allah. May He save us from these shaytans. They’re changing religion as they like and misguiding people just so they can do whatever they like, may they not be able to do that anymore Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

27. THE RIGHTS OF OTHERS

Sunday, 7 March 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'And fear a Day when no soul will suffice for another soul at all, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be aided.' (Qur'ān 02:48).

Allah tells us to be aware of that Day. Which day? The Day of Judgment. On that Day no one will be able to help another, nor will they be able to intercede for others, except for those who have a right on others. Even though there is intercession for others' rights, if someone is to take a right from someone else and hasn't done so in this world, they need to clean it up and give them their right in this world because in the hereafter neither money nor anything else will be accepted. What is accepted there is your good deeds. If you have good deeds, that time only you'll be able to compensate for the rights of others.

Intercession, well our Holy Prophet can intercede for everybody but if you have tyrannized someone and taken their rights by force, our Holy Prophet will not interfere with those people but only the person who is to take the right. He needs to forgive the other person, and [there] he will ask for something in return.

Therefore, while in this world we need to pay attention and be careful not to take or infringe on anyone's rights and not to oppress anybody.

People of this world, no matter how much they take away and infringe on the rights of others, they think that they're clever and that it's going to benefit them while they have no idea how much it's harming them. It's because they have no faith in the Day of Judgment; they don't believe in it. Since they don't have that belief, they can do all sorts of injustice and evil things. Those who fear Allah don't do such things. Those who fear the Day of Judgment and Resurrection don't do this.

So religion is to protect people. Protect them from what? From hellfire; there can't be anything worse than that. Some people will be in hell forever and some will stay there till they pay their dues. In this world, some think that they have done a [good] thing and that they have gained something by fooling and oppressing others and by taking things by force from people, but they're deceived and they're wrong.

May Allah protect us. May Allah not make us take anyone's rights Insha Allah.

This happens everywhere, not just with certain people. Sometimes there are traditions or customs and sometimes there are certain nations or people who think that everything of inheritance is left for them whereas they should actually be giving their siblings, relatives or other members of due inheritance their share. Whatever their right is in Islam, that's how you should give it to people and that's how you should act.

May Allah protect us from doing such things. May He give us the ability to think correctly and in a right way. May He help us Insha Allah and may He not leave us to our Nafs (ego).

Wa Minallah at-Tawfeeq,
Al-Fatiha.

28. THE NATURE OF HUMANS

Tuesday, 9 March 202

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem
Allah states in the Holy Quran: 'They will change the creation of Allah.' (Qur'ān 04:119)

They want to change what Allah has created. It is end times now, it existed in the last century but now they're trying harder. In the past, they would try to change plants and trees and what not; that's not considered change. Later on, they changed what's in it in order to make a higher profit, then they tried to do it with animals. And now they want to change humans just as they like them to be. They want to change what Allah has created and make it according to their own interests and what they think is good for them. They think that they're doing good. They don't like what Allah has created so they want to change humans according to their own minds.

Allah told about everything that's going to happen since the beginning and we're living in these days now. We say: "This is the nature of humans". They say: "No, it's not the nature of humans. Humans should be able to do as they want and as their Nafs (ego) wants." Whatever their ego wants, that's what they want to do.

Your ego will take you to badness and evil ways both in this world and the next. If you run after your ego, the things that you do will be bad things. But if you control your ego and don't do what your ego wants but what Allah wants, that time you'll be successful in accomplishing

good things and you'll do good deeds. Allah created everything beautifully. He created it just as it should be. Everything that He does is beautiful. Those who oppose Him cannot do anything and while trying to do some things, they ruin most of them and put them in danger; they harm themselves. While trying to do good it becomes bad and this is the case with everything.

Most of the time this occurs because of nonbelief. It comes from those nonbelievers who do not believe in Allah, and so they find their punishment in both this world and the next.

Allah didn't create anybody uselessly. He created everything with a wisdom and a reason behind it. If you accept that and you don't oppose Allah's command, you'll be comfortable. If you do not [accept], you'll be harming yourself and harming humanity. Everything has its own nature and its own fundamentals which we need to go according to. Now they're slowly trying to finish humanity. To finish humanity, how does it happen? By doing things outside of the laws of nature. They say they're married, man to man and woman to woman. When this happens, where will children come from? How will the lineage continue? This is what they want, to finish humanity. They're claiming that it's a good thing and by doing so they're deceiving and fooling people. They're trying to impose this everywhere by force: in Africa, Asia, Turkey and everywhere else. They're trying to take this perversion and spread it everywhere. [Both] Allah's rage comes down on people and not Barakah (blessing) but punishment comes down instead. People are astonished where all these things are coming from. They're coming from what people are doing. May Allah protect us. What Allah wills happens. What they say and claim becomes a punishment for them. Whoever goes on the path of Allah wins.

May Allah protect us. May Allah protect the Islamic world and Muslims.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

29. BARAKAH

Thursday, 11 March 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Thank Allah the Barakah (blessings) of this night [The Night of Isrā' and Mi'rāj] was upon us, upon the Ummah (nation) of Muhammad. Those who honored and respected this night got more. The mercy does descend on all Muslims but those who honor and glorify this night receive more.

Shaytan is not happy with this so he wants to forbid people from this goodness. Shaytan and his helpers command evil and prohibit good. He dislikes, hates and has ill feelings for those who celebrate this night; let him not like us. Thank Allah he doesn't like us, and may those who are with shaytan, his soldiers not like us either.

They say that they don't like us, good for us! We are glad that shaytan and his followers don't like us. Allah loves us. Those who do not like shaytan, Allah loves them. Those who love shaytan, Allah doesn't love them. Allah doesn't love the friends of shaytan. Allah says, Bismillahirrahman Al Rahim, Indeed, Allah does not like the disbelievers.' (Qur'ān 03:32)

Allah does not love the infidels. Allah loves the Mu'mins (believers). Allah loves those who are obedient to Him. [As for] the disobedient ones, if they repent then the door is open for them as well. However, if you rebel against Allah, oppose Him, commit Shirk (polytheism) against

Him and then say: “Allah is going to love me.” No, it doesn’t work that way.

Allah gave everything to people and most importantly He gave intellect. You can find and see the Ḥaqīqa (truth) with intellect. The mind that doesn’t see the truth is lacking intellect. It is a mindless, tyrant, and evil one. This is a well-known thing so whoever says anything outside of this has lied. Allah and our Holy Prophet do not like liars either.

May Allah protect us. May it be full of Barakah. May it be a means for guidance insha’Allah. May it be a means for cure Insha Allah. May it be a means for protection. Be with Allah and do not fear. Do not fear of any illness or enemy, neither this [person] nor that. A Muslim is at ease and comfortable. A Muslim has a strong support behind him and there’s nothing stronger than it, thanks be to Allah.

May Allah make us reach better and more beautiful days Insha Allah. May we see the days when Islam is in the whole world. May we reach those times Insha Allah. It is near Insha Allah. Until then, may Allah protect us from the evils of our Nafs (ego) and the evils of shaytan. May we not be with them but be with Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

30. THANK ALLAH FOR FAITH

Friday, 12 March 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: "And when We bestow favor upon man, he turns away and distances himself; and when evil touches him, he is ever despairing." (Qur'an 17:83).

Allah says, "When We do good for a person and give him of Our bounties and blessings, he doesn't care at all. He's not grateful as if all of these things were supposed to be done for him anyway. He's not thankful however when something happens to him he is hopeless."

That time in response and because there's no faith from the beginning, there's hopelessness too. Hopelessness is a bad thing. Now [with] the state of the world, since most people do not have Iman (faith), there's hopelessness. Hopelessness is the worst thing.

A Mu'min (believer) believes in Allah, believes in the help of Allah and believes in the existence of Allah. Those who do not believe in Him and do not have faith in Him are also living in hell in this world, not just in the hereafter but also in this world. They live in fire but it's not as the fire that we know of. The fire inside is worse. It is hopelessness and evil that burns people. It's a huge calamity, this hopelessness.

Therefore, we should always be grateful. We should be thankful for these blessings and bounties so they may both increase and continue.

The greatest Ni'mah (blessing) is the Ni'mah of Iman. Thank Allah for it because all goodness is in faith. If it weren't for it, nothing will be of value or benefit. A person who doesn't have faith doesn't even benefit himself, how's he going to benefit others? It can't be.

May Allah protect us and increase our faith Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

31. HIGHEST STATION

Monday, 15 March 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

This is the Holy Month of our Holy Prophet. The station of our Holy Prophet in the sight of Allah is great. His station is the highest station.

Allah is letting everyone know of his value but some stubbornly insist on smearing. They are the friends of shaytan and those who are with shaytan. Anyone who says a bad word or doesn't like our Holy Prophet is the helper of shaytan.

Our Holy Prophet was created from the Nūr (light) of Allah put him in the highest stations.

One time our Holy Prophet asked Jibrīl 'alayhi s-salām about his age. "How old are you?" said our Holy Prophet. Jibrīl 'alayhi s-salām said: "I don't know but there's a star that appears once every 70 years. I saw that star 2000 times." Our Holy Prophet said: "I'm that star." So that is how much of a Creator Allah is, He is always creating. The number of times Jibrīl 'alayhi s-salām has seen him is 72000 times but Allah knows how many times there was before and how many times there will be after.

We might see our Holy Prophet look as a human like us but that's his outer- appearance. In reality, there's no comparison with humans. Hadrat Imam Al-Busayri says: "Muhammad is a human, but not like

other humans". To glorify" him is an obligation for us. No matter how much we glorify him it's not enough and it's a little.

Now the mindless ones whose IQ levels are low and are called idiots, are coming out and saying: "You're committing Shirk (polytheism) if you glorify the Prophet". Do not listen to them. Don't lend an ear to them. When you lend an ear to them you lose your Iman (faith). Then you're left without Iman and that's what shaytan wants. He wants people to be void of love for our Holy Prophet. And then people lose Iman.

Therefore, our only way for salvation is to love our Holy Prophet. May Allah make us all steadfast on this Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

32. KISMET AND DESTINY

Tuesday, 16 March 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet has been sent to us as a mercy. Making Salat and Salam on him benefits us, solves our problems and is a Barakah (blessing) [for us]. Our Holy Prophet is not in need of it because Allah says : Bismillahirrahman Al Rahim, "Indeed, Allah and His angels send blessings on the Prophet." (Qur'an 33:56).

Allah and His angels confer Salat and Salam on the Holy Prophet. Our Salat and Salam is of no value compared to Allah's Salat and Salam. But because of Allah's mercy to those who make Salat and Salam, Allah creates an angel and that angel makes Dua for this person until The Day of Judgment.

Salat and Salam gets rid of the problems of this world and increase the Nūr (light) of the person. To make Salat and Salam is for our own good and benefit. Therefore, Allah tells us to make Salat and Salam. Those who do it, whatever issues, distress or unfruitfulness they might have it's a cure for all of it. A person gets more Nūr, their faith increases and their love for the Holy Prophet increases.

Making Salat and Salam would be a connection to our Holy Prophet because he says: "Whoever makes Salat and Salam on me, Allah makes it reach me and in return we respond back to that person." So this is a great Ni'mah (favor).

There are plenty who make other people have doubts. Within the religion, there are plenty of people and those who claim to be Muslim and Ulama (scholars) who want to prohibit people from doing it. They cannot prohibit it. Those who are meant to do it and it's their kismet will gain that virtue.

However, those who do not want to make Salat and Salam and have doubts are deprived of it, may Allah protect us. May Allah increase our love for our Holy Prophet because safety and salvation is with him. We cannot depend on our works. Our works are not worth five pennies but barely even one penny.

A person worships not knowing where and how he's worshiping, however with the love of the Holy Prophet Insha Allah we will be saved. May Allah increase it Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

33. PEOPLE OF HEAVEN

Wednesday, 17 March 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet states a Hadith which is a big warning for people. Our Holy Prophet says that people might do works of people of Paradise and all sorts of good deeds throughout their whole life and in the end they do the works of the people of hell and thus end up in hell. On the contrary, a person might be doing works of people of hell throughout his whole life but in the end he repents and becomes of the people of Paradise. What is important is the end and being steadfast.

People of this world say: "I've been doing [good] things yet nothing is happening", shaytan can fool them that way. Those who are on the path of Haqq (truth) are more of an enemy against shaytan and so shaytan tries to misguide them from that path. This is why we should always be careful and sincere. All the things, worships, and works that you do should be for the sake of Allah.

Our Holy Prophet says: "I am scared of Shirk Al- Khafi." What's that? It's the hidden Shirk (polytheism). You pray and then you say: "Well, my Rizk (sustenance) hasn't opened up." You fast and then you say the same thing again: "It hasn't happened". This means that you're not doing this for the sake of Allah but for money and wealth. When this is the case, of course in the end it comes to a certain place where it blows up and you forget about it. You say that this is not useful and you try to look for other ways out. Then your end comes and may Allah forbid, you leave this world with a bad end and go to hell.

This exists in most of the people of today. Two days ago some people asked us, again we're not saying this specifically to other people, we're also saying it to our Nafs (ego), they said: "We are praying, we are doing this and that but our Rizk is not opening up. Why is that?" You can pray and make Dua that Allah may open up your works and business, there's no problem with that. But if you say: "I did it and I'm asking but it's not being answered and nothing is happening", then you are in danger. The biggest danger here is for our end to be a bad one. Therefore, we need to pay attention.

Tariqa is to train the ego. It is to tell people of their mistakes and to fix the mistakes. If you fix your mistakes, then Allah willing your end will become good. If not, if you go according to your own mind and form your own religion, then that's different and you haven't learnt what Tariqa and Islam teach. So we need to be careful. This world is a place of tests and trials.

May Allah not test us and not burden us with things that we cannot carry Insha Allah. May Allah strengthen our faith. May we sincerely worship Allah and be His servants Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

34. KEEP YOUR EYES OPEN

Thursday, 18 March 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'And who is more unjust than one who invents a lie about Allah or says, "It has been inspired to me," while nothing has been inspired to him, and one who says, "I will reveal [something] like what Allah revealed." (Qur'ān 06:93).

Are there any that are more unjust than those who lie in the name of Allah says Allah. Those who invent untruth about Allah and say that Allah said such things that were not said just for their own benefit and their own Nafs (ego) are unjust people. Why? Because they're also misguiding others from the path of Haqq (truth) and dragging them to their own way and to the path of shaytan. May Allah not leave son of man to his own ego.

We are living in end times now, it used to happen before but now it's more. So that people may do whatever their ego desires, they do all sorts of trickery and lies. They don't care whether the other person is poor, in need or weak; they don't care at all. Like a hungry animal, they attack people for whatever they have, their money and what is more important their Iman (faith); they put those in danger. Allah says that they are oppressors. They invent lies about Allah. Allah's Sharia (Law) is clear. They make things according to their own minds, things that are not in religion and even inhuman. Just for their own benefit and to fool people, they use these things.

What can we say to them? Even if we tell people to be careful, still whatever Allah wills happens. They do it then they question themselves saying: “How did I do that?”, and they regret it. It means that they had to suffer through it. But again, we should be careful. If there are things that are not in religion, we need to ask and look around. What kind of thing is this? Is this true or not? They must ask true Ulama (scholars) or they should think for themselves: “What kind of thing is this?” They need to think a little by themselves. But as we said, whatever Allah says happens.

Sometimes people have that Nasib (destiny) and they’re meant to suffer through it. They suffer through it yet some are saved and some are not saved.

There are plenty of swindlers and liars. We are living in end times and there’s no chance but to keep your eyes open. You could be facing a liar or a swindler at any moment. Some swindle your money, others and what is worse play with your Iman (faith) and swindle you with it; that is more dangerous. [As for] the other which is money, your money may be lost but your faith is kept. If your faith is played with and it’s injured then that is bad, may Allah protect us. We need to be careful.

There are some fake ones. A bad Aalim (scholar) is straight away a bad Aalim but they’re not fake. However, there are fake people who claim to be in Tariqa and claim to be Shaykh, Wakīl and Khalifah. There are plenty of people like this who have no truth to it so we need to be more careful of them. When you see something [like that] you should certainly question it.

Those of ours who are Wakīls (representatives) are many thank Allah, Insha Allah they are on the right path. Those who are Wakīls, whenever we give them that task they sometimes ask for a paper certifying that. We write it down and give it to them but we also right down that if they go against Sharia (Sacred Law) and Tariqa then they no longer have representation left and they’re not a Wakīl anymore. We have nothing

to fear or to be ashamed of. We are afraid and ashamed of Allah only. The Wakils should abide by the Sharia and the Tariqa. If you go outside of this, then this paper that we gave you has no value. However, Alhamdulillah they have no such thing and they know this. But the fake ones who come out and say: "I am a Khalifah, I am a Wakil", we should not listen to them.

May Allah make us meet good ones. May we always be with good ones Insha Allah. May good and sincere people come Insha Allah. May nobody be hurt nor oppressed Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

35. SAFETY IN THE LAST BREATH

Saturday, 20 March 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'And when We bestow favor upon the disbeliever, he turns away and distances himself; and when evil touches him, he is ever despairing.' (Qur'an 17:83).

Allah says, 'When We give a blessing to a person, he thinks that it's from himself and he goes wild. Then when We send him something bad he turns hopeless, he is ruined and he doesn't know what to do.'

Now why are we saying this? It's been a little over a year perhaps since this illness/pandemic came out. Everyone was thinking that this world will go on forever like this. They didn't think that it might change and they went wild. Everything is in the hands of Allah. Everything occurs according to Allah's will. A means occurred in which this was sent to people, this pandemic, illness or whatever. People at that time didn't know what to do and were astonished because they had gone wild. They were going wild on the blessings and from everywhere and everything.

Even in humanity's wildest times, they have not gone as wild as such since they still had a belief in something. But people of today claim that they are doing everything. Thus, they haven't left any faith in people and so Allah sent this tribulation/calamity. When it came, they begged Allah a little bit for a few months and then they forgot Allah again. They

started saying again: “We can do this. We can make that” and they’re trying. It could be that some things can be done but humanity hasn’t taken any lesson from these troubles nor has it repented. It continues to be wild, yet in fact it’s getting wilder and wilder.

We understand when nonbelievers do so but for Muslims to act the same way, no.

They say that they trust in the mask, in social distancing and in the vaccination. None of that has any effect once Allah orders something else; Allah’s order remains. Your lifespan will not be decreased by a minute or increased by a minute. When your time comes you’re out.

Therefore, more than the mask, social distancing or this and that we need to turn to Allah. We need to seek Allah’s mercy and forgiveness. We need to turn ourselves to Allah’s protection so we may be saved. Being saved from this illness is okay and it also applies but that’s not important.

What’s important is to be in safety in our last breath. This is what we mean by safety and nothing else. You could be saved from the pandemic but then your time will come and you’ll pass away when your time is up.

Nonbelievers are screaming every day: “That much people have died!” and they’re giving numbers. Well their time was up so they’re passing away. You can scream as much as you want. The clever person doesn’t look at that. The clever person saves himself. When we say saves himself we’re not talking about saving oneself from the pandemic, we need to save ourselves from hell; that is what’s important. Otherwise this world is a place of trials and tribulations, and it will not be left for anybody.

People need to wake up a little . But unfortunately, they are forgetting Allah. They need to turn back to Allah the Book, the Holy Prophet, and the Religion. They’ve forgotten them all and they continue on their wild

path. May Allah protect us. May He give intellect and common sense to Muslims. Nonbelievers, we understand that but don't follow nonbelievers. A Kafir is a Kafir. They're unlucky ones anyway that they've become nonbelievers. This world is not going to be left for anybody. May Allah protect us all. We ask Allah so that our end may be good.

May we be protected from evil. May we fear Allah and not these illnesses, pandemics or anything else Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

36. GRACE OF ALLAH

Tuesday, 23 March 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

When our Holy Prophet went to Taif and called the people there to guidance, they mistreated him and didn't meet him kindly. They did not accept him. They sent their children to do harm and to throw stones at him.

The Holy Prophet didn't make a bad Dua on them. He said, "They do not know." He said to Allah, "These people don't know the goodness that we're trying to do so give them guidance." That was the Dua of our Holy Prophet to show the Lutf (grace) of Allah and to give them the greatest joy and felicity. He went there for goodness, to call them to the religion of Allah. They didn't know its value and they replied unkindly.

This has been the case in this world all the time; it continues to be so. Those who want to do good are answered with evil and why is that? Because of ignorance. They tell them: "We want to do good to you", they say: "No, you mean harm for us, you want to do bad things to us." Whereas they want to do goodness, that's what they're trying to do. It is hard to do good. Why is it hard? Because obstacles arise; shaytan brings a thousand obstacles. It's easy to demolish but hard to build.

So we need to know the value of these Ni'mah (blessings). If we don't then just like our Holy Prophet said: "They do not know." Some later got their minds together and left in goodness yet others left as bad ones.

In the same way these days, people of today aren't accepting the goodness that is done to them, their Nafs (ego) is not accepting it and shaytan is not accepting it. You're doing good to them but they reply badly. Allah is always with the good ones. Therefore, don't ever say: "I'm going to do bad", always do goodness. Allah will give you the rewards of all the goodnesses that you do. People will not. But Allah will give you its rewards. Goodness is answered with goodness and evil is certainly answered with evil.

May Allah protect us. May Allah always make means for us to do good, to accept the good and be with the good ones Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

37. DUA OF THE MUSLIM

Sunday, 28 March 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

May it be Mubarak (blessed) the night of the 15th of Sha'ban. Thank Allah we were able to reach it and Insha Allah may we reach even better ones and better days.

Everything Allah has deemed as holy, beautiful and good is beautiful and with Barakah (blessings) and Rahmah (mercy). Allah says that your Duas are answered.

Sometimes people speak without knowing and say: "My Dua is not being answered. Why is that so?" If you are Muslim then your Dua will definitely be answered because Allah says: Call upon Me; I will respond to you.' (Qur'an 40:60). Make Dua to me' and I will answer your Dua, Allah says.

Humans are in a hurry. People who say: "My Duas are not answered", when they find out in the hereafter how their Duas are accepted they say: "I wish that none of my Duas were answered in the world and that they were all left for the hereafter", that much gifts and rewards will be given by Allah.

So Allah always wants goodness and beautiful things for humans yet humans want to hurry and say: "A little is enough for me. I want all my Duas to be answered in this world", and then in the hereafter they will regret saying so.

Therefore, a Mu'min's and a Muslim's Dua is definitely answered by Allah.

Allah certainly gives its answer either in this world or in the hereafter. As long as one is Muslim, there's no fear for them. To whom there is fear? To the Kafirs (infidels) and people with no faith. Those who don't believe in Allah and the prophets, there's fear for them. For them it is said, Bismillahir Rahmanir Rahim Then supplicate [yourselves], but the supplication of the disbelievers is not except 'in error.' (Qur'ān 40:50).

You can also make Dua but your Duas are in the wrong place/in vain and will not be answered. If anyone is to say: "My prayers are not being answered", it should be the Kafirs. A person who says that he's a Muslim/Mu'min should continue to make Dua and he will surely get its return. He should have faith in this. He should believe in this.

Allah's promise is the truth. May Allah answer our prayers. May He grant us happiness in this world and the next and may He strengthen our faith.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

38. ALLAH IS ALWAYS WITH US

Monday, 29 March 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Son of man should be in such a state in this world, between fear and hope, says our Holy Prophet.

At that time, you won't make your Nafs (ego) happy. You'll make it to always be in fear of Allah and in fear of its end. After that, we should have hope in Allah. Those who lose hope in Allah have committed a sin because their Iman (faith) would be weakened.

There's no hope in this world except in Allah. Those who have hope in other than Allah have taken the wrong path. In the face of Allah's Greatness, we should be afraid of making a mistake otherwise Allah doesn't scare the Mu'mins (believers). He doesn't scare them but treats them with His Mercy. However, a Mu'min's fear is to do actions that are out of Adab so he may not be embarrassed or ashamed in front of Allah.

Therefore, a Mu'min always remembers Allah. It is said Allah is always with us. Allah sees us. Allah witnesses us. This is what's in a Mu'min's heart. Allah is always in a Mu'min's heart, so he's afraid of making a move that won't make Allah happy. They're always seeking Allah's mercy and because of the mistakes that they commit, whether small or big, they hope for His forgiveness and live a comfortable life in this way.

Otherwise, those who don't recognize or acknowledge Allah, their fear

is different. Their fear is for nothing to happen to their egos or themselves and for their sustenance not to be constricted. They're afraid for their lives. They're afraid for their health. They're afraid for everything. If you speak about hope, they have no hope. They live in hell both in this world and in the hereafter. Some people say: "Well, there's no hell or heaven. We live it all here". To those who say this, what they will live here is their hell. Their hell is both here and in the hereafter.

There's no paradise in this world. This world is a place of tests and trials for a Mu'min. It could be a paradise for nonbelievers but it's not a paradise in the meaning that we know of, it's actually hell for them. But for a Mu'min, even though it's not paradise, it's not hell either because again through Allah's Lutf (grace), Allah's love and our Holy Prophet's love, a Mu'min accepts everything. Because he accepts everything Allah gives him, it's like paradise for him. He is satisfied. His heart is in peace and tranquillity. No matter how difficult it may be all around, as long as there's peace in his heart, Allah makes it like paradise for him.

When Hadrat Ibrahim 'alayhi s-salām was thrown in the fire, Allah said Bismillahir Rahmanir Rahim 'O fire, be coolness and safety upon Ibrahim.' (Qur'ān 21:69).

And inside that fire, it became like a paradise, like a garden and mountains for Hadrat Ibrahim 'alayhi s-salām and the fire stopped for him. So what's important is to obey Allah and to go on the path of our Holy Prophet. Those who do this will be people of happiness and felicity in this world and the next Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

39. SILENT DHIKR

Tuesday, 30 March 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'And these days [of varying conditions] We alternate among the people.' (Qur'ān 03:140).

Allah states that these days are counted for all people, they're limited, they're days created by Allah. People spend their days in this life and then pass on to the true life afterwards. Some at a young age, some at an old age. It's all the predestination of Allah. As much lifetime Allah has given to a person, that's how much he'll live.

Disease and this and that are all an excuse. What's important is for people to know this. Most people don't even remember or think about this and live life as if they're never going to die. They work and cultivate all their life time and spend it all in vain and in the end it's nothing, yet they [also] go to the hereafter with plenty of sins.

Every disease has a cure except for death, says our Holy Prophet. Every illness has a cure. Now they say we can't find a cure but Allah has made a cure for every illness. People are searching for that. They're searching for the essential cure but they're not putting in the most important thing which is: if Allah wills. If you say that, you would be both gaining a reward and getting the cure.

These days of this worldly life are valuable days. We should not waste it in vain. We should always have Allah's Dhikr (remembrance) in our hearts. The Naqshbandi Tariqa teaches Dhikr Al-Khafi, the silent Dhikr of the heart. You can make that Dhikr at every instant, every minute. To not forget Allah and always remember Allah in your heart, that's what Dhikr means. You can do it in your heart, all day and all night and then your heart works [with Dhikr] Allah willing.

So may Allah give us all good days in this world. May we not spend a second without Him, without remembering Him Insha Allah. May Allah give us all strong Iman (faith) Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

40. PRAYER IN THE MOSQUE

Wednesday, 31 March 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'And [He revealed] that the masjids are for Allah, so do not invoke with Allah anyone.' (Qur'ān 72:18).

Mosques and Masjids are the houses of Allah. A person is the closest to Allah when he is in prayer, in Sajdah but [still] Masjids are the houses of Allah. Allah doesn't need a house but when people want something, they have to go somewhere. The Masjid is the place to ask and supplicate to Allah. Allah shows it as such a place otherwise nothing, neither the earth nor the heavens fit Allah. He is the creator of everything, He's not going to fit in a Masjid.

Therefore, Masjids are important. Those who go to the Masjids to pray gain twenty-seven times more rewards. So Masjids must open especially in hard times. But through these Kafirs' (infidels') advice, they firstly closed the mosques and Masjids everywhere. This mistake was made but it was made unknowingly, "We are doing good", they say. We should not make this mistake because Masjids are places to beg Allah. Instead of going to the streets, yelling and protesting you should go to the mosque and make Dua to Allah so He may look at you with the look of Inayah (grace) and give you of His Lutf (favors), and it would be a cure for every trouble.

The mosques are the houses of Allah and to go there is to gain from Allah's Ikram (gifts) and generosity. People give value to certain useless things but the things that need to be given value are the commands of Allah and the things that Allah loves; these are the things that we need to give value to. We should not give value to things that Allah does not like.

So thank Allah this place is the head of the Islamic World. What the head does, the rest follow. So we need to be a good example to other people and to other nations. Being a good example gains you rewards too. Those who follow you and do the good things that you do gain rewards and you gain rewards as well. To do good deeds is to please Allah and to gain His contentment.

So in these hard times for people, they forget the most important thing, they forget Allah; humanity forgets Allah. So this is why humanity falls from one trouble to another and they're never comfortable. Those who are comfortable and at ease are those who are with Allah. And those who are with Allah Insha Allah should not forget about the mosques. Thank Allah they're being done, beautiful worships are done but the mosque is the place where we present them in the Presence of Allah; that's where we should do this.

May Allah increase them in numbers and perpetuate them Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

41. GOOD AND BAD

Thursday, 1 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

It is said about the shaytan, The shaytan has enslaved people to himself. Instead of being servants to Allah, they've become slaves to the shaytan.

The majority of people cannot distinguish between the good and the bad; they see the good as bad and the bad as good. And we see that people even give their lives for what's wrong and bad. That's how much they've been deceived and fooled by trickery, by being deviated off the path.

Allah says that shaytan doesn't want goodness for us. Allah says: 'Shaytan only wants to cause between you enmity and hatred.' (Qur'ān 05:91).

Shaytan wants all sorts of evil and badness for son of man. People are going after him then when they're harmed and even when they understand that they're being harmed, they don't turn back to Allah. Those who turn back to Allah win. Those who do not turn back are always in harm and at loss. If they do not turn back and repent, this time they will be in eternal damage and harm.

Now they bewitch people's eyes with most of things. Both Muslims and Kafirs (infidels) sometimes think of certain things as reality whereas

there are things that have no truth to them yet people still see them as truth. What is real is what Allah says and what Allah wants.

Others deceive people in order to deviate them off the path. Just like the magicians came against Hadrat Mūsá and bewitched people's eyes, as Allah says in the Holy Quran. People thought something else of it but then they could not stand against Hadrat Mūsá. They all gave themselves away and lost. They lost but they saw the truth and came to Iman (faith). Now people even if they see the truth, shaytan still deceives them. Therefore, we need to be careful. Do not believe everything you see. Research its source then you'll be able see if it's true or not. As we said, not everything you see is the truth. Most of the things are lies, most of them are deception and trickery. People do many things for their own benefit.

There is no mercy with shaytan and those who are with shaytan. They show the bad as good and when it comes to themselves they do not apply it; they apply it on others. They think its harm is for others whereas the biggest harm is for themselves. Allah created everything in the best and most beautiful way and gave it to people to be used in the most beautiful way. But people have destroyed and ruined everything for themselves and its harm comes back to them.

Therefore, we need to be thankful for Allah's blessings and His commands. We need to obey these commands and follow them so that we may reach happiness and salvation, not just for the hereafter but also in this world. When you are against Allah everything goes downhill but when you are with Allah, it gets better and becomes more beautiful. May Allah help us.

May we see the good as truth and the bad as bad and may we stay away from it Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

42. DO IT IMMEDIATELY

Friday, 2 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet states that those who say: "I will do" but do not, have been ruined says our Holy Prophet. "I can't do it now, I'll do it later.

There's work to be done but no, I'll do it later, I don't feel like doing it now." When this becomes a habit, a person leaves off work and everything else saying: "I'll do it later." But how are you going to do something [you've postponed] later on when there will be more of these works that you've accumulated and so you can't do them later.

So when you are to do something, whatever it may be, don't leave it for later. Do it immediately whether it's worldly work or work regarding the hereafter, which is more important of course. Do not say: "I'll pray later. I'll fast later. I'll give my Zakat later". If you say this, you won't be able to do it at all. It'll be more and more [accumulated] later and it'll be heavier for you and then you won't be able to do it.

Well, worldly matters may just be delayed or accumulated but if you leave off the works of the hereafter for later, as Qada' (to be made up), Allah knows whether you'll be able to do it later. Allah knows whether you're going to live or not. We have no guarantee to live another minute so we have to do it immediately. Whether it's prayer or fasting, doing it later would both reduce its rewards and Allah knows whether you'll be able to do it. If you stay alive maybe you can do it later and make it up,

but if not, you will have not done it and so you would be sinning and you'll have to answer to Allah.

Therefore, when something like this happens do not leave it for tomorrow. If you leave it for tomorrow it will get stale and it won't be good. Just like stale food or bread is not tasty or good anymore, it's the same.

Well with worldly things, at least you can eat that again but with works of the hereafter, it will be harder, much harder. We should do all our works without being lazy and while we have the time, we need to perform it.

May Allah help us and make it easy for us Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

43. UPSIDE DOWN

Saturday, 3 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah is capable of everything. Yesterday they said that this disease is spreading again and so they reimposed the curfew today. They say that the disease is spreading and it's increasing in number. All of this is happening through Allah's command and wisdom. In order for people to see their inability, Allah has given it as a trial for this world now and this world has turned upside down.

They say that this microbe or whatnot, whatever it is, is a creature that's dangerous. The dangerous ones are the much bigger and much worse microbes that exist. These microbes cannot be seen and are finishing and ruining humanity. It came out as a result of people being disobedient to Allah and rebelling against Allah and nature. You cannot see those microbes.

Also this one, you cannot see it either. They don't have a body but they wreck humanity. Neither morals nor trust nor shame is left. Whatever good thing is left, this is what these microbes are set against. Nobody's talking about how they're going to save themselves from these things.

Neither governments nor the World Health Organization and whatnot; they're not looking at this. On the contrary, they're trying as much as they can and with all their power to make this spread even more. With everything they have, they want these microbes and these filths to spread and increase. What we're talking about, this corona or whatnot,

nothing remains. At least of those people who've gotten sick with it, may Allah give them health and cure, a lot of them have found a cure and have gotten better. And those who have not, if they leave with faith, they reach safety.

The other microbes take you straight to hell and nowhere else. Who is behind this? It's shaytan. Shaytan's soldiers have surrounded the whole world because it's end times, and are showing good as evil and evil as good. So this now is a rehearsal of [the time of] Dajjal (Antichrist). They show hell as heaven and heaven as hell, just like Dajjal is going to do. These ones are holding his place, yet he will come. And when he comes, Mahdi 'alayhi s-salām will come and clean all these microbes, he will clean all the filth and the world will reach safety.

May Allah make us reach those beautiful days. It's close Insha Allah. They say that no matter how dark it gets, the dawn is that much closer; the morning is that much closer.

Therefore, we are living in gloom and darkness right now and people don't know what to do. Instead of turning to Allah, they turn to shaytan. And they will be accounted accordingly. May Allah protect us. May He give Shifa' (cure) to those who are sick. May Allah give strength to our Iman (faith) Insha Allah, that's the most important thing.

May He give our body strength too so we may worship Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

44. ALLAH'S BELOVED SERVANTS

Sunday, 4 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah has beloved servants. They only ask for Allah's pleasure. They don't ask for anything in this world. As for the Hereafter, they again want Allah's pleasure only.

They don't want Paradise and Allah won't put them in hell. There are such beloved servants of Allah that wish to fill hell so that it is closed and no one can enter it. They only ask for Allah's pleasure, to see the beauty of Allah. Only few understand it.

However, they are the real friends of Allah. They abstained both from Dunyā and Ākhirah. Certainly, Allah has a great reward for them. Not everyone can do this thing. It is a very rare thing. They are hidden in this world. They don't deal with anyone in this world. They only worship Allah and turn to Him.

Hardships of this world are nothing for them. Hardships and sufferings are like gifts for them. The harder it is, the more pleased they are. People hear very little about them as they don't reveal themselves. There are some who reveal themselves, but again it's as if they're absent because there are very few people who can carry this Maqam (station).

Therefore, they are an example for people. This world is not a permanent place; it is a temporary place that Allah gave us. Giving it

value is not a clever thing and turning to it is wrong. We should turn to Allah. We should be obedient to Allah.

Certainly, we cannot be like them. If we are like one of a thousand of them or like one of a hundred thousand of them, it is again a great virtue and a great beauty for us. Hardships and sufferings of this world are like rosewater for them. They don't even show displeasure on their faces.

People now get angry and fight each other over the smallest things, while this never happens for them. Therefore, they are the beloved ones of Allah. For the honor of their faces, Allah gives us Rizq. And for the honor of their faces, Allah shows mercy to the Ummah. May Allah raise their Maqam Insha Allah.

If we have even an atom of their Iman (faith), it is enough for us. May Allah give us strength from their Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

45. ACCEPT AND FOLLOW ISLAM

Tuesday, 6 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'Vision comprehends Him not, and He comprehends (all) vision; and He is the Knower of subtleties, the Aware.' (Qur'ān 06:103)

Allah describes Himself in the Holy Qur'an 'Azimu sh-Shan. People have asked what He was like. No one can reach Him. No one can see Him but He can see everyone. Allah sees what everybody is doing. Nothing is hidden from Him. Only He sees everything.

Bani Isra'il (children of Isra'il) asked, "What is He like? We want to see Him". He said, "You cannot see". Mūsā 'alayhi s-salām wanted to see, too. He said, "You also cannot see". The essence of Allah cannot be seen or withstood. His beauty and attributes can be manifested to people; they can only see those.

People claim that they are clever and make idols, placing them on thrones. People who say that those are their gods don't have even an atom of mind. How can your idol create you? You created it by hitting it with a hammer on its head. You made an idol to yourself and then you say: "This created us and we worship it. It will give us benefit." It will give you nothing but harm; no benefit at all.

Therefore, what Islam teaches and shows is the highest wisdom, the highest knowledge. It is beneficial for people both here and hereafter.

Who doesn't accept it and doesn't follow it cannot reach any benefit; he is doing nothing in this world anyway. And in Ākhirah, this person brings himself to a bad ending.

Therefore, the Religion of Islam, thank Allah, teaches everything both for Dunyā and Ākhirah. If a person follows just a part of it, he will be saved. If he doesn't follow, he can claim as much as he wants that he is this and that, [yet] it's of no use.

May Allah protect us. May Allah make us from the knowing ones Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

46. THE HOUSES OF ALLAH MUST BE OPENED

Wednesday, 7 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'And [He revealed] that the masjids are for Allah, so do not invoke with Allah anyone.' (Qur'ān 72:18).

Mosques and Masjids are the houses of Allah. The ruling of Allah applies there. Allah let us know this through our Holy Prophet. No harm comes from mosques; no harm comes from the houses of Allah. Only benefit comes from the houses of Allah. If there is a trouble, it will be gone not by closing down the houses of Allah but by opening them.

People can't understand this and they are doing the complete opposite. When there is a problem, they go firstly against the houses of Allah and they close them. What is there? Are there microbes? They are clean. People come in after cleaning themselves, to the Presence of Allah. They don't go to do something bad. They go in order to do something good, to beg Allah. A prayer made in a mosque, a prayer made in Jama'ah (congregation) is twenty-seven times superior to a normal prayer [offered alone]. It is counted not only as 100% but as 2,700%; it isn't an easy/little thing [in value]. However, there is no Iman (faith) now. There is Islam but no Iman.

Everyone is a so-called Muslim but when it comes to reality, they cannot pass the test. They are failing it. Starting from the biggest to the smallest [test], we are failing them all. They are professors and all, studying and

learning about Iman yet when it comes to applying it, they cannot do anything and they fail.

This trouble is all over the world now. This trouble will only go by begging Allah, by repenting and asking for forgiveness from Allah. Allah is showing the weakness of people. They do one thing, it doesn't work. They do another thing, it doesn't work either. Only by relying on Allah and asking for help from Allah that this trouble can be lifted. Otherwise, it will continue.

Shaytan is making up excuses in order to close down mosques. Who will benefit from closing the mosques? Shaytan will. There is no other benefit of it. If there is anyone who says that there is benefit in closing the mosques, let him come out against Allah and he will see how Allah will treat him then. May Allah protect us.

This world goes on with Duas (prayers), with the Duas of some holy people. Our Prophet says: "If there hadn't been these holy people, neither would it rain, nor would you have Rizq". For the honor of these holy ones, Allah gives Rizq and makes it rain. And with their Barakah (blessings), these troubles will go. Therefore, some people are doing these things easily and without [giving it] importance. Mosques are being closed. They say, "Let them close. We can pray at home". Your praying at home is different. This has another big meaning. May Allah protect us. You are showing arrogance and coming against Allah. You have badness at home, you have sickness and microbes at home. Cure is from Allah. Every good thing is from Allah. There cannot be such lack of Adab.

May Allah protect us. We are asking for forgiveness and repentance. Astaghfirullah. People are doing it without knowing. May Allah give them understanding. May Allah give Iman to all of us Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

47. A TRADE WITHOUT LOSS

Saturday, 10 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'And do good that you may succeed.' (Qur'ān 22:77).

Do good deeds, says Allah. You will reach salvation. To do good deeds is not for everyone. When doing something, most people look for interest and ask for something in return. Therefore, you should do good deeds for the pleasure of Allah. You should ask for benefit from Allah so that He gives it to you in return.

If you do good deeds for Dunyā, it has no value, it has no benefit. You say that you do good to someone yet he does not deserve it. Goodness does not go for nothing. If you do it for the pleasure of Allah, that goodness does not go for nothing. And if you do it for a worldly interest, then it does go for nothing.

There are different levels of good deeds for everyone. When a normal person doesn't do good to some people, beloved servants of Allah do good to everyone, regardless if they deserve it or not. They do good and ask for the pleasure of Allah. They put the pleasure of Allah above everything. The pleasure of Allah is the biggest interest for mankind; there is nothing greater than this.

No one's contentment is useful. Most people say, "I helped this person and did good to him but he doesn't deserve it". Only ignorant people say so. Beloved servants of Allah say, "I did this for the pleasure of Allah. Insha Allah it will be means to turning well for this man and I'll earn the pleasure of Allah

Most people want to make trade in this world. Whereas when you trade with Allah, you'll be in profit.

When you say, "I invited him once but he didn't invite me back. I won't invite him again", "I helped him but he didn't help me back", this is not for the pleasure of Allah, but for trade. You do something for a return interest. Allah is giving us for free. Prophets are giving us for free. They don't ask for anything in return.

Believers should also give for free. While giving, they should say, "I do it for the pleasure of Allah". They won't lose anything then. And what seems like loss in Duniyā will be multiplied in Ākhirah with permission of Allah.

May Allah let us always do good deeds. May we not regret our actions. Don't ever say that a person doesn't deserve your goodness. You did for the pleasure of Allah, so let your trade be with Allah, not with the servant of Allah.

May Allah give strength to our Iman (faith).

Wa Minallah at-Tawfeeq,
Al-Fatiha.

48. THE REUNITER

Monday, 19 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

“Shukr to Allah, The Reuniter”. We had a hodja, may Allah bless him. It is being a means to mercy for him. When there are good memories, they become means to mercy. Why am I saying this? Because every day I went to the Dergah, he would be at the door. He would open the door and say, “Shukr to The Reuniter”. It was strange for us and we used to say, “We were together last night, and this morning you say Shukr to The Reuniter”. It was like a joke.

However, we have to make Shukr to Allah for every minute, indeed. What will happen in a minute? What will happen in an hour? Will we reunite the next day, or not? There is a wisdom in this. Therefore, the meaning of “Shukr to The Reuniter” is Shukr to Allah. Allah reunited and gathered us again. Shukr for the favors He gives. We shouldn't forget Allah, not for a minute, not for a second. All praise be to Allah, endless gratitude be to Allah!

Certainly, these days are beautiful days, blessed days of Ramadan. Allah is giving us favors in everything. In sickness and health, His favors are endless. That is why, to make Shukr to Allah is good for us. Besides, it is Fard. Because Allah increases the favors of those who make Shukr. Firstly, we have to make Shukr for the favor of Islam and Iman (faith); may it increase above all. When it increases, everything else follows; nothing is lacking then.

May Allah give us true Iman so that we don't see hardships of this world. Just like we don't feel troubles during Ramadan, it is the same when we have Iman; we don't worry about problems.

May our goal be the pleasure of Allah. May our goal be the love of Allah, the love of the Holy Prophet, the love of the Awliya. When He is in our heart, there is no place for other things. If there is a place [for other things], then everything will be destroyed. The heart is only for Allah, not for other things. They can be anywhere outside your heart but the heart should be only for Allah, the love of Allah, the love of the Holy Prophet. It is the place for the beloved ones of Allah Insha Allah.

May Allah give us strength and be our supporter Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

49. STAY AWAY FROM BAD PEOPLE

Tuesday, 20 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The luckiest among people is the one who believes in Allah and is Muslim. The unluckiest is the one who comes against Allah. Allah says in the Holy Qur'an 'Azimu sh-Shan, 'When the most wretched of them was sent forth.' (Qur'an 91:12).

It means the wretched person, the worst person is the unlucky person. Their luck is bad. They have never benefited from Allah's favors and they come against Allah. Such things have always been among people.

But as it is the end of times now, people of that type became a lot. They commit a sin and think that they've done something big in front of Allah and people. Led by their arrogance, they make sins demonstrating them. They have no shame, no embarrassment. Moreover, they want people to like them and be like them. They pulled Allah's affliction towards themselves and they are in this affliction. It is not anything else. It's not a favor, it is only affliction. We should stay away from such people. These people are worthless, they have no value. To respect them or to try to please them and to bother believing servants of Allah is useless.

Also in the end of times, people are scared. In order to avoid their harm, they flatter them so that no harm comes from them. The more you do so, the worse they become. They burst with pride and go wilder.

Therefore, there's no need at all to show respect to such people, to people who come against Allah. There's no need to value them. You should value the friends of Allah. Don't be scared from those who come against Allah. If you stop mentioning them, they are just worthless people; as they don't have any value and no benefit comes from them. You can serve them as much as you want and you will be harmed anyway.

An Arab poet said, "Be generous to a generous person and you'd win him, be generous to a mean person and he'd rebel on you."

When you do good to a good person, he will become your servant; you will become his master. And when you do good to a bad person, he will become just worse.

Therefore, we say to everyone that we are living in the end of times, stay away from bad people because they have no benefit here and their end is bad in the hereafter. May Allah protect us. May Allah protect us from their harm because they are wretched people. Goodness will never come from them. May Allah protect the Ummah (nation), this country and the whole Islamic world. May Allah help us.

May Allah give understanding to all Muslims and may we be with the good ones Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

50. THE HIGHEST RANK

Wednesday, 21 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'So do not weaken and do not grieve, and you will be superior if you are [true] believers.' Allah says, "Do not ever be upset. You are on the highest stations". (Qur'ān 03:139).

If you are a believer, this rank is higher than the highest rank in this world. Don't be upset. Don't see yourself lower than others. Certainly, humbleness is good for Muslims in Islam. We have to thank Allah for everything. Islām is glorious and miraculous. Islām is Great. Our Holy Prophet says in a hadith : Islām is always superior and can never be surpassed. There is nothing higher than Islām. is glorious and miraculous. All these weird philosophic ideas and systems are useless things. Useless things cannot be good.

The good and everlasting, the great is Islam. Since the time of our Holy Prophet until now, there have been a hundred thousand useless systems put forth. None of them has remained. Only Islam is lasting. Islam is eternal. They keep saying eternal but only Islam is eternal. The rest will be gone like everything else. Follow Islam, you will be in profit. If you don't follow Islam, you will be swept away like garbage. Just like a hundred thousand useless thoughts and philosophic ideas have been swept away, just like they turned out useless, you will end up useless too if you do something outside Islam.

Therefore, there is nothing to compare with Islam. No need to look up to others who claim that they are so and so. If you want to look up to someone, there is our Holy Prophet, there are the Saḥābah, Awliya' and true Murshids. If you look up to them, you will have profit. You will earn the pleasure of Allah and increase your rank.

May Allah let us be with them and may He increase their love. When there is love, we will be with them insha'Allah. Love good people so that you are with them in the end.

Our Holy Prophet says, "A man will be with whom he loves." If you love shaytan, may Allah forbid and may Allah protect us, if you love shaytan's soldiers and enemies of Allah, you will be together with them.

If you love our Holy Prophet, his Saḥābah and believers, you will be with them. May Allah let us be with them.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

51. THE SECRET AND THE TRUTH

Friday, 23 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'Those who have believed and whose hearts are assured by the remembrance of Allah. Unquestionably, by the remembrance of Allah hearts are assured.' (Qur'ān 13:28). If people want peace and satisfaction, they should remember Allah. When they remember Allah, they find peace. Peace and beauty is in remembrance of Allah, making Dhikr of Allah. Don't look elsewhere uselessly.

Allah is our Creator. He knows what gives us peace. The creature doesn't know it. The creatures can only give instructions to do this and that. They do so, it doesn't work. They try other things to get experience, it doesn't work either. They make two, five, ten, million, ten million other attempts, nothing works.

Everything hangs in the air because they are creatures. Only The Creator knows the secret. People don't know it. They just scatter from one place to another and make people miserable too. And they never accept the truth. The truth is in front of their eyes. The one who finds the truth will not look for anything else.

Therefore, it is both the secret and the truth. Allah put it in front of people. Most people don't want the truth. They stay away from the truth and run away from it. The truth is to be with Allah.

He's got the peace and beauty. Those who accept this will be happy.
They will reach happiness here and hereafter.

May Allah not take His Dhikr out of our hearts Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

52. PARADISE ON EARTH

Saturday, 24 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet states: "When you pass by the gardens of Paradise, then feast."

If you pass through the garden of paradise, enjoy it. Get benefit from it. When the Sahaba asked where the garden of paradise is, our Holy Prophet replied that it is the assemblies of knowledge where they make Dhikr of Allah. Paradise on earth is the assemblies of knowledge, assemblies of Dhikr, a place where good people come together. There is benefit, not harm there. They complete people's flaws, prepare them for paradise in Ākhirah, increase their ranks and teach them what they don't know. It is the advice of our Holy Prophet to his Ummah (nation). Our Holy Prophet says to attend these assemblies. This world is a place of tests. We have to benefit from such assemblies for salvation. We have to go there frequently. Thank Allah, assemblies mentioned by our Holy Prophet last until Qiyāmah. They are assemblies of goodness; no harm comes from them. They are assemblies for Allah, not for this world, not for anything else. These assemblies are a blessing Insha Allah.

May Allah not cut them but increase them Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

53. THE MIRACLE OF QUR'AN

Monday, 26 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Qur'an: 'Verily! We have sent it (this Quran) down in the Night of Al-Qadr (Decree).' (Qur'an 97:01).

Allah sent the Qur'an Karim on Laylat al-Qadr. As it was sent in the month of Ramadan, it came down on Laylat al-Qadr. It is not clear when Laylat al-Qadr is. The Qur'an Karim is a great favor to us from Allah and it is the everlasting miracle of our Holy Prophet. The greatest miracle of our Holy Prophet is the Qur'an Karim. Everything is written in it. For every letter you read in it, you get no less but more than ten Thawab. When you read it in Ramadan, 70- 700 times more Thawab is written.

There has been a tradition since old times; reading the Qur'an in the neighborhood, in a mosque. People gather and read Qur'an, following one another. All of them earn its Thawab this way. It is a good method. There are many nice methods like this. Even if someone cannot read and just follows up, Allah gives him the same reward.

Some people may read slowly or wrong. Allah created angels who correct the wrong and deliver it to Allah in a perfect state. Therefore, some people say, "I read slowly and wrong. I'd better not read". No, you should read, as Allah did not make it hard, He made it easy. He even created special angels who correct your reading, as our Holy

Prophet says. So don't say that you read wrong, it is from shaytan. He makes waswasa so that you don't read Qur'an and don't earn Thawab. Read as you can, Allah will accept it. Allah created us as weak servants. He knows our condition. And our intention is to obey Him and read His beautiful words, the Qur'an.

The Qur'an Azimu sh-Shan is the firm word of Allah. Therefore, it is a remedy, blessing, goodness and all kinds of beauty. It tells about the past and the future. Mankind does not know even a drop of its ocean of secrets. Everything is inside it; every beauty, every goodness. The Qur'an Karim is a remedy, as we said. Its benefits are uncountable.

May Allah make us from the people of Qur'an. May He protect us with its blessings. May we have strength of Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

54. THE FIRST LESSON IN TARIQA

Tuesday, 27 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Tariqa is to tolerate things that are contrary to people, things that are opposite.

Not only the Naqshbandi Tariqa, but all Tariqas teach you to tolerate things which you don't like without objecting. It is easy to get along with those who treat you well. And it is difficult to keep quiet or to treat well those who treat you badly. It is a big strength for people to keep calm under oppression.

Our Holy Prophet says that a strong person is the angry person who keeps his anger under control and does not fight back. When a person controls his ego and keeps calm, that is the biggest strength. A person as strong as this and that, has no benefit. The benefit is in the man who controls and captures his ego.

With the beautiful words of our Holy Prophet, all Tariqas are good examples for people to get along well.

Everything goes contrary to the people now and they cannot tolerate any of it. Shaytan taught them so. They shout and swear at everything and think they are doing something big. It becomes worse when they do so; it becomes more difficult. No one is telling people all over the world that what they are doing is wrong. They say, "It is your right and freedom. Go, scream and shout". You are screaming and shouting, but

there is no benefit and only harm is coming to people.

Therefore, tolerance is useful for people. Tolerance is the first lesson in Tariqa. Tariqa is not to say ten words back to someone who told you one. Tariqa is to be tolerant and patient. May Allah protect us. May Allah let us all succeed in obeying the orders of Tariqa and Islam.

It is easy to talk about it yet hard to apply in practice. May Allah help us all Insha Allah.

May we have strength of Iman.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

55. KNOW THE VALUE OF ALLAH

Wednesday, 28 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: "They have not appraised Allah with true appraisal" (Qur'ān 39:67).

People do not know the greatness, power and value of Allah. His greatness and superiority is obvious but people don't know it. They think that He is something simple. Whereas, Allah created and gave everything. They value what He created and those who are against Him, yet they don't value Allah.

People value worthless people and things. They value these things and neither know nor think about Allah. Also, may Allah protect us from this, people with less mind deny Allah. This is a big foolishness. For example, even though there mustn't be an example, you value and respect an animal instead of showing respect to your father or brother. Is it possible? It is not a good example, of course. Allah has no comparison.

However, people are doing like this. They are making rocks, soil and iron created by Allah as their crown jewels. They are ignoring the greatness and power of Allah.

People of this time think that they are clever. The more they claim to be clever, the more ignorant they become. Knowledge is to know Allah.

What does not recognize Allah is not knowledge, it is ignorance. Know the value and greatness of Allah so that benefit comes from Him. Benefit is from Allah.

Everything is in His hands. All kinds of favors are in the hands of Allah. The one who knows His value is in profit. The one who doesn't know it is in loss. Even if he thinks that he's in profit, he is in loss.

Therefore, may Allah make us from those who know the value of Allah, from those who love Him, from those who know and value the friends and good servants of Allah Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

56. BE WITH ALLAH

Friday, 30 April 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah says: 'He does what He wills.' (Qur'ān 03:40). Allah does what He wants. No one can prevent Him. No one can tell Allah to do this or that. Everything happening is by the will of Allah.

'Goodness is in what has happened'. It has already happened, so we cannot do anything. We have to accept it and ask for help from Allah. There is no other solution.

Mankind does not understand and cannot accept this. They want to solve it and are struggling for it. Whatever happens, a Muslim should be pleased with it. As long as you are with Allah, every condition is easy. You have to be with Allah in any condition; hardship and ease, happiness and sadness. If you don't forget Allah, everything is easy for you. And if you forget Allah, everything is difficult.

People are saying now, "We are stuck at home. We cannot go outside". That is a test for people. It is holy Ramadan now. People are away from Dunyā in order to be closer to Allah. If you see it as favor from Allah, Allah will give back more and with multiple blessings for everything you think you've lost.

Everything will be more and better. Don't stay idle. Read Qur'an. The one who does not know how to read Qur'an, learn it slowly. A man can learn how to read Qur'an in a week. If he tries, he can read in fifteen

days; he will be ready to read the Qur'an 'Azimu sh-Shan. Make Tasbeehat and pray the missed prayers. Who can make I'tikāf may do so. It is an opportunity, so you should not misuse it [for bad things] but use it for goodness.

Do good things and you'll have ease.

People are bored and exhausted. Why are they so? Because they don't remember Allah. If they remember Allah, they won't be bored and they won't be scared. Most people are depressed now; there's no need for it. The one who believes and trusts in Allah, never fears death or sickness. Whatever is meant to happen, if Allah wants it to come, you cannot prevent it. If it's not meant to happen, you can interact with a thousand infected people, nothing will happen to you. Fire will not burn you, just as Sayyidina Ibrahim.

Therefore, our advice is to be with Allah. It is a holy month and a blessed month. Not harm but beauty comes from it Allah willing. May Allah make these sufferings of people [to be] means to strengthen their Iman. May it not go for nothing. Some people are going wilder and more rebellious. This happens [in order] for Muslims to be closer to Allah Insha Allah.

May Allah help us. May Allah protect us from all evil and illnesses. May the sick get cured.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

57. THE GREAT VIRTUES OF 'ITIKAF

Saturday, 1 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

We have approached the end of Ramadan; more than half is over. Starting with the 20th meaning in the last ten days there is the confirmed Sunnah of our Holy Prophet which is the Sunnah of 'itikaf. Those who plan to do it, can make the intention and enter 'itikaf for ten days starting tomorrow night Insha Allah.

Those who cannot do it can make the intention for 'itikaf every time they enter the mosque during this period. Its virtues will also be written for them. This is a great virtue for people. If not even one person does it in every town, the whole town would be deprived from its virtue. 'Itikaf has great virtues and rewards; it is a blessing.

'Itikaf can be done in masjids or in designated places insha'Allah. Because of certain restrictions in our situation now, the mosques are closed, may Allah forgive us. So it can be done in private places too.

It is said, 'Necessity requires its own rule'. There are different rulings for different circumstances. In normal conditions, it cannot be done outside of a mosque. But in today's condition, it can be done outside the mosque because it's a necessary worship that should be performed. If it wasn't performed, it is a shame for the Ummah (nation) in front of our Holy Prophet. Yet thank Allah, there are plenty of people who are doing this Sunnah. May Allah accept their worship.

People are confusing between 'itikaf and Khalwa (seclusion). 'Itikaf is different than Khalwa. In 'itikaf, you stay in the mosque, fast and eat normally. While in Khalwa, you eat less and only eat lentils. But in 'itikaf, you eat normally, perform your worship and do not get outside the mosque. In Khalwa, you only eat lentils. Khalwa is done outside of Ramadan, either in Dhul-Hijjah or in Rajab. It starts from the beginning of Dhu'l-Qi'dah until Dhul-Hijjah or from Rajab until the tenth of Sha'ban. There are differences between them.

As we said, women should do 'itikaf in their homes. There's no need to go to the mosque. Women who are in 'itikaf shouldn't leave the house. They perform their worships until the end and stay in a separate room, and Allah will accept it. So even if men didn't make 'itikaf and women made it, it is counted for all the Ummah. So somebody has to definitely perform this worship.

Our Holy Prophet never left this Sunnah. One year he couldn't make it, so in the next year he did 20 days in Al Masjid an- Nabawi. May Allah bless it and may its blessings be upon us. May we be protected from these situations.

There is a spiritual strength and a spiritual protection in it. It's a great virtue for us yet most people are not even aware of it. The world doesn't work with the apparent things. There are certain hidden forces, spiritual forces that keep the world alive. Otherwise, it's not with their calculations; it doesn't work this way. A man can make as many calculations as he wants, as long as there is no spirit then it's useless.

May Allah help people understand this. May it be strength to our Iman. May this 'itikaf be blessed Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

58. THE SUNNAH OF 'ITIKAF

Sunday, 2 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

They are asking regarding 'itikaf. 'Itikaf starts with the Adhan for Maghrib and lasts until the 'Id prayer. It can last till the evening of 'Id as well.

They make intention for the Sunnah of 'itikaf with BismiLlah before starting it. As we said, it is ten days. Our Holy Prophet used to make it ten days. But who cannot make ten days, he can make as much as he can to get Barakah (blessing). And while entering the mosque, make intention to stay as long as you can in 'itikaf, saying: "Nawaytu-l 'itikaf". But the actual 'itikaf of Ramadan that our Holy Prophet used to make is ten days. Of course, not everyone can make it. May Allah accept of those who can.

Eating and drinking is not like in Khalwa (seclusion). You can eat everything you want, not only lentils. You may eat lentils too, but it will be a normal meal.

What should be done? You should read the Qur'an, perform worship, make Tasbihat and pray the missed prayers. You can read Sohbahs. The more you stay away from worldly talks, the better it is. Of course, you can speak when you need. Apart from that, concentrate more on worship and Tasbihat. This is what should be done in 'itikaf. The important thing is that you should stay at home or in a mosque and not go outside.

Women should perform this worship at home. It is the same for women. They make it at home in their rooms. Those who have children should do their house work and then confine themselves in a room for worship, because married women with children should take care of them as well. After completing her duties at home, she can keep on her duty of 'itikaf. May Allah accept it.

May Allah bless it. May its blessings be upon the Ummah and may they be protected from Fitnah. May they be protected from all badness. And may the sick be cured Insha Allah.

LiLlahi Ta'ala
Al-Fatiha.

59. DON'T WASTE YOUR TIME

Monday, 3 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'So when you have finished [your duties], then stand up [for worship] {07} And to your Lord direct [your] longing {08}.' Don't stay idle. (Qur'ān 94:07-08).

If a work is over, pass to another one. Being idle is not good. Wasting time is not good. Always be doing good work. Contemplate on Allah. A jobless person serves shaytan. The idle person is not good.

Therefore, people nowadays are confused on how to spend their time, as they don't work. Shaytan has brought various tools to waste time. They spend time on them and are killing their time. They cannot find time for worship. Even when they have time, they delay it out of laziness and then skip it. Therefore, don't leave time for your ego.

Allah says, 'So when you have finished [your duties], then stand up [for worship]'. (Qur'ān 94:07). As soon as you are free, start doing something else. And then direct to Allah, direct to your Creator. Do what your Creator wants. Make Dhikr in your heart, while sitting or walking. Always be with Allah. Don't stay idle.

In the Naqshbandi Tariqa there is the Dhikr of heart. A person who spends his time making Dhikr does not waste his time and life. People tell each other how they spent their time. How do you spend your time?

Do you kill it or sustain it? Try to sustain your time and heart with Dhikr of Allah, with love of Allah. If you spend it for Dunyā, you kill it; you kill your time and heart.

May Allah help us. May our time and life not be wasted. May our intention always be for Allah, to serve people and Muslims Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

60. DON'T APPROACH BAD ONES

Tuesday, 4 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah says in the Qur'an 'Azimu sh-Shan to be careful and not be together with bad ones, 'lest you be touched by the Fire'. (Qur'an 11:113).

Fire will touch you too. Sometimes they say, "Let us be with them so that they come to us". There are some people who come to goodness and there are dangerous ones who will not come.

If you go after the dangerous ones in order to invite them to goodness, they will tread on your toes. May Allah protect you, you will become one of them. There are many people who are so. They were good people performing their worship in the beginning. And suddenly, they left the right way and went astray.

Therefore, we should be careful. You should first of all protect yourself. Do not obey your ego. While you obey your ego in order to do good things for them, your ego will turn you upside down. And instead of you educating your ego, it will leave you without education.

When a man enters the sea, his feet should feel the ground. As soon as you don't touch it, waves can take you away. No matter how well you swim, you won't be able to save yourself. This is like that. It is even more dangerous. Here, you lose your life. There, you will remain

forever in hell. May Allah protect us. Waves are very dangerous and very bad at this time.

As we said, people who used to pray five times a day and stood up for Tahajjud prayers at night suddenly disappeared. You wonder what may have happened to them. They were overconfident and started something beyond their abilities, so they got lost in it. Therefore, we should be careful.

People can lose their ways, but those who went astray will not improve. Do not approach those who do things which are contrary to human nature. Wish them well from afar and keep on. It is dangerous to come close to them.

May Allah protect us. May our ends be good; this is the important thing, the place where we will end up. This Dua is important. May we be with good ones Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

61. THE HIDDEN LAYLATU L-QADR

Wednesday, 5 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim
Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The Holy Night of Power, Laylatu l-Qadr is the night Allah gave as a
gift to our Holy Prophet and his Ummah.

Our Holy Prophet says that it is one of these nights. It can be any night
after the 20th of Ramadan. It can be within the whole month of
Ramadan and rarely out of Ramadan. It is a great favor. People earn
Thawab in one night as much as worshipping throughout their lifetime.
It is more acceptable and has more Thawab.

Allah says that it is better than a thousand months which is more than
eighty years. A man lives that long in average. That's why, as it is
valuable, Allah hid it so that people hope that every night is Laylatu l-
Qadr and worship accordingly. Allah wishes goodness to us. If He
showed the exact night, people would leave everything and worship
only on that night, and then they would relax. Most people would do
so, but of course not everyone.

It is a holy night and it is hidden. There is a nice memory from Mawlana
Shaykh Nazim. When he went to his Shaykh for the first time while
being a student in Istanbul. Religion and Tariqa were forbidden at that
time. People used to go in hiding. So when he went to his Shaykh, the
Shaykh said, "The first Sohbah I heard from my Shaykh was to know

every night as Laylatu l-Qadr and every person as Al Khidr ‘alayhi s-salam”. Al Khidr ‘alayhi s-salam is also hidden. Therefore, sometimes he can show up as someone you don’t like. If you treat him badly, there won’t be any benefit. If you treat everyone well, it will be means to goodness for you. This is the wisdom of Sayyidina Al Khidr ‘alayhi s-salam.

But the word of Mawlana’s Shaykh was told by a Karāmāh (miracle). It meant that the person who came there was a valuable person. Some people understood it and some did not because Mawlana was a young student without a beard. No one would imagine him to be someone of such high rank. It was told by a Karāmāh and it was the first lesson for Mawlana.

Therefore, Laylatu l-Qadr is hidden. We have to spend every night with that intention. It became a tradition to celebrate it on the 27th however it isn’t clear when exactly it is. May Allah accept all of our worship. It is for our benefit to worship every night as if it is Laylatu l-Qadr. It will be for our benefit and our good insha’Allah.

May Allah bless this night and all nights. May it be means to goodness and may it be strength to our Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

62. ASK FOR FORGIVENESS AND GOOD HEALTH

Thursday, 6 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

These days are blessed days. The advice of our Holy Prophet for these days is to make Dua. Insha'Allah prayers will be accepted.

The Holy Prophet said that the best of Duas are:

“Allahumma innaka afuwun tuhibbu l-afwa fa'fu anna” and

“Allahumma inni as'aluka l-afwu wa l-afiyah”.

The most accepted of Duas is what we need. May Allah جل جلاله forgive us.

Allah loves to forgive. Pray that Allah forgives us, says our Holy Prophet. Ask for forgiveness and good health because the most valuable things are these.

People have been struggling since last year with their health and they are living in fear all the time. Therefore, apart from health it is more important that Allah forgives us. These two things are very important, that Allah forgives us and gives us good health to sustain our lives.

There is Laylatu l-Qadr in these ten days. People think what to ask on Laylatu l- Qadr because there is acceptance. You have to ask for these two things. As long as you have these, the rest is not important. These

two things are important. If people earn them and know their value, they replace everything else.

Sometimes people cannot get health with their money. They run here and there with millions on hand, but they get sick with a terminal illness and then get puzzled, may Allah protect us.

Our Holy Prophet tells to ask for forgiveness and health during these ten days until Eid. People have forgotten this. They never think about it, but we should remind. It will be useful. It will be useful for you too. If you give advice, it will be useful for both you and them Allah willing.

As we said, this is what we need the most these days. People have gone wild. They are not asking for forgiveness. They want health. But they look for health not by believing in Allah but by running to different places. Therefore, if there is no permission from Allah, nothing will happen to you, you will not get better. If Allah doesn't want it, nothing has any benefit.

When Allah wants it, everything you don't expect becomes useful. Therefore, Dua is important. Let us pray so that Allah forgives people and gives good health Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

63. MAWLANA'S LIGHT IS EVERLASTING

Friday, 7 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

May we all be neighbors to our Holy Prophet Insha Allah. This was all Mawlana Shaykh Nazim ever wanted. He used to say that this world is garbage and garbage is useless. What's important is Akhirah. This is what he used to tell people.

He spent all his life on this way in order to show the right way. He was the light and he showed the light and beauty. He did it by both telling and doing. Rarely do people do what they say; they are very few.

Lucky are those who follow him and try to be like him. Of course, we cannot be 100% like him, not even 50%. Only 5% would be great, but we cannot even do that. Therefore, may Allah forgive us and treat us with mercy. Our intention is to be like him and to do what he used to do.

Our Holy Prophet says that the intention of people is better than their actions because doing is hard. And when we make intention, it is better. Allah accepts according to our intentions.

The holy way of Mawlana is the way of Allah, the way of our Holy Prophet. Good people are on this way. Certainly, those who follow this way reach goodness at last.

They ask how it happens. It happens because even thieves who go up to 'Arafat become Hajjis. There is a Hadith like this. A person who is

present there on that exact time receives his share from that manifestation.

The one who enters this way has his benefit too. It becomes a means for his salvation. Certainly, light enters his heart. Even if he visits once in life, something enters him. And finally, it will be a means for goodness to him.

Therefore, the Karāmāt (miracles) and light of Mawlana are everlasting. His followers have been increasing all over the world since his passing away. People we have never met before come and benefit from his light. How lucky are those who benefit from it.

Lucky are not wealthy people but those who are bound to and love such holy people. People who love such people are lucky. It is eternal luck. You can be lucky and successful in this world but poor in Ākhirah; that is short luck. But thank Allah our luck is forever.

Mawlana passed away seven years ago. We say that he passed away but, thank Allah, he is always with us. His Karāmāt and support are always with us. Therefore, there is no separation. No separation in Dunyā and in Ākhirah Insha Allah.

We dedicate all our good deeds to him because he showed us this way. Our Holy Prophet says that when you dedicate your deeds, they are not deducted from you but reach them as well. Whoever you dedicate them to, your mothers, fathers, relatives, Allah gives equally to you and to them. Therefore, our dedication to him is to our own benefit. Because when our imperfect deeds reach him, Allah gives Thawab according to his Maqam and we receive from that Thawab too.

When there are ten Thawab for us, they get a thousand Thawab. We will receive from those thousand rewards too Insha Allah.

May Allah bless this day. It is Jumah and we are in the last days of Ramadan. Laylatu l-Qadr is close, may it be blessed too. Insha Allah our

Laylatu l-Qadr is every night, thank Allah. With their blessings, it is always every night. May Allah accept it. May Allah not harm this country and may it serve Islam. There are many enemies. There are many shaytans. However, Allah is with us.

Insha Allah we will reach Mahdi 'alayhi s-salam soon. We wait that he comes and brings the world to Islam. May he defeat Kufr and bring victory to Islam Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

64. TIME OF FITNAH

Monday, 10 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

We are living in the end of times and there is a lot of Fitnah.

Our HolyProphet says that it is like dark nights, regarding the end of times. There is so much Fitnah and so much oppression that if someone puts his hand out, he cannot see it. Our Holy Prophet described this time by a miracle. Among his miracles was to foresee the future. We are living at that time.

There's a lot of Fitnah. Fitnah will not stop. As long as there is shaytan, Fitnah will not stop. Finally, Mahdi 'alayhi s-salam will come and stop it; he will force it to stop. He will end Fitnah and the light of Islam will cover the world insha'Allah.

Mahdi 'alayhi s-salam will not come just like that. He will come as a savior in order to save the world from Fitnah. There will be a reason for his appearance. Insha Allah it is close.

We see oppression and Fitnah everywhere. Not only in two or three countries, it's all over the world. Non-Muslims are oppressing Muslims and there are many Muslims among us who are oppressing other Muslims more than Kafirs do.

May Allah protect us from their evil.

In order to be protected from this Fitnah, it is better to stay at home and not approach such places. Go out when needed. If there is no need, stay at home and give Sadaqah, pray to Allah Insha Allah.

We are also praying to Allah Insha Allah so that He protects Muslims, sends the Sahib, protects us from this Fitnah and ends this Fitnah. Anything you do apart from this cannot stop the Fitnah as it is the end of times.

May Allah protect us and send the Sahib as soon as possible for the honor of these holy days. The Sahib who will protect us and bring Islam to victory is Mahdi 'alayhi s-salam. No matter how much others try to do something, they prevent it from one place and it occurs in another place. Nevertheless, may Allah be pleased with those who work for Islam. Things they do on the right way of Holy Prophet are accepted as long as they are on this way. If you don't like them but like the Kafirs, you fall into Fitnah too. Fitnah will harm you as well.

May Allah protect us.

No matter how hard it is, a Muslim should not leave the right way. The way of Jihad is clear. Just like it is mentioned in the Qur'an 'Azimu sh-Shan and Hadith of our Holy Prophet, you should not touch anyone who doesn't touch you, and you should not touch old people or harm anyone. But Fitnah is showing from this [matter].

People who say that they are Muslim and harm others are people who have nothing to do with Islam and the way of our Holy Prophet.

May Allah protect us from their evil. May He strengthen our Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

65. TRUTH AND FALSEHOOD

Tuesday, 11 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah created this world as a test for people and He placed people in it.

Truth and falsehood are always against each other and are never together. Truth cannot mix with falsehood, and falsehood cannot mix with the truth. They should be separate. There is no chance that the truth can be with falsehood. It is impossible. Truth is always victorious in the end, and falsehood is in loss. But falsehood always wants to win.

People are not with the truth but with falsehood. Most people in this world act upon falsehood, upon idle things. They made up false things against Allah, and are trying to persuade people by force to accept it as truth. They are showing black as white and good as bad. They are showing everything wrong as true. They can do so as much as they can, eventually, truth will show itself. Allah states in the the Qur'an 'Azimu sh- Shan, Bismillahir Rahmanir Raheem: 'And say, Truth has come, and falsehood has perished.' (Qur'an 17:81).

When the truth comes, falsehood will lose its value and be destroyed. Therefore, a Muslim should never fall into hopelessness. Certainly, Allah is with the truth. No one can come against Allah and the ruling of Allah.

We are living in the end of times. There is a lot of Fitnah. Oppression, especially on Muslims, has reached the edge everywhere. That is the

badness falsehood causes to people. Truth does not do evil; it is with justice. There is no justice in falsehood; there is only oppression. Where there is oppression, no goodness comes. An oppressor cannot earn anything. No goodness comes to him because of his oppression.

When a person starts suffering, suffering of the oppressed reaches the Throne and Allah reaches out to help from there Insha Allah. May we be together with Allah. We don't need anyone else Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

66. FASTING IN SHAWWAL

Friday, 14 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Every month of Allah has its special feature. The month of Shawwal is one of these months. This month is a bit heavy. Therefore, do not forget to give Sadaqah and charity. In order to be protected from this heaviness, certainly Allah gave a solution for this, which is Sadaqah.

Sadaqah is a cure for all kinds of things. It is a remedy and protection. It has many benefits. Therefore, do not forget to give Sadaqah in order to be protected from the heaviness of this month.

As it comes after Ramadan, there is a 6-day fasting in Shawwal to complete it. You can fast it all at once, or on different days.

Our Holy Prophet says that whoever fasts in Ramadan and then fasts six days of Shawwal right after it, each day is counted as ten and your fasting equals to a year of fasting.

They say, "Fasting his whole life". There are some people who fast all the time. They are fasting throughout their lives. Whoever fasts six days of Shawwal together with Ramadan will reach that virtue. It is a good thing. We earn this reward without going through hardship and problems. Its benefit is also in easing the heaviness of Shawwal, to be protected from it. When Allah orders something, it has not only one benefit but a thousand benefits. If we know one or two benefits; to someone who carries out this order, Allah gives limitless benefits.

Therefore, we should not ignore it. It is a great chance. We should not miss it. If you delay it to a later time in this world, it is unclear if that time ever comes. That is why we should make use of every benefit while we have the chance because we may or not have good health.

This is also important. Those who are healthy receive the continuous blessings of Ramadan in this month as well when they fast these days and follow Sunnah of our Holy Prophet.

May Allah make it means to goodness. May it be blessed Insha Allah and may we be protected.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

67. OUR MOTHER HAJJAH AMINA

Saturday, 15 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

When you remember the righteous ones, mercy descends on you and your assembly.

Therefore, it is good to remember the Awliya, prophets and Sahabah. It is a good thing to remember their conditions and lives, to take example from them. Apart from them, when you remember your fathers and mothers, mercy descends for them too.

Today is the 3rd of Shawwal, the third day of Eid. Our mother, Hajjah Amina passed away on this day. Her support and service was for Mawlana. She was the one who carried all his burdens. Her service was an acceptable service. It has reached all of us.

Everyone who did and did not see her has received from that service because there are such people who serve and others benefit from it until Qiyamah.

Because everything done for the pleasure of Allah is accepted in the presence of Allah. Allah rewards for the service of the righteous people which is purely made for the pleasure of Allah, and He lets people benefit from it.

Our Holy Prophet says that whoever makes a Sunnah or a good work, there is a reward until Qiyamah for him and those he made it for.

Whoever shows the wrong way, like everything bad going on in this world now, and makes people do wrong, he gets his sin and the sins of everyone who follows him. It is for both sides.

For the one who shows the right, Thawab is given for every person who does right after him. If someone shows the wrong, the same applies for him.

Therefore, as the way of Hajjah Anne is the way of our Holy Prophet and the Mashayikh, her goodness goes on until Qiyamah. She was a blessed, sincere and faithful woman. Her Maqam is high. Her place is on another beauty. She is the one who has reached the good tidings from our Holy Prophet Insha Allah.

May Allah always keep her blessings upon us.

There may be some people who don't know her value. Those who know her value, Allah will give them from that Thawab and virtue as well. May Allah increase her station.

Insha Allah we will be all together in paradise.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

68. THE HIDDEN ENEMIES

Sunday, 16 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Quran: 'To each is a goal to which Allah turns him; then strive together (as in a race) Towards all that is good.' (Qur'ān 02:148). Allah gave a direction to everyone. Therefore, run towards good deeds. Compete in goodness.

Do not compete in evil. Do not deal with those who do evil. Stay away from them. You should stay away from them in order to be on the way of Allah. When you are close to them, you can catch their evil and sickness. The things they do are nothing but evil. And evil brings evil. It will not bring goodness.

This time that we are living in is the time of Fitnah. It shows itself as true, whereas it is the opposite. It is not true but false. They cheat people and want these people to follow them. Just like magicians tricked people into believing them during the time of Musa 'alayhi s-salam, now it is the time of those who say that they are Muslims and oppress other Muslims.

You try to stay away from them yet they come and bother you. Even though there is so much Kufr and oppression, they deal with Muslims and those who are on the right way. Why? Because they are with the oppressors. They work for them and run to help them. They seem right

and overthrow you from inside. This is the cause of the condition of the Islamic world now.

When you have an apparent enemy, you can deal with him. But this enemy is trying to defeat you from inside. The harm he causes you is a thousand times bigger than the other one. We should know this and be cautious. The former is easy; the apparent enemy is easy. The hidden enemies who turn into traitors are worse. They are hypocrites who are on the depth of hell. A thousand enemies cannot do what only one of them does.

Therefore, may Allah help us. May the heedless Muslims wake up. We know the apparent enemies. They should be cautious about the hidden ones. Who are they? They are those who have been rejecting the way of our Holy Prophet and trying to make their own way. They showed up after the Ottoman Empire. But Insha Allah their end will come. Nothing lasts forever in this world. Everything has an end and they have their end too Insha Allah.

May Allah protect the Muslims from Fitnah. This Fitnah is a big Fitnah. May Allah help us Insha Allah. May Allah strengthen our iman and make us firm on this right way.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

69. RELIGION IS COMPLETED WITH ISLAM

Monday, 17 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Truly, the religion with Allāh is Islām (3:19).

The religion of Islam is a blessed religion. It is the religion of Allah. Islam completed itself as perfect religion with our Holy Prophet. The Holy Prophet said: This day, I have perfected your religion for you, and have chosen for you Islām as your religion.

Islam is the religion that had come till our Holy Prophet from 'Adam 'alayhi s-salam. However, it came bit by bit and slowly. And with the Holy Prophet it became complete. When the Holy Prophet said this on his farewell khutbah, Sayyidina Abu Bakr (ra) cried without other sahabahs realizing it. He understood that our Holy Prophet would pass away to akhirah, as the religion is complete. That is why he cried. Sahabahs did not realize it.

The important matter here is that no more details and no more orders came to the religion of Islam after our Holy Prophet. That is it. Those orders are enough for mankind. Everyone can carry them out easily. They are not difficult. They are not hard. On the contrary, who applies them is relieved from hardship, finds comfort and peace, burdens are gone. Islam is the greatest favour for people who truly apply it.

Troubles are nothing when there is iman (faith). People do not understand this. They attack Islam. Why do they attack? They are with shaytan and his waswasa (whispers). He says this religion is not good, it takes your freedom away, it is difficult, and you have to pray five times a day. Whereas, when you take ablution every time, your spirituality increases, you reach peace and the dirt is cleansed. You reach the presence of Allah every five times. They do not know this. They are cheated by shaytan and going after him.

The religion of Islam is the greatest favour for all mankind. It is Allah's gift to mankind. Who follows it reaches happiness. Those who are outside it, are in sadness and sorrow. May Allah make us firm and may He give guidance to mankind. We should ask goodness for people. May Allah give guidance.

Reaching guidance is the greatest goodness.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

70. LEARN FROM THE MISTAKES

Wednesday, 19 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Qur'an 'Azimu sh-Shan: 'And these days [of varying conditions] We alternate among the people.' (Qur'an 03:140).

In these days, there will always be a ruling by someone from people, coming one after another. Someone will come after this one. And then someone else will come after him as well. This is the ruling Allah gave to mankind. All of them will not be ruling forever. Certainly, others will come, good and bad. Allah gives a ruler according to the people's condition. He gives you people like yourself, those whom you deserve.

Therefore, there is no need to be sad about things that happened before. What happened has happened. Arabs say, "What's done is done". And Turkish people say that you cannot prevent what is coming. Things have occurred. You have to take a lesson from them and stay away from mistakes. In order not to repeat mistakes and cause troubles, we should look at them and take our lesson.

Of course, you feel sad for what's happened. But what can you do? It has already happened. You cannot do anything with it. You should be careful yourself and protect yourself.

You should guard the favors Allah has given you. Make Shukr for the favors so that they last. And the greatest favor is the favor of Islam, then

the favor of homeland and the government of Islam, thank Allah. These are big favors. We should not underestimate them. Allah gave these things to you. You should know their value and give their right.

People are living by taking everything for granted. They are sad for the past and are suffering, but they don't take a lesson. When the same mistakes are repeated, your sadness is useless. When you learn from the mistake and stay away from that mistake, you get benefit and you don't give a chance to bad people.

These days are sometimes good and sometimes bad. Thank Allah, the coming days are for Islam even though they seem bad. Darkness and oppression have reached their limits since a hundred years. There hasn't been as much shame, as much Kufr and as much rebellion in the world's history. If it had happened to the nations of old times, Allah would have destroyed them.

However, as we are living in the end of times, the last name of Allah is manifesting - As-Sabur, the Most Patient. Therefore, they are not destroyed yet. There has not been such Kufr and such impertinence since the world was created.

But as we said in the beginning of the Sohbah, it is their days now. Allah willing, good days, pure days and happy days will come later. May Allah let us reach those days.

May Allah protect us all and give strength to our Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

71. DON'T FALL INTO FITNAH

Thursday, 20 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

We are living in the end of times. This time is the time of Fitnah. We should not fall into Fitnah. We should stay away from Fitnah in order to be safe.

Allah's curse is upon whoever falls into Fitnah or makes Fitnah himself. Our Holy Prophet says, Fitnah is asleep. May the curse of Allah be upon whoever "wakes it up.

People would get confused when they wanted to make Fitnah before. They had to struggle for it. Nowadays, there are these machines where you can say and write anything you want, and then big Fitnah occurs. There is Fitnah between Muslims.

"You are not good. You are a hypocrite. You are an unbeliever"; such things appear there. Thank Allah, we don't look at it. The biggest Fitnah occurs there. They are perishing people for nothing. They are defaming Islam for nothing. They are doing all kinds of things. Those who do this are the real hypocrites, apostates and unbelievers.

Therefore, you should not listen to them or look at what they are doing so that Fitnah does not touch you. This Fitnah brings disease to your heart. It brings spiritual disease which by growing takes your Iman away. May Allah protect us.

This is what should be happening at this time. Our Holy Prophet says that the end of times is the time of Fitnah. Therefore, be with good people. Other people who make Fitnah are becoming more obvious. Even though most of them are not Muslim, they come in a Muslim's appearance. They have beards or wear something like a woman's scarf on their heads. They pretend to know the religion, whereas they are not even Muslim. They attack Muslims accusing them of hypocrisy and Kufr. Whereas they are hypocrites and Kafirs themselves. These people are not just one or two, but there are many of that kind that cheat people everywhere.

Therefore, we should be careful. Do not listen to people you don't know, do not ask them questions and do not even look at them. May Allah protect us all. We are passing through difficult days.

May Allah give strength to our Iman. May we stay away from bad people. May Allah protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

72. THE VIRTUES OF TAHAJJUD PRAYER

Friday, 21 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Qur'an: 'Verily, the rising by night (for Tahajjud prayer) is very hard and most potent and good for governing (the soul), and most suitable for (understanding) the Word (of Allah).' (Qur'an 73:06). The night is harder and tougher. Worship performed at night is 100-1,000 times more virtuous than the worship performed during the day.

Therefore, it has a big virtue when you take ablution before going to bed and pray two Raka'at Qiyam ul-Layl, and then wake up to pray Tahajjud prayer after going to bed. It is a big favor. To do this is a good thing. It is not Fard but Nafilah, supererogatory. Nevertheless, it is a means for a big reward. It is given as a gift and favor to Muslims by Allah.

There is great Thawab in the presence of Allah for praying two Raka'at Tahajjud prayer at home, before leaving the house to a mosque to join Jama'ah. You can pray Tahajjud as much as you want.

Our Holy Prophet sometimes prayed throughout the night. Allah made it lighter afterwards, and He said that much is not necessary. What is performed is counted as if performed all night. It is something given to all people. But there weren't many people who accepted Islam in the beginning. Many did not accept the right way. Actually, it is given to

people as a favor. Those who can perform it should do so. And then most Muslims are not carrying out the orders of Allah.

Those who do a little cannot perform the night worship, because it is a little hard for people. Therefore, the ones who do it are lucky people. Allah helps them. If they say that they are doing it without help of Allah, it is not a good thing.

Once one of the Awliya woke up for Tahajjud prayer with his father. People were sleeping in the mosque. He said to his father, "Look, they are all sleeping whilst we woke up for the night worship". Then his father, one of the great Awliya said, "If only you were sleeping too and hadn't said this". Whatever we do, we should not merit ourselves for doing it. We do it with the help of Allah. It is His favor. Otherwise, we would not be able to do it ourselves. Therefore, we have to make Shukr to Allah for helping us when we do it and for letting us carry out this hard duty.

We have to make Shukr so that Allah makes it last. Shukr to for doing so, and may Allah help those who cannot do it.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

73. THE REAL AWLIYA

Saturday, 22 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Quran Karim: 'Verily on the friends of Allah, there is no fear, nor shall they grieve.' (Qur'ān 10:62).

Awliya means the beloved servants of Allah . They are the chosen servants of Allah. Allah assigned them to be the means for mercy among people. They were visible in old times and known everywhere. Now they are hidden and rarely show themselves. It is the requirement of this time. Allah required them to be hidden in the end of times because whatever Allah says will happen. And then they will show themselves again. When will they show themselves? In the time of Mahdi 'alayhi s-salam.

There is always same number of Awliya in this world. However, they seem less relative to the world population. According to the population and people's faith in old times, they were seen more and known everywhere. Leave aside their invisibility nowadays; there are fake ones like everything else now. People assume someone to be from the Awliya and are cheated most of the time. There are many people who are ready to make all kinds of traps in order to cheat people.

Therefore, may Allah send people the true one. If people are on the right way, they will be rewarded based on their actions and intentions. When a person follows in belief that he is the beloved servant of Allah,

someone for the pleasure of Allah and when he obeys Allah's orders of Shariah and Tariqa, he will be in benefit. Even if the person he's following is not from the Awliya but a cheater, Allah will reward him for his intention. Certainly, He will send him the true one.

The Awliya are friends of Allah, the beloved servants of Allah. Allah will eventually send the real one to those who love and respect them. May Allah protect people from the evil of their egos. Allah's mercy is great. He will not let anything go unnoticed. If someone's intention is bad, his end will be bad too. If someone's intention is pure, he will certainly end up well.

May Allah not separate us from the right way. May Allah not separate us from the beautiful way of our Holy Prophet Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

74. ACCEPT AND UNDERSTAND THE TRUTH

Sunday, 23 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Qur'an: 'They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear.' (Qur'an 07:179).

Allah gave everything. He gave us eyes, ears and a heart, but people don't use any of it. Allah created the heart to believe, the eyes to see and the ears to hear. They are using them for purposes outside of what they were created for. They are seeing the truth with their eyes but not accepting it. They are hearing it but not understanding. And when you don't see and don't hear, the heart doesn't accept the truth at all. It will be on the wrong way.

They are studying in order to learn something, but they are not learning anything. If they learnt and knew something, they wouldn't be in this situation. They would believe in Allah and be on His way. They go to universities and become professors and doctors. As long as they don't accept the truth, they are ignorant. They don't understand this. If they understand, they will accept it. To understand the truth is the most important thing for mankind. No matter how big or small, they should understand it. If they don't understand, they are ignorant. What they should understand is the acceptance of Allah's greatness, Allah's power and Allah's essence. Otherwise, they are blind, deaf and stupid.

The signs and realities that Allah shows are as bright as the sun. The one who doesn't see them is blind. The one who doesn't hear them is deaf. And the one who doesn't understand them is ignorant. Therefore, if people understand what they hear, there won't be any problem. Life will be prosperous. But if they want to hear and see what their egos like, they will only see imagination. It will be far from truth. Just like the drunk or high people have visions and come back to reality when they are sober, these people have visions too.

The one who runs after imagination in this world and ignores seeing the reality, will wake up and see the reality when he dies; but everything will be over then. May Allah let us see. May He let us hear the truth. And may He let us all understand. May He give strength to our Iman.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

75. COUNTLESS REWARDS FOR THE PATIENT

Monday, 24 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah states in the Holy Qur'an: "Are you recompensed except for what you used to do?" (Qur'an 27:90).

You will be accounted for the things you do, and you will carry a punishment for things you do. The situations of this world are so strange. There are more hardships and sadness in this world.

Adam 'alayhi s-salam had cried for forty years and laughed for one year only. That one year makes all forty years forgotten. It is same in the present time. All mankind has more hardships. But when it comes to happiness, it makes them forget the sadness. To forget is a mercy from Allah to people.

Certainly, there are more hardships in the present time. Hardships caused to Muslims are given by Allah as a payment for things they did so that they suffer in this world and not leave them for Ākhirah. They pay for their sins in this world and as a reward go clean to Ākhirah. Allah will not let them suffer both here and hereafter.

Therefore, when there is hardship in this world, Muslims should see it as a penance for their sins. They should not blame others. When they realize their own fault and see it as a penance, it will be easy, as that is the reality.

As Allah said to our Holy Prophet, when someone even steps on a thorn, there is Thawab and mercy for it in the presence of Allah

These days are hard days for everyone. For Muslims, they are not for nothing. For unbelievers, they are useless. Then the more they go wild and do evil, the harder it will get. And their sins will not be erased when they are in hardship. Nothing will be erased in Akhirah because they came against Allah. Therefore, when they keep committing sins, those sins will finish them. To be together with Allah is the best thing for clever people. There is nothing better than this.

They have millions and billions but they are useless, even in this world. If something happens, people cannot be saved even if they give all their money. But whoever is with Allah will certainly get its benefit. Whoever is against Allah will have nothing but hardship and troubles. And the worse conditions await him in Akhirah. May Allah protect us. May Allah help us.

Allah says: 'Indeed, the patient will be given their reward without account.' (Qur'ān 39:10).

Allah says that the patient ones will reach countless rewards Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

76. HARM IS NOT APPROVED IN ISLAM

Tuesday, 25 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says in his Sohbah and Hadith Sharif: "There should be neither harming nor reciprocating harm."

The religion of Islam is the religion of goodness and beauty. It does not approve harm to anyone. Our Holy Prophet says to neither harm, nor reciprocate harm. This is what is meant by. Everything has its principles. Islam is the religion of mercy and beauty. That is why there are certain conditions even against enemies. You cannot act as you like, according to your ego. You cannot touch the elderly and the young. You cannot harm them. Therefore, the religion of Islam is the religion of safety. It is a beautiful religion.

Allah created mankind with an innate nature (Fitrah) and created Islam according to it so that it is useful for people. Everything since 'Adam 'alayhi s-salam until our Holy Prophet has been Islam.

'Indeed, the religion in the sight of Allah is Islam.' (Qur'ān 03:19).

There are no various religions, all of them are one. There is no change. And as they are also Islam, there is no harm in them. There is no permission to harm. Whoever deserves to be punished is punished, and nothing can be done to the rest. It is said in other distorted heavenly books that you can harm people. But all of them are orders that have been modified later. Otherwise, everything came the same since 'Adam

'alayhi s-salam till our Holy Prophet. Those books and Prophets were sent as benefit to people in order for them to stay away from evil, so that they do not obey their egos. When they obey the ego and follow shaytan, they don't look at anything and don't show mercy to anyone.

May Allah protect us and may Allah show guidance to people. May they see the right and the beautiful Insha Allah.

Of course, they cannot control their egos. Controlling the ego comes with obeying the orders and instructions of Islam. May Allah give strength to our Iman.

May we protect our ego and not follow it.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

77. PEOPLE DISLIKED BY ALLAH

Wednesday, 26 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

It is said in one Hadith of our Holy Prophet we read yesterday that among the people that Allah does not like is the one who uses religion for his own benefit, and swears on it whether it's good or bad. They have become much more in the present time.

As there were such people in old times, it means that the nature of people does not change. But when they've got a chance, they go completely wild. They make Kufr or leave the right way. Therefore, this matter is an important matter. Intentions should be pure.

You should serve for the pleasure of Allah. And when you serve for the pleasure of Allah, Allah will give you its reward. But when you look for your interest in that service, it will have no benefit here and it will be even worse in the hereafter.

People are doing everything for fame. They are using everything for it and they obey their ego. But the person who ruins the religion and looks for his benefit in it, he is the worst. Otherwise, they commit sins and carry their responsibilities themselves. No one follows them for what they say. But when someone says, "This is the way now. Everything has been wrong. I am correcting it now"; this is bad. Don't go there. Don't publish books.

Sometimes they publish books as well in order to satisfy their egos even more. When this is by the tongue, it has less effect. But when you publish books and mislead people, it is worse. They pull the anger of Allah to themselves.

Therefore, those who sell their Ākhirah for this world are never from the people that Allah and our Holy Prophet made reliable and valuable. They are people disliked by Allah. And no one loves the people disliked by Allah. They can write and plan as much as they like, but they are not loved.

Allah says in a Hadith Qudsi, “Everyone loves the one I love”. And the same goes for the ones He doesn’t love.

Therefore, people like this are always in loss, and they put others in loss. May Allah protect us from the evil of our egos and the evil of shaytan.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

78. A CHANCE TO CHANGE THE BAD WAY

Thursday, 27 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah delays but does not neglect. Allah says: 'Leave them awhile.' (Qur'ān 86:17).

Allah gives a chance in this world, but He does not forget. He gives people time and a chance for them to change their ways. But mankind says that there is nothing and keeps on their way. They walk in the wrong direction and on the wrong way. If they don't change it, they will have a dangerous outcome. If they change it, they will reach the forgiveness and mercy of Allah and their end will be good.

They say that everything they do starts off well but ends up badly. And if it is so in worldly matters, it is the matters of Ākhirah that are even more important. We have to change it in order to have a good ending. A person on a bad way should change it in order to have a good ending.

When there is no good ending, they can have the best beginnings just as their egos prefer, but there will be no benefit. The ego does not like the good. The ego destroys the man eventually. A person who doesn't control his ego and doesn't come to the right way has a bad ending. May Allah protect us.

This world is cheating people. People who relied on this world and assumed themselves to be something got disappointed. Mankind

should take example. Allah says that you should take example from everything so that you have benefit.

If you just stare like the cattle, there will be no benefit. The cattle are the cows and bulls. You think that they're looking at something, whereas they just stare blankly. We should not be like them. We have to look at everything as an example. We have to get benefit from everything and stay away from useless things.

May Allah help us distinguish between the good and the bad. It is nice to choose the good from people, things, animals; everything. To be with the bad is not good.

May Allah help us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

79. TALK TO PEOPLE ACCORDING TO THEIR LEVEL

Friday, 28 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Some people get upset and trouble themselves for unnecessary reasons. Why? Because they deal with people they should not have dealt with. They don't know whom to talk to. Everyone has their duty. As everyone does not have equal Adab and education, there are many people who put themselves in trouble. You have to understand that you should talk to everyone according to their level and intellect.

A Hadith Sharif says, I think it is a Hadith of our Holy Prophet, Allah knows. Speak to people according to their intellect. When you speak to a clever person cleverly, he understands. Those who are not clever do not understand. You attempt for nothing and get upset. And then they tell you bad words that you get angry and start speaking even more trying to defend yourself. It will get worse and turn into a fight then. Your level will go down then. It is because there are people who are low and those who are higher and higher.

Do not deal with people who are low. If you try to explain the issue to them when they speak, it is useless. If you try to explain to them the truth, they won't understand. It is better not to deal with them at all. You go down to their level when you deal with bad ones.

Our Holy Prophet has a famous Hadith. Someone was swearing at Sayyidina Abu Bakr in front of our Holy Prophet. Sayyidina Abu Bakr stayed patient and did not reply. Our Holy Prophet smiled and kept

silent. Sayyidina Abu Bakr showed patience till he gave a reply with Adab at last. Our Holy Prophet left the place immediately. Adab comes from our Holy Prophet. He has the highest Adab. He has never shouted at someone or got upset at anyone. When he didn't like something, he would remain quiet or leave.

Sayyidina Abu Bakr (ra) understood that there was a mistake and asked him, "What is it, ya RasuluLlah? Why did you leave? What was my mistake? You got upset and left, whereas you were smiling when he was swearing at me". Our Holy Prophet said, "When he was swearing at you, Allah assigned an angel for you who was replying to that man. When you started speaking, shaytan arrived. I don't stay in the presence of shaytan. That is why I left".

People assume that they are doing something good. And when they want to defend themselves, it is not defense anymore but self-harm.

Therefore, everyone should evaluate the person in front of them whether he is worth talking to. If he is worth it, you can talk. If he is not worth it, it is better not to deal with him at all. That's because some people are low, as we said. And you fall down with them. You go down to their level. May Allah protect us. May Allah help us control our ego and may He make us successful in that.

It is the ego because we think that we are doing something good, whereas that goodness turns out as badness to ourselves. May Allah protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

80. THE GREATER COURT

Saturday, 30 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem: Allah says: 'And mankind was created weak.' (Qur'an 04:28).

Mankind is created weak. They are created weak, yet people are stronger than everything else in this world. Allah gave willpower along with weakness to people. Among all other creatures, they are so strong that nothing escapes from them even though they are weak. It is the will of Allah.

They can be weak spiritually and physically. When you are weak spiritually, it has no benefit to be strong physically. They should be strong in spirituality in order to save their afterlife. If you are not on the right way with strength in this world, there can be no profit. Those who think that they are in profit are cheating themselves.

If the strong oppresses the weak in this world, only harm comes from this strength, not benefit. They oppress people and animals. This oppression will be questioned later. They should not think that they are in profit by oppressing someone.

People have been here living for thousands of years. For thousands of years, they have been oppressing each other. Sometimes millions of people are oppressing, sometimes thousands of people are oppressing. People died and if their rights are not paid in this world, they will

certainly be accounted in Ākhirah. There is no escape. There is no escape at all.

A hundred years have passed and those people were not taken to the court. They showed oppression and passed away. There are similar oppressions that took place 50-60 years ago. Again, nothing happened until the end of their lives. People should not be upset. All of them will be punished. The greater court will take place and everyone will get their right. Oppressors will be punished and they will wish that they were punished in this world. It will be so tough and hard. Therefore, do not think that you can escape with your oppression. You can escape in this world, but there is no escape in Ākhirah.

Oppression has been made to people who serve Islam, to Islam and to humanity. Why? Because shaytan wants it. Oppression is the glory of shaytan, not that of Allah. And Allah will punish the oppressors. May Allah protect us from the evil of our ego. May we not oppress anyone Insha Allah. Allah will question the oppressors. If they paid each other's rights in this world, it is fine. If not, there will certainly be a punishment in Ākhirah.

Of course, Muslims and believers cannot be happy with oppression, but they should be sure that their rights will be paid. They should have a strong Iman. They should not be upset thinking that oppressors are saved. They are not saved. Those who believe in Ākhirah will believe in this too, Insha Allah.

May Allah give strength to our Iman.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

81. EXCEPT ITS CAPACITY

Sunday, 31 May 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah says: 'Allah does not charge a soul except [with that within] its capacity.' (Qur'an 02:286).

Allah is The Beneficent and The Most Merciful. He did not give you a burden you cannot carry. Whatever orders are needed to be carried out, Allah has permitted everyone to do them according to their abilities. People should do what they can. As for what they cannot do, Allah will forgive it. It is important to start doing good deeds. To keep doing them is a good thing. They should do as much as they can.

Fasting and praying - you must of course do these. After that, learning to read Qur'an or memorizing it by heart. Of course, not everyone can memorize the Qur'an by heart. And those who memorized it should keep it. Otherwise, you have its responsibility. Even if you memorized just a little, you still have to keep it and not forget it.

Of course, non-Arabs and those who do not know Arabic can read as much as they can. Some people say that they cannot read or that they read with mistakes. Allah has special angels for this. These angels correct the mistakes in your reading of Qur'an 'Azimu sh-Shan and take it to the presence of Allah. Some people say that they read wrongly so they will not read in order to avoid committing a sin. You will not commit a sin Allah willing. It is good tidings from our Holy Prophet.

Even if you read with mistakes, angels are correcting them and taking it to the presence of Allah.

Angels are not like us. Allah created them in such way that they never get tired. They have this specialty of performing their duty perfectly. While mankind does it incompletely, they certainly complete their duties.

When people say, "I read Qur'an wrongly. There is not a word I read right". Never mind. Allah will assign these angels for it and it is not hard for them.

The creatures of Allah are uncountable. They are so many. The knowledge of, is incomprehensible. Therefore, as long as people are on the way of Allah, everything is easy for them. Even angels are in their servanthood to correct their mistakes.

It is same with the angels on our left and right who write down our deeds. They write good deeds immediately. And when there is a sin, they wait so that you correct it. They wait for eight hours before writing it down. They don't write it immediately. The kindness and mercy of Allah are unlimited. May Allah not let us separate from this beautiful way.

When people do not get tired and do not rebel, they live with Islam and Iman and have a comfortable life. They have happiness here and will have happiness hereafter.

May Allah give us all Iman and make us firm Insha Allah. It is an important thing. We should always ask for this because we may slip on this beautiful and easy way by envying others.

We shouldn't leave this way. Those who left it or are not on this way have fallen down the cliff. They have no happiness, no light and no good qualities. There is nothing to envy them for or to take example from them. The one who does so lacks in mind. Even though they look

attractive in the photos or in distance, you cannot come close to them. They have become slaves of their egos. Nothing good comes from them. We should stay away from them. We should stay away from people who are not on the way of Allah. We should only feel pity for them.

May Allah protect us and make us firm on this way Insha Allah. May Allah give guidance to those people Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

82. CONTENTMENT IS AN ENDLESS TREASURE

Tuesday, 1 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah says: "And do good." (Qur'ān 22:77). Allah says to do goodness. Do not be away from goodness. Whoever does goodness gets goodness. And whoever does evil gets evil.

There is an Ayah Karimah of Allah, whoever does evil will be punished both here and hereafter. A person who thinks that he will be in comfort and peace after doing evil is a liar. He will have neither blessings nor goodness from his lie. It will bring no benefit to him. Allah has given mankind work and little earning from permitted ways, so he can live with blessings and comfort.

People of this time have greed. They've always had it, but people of the present time have it much more. They desire goods that belong to others. It brings unrest to them and discomfort to others. Therefore, contentment is one of the greatest favors of Allah. Contentment is an undiminishing treasure."contentment is an endless treasure. When there is contentment, people are satisfied with a little. Contentment is the opposite of greed. As much as there is impudence in greed, so is beauty in contentment. No matter how much you give the ego, it still asks if there is even more. When you control your ego and have contentment, you are fine with the little things. Otherwise, it is like pouring more fuel into fire. It does not reject it and burns stronger. But

when it comes to contentment, you get both blessings and comfort with the little things. You are not greedy for other people's goods and things. Allah created mankind and gave them ego. If they do not capture their ego, it is the same no matter where. You can be Muslim or Kafir, believer or unbeliever, it is the same. Do not rely on your ego and say that you can do something. Control your ego. Always be careful because its end will not be good. You will have no peace here or hereafter.

There are secrets that Allah shared with people. If you catch this secret, your life will be comfortable. The secret is well-known; it is not a hidden secret. How can a person live on a little? It is by the wisdom of Allah and the will of Allah. When He says, "Be", it happens. It is clear and it is Allah's knowledge. No one can reach Allah's knowledge.

Therefore, it seems like a secret. There is no other explanation for this. Things which are told to people and especially to Muslims are for their benefit. They've got this secret inside them. Whoever finds it reaches this beauty. Those who don't, they try and fail. And they want to question Allah for this. You must have some faults if you fail. The biggest fault is lack of Adab. They are questioning Allah. It is foolishness and lack of Adab. It means you have a flaw for it didn't work out.

May Allah protect us. May Allah not separate us from Adab or from the right way. May Allah give strength to our Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

83. OUR BODY IS A TRUST

Wednesday, 2 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah created people in the best shape. It is a trust. Everyone's body is a trust to them. They have to take care of that trust. They should look into what benefits it and stay away from things that harm it. You should keep your body healthy because Allah gave all kinds of instructions to keep your body healthy. The most important of them is to pray and fast. All of them are useful spiritually and physically to mankind, but mankind is running away from them. They do sports and take things that are useless to the body, whereas people can use this trust, their bodies gently and healthily throughout their lives. They should be careful.

There are some things which are Sunnah of our Holy Prophet. They only bring benefit to people, no harm at all. Among those of our Holy Prophet's is fasting.

And there is Hijama, blood cupping. It is time for it now. Blood cupping is beneficial to people. Now is the best time of the year for blood cupping. If there is a need, it can be done in other times too. But to make it once a year is enough for people. If someone is sick and needs more, two times a year is fine. People say that they are blood cupping specialists, but they don't understand anything from it. They make it once a week or once a month. It is wrong. Blood is a difficult matter. There is no need to waste it. And then when you have blood cupping done, you perform the Sunnah of our Holy Prophet. You will protect

yourself from many sicknesses. And your age should be above 30 years. No need to make it below that age unless there is a necessity. It is much better after the age of 30.

The biggest benefit of it is for the blood pressure. Our Holy Prophet would say blood is pumping. Blood is pumping meaning high blood pressure. It is beneficial in such things. It has many other benefits. But as we said, they turned it into business. They make profit from it. When you make profit from it, you take away the trust. While a person hopes to get health and perform the Sunnah of our Holy Prophet, you may infect him with a disease when there is no complete hygiene. And then you are responsible for it.

As we said, your body is your trust. You should look for good masters. You can look and choose the best in everything. There is no prevention. You should not say, "I am a dervish. It is fine any way". It is wrong. You should respect and guard your trust, your body insha'Allah.

May Allah give us good health. May we perform the good Sunnahs of our Holy Prophet as much as we can Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

84. THE END OF TIMES IS NEAR

Thursday, 3 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah appointed a time for everything. When the time comes, things happen. People want some things to happen but unless the time comes, they don't happen. It is by the will of Allah, Ahsan ul-Khaliqueen, 'The Best of Creators', subhanAllah.

Allah created everything in the best shape. From the smallest things to the largest, Allah created everything by a measure. Bismillahir Rahmanir Raheem: And everything with Him is by due measure." (Qur'an 13:08). Everything has its "time and measure".

Where will it come from? Where will it go? How will it be? Not only yours, but the mind of whole universe cannot comprehend the power of Allah. The universe rotates by this power. Therefore, if something is to happen, it doesn't happen with you pushing it. Some of your work may occur. Things that will happen in this world do so with His knowledge and His will.

The world has existed for thousands of years since 'Adam 'alayhi s-salam. The world is certainly older than 'Adam 'alayhi s-salam. But the time of the sons of Adam has been since thousands of years. This time is about to finish. Allah knows how much is left. It is very close. The Awliya know everything with the will of Allah. Allah shared it with very few people, and they don't tell when it will be. But they give good tidings about it coming close. Allah is giving good tidings in Qur'an

‘Azimu sh-Shan that the end of times is near. Allah knows how long it has been since ‘Adam ‘alayhi s-salam until now. However, we are close to the end of times. The time of the sons of Adam is about to be over.

People should take measures and prepare themselves accordingly. People are going wilder and committing more sins. They are rebelling more. They think that they will stay here forever. Even if you are here forever, your life will be over and you will go to Ākhirah.

The time of mankind and this world is about to finish. Allah knows if we will be alive in an hour. Therefore, we should think about why we are living here. Believers are in safety. Submit to Islam and be saved. Otherwise, neither you, nor this world will remain. What will remain is Ākhirah. We have to be prepared for it. We have to know that it is our true homeland. We have to prepare ourselves accordingly. And preparation is to carry out Allah’s orders.

Allah doesn’t give hardship to anyone. It is easy. Do it and go on. Whenever its time/ the hour comes, you will leave in safety and peace. May Allah give us safety of Iman and protect us from the evil of shaytan.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

85. MAKE THE PASSED ONES HAPPY

Friday, 4 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

People who passed away to Ākhirah come on Friday nights and Mondays to visit their families spiritually. The biggest gift for them is to read the Qur'an, make Dhikr and to make charity in their names. As they are not in this world anymore, you cannot give them food or drinks. You cannot hand them money as a gift as well. You can do these things in their name. Make charity and do goodness to the needy and poor ones. It makes them happy. They wait for us to recite Ayat of the Qur'an and to make Dhikr and Salawat. It brings great joy to them. They come and watch their families spiritually. If they are fine, they are happy.

There is happiness for families who are as Allah loves and orders. Otherwise, there will be sadness. In order to make them happy, you should be on the right way. You should carry out Allah's orders so that they benefit from it. This is regarding the souls of believers. Because when the souls are captured, believers are in paradise and Kafirs are in hell. They cannot come to their families. Only the believers come to their families and observe them spiritually. If they are fine, they are happy. If they are not fine, they are sad.

People get sad and frustrated when someone dies. Believers are not frustrated, as it is the order of Allah. No one can escape from it. If you want to do something, do goodness in their name. Your sadness will be gone, and their sadness will be gone too. They will be in peace.

When you make a prayer while passing by a cemetery, everyone in that cemetery becomes happy. It is because most people have no one to pray for them. Allah shows kindness to all of them. Most of the suffering people get benefit from these prayers and Allah lightens their suffering or lifts it completely.

This is what our Holy Prophet and all the Awliya after him say because they know in what situation people in the graves are. Sometimes they look spiritually and see the suffering of these people. They are having a tough punishment. They look once again and see that their suffering is over. Why? Because a pious person is nearby, or because people recited for them while passing by. Allah lifts the suffering of the grave with their Barakah. It is a big favor from Allah. Allah's mercy is great. He causes means for people to earn His mercy. One Ayah, one Salawat or Dhikr brings great benefit to people.

May Allah accept all the recitations sent from all over the world. May Allah be pleased. It has become a tradition. People make Dua and Khatms of the Qur'an. We dedicate all the Khatms, all the recited Surahs and Ayats, Dhikr and Salawat, all the recitations firstly to our Holy Prophet and then to the souls of his family, his great Sahabah, all the prophets, saints and Mashkayikh. Whatever good wishes they have, may they come true. May it be means to happiness here and hereafter Insha Allah.

For the souls of our loved ones, especially Mawlana Shaykh Nazim and Hala Sultan.

LiLlahi Ta'ala
Al-Fatiha.

86. BEWARE OF STINGINESS

Saturday, 5 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, "Wa man yuqa shuh-ha nafsihī faula'ika humu l-muflihun." (Qur'ān 59:09).

Allah says in Qur'an 'Azimu sh-Shan: 'And whoever is protected from the stinginess of his soul - it is those who will be the successful.'

Those who are protected from the evil of their ego, are in profit. "Shuh" means the worst level of stinginess because the ego wants it. It comes from faithlessness. "Shuh" means stinginess and meanness, and they are bad things. The ego does not want to give Sadaqah, or help, or obey Allah.

Our Holy Prophet says in Hadith Sharif to beware of stinginess. It commands to be stingy. It commands to be stingy and it is the sickness that has destroyed the nations before you. It had ordered them to be stingy, so they became stingy. It had ordered them not to help, so they did not help. It had ordered not to visit relatives. All bad things come from too much stinginess. Every bad thing comes from this thing called "Shuh".

It is the same in this world. People fight because of it, quarrel because of it, kill each other because of it and do not do goodness. It is one of the

biggest tools of shaytan and the favorite thing of the ego. Mankind, Muslims and non-Muslims, should leave it.

But of course, non-Muslims say, "This is mine. I won't give it. I won't help anyone". Even though they seem to help, there is this group of non-Muslims who mess with the whole world. They think that they are helping and by wishing to help people or a country, they destroy the whole country. They are destroying it directly or, even worse, discreetly by seeming to help and making judgments. Whereas they are drowning in their dirt and lying in a hollow. And then they are teaching others, pointing at their dirt. They think that they are helping and doing something good. When they do something good, a thousand bad things come out of it, may Allah protect us.

We should not be cheated by them. We should not believe them. The one who believes them is stupid. A person should think about what is behind it when someone from them helps him. Did he repent? Even if he did repent, one should still be cautious if something will come out of it. These people do not want any goodness to Muslims. Islam is their biggest enemy. They are the accomplices of shaytan. And shaytan will never befriend Islam and Muslims. May Allah protect us from their evil.

The end of times has come. Their traps will return to them. As our Holy Prophet said in his Hadith Sharif, too much greed and too much stinginess make people do all kinds of evil.

Mankind makes these mistakes because of his greed. Muslims should not make them. Our Holy Prophet tells to be careful and to leave this bad attribute. It has no benefit but only harm. May Allah protect us. It destroys you. It destroys you here and hereafter, which is worse.

May Allah protect us from the evil of our ego and bad attributes.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

87. WE ARE TRAVELERS

Sunday, 6 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Insha Allah there is a journey today. Many months later, we will be visiting the Maqam of Mawlana Shaykh Nazim. It has been a long break.

Insha Allah there is only physical distance, but spiritually he is always with us. Our Holy Prophet is also with us every moment because when you make Salawat, he responds to your Salawat, our Holy Prophet says. The light and blessings of our Holy Prophet are upon us. There is not a second that the whole world is not making Salawat. When you make Salawat, our Holy Prophet responds right away. There is not a second that he is not present.

They say, "What do you ask from the dead?" Those who say so, are dead themselves. Our Holy Prophet is alive. It is the truth. Allah told about his aliveness "And know that among you is the Messenger of Allah." (Qur'ān 49:07). This good tidings is enough for people, but they do not understand.

We are travelers in this world, travelers on our journey to Ākhirah. That is the point of destination. And we travel sometimes within the world. We have to take lesson from it. When we leave, people get upset here and become happy there. It is the same in Ākhirah. If you are a good person, people are sad when you pass away. And they are happily waiting for you in the hereafter.

Also when you come from there to here, the people here are happy. This is the situation of the world. Eventually, the journey to Ākhirah is important. How lucky is whoever earns it. Thank Allah, He let us be on this way. It is a favor from Allah to people. Allah gave everyone something. Thank Allah, He put us on this true way. May we be firm on this way. May we not obey our ego. May we remain on this beautiful way until our last breath to Ākhirah.

This world is not important. Today was such and such. It has been the same since its creation, since 'Adam 'alayhi s-salam. Certainly, something will happen. This world is not paradise. Paradise is in Ākhirah. To have paradise in Ākhirah, you should make paradise in this world. Believers are not uncomfortable with anything. They say, "We are created as beautiful and we are on this beautiful way. Thank Allah, this is the greatest beauty."

Whatever happens, true believers see any hardship of this world as beautiful. They say, "It came from Allah, so it is beautiful. Everything good and bad from You is beautiful". And everything beautiful is paradise. No matter how much hardship there is, as we are on the true way, it is paradise.

We are living in the end of times. Every day is harder for the whole world. There is no exclusion. Every day is tougher. But for believers, for those who are firm in their faith, it is paradise Allah willing. People with Iman are in paradise here and hereafter Allah willing.

May Allah make us firm and give strength to our Iman so that our hearts are firm. Do not worry about what happens. Who is worried has weak Iman. May Allah protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

88. ISLĀM CANNOT BE CHANGED

Wednesday, 9 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, "Fa-staqim kamā umirta wa-man tāba ma'ak" (11:112).

It is the order of Allāh to the Holy Prophet ṣallā Llāhu 'alayhi wa-sallam: Be straight. Be with those who are with you, who repent together with you. Repentance will be accepted. Allāh's door of forgiveness is open.

Therefore, we should repent and be firm on the Way. We should be on the right way. Do not leave the Way which you know is right. That Way is a favour from Allāh, a grant from Allāh. Let the people say whatever they are saying. A person who listens to people's talk can never follow the Way. He cannot follow the Way. He goes right and left, back and forth. Everyone has a different opinion that they express. When your opinion is based on the orders of Allāh 'Azza wa-Jalla and our Holy Prophet, the way is clear, the way of light is clear. No need to turn from that way.

What is that way? It's the way that comes from our Holy Prophet, with the permission of Allāh, it is the way of Ṭarīqah. Ṭarīqah is the base of Sharī'ah. Because when there is no Ṭarīqah, the way of Sharī'ah is cut off. And then they try to add various things as they like. Shukr to Allāh, everything in Sharī'ah is not opposite to Ṭarīqah, it is the same as Ṭarīqah. Ṭarīqah is in the core of Sharī'ah. It is the beautiful way of these

people. Follow it. Whoever follows it is always on the right way. Their end will be good. Of course, there will be many people who try to mislead you by saying you are such and such.

Our way is clear. There is nothing wrong in it. Some may say, "We would join your way if it was a bit different. This way is tough. We cannot handle this much. Let us change it. Let us do something else." It is impossible to accept this.

A religion cannot be changed according to one's mind. The orders of religion cannot be changed. Those who say it is hard can do as much as they can and not interfere beyond that. There is no rule that if you cannot do something, others should not do it either. Do as much as you can. You will receive your reward for it. Say, "I am capable of only this much, O Allāh help us." I cannot do more than this. Please accept our repentance. May Allāh help us. They say, "It's hard, let's change it." They are students of shayṭān, who are together with shayṭān. Because, instead of being humble by saying I can only do this much they show arrogance and want to change everything. They try to change the whole religion. These things work into people's brains slowly, step by step. When they make a step forward, thinking they are doing something little, step after step they lose the way completely. The goal of some people is to spoil the religion, to destroy the religion. Do not follow them. As we said, do as much as you can.

Our idiot people are saying now, "Qur'ān is in Arabic. We don't understand it. Let's read it in Turkish." You read. Read if you like. Read as you like. It's not important. However, it is not counted as Qur'ān. Others will not do like this. The order of Allāh is to read Qur'ān in Arabic. You should pray ṣalāh in Arabic too, neither in English, nor in Persian, nor in Turkish. They say they don't understand the prayers as well. Would you pray if it was in Turkish? You wouldn't pray even then. They are doing only the work of shayṭān to destroy the religion.

Therefore, we are living in the time of fitnah. We should be careful. Not a tiny thing can be changed according to someone's opinion. We cannot

change the orders of Allāh. Certainly we cannot change. You can do as much as you can. What you say is from shayṭān. It means you want to destroy the religion. You are either a hypocrite, or think that people are stupid. Nothing else.

Allāh ‘Azza wa-Jalla says, "Lā yukallifu Llāhu nafsān illā wus‘ahā" (2:286). Allāh ‘Azza wa-Jalla doesn't order what you cannot do. For whatever you cannot do, you should repent and ask forgiveness from Allāh. But when you cannot do and want to change religion, then your intention is bad, your intention is not pure. And Allāh ‘Azza wa-Jalla gives people according to their intentions.

Therefore, there is a lot of fitnah at the present time. When you are around people, when they say these things, you should remind them that they should do as much as they can. When you do otherwise, when you want to change without doing, you make a big mistake. May Allāh not allow it, you will end up badly. Your ākhirah will be bad and there will be no benefit in dunyā. Who falls in this fitnah cannot come out safely.

May Allāh protect us.

Bismillahir Rahmanir Raheem. Allāh ‘Azza wa-Jalla says in the Qur'ān for Prophet ṣallā Llāhu ‘alayhi wa-sallam, "Fa-staqim kamā umirta wa-man tāba ma‘ak" (11:112).

"Be in straight way with you, repent people who is with you." Don't go out of way, the way of heaven, the way of happiness, way of survival for eternal life. This way, way of Prophet ṣallā Llāhu ‘alayhi wa-sallam – ordering good things, ordering what human being can be, do. What they can do. What they cannot do, Allāh not ordering. But we are living in time many people, they have idea and they thought their idea it is good. "We are cannot do," they said, some of them, "this order so it is not difficult for us and maybe we can change little bit."

This is from shayṭān because make them... May can be very innocent

you look like, but it is one step, one step, one step – they make people to accept, to accept, to accept. Because even since 30 year, or before, what happened now for this, especially in western world, small step, small step – now become normal for people. Every bad thing they accept as normal and they try to do in the other country, especially Islamic country, to accept this.

But for Islām, it is not acceptable at all. There is rule, you cannot change or to be tolerance. No tolerance. There is something in Islām no tolerance. Why? Because it is against nature of a human being. If you do this, you destroy human being.

Now, they say, "Democracy" and they destroy everything but it is more important for this nature of human being. You cannot change. If you change, you destroy human being, and they try to destroy from every place, every around. What they get these people? They like to destroy religion, destroy good manner, destroy nature of human being.

But it was, I remember very well before 30 year ago, I was England. There was small, very small cartoon in TV but it was strange little bit. They begin from there, coming until now. Slowly, slowly, they have a time. They are very tricky people. For this, for Islām also, in our religion, there is limit for tolerance. The order of Allāh – you must do this.

Of course, nobody can make it 100%. Maybe can be 90%, maybe 80%, maybe 70%, maybe 5%, you can practice what order of Allah. Maybe even 1% you can practice, do. What here important, very important thing – when you practice one thing, you say it is very difficult. People [say], "I cannot do this. We must change this so we can do." This is wrong. This is wrong.

Even if you say you change and you make 100%, it is not acceptable. But the important thing here, who say we will change, we like to change and to practice, they are liar, they are hypocrite. Because in Turkey, sometimes coming people saying, "It is Arabic, Qur'ān Arabic. We must

read in Turkish. Praying Arabic, we must pray, people must pray in the mosque with Turkish language." But people who they said this, they are even not looking once for Qur'ān - not Turkish, not English, not any language - just from their bad intention to destroy. This is example for people, but it is most of people who against Islām like this.

So here important point to... if you, it is too difficult for you, maybe you can do as we said, 1%. Only 1%. But what you, why it is acceptable? You said, "O My Lord, only what I could do - this 1%. Forgive me, I am weak. So my ego coming on me, only I try, try to do only 1%." You cannot do whole percent. These people, Allāh forgive him.

But who said, "It is too difficult. We must change." This is problem. This is a problem because he want, he is proud, not accept this what Allāh give, and he is not happy with this. He thought, he self, himself clever and intelligent.

This what he read, it is not good for him. This one he is hypocrite and maybe his end, it will be bad. Bad end who go out from his life with no belief, no imān, for his in forever, for in bad. From what bad end - bad forever. This is important.

Many people now, even they try from, they buy from writer or they claim they are Muslim, they make reform in Islām. And they said, "It is... Now it is too long, 1,400 years. We must change this. We must do better." This is bad intention and this is trying to destroy Islām. Don't believe for this and don't be like them.

Here very important thing, this point, for whole Muslim people, Ṭarīqah teaching this humbleness and to who have good behav[iour] not to say, "It is not good." No. You cannot say for anything, "It is not good," who Allah create. Allah what He show good, it is good. What not good, not good. Allah make us to know this and to behave like this, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

89. NO SADNESS FOR US

Thursday, 10 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

May this month of Dhū l-Qa'dah be blessed, Insha Allah. It is starting tonight, Insha Allah. Of course, we should look for the moon. People of today do not know where the moon rises and sets and how it happens. They make up calendars for us. The calendar sometimes matches and sometimes doesn't. We cannot do anything about it. According to the calendar, tonight the holy month of Dhū l-Qa'dah begins.

What is the month of Dhū l-Qa'dah? Ashhuru l-Hurum – the sacred months. Rajab comes first. It stands alone. And three months later come the months of Dhū l-Qa'dah, Dhū l-Hijjah and Muḥarram. Three months are together. One is separate. These are the months of ḥajj. These are holy months. They have different virtues in the presence of Allāh.

Allāh 'Azza wa-Jalla has many favours for Muslims, for the Ummah of Muḥammad. He wants to give them every opportunity. Why does He give? When it is from the Owner of generosity you cannot ask why. We should try to earn it. We should accept it and be happy with it .

It is the best favour, the favour of Allāh. No one can do like He does. The most generous person in the world has certain limits. Allāh 'Azza wa-Jalla does not have any limits. He is the Owner of favours and wants to give them. And when you take them, Allāh 'Azza wa-Jalla is happy. Allāh 'Azza wa-Jalla is happy when you take and show gratitude.

So these holy months are starting from tonight. Most of the time people would start their ḥajj in this month and some would finish by Muḥarram. This was in older times. There has not been this opportunities recently. Before, many people would go in Ramaḍān and stay to complete their ḥajj in old times. Because it was not easy in old times. Travelling was not as easy as now. People could afford it only once in a lifetime. A second time was unlikely.

Now it is different. Whoever was able was going, until this thing appeared. It is a test from Allāh for people. They keep asking whether people made it or it occurred by itself. Nothing works as long as Allāh doesn't want it. People may have made it or it may have occurred by itself. Important is that nothing happens unless Allāh wants it, nothing occurs. People are frustrated and saying it is a big trouble. It is not a big trouble. Sometimes it is a big trouble. It is a big trouble for people without faith. It finishes everything. They are passing away without taking anything. But people with faith get rewards. If something happens, because of their patience, Allāh 'Azza wa-Jalla rewards people.

Whoever passed away from this disease has a rank of shahīd. It is for believers who passed away from this disease.

Two years ago and last year... It is as if there was no ḥajj last year. There were only 3,000- 5,000 people. A place where millions can go, it was as if no one went there. It was like closed. This year it is the same with very few people. People who wanted to go to ḥajj, made their intentions and preparations but couldn't go because of this obstacle – Allāh 'Azza wa-Jalla will give according to their intentions. Their ḥajj will be accepted.

Even a person who passes away on the way of ḥajj is accepted as ḥajjī. Therefore, they are saying this season of ḥajj is sad. But it is with the order of Allāh 'Azza wa-Jalla. If He wants you to become ḥajjī this year, even if the world crashes, you will be ḥajjī. If He doesn't want it, you cannot be. It means that this years many people are not meant to go. There were obstacles and they couldn't go.

Bismillahir Rahmanir Raheem. "Wa-liLlāhi 'alā n-nāsi ḥijju l-bayti mani-staṭā'a ilayhi sabīla" (3:97).

Ḥajj is farḍ (obligatory) for mankind, for those who can go. As we cannot go now, people are released from this farḍ because there is a big obstacle. Whatever they do, they cannot go. Even if they pay millions, they cannot go. Therefore, people are released from it. But who had intended to go, Allāh will give them that virtue, Insha Allah.

The virtue of Dhū l-Qa'dah is great for ṭarīqah as well. There is seclusion between Rajab and the 10th of Sha'bān. It can be made twice a year. They used to make seclusion starting from tonight until the 10th of Dhū l-Ḥijjah. Whoever wants can make partial seclusion, not 40 days of full seclusion. They can make it from tahajjud until sunrise, or between 'aṣr and maghrib, or between maghrib and 'ishā'. They can make intention for seclusion. They will earn the virtues of this month.

Of course, there is ḥajj and qurbān for those who cannot go to ḥajj. And there is 'Āshūrā' in Muḥarram and the beginning and end of the year. These months are a great favour from Allāh 'Azza wa-Jalla. All of them are a blessing and goodness for people. In shā'a Llāh they are means for goodness.

Allāh 'Azza wa-Jalla does not give us a test that we cannot carry. If Allah gives strength to our imān, as long as imān is strong, everything is easy. May Allāh He bless it, Insha Allah.

Insha Allah tonight they're beginning of Dhū l-Qa'dah, month of Dhū l-Qa'dah. This Arabic month, we are looking for calendar because we cannot see moon or even we not know. Old time people they was seeing, looking and telling people. But in our place or our country, it is also difficult to see moon, to look for moon because it is not plain – we have mountain and other, can be prevent to see. This people they are calculating and, Insha Allah, they are right. We are following this calendar, Insha Allah.

So in calendar, tonight beginning of Dhū l-Qa'dah, month of Ashhuru l-Ḥurum one of... Ḥurum meaning blessed and forbidden to fight in this months. They are four months. One, first of them, Rajab, but it is alone. Between this months and Rajab, three months – Sha'bān, Ramaḍān, Shawwāl – These is not ḥarām. After, coming three months, Ashhuru l-Ḥurum: Dhū l-Qa'dah, Dhū l-Hijjah, Muḥarram. Why this? Allāh make this for wisdom of, this is for Ḥajj, pilgrimage month.

Because old time also need to arrive very long time. So it was like this, to come and to finish ziyārah and make Ḥajj and to go back need three months. But even now, also from crowd, people even they're beginning before, from Shawwāl to for Ḥajj, to prepare for Ḥajj to make this. But important for us Ashhuru l-Ḥurum, blessed months.

These months Allāh give for Ummat Muḥammad ṣallā Llāhu 'alayhi wa-sallam, for us. It is present and Allah, why He give this? We cannot say why. Because the reason – He, generous, He generous one, even in no people they like to give. There's many, not many people to be generous, but who generous, you cannot imagine how He like to give people, to [be] generous [to] people.

Allāh He's no fear from to finish anything. He likes people, believer to take as much they like, as much they want, even they can take more and more. As much you take more, Allāh is more happy. Because He said this is, "They are happy with Me, I am happy with them. And they are thankful for Me, I am happy with them." Allāh 'Azza wa-Jalla.

So these months is occasion, Allāh give this occasion for people to take more and more from His generous, from His ni'mah, provision, from everything to take. And it is for Ummah time for doing their pilgrimage or other.

There are many worships in these months: Pilgrimage and New Year of Arabic calendar, and 'Āshūrā' and 'Īdu l-Adḥā. All this for Ummah, occasion for Ummah Allāh give us. And most important thing of course pilgrimage, Ḥajj. Before this two years, there was people going there,

but this people they're forbidding. Not everybody can go, or who go they make difficulty for people. Even they squeeze them, they not let them to be free in Ka'bah, in everywhere.

Everywhere they put people to prevent to make pilgrimage Hajjis to rest. You cannot one minute to be rest, to peaceful, to worship, or to do this. Quickly they're kicking from there. And now, al-ḥamdu liLlāh, no, no Hajji. They rest, all Hajjis also rest. Nobody kick them and they will not find anybody to kick them from there. And this is order of Allāh .We are not sorry because what happened from this illness.

Many people they're very worried about this. Don't be worried. They and they're asking them, "This is from handmade, biologic virus or it is by himself?" Nothing can come by himself without will of Allāh. Allāh 'Azza wa-Jalla. His will going through this life, this world, this universe. Nothing can be without this. Maybe with people they've done this or maybe by itself, but both of them from will of Allāh.

So people they deserve this and Allāh sent us this. So who is believer, he will not be afraid, not be sorry for what happened. If you are sorry for what happened, you are, you are making yourself unhappy. Because you cannot do anything, it's Allāh. Allāh He can do, He prevent. He give shifā', give illness, give death, that and that. This all from Allāh 'Azza wa-Jalla. We must be quiet and only to know everything from Allāh, and asking Allāh to give us strong imān. This is most important from everything. When you get this imān, it is no problem at all after this.

So this last year it was a few people going to Hajj. It was completely closed and it was, they said, "it is sadness, pity." No, not sadness, nothing. To harm people, to make people harming different between Allāh 'Azza wa-Jalla saying no different between white or black and you are say, "Our citizens they can come inside, other not come inside?"

This is... So no sadness for us. What happened Allāh know we deserve this, all world deserve this. Who know we are deserve and asking for

forgiveness, Allāh forgive them.

But I see people they are coming, who non-believer they are coming more worse. Other also who are not respecting Prophet and Muslim, also they are coming worse. So Allāh 'Azza wa-Jalla He gives us what we want and what we deserve.

And this year also no Ḥajj. No problem also, because Allāh 'Azza wa-Jalla saying, Bismillahir Rahmanir Raheem: "Wa-liLlāhi 'alā n-nāsi ḥijju l-bayti mani-staṭā'a ilayhi sabīla" (3:97). Obligatory for you who are, can go to Ḥajj. No problem, nothing prevent you from Ḥajj, it is obligatory for him to go to Ḥajj. But now no, it is closed. No nothing for every, anyone from this Ummah. But who intend to go and he couldn't go and he pass away, Allāh make him as he is in Ḥajj also, his pilgrimage. So everything Allāh give us we must be happy. Don't say "if" and "if, if". "If" – it is not good for people, for mu'min.

Allāh gives us from His endless treasure and give us strong īmān, Insha Allah. This is very important.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

90. PEOPLE HE LOVES AND WHO LOVES HIM

Tuesday, 15 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The prophets are the beloved servants of Allāh And then their Ahlu l-Bayt (descendants) .They love Allāh and ṣaḥābah (companions) are also beloved servants of Allāh. "Yuḥibbuhum wa-yuḥibbūnah" (5:54). "People whom He loves and who love Him," says Allāh 'Azza wa-Jalla in an āyah of Qur'ān.

These people who love Allāh don't like shayṭān. Ordinary people can be cheated. They love Allāh and, even though they don't like shayṭān, they obey and listen to him. Be together with the beloved servants of Allāh. If you are with them and love them, they will be a means for your salvation.

There are hidden ones, and there are apparent ones. Most of the apparent ones have maqāms and tombs. Visiting them and taking their barakah will be a means for your salvation. Those people worked for the pleasure of Allāh, for the benefit of people. They travelled to another part of the world and invited people to guidance without getting tired. Not for money, not for wealth, but for the pleasure of Allāh. Because they knew that life in this world is short. They invite people for hereafter life.

Some ignorant people keep asking why they conquered so many places. Countries and places they conquered were filled with light. They were saved from oppression. They brought benefit to people. Some people

became Muslim and those who didn't accept, they left alone. There is no compulsion.

Bismillahir Rahmanir Raheem. "Fa-man shā'a fa-l-yu'min wa-man shā'a fa-l-yakfur" (18:29). "Let anyone who wishes believe and let anyone who wishes disbelieve."

How great, if you are Muslim. And non-Muslims have their own rights in an Islamic government. Muslims are not oppressors. With oppression it can't get fortunate and successful. Oppression is something Allāh dislikes. He doesn't have oppression among His attributes. He has mercy and goodness. It is the same with those who love Allāh. Those who are merciless cannot be from the beloved people of Allāh. An Islamic government does not oppress.

Therefore, yesterday we went to visit Sayyidatinā Hala Sultan, the protector of this island, aunt of our Holy Prophet the very holy Lady. She brings benefit to us and the whole island, Insha Allah. She attracts Muslims and non-Muslims. And all people come to visit her. Therefore, with permission of Allāh, these visits will be a means for good things for people who go there. Insha Allah their ends will be good.

Everything is in the hands of Allāh. Allāh changes as He likes. Insha Allah their ends will be good. They have spiritual authority, she has spiritual authority. When people go there, they certainly get enlightened. Therefore, may Allāh accept it.

Visits are important because mercy descends in those places. Receive your share of mercy. Mawlānā had said that her maqām is higher than the maqām of Sayyidunā Abū Ayyūb al- Anṣārī in Istanbul because she was very close to our Holy Prophet. Her story is well- known. No need to tell it. Those who visit her can learn there as well. There are other martyrs. And she is also a martyr. They had come to this island to bring light. As soon as she reached, she fell off her horse and became shahīd. She completed her duty for this island, not for dunyā. She completed her duty perfectly.

That maqām is a maqām of light until Qiyāmah, Insha Allah. It is a maqām of all kinds of goodness, Insha Allah.

Today we are saying, Allāh ‘Azza wa-Jalla, He has people. He love them and they love Him.

Bismillahir Rahmanir Raheem. "Yuḥibbuhum wa-yuḥibbūnah" (5:54). These people – the first is prophets and the companions of Prophet and Awliyaullah. These people their whole life to love Allāh ‘Azza wa-Jalla and He loves them. They not love, they don't love shayṭān because he is enemy of Allāh ‘Azza wa-Jalla. This is people only pure love for Allāh ‘Azza wa-Jalla.

Normal people, some of them they love Allāh ‘Azza wa-Jalla. They don't... some of them they are not. Even who love ‘Azza wa-Jalla sometimes not love shayṭān but they are following his way and his teachings, what he says. He can cheat them. The other also they love to listen more and more to shayṭān and they hate reality. They against Allāh ‘Azza wa-Jalla. So these people they are not good for human being, humanity. Good people for humanity who they have mercy, they have love for Allāh ‘Azza wa-Jalla and respecting His creatures. They try to serve them, to save them, save them from bad thing. These people they were going from East to West to show people the way of love, way of justice, way of helping people.

There is the people of shayṭān [who] they said, "These people they come, they conquer everywhere, they take everything. Why they do this?" They are not in need [of] too much for money or luxury they do this for only for save people from hell, from bad end. This is their main aim – to show people good thing, to save them from bad thing. And this whole these countries they was suffering from injustice, from oppression, from darkness of kufr. So these people coming and bring beauty for life of people. And they invite people they like to be Muslim, they can be Muslim. If they're not, they don't want, they like to be same religion from before, also no problem. No. Not forcing – "You must be Muslim. You must do this." No. "If you are, you like to be Muslim, we

are happy, you'll be happy. If not, also no problem for us, for... no problem for you also. You can stay and take right more than Muslim in Muslim country. Nobody can touch you or do anything against you."

This was until the end of Khilāfah of Islām, before 100 year ago. They were serving and very sensitive for this point – to not make oppression for non-Muslim because their rights in front of Divine Presence of Allāh more difficult from Muslim. Muslim, they can forgive you but other, if not forgive you, it will be more dangerous for people. This was their rule – to serve people, to show them the way of light, way of beauty. Not looking for benefit for themselves or for the country. From weak people you can crush these people and take their land to make everything. No.

Everything it was very sensitive to not make any oppression for people, any people. And even in Qur'ān 'Aẓīmu sh-Sha'n, also many āyah to not kill old, woman, children, to not cut tree, or to destroy water, other. All this from beauty of Islām. So this it was light for human being. This is not for only Muslim, [it is] for whole human being. It is gift from Allāh to save them.

But of course, shayṭān and its followers they are not happy with this. Now we are happy with Allāh and we are happy with His beloved ones. Beloved ones, you must find them to get bless from them. Somebody saying, "We are not knowing because this time also many crook people. They claiming they are saint, they are good people but after you see they're not like this." But there is people, beloved ones, Ṣaḥābah of Prophet ṣallā Llāhu 'alayhi wa-sallam everywhere. Mashāyikh, Awliyā'u Llāh, they have grave, maqām in every place.

Yesterday I was in Larnaka in Hala Sultan, Umm Ḥarām, auntie of Prophet ṣallā Llāhu 'alayhi wa-sallam, and she was coming to give light for this island and she become martyr, shahīd, martyr. And she get her job [duty] because her maqām, grave, her qabr in Larnaka everybody coming there. Muslim, non-Muslim, everyone coming there. People respecting and taking something pull them to this saint. What is this? It

is from her barakah – for this island. For whole island, Insha Allah, she is barakah. She is blessed. She is a gift from Allāh ‘Azza wa-Jalla. Until Qiyāmah this island, Insha Allah, will be enlighten with her light, light of Islām and mercy of Islām. And who visit her maybe, Insha Allah Allāh know, the end of this people it will be Insha Allah good end. Because everything in Allāh will.

So who love one, Allāh will love him and, when He love him, He make him to be his end good end, not to make him bad. Many people coming, everyday they're coming. It is real center of beauty, center of bless, ma sha Allah. These people, ‘Azza wa-Jalla make them raḥmah (mercy), bless for Ummah to go and get power, spiritual power from them, Insha Allah.

Allāh give them more and more light and, Insha Allah, we meet them in Jannah also, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

91. WE WAKE WHEN WE DIE

Thursday, 17 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Sayyidunā ‘Alī raḍiya Llāhu ‘anhu may Allāh be pleased with him, is saying, "An-nāsu niyāmun, fa-idhā mātū intabahū." All people are sleeping. People who are living are sleepwalking. When will they wake up? People will wake up when they die. They are asleep in this world. They don't care and don't appreciate. But they will wake up and then they will see the truth. When they wake up, it will be good for some, and it will be bad for others. It is for everyone.

Because Allāh ‘Azza wa-Jalla created people to believe. Who believe will be saved and will wake up in this world. But if they want to wake up and believe in Ākhirah, it will be too late. It is impossible. You will wake up like from a dream. That dream will not repeat anymore.

Therefore, mankind tries everything. They think they know what to do, whereas everything they do is useless. Knowledge and actions that will not reach Allāh, are just useless things. Mankind is like this from all perspectives. They go to school when they are young. They are trying to enroll them in kindergartens by an exam now. Primary school with a test, middle school with a test, high school and university with a test. All people worry about their children's education. Children get education. But their studies bring no benefit not to people, nor to themselves. If only people struggle for useful knowledge. Mankind is running after useless things now. They are running for nothing. Some people let their children study. Eventually, they turn against their

parents and don't show respect to them. People wake up a little then. But they don't wake up completely until they die. When they die, they understand everything was useless.

We are showing children as an example that everything we do is useless. People should think well and do everything for the pleasure of Allāh so that it brings benefit. If you work for your children to study, for you to be successful, to earn a high position – all of these are temporary. Nothing will remain of them. What will remain is Allāh's mercy, that is in the presence of Allāh.

"Wa-l-bāqiyātu ṣ-ṣāliḥāt" (18:46) Enduring are good and righteous deeds. When you die and see them, you will be happy. And who doesn't have them will be in regret. But they will have awakened. They won't be able to return.

May Allāh always let us to be awake.

Sayyidunā 'Alī, karrama Llāhu wajhah, he said very good saying: "An-nāsu niyāmūn, fa-idhā mātū intabahū." Meaning: "Whole human being they are sleeping."

Whole humanity – Africa, Asia, Europe, America – all. In everywhere where you have human being from, coming from Ādam 'alayhi s-salām, all of them sleeping. How they are sleeping? Oh, ma sha Allah, their eyes like this, like going everywhere. They are not like, look like sleeping. No. Sleeping meaning – when they are not sleeping – no, you are sleeping. You will awake up. When? When you are die. When people die, he wake up from this sleeping, from his dream, and see reality.

So we must prepare to this awakening. Even in dunyā you must awake, to be try to be awake to do good thing. When you wake up you will see good thing. Not this like this people wake up they saying – regretting what they done. "Oh this it was reality, we are sleeping we are not accepting this. We are, we was far away from all this good thing. Even

this people they was telling us and Allāh give us mind to think and to accept truth. But we was not looking this. We are looking for another thing in our life. In our life looking for make good business, make good stage for us, high position. Many thing we was looking after. No time for to look for Ākhirah or to think about our Creator. Now we are wake up if we must do..."

No. You cannot do anything now. Only you can do regret, nothing else.

In dunyā also people doing everything as they are clever and they are doing this thing for their benefit. But even in dunyā they are doing thing nonsense. Especially this time of humanity, they are doing everything upside down. They are... Old time people sons and daughters they was helping family, respecting mother and father and serve them.

But nowadays what happen is exactly opposite. Family only serving children to do their best. Even now from kindergarten, to primary school, to secondary school, to high school, university – each time – it was before for the university only there was big examination who can enter university. But now even kindergarten there is some place with test and exam [to see] if they can go in this. And family they are only they are worried and trying their best and pushing children to win this. Next, primary school, also same. Secondary school also same. High school also. And but this, what happen in this our...

In Europe they are not doing this. They are more clever than us. When Dr. Salim... Here every in this who imitate, they are think when they imitate West, they are doing good. But they imitate with ignorance. They don't know in Europe, each university, you must pay for to go inside. And from the beginning of school they make people to go where they can be benefit for. But here, whole country they must go in one school. Whole country must be in very few profession in university. And this people they are doing this for their best and they thought they are doing good. But the end this children they becoming against them. And not good for them, not good for country, not good for even themself. They are become weird people.

For Allāh never they are not thinking. Why? Because this people only trying to push children from morning to evening to study, look for this. They take teachers, special teacher or give them, send them course also. But this people they are not thinking at all to say for him, "Say Bismillahir Rahmanir Raheem. Say āyah, ḥadīth or anything, wuḍū'." They not teaching this at all. At the end this people they become not good people.

If you do this, from beginning you must make this for sake of Allāh. You must be intention – "I make my children to be obey for family, for mother, father and be benefit for Ummah and good servant for Allāh 'Azza wa-Jalla." If this intention, they will be good. But when intention not good, only for their ego, to say: "Oh, my child he is in college. He is in very big university." This your son or daughter, when they get degree, they will look at you, "Oh this, oh this is ignorant people." No respect, nothing. Not teaching respect, not teaching anything. Only wake up when this, they treat you like very bad. And when you die, you see if you do good or not. And in that time it will be no any chance else.

So, what Sayyidunā 'Alī, raḍiya Llāhu 'anhu, karrama Llāhu wajhah, he said: "You must be wake up here." Everything don't go like flue [flock], like sheep flue [flock], going all of them, even for if one jump from high, all of them jump again. This what happened in our country. And Europe people they are laughing for us. We cheat them and make them to be like funny people. We can do anything for them.

Allāh give us awakening, Insha Allah, to be in way of Prophet, the best way, for dunyā and for Ākhirah, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

92. ALLĀH SEES EVERYTHING

Monday, 21 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem "Wa-mā rabbuka bi-ghāfilin 'ammā ta'malūn" (27:93). Don't think you can hide something from Allāh 'Azza wa-Jalla. Allāh says in Qur'ān 'Azīmu sh-Sha'n, He is not heedless of what you do. Hāshā.

Heedlessness is related to people. There are many heedless people. There are more people who are heedless about Ākhirah. People are heedless about dunyā as well but they are more heedless about Ākhirah. Heedless means they don't see and don't understand, something like ignorance. That is the attribute of people.

Allāh 'Azza wa-Jalla is not like you. Allāh is not like us at all. Allāh 'Azza wa-Jalla does not have any attributes of weakness or deficiency. But people do. Because people have these attributes, they think Allāh 'Azza wa-Jalla doesn't see and doesn't know. So they try to do whatever they want. And religion was sent to people in order to wake them up from heedlessness. The more a person is bound to a heavenly religion, the more he fears being punished. But there is nothing to protect societies without religion from these wild attributes. Religion is something that protects people from this wildness and heedlessness.

They are the heavenly religions because all heavenly religions are one. All religions are one in the presence of Allāh. It is among the conditions of imān to believe in the questioning of Qiyāmah. Therefore, do not be

heedless. Don't be oblivious. Whoever tells you that the questioning of Qiyāmah is false, is heedless; Whoever believes that person, is heedless too. Heedlessness is not a good thing. Heedless means that someone has been cheated. That person is in loss. He is not good. His end is dangerous. There are mistakes that are made in heedlessness. When you repent and ask forgiveness, Allāh will forgive. But if you persist, you will get your punishment.

May Allāh protect us. May Allāh give us alertness.

And there are many alert people who watch you to catch you in heedlessness, who wish you to fall into heedlessness to take your property and money away. The world is so now. And it is the same about Ākhirah, about Ākhirah is even more dangerous. Foxes for this world are lighter than those for Ākhirah. You may lose your property. Important is that you've got your imān.

May Allāh protect us. This warning is for all of us. Because mankind does not listen unless you warn him. It is like the story of Nasreddin Hodja. Nasreddin Hodja sent his son to bring water. He gave a jar to him. And when he gave the jar, he pulled his ear and slapped him a couple of times. His son said: "What did I do that you are beating me?" He said: "So that you don't break it." "I haven't broken it yet." "What's the use of it after you break it? I've warned you beforehand so that you remember." The warning is important. Not only after the action, but also before it because shayṭān is after us every moment. The foxes of shayṭān are after us.

May Allāh protect us. Allāh 'Azza wa-Jalla saying: "Wa-mā rabbuka bi-ghāfilin 'ammā ta'malūn" (27:93). Allāh 'Azza wa-Jalla, He not... In... He didn't ... He is seeing everything... He not... Nothing can hide from Him. Everything He know. This attribute to be not knowing not exist for Allāh 'Azza wa-Jalla. His attribute all time the highest attribute. No thing from His high – nothing like attribute, He is attribute to be less or down thing. Whole, every His fear, nothing like oppression, nothing. This attribute not for Allāh. [They are] for human being or for other, for

Jinn, for shaytān can be. But for Allāh ‘Azza wa-Jalla, every good attribute for Him. Not, bad attribute not for Allāh ‘Azza wa-Jalla.

So one, He is not... to not seeing? Ghaflat. Heedless. He is not heedless and this cannot be. But for human being, it is. For this, many people heedless. They thought, because they are like this, they thought Allāh ‘Azza wa-Jalla also can be like them – not seeing. They can do everything and it will be hide for Allāh ‘Azza wa-Jalla. This people they are ignorant. They are not knowing. But religion, who heavenly religion, they teach this: Allāh not heedless. He is everywhere. Nothing can hide from Him. But this who they claim they are religion but they are only like story, they said this god, he was running from another god and he was hiding from here, hiding there. This is ignorance. This is only story for this. Showing it is not, they are not God. They are not nothing. God not, cannot run away from other. And this attribute there is all false.

Only religion what Allāh ‘Azza wa-Jalla sent for whole prophets – same one not changing. So who has this belief for heavenly religion, they are different from other. They have something to – fear from Allāh to do bad thing. Who do this bad thing, they are not from religion even. Even they claim they are Christian or Jewish or Muslim and not believe in this, this they are not in religion. And this people, they can do anything because they not, they said: "Allāh will not see us, we do this in secretly. People they cannot see. So we are free to do this." No. This is wrong. Allāh not heedless and He will ask and charge you, what you done in this life for people, for humanity, for creature, for anything. They done – secretly they are doing very bad thing and they are in front of people and they show themself as they are mercy angels but they are hypocrite. But this is not hidden for Allāh. Allāh know and He will ask for this.

So we are Muslim people. Believer people, they have mercy and they can believe for what people they can say. But Allāh, He knows everything and He will make big court in Judgement Day and He will judge this people and everything it will be clear. What they done, it will be punished and other people who oppressed, they will be take their right. So we are asking Allāh to keep us safe from this people, heedless

people and to be awake. Because we are poor people, people can cheat people, each other, but don't be cheat to do anything wrong for others. It is bad for people who do this because first they make bad adab, bad behave for Allāh to think He is not seeing you when you do this secretly and next you will be punished for this.

Alḥamdulilah, mu'min people they are not doing this. But maybe other people, they cheat people. Not important to cheat you in for dunyā, for material thing. Dangerous to cheat you, to take you out of belief, your belief, and to make you without belief. This is very bad and the real, we are living in time there this very openly happen. To make people... to oppress them physically or psychologically to believe what they are have to believe.

They put this poison in everything. Every small piece, even you cannot imagine, they put this poison slowly, slowly, slowly and at the end they make people to finish. Allāh keep us from them, Insha Allah. Allāh, He is able to make this poison to finish them, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

93. EVERYTHING IS IN HIS HAND

Tuesday, 22 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla gives everyone and everything their provision. Their provision is only as much as is given. You have as much as Allāh decrees for you. You may own the whole world, when your provision finished, you won't be able to take a single bite. Everything in this world is like this.

Allāh 'Azza wa-Jalla makes rain whenever He wants it. He can make rain in summer or in winter. He does it on time. He makes rain at times we are used to and at times we are not used to. It is something only He decides. Allāh 'Azza wa-Jalla is Aḥkamu l-ḥākīmīn (Wiseest of the wise).

No need to get angry at things that happened today. This is the will of Allāh. Allah made it rain today. It was windy today. It was hot or cold today." People always keep complaining. They are never happy with anything.

It is the will of Allāh. It doesn't work by our will. It works by the will of Allāh. The Holy Prophet orders not to swear at the wind. It exists by the order of Allāh. When you go against the order of Allāh, you go against Allāh Himself.

Allāh put everything in balance for people. He knows what to give and when to give it. And because of that balance, people think it will go on forever. Even if it lasts forever, you won't be here forever. Your time

will come. When that time comes, you will go. When your rizq is finished, you will go. Therefore, no need to get upset with the matters of this world. This world is temporary. Use this world for Allāh, on the way of Allāh.

The Holy Prophet says in ḥadīth to be careful about your speech so that you don't make a mistake without knowing, Insha Allah.

May Allāh give us good living, Insha Allah.

Allāh 'Azza wa-Jalla He is, everything by His will. Allāh He can do everything. You see [it as] unusual but for Allāh 'Azza wa-Jalla it's usual. But it is for human being, they are not used to see something happen but for Allāh it is not difficult. So we are living in this life, many thing happen you cannot imagine but Allāh will – it will be continue. Don't be sorry for wind, for rain, for hot, cold – this all from His will. He can make rain in winter, make rain in summer, every time can be with Allāh 'Azza wa-Jalla. He put also some months for rain, some months for hot. But people still they are every time when it is cold they say "it is so cold". When it is hot, "it is so hot" they say. This Allāh make this life for human being, for this earth especially for us.

Sometimes you cannot be whole time same, you must be change. And this change you must accept.

You are living, you have your provision. When your provision finish, you will be gone. Even you have whole world for you, you cannot, when your provision finish, you cannot take one drop of water or eating something. So it is life not forever. Even people they thought, "It will be go forever same, winter, summer, and everything. In this time it must be winter, this month spring, in this month summer, in this month autumn, in this month..."

But Allāh He is... this all for Him. He can do and He can make people to be suffering or to be without suffering. Can be everything in His hand, His will.

We are living in this island and people they are living around us they are better, they have more opportunity to live, more luxury. But we hear they are suffering the worst from [than] people living in war. These people they are living in is like - in Lebanon they said. It really you cannot imagine how they are suffering, how they are misery. But they have everything but what happen Allāh will. And people can be carry this. Normally when somebody see this, these people cannot carry. But Allāh His will going and everything by His will.

What we will do? We ask Allāh and thank Allāh for what He give us from His favour and to be more and more. Not to be proud - "We are like this, we are like that." Because Lebanon people, if you see they are most successful people and they are most intelligent people, clever people. Since 5, 6000 year they said, "We are making trading on whole world."

And many countries they have very good thing but when Allāh want... So it is not important to be, "I am like this, I am like that." You must be first ask, "We are only want Your favour. We are not from our cleverness or thing we get this but when You want You give. When You don't want, You make us to be example for whole world who they understand." If not understanding, it is never mind, no benefit for other also. But everybody must take lesson from what happen everywhere, what did wrong, what it was right. Allāh show us the good and to be thankful for Him. And to know our weakness.

Allāh keep us safe and give us from His, favour, Insha Allah. Allāh give our brother, sister in this country, they have very good people from tariqah and other. They are all suffering. We ask Allāh 'Azza wa-Jalla to keep them safe and to take this balā' from this country by them... for sake of them, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

94. KEEP OUR CHILDREN SAFE

Wednesday, 23 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, "Al-mālu wa-l- banūna zīnātu l-ḥayāti d-dunyā wa-l-bāqiyātu ṣ-ṣālihātu khayrun 'inda rabbika thawāban wa- khayrun amala" (18:46).

Allāh 'Azza wa-Jalla is saying wealth and children are the decorations of this world. They are for everyone. But they are not permanent. Nothing is permanent in this world. Permanent are righteous deeds and good hopes. This is what will remain.

Allāh gives wealth and children in this world. There is nothing wrong with them. If you cannot manage them and waste your wealth away, or fail in raising your children well, there's no benefit for you in the end. And it is a good thing to bring up good people, to spend your wealth for good purposes. You and your family and your relatives benefit from this in this world. It is good when you do this on the way of Allāh.

We are seeing people who have money but cannot have children now. "What shall we do? Let's use IVF." Since 20-25 years, there has been such a thing. They invented a way where a child is born by means of a tube. People think it will work out straight away and go there. They spend thousands of lira and dollars. They say it didn't work out this time and try it again for a couple of times. Sometimes it doesn't work at all. And what happens next? They use something even worse. There is this dirty bank. They take the sperm of other people and use for themselves and

they think it is a good thing. It is wrong. It is not permissible. It is wrong. Good is whatever Allāh gives. And it is good for you to bring up those people in goodness, to teach them goodness.

There is a way for everything in Islām. If you find it, you will be in comfort, with the permission of Allāh. You will be at peace in Ākhirah. And if it is only for dunyā, it passes very quickly anyway. It's not important. When you don't bring up these people well, they turn out to be not good but harmful. They are harmful and your deed is harmful. You will have no profit but only loss. Because when people bring their children up, our Holy Prophet says to teach them to say "Allāh" as their first word. And people are not doing even this easy thing. It never crosses their minds. Most people have no idea about it. They don't care what a child is saying. They let him speak however he can. And our Holy Prophet says a child should start speaking with the word of "Allāh". There is goodness in it for him. If they teach children other things and they start speaking useless words, they will struggle with useless things all their lives.

And when it comes to education, all people think about is what they should study. They think about the future profession, which school to send them in childhood. And nobody thinks about their Ākhirah. People should think about it before everything else. The biggest benefit is in this. Otherwise, they can become presidents or garbage collectors, or professionals. They will make a living in this life some way. It is not important. Important is to give the most important thing to children: to show your family the way of Allāh, to show the way of the Holy Prophet, to obey the orders of Allāh, to teach them about Allāh. This is the most important thing. The rest is not important at all.

Allāh 'Azza wa-Jalla saying: Bismillahir Rahmanir Raheem. "Al-mālu wa-l-banūna zīnātu l- ḥayāti d-dunyā wa-l-bāqiyātu ṣ-ṣāliḥātu khayrun 'inda rabbika thawāban wa-khayrun amala" (18:46).

Allāh described to money and for wealth, money and wealth and children or anything for dunyā – there is, like good scenery for good

thing, for people, for human being, nice thing you see. But the end, it is important what left from this for Ākhirah. There is, you win with this. What we [have] left – the good deed and the good hope – this is important. This for whole human being, for Muslim, for non-Muslim also.

Muslim also can enjoy with life, with money, with houses, with car or anything. He can own, no problem. Also to have children, to have... this is the most thing people they like. So for children, for mu'min, for Muslim it's also no problem to have it. But to make it for sake of Allāh, not forgetting Allāh, not forgetting Last Day, next life. It is good to have this. You can make charity, can make good thing for you, for your family, for your neighbour, for community, for human being. You can do with this, for sake of Allāh. If not forget, everything you have for sake of Allāh, you can do this. You enjoy and you have it for next life also, still enjoy with this.

It is important, next part of āyah to, for to keep good thing for next life. But if not doing for, not leaving, not... it is only like dream. Maybe it was, you can say it was a sweet dream. After, finish. You wake up in a bad place. But if sweet dream after you wake up, place more nicer. It will be you are happy. This for whole human being. And human being, they working whole life to get more and more: more better for money, for fortune, for everything, wealth and for children. Many people, they are, sub han Allah...

To have children it is Allāh give this for human being. Even now in Western country, they don't like to get children, to pregnant, to be or to look for after children. They like to get it ready [made]. They bring from other country and they adopt. Even they are by force, they take from people, [from] Muslim living in their country. And they saying: "You are not looking good for this baby, for boy, for children. We will take this and give for this couple [who] they cannot make children." Why they not make children? Because couple of them same kind – woman and woman, man and man. So they need also children. And you see here, Allāh, He give this to human being to have children, to love

children, even for this unusual thing – they are also they want children. So they take from other people and adopt. So it is nature of, [that] Allāh give for people.

But for Muslim, it is important for them to not imitate others. Because many people, Allāh make some them to not have children. "Wa-yaj'alu man yashā'u 'aqīma" (42:50). Allāh, if He want He will not give you children.

They make a new system. They make system of this tube and they try to make pregnant. First one, this happened before nearly thirty year ago or twenty-five year ago. People they thought immediately they can have children. But what happen after, we know many people coming, "We try five times and each time we pay thousand dollar, two thousand dollar but it is not work." So it is also, this also not from... If Allāh want somebody give him life, He give. If not, doctor also anything they can do, when no permission for this, he cannot be.

But important thing, not to have children, important thing to look after them also. From first thing, Prophet ṣallā Llāhu 'alayhi wa-sallam teaching us what to do. First to make adhān, to make a name, to many thing in when birth. But when coming to five, six months beginning to say something, say, "We must tell them to teach them to say Allāh," name of Allāh 'Azza wa-Jalla. It is easy for every baby to say it. For this Prophet ṣallā Llāhu 'alayhi wa-sallam saying: "First be word for baby, if it is "Allāh" he will be blessed one, Insha Allah." People, they are not looking for this. Nobody caring about this. Even maybe 99%, they are saying, if anything their baby saying, they are happy. But you must teach them this. After, also you teach them good manner, good thing.

People now they are, they want teach them good education – no adab, nothing – only education. Looking which school better, which nursery better, which... They are only, they are thinking this. Not thinking at all for anything else. After, they thinking which, what he will do in his life, which profession he will be. They like to make him whole this studying young life to – they are trying hardly. Only they sinking, thinking –

sinking better like this – They are real sinking. Thinking about only for his material life. Not thinking for his spiritual life or how he must be after you, how he must be to continue your blessed life in after this also. They are not thinking about this. They giving anything for teaching children. Not looking for make them to be have good teaching of Islām. Most of this people.

But it is not important this. I say, not to be important to be president or to be worker or to be farmer or to be this. Don't, don't be anxious, "What my children, what they must be, they are will be?" Only think for their... if they are good people, ṣāliḥ people, blessed people – this is most important. Other thing, it is not important at all because it will be left in this dunyā. They can't be president in Ākhirah. They cannot be worker in Ākhirah. Only in this dunyā. What be in next life – only your good deed, Insha Allah.

Allāh keep us and keep our families, children, all children of Muslim, mu'min, safe. Because real they are, they are in big difficulty. They have all... In our childhood there was nothing like this time. Can be every bad thing can you reach in second, one second. It was not like that. Now it's real difficult for this children. Allāh keep them safe from this shayṭān and his follower.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

95. GIVE TO WHOMEVER ASKS

Thursday, 24 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem, "Wa-anfiqū min mā razaqnākum" (63:10). Allāh 'Azza wa- Jalla is saying, "We gave you provision. Use it for good purposes and help people with it." Allah is ordering this.

Yesterday one of our brothers asked something. "When Allāh Allāh orders something, is it farḍ? Do we have to do it?" It is not farḍ. There is an order of Allāh and there is farḍ, and there is mustaḥabb. Whoever is able to do can do. And there is no penalty for whoever doesn't. As long as he does not do bad things, it is fine. And Allāh orders good things.

When you do goodness, you profit. You earn both the pleasure of Allāh and thawāb. It is similar here. "Wa-anfiqū min mā razaqnākum" (63:10). "Give back from the provision We gave you. Help people with it." Whoever can, gives.

Allāh will give back ten for one, hundred for one to him. Allāh 'Azza wa-Jalla will give 100,000 for one, depending on the occasion. When you give during ḥajj in Makkah, you get 100,000 back, for example. It is similar on other occasions too. Therefore, it is not farḍ for people but there is a reason for people to be interested in giving to others.

When you don't do a farḍ, you commit a sin. Praying five times a day is farḍ, for example. When you don't pray, you commit a sin. Zakāh is farḍ. You commit a sin when you don't give it. And there are people for

whom zakāh is farḍ and some for whom it is not. It is not farḍ for whoever doesn't have money. And it is farḍ for whoever has. It is same with ḥajj. It is farḍ for those who can afford it. If they don't go, they commit a sin until they perform it. It is not the same with fasting. Fasting is farḍ for everyone. It is farḍ for everyone regardless of money. But it is farḍ for healthy people. If someone's health is poor, it is not farḍ. Therefore, farḍ and orders are different.

There are many orders of Allāh which are not farḍ. Whoever obeys them comes closer to Allāh and earns His pleasure. And this is one of them: to give for Allāh and to do good deeds, to give to right people. Sometimes it happens that people give by obeying the order of Allāh to people who deserve it in their opinion. And sometimes it doesn't turn out that way. When it doesn't, is this farḍ erased? Is this thawāb erased then? No, it is not. Because people do what they see and know. If a person makes a trick, that trick is with himself. Allāh 'Azza wa-Jalla accepts a person's deeds. His good deed will be accepted. It is good to give.

Our Holy Prophet is saying even if someone comes riding a horse and asks for something, asks for ṣadaqah, it is good if you give to him. Riding a horse in old times was like driving a car now. How will it look if someone comes in a good car and asks five lira for the pleasure of Allāh? You will send him away. Our Holy Prophet is saying not to do this. He is telling not to send him away empty-handed. Give to him. Even if he has, give him. There is this matter as well, not sending anyone away empty-handed.

Some people are shameless. Some people complain when you give them little and some even swear at you. You are released from your duty.

Mawlānā Shaykh Nāzim used to say also not to send anyone away empty-handed but to give even a little. You have done your duty. They may accept it or not. They will have not accepted that favour and you will have given your ṣadaqah. Allāh will accept it.

May Allāh let all of us do good deeds, Insha Allah. May we not be in

need of anyone. May He let us always help other people, Insha Allah. Allāh 'Azza wa-Jalla, He is saying in Qur'ān "Wa-anfiqū min mā razaqnākum" (63:10). Give from what We give from provision for you, from your provision, what We gave you, what We make you rich, make you have thing. Give from your money, from your other thing what you can give. Give. This is order of Allāh. Allāh, He give everything for us and He like us to imitate Him and to be like Him- generous. If you be generous, you be , Allah happy with you. It is order of Allāh.

But there is order... Last night one brother from Germany, was asking, he say: "There is order for Allāh, for something, this is we, it mean obligatory - farḍ?" Farḍ meaning obligatory to do in Islām. There is five farḍ to do. First to say, to be Muslim: "Ashhadu an lā ilāha illā Llāh." This is for farḍ for everybody. After, praying five time a day. This is also farḍ. If you don't do this, you - Allāh, He said He will punish, make you to pray in Ākhirah. For this also for everybody, Muslim. He has, poor or rich or ill or anything, even when if he is ill, he is when he is sleeping, laying down, he can by his eyes he can pray. In praying, no anything to run away from praying.

After this, ṣawm - fasting Ramaḍān. This is also farḍ - obligatory. This for also for everybody but not for people they are ill people. This you can escape but from praying you cannot. This also farḍ but other, fasting you must fast thirty day Ramaḍān. If you not fasting, you don't, cannot fast, you are ill, you will pay little amount of money for each day. and you this is no problem. This is third farḍ.

Fourth to make, give zakāt. This also not for everybody in Islām. Who has enough money, like a hundred gram, equal of hundred gram of gold, he must pay zakāt each year, two and half percent for this amount. This for also farḍ - obligatory.

Fifth - ḥajj, pilgrimage of Ka'bah. This also not for everybody. Only for who has money and he is strong enough, his health is okay; And if woman, she don't have anyone, she has somebody relative with her, it's obligatory for her also, if she is rich and she has some relative with her.

But if she is rich and she don't have anybody, also no obligatory for her. For this, this only farḍ – obligatory for Islām. This order of Allāh.

But there is many orders for Allāh, hundreds to people. This is if you can do, Allāh will reward you. And for one, ten at least, from ten to hundred thousand times can be reward for you. For this nice, good to give people ṣadaqah and to help people. This is what Allāh ‘Azza wa-Jalla, He happy with you and reward you. You give your ṣadaqah and Allāh accept because you are giving by your good intention. Even sometimes people using good intention for bad thing. You give but other people who take this money you don't know what he do. You think he is doing good but maybe he not doing good. This is not your business. Only you give and don't look after what is this. If you know and you see it is like this, so don't be worry. Even this man doing not good but Allāh will reward you because you are giving this for good intentions. And to Prophet ṣallā Llāhu ‘alayhi wa-sallam saying: "Don't make anybody go, if he ask something, do not let him go without giving him anything." Mawlānā Shaykh also say, of course from Prophet ṣallā Llāhu ‘alayhi wa-sallam, "You give anybody. Don't let him go without taking anything, even small amount." No need to give whole thing. Small amount he is happy also okay. Prophet ṣallā Llāhu ‘alayhi wa-sallam saying also if anybody coming asking, even he is on horse. That time "on horse" to meaning it is has good money. Because like horse that, old time not easy to have it. You give him also. If he ask for ṣadaqah, give him ṣadaqah, even for this. So it is example for us to not say, "Oh, this man has car and he has, he ride horse and he has good clothes." This is order of Prophet ṣallā Llāhu ‘alayhi wa-sallam. Just your intention to follow Prophet ṣallā Llāhu ‘alayhi wa-sallam. Allāh accept this.

Allāh make us whole time to be help people and to be... Allāh give provision for us to do this, Insha Allah. Allāh accept your ṣadaqāt, your good deed, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

96. EVERYTHING BY HIS WILL

Friday, 25 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Everything happens by the will of Allāh 'Azza wa-Jalla. We read this ayatu l-karimah in the khuṭbah: "Wa-in yamsaska Llāhu bi-ḍurrin fa-lā kāshifa lahu illā Hū" (6:17). When Allāh wants something to harm you, no one can remove it except He. And when He wants something good to happen to someone, it will certainly reach him.

Some people ask why something happened to them. It happened because it was the wish of Allāh. It happened by the will of Allāh. If they believe in this and keep patience, they will earn their reward – not only reward, but also they will have peace. They should believe that these things happened because He wanted them to happen. They should believe that if Allāh wants, He can take it away and give them relief by belief in Allāh. They should believe in this.

Allāh 'Azza wa-Jalla said so in Qur'ān 'Aẓimu sh-Sha'n, His Eternal Word, to the Holy Prophet and to us. It is the beautiful Word of Allāh. If everyone believes and accepts it, all kinds of goodness will happen for them. And if they complain about things that happened to them, they will be devastated trying to figure out what is the reason, if they fell down or ate something wrong, or they drank something. It came from Allāh 'Azza wa-Jalla. He wanted this. Just like He wanted these hardships, only Allāh 'Azza wa-Jalla can remove them and give you relief. And when He wishes people good, Allāh 'Azza wa-Jalla gives goodness. No one can prevent His wish. No one can prevent Him. Even

if the whole world is against, it cannot prevent the will of Allāh. And when Allāh gives from His favours, even people, who think they are something important, resist with all their weapons and bombs, those favours will reach people.

This is our condition now. The poor condition of this world is because of faithlessness. This illness has come. While people are guessing if it started in China or America, in one place or another, from such and such animal, they are forgetting the main source. And because they forget, they cannot reach a conclusion. As a result, it happened by the will of Allāh ‘Azza wa- Jalla. It may have occurred in a factory or in a laboratory, in a farm or in an animal market. If it wasn't the will of Allah, it wouldn't have occurred. And as it is by the will of Allāh, If it wasn't the will of Allāh Allāh ‘Azza wa-Jalla will remove it as well. This is the way it is. And there is a ḥadīth of our Holy Prophet a bedouin asked him, when he heard this āyah, "Should we get treatment when we get sick?" "Of course be treated," said our Holy Prophet. But know that cure comes with the belief in Allāh The cure is from Allāh. You must accept this in order to be cured. If you say that a doctor cures you, some people believe in Allāh but still they think cure is coming from the doctor, then it has no benefit for them. Eventually, mankind will pass away anyway. But when they say that by the favour of Allāh ‘Azza wa-Jalla, this medicine was effective and the cure came with this doctor by the order of Allāh, then they will receive its reward. They will be rewarded for sickness and make shukr to Allāh for recovery. They will have not forgotten Allāh.

People of the end of times swear at diseases and say various things. They blame this and that. No need to blame anyone. Everything is possible in this world. Nothing is impossible in this world. Prepare yourself accordingly. As we always say, it is dunyā here, not a Paradise. When you go to Paradise, everything will be nice. And anything can happen any moment here – anything – good and bad. But that is not important. It is important to guard our faith. You are being tested. And a test can be very big, may Allāh protect us. You can both fail the test and commit a sin. Therefore, we should know that everything is by the

kindness and favour of Allāh.

Allāh ‘Azza wa-Jalla, He said, "Everything by His will." It's the āyah we read. "Wa-in yamsaska Llāhu bi-ḍurrin fa-lā kāshifa lahu illā Hū" (6:17). This what Allāh wants. If He wants something difficult for you, it must be. Because it is His will. He can... Nobody can stop in front of His will. And it is, can be this from Allāh but you must believe for this. What happen, it's coming from Allāh. If it is bad – also from Allāh. But who he has belief, he must believe also Allāh, He will take this from on him. If any illness or other thing happen, Allāh, when He want – you pray for, ask Him for to take this bad thing on, from you – He can do. Nobody else can do. And when He want something for people, for good thing for human or for men or for women, nobody can prevent this from to be happen. Even whole countries coming against this, nothing can be happened against this. Because Allāh will stronger from anything.

And it is good tiding for us, for people who are nowadays, they are hopeless, they are anxious, they have every "Why this happen?" Because they don't have belief. If they believe for this, they will be rest and happy because they know this is the will of Allāh and it will be happen. If you are happy or not happy, it happen. But if you are happy and believe what happen, Allāh will reward you and maybe take this from you, make you safe. But if not, what happen now, if you see whole world like they said, world war. No, no any country they safe from this.

Everybody, they are anxious and most of people, they have problem, psychology problem from this. Little or more, small or big, they have this. Why, for what this? Because they are only believe everything happen, happen by themself, by other people, by maybe other country.

Now they are living in this situation of illness. They are accusing from maybe China, they accusing America, they accusing Europe, they accusing anything else. But all this what happen by will of Allāh. It's coming from laboratory or factory or coming from farm or coming from grocery or other thing – all this, it is by will of Allāh. Nothing can be

without of His will. Everything by His will and you must believe for this.

There is, they trying hard to take this belief from people and they are nearly succeed. Most of people they don't have belief. Even Muslim, they make them to not understanding spirituality. They understand only material. This is, this it must be like this but this is normal calculator for dunyā. But Allāh 'Azza wa-Jalla, He has endless thing. You cannot imagine what He has. So, it is important to be believer. And when you are believer, you are rest and happy. Of course for...

Also Prophet ṣallā Llāhu 'alayhi wa-sallam, one bedouin coming for him and asking, "If we are ill, we must take medicine?" Because this he, they know Arabic well and when they hear in Qur'ān like this maybe he said, "We mustn't take. Because everything from Allāh, we wait to Allāh make us [well]." But Prophet said, "Of course, you must do this." Because life, human being life, it is everything it must be inside: growing and looking after themselves, to teaching, doctor or teacher or master – it must be. So Prophet ṣallā Llāhu 'alayhi wa-sallam say, "Yes, you must treat yourself." And the... but what you, when do this don't say, "This medicine make me healthy." This medicine, by will of Allāh. "Allāh give shifā' for this medicine and we are thanking Allāh for this." This is what we must do. We must thank Allāh for good doctor, He also give shifā' by his hand. Because many doctors, they can do anything but when Allāh not, He don't want shifā' for, cannot even the most richest one, they will not find cure. So for this also we must look for treatment but it is also not forget Allāh 'Azza wa-Jalla, Who put secret in this treatment. Sometimes must be good, sometimes not good. So, we must also looking after treatment, Insha Allah.

Allāh keep us safe and strong īmān – this is the most important thing.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

97. SERVANT FOR ALLĀH OR SLAVE FOR EGO

Saturday, 26 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem, "Alladhīna ātaynāhumu l-kitāba ya'rifūnahū ka-mā ya'rifūna abnā'ahum" (6:20).

Allāh 'Azza wa-Jalla is saying People of the Book who are Christians and Jews know the orders of Allāh and the way of Allāh. How do they know? They know very well. As well as they know their children, they know that true religion is the religion of Islām, of our Holy Prophet. And all prophets belong to Islām. The religion of Islām is the only religion.

They say "interfaith dialogue". There is nothing interfaith. Religion is one, Islām.

The religions of Mūsā 'alayhi s-salām and Ibrāhīm 'alayhi s-salām belong to Islām. But in terms of sharī'ah, Mūsā 'alayhi s-salām, Ibrāhīm 'alayhi s-salām, and Nūh 'alayhi s-salām have different shari'ah. Sometimes they change. Sometimes some things are more in one than in another. That is not important. They are all Islām as a religion. And People of the Book know this. They know this but of course, they want to act in a way that they like.

Allāh 'Azza wa-Jalla created people in order for them to carry the duty of servanthood. Everyone is the servant of Allāh – 'Abdu Llāh. Ladies are Amatu Llāh. This means servant of Allāh too. The purpose of the

creation of mankind is to be servants for Allāh. As people are servants, they can deny it as much as they want, they cannot escape from servanthood. People must be servants for Allāh. When they are not servants of Allāh they become servants of something else.

We see there are nations who are servants of mice. There are nations who are servants of monkeys, idols, rocks, wood; they have to be servants for something. And now it is comfortable for people to be servants of their egos. Shayṭān is cheating them by saying, "Don't be a servant of Allāh. Servanthood to Allāh is difficult. You cannot do whatever your ego wants when you are a servant of Allāh جلاله جل. Come and be my servant. Everything is allowed. Do whatever you like. Do whatever you like as you like. You are my servant. I won't cause you hardship. You will be happy with servanthood to me. Leave servanthood to Allāh." Shayṭān and ego saying this. Most people do not want it now. They are cheated by him (shayṭān).

Servanthood to Allāh 'Azza wa-Jalla is of the highest level. And they go down to the lowest level to be servants of the lowest people. They say, "I am an atheist. I am not anyone's servant." You are the real servant of shayṭān. Because there is no escape from servanthood. Therefore, either do your servanthood in the lowest level, or do it in the highest level. Whoever is the servant for Allāh will always be elevated. Whoever is the servant for shayṭān and ego will always be low. May Allāh protect us.

Allāh 'Azza wa-Jalla say in āyah: Bismillahir Rahmanir Raheem. "Alladhīna ātaynāhumu l- kitāba ya'rifūnahū ka-mā ya'rifūna abnā'ahum, alladhīna khasirū anfusahum fa-hum lā yu'minūn" (6:20).

Allāh say this, who believe in heavenly religion, they have heavenly Book, they know this what Prophet ṣallā Llāhu 'alayhi wa-sallam, same. Have heavenly Book, Qur'ān 'Aẓīmu sh-Sha'n, and he is the last messenger for Allāh, for human being. So it is - they know very well he is Prophet and he is same like 'Īsā 'alayhi s-salām, like Mūsā 'alayhi s-salām, like Ibrāhīm 'alayhi s-salām. All prophets they are all of them

their religion – Islām. From Ādam ‘alayhi s-salām until Prophet here. Islām – one religion, Allāh's religion, Islām. No another religion. They said something between religions, "interfaith", to come religions together and to discuss. This is nonsense because religion only one. "Inna d-dīna ‘inda Llāhi l-Islām" (3:19).

But other, they are only changing shari‘ah – like Ibrāhīm ‘alayhi s-salām law. His law different. Nūh ‘alayhi s-salām different. Shu‘ayb ‘alayhi s-salām... Slowly slowly different coming until they our Prophet ṣallā Llāhu ‘alayhi wa-sallam and it was complete. But they are not out of Islām – all Islām.

"Wa-bi-dhālika umirtu wa-ana awwalu l-muslimīn" (6:163). Prophets, many āyah from prophets they, in Qur‘ān ‘Azīmu sh-Sha‘n, they said about themselves, "We are Islām, Muslimīn. We are surrender for Allāh ‘Azza wa-Jalla" – meaning.

So it is they know very well this is right way for human. But why they are not accepting and following? Because Allāh ‘Azza wa-Jalla create human being for one purpose – to be servant for Him جلّاله. All human being servant. For this we say for man: ‘Abdu Llāh, all men ‘Abdu Llāh, woman Amatu Llāh meaning also she is servant for Allah and man servant for Allāh Abdu Llāh. This is what Allāh’, create. Nobody can run out from to be servanthood.

But there is thing people they are saying why they not accepting this servanthood because they said, "Don't be servant for Allāh ‘Azza wa-Jalla. You be slave for me." Your ego, who is not servant for Allāh, he is a slave for another thing, for idols, for wood, for stone, for man, for creature. For even they are servant – slave not servant – slave for rat. They are worshipping rat there is people. There are worshipping monkeys.

When you are not happy with to be servant for Allāh, you are slave for your ego. Ego said, "My option it is good for you. You can do everything you like, everything you can do. I give you permission. You

are free. When you are slave for me, you can do everything, every bad thing. Every bad thing you do, I will be more happy with you." For this, people they are not looking to be servant for Allāh 'Azza wa-Jalla. They running after their ego, the shayṭān and they thought it is good. And every time they doing bad, worse, there is coming worse than this. Also they are happy to run after this.

For this we see they change this religion from Mūsá 'alayhi s-salām, 'Īsá 'alayhi s-salām, by them what their ego they like. They put nothing left from law of Sayyidunā 'Īsá or Sayyidunā Mūsá. All of them finish. Even Sayyidunā 'Īsá he wasn't eating pork or thing. These people they make it after him to make it ḥalāl for them to eat. Everything they change and they are happy with this. For this not accepting to be servant for Allāh.

Servant for Allāh it is high, make you honourable, high situation and better man. But to be slave for yourself, you be lowest than everything. You going lower and lower and lower. This is to be slave for ego, to your self. But people they are very happy with this. But to be happy it is not meaning it is right. It is just they are looking happy but normally it is not happy because happiness cannot be with this bad thing. But they try to be happy. They use everything trying not to be happy but it normal... Allāh not give happiness who coming against Him.

Be with Allāh you be honourable. Don't look for majority, they are running after their desire, their ego. Be servant for Allāh. Allāh be happy with you. You will be winner at the end. Allāh keep us away from our ego and to be servant for Allāh, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

98. SHYNESS IS GOOD MANNERS

Sunday, 27 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet is saying, "Idhā lam tastahī fāṣna' mā shī't."

If you are not shy, do whatever you like. To be shy is from Islām, it is from īmān. Because if a person is not shy, he can do all kinds of shameful things. He is not ashamed, so he doesn't care. And a person who is aware of himself fears Allāh and feels shy from His servants when he wants to do something. He has fear of Allāh and shyness. As a part of good manners, shyness is a good thing, a beautiful attribute. It is what suits people, what suits Muslims.

And shayṭān is teaching us shamelessness. Those who are together with shayṭān are teaching it. People who are against Muslims, Islām, and Allāh are doing this. They want to make others do the same. It is not enough just for them. They want others to be like them. They want everyone to burn in hellfire. If you did something from being unable to control your ego, do not show it openly. Do not embarrass yourself. People aren't like this now. On the contrary, they do something on purpose so that it makes them famous and so that people talk about them. They don't care if people talk about them badly or well. It is important that they satisfy their egos and become a bad example for people. Whoever does something bad and teaches others without feeling embarrassed, or if others look at him and learn from him, the sins they commit are on him and on them. If there is one person [who follows him], the sins of one person, if there are ten people [who

follow], the equal sins of all of them are put on him. That is why shyness is not a bad thing.

As it is the end of times now, they are showing shyness as being bad. They say someone is shy and can't do something. "He blushes in front of people and almost faints. He cannot talk, What a pity." In fact, he is from the beloved servants of Allāh. Sayyidunā 'Uthmān raḍiya Llāhu 'anhu, Dhu n-Nūrayn, was married to two daughters of our Holy Prophet. He was very shy. He was too shy. Our Holy Prophet said that the angels felt shy because of his shyness. Even angels felt shy. If it was a bad thing, our Holy Prophet would not praise him.

May Allāh let people see the truth. May they know what is good and what is bad. Now at the end of times they see the good as bad and the bad as good. May Allāh let us see the truth. I can't say anything else.

Prophet ṣallā Llāhu 'alayhi wa-sallam saying, "Idhā lam tastahī fāṣna' mā shi't." If you are not shy, you can do everything. To be shy meaning good thing, not bad thing. If you shy, you cannot do bad thing because people they will be not happy with you and you, shame for you to do this thing. Shy one, he's very careful with people, with everything, if it is good or not. But bad one, nothing can prevent him to do everything.

To be shy from īmān. "Al-ḥayā'u minā l-īmān." Prophet ṣallā Llāhu 'alayhi wa-sallam saying. Because when somebody doing thing, they said in Turkish: "They're not fear from Allāh not ashamed from people." Yes, this one doing anything. Nothing to prevent him. But nowadays people they like to do everything and to be not shy, not ashamed to do bad thing.

Even they encourage people to do same thing what they are doing. They say, "You are... This is your nature. Allāh created me like this. No, this is not important. Important what you feel. You do as you like, don't ashamed, don't be shy. Do everything. What your ego like, you can do." But this is against Prophet ṣallā Llāhu 'alayhi wa-sallam saying. For this some, to prevent this, to be good behaviour, you have [to be] shy to do

bad thing.

But who are not ashamed to do bad thing, this is their, they don't have imān, they don't have anything from good manner. Allāh give good manner for human being, but human being they are lose. They lose this good manner running after their ego. And ego, if you run after ego never take you, show you good way. You must catch your ego and bring to good thing. If you're saying, "Okay, I will follow until my ego get full from everything and after, we can do good thing. Never! This never happen! So you must be knowing, this shy it is good manner.

Prophet ṣallā Llāhu 'alayhi wa-sallam like, Allāh 'Azza wa-Jalla like. But in this days if we're shy, they said, they said, "A problem, maybe psychologic problem. He must be go to look for doctor. This man very shy. Give him treatment, give him medicine to be normal." Not shy, not ashamed from anything - this is mentality of this days. But normally, Prophet ṣallā Llāhu 'alayhi wa-sallam, his khalifah, third khalifah, Sayyidunā 'Uthmān ibn 'Affān, he is son-in-law of Prophet ṣallā Llāhu 'alayhi wa-sallam. Two daughter of Prophet was married with him. He was very, very shy. Even Prophet ṣallā Llāhu 'alayhi wa-sallam saying, the angels getting shy from his shyness, from Sayyidunā 'Uthmān. He was happy with this, not angry - "Go and you look for doctor, you are very shy." No. It is acceptable and nice thing to be with people.

Allāh show us the good thing, Insha Allah, to follow because these days, many thing, good thing people thought, they are thinking it is bad and bad thing it is thinking it is good. So Allāh show us the right one, Insha Allah, and follow it.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

99. A GOOD SIGN FOR ALL PEOPLE

Tuesday, 29 June 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Qur'ān 'Aẓīmu sh-Sha'n is the best, the most perfect and the greatest and highest in all aspects of all books. Certain āyāt attract people. Mawlānā also, may his maqām increase, used to always say one āyah. "Wa-bi'rīn mu'aṭṭalatin wa-qaṣrīn mashīd" (22:45). "These ruined wells and abandoned palaces" are illustrating the conditon of this world. Mawlānā used to always say this and make a sign of astonishment. Allāh 'Azza wa-Jalla gave it as a sign to people. Some people know it, and some just read it without understanding. It would attract Mawlānā's attention. He used to give importance to this āyah.

Why are we saying this? Yesterday we were meant to go to Varosha. There is a mosque there. The Waqf organisation restored it. They invited us and we went there with Ibrahim Bey. When I went there fifty years ago, around 1973, I was 13 or 15 years old. We would go to Famagusta and walk by the seaside. It was the most expensive place in the world. I never went inside the town. We would just cycle around. We went inside when we went this time, however. People left and abandoned it nearly fifty years ago and it is standing there in ruins. Its scenery is inviting a person to contemplate. When people were leaving fifty years ago, they had hopes to return. Those people must have died by now. And Allāh knows if the next generation of them are alive. And their children don't have any hope at all. But Allāh knows.

So many people valued dunyā so much and the richest people in the world, the most famous ones came there to reside. But Allāh ‘Azza wa-Jalla finished everything and turned it into ruins. This is the condition of this world. Mankind should not hope for it. He should leave hope for Ākhirah. No hope for dunyā.

Shukr to Allāh, among so many ruins, there is a mosque built more than two hundred years ago by Bilal Agha Efendi. He built a mosque and shops around it. These shops were the endowment of the mosque so that they would cover its expenses and the salary of imām. Shukr to Allāh, among all the ruins, they were renovated first and now are thriving. But in some other places, it is written to not come close as the building may collapse. Another side cannot be entered at all. And yet this mosque is standing in its original structure as it was originally built with just a little renovation.

It is something that we should learn from. Because the rest is still in ruins. There is nothing. Whatever is for Allāh, Allāh will protect it. Therefore, no need to fear anything. Don't fear what will go and what will remain. Everything belongs to Allāh He will protect. This is a big thing. The mosque is open and everyone can go for a visit. It is a big example to take lesson.

People of the present time are crazy about brands. When there were no brands, people would not care about them. But you see when you pass by, the most famous brands, agencies, dealers of cars and the most luxurious cars. There are written signs of all of them. Brands of 40-50 years ago are written as luxurious. But there is no benefit. People of the present time care about useless things and leave the real things.

May Allāh show people reality. May they run after truth, Insha Allah.

Qur’ān is Great Book because it is from Allāh directly. Heavenly. Not from... like in dunyā, this world, can be nice book but maybe some place not so well. But Qur’ān it is perfect from everything. Many thing very nice, very blessed, every good thing in Qur’ān ‘Azīmu sh-Sha’n. And

there is some verses, people attract[ed to] from this verse or that. Mawlānā Shaykh was every time saying and he is little bit attention or something like this. Bismillahir Rahmanir Raheem, " 'Urūshihā wa-bi'rīn mu'aṭṭalatin wa-qasrīn mashīd" (22:45). Meaning broken well, well taking water from... and the palace, high palace but this is also broken. This is description in Qur'ān, describing cities of old time. When something happened and people die, nothing there. You see houses, wells, palace, but it is broken and nobody there – nobody living there. This for taking lesson, for people to not saying it is forever. Nothing forever in this world.

Why I am saying this? Because yesterday I was in Famagusta. And there is one place, one area it is closed since fifty year nearly. After war they close. Everybody run away. And to make discussion, they leave it like this. Only army there controlling but not letting anybody to live inside or they are not living, just guarding – nothing at all. And it was so luxury place. This is one of most luxury place in the world. It was attracting rich people, attracting movie stars and royal family. And the top, what they said like high society. All they was coming this area and it was very, very beautiful for dunyā. But suddenly everybody left and it become like this. Houses, shops, everything nobody, only tree coming through walls, streets. Nothing at all. So it is what they describe in Qur'ān nearly like this.

This is what people who left this in one night they, everything finish. They was hoping they will be more richer and more stronger and more... And maybe they thought they will, because every time they saying, "We are negotiation to come back here." Every time saying this, so maybe this people they was hoping to come and they are happy. But what happen? Since fifty year, maybe three generation, they finish, their age not enough to reach to this now. Many of them they died and still this same, nothing change. All finish and cannot be solved yet. So this is what to not be hope for dunyā. Who hope for dunyā, it will be no benefit for him. For Allāh it will be good.

What happen, alhamdulillah, yesterday there was this whole area, it is belong to charity of awqāf Muslim. Awqāf there is one mosque – masjid in this area. Dr. Ibrahim from charity council, he invite us to opening. They restoring, fixing. They fix and we go there. We made opening, we pray zuhr there. And it was all around destroyed, all around dirty, nothing, nobody living there. But al-ḥamdu liLlāh, this masjid opening. Very clean, very nice. And this mosque built by Bilal Agha – rich one, he built mosque and built around shops to pay for Imām, for expenses of mosque, anything in need for mosque. They was thinking [for] this. Alhamdulillah still since two hundred year, all this war and happen, nothing happened for mosque. With small cleaning and restorations, we open.

And this is good example for dunyā. Allāh, His house whole time it is good, beautiful, better than others. This is what we must think and, In sha Allah, this it will be benefit for Ummah and for whole human being. Because if human being, they are respect the, this charity and respecting what people they put to for help, for serving humanity, Allāh help them. Even they are Muslim, non-Muslim or other, everything who respect sha'ā'ir Llāh, sha'ā'ir meaning what Allāh give respect for those and this people respecting it, Allāh will make their end good, In sha Allah.

In sha Allah this beginning of good sign for whole people, In sha Allah. Allāh make it beginning for barakah and for peace for this Island and other place, In sha Allah all the world.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

100. **ALLĀH SHOWS THE WAY TO HAPPINESS**
Friday, 2 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim
Al-Haqqani. Dastur.
Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla says that He opens the heart of a person to whom He wants to give guidance. We read āyatu l-karīmah. Bismillahir Rahmanir Raheem. "Fa-man yuridi Llāhu an yahdiyahū yashrah şadrahū li-l-islām" (6:125). If Allāh wishes His servant to reach guidance, He opens His servant's heart and makes him love Islām, gives him love for Islām. It is a beautiful wish of Allāh. This is a beautiful thing. It is the best thing for mankind. When there is no guidance, people don't know what to do. They are in distress. If Allāh wants, He brings them to imān and love of Islām. When they come to Islām, there are all kinds of beauty in it. A person who tastes it... You cannot find the taste of Islām and imān anywhere else. Whoever reaches them, reaches happiness.

Because there is everything in dunyā. There are many things people may love. There is everything. But the ego doesn't find anything to be enough. Therefore, there is no contentment, there is no happiness. When people have something little, they say, "I want to have a larger place. I want to have a bigger job, I want to have a bigger car." Everything bigger and larger. People are never satisfied.

There are very rich people but no one can be like Qārūn. Even if they come very close, no one can be [rich] like Qārūn. Nevertheless, they are running after dunyā with strong desire. They haven't found happiness. Why haven't they? Because they are running after their egos. They think

their egos will take them to happiness. Ego will never become the means to something good. Unless the ego is educated and put on the way of Allāh, don't think that it will bring you any benefit. Therefore, the biggest gift of Allāh 'Azza wa-Jalla to people is His opening of our hearts to Islām and imān. Otherwise, there is no benefit.

A person in distress, with a closed heart, can never reach true happiness, neither in dunyā nor in Ākhirah. People at the present time, even Muslims, say they are not happy. They are not happy because they are looking for happiness the same way as others – in dunyā. Whereas happiness in dunyā... You are Muslim. You read and hear the Word of Allāh 'Azza wa-Jalla every day. You have to understand that whoever follows those other people [non-believers] is wasting himself uselessly, for nothing. Whereas Allāh 'Azza wa-Jalla has shown us the beautiful way. And people are cheated by obeying their egos. Instead of improving themselves, they degrade themselves.

May Allāh protect us from the evil of our egos.

Allāh 'Azza wa-Jalla says [in Qur'ān, we read] in khuṭbah. Bismi Llāhi r-Raḥmāni r-Raḥīm. "Fa-man yuridi Llāhu an yahdiyahū yashrahū ṣadrahū li-l-islām" (6:125). Which, Allāh 'Azza wa-Jalla, He want for you good, to be good, He open your heart – Islām for to find happiness, to find every good thing. This is our Creator, He show us the way of happiness.

Because you are creature. Somebody create you. Only Creator He is Allāh Azza wa-Jalla. So no anyone creator to show you what to do. Allāh 'Azza wa-Jalla, He' show us, create us and show us what to do.

But people they are not looking for this, looking for their pleasure. They thought they will be find happiness, pleasure without through going this way, way of Allāh. But it is wrong. In, when you real have imān – belief, good belief, you be happy. And this is also will of Allāh You must be happy Allāh create us. After, He make us to be Muslim. We are thanking for Him. Because many people, they don't accept. They are saying, "We are living in world and happiness [is] in good car, good

house, or big house, big car, big business."

But people they are not satisfied. They're, you have one small house, you need, you said you [need] more bigger, bigger and bigger. Your ego not satisfied at all with the pleasure of dunyā, even you said. You see, we whole human being seeing – thought rich people they are happy people and they had enough, not, they don't want more. It is exactly opposite. Small people, they want small thing. But big one, they are big want big, bigger and bigger and they are not ashamed to do anything to get this. Everything they can do. There are no anything make them to prevent them because they have money, they have power. They want more and more and more. And you think every time they getting more, they becoming – they find happiness. No. Every time they find more unhappiness because they are looking only for material. Material not giving happiness for you, for anybody of human.

Maybe with imān, you can find this happiness. You are rich and you are giving what Allāh order to give. Every time you give, you feel more happy. But if you are following your ego and giving for bad thing, every time you fall [into] more misery, more sadness. This is very nice āyah from Qur'ān, Allāh 'Azza wa-Jalla, our Creator, He show us way of happiness. People, they are going wrong direction. Happiness this side, people they are going exactly opposite and after they say, "We couldn't find happiness." And they said, Muslim also, they don't have happiness. Of course. Because they are also following this people from media, from TV, from movie, from... Everywhere now they are controlling. So all human being, they thought this is right but they don't know they are going exactly opposite. Every time going more away, faraway from happiness. They going to sadness, to go to misery, to go to not good thing.

This is Muslim or not Muslim, who are not following and not believe what Allāh 'Azza wa- Jalla saying, they are becoming, not become happy. The happy must be with Allāh 'Azza wa- Jalla . When He is with us, everything we must be happy because He choose , He give hidāyah for people – for us. Some of them from birth, some of them after, they

become for hidāyah. This is our biggest happiness for us, in shā'a Llāh. Allāh make us to know value of this. No value for anything else.

Allāh, He give us strong imān and strong belief, In sha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

101. DON'T SPY AND DON'T BACKBITE
Saturday, 3 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur. Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem. "Yā-ayyuhā lladhīna āmanū jtanībū kathīran mina ṣ-ṣanni inna ba'da ṣ-ṣanni ithmun wa-lā tajassasū wa- lā yaghtab ba'dukum ba'da" (49:12).

This āyatu l-karīmah is to warn people and believers to not be suspicious. Stay away from bad thoughts. Bad thoughts about other people are not all right. And do not backbite each other. All of this will have a bad outcome. It takes away the good deeds of people. You may worship a lot but when you have suspicions at the same time and you spy on others, it is not all right. You should beware of this. It is not good to think badly about someone without being absolutely sure. Otherwise you do him wrong. And if he doesn't forgive you, you will be punished in Ākhirah.

Therefore, shayṭān tries to cause more fitnah and suspicion between Muslims.

In order not to be suspicious, everyone has to know what is right and what is not. To speak without knowing is suspicion. Gossip is the same. Even if you speak truth, it is gossip when you backbite. As we are living at the end of times, all kinds of things are happening.

If there is something bad that you know about someone, you should warn others about it when it is about something related to belief and religion, because these people look religious but in fact they cheat people and think they will benefit. This is not gossip regarding such

people. It is a warning because of things they do. Because many people lose out because of them. Some of them are people who lose materially. And more people lose spiritually. When people see such people and say they are bad and do so and so, it is permissible to tell about them. Gossip about them is not backbiting.

But it is wrong to talk about someone without knowing. It is wrong to talk about anyone without knowing for sure. Because as we said, someone you think you know about, may turn out to be completely the opposite and someone you don't trust, may be a righteous one. Therefore, it is important to be sure a hundred percent in order to warn people and to protect them from harm. But Allāh created people with ego. It is everywhere, in every society.

Letters and notifications come to our mobile phones from the Police Department with warnings against scams. We should be careful not only here but everywhere else. We shouldn't give these people a chance to commit a sin and for other people to gossip about them and commit a sin, Insha Allah.

Allāh 'Azza wa-Jalla say, "Yā-ayyuhā lladhīna āmanū jtanībū kathīran mina z-zanni inna ba'da z-zanni ithmun wa-lā tajassasū wa-lā yaghtab ba'dukum ba'da" (49:12). "O believer," He said, "be careful to be saying something, to think bad thing, bad thought about others. And don't spy and don't make backbiting."

All this it is bad character, bad thing to do. You must be, when you have bad thought, you must look if it is true or not true. Not with one saying, you following and you accuse people with this. Because many time there is innocent people without knowing the people accuse them. But it is bad for community also, not only for this who is innocent because other people they said, "Oh this bad man."

And don't spy. Prophet ṣallā Llāhu 'alayhi wa-sallam, he not like to spy for people. even at that time, Prophet ṣallā Llāhu 'alayhi wa-sallam time, it was very pure, not like our time. But even that time there was

munāfiq – hypocrite. People who appear like Muslim and like friend and reality they are enemy against Prophet. And these people, Prophet ṣallā Llāhu ‘alayhi wa-sallam, he was knowing them. Allāh ‘Azza wa-Jalla was, He make him to know. And he, Prophet ṣallā Llāhu ‘alayhi wa-sallam, to say one Ṣaḥābah he tell him their name. So Ṣaḥābah all was afraid to be from this. Even Sayyidunā ‘Umar he was asking if his name in this, between them. Not asking with other name. Asking other name but he said, "No. I cannot tell." But he said, "Okay don't tell but tell me if my name in this between these people." Sub han Allah.

Sayyidunā ‘Umar was like this – thinking for himself he is lower than other. Because this hypocrite not so much. But even he thought, "Maybe I am also like this." Not thinking bad thing for other people. Thinking bad thought about himself. This is Ṣaḥābah time and this time like this. But this time many people they are appearing like good people but they are cheating people and harming people. If you know these people, if you sure one hundred percent, you can tell because many people harmed by these people, either by their fortune or other thing. So worse, many people who harmed by these people, they run away from right way and they making people to not come to here or to good place. Saying, "Look these people they are crook. They are taking my everything." and not be like this. If you know these people, you must tell for benefit of people, if you are hundred percent. To be people away from these people. Even here, everywhere now these people, every gathering you can see these people. Even government every time sending message for telephone: "Be careful for these people they are saying, "We are police. Give us money to help you to do this, do that." "This is not from our..."

So it is very sensitive thing to not be bad thought with good people but when you saw bad people you must tell people to not be cheated or to be not make them run away from good way. Allāh help us. Allāh to be with us to do what He like us to do, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

**102. OUR ṬARĪQAH IS THE PUREST WAY TO THE
PROPHET**

Sunday, 4 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim
Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allāh, our ṭarīqah is the ṭarīqah of our Holy Prophet. Our way is the way which goes to him. Everything he did is the duty of ṭarīqah, its adab and path. Every daily worship we perform within our ṭarīqah: farḍ, wājib, sunnah, and nafl – all of them we practice in the way that our Holy Prophet showed. Shukr to Allāh. This way is the true way of imān, the true way of Muslims. It is not a way of hypocrites and unbelievers.

It is the pure way of Muslims. Why is it? Because we are trying to do everything our Holy Prophet used to do. We are trying to imitate him by following his sunnah. Therefore, whoever is following this way will not be lost. He is going on this beautiful right way. It is the way with a good ending. With our daily dhikr, the way we dress, eat, and drink, with our every action, we try to resemble our Holy Prophet as much as we can with permission of Allāh. None of our duties are outside the sunnah. All of them are sunnah and farḍ performed in the beautiful way of our Holy Prophet and the way of Khulafā'u r-Rāshidūn, which is its copy. Whoever wants to copy it should follow our ṭarīqah. He should be in the Naqshbandī ṭarīqah as it never misleads. Everything is absolutely like our Holy Prophet used to do. Nothing is contrary to his way.

It matches one hundred percent with the actions of our Holy Prophet ṣallā Llāhu 'alayhi wa- sallam. Dhikr, daily duties, nafl, sunnah –

everything is performed in order to follow him to be like him. Therefore, no one can say to us, "You are unbelievers. You make bid'ah." Whoever says this, makes bid'ah himself. Those who say we are unbelievers and innovators... First of all, to call Muslims unbelievers is forbidden by our Holy Prophet ﷺ. Whoever says a Muslim is an unbeliever, he is one himself, says our Holy Prophet ﷺ. And secondly, when they accuse someone of bid'ah they make bid'ah themselves. Because they are the people who broke their faith and religion.

Shukr to Allāh, our belief is either Māturīdī, or Ash'arī. Our madhhab is Ḥanafī, Shāfi'ī, Mālikī, and Ḥanbalī. We are upon the four madhhab. We are Ahlu s-Sunnah wa-l-Jamā'ah.

Some of those people say they are Ḥanbalī, but they don't accept Māturīdī and Ash'arī. They make bid'ah then. Their belief is broken. Just like there are broken madhhab apart from the four main madhhab. Those who don't accept the main imāms of belief make bid'ah themselves. They live based on bid'ah, with broken belief, with broken faith. They imagine Allāh 'Azza wa-Jalla according to their minds and make the biggest mistake. We cannot say they make shirk or kufr. Allāh knows them. But this is exactly what they do.

Our Holy Prophet prohibited us to think about the essence of Allāh 'Azza wa-Jalla. And without fear they dare to embody Him like Christians or others and show Him as something as they like. This is the biggest innovation and what they call shirk. Otherwise, our madhhab is clear. Our belief is clear. It is the pure way of our Holy Prophet. We are on the same way as the ṣaḥābah and Khulafā'u r-Rāshidūn. Therefore, it is a big virtue to continue following this way. It is a great blessing to people.

May Allāh make us firm, Insha Allah. May Allāh not let us be misled. Other people are misled and they are misleading those on the right way. They come like shayṭān and steadfast people get confused, Allāh knows why. Because it is shayṭān.

Our ṭarīqah, Naqshbandī ṭarīqah, alhamdulillah it is the purest way – ṭarīqah meaning "way", way for to guide us to Prophet ṣallā Llāhu ‘alayhi wa-sallam, to his beautiful place, beautiful nice, to his nice place and nice place... maqām? station, his station. This is our ṭarīqah. Because the Naqshbandī ṭarīqah it is hundred percent, what Prophet ṣallā Llāhu ‘alayhi wa-sallam done, we are doing. Even if not hundred percent, we cannot do hundred percent, but ṭarīqah showing us hundred percent what Prophet ṣallā Llāhu ‘alayhi wa-sallam was doing.

Every step, everything from morning until sleeping, from Fajr to sleeping, and for all of 24 hours, what our daily practice, it is hundred percent what Prophet ṣallā Llāhu ‘alayhi wa-sallam was done and what he was doing. We try to imitate him step by step, from wuḍū’, from sleeping, from eating, from walking, from to be with people, to make farḍ, sunnah, nāfilah, to make daily practice, tasbīhāt – all this our ṭarīqah, alhamdulillah, hundred percent doing what Prophet ṣallā Llāhu ‘alayhi wa-sallam was doing, Insha Allah. But of course, we cannot do all of them. We try to do which one we can do. So nobody can say, "You are making bid’ah, you are making shirk," for our ṭarīqah. Our ṭarīqah [there is] no one word [which is] not in ḥadīth or in sunnah of Prophet ṣallā Llāhu ‘alayhi wa-sallam. Everything according to ḥadīth and sunnah we are practicing alhamdulillah.

So, people they cannot say, "You are making bid’ah, making shirk." But they say this because the real bid’ah people and shirk people, they are. Because first thing of Prophet ṣallā Llāhu ‘alayhi wa-sallam, he prevent people to say to Muslim – mushrik or kāfir. As much as you can, you cannot say for him [Muslim] this. Bid’ah, they are following bid’ah. Because ṭarīqah people they are following belief Imām, two Imāms – Imām Māturidī or Imām Ash’arī. This they giving real belief what Prophet ṣallā Llāhu ‘alayhi wa-sallam teach ṣaḥābah and ṣaḥābah teaching people from one to one until this people coming to not be disappear this, they make it, they are collecting in book and saying this is Ahlu s-Sunnah wa-l-Jamā’ah belief, I’tiqād.

We call them I'tiqād Imām, belief Imām, two Imām. And we have four imām for madhhab, Ḥanafī, Shāfi'ī, Mālikī, Ḥanbalī. This whole, before it was maybe whole ṣaḥābah, every ṣaḥābah can be madhhab but at the end, nowadays only four madhhab. Other madhhab they are out of good way. This also and who not believe in, they are not believe in Imām I'tiqād Ash'arī or Māturīdī. their belief real bid'ah. And if there was, normally who make their belief, they put Allāh 'Azza wa-Jalla like body, some[one who] He take place. You cannot say this. When you say this you make, you follow like Christian or like Buddhist or like idol worshipers who they make for their god some place or something. But we cannot say this. In our belief this is not.

And our belief also, Prophet ṣallā Llāhu 'alayhi wa-sallam saying, "Don't think about Allāh 'Azza wa-Jalla by Himself, how He is." But they thinking and they making and they saying you must believe this. "Ar-rahmānu 'alā l-'arshi stawá" (20:5), Allāh He sit on a throne. This is from beginning their i'tiqād it is spoiled and against Islām. 'Ulamā' normally they saying, if somebody saying this they become like mushrik or kāfir, but we don't say this because Prophet ṣallā Llāhu 'alayhi wa-sallam say, "Don't say for who say lā ilāha illā Llāh, kāfir or mushrik." But normally, imāms, 'Ulamā' they saying this. And this people, they're destroying belief of people and destroying Islām. They are biggest enemy for Islām. These people and other people also they not believe in...

Nowadays for madhhab they say everybody can make his madhhab by his own - to read Qur'ān and make your madhhab. No. Who will be want pure, nice, beautiful way of Islām, he must follow ṭarīqah, especially Naqshbandī ṭarīqah. Any ṭarīqah but it is specially to follow Naqshbandī ṭarīqah. Who not follow, these people quickly they're cheating him, they're making him... More than half of Muslim world their belief is not strong. Some of them spoiled, like some no belief.

So any ṭarīqah. Many people say, "Oh what is this ṭarīqah?" Ṭarīqah very important thing. Without ṭarīqah you cannot go to Prophet ṣallā Llāhu 'alayhi wa-sallam. It is way for Prophet ṣallā Llāhu 'alayhi wa-sallam. Jamā'ah but who, Jamā'ah saying maybe group, like Parties, Muslim

parties - these not important. And they are, they have this idea to renew, to reform of Islām and take some, throw all ḥadīth, throw from Qur'ān, this is this reform people. And these Party people, who call themselves Muslim Party, they like this. Because Party, coming for, from politics. Politic can do anything to take to for election they need, they can do anything. So, the purest thing for people who following Party or not Party or anything, they must follow tariqah, Insha Allah.

Ṭarīqah is not difficult, only you must be pure for Allāh, Insha Allah, Prophet ṣallā Llāhu 'alayhi wa-sallam accept us, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

103. THE PROPHET IS THE MOST PERFECT EXAMPLE
Monday, 5th of July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet ﷺ 'alayhi wa-sallam endured every kind of difficulty. That is why we are experiencing these hardships as his Ummah. The biggest hardships, however, were at the time of our Holy Prophet. It was the worst time for Muslims. The tribe of our Holy Prophet, and the Arabs were against them when Islām appeared for the first time to show the truth way. They used to be on the way of truth but they had forgotten it. They worshipped idols. They practiced the religion as they liked and became unbelievers. When our Holy Prophet ﷺ 'alayhi wa-sallam told them to return to the way of truth, they caused a lot of suffering. They did so much evil. Still, out of mercy, our Holy Prophet treated them with goodness and patience.

Finally, he emigrated to Madīnah. It wasn't easy in Madīnah either. Also in Madīnah, our Holy Prophet remained patient with all kinds of hardships and became an example in order to strengthen our faith. People of the present time do everything at the first difficulty, they run away and avoid fighting it. They choose the easiest way, which is to run away. Running away is not good. You are in jihād against your ego. To run away from jihād, from a battle, from the enemy, is one of the biggest sins. Because when one man runs away, the whole army is affected. He may be the reason for their defeat. That is the lesser jihād. The greater jihād is the battle against the ego. When you are in a fight with your ego, never run away. Keep on struggling against it.

Our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam made jihād throughout his life both spiritually and against the ego. His ego was already Muslim but he advised us to make jihād against our ego. And this is the miracle that proves that the Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam is truly a Prophet. He could have gotten the best and the most valuable things without asking. He is the most beloved servant of Allāh ‘Azza wa-Jalla. Allāh ‘Azza wa-Jalla doesn't give him difficulty and doesn't refuse his request. But in order to be an example for people, the Holy Prophet didn't accept it. He lived as an ordinary man, in even worse conditions. And the maqām of our Holy Prophet was raised so much.

May Allāh let all of us follow the right way, keep on his beautiful way, Insha Allah. We cannot handle as much as he did but may Allāh help us. May He not test us.

Prophet was ... he example for us for everything was... he ṣallā Llāhu ‘alayhi wa-sallam, he done, He show us what to do, how to do. And he was living very hard – hard time. From beginning he give his message from Allāh ‘Azza wa-Jalla to his tribe to his people, they was against him. Because they forget their real religion, who Ibrāhīm ‘alayhi s-salām was doing this and they change it. Worshipping idols and worshipping... doing bad thing. So Prophet ṣallā Llāhu ‘alayhi wa-sallam, when he said to them truth, they was against him and they make very bad thing for Prophet ṣallā Llāhu ‘alayhi wa-sallam. Everything they cut – not giving food, not giving... nobody speaking, no making trade. This in Makkah.

And Prophet ṣallā Llāhu ‘alayhi wa-sallam was patient, still continuing to his mission giving to humanity the light of Allāh to show them right way. But they are not not accepting this and making very bad thing for Prophet and his companion, all of them. Not listening for children or women or anything. They all, every time they are make them suffering from them. After this, Prophet ṣallā Llāhu ‘alayhi wa-sallam, he emigrate to Madīnah. Madīnah it was better to people, they was happy with him, supporting him. But still there was suffering from illness, from poorness also. Poorness because people in desert and not easy like

these days to find something to eat. Sometimes Prophet ṣallā Llāhu ‘alayhi wa-sallam not eating for two days or more.

But this for to make us to understand. Prophet ṣallā Llāhu ‘alayhi wa-sallam he didn't want to be easy life so everybody can say, "Oh Prophet he has everything. He was living in luxury and we are poor. We don't have anything." No, Prophet ṣallā Llāhu ‘alayhi wa-sallam he was the poorest one in every time. He didn't leave any inheritance or anything for after him. Only he leave inheritance for whole humanity, the best inheritance.

But for living there was difficult life in Madīnah also. He has miracle Prophet ṣallā Llāhu ‘alayhi wa-sallam, thousands of miracle he show people. And he can easily find, make whole this mountain of Uḥud was like gold coming after him. He said, "No. I don't want this. You keep your... stay there. I am only want Allāh I am not looking for material, for dunyā." So nobody can claim Prophet ṣallā Llāhu ‘alayhi wa-sallam he was living in luxury, easy life. No. Prophet ṣallā Llāhu ‘alayhi wa-sallam every time he was tough on himself. Even for his women also. Because woman they was once complaining [that] other woman coming from war they take many richness.

Prophet ṣallā Llāhu ‘alayhi wa-sallam was, anything coming night, he give for poor people. For morning – nothing. So once all his wives they was saying, "We must tell Prophet ṣallā Llāhu ‘alayhi wa-sallam to look after us also like these people." Prophet ṣallā Llāhu ‘alayhi wa-sallam he was very polite. Even when he angry, not shouting, not saying anything. But keep quiet and he left them.

After, Allāh ‘Azza wa-Jalla said, "O wife of Prophet if you want material world, Prophet ṣallā Llāhu ‘alayhi wa-sallam he can give you what you want and send you away from him. If you want Allāh ‘Azza wa-Jalla and His Prophet, you accept what you are in this. You are free, this or that." One month Prophet ṣallā Llāhu ‘alayhi wa-sallam was not speaking to them because he don't like material world and he don't like for his family also. So they was very regret and they say, "No. We don't

want material world. We want only Allāh and Prophet ṣallā Llāhu ‘alayhi wa-sallam."

This what Prophet ṣallā Llāhu ‘alayhi wa-sallam showing us and his good attribute, example for whole humanity. Not for Islām only, for whole universe he is most perfect and good example for everybody. Allāh make us to imitate him, Insha Allah, as much we can do.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

104. THE WORST BEAST
Wednesday, 7 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem, Allāh 'Azza wa-Jalla says in Qur'ān 'Aẓimu sh-Sha'n, "Wa- idhā l-wuḥūshu ḥushirat" (81:5).

Animals, or people with wild attributes, will increase on the Day of Judgment. Actually, there are almost no wild animals left. Mankind hasn't left any wild animals. Men themselves have become the wildest of animals. Neither flying nor walking animals can escape from them. People cannot leave others alone. And they never leave those who are on the right way. They attack those who are on the right way and try to finish them.

However, Allāh 'Azza wa-Jalla is with the righteous servants. Righteous servants are under protection. There are Awliyā'u Llāh in this world.

But, as it is the end of times now, most of them are hidden. Only a few are known. Most are hidden. They have accepted the will of Allāh and they don't go against it. They are people who accept everything. If there were no Awliyā', no provision, not even a drop of water would come to this world. Allāh 'Azza wa- Jalla makes rain and gives rizq for their honour.

Our Holy Prophet says, "Bihim tumṭarūn bihim turzaqūn." For their honour, you get rain. And for their honour you get rizq. Rizq is for all people. When Allāh gives rizq, it doesn't matter if we are Muslims,

believers or unbelievers. It is important that we know the value of the people for whose honour it comes.

The rest of people, as we said, are attacking and eating each other like the biggest wild animals. Even most of the Awliyā' say regarding people...

Once Mawlānā went somewhere with his Shaykh and a manifestation opened for him. He looked around and saw no people. Snakes, monkeys, mice, dogs, wolves and foxes – everywhere was full of them and he was astonished about it. The Shaykh said that was the reality of those people, their wild attributes. Everyone had acquired those characteristics and they had no intention of getting rid of these characteristics. They were happy with those characteristics. They think they are so cunning and do what they want. We should get rid of the characteristics of animals and try to reach the attributes of Awliyā'u Llāh. People should attain to the attributes of mankind.

When you look at someone and want to become like him, if he is a fox, you will be a fox too. If he is a dog, you will be a dog too. Don't think that you will be a man when you imitate them. "This man earned so much by cheating others. That man won a bid by bribing^[OBS] someone." If you say this man did this and that man did that, and want to do like them, you will be like them. You won't be elevated. Your station will go down in the eyes of Allāh and of the Awliyā'u Llāh. And you will resemble the animals in a herd.

May Allāh protect us. It is the time for these wild animals to appear. Good people have gone undercover. And if it was not for them, as we said, Allāh 'Azza wa-Jalla wouldn't give a drop of water to anyone. May Allāh raise their maqām. May we be together with them, Insha Allah.

Allāh 'Azza wa-Jalla saying in Our'ān, Bismillahir Rahmanir Raheem. "Wa-idhā l-wuḥūshu ḥushirat" (81:5). This time near end of time, time of Qiyāmah. Before everything, there is end for everything. They said, "There is billion year to finish this earth, or may[be] five more million

year..." This, this at the end – there is end. But for us, our time for Ādam ‘alayhi s- salām – son of Ādam ‘alayhi s-salām, only very few time left maybe. We don't know how much but it is like this. And when time at the end – now we are living in the end time – they said, "The wild beast, it will be appear everywhere." Beast – we are looking this animal. Animal they finish. People, human being finish the wild animal. Only you can see in the wall they hanging all this poor animal. But how this time, where Allāh ‘Azza wa-Jalla saying, "This beast, they are appear everywhere, millions of them." But if you see in the world, now very few from wild animal left.

This meaning, there is the most wild animal, the beast, the most horrible beast – human being. Now time this, for this kind of people. They are going all around the world. They are doing the worst. But it is miracle of Our‘ān, miracle of Prophet ṣallā Llāhu ‘alayhi wa-sallam saying, "End of time, it will be this beast everywhere." They are killing, they are doing everything. You think they are very polite, they are very humanity they have. But really, they are not like this. They are just beast.

Like Mawlānā Shaykh, when he was with his Shaykh and tell him, "Look here." He look for people there and he said, "Where is this people? I cannot see any human being here. Only what I see, dog, cats, rats, snakes, pigs. This, or fox or many different kind of animal going around." He said, "Where is people?" After, he said, "Look again." He look again. So, this time human being appear. He said, "This what Awliyā‘u Llāh seeing people now, that time." It was before, maybe fifty year ago.

Now, the worst. You cannot imagine how bad scenery Awliyā‘u Llāh seeing from this people; who are claiming they are have civilization and they have everything. and they looking for people, for right of people, for to make world better. But all they are really, they are beast and they are doing the worst thing for humanity, for people.

Allāh ‘Azza wa-Jalla... There is many this beast are appearing. With appearing of this beast, the Awliyā‘u Llāh, beloved ones for Allāh, they

are also many but not like this many. They are hiding themselves, most of them hiding themselves. Very few of them you can find. Because they must be in this world. They're have number, Allāh give them this number. When one pass away, other coming from for his place.

Because this people, people say, "Why Allāh 'Azza wa-Jalla not cursing this people, world?" Because [of] this people [Awliyā'u Llāh]. If this people not there, Allāh will not give one drop of water for this people, for human being. With this people, Allāh send rain and provision.

This is what Prophet ṣallā Llāhu 'alayhi wa-sallam saying, "Bihim tumṭarūn bihim turzaqūn." If not this people there, they're have big job for human being. For this, Allāh sent His mercy and His provision and rain.

Without them we will not be survive. Allāh make us with them and Allāh save us from these beast people.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

105. **DON'T DO WHAT THEY DO**

Thursday, 8th of July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam mentioned in his farewell khuṭbah and other places, that taking the rights of Muslims is ḥarām. Whoever takes a Muslims' right makes a ḥarām thing. What is their right? Their life, property, and honour. These are the rights of Muslims. Whoever abuses these rights, the curse of Allāh, the angels and all of mankind falls on them. They get punishment here and hereafter.

But people of the present time don't show respect to anything or anyone. If a person slanders someone or reveals hidden aspects of his private life without his knowing, even what may seem to be ḥalāl, and then shows to everyone, it is one of the biggest sins. It has a limit and a punishment. We should respect them.

But unfortunately, Muslims now are like non-Muslims. We are living in such a terrible time, time of fitnah, the end of times. We know well what is bad. In order to attract attention, everyone is doing such things and they don't stop trying everything they can. They take their photos and then upload them and show everywhere. Allāh 'Azza wa-Jalla gave you your privacy. It is your honour, your modesty. You don't have the right to throw it in front of everyone. Your right is to protect it. But people of the present time are in such condition that they look for more ways to exhibit themselves publicly so that people look at them. They don't care if people like them or not. They just want them to look at them. It is a

weird thing. In old times, when someone did something embarrassing, he would be ashamed. He would wish no one saw him and he was not disgraced, Insha Allāh. And now people are trying to shame themselves more so that people look at them more, pay more attention and they get famous.

Fame is bad for mankind, says a ḥadīth sharīf. Fame is bad. It is not a good thing. But mankind, people of the present time – shayṭān is riding them. He has them by the reins and rides them everywhere as he likes. How much evil is being done. People think they are doing right and well without realizing they are destroying themselves. They are destroying their families and everyone. May Allāh protect us from this evil. It is a big disaster. This evil spell has gotten control of everyone's mind. They are doing the most embarrassing things in order to be famous. Those who do this are not just a few. Everyone is doing it now. Before, performers and celebrities would make some craziness in order to remain popular. Now, millions of people make this craziness to be famous. You don't get any benefit by being famous. You lose only. We should know this.

All people, both women and men, should guard their modesty. They shouldn't show their private parts to everyone. It is a sin, a shame. You will regret it. There are people who say, "How could I do this? How did I make such mistake?" and regret very much. But it's too late now. Once such a thing is posted, it reaches not only a few, but millions of people. May Allāh .protect us from this evil. It is one of the big fitnahs of the end of times.

Prophet ṣallā Llāhu 'alayhi wa-sallam saying in his ḥadīth and the speech of, last speech in 'Arafāt, in Ḥajju l-Wadā' (Farewell Ḥajj). He made many thing about rights of human beings. The first human being right, it is perfect – he ṣallā Llāhu 'alayhi wa-sallam said in Jabal 'Arafāt. Now they try to make something but they are every time, they are making worse and worse. But from this khuṭbah, the most important thing for people, [He is] saying, "Your blood, your money, your honour also – ḥarām for other people to touch this." For Muslim to another

Muslim to do this, it is prohibited and it is big sin. So you must be careful for this. But nowadays people, they are not looking at all for this. They are doing everything and especially for speaking for honour of other people, and make this people not know what to do. Because they are – some of them – they make many lie.

But some of them, also nowadays, it is a big problem to for special whole people, they like to be famous. And they have this satanic machine, everybody can spread his picture or his speech or his what he done, for whole people, to be famous. So some of people they are with knowing, they do every bad thing to be famous. No important for them to anything else, only to be fame, famous and can do anything. Before it was – we hear some actors, actress, they doing funny thing or crazy thing or anything they can do. But they do for purpose because they are – they must be in every day to somebody to not forget them. They doing this for purpose. They are famous and they don't want to lose to be everyone remember them.

But now whole people, they are doing this. Who will remember you, O crazy one? From million of people, every day they put their picture, they put ugly picture, unsuitable picture for them for other. They do this and for people, they thought they are doing good. This is end of time, the time of fitnah, everybody think to be famous with this. "People to know me." "Who are you?" they say only. Allāh and His Prophet and angels curse you! Because you are doing this against order of them. Some people they use this against you, against your family. So it will be more curse for you. But the people, they are not understanding. These people, you speak to wall maybe understand, but people not understanding this. You give advice, you give naṣīḥah, nobody want.

But this is what Prophet ṣallā Llāhu ‘alayhi wa-sallam saying for for Muslim, for mu’min – this honour – very important. Maybe for other people, for other non-Muslim people not important. They are astonishing why this people, they are so much looking after this thing. "It is normal. We are like animal, any time we can be with anybody." But when Muslim they seeing this also, they becoming – real Muslim – not

happy, become angry. So this is important for people to not look for thing. Other people they thought they put in front of you. You cannot eat anything, what[ever] they put in front of you. What, and the most what they put, they put dirt and you are eating with – very very happy.

All what they put in front of us, this people – dirt and dirt and dirt. Nothing else. And people they are very happy with this. I don't know because there is in factory of this food factory, they have special chemical, if they put in dirt, become delicious. So this is what they doing, this people. And whole world running after them and they are happy with this.

Allāh make us to be awake, to not fall in this bad thing. Allāh make us to be away. Don't imitate them. Everything you must be careful.

Now many people, they are very anxious about vaccination. And must be... For everything you must be like this. This one of them; one from million of the thing they are doing. But this it is in your eyes, so you are afraid – if it is good, if not good, "If I take vaccination, maybe whole life it will be for me." Other thing they give you without knowing, whole life and, maybe for other life also, it will be affecting you. So be careful for everything. Don't believe them. Don't do what they are do. At least, if you will do, do it later. At least you say, "I tried and, little bit, Allāh forgive me." Allāh save us from all this bad thing, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

106. THE WORST CHEATER

Thursday, 8 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem. "An tu'addū l-amānāti ilā ahlihā," says Allāh 'Azza wa-Jalla, "wa-idhā ḥakamtum bayna n-nāsi an taḥkumū bi-l-'adl" (4:58).

Return what is entrusted to you to its owners, says Allāh 'Azza wa-Jalla. A trust means whatever right you received from people to give back, you should return it to them. These trusts and rights should be returned to whomever they belong. Allāh 'Azza wa- Jalla says so. Give them back to their owners. Because they will be asked for. The right does not get lost.

Allāh will forgive His, right. And when a person has a right not returned, he will be saved if he returns it in this world. If you pay it, or if the person releases you from it, you are free from it. If you do not do this and say you will not return it, that you are clever and that you cheat people because they are stupid, you are the stupid one.

Who keeps someone's right is stupid and an idiot himself. Because that right does not get lost. That right is in the presence of Allāh 'Azza wa-Jalla. It is not gone. That right will certainly be paid. If you pay it in this world, you will be in peace because it will not bring benefit to you in this world if taken intentionally. When taken unintentionally, maybe by disagreement, you can pay it back according to what you think and take care of it. But when you take someone's right on purpose and see them

as stupid, that is your stupidity, not theirs. They will make you pay their right in the presence of Allāh. Therefore, we should be careful.

Whatever right you have taken, you may try to pay it back once or twice. Even if by mistake you give and it goes from you, you may count it as ṣadaqah then. But when you keep it, it is a burden on you and it is more difficult then. Nothing will be lost of what you give. Lost is what you don't give.

Therefore, we should be careful about these things regarding others. If someone has taken your right, you should say it is your right, as a warning in order for them not to fall into hardship. You should take your right and return other's. It is equally applicable to common people and to people with religious ranks. "I am serving the religion. Bring money to me. Bring from your family. Bring your husband's money. Bring your children's money. I am doing service," they say. It is more dangerous. It is heavy. Because it happens a lot, unfortunately. They are cheating people on behalf of religion and taking people's rights. And then they are enjoying it. That pleasure does not benefit you. That pleasure is not good for you.

A Muslim who says he is a scholar or representative will be counted precisely. He should be very cautious in order not to take anyone's right. It is absolutely unacceptable to openly take other people's money for Islamic service and spend it for other purposes. It is wrong. We are not pleased with this matter. We hear about it from time to time. It does not happen only among us. It is everywhere now. But we are not happy with it. Whoever hears about it should not think Mawlānā is happy about it. We are never, ever happy with things that Allāh is not happy with. We see the right...

There was one of our brothers – Nevfel Bey. He was our partner as well. Someone gave him \$4,000 as zakāh. May Allāh bless his soul, he was unsure about it and gave \$12,000. He returned \$4,000 and added double to it. He gave it from his own pocket in order not to take anyone's right. There are such people as well. And there are other people who take

money for Islām and use it for personal pleasure. Ignorant people may do this. But when Muslims do this, it is not good. It doesn't suit them and it doesn't bring any benefit.

While alive, they should pay back the rights and trusts to those who are owners of them. It is Allāh's order.

Bismillahir Rahmanir Raheem. "An tu'addū l-amānāti ilā ahlihā" (4:58). You should see it as a trust and say, "I took it as a loan from this person so I return it. Let this right be returned while I am alive so that these people forgive me." It is an important thing. We should be careful because it is a test. There is a test in everything. And it is a big test. It will be given. And people are living, give back people's rights. No one will say anything [against you] then. They will take their rights and wish that Allāh is pleased with you. Those burdens as heavy as a mountain will be lifted off you too.

Allāh 'Azza wa-Jalla saying in Qur'ān 'aẓimu sh-sha'n. Bismillahir Rahmanir Raheem. "An tu'addū l- amānāti ilā ahlihā wa-idhā ḥakamtum bayna n-nāsi an taḥkumū bi-l-'adl" (4:58).

When something you get from people, give them back. This anything, money or other thing what they give you, you must give back for these people. This is order of Allāh. And when you judge between people, judge in justice. Don't make look for this my friend or this is from my nation or other. What is just, you must judge like this. But for our ṣuḥbah or this first part we are important because many people they cheat people and they take from them what they like and they not give them back. And they are very happy: "We are clever, we take this from people, and we are clever people. This stupid people, we cheat them and they cannot do anything, no proof nothing from their hand."

Normally Allāh order also to, if you give something, you write, put witness to be have some document in your hand. This is also order of Allāh. But people, because they thought, "He is very honest, very good people, they are not doing, or friend, they cannot cheat us." So they

cheated by these people. And these people very happy, "Wow, mā shā'a Llāh, idiot people full of world. We can live for end of life from one idiot to the other idiot. We cheat people and we can live like this."

The real idiot he is. Real stupid he is who say this, cheating people. He cheat himself. When he cheat people and take this, first of all for this dunyā, this world, this life it is not good for him even, no any benefit from it. Coming curse from this what you take, cheat people. Coming bad luck, coming everything, coming against you. Because this without... ḥalāl... without. These people who take you, they are not happy. They are angry.

So this is in dunyā like this. But the most worse thing, if these people they pass away and they not forgive you. For this you must, astaghfirullah, Insha Allah, maybe with knowing or without knowing. Sometimes if without knowing - maybe can forgive but if, even with this you must be careful. You must ask and be sure you didn't take anybody's right, anybody's thing. But other who are cheating people, and these people pass away, no anything can take their right. You cannot take their right - only in Ākhirah. And in Ākhirah all this what they get, you get from them, you will pay but not with money, with your good deed. Or if no good deed, they will put their sins and you be carry their sins. This is very important. Many people they are doing this. Especially these days, everywhere, every day you hear people cheating people. Now also they have this telephone cheating - "I am police, you do this, you must pay for us." People, poor people they give. Other I am saying, "I am from secret service. You must pay this." They also pay. They thought it is good for them. These people we know but the worst from this, all of this, who using religion, Islām, ṭarīqah, for cheating people. Alhamdulillah, Allāh send for us, for ṭarīqah, from His endless treasure. But many people they using this. They collecting from people for religion, for spreading Islām, or for spreading, they said they spread, "We are doing this for that ṭarīqah, for other," and cheating people and they are taking from people. After, they are using this for their travelling, for enjoyment, staying in luxe hotels, or buying things. And people they thought they are doing this for Allāh. These people who

give, Allāh will reward them because for their intention. But for other people it is not like this. It will be worse than normal people who cheating for dunyā only.

If you are cheating for name of Allāh, name of religion, this is very bad thing. For this we must be very careful, very, very careful about this. We must be sensitive. There is Turkish saying: "You cut hair for 40 piece." Not like this... from very thin, you must think about this. Because for Ākhirah it is difficult but if you are in life and people, many people they asking for their debt from people. They say, "Okay, I will give," and they are never giving. This is option [for] this people in life. After their death, you cannot find to give them anything. If you give 10 times they are not there and they are not forgive you, not forgive you for what you do. So it will be difficult for you. And it is real some people they doing this and some people they are very careful for this. There was one of our big brother he was, we was partner with him. He passed away, raḥmatu Llāhi 'alayh. Once one of his friend give him 4000 dollars. He said, "You are knowing poor people. This zakāh disturb [distribute] for this people, poor people." And he said, "I give this amount three times because I doubt it is this good or not good." He gave 4000 this man. He spent 12,000 dollar, 8000 from his pocket and 4000 from this man's pocket. This is Allāh reward him. Nothing going without reward. Everything count and write in Divine Presence of Allāh 'Azza wa-Jalla. So, very important. This is many time we say for people who claim they are doing good for people. But unfortunately who are doing this, they must leave what they do and they must give these people their debt also. If they not doing this, it will be no benefit for them, even maybe, subḥāna Llāh, it is maybe Allāh send them away from ṭarīqah, from religion. It is dangerous, very dangerous this, more dangerous [than for] normal people.

Allāh keep us, keep ourselves from our nafs, to not do bad thing, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

107. BY THE MORNING AND THE TEN NIGHTS
Friday, 9 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla swears by, Allāh 'Azza wa-Jalla swears by things that are precious. We are entering the month of Dhū l-Hijjah in two days, Insha Allah. Starting from tomorrow evening there are these ten nights. "Wa-l-fajr" (89:1). Fajr means dawn. It is a holy time. Whoever gets up and prays at that time receives blessings and virtues. He attains worldly and other worldly virtues.

And there are ten nights. These nights start from tomorrow evening. The tenth day is the first day of 'Īdu l-Aḏḥá. These holy nights last until then. Allāh 'Azza wa- Jalla is swearing by them in Qur'ān 'Aẓīmu sh-Sha'n. The things He swears by are precious things. There are many things He swears by in the Qur'ān. And among them, there are these ten nights, ten days of Dhū l-Hijjah, which are very blessed. Worship performed during them...

It is the second of the prohibited months. The first one, Dhū l-Qa'dah is ending. Then come Dhū l-Hijjah and Muḥarram. They were forbidden because of ḥajj in order not to make war and attack people unnecessarily. When they attack you, it is a different matter but it was forbidden to start a war. These are holy forbidden months, honoured months. And there are many holy days within them. There are many holy nights. The first ten nights of Dhū l-Hijjah are from them. Whoever fasts for a day of them, it is as if he fasted for a whole year, says our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam in a ḥadīth.

Whoever stays awake for one night, it is as if he stayed awake for a whole year. To stay awake for a night means to take ablution and pray two raka'āt before going to bed and to wake up for tahajjud. Whoever does it revives the night.

Some people think that to revive the night, *iḥyā'u l-layl*, you have to stay awake for the whole night. If you want to do so, you can do it once a year or once in three to five years. However, our Holy Prophet is showing the easy and beautiful way that Allāh is accepting as *Iḥyā'* (revival). When you pray two raka'āt and get up for tahajjud, you do *iḥyā'u l-layl*. You can do this every night. Who cannot do, at least should do during these ten nights. If you start from tomorrow, you will reach a great virtue. It will be counted as if you stayed awake for all the nights of a year.

It wasn't meant for people to go to ḥajj this year. Whoever is allowed to go, these are the days nearest to ḥajj. Usually it starts earlier, but now people are coming much closer to it. Some people have never seen the Ka'bah, Baytu Llāh or the maqām of the Holy Prophet. They were waiting in excitement but couldn't go this year. It is by the will of Allāh.

Everything is destined When it's not in your destiny, it doesn't happen. Allāh 'Azza wa-Jalla told Ibrāhīm 'alayhi s-salām to call the adhān when he built the Ka'bah, the Baytu Llāh in Makkah. Ibrāhīm (as): "There is no one here." Allāh: "Call the adhān. Whoever hears it will be meant to perform ḥajj. So they will come and make ḥajj." Therefore, whoever heard the adhān of Ibrāhīm 'alayhi s-salām certainly goes to ḥajj. Who doesn't hear it can try to go as much as he can, it's not in his destiny. Either he can't go himself, or the way is closed, or something else. There will be an obstacle.

May Allāh bless these days. May we know their value, in *shā'a Llāh*. May Allāh bless them for many years, Insha Allah. May we all reach them in health and with *īmān*, Insha Allah.

Allāh 'Azza wa-Jalla, He swore in something in Qur'ān. This is valuable,

valuable in Divine Presence of Allāh. And not everything Allāh swore for this. In Qur'ān many āyāt like this. But this, for this time, for this days, He swore on first "wa-l-fajr". Bismi Llāhi r- Raḥmāni r-Raḥīm. "wa-l-fajr, wa-layālin 'ashr" (89:1-2). For morning, time of morning, this before sunrise. Fajr meaning, before sunrise; nearly between one and a half hour and two hour. This is time of fajr. It is very blessed time, very blessed praying – fajr. Who wake up and worship and...

Before people, there was no television, no electricity. They say, sleeping early and they wake up with fajr, praying their fajr praying. After, they go to work. It was barakah for people. The most blessed, barakah time is fajr time.

For this, Allāh 'Azza wa-Jalla swore on this also first – "wa-l-fajr". After, "wa-layālin 'ashr" – ten holy nights. This is begining of Dhū l-Ḥijjah, month of pilgrimage, for month of Ḥajj. and month for slaughter also. This also blessed one. They are, this ten nights – it's very very valuable. And Prophet ṣallā Llāhu 'alayhi wa-sallam saying, "Who fast one day from this, He ,accept like one year for each day. And who make qiyāmu l-layl, meaning will – make night to be awake – It will be as one year he wake up, whole for worshipping. This is what valuable of this.

And there is also for people, many people, when they say, "Qiyāmu l-layl – whole night will be awake." Prophet ṣallā Llāhu 'alayhi wa-sallam saying, who pray 'Ishā', before sleeping making wuḍū' and pray two raka'āt, and wake up for tahajjud, he it is ihyā' – qiyāmu l-layl. Whole night as [if] it is worshipping.

This is what people, they are misunderstanding. So some people, they make not sleeping whole night, trying to be awake for this night. But if you do this, maybe you can do it once a year, or once in three years, or once five year, once only.

But alḥamdulillah, Prophet ṣallā Llāhu 'alayhi wa-sallam, he show us this way, Allāh accept as you are whole night awake. To make sleep with wuḍū', and two raka'āt, and wake up for tahajjud – this is Ihyā'u l-

Layl. This is what Prophet and Allāh ‘Azza wa-Jalla accept. When you do this, many people they can do it maybe every month; once, twice, three times or more or less. It is easy for people and acceptable. But people, they are not understanding very well. So alḥamdulilah, Allāh generous. We do small thing, He reward us big thing.

So we must be, in shā’a Llāh happy with this blessed days. And at the end of this days, also ‘Īd feast and the good thing, Insha Allah. Allāh accept our du‘ā’, keep us safe from every badness especially from this, what happened this in world.

Allāh keep us strong īmān to not fear from a thing. We must fear from Allāh, not from thing. Many billion things. If you afraid from thing, you will be afraid all time. For this people, they are getting psychology illness and they are whole time afraid. Only you afraid from Allāh – this is our advice. Everything Allāh ‘Azza wa-Jalla, He create and He control. If one thing He order, they finish whole universe, not only your world. So don't worry.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

108.

BE AWAKE

Saturday, 10 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla says to Muslims, "Always be on guard so that an enemy doesn't cheat you suddenly." They want to drown you in a spoonful of water. Enemies are like this, the enemies of Allāh and the enemies of the believers. Shayṭān and his associates never want to leave us alone. They cheat a little by saying, "We are not enemies. We will help you," and then cheat everyone, not only Muslims. They want to take away people's property, without caring if it is worth a lot or very little, and make it their own. And they want to get rid of Muslims. This is what shayṭān and his associates do.

Allāh is saying to Muslims about them, "Don't be cheated by them. Don't believe them." Because you cannot trust their words. You cannot trust them at all. They set up a lot of traps. They think they cheat people and get benefit from it. In fact, they cheat themselves. They cannot cheat Allāh. Even though they cheat people, eventually, what they do won't bring them any benefit. If they want benefit they should do right, they will have 1,000 times more benefit and 1,000 times more goodness. But people obey shayṭān and want to destroy each other. May Allāh protect us.

To cheat someone... They may say anyway we get cheated. That's not right. Our Prophet ṣallā Llāhu 'alayhi wa-sallam is saying, "Lā yuldaghu l-mu'minu min juḥrin wāḥidin marratayn." A believer is not bitten from the same snake hole twice. He is not bitten. Once bitten, when passing

by for a second time, he will think, "There is danger. I should be careful". And if you're not careful and get bitten again, it is your mistake then. You will suffer from it by yourself.

So Allāh 'Azza wa-Jalla and our Prophet ṣallā Llāhu 'alayhi wa-sallam don't say, "Be cheated." They say, "Don't be cheated." Don't be cheated. If you are cheated once, know your mistake and don't do it again. It is not a skill to make mistakes. It is important if you make a mistake, to learn from it. May Allāh protect us.

It was widespread in the old days and it is even more so nowadays. Therefore, people should always be careful at every step, be careful at every spoken word. In short, they should be careful in this life. Because it is not good to give away the favours of Allāh to other undeserving people. May Allāh protect all of us Insha Allah.

Prophet ṣallā Llāhu 'alayhi wa-sallam saying, "to be awake to not be cheated" in this world because, since beginning of Ādam, from Ādam 'alayhi s-salām until now there is people, they like to cheat other people and to take their thing and they are happy to do this for people. But Allāh 'Azza wa-Jalla in the Qur'ān also saying be aware for these people, for these people they like to cheat you.

Even when you are fighting, be awake. They may be you little bit not thinking they are not will do anything, quickly they attack you and finish you. So for this, even in Qur'ān Allāh 'Azza wa-Jalla saying, if you are praying even you pray one rak'ah, other people stop. You guard this other mu'min, pray other one rakat and then this one rak'ah. Not all together make your praying and when you see this enemy for you like this - quickly they are attacking and finish you. And here the lesson - to be awake, not to give any chance for enemy to do what they want to do. You must be awake. You must destroy their plan, their...what they're thinking, to not do bad thing for you. When you see these people, they are not idiot, they are doing anything, so they stop - not doing bad thing for you but they're not finish from this thinking.

They're all time, from beginning of history or ta'rikh, they're any time you are little bit sleepy, they attack you. They take you what they want.

For this, Allāh 'Azza wa-Jalla Prophet ṣallā Llāhu 'alayhi wa-sallam also, saying, "Be awake," not to do, to let these people to cheat you, take anything from you - especially to take your imān. This is what they want. First thing to finish, to destroy your imān. But normally these people they are showing themselves as they're helping people. But from beginning, when they find any poor people, any weak people, they take them... their what they have and not giving no any mercy for these people. They not giving any mercy, they don't have any mercy in their heart.

This what they do and after, they saying, "We're helping, we are make these people better." No. These people, for Muslim, for non-Muslim, they are enemy, enemy of mankind. Enemy, mankind enemy is shayṭān and who follow him is also enemy for mankind. For this, don't think to it is good to be not saying anything, keep quiet, oh they can... "We know we are cheated but they can take." No. This is your, Allāh give you provision, your ni'mah. You must keep for yourself, for your family, for your country, for poor people. Not to give this crook people. The crook people they have, they cannot also do any good thing, only bad thing for themselves even. Because when they take this, with bad praying on them, they will be not happy even they take whole world provision.

Allāh Azza wa-Jalla keep us safe from these people. These people was before and now also. Now maybe more, more and more because human being they forget anything good thing from good honour, good behave and so they are only thinking how to cheat each other. It is not good attribute, this is attribute, only shayṭān attribute.

Be awake from this, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

109. YOU MUST LEARN WISDOM

Sunday, 11 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

To order goodness and to prevent badness are the orders of Allāh. Allāh 'Azza wa-Jalla ordered people to do this. Bismillahir Rahmanir Raheem. "Wa-ya'murūna bi-l-ma'rūfi wa- yanhawna 'ani l-munkar" (3:104). It is the attribute of Muslims. However, there is a group in the end of times now. They know neither goodness, nor badness. They mix them. We know this group who are Salafi and Wahnābī. They prevent goodness and order badness by saying, "Don't respect our Prophet don't respect ṣahābah. They are just like us." We understand that. That group doesn't seem to improve. We gave up on them.

But there are Muslim people who are not from them but from Ahlu s-Sunnah wa-l-Jamā'ah. When good things are done, they say, "Our Prophet didn't order that. It is not sunnah. It is innovation. Don't ever do this." They try to cheat people like this. They are cheated themselves and misleading people. A man wants to pray. They say, "Don't pray. Our Prophet -prayed ṣalātu l-tahajjud, he did. How can you say this? He didn't pray." He tasbīh. And you are preventing people without knowing.

Holy days are coming. They say, "Our Holy Prophet didn't pay attention to these days." There are ḥadīth. These first ten days of Dhū l-Hijjah - Allāh 'Azza wa-Jalla mentioned their importance even in Qur'ān 'Azīmu sh-Sha'n. He swore by them. And they say our Prophet didn't respect them.

If our Holy Prophet did everything [all the time] – they don't understand this, these people have no wisdom – it would become farḍ. When it's farḍ, everyone must do it.

There are many ḥadīth for Muslims to respect these days. There are famous ṣaḥīḥ ḥadīth which say fasting one of these days is like fasting for a year, reviving a night (iḥyā' u l-layl) is like reviving a year. There are all of these. But these people don't say anything to those people who do nothing, they only bother people who worship, people who want to be closer to Allāh. They are confusing them. And people doubt and wonder if they are making a mistake. They pray and wonder if they are doing wrong. People ask themselves if they are committing sins.

There are "great scholars" who graduated from Al-Azhar, from theology schools who always say, "You do what our Prophet didn't do." This means they are preventing worshipping people from their worship. Bismillahir Rahmanir Raheem. "A-ra'ayta lladhī yanhā. 'Abdan ٱٱidhā ṣallā. A-ra'ayta in kāna 'alā l-hudā. Aw amara bi-t-taqwā" (96:9-12). Allāh 'Azza wa- Jalla is saying, "Do you see this man who prevents the worshipping man from his worship? What kind of man is he?" Allāh 'Azza wa-Jalla is denouncing him.

Those people say they are scholars. We don't understand how they understand these āyāt. These matters have wisdom in them. Who don't know the wisdom, "Wa-man yu'ta l-ḥikmata fa-qad ūtiya khayran kathīra" (2:269). Whoever has been given wisdom from the presence of Allāh, attained great goodness. You may have read all books, graduated from many universities, unless you have wisdom, you are useless. We should know its wisdom. And wisdom is not taught in universities. It is taught near a shaykh, near a murshid. Doctors are taught at universities, veterinarians and others. Whatever they can't teach there, you learn near a shaykh in order to be good. Unless you learn it, your knowledge is useless. It is harmful and useless. May Allāh protect us.

By the way, there was a man whose name was Hikmet (Wisdom). Mawlānā, may his maqām be exalted, used to call him wisdomless

Hikmet. It is not enough to be named Hikmet. He should match that wisdom.

In our days, many people they are... must be following order of Allāh, what Allāh 'Azza wa-Jalla, to order with good thing, to prevent from bad thing, to do bad thing. This is order of Allāh and people they must do this. But these days there is group of people, they call them, like this ordering: "Wa-ya'murūna bi-l-ma'rūfi wa-yanhawna 'ani l-munkar" (3:104) – especially Wahhābī people they have people they pay for them to do this job. Normally, without paying, everybody what it is good you must order, what not good he must prevent or tell people this is not good. But these people they are doing opposite. They ordering not good thing and they are doing bad thing. What is this?

To not, first of all the worst thing to not respect Prophet, not respect Ṣaḥābah and Ahlu l- Bayt. They said, "This is people like us. If you respect you'll be mushrik, shirk." And these people we are... we don't have anything with them because they don't have mind, their head like rock. No need to speak too much for them. This is we are fed up from telling people about these people. Everybody they know them. No need to speak for them.

But we speak about people, they are claiming they are Ahlu s-Sunnah wa-l-Jamā'ah, respect Prophet ṣallā Llāhu 'alayhi wa-sallam and Ṣaḥābah and Ahlu l-Bayt and also they try to tell people good thing and to tell them what they must do, what they not must do. But first thing, these people they must learn what they must say, they must learn wisdom. Wisdom not... Many people from these people they have PhD and other thing from knowledge of religion or honour from highest university in Islamic place. And they are, time by time, appearing and say something. They are even worse than Wahhābī, Salafī. Wahhābī, Salafī, every people they know these people so they're not even listening. If they see in some now in mobile have everything, when opening, "Oh this Wahhābī" – they quickly change. But these people they claiming they are Ahlu s-Sunnah. This is more dangerous than other.

What is this people saying? They are not looking for people they are not practicing. There are all around Islamic country, millions of people they are going without any aim, without any thing, without any hope, just running after dunyā. These people, this not important for these people. The important thing – people who are trying to become nearer for Allāh with nāfilah, with ‘ibādah, with nāfilah, with everything Prophet like. And hear, they hear Prophet ṣallā Llāhu ‘alayhi wa-sallam he like and saying [to] people, "If you do this, you'll be rewarded like this." So these people they try, of... also they're not hundred percent doing this, they try. But these people... this one people we said, "One step front, one step behind." They're, "We do or not to do?" These people they encourage them to not do. "Don't pray nāfilah – Prophet he didn't say. Do, done – he didn't do this. Don't fast. Prophet ṣallā Llāhu ‘alayhi wa-sallam he also he didn't fast these days.

These days not important for Prophet ṣallā Llāhu ‘alayhi wa-sallam. Holy days, nothing holy days, blessed days, blessed night, holy night." This is, Allāh ‘Azza wa-Jalla even in Qur’ān, Allāh mentioned these days. "Wa-l-fajr, wa-layālin ‘ashr" (89:1-2). This most holy days, swore on this nights. But these people, they saying, "Prophet nights in Qur’ān Allāh didn't fast these days. Don't fast." Of course, Prophet ṣallā Llāhu ‘alayhi wa-sallam if he fast it will be farḍ, obligatory for us to do. But this is nāfilah. With nāfilah, you can. Prophet ṣallā Llāhu ‘alayhi wa-sallam you do nāfilah to get more nearer to Allāh, and if you are nearer to Allāh you be, your hand, Allāh with your hand, with your feet, with everything you'll be with Allāh ‘Azza wa-Jalla. [Ḥadīth Qudsī] This is what we try to do. And these people they're not looking everything.

Every time you find holy, blessed night or blessed day, they are saying, "This is Prophet ṣallā Llāhu ‘alayhi wa-sallam he didn't do this, he not..." But there is ḥadīth, many, many, many ḥadīth, true ḥadīth – they said weak ḥadīth – true ḥadīth, this ḥadīth for these days: "Who fast one day, like fasting one year. Who make Qiyāmu l-Layl, he's like one year Qiyāmu l-Layl." Allāh ‘Azza wa-Jalla accept and reward him. All this ḥadīth and these people, I don't know their intention. Pure intention or idiot intention? Because... or I don't know what is their intention, what

they benefit from this.

Maybe somebody, enemy of Islām, pay them to do this, to make people not worshipping, not you become more pure for Islām – to destroy Islām. This is what. And anything you think it is not good. But Allāh ‘Azza wa-Jalla, He give more reward for people they are not listening for these people. "Rijālun lā tulhīhim" (24:37). Allāh ‘Azza wa-Jalla saying. "Men they are nothing prevent them from anything, tijārah (business), or other, or these doctors, Ph... PhD... what is this? So al-ḥamdu liLlāh, don't listen these people, not important. They also, they do this for, without... with knowing, or without knowing with shayṭān. So don't listen with this.

There is thousands of, millions of scholars ‘ālim coming since Prophet ṣallā Llāhu ‘alayhi wa- sallam, all of them they was respecting and they are humble and they are poor people and they're not looking for to be famous. These people they see, they say this also to be famous – they said something another people they not say this. But it is not important, Allāh... The important thing to be wisdom with knowledge. Without wisdom, knowledge it is only garbage, not knowledge. So Mawlānā once, one man he was named Hikmah. Hikmah, Hikmet meaning wisdom in Arabic. He said this man is his name Hikmetsiz – without hikmat – his name hikmah but without hikmat, wisdom without wisdom. So Allāh give us to be wisdom, to, not in university. In university you can learn everything but you have something it must be to make this machine to work, battery or petrol or anything. And this is wisdom, and wisdom you cannot find in university. You find only near murshid.

This is very important. There must be for everyone – murshid. There is thousands of murshids, alḥamdulillah in Islamic country, if they want to see, to find, research, search, research you can find easily, Insha Allah. By good intention, Allāh opens for them, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

110. IT CANNOT BE MORE BEAUTIFUL
Monday, 12 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allāh, we are in such condition. Everything beautiful we have is given to us by Allāh. "Alḥamdulilah 'alá kulli ḥāl." Praises to Allāh in every state. We have to make shukr because everything happens by His will. We should not complain about anything, for Allāh wishes goodness in everything for His believing servants.

When a person is a believer, he attains the biggest favours. We should make shukr because of this. Nothing can be as valuable as this favour. No gratitude can cover the value of the favour of imān. The most correct thing we can do is to make shukr to Allah, all praise to Allah.

There was a brother we used to call Uncle Mehmet. He did a lot of service. Mawlānā loved him. When asked how he was, he would reply, "Shukr to Allāh, things couldn't be better." He would say, "Things couldn't be better." He would repeat it on every occasion. This is a nice memory of him. It is something everyone should do, everyone who is Muslim. Because Allāh gives rewards for everything. Nothing goes unnoticed. You should have faith. You should be a servant to Allāh like He orders so that this favour reaches to you, that this favour is given to you.

The lives of people, who take things for granted and rebel against Allāh, are empty. They are worthless. They can dignify themselves and be proud as much as they want, they are leading empty lives. And

everything they do turns out useless for them. They don't get any reward for the sufferings they go through because they rebelled against Allāh. They didn't believe in Allāh and as they didn't believe in Allāh, they don't believe in everything else. Mankind can have very strange conditions. Sometimes you just get astonished.

Our Prophet ṣallā Llāhu 'alayhi wa-sallam is saying, "Tafakkur sā'atin khayrun min 'ibādati sab'in sanah." To think for an hour is better than to worship for 70 or 100 years. Because a person who thinks must accept this thing. He shouldn't take this risk. There is suffering in this world and eternal suffering in Ākhirah for those who don't know this favour and don't make shukr for it. Therefore, we are making shukr, thousands, millions of shukr to Allāh for giving us this favour. We ask that Allāh gives guidance to everyone.

And Allāh knows best. We are, ṭarīqah people especially, thanking Allāh for His favour, for good thing for us. We are thanking for these things, especially in these days, which whole people before, they was forgetting bad thing – they thought they are controlling everything. But now all they are, they don't know what to do. They are afraid. But who has īmān – belief, he is happy. Whole time he must be happy, thankful for Allāh 'Azza wa-Jalla because He give him this ni'mah – provision of īmān, belief. With this, you are winner.

Everything you get in this life, all – everything you will [be] reward on this. Even hot or cold or tired, all – everything Allāh not let anything without reward for mu'min, for believer. They are, Prophet ṣallā Llāhu 'alayhi wa-sallam, He said for mu'min, "Everything good for mu'min. Anything happen for him, good or difficult thing, Allāh reward him about this." So for this, we must be every time thanking Allāh for what He gave us. And we are lucky. Unlucky people who are – they are they are not believer – unbeliever. This people whole life it is no value. Anything they can do, they do; they feel also [at the] end of their life, the nothing valuable for them. We have one doctor he was, his father write many books about this doctor's thing. Whole life he was very careful about this and he write many book. And when he come to age of eighty,

he not giving any value for this. They say - his children they tell him: "We must keep this or must print..." "Eh no, no, no nothing, don't do anything, I don't like this." He know he is, before he was thinking this valuable. But the end he find his whole life it was no value what he do or whatever. Because just for time of what he was earning or from money, from anything, only at that time. No, nothing behind this. In dunyā, whole life empty. Valuable: not... no value of this life. For Ākhīrah also, nothing coming with them. Even they are suffering from every bad thing - from illness from this, from that, but when they are not believer - no value. All this, no reward from Allāh. So this people they must...

Most of people world like this. They are not... They thinking only here and nothing else. For this Prophet ṣallā Llāhu ‘alayhi wa-sallam saying, "To thinking one hour really about your life, about the life of human, about everything, better than worshipping seventy year or hundred year from worshipping." Because maybe in one hour, if you really concentrate and look, Allāh will give you hidāyah. But when you are not - you are not interesting, you don't have anything, and no valuable for your life. This life for believer, it is very nice.

And there was one murīd, old one, Mawlānā was liking him. He very... maybe he was seventy year but he was very active, very serving, doing everything. He asked, every time, he asked him, "How are you?", he said, "I am very good and this what we are in very nice, very beautiful, cannot be more beautiful than this what we have now." Every time like this.

So our every second, every minute we are in life, it is for us also must be very beautiful, very nice. Especially now we are all blessed - Dhū l-Ḥijjah, ten days of Dhū l-Ḥijjah - second day and this also every second, more and more beautiful than other. Allāh bless us and keep us in this way, Insha Allah. This nice way.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

111. FORGET AND FORGIVE

Tuesday, 13 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla created everything beautiful and everything with benefit. Allāh created everything that is useful for people. One of them is to forget.

The word "insān" – human being, comes from the word "nisyān" – to forget. It is a derivative of "forgetting". Allāh 'Azza wa-Jalla created everything... Rare people have strong memory, not forgetting.

In general, people forget. Some people forget very often, some a little but all of them forget. And mostly people complain about forgetfulness. But it is something Allāh created for us. It is given for mankind's benefit and in order to show their weakness. It is an attribute given to people by Allāh 'Azza wa-Jalla. People are able to continue living because of it. All the suffering and bitter moments seem unforgettable to a person in the beginning. They are very tough. He says, "How will I live with this"? And then slowly Allāh covers it with forgetting from day to day, and life goes on. Otherwise, if a person remembered all the suffering and sorrow, he couldn't carry them. He can't carry and then gives up.

Certainly, there are wounds that are unforgettable, but not like in the beginning. Whatever it is, the suffering it causes can't be the same as on the first day. It fades away slowly and will pass. But the other tough times, in hunger, misery, or illness, people forget them when they end. They are over and life goes on. This is by the wisdom of Allāh 'Azza wa-

Jalla. You may not like some things but they are good for you, says Allah. " 'Asá an takrahū shay'an wa- huwa khayrun lakum wa-'asá an tuhibbū shay'an wa-huwa sharrun lakum" (2:216). You don't like some things and they are good for you. You like some things but they are bad for you. Allāh 'Azza wa-Jalla addresses mankind in Qur'ān 'Azīmu sh-Sha'n. Certainly, one of these things that Allāh gave us is forgetfulness.

There is this and another thing. People who are mu'min forget bad things more often. This is from the beautiful orders of the religion which says to forget the badness done to you and not to forget the goodness. This is nice. Islām is like this. It is tolerant towards all people. Everything in the past is erased when someone reverts from kufr. It is forgotten then. But kuffār are not like this. Kuffār are vengeful, they don't forget. It is the attribute of kuffār. The attribute of the mu'min is to forget badness and to start over when someone becomes good.

May Allāh let us always remember goodness and forget badness, Insha Allah.

Allāh 'Azza wa-Jalla He make for us, create as a body, He create for us also, attribute. One of attribute to human being, human being in Arabic named - insān. Insān meaning coming from "nisyān". This is from meaning forgetting, "nisyān" - to forget. Insān coming from "nisyān", this from word "nisyān" meaning whole human being they're forgetting. Some of them they forget little bit, some more, some too much, but all of them they forget.

There is of course, rare one of human being, not forgetting anything and this is also will of Allāh 'Azza wa-Jalla to make some people like this to make, if they're Muslim, believer, to keep religion through them, through their knowledge to continue this. Because some of them when they read something they are can be saying without any mistake. This what happen when Mongol Genghis Khan or Hulagu coming to Baghdad and he destroyed whole library of Baghdad and killed Khalifah. New Khalifah was very sad and said, "Who? Why?" He was very sad. Someone come and tell him, "I can make this whole library. I

know by heart, I can make it again." So he make it in few years, whole this he was knowing. This also from Allāh gift for Ummah. So there is some people like this, but this of course rare, rare as it is no, we say, al-nādir kal-ma'dūm.

So this is what, for human being, attribute to for be forget. It is good, necessary for people. Allāh 'Azza wa-Jalla create for us to forget in our life, what we have from beginning our life until young life or old life. Whole in this life, people suffering.

Most of people suffering from something or many thing. So if not forgetting this, it will be their life impossible to live with all this suffering what they have, not forgetting. Like... because when something happen this what happen, sometimes small thing even, your whole day you become like unhappy and you lose your control yourself. You are not eating, drinking. Some of them more. So this one, people, before twenty years or before ten year or before one year even, people they forget and they be continue their life without thinking. What you think only nice thing before from old time. Bad thing most of people they're not thinking, even if they are think, without... they forget most of them.

Only you cannot forget big thing happen, but it is rare not so one. But real it will be very painful, very big thing. You said, "I will never forget. How i can continue my life with this pain, with this, loss?" when we lose many thing. But after little bit, little bit, also forget but of course not forget completely, but also your forget is enough to continue your life without problem. You used to this. But also from this attribute of forgetting, you, make you Allāh day by day to forget this pain, to forget this loss what you... big thing. But other thing, you are never for... remember even many of these thing. Maybe what you remember from when if you are 60 year or 50 year – maybe five or ten big thing make you feel sad or unhappy. But it's also you used for this and you said, "It is from Allāh and it is like this, we cannot do anything." So this is what benefit of forgetting.

And for also some thing in Islām they said, "You must forget what they done for you, against you. Don't remember this. Forget, forget and forgive, no need to remember." But because Islām religion of mercy, also once somebody leave their old life and beginning for Islām, old life, all what they done, all of them this finish, forget. Like many of ṣaḥābah, they was before Islām, enemy and they killed too much, too many ṣaḥābah. Even these people they forgive and they forget this. This is Islām and this is how Muslim they must be. No... Kin (grudge). No grudge.

But other, who are, they have not believer, they have this grudge and they not forget at all. Even they said, "After hundred year even, we'll be take revenge from our ancestor. From thousand years ago, we also we get revenge." So this is what nonbelievers... But Muslim they are forget and they forgive.

This is we ask Allāh to forgive us and to make us to forgive people, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

112. EVERYONE THINKS HE KNOWS BEST
Wednesday, 14 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet ﷺ 'alayhi wa-sallam says that one of the signs of the end of times, "I'jāba kulli dhī ra'yin bi-ra'yih," is that everyone likes his own idea. Everyone likes his own opinion and dislikes that of everyone else. Our Holy Prophet ﷺ 'alayhi wa-sallam points at this as a sign of the end of times and to signal Judgement Day is near.

And what does it mean to like your own opinion? There is this thing called democracy now. Everyone speaks his mind. Everyone likes himself and dislikes others. It is fine for worldly matters. Everyone may like his own ideas and walk on his own path. Some people succeed and others fail. Some are good and some are bad. People can get their punishment in this world. But they carry the punishment of these worldly matters here. And if they take nothing to Ākhirah, still they can live in this world either in suffering or in goodness.

But you cannot have opinions for the matters of Ākhirah. That has already been decided. You cannot stand up and say, "I don't like this. I prefer it a different way." Even if you do, it won't be useful to you or to others. There will be fitnah. And you will be punished both here and hereafter for this. It will be without benefit.

Don't start useless things. Even if your ego wants such things, stay away from them. Because nowadays the whole world thinks they can do

something based on their opinions. "I will say my opinion..." You can say as much as you like, you can't change this world. Those who control the world will play with you like a toy. You can't take anything. You just keep saying it in your place. If you say it for your Ākhirah, it will destroy your Ākhirah too. You can say your opinion. But you must accept the Book, the sunnah, everything accepted in the way of Allāh and of tariqah. You can't go beyond that. If you want to do something like learning or teaching, you should know this very well. You must teach people the truth, the way it comes from our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam.

Some people write books and this and that. You must show those books to competent people and ask if there are mistakes in it. You should break your ego and show it to those who know. If there is a mistake, you will be punished for that mistake. Whoever reads your book and makes a mistake, it will be written for you too. One person, two people – all of them.

Therefore, it's not an accomplishment to publish a book because of the desire of your ego. An accomplishment is to make something useful. And useful is what is right. What is not right is without benefit.

May Allāh not separate us from the right way, Insha Allah.

Prophet ṣallā Llāhu 'alayhi wa-sallam saying for end of time – we are living in this end of time – to everyone he be happy and proud with his idea for what he thinking.

This is, Bismi Llāhi... "I'jāba kulli dhī ra'yin bi-ra'yih," to be happy and to proud think, he think it is the best idea for whole mankind.

This not one [person] thinking this. Millions, billions they thinking this. You can imagine how it is funny thing this what they said. They're laughing on these people, they say democracy. Democracy? This is democracy – everyone must be happy with his idea. He must give his idea and to be happy with this, not accept another one.

"Everyone they have idea maybe, but my idea it is the best." This one, this no-mind people, they said they thought they have good idea, "No, no, I am have this very good idea can save whole world," they said. Everyone they saying this.

This is Prophet ṣallā Llāhu ‘alayhi wa-sallam saying and describing this time which before, old time, it was not like this. No nobody can say "I have this idea." Maybe some people can be like this but now everybody they are saying this. This for dunyā can be. Everybody saying this for they not like how other people they are ruling, or how other people building, or how other people doing business. Everything you can be you thought, you can thought it is your idea the best for this. No problem for this.

But also this democracy it is big lie, cheating people. Only they said you can do this and everything but when real coming to appoint people for power, ruling countries, they have a special people. You cannot go out of these people. This is must be everybody knowing this.

But this is for dunyā – it is not important. They can do anything, they can like... any idea, anything they can do. But for who... Not good this – to be proud for his idea and to think... to give his thought for people to for religion thing.

Religion thing, you cannot think, you cannot say, "My idea best." If your idea according to Prophet ṣallā Llāhu ‘alayhi wa-sallam, Sunnah and Qur’ān ‘Aẓīmu sh-Sha’n, okay. And [according to] for madhhab and ṭarīqah, this is okay. You can continue. But if you think, "This not good. I will do better." This is not good idea at all. Because for dunyā, for this world, first idea to think, "I can do anything better for these people," good but for religion... Maybe in dunyā you can be succeed or not succeed. You... Many people they have idea, billions of people they have idea. Maybe thousand, or ten thousand, or hundred thousand be succeed. Okay. But other it will be no succeed but they continue. No problem. But for thinking for religion, for Islām, "I can, I have idea better. I can write book and it will be the most succeed. People, they'll be

happy with me and I will be happy for this." If it is according for way of Prophet thinking, for mashāyikh, for ṣahābah - it will be good. But if not, it is you have problem because everyone read your book, and after they be in wrong, you will be asked for this, for each one you do this. For this, when you have something, some idea like this, you must ask people who are they have experience, they have knowledge for this.

Because many people from the, listening from here, there and they try to make book. And when somebody coming and saying for them, "This is not right," they become very angry, not accept. These people, they don't have any good think, good idea, meaning. Good idea to be accept truth, accept... but knowledge people saying to correct what is wrong and to leave right one in your book or in your... anything you do.

This is very important because when some people they... nobody without wrong. Everybody, we are human being, every time we can make mistake, make wrong thing. So you must accept naṣīḥah, advice, and ask what is right, what is not right. When you know exactly like this you can... you can continue.

Because many times, with good intention, people they write book, but after this they harm too much - ṭarīqah, and mashāyikh, and the most harmful thing, for people they intend to be in this way, way of ṭarīqah, way of shari'ah, in way of Prophet ṣallā Llāhu 'alayhi wa-sallam, but these people they said, "Look what these people they write their book - whole wrong thing, whole everything mistake. They mix up, up down. Better for you to run away from these people."

This is what happened many time and this is what people thought they were doing good but really they be reason for people to not be in this blessed way, good way, way of Prophet ṣallā Llāhu 'alayhi wa-sallam, the purest way, ṭarīqah Naqshbandiyyah. Allāh keep us away from our ego desire and accept truth even for ourself.

Don't be say, "I not doing mistake." Everybody can do mistake. Prophet ṣallā Llāhu 'alayhi wa-sallam, "Kullu banī Ādama khaṭṭā'un wa-khayru

l-khaṭṭāina t-tawwābun." Aw kamā qāl ṣallā Llāhu ‘alayhi wa-sallam. Every son of Ādam or daughter of Ādam they are, they make mistake. Nobody not make mistake. Only of course prophets this is of course very rare. For whole common thing, everybody make mistake.

Allāh, Prophet ṣallā Llāhu ‘alayhi wa-sallam and the best one who repent and ask for forgiveness from Allāh. Allāh forgive us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

113. THE WAZĪFAH FOR YAWMU 'ARAFAH
Saturday, 17 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh is giving the virtues of this holy month. They are given as favours to us. Today is the seventh of this holy month and tomorrow is the eighth. They call it Yawmu t-Tarwiyah. It is good to fast for nine days but fasting on the eighth and ninth is also blessed and accepted. If you can't fast for two days, fasting on the ninth, on Yawmu 'Arafah is certainly a beautiful gift from Allāh to every Muslim. We shouldn't miss it.

They say opportunities are in dunyā. This world is a place of opportunity. Indeed, it is a place of opportunities. Whoever has got a chance for Ākhirah has got a real chance. And for dunyā, they say this world is a place of opportunities. Most people can't take a share from dunyā. They can't have it as they want. Very few have it. And they can have it either through suffering, or by the kindness of Allāh. But for Ākhirah, opportunities are open for everyone. By the wisdom of Allāh 'Azza wa-Jalla, there are so rich people in this world and there are so poor people and those in the middle. They are like this for dunyā. But for Ākhirah, Allāh gave this chance to everyone. Whoever misses it, will regret it.

You struggle for this world. Many people come and say, "Our work was going to take off but is bad now. " What can we do? It's the will of Allāh. Allāh is not giving, so you can't do it. Because, as we said, this world has rich, poor, and middle people. But for Ākhirah, Allāh 'Azza wa-Jalla

opened it equally for everyone. Everyone can take and use a lot from those favours. No one will be told not to take. They are told to take but people are not taking. Why aren't you taking? They say, "I can't do it." They do everything but cannot perform this worship and good deeds. These are holy days given to us by the kindness of Allāh.

Fasting tomorrow, on Yawmu t-Tarwiyah has very big virtues. We are telling from today, for sometimes it reaches our brothers and those who listen, very late. Who says it is too hot this year and he can't fast should certainly fast on the ninth. The more difficult it is, the more favours from Allāh 'Azza wa-Jalla. A reward for easy things is different than for hard things, Allāh 'Azza wa-Jalla rewards differently. Worship performed on Yawmu 'Arafah is more acceptable.

We should recite 1,000 Ikhhlāṣ Sharīf especially for this day. As we said, until this news reaches you, sometimes our people deliver it too late, when it is over. Therefore, we should say from now. On Yawmu 'Arafah: 1,000 Ikhhlāṣ Sharīf, 1,000 Astaghfiru Llāh, 1,000 Lā ilāha illā Llāh. Recite ṣalawāt as much as you want.

May Allāh make it a means for goodness for many more coming years, Insha Allah. May we be protected from these troubles. May Allāh protect us from these ongoing games. May protect from the games of shayṭān. They started a war till the end. May Allāh Allāh protect all of us from it. May He give the safety of imān. May we be with Allāh, Insha Allah.

We are speaking also for this blessed month, month of Dhū l-Ḥijjah. Tomorrow it will be eight of Dhū l-Ḥijjah. And it is very blessed day before 'Arafāt, nine of Dhū l-Ḥijjah. The most blessed one [is] nine of Dhū l-Ḥijjah. But all these nine days very blessed. Who fast in these days, as he fast one year. But the most precious eight and nine. This is from Allāh gift for Ummah, Ummat Sayyidunā Muḥammad ṣallā Llāhu 'alayhi wa-sallam. And it is open for everybody can take as much they like.

We are living in life which it is... For living in this life, many people they struggle to be get good job, good house, good car, and everything they want to get the best one. But of course this is life, Allāh create people levels for to live in this dunyā, this world. Not whole of them it will be rich. Like what this Communism they try, hundred year or ninety-eight years, they try to make people they said, "No difference between people. All we live same level of standard of life." This is ridiculous because Allāh 'Azza wa-Jalla He don't want this. He make people [in] levels. Some of them higher in his job, some of them lower. Some of them higher in his knowledge, some of them not so, don't have knowledge. It is like this.

Not like Communism they make even. When they make this - they must be all same level - they was not succeed. Even in Communism there was many level for them, like politburo or other. Many, many they have also level in Communism. So it is anywhere in world, everybody has level, has something to get. But for Ākhirah not like this. Allāh 'Azza wa-Jalla He open for everybody they can be, if they be making worshipping and doing. It is open for everybody. Everybody can be take as much they like. But nobody, many few people they are interesting about Ākhirah. For dunyā they struggle, struggle but what they Allāh give them naṣīb, qismat, they are taking this. But for Ākhirah it is open. As much you can take, take.

And we are in this blessed day which it is too much blessed barakah and reward. You can take as much you can take. For this we saying tomorrow, Insha Allah, we fast and after tomorrow. But now it is some people they said, "It is very hot. We cannot fast." Don't miss nine of Dhū l-Ḥijjah Yawmu 'Arafah, the most blessed day - Yawmu 'Arafah. And this day you make tasbīhāt, dhikr. Especially there is thousand time Sūrah Ikhlāṣ, some thousand time "astaghfiru Llāh", thousand time, "lā ilāha illā Llāh Muḥammadur Rasūlu Llāh ṣallā Llāhu 'alayhi wa-sallam." Don't miss this.

We are saying from now because sometimes it become late this information. So, Insha Allah, don't miss this. It is gift from Allāh for us,

for Ummat Muḥammad. And Allāh ‘Azza wa-Jalla He is happy when you accept His gift and do what He want. He will be give you from His endless treasure for your soul and for your body also, Insha Allah. Insha Allah, Allāh keep us from this time of difficult time with worshipping, with doing this. Allāh keep us safe from every badness, Insha Allah.

It is our belief and must be belief for human being because they are by their hand, they are touching this now, these days. Every time they said, "We succeed to finish this illness," [it is] coming from other side. They are not asking help from Allāh ‘Azza wa-Jalla. They try to do by themself. Every time they do without help of Allāh, nothing happen.

And we are, Insha Allah, asking from Allāh to help us and to protect us from this bad thing, illness or another kind of bad thing. From with this blessed day, Allāh accept our du‘ā’ and keep us safe, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

114. MERCY IS FOR THE MERCIFUL

Sunday, 18 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The religion of Islām is the religion of mercy. "Man lā yarḥam lā yurḥam," says our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam. Whoever is not merciful – there is no mercy for him. Mercy is from Allāh. Those who don't show mercy to people and call themselves Muslims, who oppress other Muslims, Allāh doesn't show mercy to them. Because oppression is not the glory of Allāh. It is not the glory of Islām.

Islām is the religion of mercy, it always does goodness and shows goodness to people. "Wa- f'ālū l-khayra la'allakum tufliḥūn" (22:77). Do goodness. When you do goodness, you'll be in happiness. When you are merciful... All the orders of Allāh say to show mercy to people. Whoever is not merciful shouldn't say he is Muslim or mention it as if it were an order of Islām. The order of Islām is to be merciful. Oppression is not from the orders of Islām.

There are many groups now, they say they are Muslim and make oppression. And their oppression is against other Muslims. They also say... They make fitnah. They are soldiers of shayṭān. They are with shayṭān and not together with Allāh. They are not ḥizbu Llāh (party of Allāh). All of them are ḥizbu sh-shayṭān (party of shayṭān). There is a lot of ḥizbu sh-shayṭān who claim to be Muslim and oppress Muslims. All of them are ḥizbu sh-shayṭān. You shouldn't pay attention to them. And there are many such groups. People think they are something important and try to help them and they are only together with shayṭān. Who is

together with shayṭān, everyone who is against Islām, in short, is from the people of shayṭān. Nothing else. Don't be cheated.

The kāfir will never help you. If they are helping, then there is some treachery or personal interest behind it. When there is a big interest, they force themselves to comply with you until they get what they want. Therefore, whoever is with them, they will end up just like them. Their ends won't be good. May Allāh protect us. For the honor of these holy days, may Allāh protect people from their oppression. We hear that it is rising again. Their oppression has shown up again. They make fatwās as they like to oppress Muslims. And they are attacking people's property, honour, everything.

May Allāh protect us. May Allāh bring victory to Islām. May their evil turn back on them. Allāh is Powerful over everything. Therefore, don't be afraid.

Tomorrow is Yawmu 'Arafah, Insha Allah. These are holy days now. People who are Muslim show respect to these months. But those people don't respect anything. They respect neither Allāh, nor our Holy Prophet, neither days, nor nights. They don't honour anything. As we said, may Allāh give them disappointment and defeat, Insha Allah.

Tomorrow is Yawmu 'Arafah. It is a holy day and has its duties. One of the duties, Insha Allah, is to make takbīr after the farḍ of fajr prayer. Takbīr is made until 'aṣr prayer on the fourth day of 'Īd. May Allāh bless it, Insha Allah. May it be good.

Islām religion – religion of Islām, it is only for mercy, mercy for people, nothing else. Who, Prophet ṣallā Llāhu 'alayhi wa-sallam saying, "This is mercy. Who will not be mercy for people, Allāh will be not mercy for him." Mercy for poor people, for normal – all human being to be mercy – it is our religion order. Don't oppress anyone, don't kill anyone, don't steal, don't do bad thing for people. All this, Allāh 'Azza wa-Jalla order in Qur'ān and to to be mercy for people. Our... But when people not mercy for other people, this people, "Man lā yarḥam lā yurḥam." "Who

not be mercy for people, He will be not be mercy for him." Mercy for oppression one, [who] it is oppression for poor people, for innocent people, because this, when you be mercy for this one, he will be more bad for people. So mercy, it will be for people who are mercy for people, not oppress.

This is our nice religion, the real religion for whole human being, like from Ādam ‘alayhi s- salām until our Prophet ṣallā Llāhu ‘alayhi wa-sallam. This is teaching all of them, all of them – Islām. No one out of Islām. Religion only islām in Divine Presence of Allāh ‘Azza wa-Jalla. And then, but now, there is many people claiming they are Muslim, and beginning, every time they have power and opportunity, quickly they are attacking Muslims and killing them and taking their money, their every thing, every precious thing from them. And they say, "This is Islām, we are doing Islām." This is not Islām. This is shayṭān and they are only ḥizbu sh-shayṭān, party of shayṭān. From every kind, not only one par... who say they are ḥizbu sh- shayṭān.

There is thousand of like them all around the world and they are cheating people. "We are Muslim. We are fighting for Allāh." They are fighting only for shayṭān and his follower and they take money and the weapon. And everything order from this people – shayṭān people, the kāfir people – they are doing this for. They don't have any mercy, any thing for Muslim to be live in this world. This what they want. They want to finish whole Muslim. When they say, "We are doing this, we are not...", maybe there is people in this country, they are real good heart, good people, but in power, now whole world nearly under control of shayṭān and his follower. And each one they said, "We will help this people, will help poor people, help oppressed people." – they are all liar. Only cheating people. And they like to finish this.

If they help you, maybe they have some benefit, obligatory they help you. But when they finish, quickly they coming against you. We are now real – whole world control of shayṭān and oppression coming to top, especially for this people, they hire them – this criminal people – and killing Muslim and they saying, "We are Muslim." They are putting

flag – with Islām flag and... But they are all criminal and they are bought by this shayṭān and his follower. They give them everything to destroy Islām and Muslim, destroy Muslim country. But Allāh is with us and it will be change. All this will be finish, Insha Allah, with promise of Allāh when Sayyidunā Mahdī ‘alayhi s-salām come. And this oppression coming to top, now it must be finish, Insha Allah. We hope soon, Insha Allah, Allāh send Sayyidunā l-Mahdī to finish this oppression from whole world.

And tomorrow, Insha Allah, Yawmu ‘Arafah – blessed day, we ask Allāh to accept this our du‘ā’. And there is many thing to do in Yawmu ‘Arafah. First of them: to make takbīr after each farḍ praying until fourth day of ‘Īd ‘aṣr time. After ‘aṣr it's finish. All this takbīr, Allāh make extra bless for us, extra beauty, extra reward for Muslim, for Islām, Insha Allah.

May Allāh with this blessed day make Muslim to be protect from this bad people and defend to finish them. Allāh take them away, to finish them from this earth, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

115. THE GRAVE IS OUR HOME

Friday, 23 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla is saying, "Emigrate." During the time of the Holy Prophet it was an order to emigrate. To emigrate from Makkah to Madīnah was the order of Allāh. Afterwards the order of emigration was cancelled.

However, in order to preserve the religion, it is good to move from one place to another. But the real emigration was during the time of the Holy Prophet ṣallā Llāhu 'alayhi wa-sallam. Whoever had emigrated during that time attained great rewards and thawāb. And if he died or was killed during the journey, before completing the migration, he attained the same reward and thawāb, said Allāh 'Azza wa- Jalla. Anyway, in this world...

Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam said to see yourself as a traveller in this world. Even if you stop, days don't stop in this world. They pass on and on. It is the fourth day of 'Īd now. The feast is over.

May Allāh make it over with barakah, Insha Allah. May He give us rewards and thawāb. And may He accept the worship performed. This is what we will take with us. Nothing else.

Whatever you do for the pleasure of Allāh, Allāh will accept it. You will have it in Ākhirah and it won't go empty. And here, whatever badness you do, you will also have it in Ākhirah. Therefore, our Holy Prophet

ṣallā Llāhu ‘alayhi wa- sallam is saying days are passing, know that you are travellers.

All of you should think of the grave as your home. The final destination of people is there. May it be prosperous, Insha Allah.

There are too many children. This is enough in Turkish.

Allāh ‘Azza wa-Jalla saying for Prophet ṣallā Llāhu ‘alayhi wa-sallam and who was emigrate from Makkah to Madīnah. That time it was order to emigrate – to not be stay in Makkah because Makkah it is no, not able to do, people [not able to do] order of Allāh to worship or to do. Every time they was oppressed. They was beaten up. They was tortured. Every bad thing they was doing [to them]. So for this, Allāh give order for Prophet ṣallā Llāhu ‘alayhi wa-sallam to emigrate.

And who was emigrate that time, Allāh reward him big reward. So many of Muslim, most of them they was emigrate. Who cannot emigrate, because they are weak or they are poor, they was hiding themself to not show this people we are Muslim. But still they like to emigrate. For this, Allāh ‘Azza wa-Jalla saying, "Who was emigrate, Allāh He will give reward him, big reward." And who intend and go out [but] in the way they attacked by this people – kill him or die by himself, Allāh will reward him as [if] he was emigrate.

This was time of Prophet ṣallā Llāhu ‘alayhi wa-sallam. After, when Islām become strong, this order no more order for emigrate.

Just in very extraordinary times, to keep themself or keep their religion, they can emigrate to another place. But we are... Prophet ṣallā Llāhu ‘alayhi wa-sallam saying, "You are like, in this life, like passenger going through time. We are not in real home. "Our real home – graves," Prophet ṣallā Llāhu ‘alayhi wa-sallam saying. Because this life quickly coming, quickly, quickly finish.

This today, the last day of ‘Īd – ‘Īdu l-Aḏḥá. Fourth of ‘Īdu l-Aḏḥá, it is

last day and we are noontime, after little bit, it will be 'Īd, all 'Īd finish. So time, your time going quickly. You – what you have, Insha Allah, Allāh accept in this. From beginning of Dhū l-Hijjah until now, they are very blessed days. Alḥamdulillah, we try to, our intention to be good but of course what we do, it's nothing. But our intention – Allāh reward us for our intention.

This fourteen days, it was big chance for people and this what we take with us: good deed and good thing. What we do Allāh accept, Insha Allah. All this many 'ibādah, many thing, charity – Allāh make people, Muslim people to do it. This we will take with us for our grave.

Insha Allah, Allāh accept this and not to make us like who they don't know anything about this, only they thought they will be here. No. Many people, they thought they will be here forever.

Even they are maybe next day they will pass away. But many people, they think like this and they are acting – not doing any good thing. They don't have any good luck, any good thing for them. Make good, make charity. Allāh make it Paradise for you, this your home, our home, graves. Our homes must be nice, must be it is Paradise.

Prophet ṣallā Llāhu 'alayhi wa-sallam saying, "Either it will be Paradise or Hell." Insha Allah, Allāh make with we are – our du'ā', praying with this blessed day, last day of 'Īd and Jum'ah and Jum'ah time, to be blessed, to be Paradise. And He, Allāh make this Paradise for us in dunyā and Ākhirah, Insha Allah. Allāh make all of us happy here and hereafter.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

116. BE STRAIGHT ON THE WAY OF ALLĀH
Saturday, 24 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Mankind was ordered to do goodness by Allāh. To do goodness is difficult for people's egos. It is not easy. Even though it is something easy, worship and obedience to Allāh seem difficult. It is the same for all people.

Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam is saying, "Shayyabatnī Hūd." "Sūratu l-Hūd made my hair turn white." It made it become gray. Our Holy Prophet's ṣallā Llāhu 'alayhi wa-sallam body was not like a body of an ordinary man. Even when he was old, his hair was black and hadn't whitened. A little of his hair turned white. The hair of Holy Prophet ṣallā Llāhu 'alayhi wa-sallam was always black. There were 15 or 20 white hairs. Because of the heaviness of this sūrah, and the order that came, our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam, said, "It came heavy on me and turned some of my hair white." Some hair of his holy beard turned white.

And what is that? Just a few words. "Fa-staqim kamā umirt" (11:112). This āyah. Few words. "Fa-staqim kamā umirt" (11:112). "Be straight on the way as it has been ordered." You say it's nothing when you look as an ordinary man. But it is such a thing that doing it, even for our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam... It is more for his Ummah because our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam is firm on the way. "Wa-man tāba ma'aka" (11:112) – "With those who are with you, be straight on the way." Be on the good way so that people don't separate

from the right way.

This is the order, the order of Allāh 'Azza wa-Jalla. And mankind finds it very hard. Some follow a way and many people leave it. They turn in the wrong direction and then some of them return to the way but some of them don't return. Some are not on the way at all. Very few people are straight on the way. As it is not easy, mankind doesn't want to do it. They don't do it.

Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam says in ḥadīth, "Afdalu l-a'māli ashaqquhā." "The most virtuous of good deeds are the difficult ones." And they are not difficult, but they are hard on the ego. If there was no ego, everyone would do it. Everyone would do it easily without effort. Only the ego is preventing it. It shows every worship, every goodness, as something hard. Whereas, they do much more difficult things. They have passed through more difficult things. And when it comes to worship and carrying out the order of Allāh, they cannot do it. They obey the ego.

Whoever doesn't obey his ego, attains the pleasure of Allāh then. His rank increases. His light expands. And his goodness grows. And whoever follows his ego, doesn't do it. He is lazy and says he can't do it and that it's hard. He doesn't do it. He is deprived of the virtues then. He loses so many virtues and thawāb.

May Allāh protect us from the evil of our ego. May Allāh help us. May Allāh 'Azza wa-Jalla help us carry out these beautiful orders of our Holy Prophet and the orders of Allah.

To make good thing, it is not easy. Order of Allāh to make good thing but when you want to make, it is difficult for yourself, for, from you see, you say, "I am... I cannot do this, it is too difficult." This for whole human being, it is like this.

Prophet ṣallā Llāhu 'alayhi wa-sallam also he said, "There was one āyah in Sūrat Hūd, Sūrat Hūd make my beard, some of hair of beard become

white." Prophet ṣallā Llāhu ‘alayhi wa-sallam Even his body was strong. Nobody can be like him wa-sallam . Even his shape look like normal people, but when you see, you look for his, how his power – his powerful more than thousand men also. But even shape, he was sixty years and more his beard was black. No white. And after, when this sūrah, āyah coming, he said “ My beard become...” not all of them, maybe twenty or fifteen one from his beard mubārak, "...become white."

What it is āyah? Bismillahir Rahmanir Raheem. "Fa-staqīm kamā umirta wa-man tāba ma’ak" (11:112). This very short. Only be not so long – short but it is difficult for human being. For Prophet ṣallā Llāhu ‘alayhi wa-sallam of course not. Nothing difficult for him but he... for his Ummah, for his companions, he was coming very heavy with this. He from this heaviness, he has his hair become some of them white. What is this "fa- staqīm"? Be in istiḳāmah, meaning to be straight in way of Allāh, not going right, left, just go straight.

Don't do anything against this. What Allāh say – follow. Not follow what people say, what is you like to say. Only you follow this. When you look for this, you, maybe you think it is easy. Not easy. Even Prophet ṣallā Llāhu ‘alayhi wa-sallam he carrying all this thing and he become heavy for him. How become easy for us? It is really difficult but as much difficult, as much reward also more. Prophet ṣallā Llāhu ‘alayhi wa-sallam "Afḍalu l- a’ māli ashaqquhā." "The best what you do, you done, it is the most difficult one, it is most acceptable one in divine presence of Allāh ."

So we are trying to follow what Allāh ‘Azza wa-Jalla ordered us. Normally it is not difficult what Allāh ‘Azza wa-Jalla ordered for us but what meaning, what be... what is thing make it very difficult, very heavy for us? It is our ego because they don't not like to do this; try to stop you from this. If you do wrong thing, you be, you find it very easy. But even it is more, ten times difficult from worshipping but for ego, for your self, you enjoy this. But when coming to for ‘ibādah, make it difficult and not joyful. Say, "It's too heavy for me. I cannot do this."

Many people they are not doing. Not... Following their ego. Some of them doing, some of them going straight without looking right and left – but this is very few people. Many people from beginning they're not doing anything. Some of them coming halfway, going right or left, going out of way. Some of them continue for straight direction.

Allāh make us to be with these people and make it easy for us to do this, not following our ego who keep you halfway. And when we're in halfway, you be not happy even with yourself. You said, "Oh, I must go direct but why I stop here?" You cannot. Many of the people they not going. Even they wondering, they are not continuing. Ya, of course, you can continue if you stop. Come to straightway again and continue. But many people they say, "No. We are finish. We cannot do." You can do but your ego and your self will be not happy with this, you'll be regret in Ākhirah. Allāh make us to be easy for us , help us Ya Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

117. FIRST THING IN RELIGION IS TO HAVE ADAB
Sunday, 25 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The holy Prophet ﷺ 'alayhi wa-sallam is saying, "Ad-dīnu n-naṣīḥah." Religion is advice. You should give advice to people who will accept the advice. Don't give advice to those who won't accept it and waste your time. Advice is given in some situations and not in other situations. It may result in misunderstanding rather than advice.

People don't accept everything. There are times when they accept and times when they don't accept. Therefore, a person who wants to give advice should be aware of this. When done without knowing this but with good intention, Allāh gives its reward.

The holy Prophet ﷺ 'alayhi wa-sallam is saying in the situation when you see an event that is bad and unacceptable, prevent it, if you have power to do so. If you cannot prevent it, give your advice. If they don't accept advice, the holy Prophet ﷺ 'alayhi wa-sallam says, reject it in your heart, don't accept it. "It is unacceptable, we don't accept it." Because otherwise, if you interfere, a bigger fight may occur. They may swear at you if you speak to them. They may push you. Therefore, don't accept them in your heart, don't favour them. You should say, "It is unacceptable. We don't accept it." This is all we can do and pray that Allāh changes them. Otherwise, they won't be good.

Muslims should know what to do, where to speak, and where not to speak; where to sit down and where to stand up; when to do what.

Muslims should know these things. During the time of the Ottomans, there were books on adab. They explained behaviour and manners towards people. They used to teach children at school how to behave and how to act. They used to teach adults as well because adab is the first attribute in these matters. In such places, governments, Islamic governments, adab was certainly the first thing. They used to teach it. Not like now, they don't teach anything like adab now. They only teach bad manners. "Do everything opposite. Whatever they tell you, do the opposite." They are teaching this. It is not like this in Islām.

There is a place for everything in Islām. Every word has its place. "Li-kulli maqāmin maqāl." Every station, in other words, every assembly has its appropriate word to be spoken. You cannot speak about everything. Things to speak about are clear. Its adab is clear. And even though they don't teach it now, Muslims should know and learn it. If they don't teach it in schools, they can ask and learn wherever they are with permission of Allāh.

May Allāh make us good mannered, Insha Allah.

Prophet ṣallā Llāhu ‘alayhi wa-sallam saying, "Ad-dīnu n-naṣīḥah." To give advice, it is from order of, good order of religion. To advise people to do good thing, this is from first thing Prophet ṣallā Llāhu ‘alayhi wa-sallam telling people to show them good way, good place, what to do, what not to do. Naṣīḥah, you can say naṣīḥah – advice. For everyone can be benefit from advice.

Before, old time people they was happy with people they give them advice. But nowadays people, they're not interested at all. Even if you give advice, maybe they not happy with you. Sometimes shout on you or kick you. This is our time. For this, you can give advice but you must know the situation and time for give advice.

Not everybody these days you can give him advice, because many people do not accept advice, to tell them what right, what not right. For this, Prophet ṣallā Llāhu ‘alayhi wa-sallam was saying, "If you see some

bad thing, if you can change, you can stop this – stop it. But if you cannot stop, you can tell them this is not good."

But if it is also not accept this, you see it will be not acceptable, only you say by your heart, "This is wrong, this is munkar (evil). We are, I am not accept this." Prophet ṣallā Llāhu ‘alayhi wa-sallam, not saying, "Quickly go and fight these people." No.

Look for people if they can, if you can stop this – stop it. Not tell them advice but when you give advice maybe you can... The first of all, if you stop it, you can fight with them. Second one, if you not, you cannot able to fight to not stop it, by advice you can tell them, "Don't do this." But if you know it will be not good if you say this, they will shout you and make swear on you, or making you to be not good, not happy. So better to say by your heart.

This is also teaching for us. Not everything, not everyone you can advise them. Many people these days, nowadays, they not accept advice. If you give advice, they say, "No, you are wrong. I am what doing right. Don't tell me advice. Keep it for yourself," they said. But for people, it is important to know what people you speak, and when you speak, what you will speak. This is very important, for Muslim to know to not make himself with not bad people, to not fight with bad people. They don't want. You see these people, you know these people. No hope from this. Don't come to them.

Other people, maybe there is hope. Look if it is possible for them to accept advice, you can advise them. This is from adab of people they must, Muslim people they must know this: who speak, when they speak, what they speak. In Islamic time, like last Islamic empire, Ottoman Empire, there was book, they teach them in school, called Ādābu l-Mu'āsharah – good behave, how to good behave, how with people, with family, when you go to some place how to...

This was important and was teaching them in school. They... but without school also they, people they was have good behave. And who

not doing this, there was very few people and these people nobody give them any chance to make thing, bad thing. But nowadays, it is opposite.

Very few people they know good behave and most of them, they don't have anything. And this they're not teaching in a school. Leave that teaching, they teaching exactly opposite: "You must not listen to family, not listen to government, do not listen to your... You are, you must do what you like, what you think."

This is what they're teaching. And when they teaching this, no more barakah, no more respect, no more happiness - all this with good behave, with adab, is coming.

Our religion, first thing for religion to be adab. Prophet ﷺ is the biggest teacher for us, for adab. Prophet ﷺ he is teaching, taught by Allāh 'Azza wa-Jalla. Prophet ﷺ saying, "Addabanī Rabbī fa'aḥsana ta'dībī." "Allāh 'Azza wa-Jalla He taught me good behave. And it is the best good behave," said [Prophet] ﷺ 'alayhi wa-sallam.

Allāh make us to be good behaved people, adab people, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

118. WHAT YOU ARE RESPONSIBLE FOR
Monday, 26 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah 'Azza wa-Jalla is saying, Bismi Llāhi r-Raḥmāni r-Raḥīm. "Wa-lā taziru wāziratun wizra ukhrá" (39:7). No one carries anything done by others. The deeds of a person, his mistakes or good deeds, are written by Allāh for him only. When others make a mistake, it is not written for you. If you are not involved, you don't carry it. There is no sin for you. However, if you teach people something bad, then its sin is written for you and it is written for them as well. It is written to both, not only one side because you are showing the way. But when someone commits a sin, which is not related to you – it can be your father or brother, anyone close to you – but its punishment is for them only. Nothing for you.

Therefore, things that people do, Allāh has ordered them to do as much as they can. And through the way of the holy Prophet ṣallā Llāhu 'alayhi wa-sallam, He has informed people about them. Everyone can do easily the things that have to be done. Some people want to do more by their own will. No need for that. No need to force yourself apart from the orders of Allāh 'Azza wa-Jalla. Allāh 'Azza wa-Jalla informed everyone, however, that if you do this, Allāh will accept it. Every person can do what he has to do very easily. Otherwise, if it is left to people, they will say it is too difficult and won't be able to do it. Because they take more burden on themselves. They take a burden they cannot carry. Allāh 'Azza wa-Jalla knows how much they can carry. He created us. What we can tolerate, how much strength we have, Allāh 'Azza wa-Jalla knows this. Allāh 'Azza wa-Jalla lets mankind... When you pray, if you

are not sick, it is farḍ to pray farḍ by standing on your feet. It is not accepted to pray farḍ sitting without a reason related to health. But you can pray sunnah sitting. Allāh 'Azza wa-Jalla is showing things which are farḍ. Sick people pray farḍ while sitting. Sicker people, who cannot take ablution or get up, can have a stone by their side, and by touching the stone and rubbing over their face and arms, they make tayammum. They can pray like this in their beds without getting up. Those who cannot move at all, pray after tayammum with only their eyes and lips. Allāh 'Azza wa-Jalla gave permission for this. He showed farḍ to mankind. And people must do what they have to do. Allāh 'Azza wa-Jalla is Merciful. Out of His Mercy, He doesn't deprive even sick ones of the great favour of prayer. Even if they are so sick and in so much dirt, they can pray farḍ by signing with their eyes. They have permission for that. Allāh 'Azza wa-Jalla gave this to mankind.

Because at the end of times now they have confused people so much that they don't know what to do. They say, "I cannot do." What can't you do? "I can't take ablution. I can't clean myself." How can't you be clean? Billions of people take ablution like you and pray. Does not Allāh accept any of them? Allāh accepts all of them. Allāh 'Azza wa-Jalla is Merciful. As long as you make intention and stand up to pray, Allāh 'Azza wa-Jalla won't look at small things. It is important to intend to pray farḍ and to do it. People are suffering very much from this. Wherever you go, there is this big game of shayṭān to slowly make people reluctant to pray, to discourage them from worshipping. We would rarely hear about this in old times. Nowadays, it is widespread.

Allah 'Azza wa-Jalla gave power and strength to mankind. A strong person can do everything. He can guard himself against shayṭān as well. He won't be cheated. This is an advice to everyone. Who accepts it will be released from torturing himself. He will be saved from useless pain that he causes to himself and will live a comfortable life. And who doesn't listen, will suffer by himself and cause suffering to others. And he will not have much thawāb. People should not think they do something big by spending hours taking ablution. May Allāh protect us. May Allāh protect all of us from waswasah

(whispering) especially from waswasah of shaytān.

Allāh ‘Azza wa-Jalla, He said in Qur’ān ‘Azīmu sh-Sha’n: "Wa-lā taziru wāziratun wizra ukhrā" (39:7). Meaning, nobody responsible for another one, [who] he did wrong, he did mistake, he did sin. You are – nobody responsible for another. "Wa-lā taziru wāzirah" (39:7). Nobody asked for this, Allāh will not ask [if] one in street, he make wrong thing, They will not come and ask, "I give you this sin for you?" No. It is him, he done this, only he will carry and he be responsible for this. It is very good āyah for everybody. Even your brother, your father or uncle or friend or anyone else – he did wrong thing, you will not be asked. Because you are alone, he is alone.

But what can be asked – if somebody make some bad thing and teach people. He taught people to do what he do. For this, each one done this, he will be responsible for this because he teach this people this bad thing to do. [He taught] one – he will be asked for one; ten – for ten; hundred – for hundred, they will put on him. And they have, but they have one. But he is teaching people and he is proud. Many people, now there is like a fashion: "Following me. They following me, they like me and they do what I do." He is very happy; "Million people following me, what I will do bad thing – they do exactly like me." But he don't know this million time he will be asked and he will [be] punished. This is for Ākhirah.

People, there is next day – Day of Judgement, they will ask. But if another people, you are not teaching them and they do bad thing, you will be – you no harm for you. Even they are your most closest one but you are not responsible. If you see them, maybe you prevent them but if not, you are not responsible for this people. This is the justice of Divine Presence, Allāh ‘Azza wa-Jalla, not like our justice in this world. This world, there some place, if one from family do thing, can finish all family because this one make wrong. But Allāh ‘Azza wa-Jalla, He know the heart and He know the appearance of people – what inside, what outside. So no harm for you if you are not happy and not giving, help him for to do bad thing. And everybody responsible for himself.

Allāh give us enough power, enough ability to do what He order us to do. Everything He order, it is, it must be easy. Even, for example, for obligatory, farḍ praying. When He give order to pray for people – if he is strong, no illness, nothing, and he can stand up, not... he can walk and come and go and he is nothing in health – he can only pray farḍ in stand up, not sitting. If you sit and say after imām, "Allāhu Akbar" when imām stand up, you are behind him sitting and you are not... this is not acceptable for you. Because you are strong. You can stand up and pray stand up. If you sit and pray farḍ – not acceptable this. But same thing, same thing for ill people, they cannot stand up, they can pray when they are sitting farḍ because they are illness, they cannot go up. And they can make wuḍū' and make this farḍ praying. And more than this, people there is maybe they have more illness. They lie down and they cannot go to make wuḍū'. They bring for them stone and make tayammum and, when they are laying down, they pray also. Also Allāh accept this for them beacause Allah Mercy – Merciful and He is only what people can do He order. More than this, they are maybe very, very ill, even he cannot praying when he... and he cannot move anything on his hand, so by his eyes and his... can pray farḍ. This also acceptable for people to do.

So Allāh 'Azza wa-Jalla only He order us what we can do. So we can do this and we can take this big reward, to not make one prayer to pass away without praying in time. Because it is very important to pray in time. If you miss one prayer, time pray, and after Prophet ṣallā Llāhu 'alayhi wa-sallam saying, you pray whole life, it is not equal for this one, one time you missed. For this also Allāh accept and accept them even with dirt – no tayammum, no wuḍū' – just by eyes they can do. So this is very important for our day's people to not make excuse we cannot pray: "We are not clean, it is not clean here, not there." Many people this days say, after this illness, there was people little bit they more looking for cleaning, illness for cleaning – not washing one time, washing ten time. After this they washing hundred time now because government, everybody say you must clean, you must do this.

Muslim they already they are clean, not dirty. Not clean people, who I saw in Europe, they are going out from toilet not washing even their

hand. Muslim every time washing hand and praying. And this is... So for people, Muslim people, it is important to accept what Allāh, He gave us and He order us. Because there is billion of Muslim, they are all – not all of course – maybe fifty, forty, twenty percent they praying. So all of them, they make wuḍū', they make so... But not like this people who make ten times, hundred times, not finish from wuḍū', even [until] for next time of praying. This is not acceptable. Allāh not order this. And Allāh 'Azza wa-Jalla not like wasting this – especially water. Prophet ṣallā Llāhu 'alayhi wa-sallam saying, "You must be careful not waste water when you are make wuḍū'." Allāh, accept this. Even we said how men in illness, in dirt He accept this.

So this also accept, Allāh accept, not looking for small thing. Only He is, Allāh happy with people and quickly taking their wuḍū' and running for praying. No making difficult for themselves for no benefit, only with this long wuḍū', no benefit for them, any reward, more reward – even maybe not reward at all because they are wasting and they will be, they are not happy and make people around themselves also not happy. So this is, for Muslim people, very important to not listen for shayṭān. This is exactly shayṭān whispering – waswās, to make people slowly, slowly run away from praying because difficult to make wuḍū', to feel satisfaction in wuḍū'. No, Allāh, He said only quickly make and finish and only make niyyah: "I want to intention to make wuḍū'." In two minute you finish your wuḍū' and pray, Insha Allah.

Allāh keep us safe from this whispering of shayṭān and waswās of shayṭān.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

119. COME TO THE PLACE OF HAPPINESS

Tuesday, 27 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Whoever asks for goodness from Allah, whoever asks for a good life , should trust in Allah, and seek refuge in Allāh. Whoever is together with Allāh is always in happiness. His work is always going well. What is meant by work going well? It is important that the work of Ākhirah goes well. The work of dunyā is not so important. Everyone has a situation, has a different condition. When people deal with their own work of Ākhirah, if they are good in that, they are in profit. Dunyā is not important at all.

One Awliyā' said that in old times – I can't remember his name now – there was a drought and no rain in one country. They thought about what to do and decided to go out and make a prayer for rain. They went out. First day – no rain. Second day – no rain. Third day – no rain, nothing. There was no rain at all. And then the big Awliyā' went to the mosque. Someone came before the fajr prayer and he saw him make du'ā' there. He made a prayer for rain to Allāh. As soon as he finished, it started raining heavily and covered everywhere. There was a lot of rain. The man was surprised and wondered if it rained because of the prayer of that man. He looked to see who he was, which holy man, which Awliyā'. He looked and saw a black slave making du'ā'. He didn't say anything to him but followed him from behind until he entered some place.

As day dawned, he went to that house to meet him. He looked around

and asked from the owner, "There is a slave here. I like him. I want to buy him." All the slaves were brought out. "Not this one, not this one... Not this. None of them," he said at last and asked if there were more. "Yes, there is someone useless. We didn't show him to you. He won't be useful to you. He is completely useless, always on his own. And he doesn't know anything but praying by himself. He is sitting over there." The man said, "Let me see him." He recognized him immediately and said, "Let me have him at any price." The owner said, "I can give him for free. He is useless anyway." The man gave some money and took him home. The slave asked him at home, "Why did you take me? I am useless." "You are very useful. With your du'ā' it started raining. You are a beloved servant of Allāh. I will make you free for the pleasure of Allāh so that you pray for me as well." He made du'ā' and said, "My secret has been revealed." He made sajdah and passed away.

These people are happy on their own. They don't care about the benefits of dunyā. They are people of Ākhirah. Their duty is for Ākhirah, not for dunyā. And they don't desire dunyā. They don't mind being a slave and don't ask for freedom. They ask for the pleasure of Allāh 'Azza wa-Jalla. And they are beloved servants of Allāh. People of the present time, we are living in this now... Whoever is with the beloved servant of Allāh whoever is with Allāh, Insha Allah, will always be in happiness in dunyā and in Ākhirah. People who are with Mashāyikh, who are straight on the way... When they say, "I am such and such," it means they are not truly initiated into that way. Even when there is suffering, that suffering is a favour from Allāh. It is a virtue Allāh will give you. If you are patient, you will attain high ranks, big virtues, big thawāb.

Because people nowadays have gotten used to complaining. They always complain. Everyone is like this. Everyone is same. People of this end of times are put in a single form. People of the end of times... People of old times must be remembered. What we mean by old times is the people who lived even 30-40 years ago, who lived 50 years ago. We don't mean 300-500 years ago. Their lives were very different from ours. It was much more difficult. There are so many tools to make it simple now but they make people's lives even more difficult. Therefore, don't

be accustomed to complaining. Do not complain. Be with Awliyā' and Mashāyikh, you will be in Paradise in dunyā and in Paradise in Ākhirah, Insha Allah.

We are living with Allāh 'Azza wa-Jalla bless, we are happy with Him. If you like to be happy, come to place who praise Prophet ṣallā Llāhu 'alayhi wa-sallam, mentioning Allāh 'Azza wa-Jalla. This is what Mawlānā Shaykh was every time he happy with mawlid – Turkish mawlid. Meaning, if you want happiness, you want gift from Allāh, praise Prophet ṣallā Llāhu 'alayhi wa-sallam and come to majlis of dhikr, place of mentioning Allāh 'Azza wa-Jalla whole time. This is happiness for human being. This is what Mashāyikh taught and people must look after this.

This dunyā, now people just looking for job, for – many thing they are looking but what they don't look for [is] how to make Allāh pleased with us, happy with us. This is what we forget. They forget all time. Only they are – important thing for them, to have more and more and more. What is this? What you get more and more? If you don't have love of Allāh and Prophet ṣallā Llāhu 'alayhi wa-sallam, this not make you happy, make you more misery. Because your intention just to collect, not only to even you enjoy yourself. Many people we know, they were succeed and they was working seven days a week and they have good business but when you see them, maybe you thought they are working in this shop because they are like very misery. But they have money enough for hundred year. But also their aim only to collect money, not to do anything for Allāh, for poor people, for sake of Prophet ṣallā Llāhu 'alayhi wa-sallam. Who work and make this for Allāh, he will be happy and pleased with what he done because his aim – all time pleasure of Allāh and Allāh happy with people who doing this for Him, not forgetting anytime Allāh 'Azza wa-Jalla.

Because our life it is, for everybody, certain time and in this certain time you must be take as much you can take from this, benefit from this. Don't waste anything. If Allāh open for you, don't say, "This is, what I can do this?" You can do many thing for charity, for sake of Allāh for

every good thing. People they are looking only for appearance, not looking for other thing. They was also with – I said in Turkish but it is also for this, like this – who he is like to be in Paradise, he must be with Allāh with Awliyā'u Llāh, with Mashāyikh. Who are with them, they are in Paradise in dunyā and Ākhirah, even if they are in the worst situation. This what one of great Awliyā'u Llāh, I forget his name now. There was drought in city, in country and they pray for rain. People – this is the sunnah of Prophet ṣallā Llāhu 'alayhi wa- sallam, if [no] any, no rain, whole city or whole village, they go out to some open place and they make istighfār and praying and making du'ā' for rain.

It is every time Allāh give rain after this. But in this time once, this Awliyā', he was in one country and they went out. They pray first day – no one drop of rain coming. And they was ya'nī people – small, old, every kind of people. Second day also – no one drop also. Third day also they go all and so they was very disappoint and hopeless. "Allāh, He maybe He is angry with us, He don't want give us water." And nighttime, this Awliyā'u Llāh, he said, "I was in mosque and one man, I before tahajjud I saw one man, he coming and standing behind one pillar and praying. After praying, make du'ā' asking for rain. And when he finish du'ā' – rain. It was heavy rain. Raining, raining, raining. Everywhere was full of water. And he went." And this Awliyā'u Llāh, he know this – Allāh 'Azza wa-Jalla, for the sake of this man, He make this rain to come.

He follow him and he saw him went to one house. In morning, he went that house and asking for him and because in old time was slave people. Many slave they, people living with their masters. And he said to master, "I saw one poor from your slave in mosque, I want to buy him." Old time they was selling and buying. So this man he said, "Okay. Which one?" He said, "I don't know but when I see him, I can know who he is." They bring the best one for him. He said, "Not this, not that. No one of this, what you show me. You have another one?" He said, "No, I don't have." He said, "You sure?" "Yes, there is one but he is not good for you at all. He is not useful anything. Not doing anything, only he very ill – not eating, not drinking. Praying whole time, worshipping

Allāh. For this I just give him ṣadaqah, leave him there to live there. I not bothering him or saying anything for him." He said, "Can I see this?" And when he see him, "Yeah that's - this one I want him." "I can give you free," he said. "He is not doing anything." "No I will give his price and I must take him and make him "free for Allāh. So he take him to his house, not saying anything in front of master. When he go to his house, he said, "Why you buy me? I am useless, I cannot do anything for you. You pay money for me for nothing. You lose your money. Forgive me but I told you this and my master say." He said, "I know you are - I see you in the mosque and you are doing this du'ā' and Allāh accept and I give you free for Allāh 'Azza wa-Jalla." When he said this, other one he was crying and saying, "Oh, my secret coming, let me pray two raka'āt." And when he prayed two raka'āt, he was finish. So, he was happy with no anything for him disturb him in dunyā. And in dunyā, he is like with Allāh, he was in Paradise also. But when Ākhirah - also Paradise. For this, people don't be hopeless, don't be making complaining. This nowadays people, all of them complaining for everything. It is time difficult but it is also from Allāh 'Azza wa-Jalla. Same before. Old people, they wasn't so much complaining - old time people. Old time people, what we said - not before 500 year or 300 year - maybe for 50, 60 year before. People they was not so complaining like this. But nowadays people, they teach them: "Everything you must complain, you must ask this, you must ask, you are in democracy, you are to..." So, making people more unhappy. Not happy, more unhappy. Before people, they were teaching them to obey Allāh and to be only themself in peace. Who is in peace with himself, he is in Paradise, even he is in jail or another place.

So Allāh give us this happiness and make us to be with who are with Awliyā', Mashāyikh - he is in dunyā and Ākhirah in Jannah also, in Paradise, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

120. MY LORD CHOOSE THE BEST FOR ME
Wednesday, 28 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet ﷺ 'alayhi wa-sallam teaches us good things. And he taught us good prayers: "Allāhumma khir li wa-khtar li." "O Allāh, choose the good thing for me. Let the best be with me."

Mankind chooses what he thinks is good and then, what he thought was good, turns out to be bad. And sometimes he refuses things thinking they are bad, but they turn out to be good.

Therefore, our Holy Prophet ﷺ 'alayhi wa-sallam would say that Allāh knows what is unseen and he would pray that Allāh chooses and gives what is best. It is a good prayer. Because people are cheated by appearances and then they get upset. When you do this, you know it is from Allāh, you must accept what happens and be patient even though it might be distressing: "We made this du'ā' to Allāh 'Azza wa-Jalla. For sure, Allāh 'Azza wa- Jalla has chosen what is best for us." And it is advisable that we believe Him.

Because mankind is hasty. He wants everything to happen in a minute. It can be also, but since Allāh 'Azza wa-Jalla created mankind and this life in such way, that everything is a test. Some people pass this test and some don't. Whoever passes it, reaches happiness. And whoever doesn't pass it, will not have a good end. Since the beginning of mankind, since Ādam 'alayhi s-salām, until now, there have been various tests. Some people were homeless. Some didn't have food and nowhere to cook.

People of the present time have everything but still they are not happy. Why? Because there is little īmān (faith). If someone has īmān, he knows that is from Allāh. Allāh ‘Azza wa-Jalla chose this for us.

We should say He chose the best thing for us. When you don't say this, you will always have troubles. They run here and there. No need to run. Trust in Allāh and that it's good. It will end well with the permission of Allāh. But if you say it is not good, it is not right, then it won't be good. Our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam is saying, "Tafā'lū bi-l-khayri tajidūh." "Hope for the best and you will have it." Think that the best will happen. It certainly is what will happen. The word of the Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam is reliable and right. It is not like the word of others.

Therefore, always hope for the best. "This will end up well. This thing will work out," always say this. And may your hopes be good, Insha Allah.

Prophet ṣallā Llāhu ‘alayhi wa-sallam, he teach us the best thing in our life. All our life to to be good – we must follow Prophet ṣallā Llāhu ‘alayhi wa-sallam and what he said. He teach us many thing and one of this to how to make du‘ā’, praying for Allāh – to make say, "Allāhumma khir li wa-khtar li," – "O my Lord, my Allāh ‘Azza wa-Jalla, You choose for me the khayr – best, good, good thing – and make it for me. To what You choose for me, give me this good thing." This is from Prophet ṣallā Llāhu ‘alayhi wa-sallam teaching to us, to how make praying. Because human being they many time they choose something it is not good. They thought it is good. After, they find it is not good – bad thing. And sometimes they not choose something they thought it is bad but at the end, this what they thought bad, it was good. This is for this, Prophet ṣallā Llāhu ‘alayhi wa-sallam make it easy for us to say this every time: "O my Lord choose for me. I am – I don't know to choose. You choose for me good thing and give me."

When you make this du‘ā’, you must believe what Allāh He send for you, this is from Him choose for you, so, even you see it is not so good

or you feel it is bad, you must be patient because not everything at once it will be what you want. But sometime taking time. Sometime quickly, sometime slowly. So you must be patient and believe this is from Allāh. "He chose for me, I didn't. I put Him. My intention for Allāh to choose for me and it will be, at the end, good."

Many people, they cheated by appearance of thing and they running after this. Running too much to get it, and when they get it, look it is not good. They lose everything. For this, very important when you ask from Allāh and you believe, you will be believe for good thing, not bad thing you ask from Allāh: "O my Allāh, choose for me, which number [winning number] it will be." Big money coming from number, many number now they gambling, or they doing something, asking. This you cannot make in gambling thing: "O my Lord choose for me this" – this is ridiculous. Cannot be. You, when somebody saying, "O my Lord choose..." he will be... he will be not choosing bad thing. Not... Choosing only good thing for him and for his family or for community or for Muslim – this is what he will be asked.

Insha Allah, we must believe for this. Allāh choose for us the best and we must be thankful for Him. Because Prophet ṣallā Llāhu ‘alayhi wa-sallam saying, "Tafā’lū bi-l- khayri tajidūh." You must believe every time, you hope you good thing you will find. This is Prophet ṣallā Llāhu ‘alayhi wa-sallam saying and he is the most correct and honour, trustful. So don't think every time for bad thing it will happen or it will be. Every time you must think it is good thing will happen. "This will be good – better and better." This is also good tiding from Prophet ṣallā Llāhu ‘alayhi wa-sallam. Because many people they are saying, "Oh, I am miserable. It will be worse and it will be..." No.

Every time must be, we are trust for Allāh and He choose for us. It will be better and better, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

121. THE JOURNEY TO ĀKHIRAH
Thursday, 29 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla gave people both life and death. Therefore, everyone should be prepared for this journey. Whoever is prepared will be relaxed. They always say, "The way is long, you should go prepared. The way is very long, the more food you take with you, the easier it will be." We are in the journey of life.

There is a brother in Berlin. We said, "We will be praying as travellers which is two raka'āt farḍ. We pray two raka'āt farḍ during travel. Who is not travelling should continue the prayer." All of us who were travelling stopped. Those who were local kept on praying except one. They told him, "These people are travellers and you are not." He said, "No, I am a traveller too. We are on a journey. We never stop. Our journey towards Ākhirah is going on. That is why we are travellers," he said and prayed two raka'āt with us. It is right what he said. All of us are travellers. Our destination should be good, Insha Allah.

Mankind should be prepared in dunyā and for Ākhirah. How will he prepare for Ākhirah? As our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam said, when people go to Ākhirah, there will be no more praying, nor fasting - nothing. Some people ask, "Will we pray in Paradise as well?" No, there is no praying in Paradise. There is no fasting as well. Everything ends here. You should do them here. There is nothing in Ākhirah. There are some things that will be with you in Ākhirah. Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam says, when someone dies,

three things continue for him. First is his charity, his donation to foundations, waqf. As long as the foundation's charity goes on, it will be written for him. Second is the knowledge he shares when he teaches people good things. That goes on. And the third is to bring up a good child. With permission of Allāh, all the worship and good deeds of his children will be written for him too. These are important things. These are valuable things.

Because our life is not in our hands. It passes away. Things that will continue after you are important.

Our beloved brother, Ali Reza Efendi, passed away last week. He had been a murīd of Mawlānā Shaykh Nāẓim for 50 years. He was a very good man. We said something at the cemetery but couldn't speak much. The best things he left are the good people, children he had brought up well, his daughters. That is important. That goodness will continue And there was a lot of good work he did in this world. He was a murīd of Mawlānā Shaykh Nāẓim and a good Muslim both. He was a good person with imān. This is the greatest, the most valuable thing for a person. There is nothing more valuable than this for people.

He was at fault in front of us like Mawlānā Shaykh Nāẓim. His fault was that he made us love him. When you love someone, it is bitter when they leave. There are some people who haven't done anything good in life. The best they did was that no one got upset when they left. But these other people upset others when they go.

Insha Allah, Allāh will let us meet again. Certainly, he is in Paradise. Certainly, those who love each other will meet, Insha Allah. May Allāh bless his soul.

Our life, Allāh 'Azza wa-Jalla, He give us certain time for everybody and it will be finish sometime. So for this, what we important for us in this dunyā - to be prepared for this journey, journey of Ākhirah. Because we are believer, we are here not for permanent, we are only passing through. Before hundred year there was different people,

nobody, no one of them now here. All they just walking, going – finish. But what important, to take with you to this journey, important journey, to be save yourself from this dangerous, difficult journey. You must be prepared well. And Allāh ‘Azza wa-Jalla, He tell us, with Prophet ṣallā Llāhu ‘alayhi wa-sallam, what to do. To do – to be make some good thing for your journey take with you – good deed and what Allāh order, to do this. This is, when you do this, no problem after this because you are in journey only.

Once, funny thing happened. Once I was in Berlin. We praying with jamā’ah. When jamā’ah, I imām, I told them: "I am imām, you... I am musāfir. Musāfir – two raka’āt he must pray. I pray two raka’āt, you continue four raka’āt." And all of them continue, who was passenger with me – musāfir, they stopped But one of this not passenger people, he was make salām in two raka’āt. And they tell him, "Why you do this? You are not musāfir, you are here." "No, no. I am also musāfir, we are going through Ākhirah. So I pray two raka’āt enough." This is joke but it is real, ya’nī, we are not... All our life – journey, beginning from childhood and until finish and we go to another place, another people we meet them there, we... Some people here, many people not happy here – sad. Other side people happy with welcoming who coming from here with good deed.

And we must, Prophet ṣallā Llāhu ‘alayhi wa-sallam saying, after this, nothing – no obligatory for... No praying, no fasting, nothing. Only in this life this happen. In Jannah, in Paradise – no praying, no fasting. Qur’ān – they can. They read and they make – they enjoy with Qur’ān because Qur’ān forever this, Allāh... But other this, for this life there is order – you must do ḥajj and other matter. When you die – finish, no more. And no more reward for you – this Prophet ṣallā Llāhu ‘alayhi wa-sallam saying.

Only the three thing continue. One of them to make charity – waqf, something like this. This for Qiyāmah, until Qiyāmah, Allāh make this reward in your... write on your this reward list. The other, to give people good knowledge and this knowledge will be make people to be

in hidāyah (guidance) – write book or tell people. And this also, also everybody coming for hidāyah with this book – Allāh reward you also. Third one, it is important also, very important to leave after you good generation, good children, grandchildren. All this what they make from ‘ibādah, from charity, Allāh also this on your list also – reward list.

This is what we have last week, our best murīd he was, he passed away but he was, alḥamdulilah, all this – he was with him. He is lucky and he was, Mawlānā was loving him. And, Insha Allah, he accept him because murīd when he, through last minutes, Shaykh take him. So he is, alḥamdulilah, happy and, Insha Allah, this what he done – big thing for him. But he has, like Mawlānā, some bad thing. Mawlānā also like him. He make people to love him. When he left us, we are very sorry but we know many people – nobody love them but what they do the last minute, nobody care for them, if they go or not go. So, this what with Mawlānā also, very sad we are. But, alḥamdulilah, we are sad here but he is happy.

Important thing for him, for us – the who leave us for Ākhirah, to be happy in Ākhirah. We can be sad little bit but we also same way – passenger.

So, Insha Allah make us with them in Ākhirah. Allāh say, you are with people – they will be with people who love them. So, Insha Allah, we love them, we love Prophet ṣallā Llāhu ‘alayhi wa-sallam, Insha Allah, we meet in Paradise all of this, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

122. REAL RICHNESS LIES IN CHARACTER

Friday, 30 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya. .

Allāh 'Azza wa-Jalla created people differently. Allāh 'Azza wa-Jalla was saying, we read in the khuṭbah earlier, people say there are some people who you would not think are poor. They don't show from their appearance. They devote themselves to Allāh. They ask for goodness from Allāh, not from people. People assume they are well off because they don't ask anyone for anything. They don't demand anything. They ask only, if Allāh 'Azza wa-Jalla wants, it will come from Him.

There are only a few people like this now. In old times, according to Islamic upbringing and adab, there were many. But nowadays, even though people are not in need, they still ask people for money, something else from others.. Asking is not good. Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam is saying regarding those who ask for things from people when they are not really in need, that their faces will be melted away on the Day of Judgment. Allāh 'Azza wa-Jalla will put them in such a condition.

Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam is saying in ḥadīth as well, that richness is not about having a lot of money. Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam is the most reliable, the most righteous, and the greatest of people. If richness was with money, the condition of the rich people would not be like this. Our Holy Prophet says a rich person is the one who doesn't lower himself in front of others, a person who is content with what he has and is thankful for it. We see people

who are so rich they could buy a whole country but their natures, their egos are worse than a beggar's. Whatever comes in front of them, they take without looking if it is ḥalāl or ḥarām. Whoever takes, cannot satisfy his ego. Not only for seven generations, but if they spend for 700 years, they can't finish all their money. As if they will live for a million years, they can't content their egos. They are not rich. They are poor.

Rich is the one who controls his ego and feels satisfied with what he has, who makes shukr for it. When you get your daily rizq, thank Allāh that your rizq is coming. No need to run around for more. This world is not worth abandoning Allāh 'Azza wa-Jalla and worshipping dunyā. Who worships dunyā is never full. Whatever you give, they don't stop. Sometimes so many people... There is not just one example. There are millions of examples of this, billions of examples of the poverty of people's egos, for their lowness.

Because they are slaves of this world. They work for dunyā at all times. Moreover, they don't do good things for themselves or for their families with that money. They live only to collect more money. This is all their life is about. And eventually, they pass away without taking a single coin with them.

May Allāh make our nafs to be rich – we mean by "nafs", our souls. May our souls be rich so that we don't fall into such a state, a bad state that Allāh dislikes, a state that people dislike. They don't like it but do it themselves. May Allāh protect us.

Allāh 'Azza wa-Jalla say in Qur'ān, there is people you thought – you think they are rich. Why? Because they are not asking people or trying to show themselves as poor to get something from people. This is people, Allāh like them. He is happy with them. Why? Because they are not asking from people. Only they are happy what Allāh give them. Allāh like this people. And they are never asking from people, "Something give me." Even they have very tough, very bad time, they need something to do, even this time, even they are not asking. But Allāh 'Azza wa-Jalla, He give them their rizq. They are not asking from

people, asking from Allāh ‘Azza wa-Jalla. This is the best people Allāh create.

Old time people, they was following Islām, following Qur’ān, following Ṭarīqah and what they are seeing, they doing. They are not trying to do, they doing. Because nowadays, people maybe they try to do but after little bit, they need something, quickly they ask the people. They was taught by mashāyikh, by Islāmic rule, it is mercy not make people – they looking for this people and they help them even. Even they are not showing, people – there was many people they know this people and they was helping them. This is also very important to look for poor people around you, especially neighbour or in the city. So, this people, they are not to be obligatory [not obliged] to ask something. This people not asking but also our it was, nowadays also, duty but nowadays people, they are... nobody hide, they all asking with important thing or not important thing, all time they asking.

This asking not good. Prophet ṣallā Llāhu ‘alayhi wa-sallam was saying, if somebody asking without need; even with need also not good, but without need, day – Day of Resurrection, he will be his face meat going, melting. This very bad thing. And Prophet ṣallā Llāhu ‘alayhi wa-sallam saying for this people, there is people not, richness not by money, not by what they have in dunyā from land or other thing or companies or anything else. Maybe you have million like this but it is – this richness not richness. Richness: to be yourself, by your character – rich. This what meaning? Not with money or with what material.

Richness, it is by spiritual, by your to be good one, to not ask for this. Because we know and we see millions of example for people where they are rich but they are more worse than beggar, worse than thieves. They try to get everything without looking for ḥarām – ḥalāl or ḥarām. They can... what they can take, they quickly take. And this not enough for them. They need more and more and more.

This is – for this Prophet ṣallā Llāhu ‘alayhi wa-sallam [saying] this people they are not rich. They are poor and they are worse than beggar.

Because they are only living for collecting money and fortune. And they are – it is not even enjoying with life or to make another people enjoy with life. Maybe, their family they can take this or it will be for family also not good. So, to be rich [means] not to look for dunyā. But if you have enough for you, don't say, "I want more and more and more." Because when you take more, you must make what Allāh orders for you – [charity] There is responsibility – there is good [then] if you have more. When you do this, you will be save yourself from this bad situation, to be like worse than beggar.

Allāh make us to save ourself, not to be like this people because this people ... Now all world like this. They are pumping air 24 hour for people only for money, for money, for money. This money, that money, that thing with... From air coming money, from earth coming, from water coming. They make people crazy only for this. They – people, they thought they will be forever. Forever in Jannah, you can have everything. You will be full of gold and diamond and jewelry, everything. But here, dunyā, enough for you what Allāh give you. Allāh, He .give your provision. When your provision finish, you will go, if even you have all this world.

Allāh keep us safe from our bad manner, bad action, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

123. NO HARM IN ISLĀM
Saturday, 31 July 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The Holy Prophet ﷺ 'alayhi wa-sallam is saying, "Lā ḍarara wa-lā ḍirār." There is no causing harm in Islām. It is forbidden to cause harm. It is forbidden in Islām to cause harm to someone's property, family, or children. Allāh 'Azza wa-Jalla will bring justice... There is no justice in this world. But the justice of Allāh 'Azza wa-Jalla will manifest. Everyone thinks they will get away with their actions but they will be held accountable for everything. Nothing will be ignored.

For the right of Allāh 'Azza wa-Jalla, He is forgiving. Allāh forgives. But when you don't pay back what you owe to others, when you don't repent to Allāh 'Azza wa-Jalla, when you don't ask forgiveness sincerely from those to whom you caused harm, and if they don't forgive you, you are in trouble. When something happens, a man gets angry and wants to cause harm to the one who opposes him. Retribution (qīṣāṣ) is different. When someone has been hurt, he is allowed to make qīṣāṣ. But he cannot cause harm to their relatives or family.

Our Holy Prophet ﷺ 'alayhi wa-sallam forbade blood feuds and similar things. It is not from Islām. Our Holy Prophet ﷺ 'alayhi wa-sallam was the first to cancel it. He said this in his Farewell Khuṭbah that they had blood feuds in the past. It still occurs now as well but it is not according to Islām. There is qīṣāṣ for the murder of a person. Now they leave it to the government. The government accords its punishment. Otherwise, it is wrong.

When someone harms you, you cannot harm his family in revenge. They didn't do anything to you. It is said in Qur'ān 'Aẓīmu sh-Sha'n, "Wa-lā taziru wāziratun wizra ukhrā" (39:7). No one can take the punishment of another. Only the one who did the harm should take the punishment in dunyā and in Ākhirah, just him, alone. Others cannot be punished instead of him.

But the condition of this world is that people have mixed everything up. There is a lot of oppression. People are harming other creatures out of revenge, desire, and various other shayṭānic things. They think they will find peace after revenge. You will be brought to account on the Day of Judgment in Ākhirah. And if those you harmed don't forgive you in this world, you will carry the punishment for your deeds in hell. And you will be punished by getting a hundred times, a million times more suffering than you caused.

People have no faith anymore. You must believe in Ākhirah, you should believe in Paradise and hell. There is no such belief. They say, "I shot him. I set him on fire. I took revenge. I am relieved now. And no one caught me." Allāh caught you. They say you get caught on camera here. There, you are always watched. You can't escape. Certainly, you will carry your punishment. Allāh is Great. May Allāh give understanding to people.

As we said, the favour of imān is a big favour. Whoever fears Allāh, , believes in Allah fear Allah. Whoever believes in Allāh, fears Allāh. He won't do bad things. He will try to do good. And whoever is not afraid, he can do all kinds of evil. They say, "Fear those who don't fear Allāh." Certainly, they will get punished for their evil. Their evil will not bring them benefit in dunyā or in Ākhirah. There is an old proverb, "Sow the wind, reap the hurricane." Certainly, a man will not get goodness in return for evil. He will get evil and he will be punished in both places, in dunyā and in Ākhirah. And for doing goodness, they say, "Do goodness, get goodness." You will get goodness both in dunyā and in Ākhirah.

May Allah not let us harm any of His good servants , any of His creatures, anything that He created so beautifully. They are in the hands of Allāh. May Allāh protect us from harming anyone with or without knowing, Insha Allah.

Prophet ṣallā Llāhu ‘alayhi wa-sallam saying, ḥadīth: "Lā ḍarara wa-lā ḍirār." Meaning. No, don't... No harming in Islām and no... Forbidden to make harm in Islām. They said "peace" in other, for religion, many religion. But real religion [is] Islām from Ādam ‘alayhi s-salām until now, Islām meaning "peace." And this also Prophet ṣallā Llāhu ‘alayhi wa-sallam not harming anybody. No harm in Islām.

Islām, the most religion who look after human being, human being's rights. This hypocrite people in UN and other place, they are try to do something for human rights they said, but they are liar, they are hypocrite. Islām, since Ādam ‘alayhi s-salām, looking for human being's rights and after, especially in Prophet's ṣallā Llāhu ‘alayhi wa-sallam, time, the biggest human right documentary – Prophet ṣallā Llāhu ‘alayhi wa-sallam declare in Khuṭbatu l-Wadā': "Don't harm anybody." It is forbidden, it is not acceptable in Islām. No. When you do something, nobody [else] must [be] punished. If you have problem with one, and he make harm you, you, there is... Qiṣās. Qiṣās? No, revenge – meaning to maybe kill all his family or... But this only one, if somebody do something for you, you can do same, this in Tawrah also. Yeah. This is in... responsibility – only for one.

Because, in time before Islām until Prophet ṣallā Llāhu ‘alayhi wa-sallam is declare this, there was this revenge. If somebody kill one from your family, you can kill anybody from his family. Until now they still, many place they doing this. But it is not acceptable, it is no right. Prophet ṣallā Llāhu ‘alayhi wa-sallam was saying, declare: "Our, this revenge thing, finish. I declare this and I forgive this people who, we are now time for us to do take revenge from other people but I finish this. And first one accept this – our tribe, we finish this." But people until now they are doing this, and it is not acceptable. Allāh will punish because people, they thought they are doing their tradition, but when

tradition coming against religion, no tradition acceptable. Maybe tradition little bit, not harming anybody, can be. But to harm, to kill, to family to kill, to burn country for your revenge – it is not acceptable at all.

But nowadays people, they are doing this and they thought they are doing good and nobody seeing them. Maybe nobody seeing them but it will be Allāh seeing them. And there is revenge from Allāh, it will come for this. Because this Justice of Allāh it is the most perfect. Nobody can run away with what he done. Maybe in dunyā – injustice. No justice in dunyā. Especially if they have money, they can do anything and they put, they can run away from justice. But Justice of Allāh, nothing can prevent, nothing can make it to not be punished. This is Justice of Allāh with... Waiting, who do this, he will be punished here and in Ākhirah.

If anything belong for Allāh ‘Azza wa-Jalla from His right – Allāh is not in need to anybody. If you ask for forgiveness, easily Allāh give forgive you. But right for another people, for human being – maybe also they can sold this with money to in between them and it will be finshed and accept. But for animal, you kill animal without any reason, you burn them, it will be you cannot run out of this. It will be for you in dunyā and in Ākhirah – hell.

There is people, people they don't have any belief. Our belief, there is the Day – real life, next life – and before it will be justice court. Allāh ‘Azza wa-Jalla He will look for this, and nobody can run away from this. There is Paradise, there is hell. Who oppress people here and he is happy, he run away whole life, nobody catch him, he will be shocked in next life because he will be in hell for millions of years. But what in dunyā, he is, he thought he is get something – no. Even in dunyā also, no benefit for people who harming people, harming anything in this dunyā, they will be not happy here and not happy there. It will be hell for them here and hell for them in Ākhirah also.

This is what they said, "Who plant wind, he will get hurricane," because nothing else. Who make bad thing, he will find bad thing. Who make

good thing, he will be find good thing and he is be happy here and happy there also in next life. This is our belief. But people nowadays not believe, or even they said, "We are believe," but they only in tongue, no in heart, no in head. And when they become angry, they do everything without thinking. After, they said, "We didn't think." This is not excuse.

You must every time remember, every day morning we say, "Āmantu bi-Llāhi wa-malā'ikatih... wa-l-yawmi l-ākhir." the Day of Qiyāmah, next life, we are believe every time we saying this, everybody must say this and think about this. There is justice, real justice there. Be afraid to be done anything for people not right.

Allāh keep us safe from this situation, to not be harm any people or to oppress any people, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

124. THE INSURANCE OF ALLĀH

Sunday, 1 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

There are too many troubles all over the world these days. Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam informed us of their remedy. "Ṣadaqah taraddu l-balā' wa-tazīdu l-'umur," says our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam. Ṣadaqah averts and turns trouble away. It also extends life. It is by the will of Allāh that whoever gives ṣadaqah is protected from calamities.

Everyone can get benefit from this. But mankind is greedy when it comes to giving ṣadaqah or charity. They give thousands, hundred thousands to doctors but when it comes to ṣadaqah, they hardly give one lira. Indeed, calamities are pouring like heavy rain everywhere these days. Therefore, in order to be protected, do not forget to give ṣadaqah. They say, "I am giving. I give when I see a poor man." Until you see a poor man, a couple of days pass and you may or may not notice him. And then you say you give ṣadaqah. It is something you should do every day, as Mawlānā Shaykh Nāẓim advised as well. Put a box out of cardboard, iron, or tin and write "ṣadaqah box" on it. Put it aside so that children get used to it as well. When they have a couple of coins, they can put them in as ṣadaqah and get used to it. As a whole family, head of family a mother or a father should certainly put ṣadaqah in there every morning without delay, so that Allāh protects them. It is more efficient than the best medicine and it is the best protection. Because even the best medicine doesn't help in many illnesses, it is not effective.

The condition of the world is very bad these days. It is the end of times. The Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam said chaos will increase. Chaos means that killing, robbery, all kinds of calamities are from the signs of the end of times. There are these illnesses now. There are wildfires and floods. Nowhere on earth is safe at the moment. If someone wants to be safe, he should follow the advice of our Holy Prophet. He should give ṣadaqah. And then he should trust in Allāh and, Insha Allah, he will be under protection, with permission of Allāh. The best protection is ṣadaqah. Everywhere, here or in Africa or on the top of the mountain, ṣadaqah is necessary for a person to be protected.

It is unknown what comes from where. It is unknown what may happen to people. Therefore they are making insurance now. When something happens, may Allāh protect, you get your insurance back. Here, insurance is more important. Everything is insured to avoid problems, The insurance of Allāh is more perfect, much better. If there is an accident, may Allāh not let it happen, you get insurance. But the warranty of Allāh ‘Azza wa-Jalla prevents the accident before it comes. You will live on without harm, Insha Allah.

May Allāh protect us from the calamities and troubles of the end of times. May Allāh let us give ṣadaqah and charity because many people... Our Turkish people have many good sayings. They say someone has a scorpion in his pocket. He can't put his hand into that pocket when he has to give money. It is as if a scorpion will bite him. He is afraid of giving money so much. But he spends it on other useless things with pleasure. But when it comes to charity, there is a scorpion which will bite his hand. So he doesn't put it in his pocket.

We are living in very difficult time – whole world. Before, it was our area, Middle East area, the most troubled area in the world. Other world there was no... Everything they want to do, they can do here, away from their country. But now, here and other place, all in danger. Nobody rest, nobody happy in these days because these days approaching to Yawmu, Judgment Day, Qiyāmah, Day of Resurrection, end of time. For this, every bad thing can be happen, and it happen everywhere in the world.

Even the most, they said themselves, "We are controlling everything." They cannot control when Allāh want to make them to be. So, for this what is guarantee to not happen this? Prophet ṣallā Llāhu 'alayhi wa-sallam saying "ṣadaqah" charity.

Charity, ṣadaqah make bad thing to be away from you and your family and it is make your life longer. When Allāh want for people, there is limit and there another limit also. When you do this [giving charity], your life going more and more.

This is what Prophet ṣallā Llāhu 'alayhi wa-sallam saying. For this, ṣadaqah it is very important for human being, for, especially for mu'min, for Muslim. You must give ṣadaqah. Allāh 'Azza wa-Jalla and Prophet ṣallā Llāhu 'alayhi wa-sallam encouraging people to help people, to give ṣadaqah.

If you give ṣadaqah and help people, Allāh keep you safe and make anything it will happen be away from you. This is guarantee of insurance of Allāh for people. When you give charity you must teach...

The people they said: "Okay, we are giving. When we see poor people, we give them lot." "When you give them?" "When we see," "When you see them?" Maybe once a week, or once ten days you can see. But no, this for each day. "Every day, morning you must, when wake up. Put one box," Mawlānā was saying, "from carton or from tin, or from other thing, or glass, anything. Put your daily ṣadaqah for this and teach your family also." Even small children they can put some penny and this protect for whole day. And this is insurance from Allāh 'Azza wa-Jalla for you to nothing happen to you bad thing. Because you give ṣadaqah, Allāh make this what will happen to be away from you.

There is saying in Turkish also, "Ṣadaqah they was front of this accident, so you, didn't happen anything for this." This insurance not like normal insurance. Normal insurance they give you when something happen to you. If anything happen for you, for your car, for house or anything, they give you money but this is not good. Better, the best thing,

insurance of Allāh to not happen anything like this for you. This is very important. After broken or injuring, you get something – it is not good. So better to be, before this happen, nothing happen you. You give insurance, nothing happen for you for whole your life, Insha Allah. This is very important.

These days everywhere, everything, more and more thing happen. People they cannot was imagine before to this happen from like, fire or water, raining too much, flood, or many thing we not... illness – everything happen these days.

Whole world they are anxious, they are not happy. So our important thing, we have this insurance. We must be happy, we must used to give this.

People they not like to give ṣadaqah. They give for themselves for enjoying, but for charity, for this it is difficult for them to give. And there is saying in Turkish also they said, "If they, somebody will give ṣadaqah, when he put his hand in pocket there is a scorpion." They afraid to put, there scorpion in their pocket, if they take money for ṣadaqah. So for this, they not giving, they afraid very much. But for their enjoyment, nothing in their – it is only money in their pocket. But for ṣadaqah, for charity, people real they are stingy and not giving. And it is blessed because you protected and Allāh reward you also for ṣadaqah you give.

Allāh make us to protected and to give without fear, Insha Allah. Allāh, when you give one, Allāh give you ten thousand, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

125. WE ARE STONE HE IS EMERALD

Monday, 2 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet ﷺ 'alayhi wa-sallam, Allāh 'Azza wa-Jalla gave the best gift to people, to the universe, by giving them him. And it's another beauty to be from the ummah of our Holy Prophet. If people knew his value, they would not be disobedient, or disrespectful, and would enter Paradise by accepting him.

However, Allāh 'Azza wa-Jalla sends some people to misery and some to happiness. People in happiness are people who show appreciation. People who don't appreciate are always in misery and without peace.

Our Holy Prophet ﷺ 'alayhi wa-sallam was sent as a mercy to humanity, to all the worlds not just humanity. Bismillahir Rahmanir Raheem. "Wa-mā arsalnāka illā raḥmatan li-l-'ālamīn" (21:107). Apart from goodness and mercy, he was sent as the beloved, the most beloved of Allah. In order for the whole universe to get benefit from the honour of his, Allāh 'Azza wa-Jalla sent him. Apart from people, there are jinn, some of whom are unbelievers and some of whom are Muslim, as are some of the people. And everything else appreciating our Prophet. Mountains, rocks gave salām to him. They respect him. Animals and insects, all of them show respect to our Holy Prophet. They love him, all of them.

These people and shayṭāns, jinn... The shayṭānic Jinn don't accept our Holy Prophet. They are his enemies. But their enmity is a good thing

because it is not good to be friends with them, to be friends with bad ones because they don't know haqq, they don't know the true beauty. They accept dirtiness. But our Holy Prophet ﷺ always orders every kind of beauty, every kind of goodness, every kind of cleanliness. Allāh 'Azza wa- Jalla sent our Holy Prophet to us, to all humanity, as the perfect gift. He is the most beautiful in his physical appearance and in his spirituality. And the way he is showing is the best way, the way of mercy and goodness. He orders every kind of goodness and forbids every kind of evil, our Holy Prophet ﷺ. Whom shall we love, if not him? People come up and say, "We are this and that." No comparison can be made to our Holy Prophet. But then everything they really are begins to appear.

Our Holy Prophet ﷺ was sent in order to teach people beauty and adab. Starting with that, Allāh 'Azza wa-Jalla says, who loves the Prophet will enter Paradise in Ākhirah. To respect our Holy Prophet is not forbidden. As we said, shayṭāns, human shayṭāns and jinn shayṭāns, shayṭāns from people and jinn try to cheat people and say if you love the Prophet, it will be shirk, you will make a partner for Allāh. This lie is from the traps of shayṭān in order to separate people from Paradise and send them to hell. Because without the love and respect for our Holy Prophet, none of our worship has any benefit.

May Allāh increase our love for him. The love of our Holy Prophet should be above all. First is love for him. Whoever else there might be, no one can be before him, not your mother or father, not your children or your self, not your president or anyone. None of them can come before our Holy Prophet. If people love someone, no matter who it is, usually he loves himself more. After himself, he loves this and that according to his benefit. But according to the adab of Islām, you should love our Holy Prophet before yourself. You should love him first and foremost. Our Holy Prophet ﷺ says that more than your mother and father, more than your self, you should love him because he is the one who deserves love the most. And that love... Our Holy Prophet ﷺ doesn't need anyone's

love. He says out of mercy, "Love me in order to be saved." If there is this love, you will be saved. Otherwise, what can our Holy Prophet do with the love of people like us? Out of mercy, in order to say in front of Allāh, "These people love me more than themselves. Forgive them. Send them to Paradise." In order to bring us goodness, the Holy Prophet ṣallā Llāhu 'alayhi wa-sallam orders this.

Allāh 'Azza wa-Jalla send our Prophet ṣallā Llāhu 'alayhi wa-sallam - Sayyidunā Muḥammad ṣallā Llāhu 'alayhi wa-sallam as a gift for whole universe, for whole world, for whole... It is the what we see from world, other world also, raḥmah - mercy for us. Bismi Llāhi r-Raḥmāni r-Raḥīm. "Wa-mā arsalnāka illā raḥmatan li-l-'ālamīn" (21:107). We must appreciate this and must be happy because for sake of Prophet ṣallā Llāhu 'alayhi wa-sallam, Allāh 'Azza wa-Jalla, He give every good thing for us. And who follow and love Prophet, Allah happy with him because Allāh 'Azza wa-Jalla, He choose Prophet ṣallā Llāhu 'alayhi wa-sallam [to be] most beloved one for Him. He is, by His wisdom, he is the most, most, most beloved one for Allāh 'Azza wa-Jalla. Nobody more beloved for Allāh 'Azza wa-Jalla from our Prophet ṣallā Llāhu 'alayhi wa-sallam.

Whole humanity, they must be happy with this gift, with this thing - honour we are from his nation, most beloved one from Allah. We must be proud for this. Somebody in world - not good example - but if anybody they have some rich man or power man and he is relative for him, he be happy, he proud. This is not proud. Proud - to be with nation of our Prophet ṣallā Llāhu 'alayhi wa-sallam because he is the most beloved one and most perfect one and Allāh create him with thing nobody else can reach him - cannot be at all. No any mukayese - comparison. Cannot be comparison for anybody.

Allāh 'Azza wa-Jalla, He give this for this world for to be good present for them. But many people from human and from jinn also, they - some of them accept, most of them not accept, and this is unlucky for this people because Prophet ṣallā Llāhu 'alayhi wa-sallam, he only order the good thing: to behave good, to eat clean, to drink clean, to wear clean, to

be every place clean and to do good thing, to help and to spread good teaching, which this teaching meaning – to obey Allāh, not obey shayṭān and other bad people. But this bad people only – this people enemy for Prophet ṣallā Llāhu ‘alayhi wa-sallam. And this enemy – we are not happy with them. They are can be enemy if they are like this. They are dirty. They are eating bad, drinking dirty, doing bad thing – better to be enemy for us and for Prophet ṣallā Llāhu ‘alayhi wa-sallam because they are not good. When they accept, they change completely, become clean, become good, and they become acceptable.

But now people in this world, everything respect Prophet ṣallā Llāhu ‘alayhi wa-sallam. Even stone, even wood, even tree, animal, insect – all they accept Prophet ṣallā Llāhu ‘alayhi wa-sallam. When he was going, they was giving all time greeting, salām: "As-Salāmu ‘alaykum yā Rasūla Llāh," they say. But human being, they're not doing this. Only human being and some of jinn not accepting because they are have ego and shayṭān make them to not accept. And this is unlucky for them. But we are happy with Prophet ṣallā Llāhu ‘alayhi wa-sallam, we love him. We must love him. If we... Nowadays there is this people cheating, shayṭān cheating this people, Muslim people especially. They said, "If you love Prophet, you make shirk, you make partner for Allāh. Don't love. He is human being like you and me." No. Not like you and me.

We are stone, he is emerald. A stone also – emerald also stone but we are only stone. We can for building maybe. But that one, they put in head. You cannot put rock like... But they have rock head – all of this people, not accepting at all. Eh, accept, not accept they are... If not accept, they will be regret in Ākhirah. Because to love Prophet ṣallā Llāhu ‘alayhi wa-sallam [is] order from Allāh and Prophet ṣallā Llāhu ‘alayhi wa-sallam. Prophet ṣallā Llāhu ‘alayhi wa-sallam saying, "Nobody can be complete believe until he love me more than his father and mother and even himself." Because to for people, for human being, first thing they love, they love their ego – themselves ya’nī. Ego or not ego, this is not... Because when... After father, mother, they or other people, they can love. But for reality, they are most important, they beloved for themselves. If anything happen, they can wait until end and they first

finish this people and then they can give themselves.

But for us, Prophet ﷺ saying, "Don't do this. First you must love me." Love Prophet ﷺ. "After, you... My love it must be more bigger than other love." Why Prophet ﷺ? He is in need for our love? No, he not in need at all for our love. Allāh, He love him. It is enough - more than enough. We are nothing for to love him. But he made saying this for mercy for us. Because when you love more than yourself, Allāh love you and put you with Prophet ﷺ. It's for to love him, mercy for us, not for he is in need.

Allah make us to love him - real love, more than ourself, more from anything else, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

126. BEYOND IMAGINATION

Tuesday, 3 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam is saying, "Do not think about the essence of Allāh. No one can comprehend the essence of Allāh." If you look at His creatures, it is enough to see the greatness of Allāh ‘Azza wa-Jalla. Creatures we see in this world, no one knows their number, how they live, what they do. Various creatures, things Allāh created for this world are different. And there are other worlds and universes. There are different people and different creatures there. If they are human or something else, only Allāh ‘Azza wa-Jalla knows. No one know except Allāh.

Angels and Prophets show the Greatness of Allāh. And Allāh ‘Azza wa-Jalla showed each universe to our Holy Prophet. He showed him His Greatness on the Night Journey. Due to that Greatness, there is nothing difficult for Allāh ‘Azza wa-Jalla. "Wa-mā dhālika ‘alā Llāhi bi-‘azīz" (14:20). Nothing is difficult in front of the Power of Allāh ‘Azza wa-Jalla. There is nothing. "Kun fa-yakūn" (36:82). When He says, "Be", it becomes. Without it nothing will remain. If He says, "Don't be", everything will finish.

The Power of Allāh ‘Azza wa-Jalla is enormous. Mankind comes against it and tries to challenge it. People should know their weakness. We are weak. All of us servants must confess and acknowledge our weakness against the Greatness of Allāh. Who doesn't confess and doesn't acknowledge it, will be punished. It's okay. No one will care. Does a

mosquito have any value? No. People who are against Allāh have no value either. They have as little value as the wing of a mosquito, says Allāh ‘Azza wa-Jalla.

It is farḍ, it is wājib for us, for all mankind, to be thankful for the favours that Allāh ‘Azza wa- Jalla gives us. He brought us to existence out of nothing. He favoured us. Those who don't accept Him and go against Him lose everything. We read in a newspaper the other day that someone passed away. They wrote, "He lost his life." Who loses his life? A person who doesn't know Allāh and His Prophet loses his life. Who knows, doesn't lose it, he finds real life.

May Allāh make all of us know Him Insha Allah. May He make us from those who know our own weakness and insignificance.

Prophet ṣallā Llāhu ‘alayhi wa-sallam, he show us our, how we are very weak in front of Mightiness of Allāh. For this, Prophet ṣallā Llāhu ‘alayhi wa-sallam saying, don't think about Allāh ‘Azza wa-Jalla – how He is, where He is, what He is. In Islām it is forbidden to think about this thing. Other religion, they are, they make by themselves statue, they make picture, they make something like this. They say, this is God. No, God cannot be in your [or] anybody's imagination. Cannot be.

Real religion, from Ādam ‘alayhi s-salām to Prophet ṣallā Llāhu ‘alayhi wa-sallam, whole Islām, they not accept to show God as staying in one place or in shape. This is impossible. For this, Prophet ṣallā Llāhu ‘alayhi wa-sallam say, don't think how He is. You cannot imagine this. Nobody can reach this. Even Prophet ṣallā Llāhu ‘alayhi wa-sallam, the most highest, nearest for Allāh ‘Azza wa-Jalla, also he is not describe or not seeing Allāh ‘Azza wa-Jalla. Just he is different level but nobody can.

Prophet ṣallā Llāhu ‘alayhi wa-sallam said, "Don't think about this. Only think about His what He create." In this world even, there is millions of creature we don't know – which one, what is this, what is that, how they live, how they're growing. In this small our planet, in this space, not

even like one atom compare this. And there, there is millions of planets like our planet Allah create, He is Creator, whole time create. So, you cannot imagine His Mightiness . Everything, without any difficult[y]. Allāh ‘Azza wa-Jalla, only say, " 'Be' and it will be" (36:82). If He said, "Don't be" – finish, everything, whole universe can finish. When Allāh by His will, He is... you...

In human being mind, very, very, very small to reach anything of Mightiness of Allāh. And after this, people they thought, even whole our world like one dust or atom compared [to] this and they was coming and saying, "We are atheist. We are this, we are that." You are fighting against Allāh. Who are you? This is real madness because whole this universe, showing about the Creator. Everything, every atom showing He and shouting “Allah”. Mentioning Name of Allāh. Without mentioning Name of Allāh, nothing can be in this existence. So, this people, they are no value, worth for them at all. Because if there is value, even like not mosquito [but] mosquito's wing, Allāh will not give them one drop of water – this Prophet ṣallā Llāhu ‘alayhi wa-sallam. There is no value for them, only that just they think they are something.

No we are must know our weakness and be thankful, thankful for Allāh [that] He create us and He honour us. In Qur’ān say: Bismillahir Rahmanir Raheem. "Wa-la-qad karramnā banī Ādam" (17:70). "We honour son of Ādam" but who not want honour, he is free. Who want honour of Allāh, Allāh honour him. Allāh make us from people who [He] honour them and [He] love them, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

127. NO NEED TO DOUBT
Wednesday, 4 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem, "Fa-man yuridi Llāhu an yahdiyahū yashrah şadrahū li-l- islām, wa-man yurid an yuḍillahū yaj'al şadrahū ḍayyiqan ḥarajan ka-annamā yaşsa''adu fī s- samā' " (6:125). Allāh 'Azza wa-Jalla is saying this: if Allāh wants to give guidance to people, He opens their hearts to Islām. He gives that beauty. And a person who receives that beauty doesn't get pleasure from anything but Islām. It is a kind favour from Allāh When Allāh 'Azza wa-Jalla wishes goodness for a person, something beautiful happens and everything appears beautiful to him.

Sometimes, in the beginning, some brothers say, "When we entered this tariqah we had more pleasure. We used to perform more worship and received more benefit. It is not like that anymore." That's because when Allāh 'Azza wa-Jalla gives this beauty for the first time, a person leaves his old state. Later, he gets used to it, he doesn't need it. It is not given all the time because this is a world of tests. If Allāh gave you guidance and you got that beautiful feeling in the beginning, you must be content and be thankful. You must continue your worship. You must not leave your worship. Otherwise, if it lasted forever... Not everyone receives it. It is possible that there is something missing when such a question is asked. You have as much as you get. If you don't ask, there will be more such gifts. But when you ask, virtues decrease.

You are on the way already. You are following it. Keep firmly on it and

don't look back. Thank Allāh. Don't say this worship, that worship. Just don't do less than you can. Don't do less than you are doing. Continue with what you were doing. That is a favour and beauty of Allāh for you. And when Allāh doesn't wish goodness for someone, He puts their heart under pressure in such assemblies so that they don't feel like coming. They want to run away. And that is also a manifestation of Allāh. May Allāh protect us.

If you are on this way and your heart is open to it, be thankful for this and continue without asking questions. You have found the right way. Always continue with obedience and love in order to reach happiness on it. The end will be good. Allāh wished you goodness that you're put on this way. But shayṭān wants to mislead you and destroy your heart. May Allāh protect us.

Allāh 'Azza wa-Jalla saying: "Fa-man yuridi Llāhu an yahdiyahū yashrah ṣadrahū li-l-islām, wa-man yurid an yuḍillahū yaj'al ṣadrahū ḍayyiqan ḥarajan ka-annamā yaṣṣa'adu fī s- samā' " (6:125). This is āyah from Qur'ān. It said, Allāh 'Azza wa-Jalla who want for one to be hidāyah (guidance), He open his heart for Islām. He be, his heart will be very happy in to find this way. To this, to be your heart very happy, it is not many time happen this – only when Allāh want. And this the best thing when Allāh, He want you to be, give you hidāyah, He open your heart for Islām and you'll be happy with Islām. Your heart will be like fresh and very happy. You can't, you cannot find this happiness in another place. But for mu'min, it is gift from Allāh and he, Allāh, He want him to be in this way.

Many people, they are happy with this and many of them, they said, "We are very happy, we find our way." Allāh 'Azza wa-Jalla, He put them in the way, so they must be happy. They must continue in this way, not saying this and that. Many people we hear, from ṭarīqah people also, they said, "First, when we come to ṭarīqah we was very happy. Day and night we try to do worshipping, to do everything. Everything we happy. Our heart it's like bird coming like this, very happy. But now we don't have this." This is because first, begining of

this, Allāh give this, you feel very strong this. But it is [continues] all time there so, no need to make yourself in doubt. There is... But who feel this all time - awliyā'u Llāh because they are not asking this question: "How it is like this or like that?" No. Because they know they are from chosen ones. Allāh choose them and give them this, in their heart and they are happy all time.

For this, we must be not listening to shaytān. Because if Allāh want for people to be in not this way, they will be very bad in their heart - squeezing them, making them or thinking for very dark, not happy, unhappy, sad. Nothing can make them happy. They use everything to be happy but they cannot do. Because Allāh 'Azza wa-Jalla... They are going for dalālah, for kufr, for to be unbeliever. When you be like this, never you be happy. Your heart not open at all, close and close and close. So, we are... Allāh give us this, we must be thankful and happy. It's to go ahead in this way, not look here, there. "How I was like before? How when first I come here how I am?" No. You only you look ahead, front and it is take from what Allāh give you. Because our life, you cannot go back, only go ahead. What you done before, Allāh forgive you and so don't be worry. Make for... Ask for forgiveness and continue. Not say, "If I do this, it was like this or like that." No. You are in way, you go full speed, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

128. DEPEND ON ALLĀH AND GO ON
Thursday, 5 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla... Bismillahir Rahmanir Raheem. "Fa-'idhā 'azamta fa-tawakkal 'alā Llāh" (3:159). Allāh 'Azza wa-Jalla saying, if you intend for something, depend on Allāh and go on. Don't look if it is good – of course, before, you must look if it is good. You must see and after when you know it is khayr – good, don't listen to people. Because if you listen to people, you are – you will be looking, "Can I do this or not?" "Okay, one step front, one step behind." After, they will be nothing happen for you. Important thing – you go on. Don't look what people they will say, what... If you know you are right, you doing this for sake of Allāh. Allah will help you and you will be succeed.

If you say, looking for people, "Oh, don't do this. This is once one man, he done this and he not succeed." Other one, "Oh, nobody want this." Other one said, "No." Especially – this for normal people – for other people who have Jamā'ah or they are leader, it is more important for them to not listen to... After they look and decide to do something, no need to more discussion for people. You go on.

Because nowadays, also there is this terrible thing, everybody look social media – many name for this, this name, this, that name. The people, they said for you "like this", other say, "for this". If you listen for them, you will not be succeed at all and nobody will be happy with you. Because everybody, they has opinion. You must... If you depend on Allāh, and your knowing your opinion good, don't listen – go ahead. Do

what Allāh give for you and because Allāh ‘Azza wa-Jalla not giving for everybody something good inspiration. If you depend on Allāh, Allāh give you good inspiration and it will be good for you and for other also. This is our days. Before also, but nowadays, more people they interfere in something they are not responsible to interfere or to do this. Nobody put you, make you to be look after this. This people only for disappoint people and to make every good thing to not happen. This is what their business – job. This days a real leader or real good people, no need to look for this nonsense thing. If you... Turkish they said, "If you catch, catch bird with your mouth, they will be not happy with you." So, don't look for them. Only look for what Allāh like and do what Allāh like. Not do what people like.

Today we make it from English, we begin with English. Insha Allah, now we speak Turkish.

Allāh ‘Azza wa-Jalla is saying. Bismillahir Rahmanir Raheem. "Fa-‘idhā ‘azamta fa- tawakkal ‘alā Llāh" (3:159). If you decided to start a job, trust in Allāh and start it. If it is for the sake of Allāh, take a good look at the job itself. If it is a means to goodness, do not doubt at all. To doubt is not good. When you doubt, your work will fail or not go at all. Therefore, you should deal with whatever people say only before you start your work. When you make a decision, don't look back. Look ahead and start the job. It will be good. Start by trusting in Allāh, not depending on yourself. You must depend on Allāh but first you work. If someone starts a useless job without checking, only depending on Allāh, that can be but he has to accept the consequences. It can be a test for you. But if you want to be successful, you must do what is required for it. You must prepare yourself. You must make your research. You must make your calculations. Many people start work without making calculations but only by depending on Allāh. You must depend on Allāh ‘Azza wa-Jalla, of course. But He gave you mind and understanding as well. If you don't use them, you don't trust in Allāh completely. When you fail and don't get upset, you truly trust in Allāh. But when you fail and say, "I trusted in Allāh and did this job but did not succeed," then it is your fault. You didn't make your preparations. You didn't really depend on

Allāh then. Who trusts in Allāh does everything, and then starts the work.

Also you shouldn't look at what others are saying and doing, especially those who are starting a job as leaders. If there are people working for them, responsible for family or a company, even if it is a government, and someone is the chairman, he should trust in Allāh and start the work by saying, "There is goodness in it. We are doing it as a service for Allāh." He should consult with professionals. It is a trend not to ask professionals but to ask social media, as they have found that to be the easiest solution. It is a community of worthless, mindless people. They get opinions from them - "This one liked us, that one didn't." There was a poet who said, "Wa-idhā atatka ma-dhammatī min nāqishin fa-dhālīka l-kamālu bi-dhātihi." "If a low, worthless person tells me a bad word, that is an honour for me. If someone who swears at me is a shameless, worthless, ignorant man, that's an honour for me." This is it.

Therefore, don't listen to words of unimportant people who say you can't succeed in anything. As long as you listen to what Allāh says, and follow the orders of Allāh, let them speak and don't worry. Allāh 'Azza wa-Jalla is with you. Allāh protects and guards good people. Let the whole world be against you, it is not important. It is important to do the duty Allāh gave you for the pleasure of Allāh and to attain the pleasure of Allāh. Who wins the pleasure of Allāh wins everything. May Allāh give it to all of us, Insha Allah. People who are not ashamed in front of anyone, blame you for praying, blame you for fasting, blame you for doing goodness, blame you for not drinking alcohol. It is very good to be blamed for these things. May Allāh increase such blame for us. These are not causes for blame. As we said, to not keep company with people, who find such things blameworthy and to keep your distance from them, is an honour.

May Allāh make this honour last for us, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

129. THE CALENDAR OF THE PROPHET
Friday, 6 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

This month is the month of Dhū l-Hijjah. It is coming to its end. In shā'a Llāh, in a couple of days, a new month, Muḥarram, starts. A new Hijri year will start, in shā'a Llāh. There are holy months and holy days in this year, in the Hijri year. Allāh 'Azza wa-Jalla made this calendar as a favour to our Holy Prophet Holy nights and holy days, ḥajj, fasting, zakāh – all of them come according to this calendar. Therefore, to honour it, is useful for Muslims.

This month of Muḥarram is the last of the forbidden months. The first month is Rajab, then come Dhū l-Qa'dah, Dhū l-Hijjah and Muḥarram. Four months. Three months are in a row and one is separate. Allāh 'Azza wa-Jalla made them this way. The last of these months is also blessed, it is a holy month. There is the day of 'Āshūrā' in it. Whoever honours that day, Allāh 'Azza wa-Jalla gives barakah to him. Whoever fasts it, there are big favours and thawāb for him. Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam is saying, someone who fasts for a day in Muḥarram is rewarded as if he fasts for thirty days. It is the beginning of our new year and the end of the previous year. It is not similar to any other year.

These are our blessed important days and important matters. It is the holy year of Allāh which shows all times for worship. We should show respect to this year. We should pray for it to be good. May we see its goodness and barakah, Insha Allah.

It is the Hijrī year. Why Hijrī? Because the Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam made the time he migrated from Makkah to Madīnah the beginning of the year. It will be the Hijrī calendar until Qiyāmah. That hijrah, migration, was the order in old times. It had big thawāb, our Holy Prophet's, ṣallā Llāhu ‘alayhi wa-sallam, migration from Makkah to Madīnah. Everyone had to migrate. But of course, some could not do it because they had obligations. But those who could have migrated and didn't, are responsible for it. Therefore in order for hijrah to be barakah for people until Qiyāmah, Allāh ‘Azza wa-Jalla saw this name appropriate and nice for our Holy Prophet's, ṣallā Llāhu ‘alayhi wa-sallam, calendar.

May Allāh make this year the year of Islām, the year of the destruction of kufr, Insha Allah. Because the coming of Mahdī ‘alayhi s-salām is estimated according to these years. Insha Allah, the time is very close anyway. We hope that he (as) comes this year, Insha Allah. Don't lose hope. "Lā taqnaṭū" (39:53), says Allāh ‘Azza wa-Jalla. Whatever happens, don't lose hope. As we are with Allāh, even if we are in the toughest times, believers should not lose hope. Allāh is with us. As long as we are with Allāh, no trouble will be important, Insha Allah. May Allāh make this year good and blessed.

If it was another new year, they would write a thousand things here and there decorating the walls and places. Leave remembering, they don't even think of this new year. Who doesn't think of it is in loss. Who doesn't show respect is in loss. Thanks to Allāh, that year and this year cannot be compared. Everything bad is in the mīlādī year (Gregorian year). Actually, the name "mīlādī" comes from the birth of ‘Īsā ‘alayhi s-salām, but it is not actually related to it at all.

Shukr to Allāh that it is not related. They do all kinds of shameless things on that day and call it the birthday of the prophet (Jesus). Allāh has messed with their minds. They celebrate it on another day but the way they do it makes shayṭāns happy.

Shukr to Allāh, this is our year, beginning of the year which is

remembered by good people, by pious servants, shukr to Allāh

Alḥamdulilah, we are in end of the year, the our Islāmīc, Hijrī we call it. This year, it is for everything for Muslim religion – very important. There is time, there is day, and the months for worshipping. We cannot do, change it with other months. This time, it must be like this. Sometime coming before, after this day for another calendar. But for Islāmīc calendar, after maybe two or three days, it will be New Year – Islāmīc new year. There is New Year – Islāmīc celebration.

Maybe if this rock-head people, who not understand anything from Islām, they can say this is "bid'ah" and "shirk". No, not shirk because Allāh 'Azza wa-Jalla, He grant this for calendar for His Prophet ṣallā Llāhu 'alayhi wa-sallam. This is special for our Prophet Muḥammad ṣallā Llāhu 'alayhi wa-sallam, for his nation to follow this calendar and do their worshipping – like fasting, giving charity, zakāh, and for ḥajj, for 'Īd, for slaughter, for 'Āshūrā', for other thing, many, for Mawlidu n-Nabīy ṣallā Llāhu 'alayhi wa-sallam – all this we celebrate in this calendar. They try to change this but, alḥamdulilah, they couldn't. They try to make celebrate for Prophet ṣallā Llāhu 'alayhi wa-sallam in 20th of April because Prophet ṣallā Llāhu 'alayhi wa-sallam... And they was doing this many year. But after, alḥamdulilah, they, people, they not like this and they leave it.

To celebrate, Mawlānā say, he was also not happy with this. Celebrate, you must celebrate only in Rabī'u l-Awwal – 12th Rabī'u l-Awwal you celebrate this but not for other calendar. Maybe you know which day with this, no problem. Best not celebrate to leave real day and celebrate another day. Is it not good. Because Allāh 'Azza wa-Jalla, He grant this for Prophet ṣallā Llāhu 'alayhi wa-sallam.

And in Qur'ān, many place you say, you must follow this days, that day and special for this months of ḥarām – Al-Ashhuru l-Ḥurum. When? Four months. First one, Rajab. It is alone after because there is Sha'bān, Ramadān, Shawwāl, three months. After [these] three months, three months from ḥarām months: Dhū l-Qa'dah, Dhū l-Hijjah, Muḥarram.

Now we finish nearly Dhū l-Hijjah and we will begin, Insha Allah, for Muḥarram, which it is a new year for Islāmic calendar, for Prophet's ṣallā Llāhu 'alayhi wa-sallam calendar this. So, we are, we must be happy. We must be ask for Allāh for forgive us for what in last year it was happen for us or what we done. And we ask good thing for this new year, especially to be strong imān and protected from fitnah of this time, from fitnah of especially our ego because ego is weak and when seeing something from difficult, they make you to be weak.

For this we are asking Allāh to protect us from this, all of this. And especially from shayṭān's whispering and every bad thing. Special this days, many people, they look [like] ṣūratu l-haqq (image of truth) - they look like right and they advise you good thing and they are... No. They are in reality, they have another thing in their, inside them, themself. This for enemy of religion, enemy of Islām, they are. You cannot trust them. Allāh protect us from them and not to be fall under their trap. They are - this days really, really it is the end of time.

Insha Allah, we hope this year Mahdī 'alayhi s-salām come and to save people, to save humanity, Insha Allah. Because also he (as) is in following this calendar, not another calendar.

And there is... We cannot compare with this calendar and another calendar, which it is beginning of this year - only few people remembering. Few people - "Oh, what new year? For which new year?" Islāmic new year. "When it is?" They... "Oh, I thought it is after five months." No. Even Muslim, they not knowing. But who know, they are happy with this new year, are respecting and asking bless. Because also this month, it is very important, very blessed month. And there is very blessed day, 'Āshūrā' day, in this month, which it is blessed from Allāh for mu'min, for Muslim, and barakah also. And to fast one day in Muḥarram, Prophet ṣallā Llāhu 'alayhi wa-sallam saying, as fasting one month, ya'nī thirty days.

And this is what you cannot compare with this New Year, other New Year. When it will happen, before two months they are beginning to put

everywhere: "A New Year, a New Year. It will come, it will come." And people preparing for this. And what happen in this day? They doing the bad, very dirty thing, very bad thing. Most of people, they saying celebrate – celebrating but not celebrating. They only make themself dirty and make the world dirty.

And ḥāshā (far be it), cannot be this day for birthday of prophet Sayyidunā ‘Īsá. Alḥamdulilah, normally birthday of Sayyidunā ‘Īsá, it is not that day, 24 December – but they said this but normally it is other day. Allāh ‘Azza wa-Jalla, with His wisdom, He make this day only for this people to do what can every sin, what not anything for Prophet ‘Īsá ‘alayhi s- salām. Alḥamdulilah, who celebrate this calendar of Muslim and celebrate for calendar of non-Muslim, it is completely opposite. When you celebrate this, you get blessed and when you celebrate other one and doing bad, you be cursed. This is difference between two of them.

Allāh keep us safe, Allāh bless us and give this – from this barakah of this year, keep us safe from, specially from this big trap [that] all world falling in it.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

130. DO NOT LOSE HOPE
Monday, 9 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

May this day be blessed and good. Insha Allah this year will start well and end well with victory to Islam. May this Kufr be defeated insha'Allah. Kufr has become so widespread everywhere. However, the judgment is from Allah. No one can go against the judgment of Allah.

Our Holy Prophet left Mecca in the worst time and in the worst condition and spread the light all over the world. They thought that they would kill our Holy Prophet and end this work. But they were cleverer than these people now. There was only one man that they thought they would kill, whereas as long as Allah protects someone, no one can go against him.

Nowadays, they are trying to finish Muslims all over the world. With the permission of Allah, the religion of Allah will not be finished. It will be victorious eventually. Whoever trusts in Allah and wants to help Allah, Allah will help him too.

Bismillahir Rahmanir Raheem: 'And Allah will surely help those who help Him.' (Qur'an 22:40). Those who are on the way of Allah and want to declare the word of Allah, Allah will help them. The help of Allah will be with them, says Allah 'Azza wa Jalla.

Muslims should not look at the current situation and lose hope. We are divided, fighting with each other unable to get along well. Wherever

there are Muslims, there is Fitnah. However, Allah ‘Azza wa Jalla says not to fall into hopelessness.

Our Holy Prophet is the biggest example for us. All by himself, he didn’t fall under that Kufr and kept on going strong. He migrated from his beloved land. Our Holy Prophet loved Mecca. And migration was not an easy thing. But our Holy Prophet went through all hardships for the pleasure of Allah. And Allah helped him. He entered Ka’bah, Mecca, the place where he was born with victory. And Allah gave the whole world, the whole universe to our Holy Prophet.

Of course, this situation is upsetting for mankind. So much Kufr and objection. Mankind is probably living through the worst time since ‘Adam ‘alayhi s-salam. All kinds of shamelessness, all kinds of Kufr, all kinds of objection, going against Allah and denying Allah; anything you can think of – they are getting worse each day now in the end of times. But they are not important. All of them are a test. Mankind should not lose hope.

‘Do not despair of the mercy of Allah’. (Qur’ān 39:53).

It is an order - do not fall into hopelessness. Do not lose hope in the mercy of Allah. Allah is certainly with Muslims and Mu’mins.

May this be a good year. We entered it with worship insha’Allah. And whoever completes it with worship will be with blessings, safety and health and will be protected from this strange illness they brought up. Their evil will return to them.

May the evil reach the evil ones and the good reach the good ones Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

131. THE BEST OF CREATORS
Wednesday, 11 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah says: 'They will change the creation of Allah.' (Qur'ān 04:119).

They want to change things created by Allah. It has been so since old times, and it has reached its peak now. The things that are done are in order to change mankind and other creatures of Allah. They think that they will make it better by changing. But they want to change not to do goodness but to do evil.

As long as there is no permission from Allah, they cannot change anything. They think that they are succeeding in the beginning, whereas what they are doing is not good but bad.

Allah 'Azza wa Jalla is 'The Best of Creators'. He is the most perfect Creator. He created everything perfect. He made measurements for everything. If you interfere in that, you won't do any good, you will do only bad. It will be such a badness that cannot be reversed. If you realize that you made a mistake and want to undo it, that mistake is not reversible. You cannot undo it. It will have bad results, and no goodness at all.

Therefore, when there is no permission from Allah, they cannot do anything. They say, "We created this. We created that". It happens with the permission of Allah And why does it happen? Because they want to

change creatures of Allah, and as a punishment for them, Allah may let them change. However, it will turn out as a disaster eventually.

All the current events in the world are happening because of people who think they are something important and go against Allah.

Otherwise, the whole world is enough for people, and everything happens. Whatever happened, it happened by the will of Allah. People who accept this will be in comfort. Those who don't accept it say that it is for humanity, for their ego and for a benefit. They do nothing but evil to humanity.

They are trying to turn people into their slaves. Some people do become slaves. We see that they sacrifice themselves for dunyā, and there is nothing they do for ākhirah. If they do as much for ākhirah as they do for dunyā, they will certainly win. They are doing everything for dunyā, thus losing both dunyā and ākhirah.

May Allah help us. As Allah 'Azza wa Jalla put us in this time, we depend on Allah and ask for help from Him Insha Allah. May Allah protect us from the evil of the bad ones.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

132. THIS DISASTER IS THE RESULT
Thursday, 12 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

We are living in holy days. These days are when Prophets and Awliya' received their trusts. The holy day of 'Ashurah is on the 10th of Muharram. These are blessed days. They used to fast during this month before Ramadan. When Ramadan became Fard, this became a Sunnah. But what's important is that the Barakah of these days is continuous. Insha'Allah they will be the means to end these troubles because Allah 'Azza wa Jalla gave Barakah to these days both spiritually and physically. There is always wisdom in them. Allah always wants goodness to people. People do evil to themselves on their own.

If you turn on the TV, news everywhere shows that the whole world is burning these days. Why is it burning? How did it happen? People have asked for evil to themselves. Allah 'Azza wa Jalla gives time to people for them to come to their senses. But people keep on their wildness.

They forbade keeping goats years ago. Who forbade it? Europe, the West, the sinking civilization. It is forbidden in their countries too.

We have been to Spain. People told us that flocks were forbidden because they eat and finish the forest. They were happy to think that they saved the forests. And what goats eat in a thousand years, wildfires are burning in a couple of days. They left poor people jobless and made the animals perish without leaving anything to them. And then they ask for planes and helicopters. Whereas, animals were eating those now-

burnt pieces and there was profit for poor people. And there was Rizq for thousands, ten thousand, hundred thousand people. They prevented all of that.

When you go against the work of Allah ‘Azza wa Jalla - Allah made the balance. And people are causing harm to themselves. As we said, our foolish people say, “Whatever Europe tells us, we should do it. They know what is right. We are idiots, they are intelligent. Goats are not good, don’t keep them”. Whereas, a goat is a blessed animal. It is the animal our Holy Prophet loved.

Goats were the main source of living for all Islamic armies, the Ottomans and Seljuks. They had strategic importance and power. When they took them away, they took away the Barakah as well. And now there is a disaster. It is not good to interfere in the work of Allah. They should think, “We are forbidding this. What will be the result?” This disaster is the result.

Allah ‘Azza wa Jalla created everything in balance. Whoever loses the balance is mankind. Other creatures and animals have their duties, and they are doing it. When you don’t interfere, the whole world is in sustainable life. But people of shaytan break this balance and want to keep the balance of people in their hands. What can you do? What happened has happened. It will hardly be fixed now because there was a working system. And when you break this system, how can you bring it back? It is easy to destroy and hard to fix.

May Allah help us. May Allah protect the country, animals, people and all creatures. We should ask for forgiveness. We made a mistake, we repent and ask for forgiveness.

May Allah remove this trouble.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

133. THE TRICKS OF SHAYTAN ARE WEAK
Friday, 13 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah 'Azza wa-Jalla says in Qur'ān 'Azīmu sh-Shān: 'Indeed, the plot of Satan has ever been weak.' (Qur'ān 04:76).

The tricks of shaytan are weak. Shaytan struggles and tries, and thinks that he made people go to hell. People do all kinds of evil. But when they repent and ask for forgiveness, all the tricks of shaytan become useless. They become worthless. The sins are erased and Thawab is written. This is good tidings from our Holy Prophet to us. Shaytan has no power with permission of Allah.

Therefore, mankind should make Shukr to Allah, for He did not make the tricks of shaytan powerful.

The whole world is in Fitnah and badness now. They are powerless in front of the will of Allah. Certainly, they will be gone. Those who are with Allah will win. And those against them with shaytan will be swept away. Don't be with shaytan. Be with Allah. Allah 'Azza wa Jalla gave you all kinds of favors, and there will be all kinds of beauties in ākhirah. Don't be cheated by the tricks of shaytan. His tricks are worthless and useless. They are harmful. In order not to be harmed, stay away from shaytan. Don't expect help from him.

When people turn away from Allah, they think that shaytan is powerful. They fear him and try to be together with him. Whereas, he has no power. He will be swept away. Those who are with him will be in loss and swept away too. May we be with Allah Insha Allah.

We should perform more worship and make more Shukr to Allah during these holy days. May Allah bless them.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

134. ALLAH CREATED US FOR WORSHIP

Saturday, 14 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says that whoever keeps his religion in the end of times is as if he is holding onto a piece of burning coal. It is hard to keep the religion. When you hold onto it, your hands get burned. When you let go, you lose the religion. This time is a difficult time.

However much we can do, we should not leave it. We should perform every Sunnah, every Wajib and Fard that we can. If we say, "It is hard, we can't do it" and leave them, that is wrong. People do even harder things. But when it comes to worship, they say that they cannot do it. They do much more difficult things than worship and for useless purposes. Not for earning a living but for entertaining their ego, for going out. The things they do are much more difficult than worship. But when it comes to worship, they leave it. They say it is hard or that they don't have time. They have time for everything except for worship.

It is something that any normal person should keep. It is the most important thing in life. Allah 'Azza wa Jalla created us for worship, not for other things. Not in order to become a chief or a manager. Allah will not ask you why you didn't become a chief. Allah will ask you why you didn't perform your worship. Allah 'Azza wa Jalla says,

'And I did not create the jinn and mankind except to worship Me.' (Qur'an 51:56).

The only duty of people and jinns is to worship. When you are with Allah, to earn a living is worship, to have a halal marriage is worship, to look after the children is worship and to raise them well is worship. When it is for the pleasure of Allah, everything is worship. But when you leave your worship because it is difficult, nothing you do is counted as worship. Everything is counted to your ego.

Therefore, it is hard. But the harder it is, the more valuable it gets, the more significant it is. The worship people perform in this time is more valuable. If it is harder than it was before in old times, there is more Thawab for it. There are many rewards for it. Allah 'Azza wa Jalla gave a big opportunity to people. With difficulty, there is more profit as well.

May Allah make our worship continuous.

Ahlu t-Tariqah, the people of Tariqah should be more careful. Others sometimes don't know Shari'ah. Or if they know, they don't show any importance to it. We should pay attention as much as we can. We should pay attention to it very much.

May Allah 'Azza wa Jalla not separate us from the right way. May He give us all love for this way and love for worship.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

135. WEALTH BELONGS TO ALLAH

Sunday, 15 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, (Qur'ān 03:196-197). Allah says: 'Be not deceived by the [uninhibited] movement of the disbelievers throughout the land {196} [It is but] a small enjoyment {197}.'

Allah 'Azza wa Jalla is saying, "Do not pay attention to the abundance in countries and in the world." The condition of this world is that the dunyā is just a little sustenance or a little living.

This is to people and to governments because people get hopeless. They look and see evil everywhere. Allah 'Azza wa Jalla says not to pay attention and not to be afraid of that. They are small things. People see them as big, whereas they are unimportant things. They may seem strong as they like, they may seem to be holding everything in their hands; they are, small things.

Believers should trust in Allah. Allah 'Azza wa Jalla is with them. Their power and ruling, everything is little in the sight of Allah. They have no power. When there is no 'iman, mankind may fear that the whole world is in their hands. Allah 'Azza wa Jalla says, "Don't be afraid".

Our Holy Prophet informed us about it: "This Fitnah will happen and eventually Islam will have the victory, and Muslims will be the winners. Do not be hopeless". This is great good tidings for Muslims. Because we

look everywhere, shaytan and his followers have taken over everything and are oppressing people to be with them, to follow their way. May we never follow them Insha Allah. Their way has a bad end. Its beginning is bad and its end is bad. May we never be with them Insha Allah.

Do not desire their wealth and property. All of them are only little. Wealth belongs to Allah. Allah gives to whomever He wants and cuts off to whomever He wants. Everything is in His hands, not in anyone else's.

May Allah protect people and Muslims. May He give them guidance. But people have left humanity. They have become worse than animals. May Allah help us. Whatever our Holy Prophet said is appearing one by one. Therefore, hold on firmly and don't be afraid. Don't be frightened of the existence and greatness of the enemy. Whoever fears has weakness in 'iman.

May Allah protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

136. OBEY THE PEOPLE OF AUTHORITY
Thursday, 19 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Sayyidina Grandshaykh 'Abdullah Daghestani used to recite this 'Ayah in many Sohba's. Bismillahir Rahmanir Raheem: 'Aṭiū' Llahu wa aṭiū' r-Rasūla wa Ūli l-'amri minkum', 'Obey Allah and obey the Messenger and those in authority among you.' (Qur'ān 04:59).

Obey Allah, obey our Holy Prophet and obey the people of authority. "Ūli l-'amr" means government. Obey the government.

The work of the government and your work are different. Their knowledge is different and yours is different. Your duty is to earn your living, deal with your work and perform worship. You will have obeyed Allah and our Holy Prophet then. And you will have obeyed the government as well. But when you go against them and act with the thought that you can do better than them, it will be harmful both to you and to other people.

Regardless of the place and time, it is the same for all Muslims. Whether you are in a Muslim country or in a country of Kufr, with an oppressor or a fair man as the leader, your duty is to obey them. No need to put yourself and others in danger.

Allah 'Azza wa Jalla created everyone for a certain duty. Our Holy Prophet says: Each person is facilitated for what he has been created." Not everyone can be a leader or be in the government. If everyone

could, there would be what they call democracy now. Democracy means to spread Fitnah everywhere, nothing else. It is to prevent the work and doing good things. If there are 10 million people in a country, they have one person on top of them. If everyone was a leader, there would be 10 million opinions. They would remain where they are. And it wouldn't get better, only worse.

Allah 'Azza wa Jalla wants goodness for us. Allah doesn't want badness to people. But people oppress themselves; they cause troubles and problems to themselves. If everyone minds his own work, there will be no harm and they will live on. They say comfort is boring. Shaytan pushes people and they start saying, "This is good, that is good." And apart from interfering with people in their own country, they start interfering with others as well.

However it has happened, if they took over the government, you must obey them. It is foolish to go against the government. It is said in Shari'ah as well; no matter who the leader is, you must obey him. Shari'ah says so. Going against him is going against the ruling of Allah. They will be punished according to Shari'ah. But there is no Shari'ah. If people followed Shari'ah, they think there will be oppression. There is no oppression. Oppression is from the people of Shaytan, not from others. Therefore, all the evil in the world is because of disobedience to the orders of Allah. If they obey the orders of Allah, they will be in comfort in this world and more importantly in ākhirah.

May Allah protect us. May Allah 'Azza wa Jalla make it easy for us to obey His orders Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

137. THE QUR'AN IS THE GREATEST MIRACLE
Friday, 20 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet "The best amongst you is the one who learns the Qur'an and teaches it." The best among you is the one who learns and teaches Qur'an. The Qur'an 'Azimu sh-Shan was sent to us by Allah 'Azza wa Jalla as the greatest miracle of our Holy Prophet. It is the descended firm word of Allah.

There is no greater, no more useful book in this world. It is a gift of Allah 'Azza wa Jalla to us. People, Muslims should know its value. Whoever reads it receives all kinds of benefits. Thawab is written for every letter. Not for every word but for every letter. It is such a holy thing. Therefore, to read one Juz every day is a duty in our daily practice.

Normal people can read as well. However, when it is not an obligation, they don't pursue it much. They say they don't know how to read it. Even if not one Juz, those who are learning should read at least a page. The more you read, the more it will open for you and your heart will be opened with the permission of Allah. There is benefit for your ancestors, for you and your descendants in it both physically and spiritually. This is what our Holy Prophet teaches us.

Those who cannot read Qur'an 'Azimu sh-Shan, can read in its transliteration. However, it is better to read in original Arabic. Some people may be old and cannot learn. They can read the transliteration

that is in different characters which is better than nothing. They can read the Arabic text but in Latin or any other characters. There are so many languages and characters that Allah has taught people. It is allowed to read Qur'an in those characters without changing its pronunciation. But it doesn't bring any benefit to read the translation in English, Turkish, French or Chinese. It will not be counted as reading Qur'an.

You may read to understand the word of Allah. But it won't be equal to reading the Qur'an. You cannot pray like that as well. You must do them all in Arabic. It is best for Muslims to learn and teach. As we said, Allah doesn't want hardship. But He created us differently. Some may not be able to learn at all. It is ok for them to read the transliteration, which is of Arabic pronunciation, in their language.

Shaytan messes with people's minds by saying, "Why are you reading without understanding? Why are you doing that without understanding?" Subhan'Allah, even those who don't know Arabic at all learn the Qur'an by heart and recite it fluently. Even without understanding its meaning, Allah is giving it to their hearts that they learn this vast Qur'an 'Azimu sh-Shan by heart and recite it without mistakes.

May Allah not lessen its blessings. May we be from the people of Qur'an 'Azimu sh-Shan Insha Allah. It is good to learn it by heart. When you learn by heart, do not forget it. Always keep it. Always turn back to check and repeat it in order not to forget.

May its blessings be upon us Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

138. A VERY UPSETTING TIME
Tuesday, 24 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The time we are living in now is the time described by our Holy Prophet. In this time, they are forbidding goodness and ordering evil. People of the present time are living in such a way as if ḥarām is very normal. They don't know what is sin and what is ḥarām.

It is so different now that Qiyāmah is very near. But people are thinking that if they take more from dunyā, they will live eternally. Whereas, they don't know that they will be accounted for it. It is not easy to give account when you do ḥarām consciously. Many people don't know which things are ḥarām. But when someone does ḥarām consciously, it is very bad, for they object Allah directly and go against Allah's orders. It is not a good thing. In this world, no one will eat something he knows is bad for him or drink poison. But sins and ḥarām are worse than poison. They won't give you any benefit. They will only give you harm, nothing else. We should know this. We should pay attention to this.

They say "It's a sin and ḥarām" to unrelated things. And they don't care about the real sins and the ḥarām things, saying they are ḥalāl. They do them. They run after these things only caring about having money. When you do ḥarām consciously, it will bring no benefit to you and your children. There will be no Barakah. There will be nothing. Little ḥalāl is much better than a lot of ḥarām. The things we see every day are surprising to people. There are many ignorant people who show the European lifestyle as normal here. People say what they do very

normally. What you do is a sin, a big sin. How are you doing this? Are you not Muslim? Are your parents not Muslim? Even in Europe and non-Muslim countries, they know that the things you do are forbidden and not good. They do everything wrong and then go to the priest and have their sins forgiven by giving money. We don't have such a thing. You must not commit sin. But they know that it is a sin. They go to churches, to the priest to have their sins forgiven. And our people don't understand that much. They don't even know that what they do is ḥarām. They talk about it very freely. Very strange things are happening. As our Holy Prophet said: Very strange things are happening. "It makes the forbearing one confused." They leave people in astonishment. People are thinking "Is it ok? Did they study this?" Our people founded Imam-Hatip schools to bring up Muslims. And instead of bringing up good people, they are making their own Fatwā to use them. This is not useful to the country, and it is not useful to them. There will be benefit neither in dunyā nor in ākhirah. They need the training and education of the Mashāyikh so that they can be improved. There are thousands of Imam-Hatip schools. But people are more into sins. They have fallen in such a condition because there is no sincerity. A child who learns by himself comes clean. And with things taught there, he leaves with a confused mind. If he has 'iman, he loses his 'iman as well. And by teaching two words by heart, they want to get away with their salaries. If they get away with a salary, it is fine. But they lead people to commit sins instead of leading them to do goodness. May Allah protect us. May Allah protect Muslims from this time. The things that are done and the time we are living in are very upsetting. We don't approve of them. May Allah forgive us. We can only speak this much. We cannot change them with our hands, so we try at least with the tongue. We don't accept these sins and this injustice. We are away from that.

May Allah forgive us. May Allah protect us from ḥarām.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

139. DESTINY IS A SECRET OF ALLAH

Wednesday, 25 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says that to believe in destiny is to believe in the oneness of Allah. The destiny of people is written in the sight of Allah, and it is a secret of Allah 'Azza wa Jalla, says our Holy Prophet. Our Holy Prophet says that whoever knows that it is a secret and believes in it will be in comfort.

When something happens, many people get upset and desperate trying to understand how and why that happened. But people who believe in destiny know that it came from Allah and there is no need to be sad and to change it. It happened, so we cannot change it. There is a saying – there is no cure for the dead nor for the past. The dead is dead and the past is gone. You cannot die for it.

Therefore, this matter is important. People are in sorrow and sadness all the time. Those who believe in destiny let go of sorrow and sadness. It had to happen, so it did. There is no other solution. Whether you get upset or happy, this has to happen. While Adam Efendi was walking a couple of days ago, he broke his leg. People wonder why it happened and say if only he hadn't been there. But that had to happen, so it happened. Whatever comes after will be a reward and Thawab for him. What can you do? There is nothing else to do. May Allah protect us from bad destiny.

When you have 'iman, it is fine. That is also in the destiny of people. And if Allah 'Azza wa Jalla gave 'iman or not, that is also a secret of Allah. A person who has this secret, a person with 'iman should always make Dua to Allah and ask for steadfastness, to have a good destiny and to have a good end. This is the most important thing. Everyone should think about this. They should not be sad about other things.

May Allah give us all steadfastness. May our ends be good.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

140.

THE SECOND AGE OF IGNORANCE

Thursday, 26 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says that everything cuts off for a person except for three things. No goodness comes from his deeds and worship. After the soul is released, you cannot pray and you cannot fast anymore. You can only do them while alive and get benefit from them.

Only three things last, one of which is Sadaqah Jariyah (ongoing charity), another is good children and the third is knowledge you leave behind. You should leave good knowledge after you. When people get benefit from these, Allah leaves your book of good deeds open, and they are written there. The more they last, the more is written. But as we said, it should be good knowledge. Not all written knowledge is good, more often it is ignorance.

Ignorance means not to see the good. Not to see the truth is ignorance. Those who don't see it are ignorant people. People become professors with good reputations at universities. They have no real reputation and no value at all. They are not passing knowledge but trying to mislead people from the path. And they are considered ignorant in the sight of Allah. Ignorance is of many kinds. There are some ignorant people who are illiterate; they don't know how to read and write. You call them ignorant. Who are they? They are those who don't know how to read and write, don't know about the religion, don't pray and do whatever their egos like. It doesn't matter if they are poor or rich. A person who

follows his ego is ignorant. Even though he thinks he is knowledgeable, he is ignorant.

And then there are educated people who don't recognize Allah. They are even more ignorant. They are both educated and ignorant. They do useful things for themselves and go against Allah 'Azza wa Jalla at the same time. They are people who write things that are contrary to the orders of Allah and show their ignorance as something good.

There are many types of ignorance. May Allah protect us from ignorance.

There are so many Ayat which say, "Do not be with ignorant ones. Do not associate with ignorant ones". The same is said in Hadiths. Ignorance is darkness, 'iman is light. Our Holy Prophet came in the darkest time. He filled the world with light. Our Holy Prophet said that there will be the second age of ignorance which is even worse. It is the ignorance of our time.

During his time, people were illiterate and without knowledge, so they used to worship idols. They were ignorant. But when Haqq came, they turned to Haqq. But this time now is much worse. The second age of ignorance is much worse. May Allah protect us. We wish that Allah gives guidance to ignorant ones. What else can we do? May Allah protect us from ignorance. It is a dangerous thing. The most dangerous thing is ignorance because it takes 'iman away.

May Allah give us strong 'iman and protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

141. TARIQAH IS THE RIGHT WAY

Friday, 27 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

When some things happen, people want to make decisions right away. They keep asking what is right, and if it's right or wrong. You shouldn't hurry with it. How do we know if it's right? Things which comply with Ahlu s-Sunnah wa l-Jama'ah, with humanity and Islam are good. But sometimes they look good, and they seem good from the outside but are bad from the inside. We should be careful about it.

Many groups have formed after our Holy Prophet. Many people left the way. Our Holy Prophet says that there will be 73 groups and only one of them will be saved. Who are they? They are the group that is on the right way, the group which follows the way of our Holy Prophet.

They are people who are together with Shari'ah and Tariqah. Only Tariqah or only Shari'ah is not enough. When there is only Shari'ah, it is without a soul, without spirituality. It is easy to use it because there is nothing to support it. The support is the love of our Holy Prophet, the love of Allah. When Shari'ah is superficial, they may accept everything. They accept everything but goodness and spirituality. They don't accept spirituality, whereas there is nothing without a soul.

There are various people, various groups in this world. Tariqah is the right way. Tariqah is the good way. The rest is for cheating people. They are harming more than bringing benefit to people. Also, they don't accept Tariqah and speak badly about it. Why? Because the friends of

Haqq are the true ones, and the enemies are the wrong ones. Allah 'Azza wa Jalla created people this way. It is a test. Certainly, good ones will achieve good things, and bad ones will be swept away.

Since the time of our Holy Prophet until now, many people have assumed something of themselves and have written books according to their own minds. They are bad scholars. Their Fitnah will last until Mahdi 'alayhi s-salam. And when Mahdi 'alayhi s-salam comes, it will be over. Fitnah is something that Allah dislikes and curses.

Sometimes a book or a word is more harmful than a sword. When you hit with a sword, a man is gone. But words or ideas mislead people. They make people unhappy in this world, and instead of being in a good place, they find themselves in a bad place in ākhirah.

May Allah protect us.

We are living in a very chaotic time. People think that a scholar is good. And after some time, they see that he is different from the inside and the outside. There are many scholars who cheat people and destroy people's lives and ākhirah. They are bad scholars. They are called 'Bad scholar'. Scholars are of two types; good scholars and bad scholars.

May Allah protect us and let us be with good ones Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

142. ISLAM WILL ATTAIN VICTORY

Tuesday, 31 August 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, 'And victory is only from Allah.' (Qur'ān 03:126). Sadaqa Allahu l-'Azeem. Allah 'Azza wa Jalla says that victory is from Allah جلّ الله. Everyone who is against Him will be defeated eventually. Islam will attain victory.

True Islam is the way shown by our Holy Prophet. Islam is not according to time, it is according to reality. Allah 'Azza wa Jalla says that they have no value and no power, and that victory will be for Islam.

Shukr to Allah, all the summer months, July and August are the months in which there were many victories for Islam. Ottomans, Muslim Sultans who were Khalifah made Jihad for the pleasure of Allah and favored Islam. They helped all the oppressed. Wherever there were opponents of Allah who attacked and wanted to destroy Islam, they defeated them. They did so by asking help from Allah, by asking victory from Allah. With warriors as little as one fourth of the opponents, many big victories were attained against unbelievers. All of them were people who claimed the victory was from Allah and not from them.

And as they were true Muslims, Allah helped them and made Islam victorious. Always be with Islam and with Allah so that we are victorious in the end. Those who are with the unbelievers will be defeated.

May Allah increase their stations. They became Shaheeds or Ghazis (warriors) and kept Islam alive. Allah gave them this honor. This is the biggest honor. Those who are among the beloved servants of Allah, people who deserve Allah's mercy and support are the people who attain the biggest victory. May Allah bless all their souls Insha Allah.

Islam will defeat this dark world. It will be so, as the promise of Allah is true. Allah had given good tidings to our Holy Prophet that this whole world will become Muslim. That time is near Insha Allah. The darker it is, the closer the dawn is. Insha Allah it is close.

May Allah show us those beautiful days.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

143. NO GOODNESS COMES FROM UNBELIEVERS
Wednesday, 1 September 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, 'And do mischief on earth.' (Qur'ān 02:27). Allah 'Azza wa Jalla says that they will do evil on earth. They won't do goodness, they will do badness. They say that they are doing goodness. They are hypocrites and liars, and who believes them is stupid. Who are they?

They are people who don't believe in Allah and don't recognize Allah. They do everything in order to mislead the whole world from the right way, in order to alienate people from the way of Haqq, the true way. And then they pretend to be doing goodness. All they do is make a show. "We come to this country to save it". Wherever they go, they ruin it. And then they make a show and leave it by saying they couldn't do it. They spread bloodshed in that country and the whole world.

Spreading bloodshed is nothing; they have made people's jobs, belief, religion, families and morals a thousand times worse. They have disgraced people a thousand times more. And they say that they are doing goodness.

All of these filmmakers and media people keep saying "We did so much goodness. We spent so much money. We lost so many people". They don't care about these. All of them are fake toys they made.

Since the last times of Khilafah, they cancelled gold and replaced it with paper money. They print it as much as they like. And they give it to the world for evil. They boost badness with money. As we say, money is what people value. That's why they are in this condition. If they valued things that Allah values, they would not fall into this condition. They don't know who is helping them and they worship those who are spreading evil.

This is the condition and situation of this world. This is the end of times. What can we say? Everything Allah said is happening. They are given the opportunity. They think the whole world is theirs. They say they will improve there, whereas no help and no goodness comes from them. They say tears may come from the dead but no goodness ^{١٠٥}comes from unbelievers. Therefore, never believe in their help. If they are helping, there is certainly some trick behind it.

Be with Allah so that Allah protects you. Nothing else can protect you. Only Allah protects. "HasbunAllah wa Ni'mal Wakeel, Ni'mal Mawla wa Ni'mal Naseer". Allah is Sufficient for us and He is the best Disposer of affairs.

He is our best Protector. He is the One who does all kinds of goodness. Therefore, believers don't despond over the condition of this world. A person who knows the truth doesn't despond. As we said, Allah gave them a chance. As long as you are with Allah, there's no need to fear.

May Allah protect us and give strength to our 'iman. May He protect Muslims from this Fitnah. The world is ordering evil and preventing goodness now.

May Allah protect us, all Muslims and all Muslim children because we are at such point that people are sad. Make Dua that Allah protects us. Allah will save us with Dua Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

144. BELIEVERS ARE BROTHERS

Friday, 3 September 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah says: 'The believers are but brothers, so make settlement between your brothers.' (Qur'ān 49:10).

Muslims are brothers. Make up with your brothers. You should get along well. It is the order of our Holy Prophet. It is usually difficult to carry out this order. Fitnah occurs between those on the right way. For those who are on other ways, it is easier. When something happens, we see more often that they help or support each other. There is a lot of Fitnah for those who are on the right way, who are from either of the four Maddhabs.

Whereas, just like you want goodness to yourself, it is the order of our Holy Prophet to wish the same to your Muslim brothers. It is a good thing.

Believers should wish people not to be in need of anyone, to be on the way of Allah, and be happy for them. They should be happy when something good happens to their Mu'min brothers. But unfortunately, shaytan is not happy when good things happen to people. He is happy when bad things happen. Whereas, when good things happen, they will happen to you as well. And when bad things happen, you are in the same place. You are in the same ship. If the ship sinks, all of you drown with it. If the ship is going well, everyone rich and poor live on well.

This is the beautiful disposition of Allah. But people and shaytan try to destroy it and never leave it. Bad ones stand by each other. And good ones fall into the Fitnah of shaytan and do things that Allah dislikes.

Envy is the biggest attribute of shaytan. And people are given more of this attribute. Envy means disliking and hating the good things of others. Whereas Allah has given it to them. Objecting to that is going against Allah.

There are many Hadiths of our Holy Prophet that say that a person is not a true believer unless he loves other believers. As we are in the end of times, it is more frequent these days.

Wish everyone goodness, and certainly the same goodness will come to us both physically and spiritually. If they are fine, wish that Allah makes them even better; wish them to go on the right way, earn in a permissible way and do good services.

Do not envy anyone. When you see someone well, be happy for him. It is a self-training for your ego, ruling over your ego. Otherwise, you fall after your ego. And your ego doesn't want anything but badness.

May Allah protect us from the evils of our ego. May Allah give goodness to Muslims. Whatever good goals they have, may they reach them. There are many sick people, may they be cured insha'Allah.

Our brothers all over the world sent us their Qur'an Khatms, Ayat and Surahs, Tasbihat and Salawat, Dalail Khairat. We dedicate them first of all to the soul of our Holy Prophet, to his Ahl ul-Bayt and Sahabah, to the souls of all Prophets, souls of Imams of the four Maddhabs and the Mashayikh, souls of all our ancestors, especially Mawlana Shaykh Nazim ؒ, Hajjah Anna ؒ and Hala Sultan, to the souls of all the departed, for goodness to come and for wishes to come true.

May everything be good Insha Allah. May the sick be cured. May the sufferings end. May the good goals of everyone occur. May we be

protected from the Fitnah of the end of times. May Allah protect us from the hidden, apparent and all kinds of evil. May they be means to goodness.

May the Duas of those who come here from near and far be accepted. May our offspring be good people. Shaytan is attacking both the young and old. May Allah protect us from the evil of shaytan and the evil of bad ones.

May there be happiness here and hereafter.

LiLlahi Ta'ala
Al-Fatiha.

145. DEEDS ARE BY INTENTIONS

Saturday, 4 September 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says in Hadith Sharif, "Actions are but by intentions".

Your deeds are according to your intentions. Whoever intends for Allah will be rewarded by Allah. It is the first Hadith of Al-Arba'in An-Nawawiyah - the Forty Hadiths of An-Nawawi. It is from his Hadiths. Whoever had these forty Hadiths written is rewarded. And this was the first Hadith: "Actions are but by intentions, and each person will have but that which he intended"

It was regarding Hijrah. Whoever intends Hijrah for Allah, Allah will give him its reward. There was a man who loved a woman, and he migrated in order to marry her. His intention could be for Allah or something else. Whatever his intention is, his Hijrah will be according to it. It was an obligation to make Hijrah from Makkah to Madinah in old times. But the intention was also important. They had to make Hijrah for Allah. If a man travelled for a woman, marriage or other worldly things, he made Hijrah for that; not for Allah but for Dunyā.

Why are we telling this? Very often, people do things and say, "I did it for you, I did it for him". When you do something, you should do it for Allah. Allah is eternal, whereas a servant is temporary. He may live for 5, 10, 20 or 100 years and then he will pass away. And if you say "I did it for you", go and ask him for a reward then. But when you do it for the

pleasure of Allah, you won't remind anyone that you did that favor for them.

If you remind people of a favor you did for them, then your reward is not from Allah. There won't be any reward with that reminding. No reward, no Thawab, nothing. You don't remind people of things that are done for Allah. When you say "I did for this, I did for that", everything you did is over, it will be reset. Even if you do a whole lot, just like you press on a button on a machine and it resets, it is the same.

And when your deeds are for Allah, Allah will reward you. You will get the benefit for your deeds. If you do something to show off, to say "I did this and I did that", everything you do will bring nothing but tiredness and waste of money. And you will put everything on reset.

Therefore, this is important. As we said, it is the first Hadith. When we started Madrasah, this was the first lesson in the first grade. Indeed, it is a very important thing. If people know it, they will know that they live for Allah and that they should do everything for the pleasure of Allah.

If they do it for the approval and appreciation of others, it will have no value. It's enough that Allah knows. As they say, "Do goodness, for if a fish doesn't see, the Creator sees it" [Turkish saying], "Cast your bread upon the water", for Allah is the one who created everything. Allah is Al Khaliq, The Creator.

Muslims of the present time do everything for showing off. When a man eats something, he takes his picture and shows it to people. He does something else and shows it to people. What's the world coming to? May Allah improve us and give us all understanding.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

146. THE MANIFESTATION OF AS-SABUR
Sunday, 5 September 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Mawlana Shaykh Nazim used to say that there is always a manifestation of Allah's names according to times. As it is the end of times now, the current manifestation is of As-Sabur, the Most Patient. As-Sabr means patient and As-Sabur is the Most Patient Allah 'Azza wa Jalla. This is His manifestation of patience.

There are many names of Allah 'Azza wa Jalla. As Qiyāmah is near, the manifestation of the name As- Sabur is prevalent in the world. He is not giving punishment for so much rebellion, so much arrogance and so many objections against Allah and humanity because of the manifestation of As-Sabur.

People ask why there is no punishment for so many evil actions. Their punishment is in ākhirah. There is no place they can escape to. They may think "We can do anything we want. No one can question us. No one can say anything to us. We are powerful" as much as they want. Let them think so. There is nowhere they can run to. Allah 'Azza wa Jalla will bring them to account here and hereafter.

If they make oppression, even though they may seem unpunished, they will carry their punishment here. This is the justice of Allah. Allah 'Azza wa Jalla will punish everyone according to their actions. It is called "Yawm ul-Hisab"; there is the Day of Reckoning.

As we said Allah 'Azza wa Jalla will not give peace to those who do evil. No oppressor, no evil-doer can say that he is at peace in this world. Just like people say, whoever has a clear conscience is at peace. Even though they may have a troubled living, whose conscience is clear is at peace. An oppressor is never at peace.

May Allah protect us. May Allah protect us from oppressing anyone and from going against Allah. May Allah forgive and give guidance to people.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

147. THE SECRET OF SUCCESS

Monday, 6 September 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says, "When you do something do it well." Do not leave it unfinished. If you leave it unfinished, you won't get benefit from that thing and you won't be rewarded. When you enter a way, any kind of way, look into it thoroughly beforehand and keep it up. Be steadfast. The secret of success is steadfastness.

A Syrian student who was studying in Cyprus came to Mawlana Shaykh Nazim once. He kept asking, "This man has become rich. That man has become rich. How should I do it?" He was not good at school as well. Mawlana Shaykh Nazim, may his station be high, said "Be steadfast. If you set your mind on something, be steadfast and keep it up. Eventually, it will turn out well for you."

People nowadays run from one thing to another. They start a big business and leave it directly without keeping up. Nothing happens in a day. It requires patience and steadfastness to reach success. Everything nowadays has become simple for people. Everything has a remote control. Yet they hardly press on it. They want everything to happen by itself. There are so many tools to make it simple for you. Nevertheless, people [themselves] have to make everything work, in terms of religion and dunyā.

Steadfastness is important. It is something people cannot understand. They immediately say, "I don't like it. I will get rid of it and get another

one". They get married and say, "I don't like her. I will leave her and find another one". It is wrong. When you do so, the world gets messed up and it is hard to pull things together.

Allah created both the good and the bad for people. People themselves should make an effort and be steadfast in order to have a good result. It is not good to leave things unfinished. As our Holy Prophet said, "Whatever you do, do it well." A person who is not steadfast does things incompletely and then asks, "Why didn't I succeed? What is wrong with me?" You are jumping from one place to another. And then you say that it didn't work out. Certainly, it won't.

People in old times were more patient. Either Allah gave them more patience, or people nowadays are spoiled. They want everything to happen instantly. They don't have patience and steadfastness. May Allah give us steadfastness on the way of Haqq insha'Allah.

No one should be steadfast on the bad way. It is not good to be steadfast on the bad way. We should be steadfast on the way of Haqq and the true way. A person who is steadfast on the bad way has no benefit. The benefit is in being steadfast on the way of Haqq and the good way; and that is more difficult. The prior is easier.

May Allah protect us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

148. NO THIRD OPTION
Tuesday, 7 September 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah 'Azza wa Jalla says: 'Say (O Muhammad SAW): "Shall We tell you the greatest losers in respect of (their) deeds? {103} [They are] those whose effort is lost in worldly life, while they think that they are doing well in work." {104}.' "Let Me inform you of those who do the most harm by wasting their lives", says Allah 'Azza wa Jalla. (Qur'an 18:103-104).

People who think that they are doing good deeds, while their deeds are useless and not good, they are the people who will have the biggest disappointment. Because they don't believe in Allah. They don't believe in the 'Ayat of Allah. Therefore, everything they do has no benefit for them. How can it have benefit for others?

Most people nowadays are like this. They don't have 'iman. They don't have belief in Allah. They want to do the things that their egos want. When you do what your ego wants, your ego will turn you into its toy and it will destroy you eventually. You will have wasted your life without earning anything. Your life will be gone.

They make death announcements which say that someone lost his life. Indeed, some people lose their lives. It is regarding faithless ones. And they sometimes write without thinking about someone with 'iman that

he lost his life. He didn't lose his life, he gained it. Those who lose their lives are people who don't have 'iman, those who don't believe in Allah.

Everyone has a belief. But when a person doesn't believe in Allah, his belief is useless. A person who believes in his ego has no benefit, only harm. There is no third option in it. Either there is 'iman, or there is not. Otherwise, there is nothing in between.

But everyone has a belief, as we said. Some believe in Allah and some believe in shaytan. Ego is also shaytan. A person who believes in his ego and does what his ego wants lives in vain and loses his life eventually.

May Allah make us from those who gain their lives, not from those who lose their lives. Every minute is a treasure and a profit for us. We should not lose them. Everyone is looking for treasure, whereas they are wasting their lives in vain. The most valuable thing is our life because our breaths and days are numbered. Therefore, we shouldn't lose them.

May Allah help us all. May Allah give us a good life here and hereafter so that we don't live in vain InshaAllah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

149.

SAFAR UL-KHAYR

Wednesday, 8 September 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Today is the last day of Muharram Insha Allah according to the calendar here. It may be tomorrow or yesterday in other places. But here, it is today. The month of Safar ul- Khayr comes after Muharram, the good month of Safar. The month of Safar is a bit heavy. And in order for it to be good, our Holy Prophet added al-Khayr, the good after Safar.

This month has a wisdom of Allah in it. In order to remember Allah, we should recite 3 times Shahadah and 70 times Astaghfirullah every day. We should increase our Sadaqah during this month, because Sadaqah prevents accidents and troubles and extends life.

It is said in a Hadith of our Holy Prophet that destiny can be changed for better only with Du'a and Sadaqah. Destiny is a secret in the sight of Allah. No need to try to uncover this secret and to argue about it. Our Holy Prophet says "Do not argue." And he is showing us a good way. This way that is with Du'a and Sadaqah, and we will be in peace Insha Allah.

We should not forget to give Sadaqah whether it is Safar or any other month. It is best to give Sadaqah in money, to make a box and put money in it. To those who don't have money, our Holy Prophet says that it is even Sadaqah to remove a stone, glass or any dirt aside from the way. Every good deed is Sadaqah. But you have to go out and about in order to do them.

So it is best to make a box at home and put money in it daily, and then give it to the poor. It can be any [amount of] money, this is not important. What's important is to put Sadaqah in order to protect your children and yourself. Put more during this month. Don't forget during other months as well. But this month is heavier. And with Sadaqah, there will be no heaviness. It will be good Insha Allah.

May our month of Safar be blessed. There are other Wazifah as well, and they have to be done later. But we should certainly do this one. There are 'Ayat for protection and other Wazifah. Recite them as much as you can. But the most important are these two things: Sadaqah and Istighfar.

May Allah forgive us and show mercy to us Insha Allah. May Allah protect us. Insha Allah it will be good.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

150. EVERYTHING IS GOOD FOR BELIEVERS

Thursday, 9 September 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah says, 'To test you [as to] which of you is best in deed.' (Qur'ān 67:02). Allah 'Azza wa Jalla created this world as a place of tests. "People will be tested. And We will see who will show patience and pass this test", says Allah 'Azza wa Jalla.

People think that they can change and improve this world. Allah 'Azza wa Jalla created this world in such way to make it clear who is good and who is bad among people. To distinguish them, in order for the good ones to go to a good place and the bad ones to go to a bad place. It is the law and order of Allah 'Azza wa Jalla. You cannot change it. You should make effort to do good things. When hardship comes, you should be patient and you will be rewarded.

Our Holy Prophet says that everything is good for believers. Easy things are good for them. And difficult things are good because they get rewarded for them. They don't go in vain. Everything is a loss for unbelievers. They can have the whole world, there is no benefit in it. They can have all sufferings, there is no reward, no Thawab for these people. They are the people of shaytan, the friends of shaytan. This world is actually paradise for them. No matter how bad their condition is, it is still better than in ākhirah because they will go to hell in ākhirah. The suffering in hell is too big. And even the worst suffering in this world is like paradise for them.

That is why believers are in gain. Hardships are for their benefit. When Allah sends hardship, they get big rewards for being patient. When good things happen, believers make Shukr and get rewarded for them as well. They have to always remember this to realize how lucky they are. They should not go against Allah. They should not complain to Allah and complain about Allah. Therefore, believers must be patient with tests. When they are patient, tests will be over. If they are not patient, they will also fail.

May Allah protect us. May Allah not give us a test we cannot pass. May Allah protect us all Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

151. HAVE ALLAH IN YOUR HEART

Friday, 10 September 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, 'And he to whom Allah has not granted light - for him there is no light.' (Qur'an 24:40).

Allah 'Azza wa Jalla says in Qur'an 'Azimu sh-Shan, when Allah doesn't give light to people, they cannot have light. Light means value, the value that Allah gives to His servants. When there is 'iman, there is light. When there is no 'iman, there is no light. Someone can have the whole world, but without light he has no value. He is worthless. The valuable people are people with light. And people with light are those who are on the way of Allah, who love our Holy Prophet and who walk on the right path. They are valuable.

The rest have no value. They made themselves worthless by themselves. When they obey their egos, they have no value and no importance near Allah 'Azza wa Jalla. They only have value around those who are like them. People similar to each other have value among each other. And in the presence of Allah, they have no value. Nothing has value in the presence of Allah 'Azza wa Jalla, only believers are valuable.

Allah 'Azza wa Jalla says, "Neither My earth nor My sky could fit Me, but the heart of My Mu'min servant does." How valuable is he! The rest don't have Allah in their hearts. Their hearts are filled with dunyā, desire and sin. Any useless thing you can think of is in their hearts.

In order for light to be in the heart of a believer, there should be Allah in it. That light will always increase. It is a big favor. Mankind should know its value. They shouldn't give importance to this world. And they shouldn't give importance to worthless people.

Even if someone says that he saved the world, he doesn't have any value. Those who value him are worthless people just like him. People who are not on the way of Allah have no value and no importance at all. They play around a bit in this world and then when they go to ākhirah, we will see how worthless and harmful they are. But there will be no benefit then.

They say, "We didn't know". Learn, if you didn't know. "I am clever. I have read and written..." There is no one who doesn't study now. From elementary school to university, they say that they are giving all kinds of knowledge. Whereas the knowledge they give is not real knowledge but for misleading people. If they leave people alone, they will at least be closer, they won't be confused and they will have firm 'iman. May Allah protect us.

What can we do? It is such a time now. Our duty is to warn because the things that people of the end of times think are valuable have no value. When you look in general, people think that they increase their value by doing certain things, whereas their actions lead them to become more worthless. May Allah protect us.

May Allah let people see the truth so that their lives are not wasted.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are completed Qur'an Khatms, Ayat and Surahs, Tasbihat and Salawat. We dedicate them first of all to the soul of our Holy Prophet, to his Ahl ul-Bayt and Sahabah, to the souls of all Prophets, souls of Mashayikh, souls of all our ancestors, especially Mawlana Shaykh

Nazim, to the souls of all departed close ones. A woman named Fatma passed away yesterday. To her soul, for good things to come, for evil to be gone, for the intention to be protected; may our 'iman be strong.

LiLlahi Ta'ala
Al-Fatiha.

152. THE SYSTEM IS SETTLED
Saturday, 11 September 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allah says to our Holy Prophet: 'Indeed, Allah will not change the condition of a people until they change what is in themselves.' (Qur'ān 13:11).

Allah says that unless people change themselves, their situation will not change. People of the present time are living as they like. Religion and 'iman are not considered at all. They do whatever their egos want. Then they want to be better and they want to change things with the hope of improving the situation.

Unless you change, the situation will not change. Because the teachings of this time do not teach goodness to people, they teach badness. How can you find goodness while teaching badness?

The same system is settled in the whole world. Wherever you go, they call it global, even if you are at one edge of the world and others are at another edge, people are cast in the same mold. "If we change the people above, the situation will change". Let's say you changed the people above, where do you come from? If the people below don't change, it has no benefit. Because the mold is the same, they will be the same. When people below are like them, it won't change at all.

The same system will go on and the same situation will last. Do the people below come from another place? It is the same everywhere in the

world. If they come from the moon or the sun, it could probably change. As long as they are the same, don't even think about it.

We are all people who obey the ego now. People are only interested in their benefit. They go after fame, money and all the desires of the ego, not for the benefit of people. There are many people who promise to serve. But I don't know, maybe it's the new generation; they think that something will be done and it will change. Nothing will change. The system is settled. The system of the end of times is settled. Neither democracy can change it, nor can coup change it, nor any other system.

Mahdi 'alayhi s- salam is the only one who can change this system. He is the one who will bring the system of Allah. Otherwise, it is the system of our ego, the system of our desires, the system of our shamelessness and the system of our badness. Don't look for something else anywhere in the world.

Some people hope to benefit from new things. They will be handled too, don't worry. There have been many such situations in the world.

After the Ottomans, we are living in the era of Jababirah now. We are in the era mentioned by our Holy Prophet. The era of Jababirah means the era of tyranny. Who shows tyranny? All of us; people above and below, all over the world. No one should put the blame on anyone for doing this and that. Our situation is like this. Unless we change, others will not change.

May Allah change our situation. May He send the Sahib to change it. We don't have any other hope. There isn't anyone else. Don't hope that elections, coup or other things can change it. Make Dua that Allah sends the Sahib. Our situation will only change then. Even if there is the power of a hundred presidents, the situation won't change at all. May Allah change our situation.

Don't get upset about this situation. It is the time for it. There is a time for everything. When there is more distress, Allah will open it Insha

Allah. There is no salvation but with Mahdi 'alayhi s-salam. May Allah send him as soon as possible.

And may we reach him in peace and health Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

153. EXCEPT IF ALLAH WILLS

Tuesday, 12 October 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, 'Wa Lā Taqūlanna Lishay'in 'Innī Fā'ilun Dhālika Ghadāa {23} Illā 'An Yashā'a Allāh', 'And never say of anything, "Indeed, I will do that tomorrow" {23} Except [when adding], "If Allah wills".' (Qur'ān 18:23-24).

When you want to do something, do not say that you will do it tomorrow. You must say insha'Allah according to the principles and Adab of Islam. Insha'Allah means "If Allah wills". Say, "I will do this tomorrow if Allah wills" because we never know what will happen then. You can be prepared as you much as you want, if Allah 'Azza wa Jalla doesn't want it, you cannot do anything. Therefore, it is from Adab. It is important to always remember Allah and to mention Allah, not to just say "I will do this and that."

There is a beneficial example about it. There are Yajuj and Majuj who will appear in the end of times. Sayyidina Dhul-Qarnayn locked them up behind a mountain and stamped it with copper. They are imprisoned there. Otherwise, they were coming out, attacking and harming people. When Sayyidina Dhul-Qarnayn came to the people of that area, they said to him, "We are being harmed. What shall we do?" So he received an inspiration from Allah and locked them [Yajuj and Majuj] up between two mountains. Then, he melted copper and poured a stamp on it. As Yajuj and Majuj are strong, they are saying, "We will break it

apart and come out tomorrow". They are trying to break it and when they are close to opening it, the night falls. They say, "Little is left. We will finish tomorrow". They've been struggling like this since a hundred thousand years. Yet, they cannot come out. But when the time comes, Allah will give them inspiration. And when they say, "We will open it tomorrow insha'Allah", it will break open then. They will come out to the world and destroy it.

There is still time for that. These events will take place after Mahdi 'alayhi s-salam comes. It is from the big signs of Qiyamah. The important point here is that when you say insha'Allah, your work goes well. When you don't say it and claim to do something by yourself, "Go and do it", says Allah 'Azza wa Jalla. Therefore, always say, "I will go there today insha'Allah. I will do this at this time insha'Allah - if Allah wills". Ask for Allah's help, remember Him and put your will aside then.

We should know that we have no authority. May Allah always remind us of such things Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

154. OUR LIGHT FOR PARADISE

Friday, 15 October 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

As you know, this month is the month of birth of our Holy Prophet. And the day of his birth is approaching. You have come for his honour. May Allāh accept your visit (ziyārah) and your worship. May Allāh be pleased with you.

Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam – as Allāh 'Azza wa-Jalla is saying in Qur'ān, Qul in kuntum tuḥibbūna Llāha fa-ttabi'ūnī yuḥbibkumu Llāh" (3:31). "If you love Allāh if you want Allāh, follow me," says our Holy Prophet. "If you follow me – if you walk on my way, Allah will love you, and will forgive you. You will be worthy of His forgiveness." This should be the biggest goal for Muslims, for all people – to walk on the way of our Holy Prophet, ṣallā Llāhu 'alayhi wa-sallam.

Our duty is to do what he did as much as we can. When asked why we came to this world (dunyā), if someone answers, for dunyā – he is an idiot, because dunyā is temporary. No one can hold dunyā in his hands. "I came for ākhirah. I came to submit to Allāh, to be a servant of Allāh, to be from the ummah (community) of our Holy Prophet". This is what you should say. This is our duty.

Drinking and eating, entertaining and having fun are not our goals and what we want in dunyā. What we want is the pleasure of Allāh, to be worthy of His forgiveness. It was not by our hands that we came to this

world. But what we do here is up to us.

Our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam is saying, “Follow me. Do not follow devils and other things. Follow me so that you may do useful things. When you don't follow me, there is no benefit. Even if the whole world is yours, it can not benefit you.” All the kingdoms of the world, or whatever else you can think of – you can claim them all to be yours, but they will slip away. What lasts are charity and good deeds, and following our Holy Prophet.

Therefore, to walk on the way of our Holy Prophet must be something a Muslim should do, and always think about. If he thinks about it during his work, it won't hinder it. On the contrary, it will make it more blessed and beneficial. Otherwise, many people live in distress – moving around without thinking why they came here. And we make shukr to Allāh that we are from the ummah of our Holy Prophet. This is the biggest blessing. Our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam says, “Everyone from my ummah will enter paradise except the rebellious ones.” They asked, “Who are the rebellious ones?” Our Holy Prophet said, “Who listens to me, who accepts my word and my deeds will go to paradise. Who doesn't do this won't go to paradise. He will go to hell.” Therefore, our most important aim is to walk on the Holy Prophet's blessed way, on the way of happiness. That is the way of paradise. Other ways won't lead to paradise. They will lead to hell. This must be known.

Welcome. Alhamdulillah, you are coming here for holy month of Prophet ṣallā Llāhu ‘alayhi wa-sallam, for his birthday, Milād – Mawlidu n-Nabīy. Allāh reward you. Because this is what our aim in this life. For whole – every human being it must be aim to follow this way – happiness way, blessed way, way of Prophet ṣallā Llāhu ‘alayhi wa-sallam. This is when if anybody ask, “Why... what are you doing in your life?” they said, many people, “We don't know what – for what we are here.” You are here for follow way of Prophet. If you see – you say this you be satisfied and not unhappy.

You must be happy because you know what is your aim. Some people they... when they don't know what they are doing, why they are here or there, they will be unhappy. Because no aim, nothing for them. Just living in this world, and life going quickly from their hand. Even they are - they thought they are coming here for enjoying, for drinking, eating, sleeping. They thought only for this. This not for human being. This for animal.

Animal, they eat, drink and become fat. After, they use for eating, or for riding, or for anything else - but not for benefit of themselves, they are giving benefit for human being. But human being, they must give benefit for themselves.

And to give this benefit - to have this benefit - they must accept their Creator. And what He is ordering, showing the way of happiness. Allāh 'Azza wa-Jalla saying in Qur'ān, for Prophet ṣallā Llāhu 'alayhi wa-sallam: "Qul in kuntum tuḥibbūna Llāha fa-ttabi'ūnī yuḥbibkumu Llāh" (3:31). He say: "Say to them, 'If you are in love Allāh, you follow me. Follow my way, Allāh will love you and forgive you. And He is the most forgive one.'"

This is in Qur'ān. Allāh 'Azza wa-Jalla saying for people - showing people way of happiness. If you do this, you will be happy. You know yourself. You feel yourself as a human being.

Other way - the people nowadays, they going... It was level of little bit higher than animal level. Last century they become to level of animal. Now they are going the... more down. Down from animal level, going for dirty animal. After they going to more dirty and dirty. They thought this their aim, and to be happy they must do this. They not know they must control themselves and not doing this. What animal not doing even, they are doing.

They must for be high - to be like this, must follow Prophet ṣallā Llāhu 'alayhi wa-sallam. Because he is our light for Paradise. This is his ḥadīth also say: "All my ummah going for Paradise. Only who not accept -

what, he become against. Who – They said, who not accept? He said, Who obey me, He accept and all they can go for Paradise – for Jannah. And who coming against me, not accept what I bring, he is – will be in jahannam.” This is only two way in this life for people. They must accept the higher way, not the lowest way. And it will be for them, happiness for them.

And it is – everything you do, when you are knowing you are following Prophet ṣallā Llāhu ‘alayhi wa-sallam – it is not difficult. Only shayṭān people – shayṭān and cheating people – showing our way it's difficult. “They doing this, they doing that.” No. We are living, al- ḥamdu liLlāh, with happiness, with no any complaining. Because everything we know Allāh happy with us , we are happy. If He not happy with us , we are not unhappy, we are miserable.

Allāh make us to be in this way, in strong path, Insha Allah. Allāh give hidāyah for other people also.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

155. WE MUST FOLLOW HIM

Saturday, 16 October 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

As it is the month of our Holy Prophet ﷺ 'alayhi wa-sallam, it is useful for us and for those who are listening, in shā'a Llāh, to tell about his beautiful attributes.

People want to imitate someone. Looking at this one and that one, people don't know whom to follow. However, Allāh 'Azza wa-Jalla is saying that our Holy Prophet is the one to follow.

Bismillahir Rahmanir Raheem. "La-qad kāna lakum fī Rasūli Llāh uswatun ḥasanah" (33:21). Our Holy Prophet is the best path for you. Imitate him. Do whatever he does. This is the order of Allāh 'Azza wa-Jalla.

Whoever follows him, people who go after him, people who keep his sunnah, will reach perfection and the highest ranks among people and in the presence of Allāh.

Everything he did was perfect. The best, the most correct, the most beautiful in everything was what was done by our Holy Prophet. No one can do what our Holy Prophet ﷺ 'alayhi wa-sallam did. His beautiful manners and character were given by Allāh.

"Addabanī Rabbī fa-aḥsana ta'dībī." "Allāh 'Azza wa-Jalla taught me adab," he says. He taught me the best. People need a good example.

And that is our Holy Prophet. By the order of Allāh ‘Azza wa-Jalla, we should emulate our Holy Prophet. Who emulates him will have a good and comfortable life in this world as well.

Comfort is not with money and fame – but with peace and beauty given by Allāh. In contrast, people with lots of money have neither beauty nor peace when they are not on the way of Allāh. Who are on the way of Allāh may have money but, as they are with Allāh and show respect to our Holy Prophet, it is much better for them because their actions will be for the pleasure of Allāh. They do not follow their worldly benefit, but rather whatever brings the pleasure of Allāh.

Our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam has many attributes: loyalty, truthfulness, trustworthiness... Our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam says never to lie. Don't lie even as a joke. You can make a joke without lying. But to promise something and not to fulfill it... Our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam says if you promise something even to a child, you have to keep it. It is wrong to break it by thinking that children don't understand. There is a lot of wisdom in this.

If you promise a child to do something and don't keep your word, he will remember it by the wisdom of Allāh. He will think, "So this is what adults do. I should do the same." So he will do the same to another child, to two, five, or ten children. One after another, children do the same and the whole Ummah can be destroyed.

Every word of our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam is full of wisdom. They are not for nothing. The matter does not end when you cheat a child. It destroys everyone. And then they say, "This government is bad and people are bad." They look for faults in others when it is you who taught cheating and lying to your child in the beginning. You taught them how to break a promise and then you look for someone else to blame. These are from the beautiful things our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam teaches.

We should follow the tiniest, the smallest thing our Holy Prophet says.

It is important. It is for the betterment of the Ummah. The more you follow them, the more mercy and blessings will be given to you by Allāh.

We are, alhamdulillah, we are living in this month of Prophet ṣallā Llāhu ‘alayhi wa-sallam. It's Rabī‘u l-Awwal and, in shā’a Llāh, every day we must mention his good manners, good things, is the best one in universe. This, Allāh ‘Azza wa-Jalla, that he is – he is the best one in universe . He is Ḥabību Llāh – Beloved one for Allāh. And we must imitate him. We must go the way of he was going, he show us. Because this days' people, they forget. They like everybody, they like to imitate someone. We cannot say example for other side who they are nowadays people imitate. It is you cannot, astaghfirullah, we ashamed to compare Prophet ṣallā Llāhu ‘alayhi wa-sallam with others.

But we must be following Prophet ṣallā Llāhu ‘alayhi wa-sallam because it is order from Allāh ‘Azza wa-Jalla. Bismi Llāhi r-Raḥmāni r-Raḥīm. "La-qad kāna lakum fī Rasūli Llāh uswatun ḥasanah" (33:21). Allāh saying, the most example you must follow: Prophet ṣallā Llāhu ‘alayhi wa-sallam. You must follow him, you must imitate him, everything he, you can do, you must follow him. Because he is best in everything, in manner, in generosity, in nobility – everything. You cannot find any – noksan – imperfection.

You cannot say anything from Prophet ṣallā Llāhu ‘alayhi wa-sallam, from his ancestor – whole, Allāh keep them in special... place... special from people. Even only his line, father, grandfather, grandfather. For uncle, this not, not okay because what Allāh... Only his line. Even one of them [uncles] Allāh curse him when he is against Prophet ṣallā Llāhu ‘alayhi wa-sallam. Allāh not joking. So, some people they said, "You cannot say this." We say because he was most harm for his nephew and he make, prevent many people from to be in happiness. They make them to die in kufr – unbeliever. So, this another time but...

But what is we're saying, the way of Prophet, everything is perfect. You must follow him this, attribute also was very... Now no anyone, no any

culture, can reach his.

And his attribute. One of them [attributes] – to be honest, ṣādiq, and to be when he promise, he must, he is they accept, [he] keep his promise.

Even for this I was saying – we read ḥadīth – when you joke, don't make lie. Even in joke, don't make lie. Make it, maybe you can make it like lie but after you say, it is not lie, but people can understand it is lie but must be true.

Even Prophet ṣallā Llāhu 'alayhi wa-sallam saying for your children, or small boy, when you promise him something, you must keep your promise. It is not different between child or big one. You must keep your promise. And this is very big wisdom with this. Because child, he is man of tomorrow. If you promise him and after, "Oh, I just make you promise to do this, because you didn't listen for me, I make this promise for you, promise you but you are child you cannot say." Why this is not good for children? Because you will teach your child to not be honest, to not keep his promise. Because this child, he is like a small tree. When you take them, you can make him straight, he can be straight, strong. But if you take him right [to the side], he can be not straight.

This is one child, second child, his friend, his whole country become – "No promise. It's not important. Just we do this and we cheat people and we gain something. It is good. This is way of our fathers, people, whole people they are doing this." So, after they said, "Corruption – this government corruption." Government from where coming? From Mars or from Moon? He coming from you. You teach your child, other teach their child, not to be honest, to not be keep his promise. This is what happen. For this Prophet ṣallā Llāhu 'alayhi wa-sallam, this is important thing. You may think it is easy but one by one, whole country, whole Ummah become corruption. Prophet ṣallā Llāhu 'alayhi wa-sallam, he, is thinking for this. He teach him to say this.

Everything, everything he teach us. If we follow him we be in safe and

happiness here and it is satisfaction also. Because satisfaction in dunyā, even you are poor, if you have this satisfaction, you in your side, it will be you are happy. But if you have, many people they have, very rich people, you cannot imagine how rich – no, they are not happy, not... They don't have any satisfaction in their heart. But who follow Prophet ṣallā Llāhu 'alayhi wa- sallam, he will be, in dunyā and ākhirah also happy, Insha Allah.

Allāh make it easy to us to follow him.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

156. THE HOLIEST NIGHT
Sunday, 17 October, 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Shukr to Allāh, once again we are reaching the Mawlid of our Holy Prophet. Insha Allah tonight, for the Honour of his arrival in this world, Allah will send His blessings and mercy as rain on us, in shā'a Llāh. There is blessing in everything of our Holy Prophet. To ask for good things for the sake of his barakah and his honour, is the best thing for us.

Because there is his intercession in āakhirah, shukr to Allāh. Allāh gave these good tidings to the ummah. Allāh made him an intercessor – our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam. He reaches the one who accepts the intercession of our Holy Prophet. Who doesn't accept may see for himself. Therefore, we ask for everything in this world for his honour. We love what he loved. And we strive to do what he did, shukr to Allāh.

If certain worldly matters like marriage and other events happen today, or in his month, they are counted as blessed.

Shukr to Allāh, even though very little, it rained a couple of drops in the morning for the honour of our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam. In shā'a Llāh that is barakah. Insha Allah that is good tidings for this year. It will be a good year for the honour of our Holy Prophet. Even though they say there is drought, we ask for rain and mercy from Allāh, for the honour of our Holy Prophet.

We ask for barakah Insha Allah. Protection and health will be given for his honour by Allāh ‘Azza wa-Jalla.

Allāh ‘Azza wa-Jalla said, for the honour of Awliyā’, “Bihim turzaqūn bihim tumtarūn bihim tunşarūn.” With them, Allāh will give you rizq. Allāh will make rain for their honour. You will attain victory for their honour. If Awliyā’u Llāh are so, how will it be with our Holy Prophet şallā Llāhu ‘alayhi wa-sallam? Everything will be more accepted with the permission of Allāh.

Therefore, the more we respect our Holy Prophet şallā Llāhu ‘alayhi wa-sallam, the better it is for us. There is no harm in it. No one will get upset, apart from shayţān and those who are with shayţān. By giving more respect to our Holy Prophet, Muslims and people with imān become happy. Who are with shayţān get upset. There is no other way.

There are some foolish people who have doubts. “You love our Holy Prophet. You respect and obey him. It is shirk. You are making a partner to Allāh,” they say. They are nothing but idiots. Because, as we said, you can either be with Allāh, or with shayţān. You should be with Allāh ‘Azza wa-Jalla and our Holy Prophet. No third option.

To honour our Holy Prophet is the order of Allāh. It is our duty. Therefore, this day will be a means to goodness and barakah, in shā’a Llāh. May our love to our Holy Prophet increase, Insha Allah.

We are... Al-ḥamdu liLlāh, again we reach holy blessed day. We are in blessed months, but tonight his blessed birthday of Prophet şallā Llāhu ‘alayhi wa-sallam, the holiest night. It is like Laylatu l-Qadr. Because Allāh ‘Azza wa-Jalla, He love the most beloved one, Prophet. Everything for his love, Allah give. Who love, him, Allah love him also. For this we are following order of Allāh ‘Azza wa-Jalla. And the biggest proof of this , the..his shafā’ah for ummah, for ākhirah. In ākhirah, without his proof for this, the... his shafā’ah, it is difficult for people to save themself from hell.

But Allāh ‘Azza wa-Jalla, He good tiding us. He said, He give shafā’ah for Prophet ṣallā Llāhu ‘alayhi wa-sallam. When he give shafā’ah, our matter, it is easy. No matter. This judgment day, very horrible day. Everybody must be fear from this day, but we are not fear. Because Allāh ‘Azza wa-Jalla, Prophet ṣallā Llāhu ‘alayhi wa-sallam, They are not like us. When They say something, it is – it must be. Not like people who saying one day [one] thing. After one minute they say – not after one day, after one minute – they say another thing. This, Allāh ‘Azza wa-Jalla, Prophet ṣallā Llāhu ‘alayhi wa-sallam, saying: “There is shafā’ah.” For this, don't be afraid. We are not afraid from judgment day because this is Prophet ṣallā Llāhu ‘alayhi wa-sallam. He said, who obey me will give shafā’ah for him. Alḥamdulillah we in shaa Allah we obey him and we love him.

This is for ākhirah. Alḥamdulillah, we are... not – no problem, in shā’a Llāh, for all of us. Because our way, way of love of Prophet ṣallā Llāhu ‘alayhi wa-sallam. But for dunyā also – if for ākhirah like this, for dunyā also we love Prophet ṣallā Llāhu ‘alayhi wa-sallam. Praise him – and try to do thing in his, which day he like , which way he was going everything we like to imitate him. For this also, dunyā also will be, Insha Allah, for us – happy place, not miserable place. Even we don't – if we have millions or we have nothing – all in this level of love of Prophet ṣallā Llāhu ‘alayhi wa-sallam, they give the same happiness in heart, our heart.

For this al-ḥamdu liLlāh, we are happy to do mawlid to celebrate day of Prophet, birthday of Prophet ṣallā Llāhu ‘alayhi wa-sallam and to try to do important thing in this day – his birthday or his mawlid month. We are Insha Allah, asking bless for everything we do for his honour, for his love. We can praise his as much you can praise.

Don't worry, don't be afraid Allāh happy with people, who they praise Prophet ṣallā Llāhu ‘alayhi wa-sallam and asking for him ṣalātu salām. No problem, don't worry. There is only... who love Prophet ṣallā Llāhu ‘alayhi wa-sallam, he can praise him as much as he can, no problem.

Don't listen to shayṭān and his, their follower: the enemy of Prophet ṣallā Llāhu 'alayhi wa-sallam. Even non-believer, they don't know. Only who head of this non-believer, they are enemy for Prophet ṣallā Llāhu 'alayhi wa-sallam. Other people, they don't know about Prophet ṣallā Llāhu 'alayhi wa-sallam. If they know, they will be follow him, but they don't know. But who not love Prophet ṣallā Llāhu 'alayhi wa-sallam – shayṭān and his follower. There is only two thing.

You must love Prophet ṣallā Llāhu 'alayhi wa-sallam. Don't listen to this people, who said, “You make shirk.” You... “Shirk” meaning: you put partner for Allāh 'Azza wa-Jalla. No, it is order of Allāh to praise Prophet ṣallā Llāhu 'alayhi wa-sallam. If they were shirk, Allāh 'Azza wa-Jalla, He will tell us: Don't make ṣalāt, don't make – don't praise Prophet ṣallā Llāhu 'alayhi wa-sallam.

But in Qur'ān, many place, every Sūrah, He praise Prophet ṣallā Llāhu 'alayhi wa-sallam. So, who not understanding this, they have a problem in their mind. They must look again, to take med – now, they give medicine for everybody – they can take medicine to correct their mind, Insha Allah. This is whom with Muslim, he said Muslim, order of Allāh to follow and to accept Prophet ṣallā Llāhu 'alayhi wa-sallam order and way.

Alḥamdulillah, we are with our mashāyikh. There we have been in – before three weeks – in this Central Asia. There was hundred thousand of 'ulamā', awliyā'u Llāh. All this 'ulamā', they keep real way of Prophet ṣallā Llāhu 'alayhi wa-sallam, very strongly. Not giving any... anything let from this. And Allāh 'Azza wa-Jalla, they praise them, and this way going same. Many times coming people, but they no any value for them; still this way going until Qiyāmah, Insha Allah.

Allāh keep us in this way. And to be, Insha Allah, with Prophet ṣallā Llāhu 'alayhi wa-sallam in Jannah also; his neighbour, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

157. KEEP YOUR GARDEN GREEN

Tuesday, 19 October 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet ﷺ 'alayhi wa-sallam was sent to us by Allāh to train us in order to become good people, so that we get rid of our bad characteristics. When bad characteristics start appearing in someone, he shouldn't tolerate it. Many people ask about people who do nothing but wrong, dealing with fraud. Many people gather around them. Why? Because they are bad, so shayṭān is not preventing them. Shayṭān prevents those who make good things. He prevents those who do goodness. And he helps those who do badness. We should train our egos.

Our Holy Prophet's ﷺ 'alayhi wa-sallam beautiful manners should be acquired in order to grow. There are many wild things in these gardens and everywhere; thorns and prickles and various plants. They are necessary of course. But for people... They plant other things – trees or vegetables. If wild weeds become overgrown, they overwhelm those plants and you cannot use them. Therefore, whoever plants them continuously cleans up the garden without giving the weeds a chance, so that he has good products and is able to use them himself, or to sell and earn a profit by them. Otherwise, if he leaves them, the whole garden will be filled with thorns. And there will be nothing to eat, nothing to sell. He will be poor or go hungry. And when he looks after and works on his plants – certainly, good products will appear there.

There is a lesson in everything. In every spot all over the world, Allāh

‘Azza wa-Jalla put something to take an example from. That's why He says, "Fa-‘tabirū yā-ūlī l-abṣār" (59:2). Draw a lesson, O prudent ones, those who see. Not those who cannot see, but those who see – draw a lesson and use that lesson. Don't just look. Get rid of those bad characteristics and wildness. Be good ones, to rise up to the presence of Allāh. As we say, this world is not a place to be lazy. You cannot go wrong and ask for goodness. Certainly, you should work hard and train your ego. And that will happen only by carrying out Allāh's orders, by accepting all of His orders. When you say it is for your good and do it, you will reap the benefits with permission of Allāh. Your end will be good. Allāh helps those who work. He loves those who work. He doesn't say in Qur’ān ‘Azīmu sh-Sha’n, to sit all the time and do nothing. Bismillahir Rahmanir Raheem. "Wa-quli ‘malū fa-sa-yarā Llāhu ‘amalakum" (9:105). Work. Allāh will see what you do. Work for goodness. Work for charity. May Allāh let all of us have that goodness Insha Allah.

Prophet ṣallā Llāhu ‘alayhi wa-sallam, he – Allāh sent him to show us the good thing, to leave bad thing. Because bad thing, it is not useful for us also. For our life, we must be... make ourself, train ourself to be good. Without doing anything, you cannot train yourself. You must worship, you must obey and you must keep yourself from bad thing. This make you to rise, to be higher. Other thing, without doing anything – maybe if you are Muslim, without doing anything also you will be... Allāh make you, in ākhirah, to do what you didn't do in dunyā, and more long time, more difficult situation. Not like now we are, al-ḥamdu liLlāh, everybody can worship, can do good thing without any difficult. That situation difficult and hard, very hard. So, ourself... If you don't do, you will be like wild, like wild...

We are working in garden now. If you not looking after garden, your garden, it will be only thorn and wild thing inside; dry, wild. You cannot benefit for yourself or to sell for other. But if you look, you can take from this for yourself or who want to sell and to live with this work, you can do. Because with – when you plant something, you must everytime look. If any wild grass or thorn or dry thing, not good, you

must take them. If you not take, after ten days, twenty days, you cannot find your – what you plant. Only it will be under this, and no any fruit, no anything to benefit.

This big example, Allāh give from everything, give us example. "Fa-
‘tabirū yā-ūlī l-absār" (59:2). He said, Allāh ‘Azza wa-Jalla: take wisdom from everything, from every look. Who – "ulī l-absār" meaning: who has eyes. Who blind, they not seeing anything. Everything in this universe, give us good lesson from Allāh ‘Azza wa-Jalla. So, we are... must be looking in our self to not make this wild, non – not... no benefit thing to grow over good thing. Maybe you can find small thorn but your good thing, it must be over to feed yourself or to benefit from this. Not to – with other grass, maybe in dunyā, this animal can eat; even for animal not good. If you plant, you must plant properly, you can give for anybody also. But if you let like this, it will be only wild place. Nothing, only maybe animal or snake or other they go under this; not good animal. Allāh ‘Azza wa-Jalla, He show us good thing, but our self like to be lazy. Some of them not only lazy, also doing bad thing; following their ego, following shayṭān and doing bad thing. This is – after this cannot be any benefit from this. For benefit, you must be not lazy. You must do – Allāh not give us thing you cannot do. We normally, people they can do ten times or fifty times more work from worshipping or following order of Allāh. They not feeling any difficulty. Why? Because they are doing for themselves or to enjoy themselves. For this, shayṭān not prevents them to do this. But when they – somebody want to do good thing, shayṭān quickly make him to feel tired, to feel boring, to feel "I am – I have work to do." So, many people following this and not doing what real benefit for themselves.

Insha Allah, Allāh give us himmah and give us power to do what He like to do, Insha Allah. What He like to do – us to do, it is the best thing for us, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

158. HE NEVER ACCEPTED TO BE SERVED
Wednesday, 20 October 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet ﷺ 'alayhi wa-sallam had every good characteristic. Even though he had a servant, he wanted to do his work by himself. He like to do so. He he never wanted to trouble anyone. Our Holy Prophet ﷺ 'alayhi wa-sallam never wanted anyone to be bothered by his own material concerns. He wanted them to serve on the way of Allāh, for the pleasure of Allāh; to serve on the way of Islām. This is what our Holy Prophet ﷺ 'alayhi wa-sallam liked.

There are many examples. Our Holy Prophet 'alayhi s-salām used to patch his torn clothes by himself. And when Masjidun-Nabawī was being built, he used to carry rocks and cut mud bricks. Ṣaḥābah would beg our Holy Prophet ﷺ 'alayhi wa-sallam to have rest, telling him they would do everything. But our Holy Prophet ﷺ 'alayhi wa-sallam never accepted. "I am just like you. Just like you are striving, I will do the same, for the pleasure of Allāh," he said.

In the case of Sayyidunā Salmān al-Fārisī, his owner had asked for gold in return for his freedom. He had asked for a lot of gold, and for dates to be planted. He said, "Wait until it gives fruit. I will set him free after that." Our Holy Prophet ﷺ 'alayhi wa-sallam told him to accept it. As it was Salmān al-Fārisī, the man accepted it. And since it was a binding agreement, neither one could break it. The man thought it would take years to give dates. Usually here as well, a palm tree won't

give dates before 10-15 years. Our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam dug holes for the date palms with his holy hands, together with ṣahābah. He planted the trees with his holy hands. That same year, as a miracle of our Holy Prophet, it gave fruit. And the man had to acquiesce because of the agreement. He set Salmān al-Fārisī free.

Our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam is an example to us. It is good for us to do our own work by ourselves. It shouldn't be a burden to others. It will bring benefit to you. Something done with your own hands brings more barakah.

Therefore, when you have work to do, strive to do it not for this world, but in order to follow the way of our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam, and do it by yourself. Certainly, that has benefit for people.

Above all, out of respect for the sunnah of our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam, don't ask favours from anyone. Don't trouble anyone. It is much better when you do whatever you can by yourself. It is better both physically and spiritually.

May Allāh help us and not give us hardship.

Allāh gave us legs and arms. He gave us strength, ears and eyes. Allāh ‘Azza wa-Jalla gave us everything. We should be grateful for them. And when we use them, we make shukr for them as well. Turkish people have a nice saying; “May Allāh not let hand or foot to drop down.” By which they mean, may you always have healthy arms and legs.

Prophet ṣallā Llāhu ‘alayhi wa-sallam, he was very good example for – not only for Muslim, for whole human being. The perfect one, how he must be – this – believer, non- believer, they must see and study what Prophet ṣallā Llāhu ‘alayhi wa-sallam doing. Everything he do, he do the best for people to follow this. He is doing first, not like to put burden on people for himself. He never accept somebody to serve him for He was - even he make his clothes, if it is broken, by himself, he was making. But for Allāh, must be. He said, “For myself not accepting, but

serving for Allāh”. Help for people for Allāh, serve for Allāh, make go to help people for Allāh; for jihād for Allāh for all this for Allāh ‘Azza wa-Jalla.

Even when he was building Masjidu n-Nabawī first, he was by himself working with people, and working hard. Not only looking or going around. No, he was carrying stone, making mud bricks and everything. Ṣaḥābah they was seeing him. They was very unhappy for Prophet ṣallā Llāhu ‘alayhi wa-sallam to be tired. “Oh our beloved one, don't work. We can do all this work.” He said, “No, I not accept. I will be like you, to get blessed from Allāh ‘Azza wa-Jalla”.

He is example: “La-qad kāna lakum fī Rasūli Llāhi uswatun ḥasanatun” (33:21). He was good example. This is in Qur’ān, Allāh ‘Azza wa-Jalla saying for people. For this, he was doing everything by himself. Not asking help from anybody.

Even when Salmān al-Fārisī, he was... His story long story, but the end of story he was captured by one slave trader, and they sell him as a slave for one Jewish from Madīnah. And Prophet ṣallā Llāhu ‘alayhi wa-sallam, when he come asking him, he want to make him free. He said, “Go, ask this your owner how much he want.” He ask very big amount of gold and silver. And extra, he was asking also to plant, I think, maybe hundred or more from date tree. And he said, “When this date tree give fruit you will be free.” Prophet ṣallā Llāhu ‘alayhi wa-sallam said to him, “Yes, accept this.” And they make a contract. That day... with contract, or with saying they can – when they say something, cannot be not doing this. So he said to his owner, “Yes, I accept this,” and Prophet ṣallā Llāhu ‘alayhi wa-sallam he bring ṣaḥābah, and bring this tree. They was digging, and Prophet by his blessed hand he putting in this planting, and say, “Bismimillah”. When finishing this, maybe in one month – this from miracle from Prophet ṣallā Llāhu ‘alayhi wa-sallam – is giving fruit. Normally we have here date tree; it must be at least maybe ten or fifteen years to give fruit. In one month, from miracle Prophet ṣallā Llāhu ‘alayhi wa-sallam, this fruit coming.

But this here showing how Prophet ﷺ was not sitting and asking people to serve him. No, he was serving everyone. And he is example for us. And it is good thing for us also to not waiting for help from people, people to serve you, or to... You wait, it is make you lazy. And people, everybody he has something to do. So when you waiting from people, you also become unhappy. When you by yourself your hand you do things, more barakah for you. Also for your work, or for anything you do by yourself, more barakah.

And it is also good thing to use what Allāh give you. He give you hand, He give you leg, He give you eye, He give you ear. All this you must use. Not make other people to use their hand, feet and... to help you. When you move, make barakah. Arab say, “ḥarakah barakah” – “moving barakah” meaning. Turkish also saying, “elden ayaktan düşme” – “not make our hand and leg to not work”. This is also very important. So, don't ask from help people. As much you – what you can do, do by yourself. But something you cannot do, that time, you can ask for somebody to do for yourself. Everything Prophet ﷺ teach us, hundred percent benefit for spiritual and physical for us. Because this two both it must be. One, if it is not so well – other also maybe not so well.

So, Insha Allah, Allāh help us to be whole time our physical and spiritual power all time high, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

**159. SPEAK TO PEOPLE ACCORDING TO THEIR
UNDERSTANDING**

Thursday, 21 October 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim
Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam is saying: "Kallimu n-nāsa 'alā qadri 'ukūlihim." There is a level of understanding for everyone.

If someone understands at a high level, you should talk to him according to his level of understanding. And if someone's level is lower, you should speak at the level that he understands. Do not speak of things he doesn't understand. If you do, you will speak for nothing. There will be no benefit. And you will tire yourself. He will go away without understanding anything.

Religion is advice. Therefore, you should explain according to the levels of understanding.

Somuncu Baba Hazretleri's secret was hidden. He was from the hidden ones. When the Grand Mosque was built, the Sultān told him to make khuṭbah. He explained Al-Fātiḥah during khuṭbah. He explained it seven times. The first explanation was on the level that common people understood. The next, those who went to madrasah understood. Then hodjas understood it, and then 'ulamā'. The following one was for the Sultān and those on his level. And the last explanation, no one understood. That was for the level of understanding of Awliyā'u Llāh. This is a good example for us – that everyone is not on the same level.

Allāh created people in levels. There are people with a high level of understanding. And some people don't understand much. But Allāh has given them knowledge too, according to their understanding. You should speak as much as they can understand. Religion is to learn continuously.

It is farḍ to seek knowledge in our religion from birth until death. And there is no need for a high level of knowledge in order to perform this farḍ. When you go to a gathering and take part in it, you ask for knowledge for the pleasure of Allāh. You perform that farḍ then. You earn the virtue of the farḍ and get benefit.

Shukr to Allāh, our religion is the religion of Allāh and all the Prophets. The religion of Islām is the religion of all people. But people are not accepting it. If they accept, they accept. If not, then they know themselves. Our point is that people should learn as much as they can understand. No one can learn everything. Knowledge is endless. Allāh 'Azza wa-Jalla is saying: "Wa-fawqa kulli dhī 'ilmin 'alīm" (12:76). When you attend these gatherings and listen to ṣuḥbah as much as you can, you earn from these virtues.

May Allāh give us understanding. May He let us understand. Understanding is very important. Something done without understanding is useless and harmful. Therefore, give as much as people understand. It will be useful for them and for you. And you will have taught them something.

Our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam said, "The best among you is the one who learns and teaches Qur'ān." All true knowledge comes from Islām and Qur'ān, shukr to Allāh Prophet ṣallā Llāhu 'alayhi wa-sallam saying: "Kallimu n-nāsa 'alā qadri 'ukūlihim." He said to speak for people, to tell people as much they can understand. Their level... what they understand, you tell them. You must be know this man. If you know he can understand how, with – how much you must speak to him, not – One he not understanding anything, you cannot speak to him like you speak for scholar or for professor. No, it is

- everybody, Allāh give them level for understanding. They, maybe they un... But everybody can understand our religion.

But there is some of them higher than other. This is - Allāh. He create like this, and His wisdom is like this. Not everyone equal to other with understanding. This is also His miracle, and some no mind people, they try to make whole people as same level, same statue. And this is what they said about themself: "communist". But it is, it was bad experience, and at the end this theory finish. Because even in their communist system, they have somebody higher than other, somebody lower, somebody they have very different what they was claiming. For this Allāh His wisdom, and it is - it must be like this, to continue with good gathering. Each one can do, anything different than other and at the end, they - if they are in right way, they will be together. If not, they will also be together in other bad place. And this understanding it is - there is level for this.

One example for this, there was big awliyā' in Bursa. They opening this big mosque, Ulu Cami in Bursa, very big. Sulṭān he want him to make first khuṭbah by this Somuncu Baba. And he was bakery - baking bread, but people they wasn't know him. He was secretly doing this, but Sulṭān he was knowing him and tell him to make khuṭbah.

And he was making khuṭbah explaining Sūratu l-Fātiḥah. He make seven different explaining for this Sūrah. First one, everybody was understanding; second one, who was going to - for madrasah or knowing something; third for imāms; fourth for scholar; for after for maybe for Sulṭān; and the end there was nobody understanding about his explaining, and this was for awliyā'u Llāh. This is what - good example for us how we must teach people, or to be speak with people.

You cannot speak with people high, very high. You, only you tire yourself, and other not understanding - no benefit. You must to be his level, and he will be happy, and Allāh will be happy with you, reward you and him.

Because to learn, it is our obligatory farḍ for each Muslim, from childhood until end of his life. How to... no end for learning, no end for knowledge. Allāh ‘Azza wa-Jalla say, “Wa-fawqa kulli dhi ‘ilmin ‘alīm” (12:76). There is who is scholar, or he know, there is one he who know better than him. This for everytime, for everyone. This is... for this we must learn. How we learn, to be like ṣuḥbah, or listening to scholar, or to look for good book, or everything benefit for you. This knowlege, ‘ilm, and you are under this covering you... you are make farḍ. Allāh reward you. And you know, you still, until – you do this until the end of your life.

Alḥamdulilah, this is for our religion, religion of Allāh ‘Azza wa-Jalla. Allāh ‘Azza wa-Jalla, if He make this for Him, for us: “Inna d-dīna ‘inda Llāhi l-Islām” (3:19). Meaning, the best. No anything can say against this. Who they said against this they are ignorant. Only we can say this: who know, and he look carefully very well, he accept it is perfect. Because it is not from man idea. Creator of man, He put this religion.

Alḥamdulilah, we are accepting, and we are thanking Allāh for what He give us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

160. PROUD TO BE HIS UMMAH

Friday, 22 October 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla is always praising our Holy Prophet in Qur'ān by saying, "You have the highest morals."

Bismillahir Rahmanir Raheem. "Wa-innaka la-'alā khuluqin 'aẓīm" (68:4). The best character, the best nature belongs to our Holy Prophet. Allāh testifies to it. There is nothing and no one greater, more beneficial and more merciful towards people. In the presence of Allāh 'Azza wa-Jalla the highest rank, the highest level belongs to our Holy Prophet. To follow his way is a great honour, a great virtue. Everything he did is sunnah. All actions of our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam are sunnah. A person who performs them becomes a human being. The more he performs them, the more his humanity increases.

Allāh 'Azza wa-Jalla also gives the reward of a hundred martyrs to people who perform the beautiful sunnah of our Holy Prophet at the end of times. Our Holy Prophet says, "Man aḥyā sunnatī 'inda faṣādi ummatī falahu ajra mi'ata shahīd."

We are in the time when the Ummah has become completely corrupted. There is every kind of disorder at this time. Even the best person has certainly made mistakes. And the biggest mistake is to forget Allāh. If people don't forget, they wouldn't make mistakes and there wouldn't be corruption and badness. But our Holy Prophet ṣallā Llāhu 'alayhi wa-sallam says that our time is a difficult time. It is not an easy time. And

based on hardship, we receive more rewards. For every sunnah – the reward of a hundred martyrs. Our Holy Prophet was asked, "Which martyrs?" "Martyrs from the Ṣaḥābah." They are so high.

For following the way of our Holy Prophet, Allāh gives so many rewards and thawāb. It is not an easy matter. Therefore, we should perform the sunnah of our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam as much as we can. There are many sunnah, some of which may be hard to perform. But some are so easy that you will be surprised – things we do in our daily lives. When you do them with the intention of following the sunnah of our Holy Prophet ṣallā Llāhu ‘alayhi wa-sallam, you earn both thawāb and rewards. And they are not difficult.

As we said, shukr to Allāh, we are living in such a time. We shouldn't complain. It is difficult but Allāh ‘Azza wa-Jalla is helping. Same with us.

We didn't ask for this position. It has been seven years since Mawlānā has been gone. Allāh is helping. No complaints. Brothers and guests, whoever is coming, Insha Allah everything is easy. Not because of what we do but with their support and help nothing is difficult. This should be known. When people remember Allāh, remember our Holy Prophet, remember Awliyā’, these things are easy. With their help, with their support, all our work is easy with the permission of Allāh They give power and beauty to us. No matter how difficult the condition of the world, we don't care with the permission of Allāh.

Turkish people say: don't care if the world burns down. Just like Sayyidunā Ibrāhīm ‘alayhi s- salām, Allāh will protect us in the middle of the fire and will make it as paradise, Insha Allah.

Prophet ṣallā Llāhu ‘alayhi wa-sallam, Allah praise him in Qur’ān many place. And this, in Sūratu l-Qalam. He said, Bismillahir Rahmanir Raheem. "Wa-innaka la-‘alā khuluqin ‘aẓīm" (68:4). "You are the highest attribute, manner, the best manner – you. In this whole universe, the highest one, his good manner – our Prophet ṣallā Llāhu ‘alayhi wa-

sallam, Sayyidunā Muḥammad ṣallā Llāhu ‘alayhi wa-sallam. He is praised by Allāh ‘Azza wa- Jalla and we are his Ummah, his nation. We must be proud for this. We are proud to be his Ummah.

Who [is] proud to be his Ummah, he is with him. No any races or any colour or anything. Because who claim they're, some many of them, they are jealous from Prophet ṣallā Llāhu ‘alayhi wa-sallam even he is, they're from their nation they're not respect. But, alḥamdulillah, we are respect him and we are proud to be his Ummah, to be under his feet. It is the biggest honour for us. And it is his manner, what he done, example and school for whole human being, not only for Muslims. With his mercy, with his politeness, with his justice, with everything – he was the highest point. Who want to learn something, they can. Everybody it is open. no thing secret. For this, we are following him.

With his, what he done, called sunnah. And sunnah, Allāh reward for sunnah, to, when you make sunnah – reward. Ṣaḥābah, they was making his sunnah and they're happy. And one of his ḥadīth Prophet ṣallā Llāhu ‘alayhi wa-sallam saying, "Man aḥyā sunnatī ‘inda faṣadi ummatī falahu ajra mi'ata shahīd." This is... They was meaning, "Who make my, what I done, sunnah, Allāh reward him time of when Ummah become not good at all, Allah reward him as hundred martyrs, shahīd." Shahīd.

And we are living in this time, the time of everything mixed up and nothing, no manner for any people. They are whole, they forget manner. They forget good deed. [They] forget every good thing. Only they're running after themselves, their ego, and the other [people] ego also. Their ego is bad but they're also looking for people who are, they're more worse than them ego. They try to follow this.

We are living in this time, but, alḥamdulillah, we are, Insha Allah, with barakah of Prophet ṣallā Llāhu ‘alayhi wa-sallam, it is time to get big benefit. In war, the people, the many people who are clever, they can make big fortune. We are living in time, end of time, it's like this. We are, we must be clever and to make big fortune – not for dunyā, for

ākhirah. For ākhirah, you'll be – in ākhirah will be happy. We are not complaining. Difficult time of course, very difficult time, but if you complain or not complain, nothing change. Only what you must do, you must be with Allāh.

We are also nearly, alḥamdulilah, seven year with Mawlānā after Mawlānā, he put us in this position... It is, alḥamdulilah, difficult... not difficult, alḥamdulilah, with their help. We are not doing anything. With their madad [help] everybody, in shā'a Llāh, what they give, they are happy with them because we don't have anything and barakah come from, not us, from... If we say from us, it will be nothing at all. Alḥamdulilah, they make way with this for continue give barakah. We are happy with everyone coming, every guest coming, and Allāh reward them for this himmah and give them more and more happiness, Insha Allah. And we are not care about what happen in dunyā. Turkish they are say, "If dunyā burn, this man he is not care for this – crazy one," they said. But, alhamdulilah, we are also burning but we are like, Insha Allah, like Sayyidunā Ibrāhīm 'alayhi s-salām.

"Yā-nāru kūnī bardan wa-salāman 'alā Ibrāhīm" (21:69). For us, Insha Allah, if whole world burning, we are, in shā'a Llāh, in safe with barakah of Prophet ṣallā Llāhu 'alayhi wa-sallam and barakah of Mashāyikh, Insha Allah. all them with Awliyā'u Llāh. This is what we must say, we must be remember. If you remember Allāh and Prophet and Awliyā'u Llāh, Ṣāliḥīn, you will be not in fire.

Without this, if anything, as much you can have from dunyā, you're in fire also. You're not safe from fire. But when you're with Allāh جلّاله, all time you are "bardan wa- salāman" (21:69), in shā'a Llāh.

Allāh keep us safe and give us from barakah of Prophet ṣallā Llāhu 'alayhi wa-sallam and Mashāyikhinā for this holy month, in shā'a Llāh, Allāh accept our du'ā'.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

161. THE MIDDLE IS BEST
Saturday, 23 October 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

There is one ḥadīth sharīf that we used to hear from Grandshaykh Sayyidunā ‘Abdu Llāh al- Fā’iz ad-Dāghistānī. Our Holy Prophet said, “Khayru l-umūri l-wasaṭ”: the best of everything is the middle. Meaning neither a lot, nor a little. The middle way is the best in everything, in worship and in work; it is not good to go to extremes in any aspect of life. Don’t do too little and don’t do too much, so that you don’t get tired and leave everything afterwards. Keep to the middle. You will be at ease.

Doctors have found such a disease now, a disorder of excessiveness. People with this disorder either get too excited and happy, or too upset. They don’t keep to the middle. Keep to the middle. Don’t be too happy and don’t be too sad.

Allāh ‘Azza wa-Jalla is mentioning it in Qur’ān ‘Azīmu sh-Sha’n: to be in the middle is good for people in all respects. Because the state of the world is unclear. You become very happy with something. But when you lose it, you become completely upset. In the middle, you are content whether you have something or you don’t by saying: this is our situation. There were some people of old times... One Sultān or Amīru l-Mu’mīnīn had offered a high rank to an ‘ālim (scholar). The ‘ālim did not accept it. They told him, “This is such a high position. Everyone is striving to get it. And you rejected it in front of the Sultān. Why did you not accept that beauty, that high rank?” He said, “He can take away my

rank just like he gave it. Instead of feeling humiliated afterwards, I prefer not to accept it from the start.” That is how clever people act. They know the condition of the world. So they choose the middle way. When it’s good, they feel good. When it’s bad, they don’t feel bad.

People nowadays want the ultimate version of everything. They want the best and the most. They cannot control their egos and always ask for superior things. Then they get upset when they can’t have them. And when they have them, but then lose them, they feel much worse. May Allāh protect us. May we follow the holy word of our Holy Prophet, Insha Allah.

There is one ḥadīth, when I was young, with – many time I hear from Grandshaykh, Shaykh ‘Abdu Llāh ad-Dāghistānī, when I was fifteen or fourteen, or less, many time we hear this ḥadīth, “Khayru l-umūri l-wasaṭ.” The best thing: the middle. Middle thing the best. This is ḥadīth from Prophet ṣallā Llāhu ‘alayhi wa-sallam. Many times Grandshaykh, he was repeat this. What meaning, to be not extreme, to be middle. If you get something, you happy. If you not get, you are also not so sad. But if you get many thing and after you lose, you will be disappointed and not happy. But people this time, whole people, they are try to not listen for this ḥadīth. They try hardly [hard] to reach something very high, they cannot reach. After, they become depressed and become low and not controlling themself. If you are in middle, you will be control yourself.

This for everything, for life, in your life. Even for ‘ibādah, also same; if you want make too much, too much – you cannot do. You no need to make too much; make it middle. Allāh accept middle, and to be – you can continue. Not lower than what order Allāh for our obligatory. Same – but not, don’t put in yourself too much what you cannot carry. You must be, with yourself, you understand yourself. If you put little more, it will be too much for us. No – middle, it’s enough.

This is mercy from Allāh and Prophet ṣallā Llāhu ‘alayhi wa-sallam for us. Because before us, there was many nations. They have very heavy

obligatory to do this, like Banī Isrā'il – Mūsá 'alayhi s-salām nations. They have really, six months they was ordering to fast, and fifty time to pray. Really, it was so heavy for them. For this, Mūsá 'alayhi s-salām, say for our Prophet in Isrā', it is too much fifty time, untill Allāh, order us five time. Five time is middle, not too much. What, we can do this. And this is I think in Qur'ān, "Ja'alnākum ummatan wasaṭan" (2:143). In Qur'ān verses: you are middle nation. Not extreme. For this, what we see from extreme, it is not from Islām; not order of Islām to be extreme. All time you must be middle. You must make people, treat people also, with this mentality, not extreme mentality. Everything when you just – give justice, you must be middle. You must look very careful. This what whole Khalīfah of Prophet ṣallā Llāhu 'alayhi wa-sallam was saying. Until Ottoman time, whole was in justice. But after this, they finish.

And to be wise man, you must look for people who was before us. One of them, I don't remember name, but he was famous one. Sulṭān, he gave him to be like judge, or for some high position for him. And everybody was looking for this position for to get it. But he refused. It was real... people like to be in this place – very important place; he refused. People ask him, "Why you refuse this? It is big honour, big thing for everybody like to have it." He said, "I afraid not from this. I afraid when as he put me here, he can kick me out from here. To be... I am now alright, no problem for me. But if we, I have this state, and after they fire me, I will be ashame and I be – cannot be honourable between people. So, I am now honourable. No need to get big, high position, and after I will be low, and it will be this. For this, I not accept this."

Everybody must know this and control themself, to be used to be in middle. Allāh help us, this is Prophet ṣallā Llāhu 'alayhi wa-sallam good teaching for us. Allāh make it for all of us, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

162. SITTING ON A TREASURE WITHOUT KNOWING
Sunday, 24 October 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla knows where people will live and from where they will get their rizq. He appoints it himself But mankind says, "I will go here. I will go there." They struggle running after profit and rizq. Sometimes it works, sometimes it doesn't. The provision of this world is not important. Important is your provision in ākhirah. Pay attention to that. Don't lose your ākhirah for dunyā.

Many people leave their home countries and go to non-Muslim countries. They say, "We will earn more there. We will have a better life." No matter how you live, this life is not the real life. The real life is the life of the hereafter to which people should pay attention. But they are not giving it importance. Allāh gives people their rizq. Wherever it is destined, they will certainly get their rizq. It is possible that someone travels all around and finds his provision at the place from which he started. He may run after rizq here and there throughout his life, whereas his rizq can be at his feet in his home country.

People are not content anymore. They don't think about ākhirah. All they care about is not even just rizq, but earning money. People of old times were not like this.

There was a real case in which a man had a dream where he saw himself sitting under a grapevine in Baghdad. Someone told him, "There is treasure here. You should come." It is a true story. He saw it about ten

times. Eventually, he started thinking about it. But he had no money. So, he sold everything he had, and left. He sold everything except the house. The man was so convinced about the treasure that he decided to go and find that treasure. He thought, "This treasure is my rizq. I should go and get it," and he went from Istanbul to Baghdad. In Baghdad, he saw the exact place of his dream. There was a coffeeshop with a grapevine, so he ate from its grapes. He looked around and couldn't see anything.

He had no money left and was close to dying when the owner of the coffeeshop asked him, "Why are you here? You have no money. What's your story? Why did you come? Get up and work." He replied, "I had this dream so I came because of it. It seems like a real thing because it was repeated many times – not just once, not three or five times, many more. That's why I came here following my dream. There must be some treasure here." The man said, "This place is mine. There is nothing here. Are you crazy? I also had a dream of such a place in Istanbul," and he described a place somewhere. He actually described the other man's house. "They say the treasure is under this rock. But I'm not as crazy as you to leave everything and wander in poverty." The man realized he was describing his own house. So he thanked him and left without saying anything. He went back home and found that treasure. A huge treasure was discovered. He built a mosque with that treasure. There is this mosque in Istanbul. His mosque is in the Fatih district. This is the story.

Allāh 'Azza wa-Jalla gives people's rizq from everywhere. But the best is to think about ākhirah together with rizq. We are asking that Allāh gives understanding.

We hear often that people have left their home countries and are living abroad. They don't like the ladies there, Muslim ladies, or those from Muslim families, and they say, "They don't comply with Islām. We should bring from our home country." And we hear very often about people getting out of control after going abroad. They do what even foreigners don't do. They do all kinds of shameful things. Therefore,

people who go abroad should pay attention to these things, to the conditions and adab of the place. They shouldn't bring someone who doesn't know these things and destroy not just their lives here, but also their ākhirah. They should rather find someone locally and get married there.

Don't make a mistake by bringing someone from other Muslim countries. Because there are many shayāṭīn. These shayāṭīn attack women more often. Those places have many shayāṭīn. They won't be able to control their egos. Both your life and her's will be destroyed.

Therefore, may Allāh protect us. May Allāh make our rizq from what is ḥalāl without having to go far away, Insha Allah.

Because people are in such a state now, they leave their home countries and go everywhere after money. When people go after money and lose their religion, it has no benefit.

May Allāh protect us. May Allāh protect Islām, Muslims, and their children from the fitnah of the end of times and from the evil of shayṭān, Insha Allah.

Allāh 'Azza wa-Jalla, He is create people and everyone he has his provision, his life. And Allāh create them different place, different shape, and He give them everything they in need. But people, they are not happy with this. They want more and more and they are not satisfied in their place; they going from place to place for after their work or job or to look for new life. This is, this time many people, they are leaving their country, they say, "We are looking for better life." This life – it is life. Better or not better, it is not life. It is only short time we are traveling. In this traveling short time, we are not here for, for life or forever, only for little while. So for this, if you will look for new life, good life, you prepare yourself for next life – the real life. But people they forget because, since hundred year or more, no any khalīfah, no any Islamic rule, or special rule of khalīfah – the Prophet's, ṣallā Llāhu 'alayhi wa-sallam, khalīfah – no, [at] this time.

They close this and they are controlling everything in this world. Slowly slowly they poison, they slowly, they put poison and so everybody, they forget ākhirah. They said: life only here, no more life. "So, we must be here to be happy and to collect as much as we can." But you say no, another. But you are collect... Somebody maybe for thousand year enough for him, some people maybe for hundred thousand year they have enough for them. And their life only ninety or eighty or hundred. No need for all this but still they are running after dunyā, forgetting ākhirah.

This for whole people. But for Muslim it is not good. They must look for ākhirah. With every step they going, they must look for if it is good for our ākhirah or not good. Not saying people, "We are going Europe." But in Europe, they are make you like themself or worse than themself. Not acceptable at all what they are doing. And rizq, Allāh جل جلاله send for everybody, everywhere. But people, they are not appreciate this. They are looking here, they are running this place, that place. But if they are doing this for themself in their country, they will be more happier, more better than... Honourable, the most thing honourable for themself.

Of course people, they are nowadays like this. Old day, they wasn't like this. Everybody happy with his place. Very few people, they maybe they go to give for learning or make trading, going and coming. And some of them Mashāyikh, they was sending them to country non-Muslim to teach Islām, to show people how Islām. Not like this, they are going to non- Muslim country, they become worse than this people this days.

And one of this, there is real story. It was happen in maybe three hundred years or more in Ottoman Istanbul. They, we said, they are not immigrate from place to place, only very importance.

One of this... one man, he saw in his dream in Baghdad, there is one like coffee shop or something or hotel, there is vine grape like this and, under this, there is treasure. First time, first day, he said, he didn't look too much, "It is dream, everybody can dream." But next day, next day

maybe more than ten times this happen for him and he become to interesting for this. He said, "Maybe this, Allāh send this for me, I must go there and take this, Insha Allah." And he was poor man, nothing with him.

He sell everything, only his house left, nothing was inside. And he hardly reached Baghdad. He didn't have anything to do, only to eat even. Somebody he saw this grape, they eat from grape. And this man who looking after this place asking, "You are here some days and you are very poor, you even you not find something to eat. Go and work. Why you do this?" He said, "I am coming here for this dream. I dreamed this, there is treasure here. It is, so, I come for this."

This man, he was laughing for him. "Oh, you are crazy. I see one dream twenty times. In Istanbul, there is one house like this, like that. I not interesting. You are – you must be clever. Don't be idiot and coming whole this way from Istanbul to this. I am not going there, even I have enough money to go there." This man, when he said this, he say, look he explain his – his house. He said, "Which place?" They said, "There this place." So, this man quickly thanking this man, not saying anything, go back quickly to Istanbul and really he find treasure. And he was thanking for Allāh and he built mosque. This mosque in Fatih, in Istanbul. Ya'nī not from story – it is real.

So, people they was, Allāh send them and the people sometimes they sitting in treasure without knowing we are in treasure. They leave their country you are in [where] you can pray, you can be honourable. You go to place this people looking for you not good, and you be, many of them, they lose their faith, they lose their honourable – honour. And many people also still going there.

Maybe old people, they some of them used to this life and they are managing to be keep their religion but most of them they are forget, they doing thing. And worse then this, the people who living there, they thought, "If we... this our who here, this woman, girls or boys, not good, not enough religion. We must bring from our country. They are Muslim,

they are growing in Islām and it will be better for us." But many of them, unfortunately, with people when they saw [things] never they saw something like this they become worse ever from other. This is most of them what happen.

And because this unfortunately, we say also for Western organization, they are looking something to destroy the family, to destroy Islām through this people, and they support them. Never support good thing. This is what our days happen. Must people – Muslim people must think too much when they are going from place to place and to for when they are looking for wife or husband. Better now to take from this old Muslim people was in outside their country. Don't bring from country. And there many problem happening for people but still not taking lesson.

It is Allāh... Allāh keep us and keep Muslim from shayṭān, shayāṭīn of this time, from fitnah from this time. And Allāh show us good thing, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

163. TAKE TIME TO THINK
Monday, 25 October 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

We should be careful with everything we do. Even while speaking, you should take care to say good things, says our Holy Prophet ﷺ 'alayhi wa-sallam. When someone speaks, he should either speak about good things or keep quiet. He says not to speak about bad things.

It is better to keep quiet because when you speak, angels write it down and people listen. When something is said, you cannot take it back. Whoever's heart you broke, whomever you lied to, it is already done. It is hard to turn it back.

People shouldn't rush in anything. They should do what they plan after thorough thinking. When they hear something from someone, they should not run around telling about it. Or when they hear about a job, they shouldn't jump on it straight away, before looking into it in order to avoid loss. "As salāmatu fi t-ta'annī wa-n-nadāmatu fi l-'ajal." In slow action, there is safety. And there is regret in rushing. You will regret it. There will be either physical, or spiritual loss. But when you think first, examine if it is good or not, and act accordingly, it will be good for you.

Consulting with people, asking their opinions and taking advice, is sunnah. Our Holy Prophet said, Allah 'Azza wa-Jalla ordered, "Wa-shāwirhum fi l-amri" (3:159). Even our Holy Prophet, ﷺ 'alayhi wa-sallam, was told to ask ṣaḥābah for their opinions.

The greatest example of this was when our Holy Prophet ﷺ made a plan in the battle of Badr. A ṣaḥābah asked our Holy Prophet, "Is this an order from Allāh or is this a plan you made yourself? If Allah ordered so, we will follow with pleasure. When our Holy Prophet asked what else he was considering, he suggested, "Let us stop at a different place. Then we won't face defeat, but will be victorious." Our Holy Prophet ﷺ told him, "Well done. This is a good thing." Because of the plan of that ṣaḥābah, they won the battle in the best way.

There is a lesson in everything our Holy Prophet ﷺ did. Everyone, no matter who they are, should consult with others about what they do. It is sunnah. To ask advice is not a shame or a sin. Always ask advice, so that you don't regret afterwards. If you make a decision on your own and do as you like, you will be at loss yourself, and cause harm to others.

Many people don't condescend to ask out of pride, whereas to do so is good and there is reward in it. They will perform the sunnah of our Holy Prophet ﷺ.

You should rush in good things. It is not good to rush in other things. Good things are charity, praying, fasting, and going on ḥajj. Rush to do them. It is the same with marriage. You should rush for that as well. You should not rush in other things.

Our Prophet ﷺ saying for people to be... ask for what they will do, not to be hurry. Be, look what you will say. If you say something, Prophet ﷺ saying, you say good, khayr, or don't say anything. Be silent.

Nowaday people if somebody silent, they're not happy with him, he not speak at all. Not speak, but if he speak, he will be saying something maybe people will be not be happy with him, and maybe some they can fight with him. When something he said he will regret and he will, cannot, take it back. When coming from mouth, something it is cannot

be - when you say something, you cannot be take it. And unless you apologise or - sometimes apologise is not enough, because it is spread everywhere and people, not everyone hear your apologise. For this to be calm, to be... not to be make hurry for things.

What you do, you must look. What you will do from business or other thing, anything, you must be slowly looking and asking people and to know what - if it is good or not good. If it is benefit, if not benefit, you will work. Don't be hurry; somebody say something, you quickly run after this. After you be regret; you will be lose maybe money, maybe you lose your honour, or maybe people they will laugh on you. This is what happen when, without thinking, quickly running after what you hear.

If you hear something - maybe somebody saying for you, "This people they're not good," or "They're not happy with you, and they're this and that," you must research if it is true or not true. Not, quickly you give judgement on them and make them your enemy. No, you must look.

Because people, many people they're saying lying - lie, some of them mishearing, they are misunderstanding. Also, they say something, they make you angry, and you destroy your friendship or your... destroy your reward; thinking for this people for bad and maybe fight them. You must be easy; slowly look for this. And for everything you do, also for work or for business, or anything you want to do, you must ask people who know about this. Maybe one, two, five, ten people which, they give you good idea what you're thinking, good or not good. So you can make your work or what you will do with knowledge, not with ignorance. And not - it is not shame for you to ask for something, because everybody need this, and we call this in to Islām, "mashwarah", "shūrā" (consultation).

Allāh 'Azza wa-Jalla order for Prophet ṣallā Llāhu 'alayhi wa-sallam, "Wa-shāwirhum fī l- amri" (3:159): Ask people for mashwarah, for what they know about this matter... who, and after you follow them.

This is, where the biggest example for this for Ghazwat Badr, first battle

between Muslim and mushrik people. And Prophet ṣallā Llāhu ‘alayhi wa-sallam was making plan in place called Badr.

And there is water every, water well there. And he make place for himself and for Muslim army, before this mushrik army coming. And he was making – putting soldier Muslim to replace [place] them for fight. And one of ṣahābah, they was – this also from wisdom of Allāh ‘Azza wa-Jalla – ask Prophet ṣallā Llāhu ‘alayhi wa-sallam if it is, this is, order from Allāh, this plan, or we can negotiate – we can look if it is good or not. Prophet ṣallā Llāhu ‘alayhi wa-sallam quickly said, "No it's from... I am doing this but, you know, if you know better thing, you can tell us." And he said to Prophet ṣallā Llāhu ‘alayhi wa-sallam, "This plan it will be bad for us. We will be in bad situation. Better situation, to another plan, to be in big water well – near water well, because we are fighting and we will be very thirsty. We drink and fight. Other people there will be no water for them, so will be they be no chance for them." Prophet, he was very happy with this. And this is what they done, and alḥamdulillah they won.

But it is everything Prophet ṣallā Llāhu ‘alayhi wa-sallam he done every second for us [a] lesson and wisdom. So, to make ask people for something, not shame, not bad thing. For this, we must – if we hear anything, if we... we must be not directly attacked people. You must ask the reality, if they say this they are in this way or they are... Because many of them we hear some people say this out of sharī’ah, some of them out of ṭarīqah or out of Islām, they said for many people. And there is many people like this now.

But first, we must be sure about this. After, we can warn – warn people. And also we be not defend of this, because this is out of... But first, we must [be] sure, very sure to be for this matter what they are doing.

Allāh make us, give us knowledge to know good and bad, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

164. OUR RESPONSIBILITIES
Wednesday, 28 October 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

"Kullukum rā'in, wa kullukum mas'ūlun 'an ra'iyatihi," says our Holy Prophet. Every person is responsible for his family. And those who are in charge of other people, ministers and mayors, they are responsible too. When they take this responsibility, they have to carry it. There are conditions and services they must provide. When they take it on, they must fulfil it. People of the present time think about responsibility from the perspective of personal benefit. They try to turn it into their personal interest.

Everyone will be asked about their actions. If they do goodness, they will have goodness. If they do evil, they will have evil. When people take responsibility, they have their reward and people get benefit for doing it. But they should give back as well. They should give back in service, so that others have benefit too. If they cheat people and bring no benefit, they will have no benefit themselves. People of old times knew their responsibilities. They used to do what they had to do and were at peace. But people nowadays want responsibility, which means liability, and then they don't carry it out of laziness. They accept this duty. And when they don't carry it, they betray the trust. And as we said, that is of no benefit. If you want it, you should do it.

Allāh loves those who help and work. Same with our Holy Prophet. Allāh 'Azza wa-Jalla is saying, "Wa-quli 'malū fa-sa-yarā Llāhu 'amalakum" (9:105). Work. Allāh will certainly see what you do. And He

sees. Allāh is always closer to us than our jugular vein (50:16). We should know this. If people act accordingly, they won't do any badness. But if there is no such belief, no such faith, of course, they will do everything. They think they do good things. But a person who does bad things is not a clever person. A clever person is the one who does goodness.

It is addressed in Qur'ānu l-Karīm: "A-fa-lā ta'qilūn" (37:138). "Will you not understand?" A clever person always makes charity and goodness. But when there is no understanding, they think they are profiting, whereas they cheat no one but themselves. They cause the biggest harm to themselves. May Allāh protect us.

If everyone carried his responsibility and liability, the world would be paradise, and it would be beautiful everywhere. But as they don't carry it, everywhere is chaos, everywhere people are living in stress. There are misunderstandings, quarrels, and fights. May Allāh help us. May we develop our minds, Insha Allah. Because as we said, mindless people who do these things are irresponsible people.

Prophet ṣallā Llāhu 'alayhi wa-sallam saying, "Everybody he responsible for his, first for his family, after for other, after for other... Like who more, he has responsibility, more people, higher responsibility, more people also. This is... What we are living in this world, it is like this. And Prophet ṣallā Llāhu 'alayhi wa-sallam saying for people to know this, their responsibility, first for their family. For children, they must look after them. This is their responsibility. After, where they work, if there are people under their order, their order, also, they are responsible for them – to show them what they will do, what they must make. This work, this place – your responsibility in this place, other one, other place – some of them machine, some of them writing, some of them driving. This is, everybody he has responsibility and they must, everybody, to make this with good intention. And to know this – "If we do this, it will be barakah for us and it will be Allāh will reward us for this because we are doing with good intention, no, not cheating people, not cheating anyone." If everybody doing this, world it will be

like paradise. But most of people, they, they don't have responsibility. Even they're responsible, but they don't have responsibility to do what they must do. They don't like responsibility. They like to be in place which they must serve people, show them what they will do, what they must do, but they're not doing this. And when they are asking for "what?, why?" they said, "We are doing." This is time everything is spoil – so what, this is what happen. And people complaining. Who complain, they are doing also same like other. Which they say [that] they don't have responsibility, they are also doing same.

Allāh ‘Azza wa-Jalla, all in Qur’ān, He many place saying, "A-fa-lā ta’qilūn" (37:138). "You don't understand." Who understand, who know Allāh, He is always with him, He seeing him. Who not understand, they not thinking about this at all and they're doing what they like. But this, what they're doing, they harming, first, themself before other. It is first, bad thing coming for them, after to other people. Because they... they don't have barakah, they don't have reward. But if you do with sincere and serve – you first, you get reward from Allāh and after also reward, making your life barakah, provision barakah, everything, family, all it will, they will be good. If not, you cheat yourself and you harm first yourself.

This is... for this Allāh ‘Azza wa-Jalla saying, "A-fa-lā ta’qilūn" (37:138). You don't, you don't understand. If you understand you know this – everything Allah seeing. Nothing can be out of His seeing and you will be asked for this. Allāh keep us to know our responsibility. First responsibility for us, for Allāh ‘Azza wa-Jalla. He create us and give us every good thing – health and to be human being.

Responsibility for Him, to obey Him and to do what He told us to do. Because He is not in need to anything, He do this for ourto be good life for us and happy life. This is responsibility and reward same time. Allāh make us to follow this, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

165. NO VALUE FOR THEM

Friday, 30 October 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet ﷺ 'alayhi wa-sallam says the ummah will increase in the end of times. There will be many Muslims, but they will be worthless. They will be like sea foam. They are like the foam that appears when a wave occurs, and then disappears again. The ummah of the end of times have no value or reputation. Why? Because they have left the way of our Holy Prophet. They don't have a Khalifah above them. Everywhere is full of people who don't know what they are doing.

Therefore, nearly one third of the world is Muslim, but they don't have the worth of even the smallest unknown village. When they leave the path, the grace of Allāh leaves the Muslims too. If they are on the right way, Allāh values them and honours them. He helps them. Our condition is a mess in both this world and the next. And as if that's not enough, there are groups who suggest that we shouldn't show respect to our Holy Prophet ﷺ 'alayhi wa-sallam.

However much we show respect to our Holy Prophet ﷺ 'alayhi wa-sallam, it will not be suitable for his glory. But they can't digest even that. Who cannot accept it will be deprived of intercession. Our Holy Prophet ﷺ 'alayhi wa-sallam said, "If they don't make ṣalawāt on me, they will distance themselves from me." Who distances themselves from our Holy Prophet, separates themselves from paradise. Away from paradise, there is hell. They will come closer to it.

Therefore, everyone should repent, and honour our Holy Prophet ﷺ. Those who are not on this way must not be shown respect or given attention. Nothing good comes from being with them. Because we should be with those whom Allāh ‘Azza wa-Jalla loves. When you are with disliked ones, you take responsibility for what happens. Our Holy Prophet ﷺ showed us this way. Those who say they are Muslims should know this.

May Allāh not separate us from this beautiful way. And may He give guidance to people and to the whole ummah. May they receive guidance in order to have worth. Otherwise, they are of no value.

Prophet ﷺ was saying at the end of time there will be ummah, nation of Islām. Too, much too big crowd whole Muslim. But no value for them. They like bubble of tide in sea, when tide coming making bubble. But not – after second, this finish, nothing. Coming, going, but no any not staying. No value for this. This is our time. Time of no value for us. Why? Because we are leaving, we left, way of Prophet ﷺ. And we go after people who they are not in right way. The Sunnah wa-l-Jamā‘ah, what Prophet ﷺ and after him Khulafā‘u r-Rāshidūn and Ṣaḥābah was doing this – this now many of ummah they are not doing. For this, no value for them.

We are maybe one third of this world population, and maybe more than this with land and good place. But small country, more valuable from whole this Muslim population, Muslim country. Why? Because they are away from right way, way of Prophet ﷺ. They're running after people who destroying their believe, destroying their life. When believe – you don't have believe you will be, your life, no value for your life. Especially this doing, nowadays, to make people to not respect Prophet ﷺ. And the first thing in our duty to respect Prophet ﷺ and make him... And to praise him. This is the order from Allah for Muslim. But these people they don't - say this: "You are wrong, you are doing wrong." And many people, ignorant people they are going after

them. And they, without knowing, they are doing, destroying believe. Because our believe with Prophet ﷺ coming. Without him, no believe for us. And no value for anything we do. Prophet ﷺ saying, "When - who, I - mention my name in, there, and he is not making ṣalawāt, he is away from me. And who away from Prophet ﷺ, is away from Jannah ". Because Jannah with Prophet ﷺ. And who away from Jannah there is another place: Jahannam - only, hell. Who no nothing - more in ākhirah, next life. And this, shayṭān happy for these people. And they are - without any understanding - they attacking who people, sincere people, and try to make them to be like them.

Alḥamdulillah, they will not be like them - but from their deed, we also same; all Muslim become no value for them. Because, if we will be value, they will be also, they have value. For this Allāh make this time, people, Muslim, no value for them. Nothing make them to be high. Only they're fighting each other; making trouble for each other.

This is our situation. Allāh keep us away from these people. And we are saying for our Lord, "We are not with them. We praise Prophet ﷺ. We love him every time, everything. We ask Allāh for his sake of His most beloved Prophet ﷺ to forgive us, and to make us with him وسلم عليه الله صلى, Insha Allah."

Wa Minallah at-Tawfeeq,
Al-Fatiha.

166.

THE MOST IMPORTANT DIPLOMA

Saturday, 31 October 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Allāh 'Azza wa-Jalla is saying in Qur'ān 'Azīmu sh-Sha'n "Hal yastawī lladhīna ya'lamūna wa-lladhīna lā ya'lamūn" (39:9). "Are those who know equal to those who don't know?" Certainly, they are not, says Allāh 'Azza wa-Jalla. Those who know are those who know Allāh. They cannot be equal are those who don't believe in Allāh. Who don't know Allāh. They are not equal from any aspect. They may have the same shape but what is important is what is inside. If they have īmān (faith), they are equal. Otherwise, they are not.

People who don't have īmān don't know where they come from and where they are going. No matter how educated they are, no matter how intelligent they think they are, they don't know anything and they cannot use their minds. If Allāh gave mind to everyone, He also showed them how to use it. But those without īmān don't use it. They say, "No. We don't believe in anything." If you don't believe, then you will remain in the darkness of ignorance. You won't know what you are doing. And you will not have peace. Nothing will satisfy you. A person with faith believes in the existence of Allāh. He has faith in Him. He does what Allāh 'Azza wa-Jalla orders and according to that knows what his end will be. Who does like this certainly wins.

Our destination as Muslims and as believers is ākhirah. Allāh made it our place. He is inviting us to paradise. "Wa-Llāhu yad'ū ilā dāri s-salām" (10:25). Allāh is inviting everyone to paradise. He says,

"Welcome, step into paradise." Some people say they want to enter paradise later. Some say they will enter immediately. Believers and Muslims will be treated accordingly. But eventually, the end of people, who believe in Allāh and accept the oneness of Allāh, will be paradise. Otherwise, they don't know where they will go. They claim there is nothing. And when they see it in ākhirah, it will be too late. They will know at that moment that they knew nothing and will say, "If only we had known, we would be with them. Because we did not know, our place is not the good one."

Knowledge means to know Allāh. Knowledge that doesn't know Allāh 'Azza wa-Jalla and doesn't teach about Allāh, is not knowledge. It is nothing but ignorance. Everywhere in the world now... There was no such thing in old times. Those who could study would study and those who couldn't study would go to work. Either way Allāh gave many things to do. Everyone was busy with something. They wouldn't insist on studying and getting a diploma. This diploma is not important at all. The whole world is running after diplomas. A diploma has no importance, no importance at all. If you don't believe in Allāh, it won't give you benefit. Therefore, when you know Allāh, you have the greatest diploma in your hands. And by your duty and place, you are in a beautiful place. If you don't have it, don't struggle for nothing. Diplomas of this world won't be useful in ākhirah.

May Allāh give good knowledge to all of us and make us from those who know Him, Insha Allah.

Allāh 'Azza wa-Jalla, in Qur'ān asking in when... same question, there is answer also. Bismi Llāhi r-Raḥmāni r-Raḥīm. "Hal yastawī lladhīna ya'lamūna wa-lladhīna lā ya'lamūn" (39:9). Asking if... to be who have knowledge, and he they don't have knowledge, if they are same? This is question but it's also answer. It's meaning – they are not same, not equal. Who have knowledge, he has thing. He know what purpose his life, what is meaning of this life. and for people who they don't know this, they are not equal. The who know, they are winner.

What is purpose of life? What is meaning "knowledge"? To know Creator, Allāh ‘Azza wa- Jalla. If you know Him, you are knowing, you have real knowledge. If you don't know Him you are don't have any knowledge. And you will be at the end without anything. Whole your life – no meaning, nothing. To know Allāh ‘Azza wa-Jalla, to know your Creator, it is good thing. Maybe sometimes, some people can be in some place they don't know what will happen, what will be there – very difficult for them. But for believer, for mu‘min, alḥamdulillah, Allāh ‘Azza wa-Jalla, He told us from where we come and where we go, what is our last station. He says we are coming from ‘Ālamu l-Arwāḥ (the world of spirits). He create our souls, before thousands of year and we come to this world, we meet with our body. And then, our soul, again will go to next life, to real life and we will be again meet with our body. This is our belief, our knowledge. We are happy with this.

We know this is knowledge. But other people they don't know. They said, "We are coming from ape, from coming from worm or insect, from here, from there." They guess what is there, "And at the end, nothing will happen for us." This is wrong. They are in completely darkness. In theory, from theory to theory. And they're worshipping... Sometime they are worshipping something not benefit for themself even. But who the believer, they know and they accept and they are happy and they are going in peace for their last station, which it will be, "Dāru s-Salām", peace – "House of Peace" Bismillahir Rahmanir Raheem. "Wa-Llāhu yad'ū ilā dāri s-salām" (10:25). "Allāh invite people to Dāru s-Salām". "Dāru s-Salām" meaning "House of Peace". This name of jannah, paradise. He invite us, all every people. "Come to My paradise," Allāh ‘Azza wa-Jalla say. Even mu‘min, they said, "Okay, we are in no hurry. We can go late." But some of them, they quickly, they go and enter. Some of them wait until, because they're not finish their what homework they done in dunyā so, they must ask and finish this in ākhirah. After many years, he can, they will be enter to paradise. This is believer.

For non-believer, they will be shocked when they wake up in Day of Resurrection. "Oh this what we done? We was thinking ourself very

clever people. We study the highest university, we have the highest diplome. We has degree in this world but we are, we was idiot. We don't use our mind." Allāh 'Azza wa-Jalla give mind, for people to use. If they use little bit, quickly they know about Creator, finding real knowledge. But this people, they will be shocked and they will be not in jannah, in other place. Two place in āakhirah and last day for real life: one for jannah, one for other. So, we are asking Allāh, to make us with, every time, with knowledge people, to know Him.

Because, nowadays, the fashion... Before, now, when I speak, I am now 64-year-old but I feel as we are in school, secondary school or first school. We are not forget this. This people, that time, no - time quickly passing away. People they was sending children for school. If he is, he has ability to study, continue study. Other, half of them from first school, they go to work, to find something good for themself. After secondary school, also half of them not coming. For higher school also [half drop out]. For university - very few people [remain]. It was good. Now, fashion to whole, who can study, cannot study, everywhere they're making school, university for people. Family they become like crazy to... The most important thing, "order of Allāh" - to get this children diplome from university. And after, nobody for work, nobody for thing. But this is not important.

Most important diplome, to know your Creator. If you have this diplome in āakhirah, for last day, you will be, you have good job, good house, good everything in āakhirah. But if you don't have this, all this what you find in dunyā - diplome from university, highest university - it is rubbish, not worth any penny in āakhirah. For this Allāh make us to know Him and to be know knowledge of Allāh 'Azza wa-Jalla, Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

167. IMAN IS BY LOVING THE PROPHET

Saturday, 27 November 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says, "You cannot reach true Iman unless you love me more than yourself and more than your mother and father".

True Iman means happiness. It is what people look for. Our Holy Prophet was sent to us as mercy. We should know this. When there is love to our Holy Prophet, he gives you his love too, and Allah will love you. Allah loves those who love our Holy Prophet. When there is love, there is happiness and felicity. Otherwise, mankind can never reach happiness and felicity.

Allah 'Azza wa-Jalla says regarding our Holy Prophet: 'Wamā arsalnaka illa rahmatan lil'alamīn', "And We have not sent you, [O Muhammad], except as a mercy to the worlds." (Qur'an 21:107).

Our Holy Prophet was sent as mercy to all mankind, all universes, Ins (mankind), Jinn and everything there is. Therefore, it is mandatory to love him more than ourselves and more than our most beloved ones.

In old times, when people asked their children "Whom do you love?" they said, "Firstly, Allah 'Azza wa-Jalla, then our Holy Prophet and then our mother and father". They used to list them like this. Not like people nowadays who say, "Whom do you love more: your mother or your father?" They should teach their children to say, "I love our Holy Prophet more than my mother and father". When they get used to

saying so, he will be in their hearts. And throughout their lives, his love will increase.

The shaytan is aware of this. Certainly, shaytan is aware of everything. Therefore, he wants to decrease the love and worth of our Holy Prophet among people. He cheats non-Muslims with all kinds of lies, tricks and slander. And he cheats Muslims in a different way by saying you make Shirk with Allah when you love our Holy Prophet, whereas Allah 'Azza wa-Jalla loves him. He says, you will be gathered with whom you love. Our Holy Prophet ordered people to love him from this point. The more Iman you have, the more your love increases. The less your Iman is, the less your love to our Holy Prophet is.

People should not be cheated. They are cheated very often. When you are cheated once, it is hard to revert. May Allah protect us.

We should guard this favor, this honor that Allah gave to us. We should know its value. Even Prophets wished that they were ordinary people from the Ummah of our Holy Prophet instead of being Prophets. But our people don't appreciate it and don't know the value of this favor. They are throwing away jewels and picking up stones. Leave aside the stones, they are picking up all kinds of garbage.

May Allah protect us. May Allah increase our love for our Holy Prophet. May our hearts be filled with light and love to our Holy Prophet. When there is love, there will be his light. All kinds of beauty and goodness are in it. May Allah make us all steadfast.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

168. THE DUTY OF SHAYTAN

Sunday, 28 November 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wa La'ughwiyannahum 'Ajma'in', 'And I will mislead them all.' (Qur'an 15:39).

In Qur'an 'Azimu sh-Shan, when Allah 'Azza wa-Jalla sent the shaytan 'alayhi ma Yastahiq (may he get what he deserves) away from His presence, Allah said, "You belong to hell". And he replied, "Give me time". Allah 'Azza wa-Jalla said, "You have time until Qiyamah". He said, "It is because of 'Adam"; he didn't say 'Adam 'alayhi s-salam. "I will take him and all his descendants to hell with me". He opposed Allah and didn't repent. And he said, "I will try to take everyone to hell" - "La'ughwiyannahum Ajma'in", "I will mislead them all." (Qur'an 38:82).

Allah 'Azza wa-Jalla says, "Whoever is cheated by you will be with you. And whoever is with Allah will be saved". Since then, all that shaytan does is to mislead people from the right way. The right way is the way to paradise. He tries to mislead people from it and take them to hell. He doesn't have any other duty. Therefore, Muslim people get surprised; Allah gave everything to Islam and they are leaving the right way. It is the work of shaytan. Everywhere is full of the tricks, evils and traps of shaytan. He is never bored or tired, always going in this manner. He strives to take people to hell until Qiyamah.

Allah 'Azza wa-Jalla says: 'Wa-Llāhu yad'ū ilā dāri s-salām', 'And Allah invites to the Home of Peace (i.e. Paradise).' (Qur'ān 10:25).

Allah is inviting people to paradise. But people don't listen to the words of Allah 'Azza wa-Jalla. They believe in the tricks and actions of shaytan and are running towards hell. And sometimes they are mocking. Some of them say, "What is there in paradise? These Muslims don't understand anything. We will go to hell. All the famous people and artists are there". They are mocking like that.

When they go there, they will see who is there. Allah knows who will and will not go there. The people they expect to see there may be there. Allah may give guidance to them and they may repent, come to the right way and go to paradise. And people who they think will go to paradise will be cheated by shaytan and will go to hell eventually. May Allah protect us.

We should pay attention to this. May Allah protect us from the evil of shaytan. May we not be cheated by shaytan. Everywhere and every step is full of his traps. We should be careful. We seek refuge in Allah. May Allah protect us. We cannot do much. But putting our trust in Allah and seeking refuge in Allah will save us Insha Allah. Your actions and assumptions of yourself will not save you.

May Allah protect us from the evil and traps of shaytan. May Allah take us to peace here and hereafter Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

169. BE PATIENT AND STEADFAST

Monday, 29 November 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, “Yā ayyuhā lladhīna amanū asbirū wa ṣābirū wa rābiṭū wa t-taqū Llāhu la'allakumu tuflihūn” (Qur'ān 03:200).

“O you who have believed, be patient and endure and remain stationed and fear Allah that you may be successful.”

Allah 'Azza wa-Jalla says, “Be patient and be with patient ones. Patience is necessary on the way of Allah. Steadfastness is necessary on the way of Allah. Also do goodness”. When you do goodness, you will win in the end with the permission of Allah. This is the promise of Allah.

Certainly, to be patient... There are all kinds of hardships in this world. There are problems of Dunya and troubles caused between people. They cannot tolerate each other. Some people dominate over others' property and dominate over everything. Therefore, we should be patient and steadfast against them and dismiss them.

Shaytan is cheating people everywhere. He is tricking everyone. Do charity work. Charity will not be lost in the sight of Allah. If others think that they are benefiting from cheating people, they are cheating themselves. They will not have any benefit or Barakah.

Very often people come and say, “This man cheated me and took a lot of money from me. He is not giving it back. Please make Dua for me”. That money is usually a lot. And they ask, “Can I take it back?” Mawlana Shaykh Nazim used to often say to drink a glass of water on top of it. Why would he say so? It may sound like a joke. But when they take money in a Haram way, by cheating, it won’t remain in their hands as well. It will be gone without any benefit. Therefore, if people use it on good purposes, on the way of Allah, Allah will accept it. If it is for other things, due to their lack of attention, their money will be stolen.

Therefore, we should be careful. When you give, you should make a good intention. When someone says, “I am doing this and that. I am giving to the poor ones. I am building a Dergah. I am building a mosque” and takes money by cheating, he will have no benefit from it. And when someone takes others’ money to invest in business and says that he will give it back, people shouldn’t think that they will get it back, because what you gave is Halal, and what he took is Haram. And there is no Barakah in Haram. Barakah is only in Halal things.

Therefore, people should think thoroughly. If they think, “I am cheating these people. I will make profit from what people gave to me”, these people who think they are cunning and smart are absolute idiots. The money they take has no Barakah and is a poison to them.

May Allah protect us. May He give us from Halal provision. May Allah not let us be in need of anyone.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

170. FOR A STRONGER IMAN
Tuesday, 30 November 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, 'Qul lan yushibanā illa mā kataba Llāhu lana', "Say: "Nothing shall ever happen to us except what Allah has ordained for us." (Qur'an 09:51).

Allah 'Azza wa-Jalla is telling us, Muslims and Mumins, "Nothing will strike you except what Allah wants". It won't touch you or come to you. Only whatever Allah 'Azza wa-Jalla wants will happen. These things should be kept in the minds of people with Iman every minute. Otherwise, their Iman is weak. Most people have weak Iman. And some people don't have it at all.

Allah 'Azza wa-Jalla is Al-Qādir/ The All-Powerful over everything. We should not forget it. Whatever we do, when we go out and come home, Allah 'Azza wa-Jalla must be in our hearts. We mustn't forget Him. A person who knows that whatever happens, it comes from Allah, will be both rewarded and at peace.

Iman is the best favor given to people. It is the biggest favor to believe in Allah. People don't know its value. Many Muslims don't know it too. They are not paying attention to it, whereas the first thing to be paid attention to is our Iman, to believe in Allah, to trust in Allah. A man who does this will be in comfort. He will be a beloved servant of Allah and from the beloved Ummah of our Holy Prophet. Iman is the greatest benefit for us, the first most useful thing for us. Without Iman, you are

just a walking creature. With Iman, you are raised, your rank and status increases. May Allah give true and strong Iman to all of us insha'Allah.

People ask for their Iman to be stronger. In order for your Iman to be stronger, put the love of Allah 'Azza wa-Jalla and the love of our Holy Prophet in your heart. When you have love and when people love each other, they do what they tell them. If you love Allah 'Azza wa-Jalla and if you love our Holy Prophet, you must do what they tell you. Thus, your Iman will be much stronger insha'Allah.

May Allah 'Azza wa-Jalla give strong Iman to all of us. May He give us true Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

171. THE DAY IS DIVIDED INTO THREE
Thursday, 2 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah 'Azza wa-Jalla says, 'Wa ja'alnā l-layla libāsā (10) Wa ja'alnā n-nahāra ma'āshā (11)', 'And made the night as a covering (10) And made the day for livelihood (11).' (Qur'an 78:10-11).

Allah 'Azza wa-Jalla created everything very beautifully. Fa tabārakaLlāhu ahsanu l-khāliqīn', 'So blessed is Allah, the Best of creators.

(Qur'an 23:14). Allah 'Azza wa-Jalla created everything, earths and heavens for mankind.

Certainly, Allah 'Azza wa-Jalla is the Creator, He always creates. He didn't stop after creating us. He keeps creating new different things. His knowledge and power cannot be comprehended. Our minds are too weak for it. Our minds are limited to some point, and that is like zero next to the power and knowledge of Allah. Therefore, we should submit ourselves. Islam is submission. We should submit in order to be at peace. Otherwise, people who think something of themselves and make judgments claiming that they are professors and doctors by learning a couple of things and who go against Allah, their minds are zero; it is nothing else.

Allah 'Azza wa-Jalla created everything as beautiful. And He created this world suitable for people to live in it. It serves those who obey Him. Everything is beautiful here for those who are with Allah. And it will be

beautiful in Akhirah as well. But nothing is beautiful to those who don't obey Allah.

He made the night to cover everything and for people to have rest. And He made the day for people to earn their livelihood, to get Rizq. Of course, there are those who work day and night. But more often, people work during the day; there is light. Allah 'Azza wa-Jalla created the night for rest. And resting is for eight hours.

Allah 'Azza wa-Jalla divided the day into three parts with eight hours in each. Eight hours are for people to work, eight hours for worship and eight hours for rest. But people mix them up and do whatever they want. Nights are long in winter and short in summer. People should regulate it accordingly.

When people are in bed for more than eight hours, even though they are not sick, it is not good for their bodies. When they sleep less than it is enough when it's for the pleasure of Allah eight hours, by the wisdom of Allah It won't break the balance.

Allah 'Azza wa-Jalla gave everyone a different strength. He gave everyone a different disposition. However, there are limits. And if people keep them, they will be in more comfort; their lives, health and worship will be better.

May Allah help us all. May we do what He shows us and what He is pleased with Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

172. TRUTH WILL PREVAIL

Friday, 3 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, 'Inna kayda l-shayṭāni kana dha'ifā', 'Indeed, the plot of Satan has ever been weak.' (Qur'an 04:76).

No matter how many tricks and plots shaytan makes, his strategy is weak, because falsehood is always weak. Truth is strong and will prevail. Truth is Allah 'Azza wa-Jalla – Allah Haqq.

Therefore, all these Fitnahs now, Fitnahs of the end of times are Fitnahs of shaytan and Fitnahs of his followers. They are harming not only Islam and Muslims but also harming the whole world. They don't do anything for goodness, only evil and Fitnah. They only think about badness. The shaytan had said, "I will be doing this until Qiyamah". And Allah 'Azza wa-Jalla said that shaytan's tricks and plots are weak.

Eventually, the truth will appear and falsehood will be gone. Those who are with him will be gone too. They are doing all kinds of evil. They are doing all kinds of badness. They think that they will earn something from it, whereas they will not get anything and all of them will go to hell eventually. Their tricks and plots will go with them. Those who are with the truth will go to paradise with the permission of Allah.

Therefore, all these Fitnahs, all these conditions... There are all kinds, as we said. There are illnesses... They mixed up everything and didn't

leave any food. They are giving poison, pretending to be giving medicine. They will not earn anything from this. Those who are following shaytan think that they are earning something. But in the end, they will see that they didn't get anything but badness.

So don't worry about the condition of the world and don't be afraid. Those who are with Allah will win. And those who are with shaytan will lose. This is it. Don't think that you will win when you are with shaytan. The shaytan is always losing and everything he does fails at last. Those who are with Allah will win.

May Allah make us steadfast. May we not be depressed and dispirited insha'Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are completed Qur'an Khatms, Surahs, Yasin, Tasbihat and Salawat. They were sent yesterday from all over the world. May Allah be pleased, our brothers have recited them.

We dedicate them firstly to the soul of our Holy Prophet, his Ahl ul Bayt, the Sahabah, all Anbiyah, Awliya, Asfiyah, to souls of our Mashayikh, especially to our Shaykh, Mawlana Shaykh Nazim, Hajjah Anne, Hala Sultan, to souls of our departed relatives.

May we reach our good goals. May we have happiness here and hereafter. May we have strength of Iman. May we have protection from Fitnah Insha Allah. May Allah give more goodness to those who recited. May they recite more and more. May they do good deeds. This is the best deed. It is familiarity to Allah Insha Allah.

May Allah accept it.

Al-Fatiha.

173. LOVING THE PROPHET IS FOR OUR BENEFIT
Saturday, 4 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, "Inna Llāha wa mala'ikatahu yuṣallūna 'ala n-nabiyyi ya' ayyuhā alladhīna ā'manū ṣallū 'alayhi wa sallimū taslīma " (Qur'ān 33:56).

"Indeed, Allah and His angels send blessings on the Prophet: O you who have believed! Ask blessings on him, and salute him with all respect."

Allah 'Azza wa-Jalla shows so much respect to our Holy Prophet. He raises our Holy Prophet so much. And there is an order to make Salawat and Salam on him. Just like there is the order to pray and to fast, there is the order to show respect to our Holy Prophet.

Who doesn't love our Holy Prophet? Shaytan. Apart from him, everyone who is not shaytan loves him. Those who are with shaytan don't love him and don't show respect to him. Whoever says that he is Muslim and doesn't show respect, he is also shaytan.

Since the last century, even before as well, there had been enemies of religion, enemies of Allah and the Prophet. But during the last hundred years, they have been showing their enmity more and more. They are misleading people from the right way. They are trying to make people leave their ways. People are lost in Dunya anyway. They are paying attention to the words of useless and worthless people. And then they

are destroyed. A person who doesn't have the love of our Holy Prophet in his heart will be destroyed. There is no other way. Nothing can save him.

Therefore, our Holy Prophet is for our goodness. Every minute and every second our Holy Prophet thought about his Ummah. He wanted higher ranks for them in the presence of Allah. However, people don't understand. One of the beautiful Hadiths of our Holy Prophet says: "Beware of the evil of someone you do goodness to."

Our Holy Prophet wanted goodness for people, but many people want badness to our Holy Prophet. Whereas if they wish well.. he is not asking them anything for his benefit anyway. It is for the pleasure of Allah, for your own benefit. To always remember him is for your benefit and for the benefit of mankind.

What can you do? The shaytan, the enemy has promised to cheat and mislead people until Qiyamah. He is doing it without getting tired or bored. May Allah increase the love of our Holy Prophet. We have to think about it. We cannot do without it. If there is no love of our Holy Prophet, you won't be at peace in Dunya and your condition will be terrible in Akhirah.

May Allah protect us. May Allah make us steadfast and increase our love to our Holy Prophet.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

174. LOOK AND TAKE A LESSON

Thursday, 9 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah 'Azza wa-Jalla says, 'Qul si'irū fi l-'arḍ fāndhurū', 'Say to them "Travel in the land and see".' (Qur'ān 27:69).

Travel through the land and take lessons, says Allah 'Azza wa-Jalla. We had a chance to travel during the last four days, Shukr to Allah. We saw places we hadn't seen. Allah 'Azza wa-Jalla - 'Fa tabārakaLlāhu ahsanu l-khāliqīn', 'So blessed is Allah, the Best of creators.' (Qur'ān 23:14).

Allah 'Azza wa-Jalla created the best of everything and gave it to mankind. Some people knew its value and made Shukr. But some of them didn't realize it and passed away. Some people have left their imprint and some are forgotten completely.

Shukr to Allah, Anatolia and the places we live in, the places Muslims live in - Allah 'Azza wa-Jalla gave them the most beautiful lands. Since old times, all the nations favored and took on this area as it was suitable for life. There was prosperity, water, cultivation. Allah 'Azza wa-Jalla gave everything. Whoever did well, as we said, did so and left. Every nation lived until its time was over and another nation came after it. What remains is this land.

This world is like this. They say this world doesn't remain to anyone. What remains is Iman. Millions and billions of people had lived and are

gone now. Those who have won are people who made Shukr to Allah, who performed worship to Allah and who trusted in Allah. We have to take example from this.

Many local and foreign tourists come. They look around. And when they look, they should take a lesson from it. But they don't take a lesson; very few do. They get amazed by how people had carried these rocks, how they had carved them. "Despite all the modern tools, people cannot do the same now. How could they do it then?" People think about this. Instead of thinking so, think about where they are now, what happened to them. We should think about this.

Indeed, people see amazing things. Allah has given strength and mind to mankind. They can do everything. But they should use their minds a little bit for faith and Iman so that there is a benefit for them. Otherwise, there is no benefit in leaving lands and buildings of rocks behind you if you don't leave Iman.

We say Shukr to Allah for the favors He has given us. With Shukr favors increase. And when you don't make Shukr, they turn into sufferings. Everything has its Owner, we should do as He likes. Otherwise, you cannot earn anything. What you get is only loss.

May Allah protect us. May Allah make our Shukr everlasting insha'Allah. May Allah give us everlasting favors.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

175. ENMITY TO ALLAH IS COMPLETE STUPIDITY

Friday, 10 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, 'Man Kāna `Adūwāan Lillāhi Wa Malā'ikatihi Wa Rusulihi Wa Jibrīla Wa Mikāla Fa'inna Allāha `Adūwun Lilkāfirīn', "Whoever is an enemy to Allah and His angels and His messengers and Gabriel and Michael - then indeed, Allah is an enemy to the disbelievers." Sadaqa Allahu al-'Adhīm. (Qur'ān 02:98).

Allah 'Azza wa-Jalla says whoever is an enemy to Allah's angels and Prophets, to Jibr'il 'alayhi s-salam, Mika'il 'alayhi s-salam and all angels, then Allah is the enemy of unbelievers. This must be known. If someone is an enemy to Allah, there is nothing like "Allah will not be an enemy to him". If you are an enemy to Allah, Allah will be your enemy too. Enmity to Allah is not a clever thing. It is complete stupidity, because whoever is an enemy to Him is defeated not 1-0 but 1,000,000 - 0. There hasn't been anyone who went against Allah and won. There cannot be and will not be so.

There are many stupid people who assume objecting to Allah to be an accomplishment. There are stupid people who think that it is an accomplishment and tell people about it with pride. They think that they are doing something important. It is the advanced level of stupidity. They have to be put in a mental hospital. But unfortunately, those in a mental hospital are a thousand times cleverer.

The world has become full of stupid people. People are taught stupidity. They say, “Be an enemy and you will win. Be with us; be with shaytan and you will win. We will give you work. We will give you food”. Allah ‘Azza wa-Jalla is the one who gives work and food. Even if you have work and food, if Allah doesn’t want it, you cannot benefit from them. They will become poison for you. If you don’t recite the name of Allah on them; if you don’t eat with [saying] BismiLlah and don’t start your work with [saying] BismiLlah, there will be no use, no benefit.

This is the condition of the end of times. These things must happen so that the Qiyāmah falls on them. Otherwise, the Qiyāmah will not come. Allah has appointed so. Children and youngsters, the young and the old should come to their senses. They should not follow such people, such creatures. The world is in such a condition now that they have forgotten Allah. They have forgotten. And when they remember, they are becoming enemies. This is a very bad thing. But whoever is saved from it, whoever is saved from his ego and from the influence of his surroundings will win with the permission of Allah

May Allah protect Muslims and Muslim children. They have been attacked all over the world. They are losing their religion and following their egos. And they think it is an accomplishment. It is not an accomplishment. It is the biggest trouble. The loss of Iman is the biggest trouble.

May Allah protect us. For the honor of Jum’ah, may He give strength to our Iman. May Allah direct Muslims towards the right way Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

There are recited Qur’an Khatms, Yasin, Tabaraka [Al Mulk], Surahs, Tasbihat and Salawat. They were sent from all over the world. May Allah accept them.

We dedicate them firstly to the soul of our Holy Prophet, his Ahl ul Bayt, the Sahabah, all Muslims and Muslimahs, Mu'mins and Mu'minahs.

Ila ruh il Nabiyyi Salla Allahu alayhi wa sallam wa Alihi wa Asahabihi l-kiram, wa ila arwahi jamee'i al Anbiya'i wa l-Mursalin wa Khudamai sharai'ihim wa ila arwahi al Aimmati al arba'a, wa ila arwahi Mashayyikhina fi t-tariqati n-Naqshbandiyati l-Aliyah, khasatan Imamu t-tariqah wa Ghawthu l-khaliqah Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaykh Sharafuddin al Daghestani, Mawlana Shaykh Abdullah al Faiz al Daghestani, Mawlana Shaykh Muhammad Nazim Adil al Haqqani wa sairi Sadatina wal Siddiqiyun, Ahl al Khwajagan, Aba'ina wa Ummahatina, Ajdadina wa Jaddatina, Akhwalina wa Khalatina, A'amamina wa A'mmatina, Abnaina wa Banatina, Ahbabina wa Akribaina wa Asdikaina wa jamee'i al Muslimin wal Muslimat al Ahyai minhum wal Amwat.

[(Translation) To the soul of the Prophet (Prayers and Peace be upon Him), and his family, and his companions, and the souls of all the prophets as well as of His envoys and of those who served their Sharia, and to the souls of the four Imams.

And to the souls of our Mashayikh of the Most Distinguished Naqshbandi Tariqa, in particular to the soul of the Imam of the Tariqa Ghawth al-Khaliqa (the Help of Creation), Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaykh Sharafuddin al Daghestani, Mawlana Shaykh Abdullah al Faiz al Daghestani, Mawlana Shaykh Muhammad Nazim Adil al Haqqani and the rest of our masters and Siddiqiyun, the people of al Khwajagan, our Fathers and Mothers, our Grandfathers and Grandmothers, our Uncles and Aunts, our Sons and Daughters, our loved ones and relatives and friends, and all Muslims and Muslimahs the living from them and the dead.]

May those who recited them reach their good goals. May they have Shifa. May we all have happiness here and hereafter Insha Allah. May we have strength of Iman.

LiLlahi Ta'ala
Al-Fatihah.

176. DON'T WASTE THE FAVORS

Saturday, 11 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem, Allah 'Azza wa-Jalla says, 'Kulū washrabū wa la tusrifū, "Eat and drink, but waste not by extravagance.'" (Qur'ān 07:31).

Eat and drink but don't waste. To waste is to offend the Ni'mah/favor. It is the reason for favors to be gone. Nowadays, everywhere in the world people suffer from hunger. And the prices are high. Where do these come from? They come from wasting. The Barakah is gone because of wasting, and there is famine. There is cultivation, but because there is no Barakah, it is not enough. Wasting is a bad thing.

The order of Allah 'Azza wa-Jalla is not to waste - He says: "Wa la tusrifū", "And waste not by extravagance". (Qur'ān 07:31).

Eat and drink, but do not waste. Be careful, because people of the present time, may Allah give them understanding, throw food away into the garbage. They don't put the leftovers separately and they throw it into the dirty garbage.

Take as much as you can eat so that it is not wasted. Don't throw it away. If you take more, it is not good to throw it into the garbage. There are lots of animals outside. You can put it out for them. If people make it a habit, they will be carrying out this order and it will be a Sadaqah for animals and birds. Birds eat it too.

Regarding bread, our country used to have a tradition before to put uneaten bread in a bag and hang it outside. Whoever had animals would take it. It is not like this nowadays. They just throw it into the garbage bins. It is pressed with other things and becomes useless.

And where is the Barakah then? People don't ask for Barakah. They just put the blame on other people. It is everyone's fault. Everyone is responsible for it. Everyone carries responsibility for it. If everyone does little by little, the world will become a better place. But if you say, "No, I can't deal with it", then you will suffer from it. A favor should not be offended. If a favor is offended, you cannot find it anymore. You should be careful with favors. "He does the same". If he does it, he is someone who doesn't know the value of the favor. He is losing himself. And you should know the value of the favor. Certainly, it will be of benefit for you. Even if the whole world suffers from hunger, nothing will affect you. "We cannot do it alone". You can! If everyone does it in their house, Barakah will stay there. If you don't know the value of the favor, Allah will deprive you from that favor.

May Allah protect us. May Allah give us everlasting favors. And the biggest favor is the favor of Iman. May Allah increase it and strengthen it for us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

177. HELP IN GOODNESS ONLY

Monday, 13 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, "Wa ta'āwanū 'ala l-birri wa t-taqwā wa la ta'āwanū 'ala l-lithmī wa l-'udwān" 'And cooperate in righteousness and piety, but do not cooperate in sin and aggression.' (Qur'ān 05:02).

The order of Allah to us is to help each other in good actions and worship. Especially, when someone asks for help, help him. Do a good thing for him.

Allah rewards those who help and grants them Thawab. Allah 'Azza wa-Jalla says, offer all kinds of help, physical and spiritual, as much as you can.

A person should certainly help as much as he can, because when people support each other, it brings benefit to those who offer support and to the one who receives it. There will be a community and power. There will be physical and spiritual power for people, Muslims and those who do goodness. When alone, there won't be such power. And when separate on their own... The order of Allah to good ones is to help each other. Don't stay behind in help. In order to attain the pleasure of Allah and in order to carry out Allah's order, people should do so as much as they can.

Also, He says not to help each other in badness. Don't help in committing sins, oppressing others and causing enmity. Don't do this. It will not bring any benefit. There will be neither physical nor spiritual benefit. This will only cause enmity. There is no benefit in helping to oppress others. It is nothing but harm. And it is harm to both themselves and others. If a person who is oppressing thinks that he is only harming others, he is first of all oppressing himself. His sins increase and the wrath of Allah reaches him. The curse of Allah reaches such people.

Therefore, this is also important. If you cannot help, at least don't oppress and don't help in oppression.

In the end of times, everywhere is full of lies and oppression. There are many people who are with oppressors because of financial interest. They don't know that no benefit comes from the oppressors. There is nothing but loss.

May Allah protect us all. May Allah make us from the good ones and those who do goodness.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

178. SUICIDE DOESN'T REMAIN UNPUNISHED

Tuesday, 14 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah Azza wa Jalla says, 'Wa lā taqtulun-nafsa allatī ḥarrama Allāhu illā bil-ḥaqq', "And do not kill the soul which Allah has forbidden, except by right." (Qur'ān 17:33).

Allah 'Azza wa-Jalla says not to kill anyone unfairly. Life is something given by Allah. And when its time comes, Allah will take it. You cannot take others' [lives]. Let alone others', people nowadays take their own lives when they get bored. They commit suicide and die.

Certainly, most of those who commit suicide do not have a sound mind. When there is no sanity, their account is in the presence of Allah. But when people are sane and do it knowingly, their punishment is very big. While trying to get away from one thing, they fall into another bigger thing. They fall into greater trouble, greater suffering and greater torture.

As this time is a difficult time, people are very depressed and ask for death as a salvation from it. Some people come to us and ask us to make Dua for their death. Death is something given by Allah. We don't make Dua for anyone to die. Let the oppressors die. And when normal people come and ask for death, we make Dua that their problems are gone.

Otherwise, as we said, there are people who are insane or with an illness who do it unknowingly. When Allah doesn't give a mind, their account is different. But when sane people decide to kill themselves because of bankruptcy, it is not a salvation. You are saved in front of people by going bankrupt. But in Islam, they say "Bankrupt people are not imprisoned. "They don't have anything anyway. You should expose them, "This man has gone bankrupt. If you want to give him as help, you can give him. But you shouldn't work with him, as he doesn't have money anymore".

They used to expose people in old times by taking them around the country so that they don't cheat others. Otherwise, there is no imprisonment for bankrupt people.

This is so. A bankrupt man should live with this trouble and be content with it. You get this for your actions. If you did good deeds, this is a test for you. And if you did bad deeds, this is your punishment in this world. But don't think that you will save yourself by committing suicide. Even if you go to jail in this world, what you did has such a punishment that Allah 'Azza wa-Jalla makes you die repeatedly until Qiyamah.

As our Holy Prophet said, however someone dies, at the time of death, the exact suffering of his death and his death scenes will continue until Qiyamah.

"I die and I get away". Death is not salvation. Salvation is for believers who wait for the order of Allah to die. Also, there is no need to rush. Everyone will die anyway. It is not a clever thing to commit suicide and suffer until Qiyamah. As we said, crazy ones do so. And if sane people do so, they will carry its punishment until Qiyamah. And on the Day of Resurrection, Allah knows their condition, and how great the trouble they'll face.

This used to happen in the countries of faithless people, in the richest countries in the world. Suicide occurs most often there. They think that

they are the most intelligent people. Let alone this, they have invented something that whoever wants to die without pain, they inject them or give them a pill. They made up such a service as well. May these rascals get in over their heads with their service.

As they don't have Iman, they think that death is the end, whereas the main matter starts after that. These deceased people are in suffering until Qiyamah. "They don't suffer". They do suffer, because they don't have Iman. Certainly, the suffering of death exists. Whoever you are, even if you take gold injection or pills, there is no death without suffering. Some people have it a lot and some have it a little.

Therefore, people shouldn't be caught in the traps of shaytan. Especially youngsters who do it more often when they get bored. They say, "I have a long life to live". How do you know that you will live long? Even if you live for a thousand years, eventually, it passes in the blink of an eye. Therefore, Muslims should seek refuge in Allah. They should believe in Allah. What is life? It passes in the blink of an eye. Therefore, when you commit suicide, you destroy yourself and cause a lot of suffering to everyone around you.

I was sad when we went to Russia, in Muslim states like Bashkortostan and Tatarstan, people were telling us, "Many people from our classmates committed suicide". Of course, they came out of communism. They took their own lives at a young age.

Suicide does not remain unpunished. There is very a big punishment for it. Therefore, Iman is important. May Allah strengthen our Iman. And May He strengthen the Iman of Muslims so that they know what they are doing. They should trust in Allah and leave their death to the will of Allah.

May Allah give us a good life. May Allah not leave us to our egos.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

**179. SHOWING HALAL AS HARAM AND HARAM AS
 HALAL**

Wednesday, 15 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Tafsir of what Allah 'Azza wa-Jalla says in the Qur'an 'Azimu sh-Shan. There are people who consider the Halal/ permissible as Haram/ forbidden and the forbidden as permissible. It is Haram to make forbidden what Allah made permissible. It is also Haram to make permissible what Allah made forbidden. People who have gone astray are these people who show bad ways to others.

Those who do Halal things, meaning those who do things by believing in Allah earn ten Hasanat for every deed. Hasanat means Thawab. This is the least; they earn even more Thawab. And the rest is in the presence of Allah. Allah gives more and more according to the sincerity of people. However, shaytan and his followers don't want this. He says regarding the Halal things, "This is Haram. Don't do it. If you do it, you will commit a sin". People who believed this have started since the time of our Holy Prophet.

Thousands and millions of people have divided Islam till now. They've been divided themselves. Islam is not divided, but they are. They left it and are destroyed.

People who turn the Halal into Haram and the Haram into Halal are finished. They are not finished completely, of course. But those who follow this way will end up like those in the beginning. Those in the

beginning have perished and are forgotten. These people will perish too. Therefore, we have to be careful.

In addition, those who follow this way think that they are doing such a good thing. They don't spare anything and even sacrifice their souls for this way. Eventually, they will perish without earning anything. They show Haram things as Halal, whereas Allah 'Azza wa-Jalla says that they are Haram in the Qur'an 'Azimu sh-Shan. These people show things that are known from the Hadiths and holy words of our Holy Prophet to be a 100% Haram as Halal as well. They are destroyed. And those who follow these people are also destroyed.

There are many people like this. And they are even more in the end of times. People think that they are clever. But when they follow someone, they should investigate. When they want to read a book, they should research about it. Because it has reached such a point that people know some people as 'Alims/scholars and rely on them, but they are not 'Alims. They are "Evil 'Alims". And they only show evil ways. They are absolute hypocrites. Hypocrites look good from the outside, but what they do and what they believe in is bad. They want to spread faithlessness.

May Allah protect us from their evil. We should be careful about it, because the attribute of hypocrites is to look good, and their outside to be different from their inside. May Allah protect Muslims from their evil.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

180. THE MAIN GOAL OF THE QUR'AN
Thursday, 16 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says, The one who learns and teaches the Qur'an is the best amongst you.

People of old times used to start teaching Qur'an at an early age. They call it nursery now. Before, nursery meant teaching Qur'an. They would teach the students letters first and then reading the Qur'an. As our Holy Prophet said that this is the best thing, everyone wanted to do this.

Qur'an 'Azimu sh-Shan is the greatest knowledge and the greatest goodness from all perspectives. You should study it and teach it well. Otherwise, some people teach it, but teach it wrongly. And instead of doing goodness, it turns out as badness to people. May Allah protect us.

Therefore, a person on the way of truth should teach it while his students are young. Even if they are not young but grown up, he should teach it together with its main goal. He must know what Muslims believe in, what the Qur'an 'Azimu sh-Shan teaches and what Allah 'Azza wa-Jalla orders. First of all, he must know what Adab is. The main goal is Adab, to make people with Adab.

The goal of the Qur'an 'Azimu sh-Shan is as our Holy Prophet said: "Allah made me with Adab, and this is the best Adab." - To learn the Qur'an and act without Adab means you learnt nothing. This is very important, because shaytan knows all of the Qur'an; he knows Torah,

Bible and Zabur. He knows all of them. But because he doesn't have Adab, he went against Allah and didn't obey the orders, and there was no benefit.

There are many people like this who say that they are Hafiz, who say that they know the Qur'an and mislead people.

Therefore, those who teach the Qur'an must know this from the beginning. They must know Adab. They must know their creed, what should be done and what is good so that it brings benefit. Otherwise, the Qur'an curses those who teach it wrongly.

May Allah protect us. May Allah make us from those who teach good knowledge and teach the beautiful knowledge of the Qur'an well insha'Allah. This is our intention. There are many people who come for the pleasure of Allah. Many people are coming to attain this beautiful knowledge. May Allah open their minds.

May they learn the Qur'an, carry the beauty of the Qur'an and teach others as well Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

181. DO GOODNESS FOR ALLAH NOT FOR YOUR EGO
Friday, 17 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah Azza wa Jalla says: 'Faman Ya'mal Mithqāla Dharratin Khayrāan Yarah (7) Wa Man Ya'mal Mithqāla Dharratin Sharrāan Yarah (8)' "So whoever does an atom's weight of good will see it (7) And whoever does an atom's weight of evil will see it (8)." (Qur'ān 99:07-08).

Nothing you do goes in vain. Don't think that you will not be accounted for your deeds. If you do goodness, certainly, you will see it. In Akhirah, in the presence of Allah, Allah will certainly give you Thawab and reward for it.

Many people want appreciation from others in return for their actions in this world. They want to be praised. When you do something, it doesn't get lost in the presence of Allah. You should do it for Allah's pleasure, not for showing off. If you do goodness to show off, it won't be in vain but your reward will be less then. Anyways, people don't care about what you do. If you do something to get their appreciation, you will not get it. Even if they appreciate it a little, the goodness you did will be forgotten instantly. But in the presence of Allah, an atom's weight of it won't be forgotten. If you do goodness as tiny as an atom; certainly, Allah 'Azza wa-Jalla will give you its reward.

It is the same with badness. Don't think that if you do evil, it will be forgotten. Some people did bad things throughout their lives, and they

passed away without anything happening to them. They did evil to everyone and caused harm to everyone. But they lived well in this world. No one punished them and no one could say anything to them.

They died and went to the other side. They must have thought, “I am saved now. No one punished me. No one dared to come up to me and say something. I escaped by dying”. They shouldn’t think that they escaped. They will be accounted for every atom in Akhirah. This will certainly happen.

Therefore, we shouldn’t get upset for Dunya during our life in this world. You should do goodness not for people but for Allah and for yourself. When you do goodness, every good deed will return to you. And every evil deed you do will also return to you.

May Allah protect us. May Allah not let us obey our egos.

The ego likes to be flattered and likes showing off. But this has no benefit. The benefit is in not flattering it. When you don’t flatter your ego, it doesn’t want to do goodness. Do it for Allah, not for your ego. If you do it for your ego, you will have goodness too; but when you do it for Allah, you will have even more.

May Allah let us do more goodness and may He, help us Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

Shukr to Allah, from all over the world there are many recited Khatms of Qur’an, Surahs, Tasbihat and Salawat.

Our brothers have recited all of them to be dedicated today. May Allah accept them.

Ila sharafi’ ‘n-Nabi, sallaLlahu `alayhi wa sallam wa Alihi wa Asahabihi l-kiram, wa ila arwahi jamee’i al Anbiya’i wa l-Mursalin wa Khudamai

sharai'ihim wa ila arwahi al Aimmati al arba'a, wa ila arwahi Mashayyikhina fi t-tariqati n-Naqshbandiyyati l-Aliyyah, khassatan Imamu t-tariqah wa Ghawthu l-khaliqah Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaykh Sharafuddin al Daghestani, Mawlana Shaykh Abdullah al Faiz al Daghestani, Mawlana Shaykh Muhammad Nazim Adil al Haqqani.

[(Translation) To the honor of the Prophet (Prayers and Peace be upon Him), and his family, and his companions, and the souls of all the prophets as well as of His envoys and of those who served their Sharia, and to the souls of the four Imams.

And to the souls of our Mashayikh of the Most Distinguished Naqshbandi Tariqa, in particular to the soul of the Imam of the Tariqa Ghawth al-Khaliqa (the Help of Creation), Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaykh Sharafuddin al Daghestani, Mawlana Shaykh Abdullah al Faiz al Daghestani, Mawlana Shaykh Muhammad Nazim Adil al Haqqani.]

And to Hala Sultan, to the souls of all deceased relatives. May all the good goals of those who have recited be reached. May there be cure. May there be means to goodness. May there be Barakah. May they be protected from Fitnah. May they always be in this circle Insha Allah. May everything they recited be accepted Insha Allah. May they become means to happiness here and hereafter.

Al-Fatiha.

182.

DUNYA IS WORTHLESS

Saturday, 18 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

People ask why they go through troubles. It is because the things that they value are worthless things. This is the reason. If they value worthy things, they won't have troubles. What is the worthless thing? Dunya. Dunya is worthless. The meaning of Dunya in its original language is low, something low means low.

Allah 'Azza wa-Jalla said it openly, but mankind doesn't know this. They put Dunya in the highest place, whereas it is something that should be the lowest. It is a low thing, and they are putting it first. And when this worthless thing becomes worthy, they lose and get very upset. They run after it throughout their lives and think about earning the Dunya. People should think about earning the Akhirah, and not the Dunya. This world won't have any value then. Akhirah is the valuable place.

Grandshaykh used to say that people have enemies which are: Nafs/ego, Hawa/desires, Dunya and shaytan. The first enemy of a person is his ego. Then come his desires; wishing for bad things. The third is Dunya, and lastly comes shaytan. The shaytan is not the first among these things. The shaytan is the last enemy.

Therefore, when you don't value Dunya, when you control your ego and don't follow it, and when you don't follow your desires, you defeat these enemies and you will be at peace. But if you are a prisoner of these

things and do as they like, you will never be at peace. Whether you have the whole world or nothing, it is the same.

This is even more important for people of this time. They should not forget it because there are many troubles. And the way to get rid of these troubles is not to value them. You should trust in Allah 'Azza wa-Jalla. Allah is Powerful over everything. Allah is Al-Razzaq. If we have our Rizq, we eat.

There is no need to torture yourself by saying, "This and that has become so expensive". Don't forget Allah by worshipping Dunya. Allah 'Azza wa-Jalla won't send anyone to Akhirah unless their Rizq is over. If your Rizq is over, then you die. If you have Rizq, you live on.

May Allah protect us. May the troubles be gone insha'Allah. May we be together with Allah. He is Powerful over everything. Allah is the One who makes everything difficult to be easy.

Allah is the One who makes difficult things easy. And when it is easy, nothing harms a person and he is at peace.

May Allah give us happiness here and hereafter. May He not let us be in need of anyone.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

183.

WORLD WAR III

Sunday, 19 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah 'Azza wa-Jalla says, 'Wa layanşurannā Llāhu man yanşuruh', 'And Allah will surely help those who help Him.' Sadaqa Llahu l-'Azim. (Qur'ān 22:40).

Whoever is with Allah, Allah will help him and victory will be his. Victory is for someone who is with Allah. No matter who is in front of him, that won't affect him. The one against him will always be defeated. Whoever is against Allah and starts a war against Allah, will be defeated.

Now at the end of times, we are in the time of war. The shaytan and his followers have started a war with all kinds of tricks. World War III started years ago. However, it doesn't resemble other wars. Other wars had appeared and ended quickly. But this one is going surreptitiously and slowly with the use of all kinds of tricks and dirtiness.

Against Allah, against the religion of Allah and against Islam, all the unbelievers, starting from the richest and ending with the poorest, are attacking Islam from everywhere either openly, or surreptitiously. However, all of them will be defeated. They are harming themselves in this war, but they don't care. They are persisting by saying, "We are fighting against Allah".

Many Dajjals have appeared. New ones will appear too. But the main Dajjal will come after them. Allah knows how long it will last. It is by the order of Allah. But eventually, Allah 'Azza wa-Jalla will be victorious.

As we said, they are using all kinds of weapons. Visible weapons and invisible weapons; they are using all of them. They think that they will finish Islam and humanity. It is not in their hands. Shukr to Allah, we are with Allah. So be together with Allah.

People are cheating youngsters. Youngsters think that these people are important, whereas they are worthless creatures. It is not an honor to be with them. It is the biggest embarrassment to be with them. With the evil and rebellion they are doing, there is no benefit but harm. Those who are with them are causing harm too. They are trying to spread the evil all over the world. Certainly, as there are wars, many people are joining them. Those who join them will be in loss. May Allah protect us.

May Allah give understanding to youngsters so that they don't fall into these tricks. They should read history a little. They should learn history a little. Even their own people are standing out and saying, "Our people are committing crime against humanity. They want to destroy humanity". Their greatest scholars and knowledgeable people are saying this. But they are keeping them quiet. How are they saying so many things? Are they not right? They are not right. They can keep them quiet. They can shut them up. They can show the black as white and the white as black. They have everything in their hands. And people are cheated by them. Those whose Iman is weak are cheated.

May Allah give Iman to all of us. May Allah strengthen our Iman so that we are not cheated by them. May we be with Allah.

He Insha'Allah the Sahib will come and clean everyone out Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

184. STRIVE TO BE STEADFAST ON THIS WAY
Monday, 20 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, "Yuthabbitu Llāhu lladhīna a'manū bil-qawli th-thābiti fī l-hayāti d-dunyā wa fī l-'ākhirati wa yuḍillu Llāhu ḍh-ḍh'alimīn" "Allah keeps firm those who believe, with the firm word, in worldly life and in the Hereafter. And Allah sends astray the wrongdoers." (Qur'ān 14:27).

Allah 'Azza wa-Jalla says that Allah puts on the right way and gives steadfastness to whomever He جلله wants. Steadfastness means to remain on the right way, not to leave that way and not to break the promise.

Therefore, our Holy Prophet says that even if your deeds are little, they should be continuous. Keep up the steadfastness. Don't do too much and then leave it by getting tired. Then you will have broken your word and left the way. This is important.

People, may Allah protect us, don't know what may happen to them during their lives. Oftentimes, a person puts himself on the way and thinks that all his life will pass like that. But sometimes the ego, shaytan or worldly things cheat him and throw him from one way to another. This is bad for him. It is not good for that person. Therefore, we have to always strive so that Allah 'Azza wa-Jalla makes us steadfast on the way. It is important to strive and to remain steadfast on the way.

This is important in everything. Even during a battle, if there is a war; when someone escapes from the war, it is a very big sin. Because one person can lead the whole army to failure. When someone runs away, others look at him and may run away too. Thus, they may lose the whole battle. Therefore, running away from war is worse than killing someone, committing adultery or drinking alcohol. Whoever isn't steadfast and runs away from battle is as bad.

We are in a greater Jihad throughout our lives. And running away from battle is running away from a smaller Jihad. It is equally bad, because you are defeated by shaytan. And when you are defeated, others look at you and say, "He did this. I will do it too". You become means for people's destruction then. Therefore, steadfastness is important. Don't do too much. Be steadfast on the right way by doing as much as you can. But beware of leaving that way and staying behind. You will perish and be means for everyone to perish.

We are living in the end of times now. This world is keeping so many people busy and dominating over them that they don't want the slightest goodness. The shaytan, Nafs/ego, Hawa/desires and Dunya don't want it. They are keeping everyone busy. And when they look around, they have left the way and gone in the wrong direction. May Allah protect us. May Allah help us.

We are living in a difficult time. The more difficult it is, the greater its rewards are. The reward Allah gives to steadfast ones is very big.

May Allah make us steadfast on this way. May we keep our promises Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

185.

ASK YOUR HEART

Tuesday, 21 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

“Ask your heart”, says our Holy Prophet. When there is a certain matter, even if everyone says his opinion, ask your heart nonetheless. Whatever it says, act accordingly.

To act according to everyone's words doesn't work sometimes. Many people give Fatwas. Many people give advice. However, if a person relies on the actions of others and does the same and even if he thinks he's doing the good thing, he should ask his heart. If his heart is ok with it, it is alright. If it is not ok, he shouldn't do so.

Certainly, apart from religious Fatwas, people have more moments in life. And a heart should be pure. The heart should be the heart which trusts in Allah. Hearts of worldly people are always making Fatwa according to their desires and egos. They may turn out wrong. A person who is with Allah receives true inspiration and does the right thing. But a person with fake inspiration decides to do whatever others do by thinking, “Others did so, it must be right”. Such a thing is wrong.

This is so from all perspectives. Allah has given a mind and heart to people. A man should use both of them, find the true way and do the right thing. We don't have to do the same thing as the herd does. They call it herd psychology. Wherever a herd goes, everyone follows it. We have to run away from it. We should not stand in front of it. We should not be together with it.

Especially the herds of the end of times, they are taking [people] directly to the cliff. They are taking [them] directly to destruction. May Allah protect us.

Therefore, don't say, "They did it. We should do the same". Look at everything with your heart and mind. May Allah give good inspiration and light into our hearts so that we see the truth and goodness Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

186.

SHAYTAN CHEATS EVERYONE

Thursday, 23 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

The shaytan, they say [about him], “alayhi ma Yastahiqq”, “May he get what he deserves”, is living in order to cheat people. Allah has given him time to cheat people until Qiyamah. You should not say, “I won’t be cheated.” You can be cheated, may Allah protect us. If Allah protects you, then you are fine.

Many people say, “I am educated. I am clever” and they try to do things as they like. They don’t like this religion. They don’t like Islam. And there are some people in Islam who say, “It is not like this, we should correct it. It has become too old”.

Those on top, actually, are the cheating shaytans, because those who come afterwards agree with this idea. Their egos are like this, so they follow it. But the main one who cheats is shaytan. The shaytan cheats people in order to lead them to the worse, not to the better. He said, “It is old now. You cannot do what you want. I will make a better religion for you” and cheated many people.

Since ‘Adam ‘alayhi s-salam... Even ‘Adam ‘alayhi s-salam was cheated. In spite of the order of Allah ‘Azza wa-Jalla, shaytan cheated ‘Adam ‘alayhi s-salam. He cheated him by saying, “If you eat from this, it will be good for you. You will never die”. He made him eat that thing, whereas there is the order of Allah ‘Azza wa-Jalla. As he could cheat him in spite of this, he can cheat other people easily.

We should not follow those who are cheated. Our way is clear. Everything our Holy Prophet showed is clear. To go beyond it and do the opposite brings no goodness to people, but only harm. It brings badness. The end will not be good and people will perish.

It is possible that people may have wealth and money in this world. They think that they are living. That is not real life. That will pass like a dream and be over. The main thing is afterwards. People will perish then.

It is like a dream. You wake up in the morning and remember having many dreams at night. Dreams are beautiful but in the morning you are in the same place. There is nothing. If you get up well in the morning, it is good. But when you wake up and feel bad, this life is just like that.

Life is a dream, and the truth is Akhirah. Work for your Akhirah so that no one cheats you. They are saying, "Muslims are not good. Let's make up something better" and are killing people, taking people out of the religion. The shaytan is doing all kinds of things. May Allah protect us. We are living in the end of times.

May Allah give us strong Iman Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

187. DON'T INVOLVE YOUR HOUSE IN TRADE
Saturday, 25 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says that happiness in this world is to have a good spouse, children and a house. And Turkish people say that residence is for Dunya and Iman is for Akhirah.

To own a house is a good thing. It is a big favor of Allah. When people have a house, they take shelter in it. Even if they work and do others things, they can live by. However, some people... It is the end of times; certainly Shaytan is cheating people even more. Something occurs and people sell everything they have in order to earn money. In attempts to earn more, they then lose their homes.

People make trade, have profit and loss. But they should never approach a place where they take shelter with their families. They shouldn't think about making trade and earning money by selling it. "Gold rates have gone up, exchange rates have gone down, we will buy foreign currency and have profit". They shouldn't think so and make a mistake. Many people make this mistake.

Sometimes they ask and sometimes they don't. That is the limit; it is called a red line now. Don't approach your house, the place where you and your children take shelter in. Don't touch it. It is a favor from Allah to you. You should protect it. That's it. You can involve other things. You will profit or lose, but don't leave yourself on the streets and don't put your children in misery.

In the end of times, as we said, stock market and exchange rates increase every day. There are various things that deceive people and make them think, "I will sell my house now and buy three or five houses instead". They lose their homes and are left on the streets. We should pay attention to this. Greed is not good. If you are greedy for something be greedy for the presence of Allah, be greedy in worship of Allah. There is an Arab and Turkish proverb; while going to Damietta for [getting] rice, a man loses bulgur as well. It is a good example. Not everyone now knows what Damietta is. Before, they used to know. But now, they are teaching and studying at universities and don't know where Konya is, let alone Damietta. Damietta is a city in Egypt. The most famous rice in the world grows there. It was impossible not to find rice there. Before, it was not like now, you couldn't always find bulgur and other provisions. So a man was offered bulgur. But he said, "I am going to Damietta to get rice. Rice is more delicious. I want to have rice". He went there and by the wisdom of Allah, he couldn't find rice that year. He returned and wanted to get bulgur in order not to be hungry. But they had sold out from bulgur as well. He was left without anything.

This is a good example for the condition of the people now. They are selling their homes and investing somewhere in order to buy five or ten more houses. That goes away and there is no house and no place to stay. Therefore, pay attention to this. No matter how much you want to do so, put it out of your mind. Beware of depositing your house in order to make trade. That is the limit. Don't be greedy, may Allah protect us. The advice of our Holy Prophet is that the house is happiness in this world and is beneficial for Akhirah as well. Those who are renting are renting. But when someone who owned a house is left outside, all kinds of disasters happen to him. May Allah protect us. May Allah protect us from the bad and greedy characteristics of our egos Insha Allah.

May Allah help each and every one of us.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

188. KNOWLEDGE AND IGNORANCE

Monday, 27 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Allah 'Azza wa-Jalla say: "Hal yastawī lladhīna ya 'lamūna wa- lladhīna lā ya 'lamūn" "Are those who know equal to those who do not know?" (Qur'ān 39:09).

Are those who know and those who don't know equal? Those who know means those who know Allah. To be 'Alim is to know Allah 'Azza wa-Jalla. And knowledge is what teaches about Him.

Also our Holy Prophet "Alims/scholars are the heirs of the Prophets." They are like them. They are valuable people in the presence of Allah Certainly, true 'Alims and Mashayikh are people who teach about Allah, who make people love Him and obey Him. Those who don't do so are those who don't know. They are not equal. They cannot be put on the same scale. They are those who spread evil and ignorance, not knowledge.

They think something big of themselves. By going around in vain all their lives, they mislead people and themselves.

Those who don't know Allah 'Azza wa-Jalla are ignorant. Therefore, it is called Jahiyyah/ ignorance. The first Jahiliyyah was during the time of our Holy Prophet. And now we are living in the second age of Jahiliyyah /Ignorance. It is worse than the first one.

During the first one, even if little, they still had belief. But now people don't have belief. They say that they are studying; universities are full, everywhere is full. Let alone universities and knowing Allah 'Azza wa-Jalla, they are trying to deny Him and are competing with each other in it. And then they claim that they are clever. Those who are clever know Allah. Allah 'Azza wa-Jalla gave mind to people. He gave them this favor in order to know Him. But they are not using it, yet claiming that they are clever. They say, "We know everything". You don't know anything. You are ignorant. May Allah protect us.

We are living in the second age of Jahiliyyah/Ignorance. Many people are living in this darkness. They are looking for something but cannot find it. They have minds, they should use them. As we said, universities seem to be teaching something, but they teach nothing. They have neither worldly knowledge, nor knowledge of Iman. Let alone Iman and believing in Allah, what they teach is nothing.

Mawlana Shaykh Nazim used to say that universities are just entertainment, nothing else. May Allah give true knowledge to students so that they rescue themselves. May He give true knowledge to us as well Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

189. **A SIGN OF THE END OF TIMES**

Tuesday, 28 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet says that everything will lose its Barakah in the end of times. Time will pass very quickly too. It will also have no Barakah, says our Holy Prophet.

Indeed, the days we are living in are exactly like this. You see that the day has just started and is already over. A week starts and is instantly over. A month is over. Let alone a month, a year is over. It has been two years since this illness started. Many things happened and are now over. These things are the signs of the end of times.

There are big signs and small signs. And these are the small signs. However, the big ones are also close to appearing. The current thing that has appeared is time losing its Barakah. Some people say now, "What shall I do? I am bored." No need to be bored. Time is passing instantly anyway. A year is over and next year is starting. It will pass instantly too. Whoever is meant to live will live. And whoever is not meant to live will be gone.

People get happy about the passing of time; "This year is gone, next year will come. It will be better and nicer." They are insanely getting prepared from now. "We will celebrate!" You won't celebrate but will get wormy. It is nothing else. It will not get better with you celebrating and getting wormy. In contrast, if you celebrate in rebellion, the whole year will be bad, and not good at all. May Allah protect us.

A year has no value, actually. But in terms of time and hours, people have arranged their lives according to them. It passes just like that. There is no holiness, no sacredness in a year. Therefore, no need to be excited that a year is gone and a new one will come. You should make Shukr to Allah every day. We are alive, there are so many favors. We are living with the favor of Islam. Goodness comes to us with it. Otherwise, it is not in anything. A year is going and a new one is coming. If you are in a good condition, you should make Shukr to Allah. You cannot make Shukr by rebelling against Allah. Shukr and praise are made with obedience to Allah.

People who do this know themselves that what they are doing is not a clever thing. Our life is becoming shorter. But it's not important that our life here is shorter. That is the order of Allah. What's important is that it is not wasted. Not physically, it should not be wasted spiritually. When it is wasted physically, Allah will give the person according to his Rizq.

But spiritually, if we spend our life in rebellion, we should repent and ask forgiveness by saying, "May Allah forgive us for our deeds and our sins that we've made throughout this year". We should beg Allah in repentance so that He forgives all the badness that we did Insha Allah.

May Allah give us the Barakah of time and Barakah of everything Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

190. BAD BID'AH AND GOOD BID'AH

Wednesday, 29 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet prohibited Bid'ah/innovations to people of Bid'ah. Bid'ah means to make new things. There are two types of it. Bid'ah asserted by Salafis is Haram. It is Kufr.

What is called Bid'ah is to make things against the religion, against Islam and to count them as religious. This is bad Bid'ah. And beautiful things made for good purposes are good Bid'ah.

Our Holy Prophet cursed those who made up bad ways which were not in the religion and showed them as if they were in Islam. He said that their prayers and Du'a would not be accepted. There are many examples for it.

Some people do things on some days that our Holy Prophet hadn't done. They torture themselves and others. They yell and scream. These are a kind of Bid'ah. And they encourage all people to do so. These are things that have no benefit and Thawab at all. It is just an example, nothing else. Such things that are not in the religion but are shown to be religious are Bid'ah.

Otherwise, good things like honoring our Holy Prophet, writing poems about him, making Salawat and various things like this are good Bid'ah.

People ask, “Was there Dala’il al Khayrat during the time of our Holy Prophet?” No. It was made up later. Salawat is made to our Holy Prophet and his beautiful attributes are recited with it. It brings Thawab and it is good. But others swear at the Sahabah and Khalifahs. That is bad Bid’ah, because swearing at those beloved by our Holy Prophet is not suitable, it is not a good thing. There is a punishment for it.

You should love those whom he loves, and you shouldn’t love those whom he doesn’t love. This is Bid’ah Hasanah, which is a good Bid’ah. May Allah give understanding to people so that they know what is good and bad. They are already clear. The good is clear and the bad is clear. There is no doubt in them.

And may we stay away from things that are doubtful Insha Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

191. OBEY THOSE IN AUTHORITY

Thursday, 30 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah, Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Bismillahir Rahmanir Raheem: 'Yā ayyuhā llathīna ā'manū Aṭiū' Llāha wa aṭiū' r-Rasūla wa Ūli l- 'Amri minkum', 'O you who have believed, obey Allah and obey the Messenger and those in authority among you.' (Qur'ān 04:59).

Firstly, obey the order of Allah, says Allah 'Azza wa-Jalla. Obey our Holy Prophet and then obey Ūli l-'Amr, the government above us.

It is the order of Allah 'Azza wa-Jalla. It is something people should do in the first place. People who live in this world by the favor of Allah have to obey Allah. They have to carry out Allah's orders as much as they can. When they say that this much is what they can do, that's fine. But if they rebel against Allah and say that they won't obey any order, they will be in loss themselves then.

Allah 'Azza wa-Jalla is not in need of anyone. Everyone is in need of Allah 'Azza wa-Jalla. Therefore, we have to obey the orders of Allah as much as we can, no matter what order it is. We have to act upon them and walk on that way, on the way of our Holy Prophet.

If there is no Ūli l-'Amr/authority in the world, people will act as they like. It will be a complete mess. This is important too, because going against the authority is a sin. It had happened in old times as well. There are related Fatwas. They can give them all kinds of punishment.

And they have given it since old times. In order to provide peace and security to people, in order to provide a comfortable life and working conditions, Allah 'Azza wa-Jalla brought them to this Maqam. He put them in servanthood to people. However people are, Allah 'Azza wa-Jalla gives the government according to them. Allah 'Azza wa-Jalla gives it according to their needs. If they obey them, they will be in peace. If they don't like it and don't obey them, they will be in loss.

When serving and when hindering the service... People are the ones receiving the service, and Ūli l-'Amr/ those in authority provide the service. If people don't want it, they will be in loss then.

Therefore, those who obey it throughout their lives will be in comfort both here and hereafter. Especially, people of Tariqa should know this and conform to it. Rebellion is never good. The shaytan is the first one who rebelled against Allah 'Azza wa-Jalla. He rebelled and protested, so he is worth of curse. May Allah protect us. May we not be from the rebellious ones Insha Allah.

May Allah give us good sustenance. May Allah protect Islam, Muslims and the helpers of Islam.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

**192. WHAT'S IMPORTANT IN THIS TIME IS
REPENTANCE**

Friday, 31 December 2021

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin, Madad Ya RasulAllah, Madad Ya As'habi RasulAllah,
Madad Ya Mashayikhina, Shaykh Abdullah Daghestani, Shaykh Nazim
Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

In some evil there is goodness, says Allah 'Azza wa-Jalla. Some things
you assume to be evil can be good. The time we are living in is full of
distress, illnesses and this and that. There is goodness in everything
insha'Allah.

Many people have changed their customs because of this thing. They
forgot about their customs and have developed different conditions.
People have certainly changed.

There are many changes. One of them is that today is the holy day of
Jum'ah, but tonight the commercial year is ending. Let's call it
commercial, not Gregorian. We see it as commercial now, because
they've turned it into business. It is coming to an end. They made their
calculations and in order to make markets, they gave great importance
to it. By counting the last minutes and the last hours of the year, they
did all kinds of shame and committed sins.

Since two years, Allah made such a thing that people only care about
themselves. People don't have the strength to care about these things
anymore. They are lightheaded and sick. "Get vaccinated. Isolate
yourself. Stay home. Don't talk to anyone. Don't meet anyone".

There is such a condition that they don't know how long it will last. It will last as long as Allah wants. This is not important. What's important is to repent.

In the beginning, it was like always. Even in old times and during the time of Pharaoh, when Musa 'alayhi s-salam came to Pharaoh and told him to repent and that a disaster would come to him. When the disaster occurred, he repented and said, "Pray to your Lord so that He lifts this disaster. We will believe and become Muslim". Musa 'alayhi s-salam would pray, it would end, but they would go wild again. Another disaster would come to them. And again, they would say, "If you pray to your Lord to lift this disaster off us, we will believe". That disaster would be lifted and they would go wild once again.

The condition of this time is the same. When it started, people got lost and didn't know what to do. They repented. But then the vaccination appeared. And they thought that they would be saved with the vaccination. A single vaccination turned out not to be enough. But they didn't come to repentance. And with more and more vaccinations, it will go on like this. May Allah protect us.

We have to take a lesson. We have to realize that it didn't come to mankind without a reason. It came so that people repent and come to the right way.

Today is a holy day. But tonight; may Allah protect us, may people not be involved in sins. May they leave sins. A year is over. Even though it is commercial, a year is a year. We have to evaluate it, whether we are in profit or loss. We should repent for our sins. Insha'Allah may these new coming days be good for us, because it is not a clever thing for people to calculate by years.

As elderly people say, we have three days to live; yesterday is gone, today is here and we are alive, but Allah knows about tomorrow, whether we are alive or not. Therefore, to say that the new year will be

good; it is unclear if you will reach the new year, or if the new year will be over for you.

May Allah let us live with Iman. May our Iman be strengthened. It is the most important thing. New year or old year is not important. May Allah treat us with His favors every day Insha Allah. May we all have good days and days with Iman Insha Allah. May the Ummah have guidance. May He give mind and understanding to mankind.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

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MAULANA SHAYKH MUHAMMAD AADIL AR RABBANI QADDAS ALLAHU SIRRAHU



“The 41st Grand Shaykh of The Naqshbandiya Aaliya Sufi Way”

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidal Awwalin wal Akhirin,
Madad Ya RasulAllah, Madad Ya As’habi RasulAllah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim Al-Haqqani. Dastur.

Tariqatunas sohba, wa khayru fil jamiyya.

Our Holy Prophet states that those who say: “I will do” but do not, have been ruined says our Holy Prophet. “I can’t do it now, I’ll do it later.

There’s work to be done but no, I’ll do it later, I don’t feel like doing it now.” When this becomes a habit, a person leaves off work and everything else saying: “I’ll do it later.” But how are you going to do something [you’ve postponed] later on when there will be more of these works that you’ve accumulated and so you can’t do them later.

So when you are to do something, whatever it may be, don’t leave it for later. Do it immediately whether it’s worldly work or work regarding the hereafter, which is more important of course. Do not say: “I’ll pray later. I’ll fast later. I’ll give my Zakat later”. If you say this, you won’t be able to do it at all. It’ll be more and more [accumulated] later and it’ll be heavier for you and then you won’t be able to do it.

A portion from the Sohbet by Maulana on Friday, 2 April, 2021.



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Transcribed by: Mariam Van Rhodie | Compiled by: Khaadim- Ashraf Ali Ghansar Naqshbandi