

The Loftiest Pearl
that Brings On Proximity
to Every Station of the Most High

Hizb Al Wiqayah

الدور الأعلى المقرب إلى كل مقام الأعلى

حزب الوقاية

للكرية الأحمر والشيخ الأكبر والإمام الحمام
محي الدين محمد ابن العربي رضي الله عنه

A Prayer for Spiritual
Elevation & Protection

Muhyi-d Din Muhammad
ibn Al-'Arabi

HIZB AL WIQAYAH

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اَلْحَمْدُ لِلّٰهِ الَّذِي هَدٰى لِهٰذَا وَمَا كُنَّا
لِنَهْتَدِيَ لَوْلَا اَنْ هَدٰىنَا اللّٰهُ

*All Praises due to Allah who has guided us to this,
and we would not have been rightly guided
had Allah not guided us.(7:43)*

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INTRODUCTION

“The Loftiest Pearl” [*Ad-Dawr al-A’la*], also known as the “The Prayer of Protection” [*Hizb al-Wiqaya*], is a much-loved prayer by Ibn ‘Arabi. Its is a prayer of remarkable power and exalted beauty which is widely acknowledged. It consists of 33 verses, invoking protection through particular Divine Names and phrases from the Quran. It is said that whoever reads it with sincerity of heart and utter conviction, while making a specific plea, will have their wish granted. The one who recites this prayer is described as the sun and the moon amongst the stars.

In his foreword to the English appreciation of this litany, Michel Chodkiewicz writes:

These prayers (salawat, ahzab, awrad) [of ibn ‘Arabi], transmitted from master to disciple, are much more than pious litanies. These are inspired invocations, each structured around a series of Divine Names. Every Name conceals secrets and powers that are its own: it must arise at a precise moment in the recitation in order for it to be effective. Such effectiveness is not magic, however. It presupposes that certain conditions are satisfied, the most important of which is purity of intention...

In *Al-Fuyudat Ar-Rabbaniyya*, the merits and properties of this litany are described as follows:

If someone learns it by heart, he will be safe from all earthly and heavenly tribulations, and protected from all satanic afflictions and injuries, as well as those caused by the jinn and humans. It is useful as a shield against disaster and the plague, against the sandstorm, and against sorcery and difficulty in childbearing. It contributes to the solution of knotty problems. It is a firm fortress, a secure refuge, and a trustworthy safeguard against the cunning plots of one’s

enemies, and a valuable aid to victory over them, both outwardly and inwardly.

This is especially true of someone who is diligent in reciting it after the obligatory dawn prayer [*salatu-l fajr*]. Obedience will be paid to him from both the higher and the lower reaches of the universe. He will experience the marvels and wonders that result from effectiveness of speech. People will flock toward him, and they will approach him with love, admiration, affection, honour and veneration, because this is one of Allah's amazing secrets, and one of His extraordinary guarded treasures.

It is strictly necessary, however, at the time of its recitation, for there to be presence of heart, sincerity of intention, and diligent concentration. True benefits reside in true convictions, so you must recognise its worth, for then you will experience its blessed grace and goodness, if Allah (exalted is He) so wills. It is also necessary to recite the following before and after embarking on its recitation:

Before

- 1 x the Opening Chapter [*al-Fatiha*] (Al-Qur'an. 1)
- 1 x the Verse of the Pedestal [*Ayatul Kursi*] (Al-Qur'an. 2:255)
- 1 x the first 3 verses of *Suratul An'am* (Al-Qur'an. 6:1-3)

After

- 3 x *Suratu-l Inshirah* (Al-Qur'an. 94)
- 3 x salutations upon the Prophet, Allah bless him and give him peace [*Salawat*]

Hizb al Wiqayah

The Loftiest Pearl that Brings On Proximity to Every Station of the Most High

Litany of Protection

*By the philosopher's stone,
greatest teacher & magnanimous guide,
Muḥyiddīn Muḥammad bin Al-'Arabī* ﷺ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Universally Merciful,
the Singularly Compassionate

اَللّٰهُمَّ (O Allah), يَا قَيُّوْمُ (O Ever-Living, O Self-Subsisting), with You I have taken refuge, so protect me with the protection of the safekeeping of the fulfillment of the reality of the proof of the preservation of the security of: بِسْمِ اللَّهِ (In the name of Allah).

Admit me, يَا اَوَّلُ يَا اٰخِرُ (O First, O Last), to the hidden secret of the mystery of the sphere of the treasure of:

مَا شَاءَ اللّٰهُ لَا قُوَّةَ اِلَّا بِاللّٰهِ (Whatever Allah wills! There is no strength but with Allah! -18:39).

Drape over me, **يَا حَلِيمُ يَا سَتَّارُ** (*O All-Forbearing, O All-Shielding*), the wing of the screen of the veil of the preservation of the salvation of: **وَاعْتَصِمُوا بِحَبْلِ اللَّهِ** (*And hold fast, all of you together, to the lifeline of Allah - 3:103*).

Construct, **يَا مُحِيطُ يَا قَادِرُ** (*O All-Embracing, O All-Powerful*), for my defence, the wall of the security of the envelopment of the splendor of the canopy of the might of the glory of:

ذَلِكَ خَيْرٌ ط ذَلِكَ مِنْ آيَاتِ اللَّهِ (*That is best. That is one of Allah's signs - 7:26*).

Grant me refuge, **يَا رَقِيبُ يَا مُجِيبُ** (*O Ever-Watchful, O All-Responsive*), and preserve me in relation to myself, my religion, my family, my property, my parents, and my children, with the protection of the safekeeping of the assistance of:

وَلَيْسَ بِضَآئِرٍ هُمْ شَيْئًا إِلَّا بِإِذْنِ اللَّهِ (*But [Satan] cannot harm them at all, unless by Allah's leave - 58:10*).

Shield me, **يَا مَانِعُ يَا دَافِعُ** (*O Protector [from corruption], O Repeller [of all evil]*), with Your Names, Signs, and Words, from the evil of the Satan, the ruler, and the human being, so that if any oppressor or tyrant treats me

unjustly, he will be seized by:

غَاشِيَةً مِّنْ عَذَابِ اللَّهِ (*a pall of Allah's torment -12:107*)

Deliver me, **يَا مُدِلُّ يَا مُنْتَقِمُ** (*O Abaser, O Avenger*), from your iniquitous servants who assault me, and from their minions, so that, if anyone intends to treat me badly, Allah will disappoint him:

وَحَتَمَ عَلَى سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَى بَصَرِهِ غِشْوَةً ط فَمَنْ يَهْدِيهِ مِنْ بَعْدِ اللَّهِ
(*and seal up his hearing and his heart, and set on his sight a covering. Then who will lead him after Allah? - 45:23*).

Protect me, **يَا قَابِضُ يَا فَهَّارُ** (*O Constrictor, O Conqueror*), from the deception of their guile, and repel them from me; rebuked, reproached and routed by the ruinous transformation wrought by the devastation of:

فَمَا كَانَ لَهُ مِنْ فِئَةٍ يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ (*Then he had no host to help him against Allah - 28:81*).

Let me taste, **يَا سُبُّوْهُ يَا قُدُّوْهُ** (*O Ever-Glorified & Praised, O Ever-Sanctified & Holy*), the sweet delight and intimate converse of:

أَقْبِلْ وَلَا تَخَفْ ۚ إِنَّكَ مِنَ الْآمِنِينَ (*Draw near and do not fear. You are of those who are secure. - 28:31*) – in the shelter of Allah, by the grace of Allah.

Let them taste, **يَا ضَارًّا يَا مُمِيتٌ** (*O Cause of harm , O Cause of death*), the exemplary punishment, the evil consequences, and annihilation in:

فَقُتِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا وَالْحَمْدُ لِلَّهِ (*so of the people who did wrong the last remnant was cut off. Praise be to Allah - 6:45*).

Keep me safe, **يَا سَلَامٌ يَا مُؤَمِّنٌ يَا مُهَيِّمٌ** (*O Source of Peace, O Giver of Security, O Custodian*), from the impact of the onslaught of the sudden sorties of the foes through the goal of the beginning of the verse:

لَهُمُ الْبُشْرَى فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ ط لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ ط (*Theirs are good tidings in the life of this world and in the Hereafter. There is no changing the words of Allah - 10:64*).

Crown me, **يَا عَظِيمٌ يَا مُعِزُّ** (*O Sublimely Magnificent, O Glorifier*), with the crown of the awesome grandeur, the majestic dominion, the sovereignty, might, and magnificence of:

لَا يَحْزُنُكَ قَوْلُهُمْ ءِ إِنَّ الْعِزَّةَ لِلَّهِ (*And do not let their speech grieve you. The might belongs to Allah -10:65*)

Clothe me, **يَا جَلِيلٌ يَا كَبِيرٌ** (*O Benevolently Majestic, O Incomparably Great*), in the robe that renders the august

majesty, complete perfection, and attentive solicitude in:

فَلَمَّا رَأَيْنَهُ أَكْبَرْنَاهُ وَقَطَّعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَاشَ لِلَّهِ (And when they saw him, they exalted him and cut their hands, exclaiming, 'Far be it from Allah! - 12:31).

Bestow upon me, يَا عَزِيزُ يَا وَدُودُ (O Eminent in Affection, O Constant in Love), love [extended] from You by which the hearts of Your servants will be guided to me, yielding to me with love, affectionate, and unwavering, from the filling with love, the softening of hearts, and the coming into loving union in:

يُحِبُّونَهُمْ كَحُبِّ اللَّهِ وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ (They love them with a love like of Allah. Those who believe are stauncher in their love for Allah - 2:165).

Make visible to me, يَا ظَاهِرُ يَا بَاطِنُ (O Outwardly Manifest, O Inwardly concealed), the traces of the luminous mysteries of:

يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةَ عَلَى الْمُؤْمِنِينَ أَعِزَّةَ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ (He loves them and they love Him, humble toward the believers, disdainful toward the unbelievers, striving in the way of Allah - 5:54).

Direct me aright, O Allah, يَا صَمَدُ يَا نُورُ (O Eternal-Refuge, O Essential-Light), and illumine my face with the sheer purity, intimacy, beauty, and radiance of:

فَإِنْ حَاجَّوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ (And if they argue with you, say: 'I have surrendered my face to Allah' - 3:20).

Beautify me,

يَا جَلِيلُ يَا بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

(O Most-Beautiful, O Originator [in Beauty] of the heavens & the earth, O Lord of Sublime Majesty & Enobling Generosity), with the supreme eloquence, surpassing proficiency, and flawless fluency in:

وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ۖ يَفْقَهُوا قَوْلِي (And loosen a knot from my tongue, so that they may understand what I have to say - 20:27,28) – through the kindly, merciful tenderness

of: ثُمَّ تَلَيَّنَ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ (Then their flesh and their hearts soften at Allah's reminder - 39:23).

Gird me, يَا شَدِيدَ الْبَطْشِ يَا جَبَّارُ (O Most Severe in Vehemence, O All-Compeller), with the sword of forcefulness, strength, valor, and awesome dignity, drawn from the potency, omni-potence, and might of:

وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ (And victory comes only from the presence of Allah- 3:126).

Endow me permanently, يَا بَاسِطَ يَدَيْهِ يَا فَتَّاحُ (O Expander, O Opener), with the splendor and joyful delight of:

رَبِّ اشْرَحْ لِي صَدْرِي (Expand my breast for me, and make my

task easy for me - 20:25,26) – through the subtleties and endearing qualities of:

الْمَنْشَرَحَ لَكَ صَدْرَكَ (Did we not cause your breast to expand? - (94:1) – and through the happy exuberance and good tidings of:

وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ، بِنَصْرِ اللَّهِ (And on that day, the believers will rejoice in Allah's help to victory - (30:4,5).

Infuse my heart, *يَا لَطِيفُ يَا رُؤُوفُ (O Allah, O Subtly-Benevolent, O Supremely-Kind), with faith, tranquility, peaceful calm, and sedateness so that I may be included among:*

الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ (Those who believe and whose hearts are tranquil in the remembrance of Allah - 13:28).

Confer on me, *يَا صَبُورُ يَا شَكُورُ (O Ever-Patient, O Ever-Appreciative), the patience of those who humbly implore with the firm conviction and certainty of:*

كَمْ مِنْ فِئَةٍ قَلِيلَةٍ غَلَبَتْ فِئَةً كَثِيرَةً بِإِذْنِ اللَّهِ (How many a little company has overcome a mighty host by Allah's leave - (2:249).

Guard me, *يَا حَفِيفُ يَا وَكِيلُ (O All-Preserving Guardian, O Most Trustworthy Custodian), from before me and*

behind me, from my right and my left, from above me and beneath me, with the ever-present, witnessing, assembling hosts of:

لَهُ مُعَقِّبَتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ (He has attendant angels ranged before him and behind him, watching over him as instructed by the commandment of Allah - (13:11).

Plant firm my feet, O Allah, يَا قَائِمٌ يَا دَائِمٌ (O Forever-Enduring, O Resolutely-Steadfast), as You established the foothold of him who said:

وَكَيْفَ أَخَافُ مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ أَنَّكُمْ أَشْرَكْتُمْ بِاللَّهِ (How should I fear what you set up beside Him, when you do not fear to set up partners beside Allah? - (6:81).

Help me, يَا نِعْمَ الْمَوْلَىٰ يَا نِعْمَ النَّصِيرُ (O Most Excellent Patron, O Most Tremendous Helper), with the help conferred on him who was asked:

أَتَسْخِرُنَا هُزُواً قَالَ أَعُوذُ بِاللَّهِ (‘Are you taking us in mockery?’ He said: ‘I take refuge in Allah’ - (2:67).

Support me, يَا طَالِبٌ يَا غَالِبٌ (O Claimant, O Predominant), with the strengthening support of Your Prophet Muhammad ﷺ who is given the mighty and honoured reverence of:

إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا، لَتُؤْمِنُوا بِاللَّهِ (We have sent you as a witness and a bearer of glad tidings and a warner, so that you [mankind] may believe in Allah - (48:8,9).

Relieve me, يَا كَافِيَ الْأَنْكَادِ يَا شَافِيَ الْأَذْوَاءِ (O Reliever of troubles and cares, O Healer of sicknesses and evil of misfortunes and foes), by means of the benefits of the advantages of:

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْنَاهُ خَاشِعًا مَتَصَدِّعًا مِنْ خَشْيَةِ اللَّهِ (Had We caused this Qur'an to descend on a mountain, you would have seen it humbeld rent asunder by the fear o Allah - (59:21).

Confer upon me, يَا وَهَّابُ يَا رَزَّاقُ (O Ever-Giving, O All-Providing), the obtaining, attaining, and accepting of the arranging, facilitating, and utilising of:

كُلُوا وَاشْرَبُوا مِنْ رِزْقِ اللَّهِ (Eat and drink of that which Allah has provided - 2:60).

Enjoin on me, يَا وَاحِدُ يَا أَحَدُ (Wholly-Singular, O Only-One), to assert the affirmation of Oneness, as You obliged Your dear friend, Muhammad ﷺ, when You said to him (and Your word is the Truth!):

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ (So now that there is no Illah but Allah - 47:19).

Invest me, **يَا وَلِيَّ يَا عَلِيَّ** (*O Protecting-Friend, O Supremely-High*), with Your friendship, custodianship, guardianship, providential care and safekeeping, and flawless wholesomeness, through abundant provision, favour, and support of:

ذَلِكَ خَيْرٌ (*That is best - 7:26*) and:

ذَلِكَ مِنْ فَضْلِ اللَّهِ (*That is of the bounty of Allah - (12:38)*).

Honour me, **يَا غَنِيَّ يَا كَرِيمٌ** (*O Most-Affluent, O Most-Generous*), with felicity, pre-eminence, nobility, and unconditional forgiveness, as You have honoured those:

يَغْضُونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ (*who subdue their voices in the presence of Allah's Messenger - 49:3*).

Relent toward me, **يَا تَوَّابٌ يَا حَكِيمٌ** (*O Ever-Relenting, O Most-Clement*), with a genuine acceptance [pardon] and counsel, so that I may be one of those who:

**إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ
وَمَنْ يَغْفِرِ الذُّنُوبَ إِلَّا اللَّهُ**

(*when they do an evil thing or wrong themselves, remember Allah and implore forgiveness for their sins. Who forgives sins but Allah? - 3:135*).

Seal my days, **يَا رَحْمَنُ يَا رَحِيمٌ** (*O Universally-Merciful, O Singularly-Compassionate*), with the finest conclusion [of]

those who are delivered and [those] who are full of hope:

قُلْ يٰٓعِبَادِىَ الَّذِىْنَ اَسْرَفُوْا عَلٰۤى اَنْفُسِهِمْ لَا تَقْنَطُوْا مِنْ رَّحْمَةِ اللّٰهِ

(Say: 'O my servants who have transgressed against themselves, do not despair of the mercy of Allah - 39:53).

Bring me to dwell, **يَا سَمِيعُ يَا قَرِيبُ** (O All-Hearing, O Ever-Near), in a Garden of Paradise prepared for the truly devout:

دَعْوُهُمْ فِيْهَا سُبْحٰنَكَ اللّٰهُمَّ وَتَحِيَّتُهُمْ فِيْهَا سَلٰمٌ ؕ وَاٰخِرُ دَعْوِهِمْ
اِنَّ الْحَمْدَ لِلّٰهِ

(Their prayer therein will be: 'Glory be to You, O Allah!' and their greeting therein will be: 'Peace!' and the conclusion of their prayer will be: 'Praise be to Allah' - 10:10).



يَا اَللّٰهُ * يَا اَللّٰهُ * يَا اَللّٰهُ * يَا اَللّٰهُ

O Allah! O Allah! O Allah! O Allah!

يَا نٰفِعُ * يَا رَحْمٰنُ * يَا رَحِيْمُ



O Pure-Beneficence,

O Universally-Merciful,

O Singularly-Compassionate!

By the virtue of: **بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ** (*In the name of Allah, the Universally Merciful, the Singularly Compassionate*) – exalt my worth, expand my breast for me, make my affairs easy, provide for me from sources I could never imagine, through Your grace and beneficence,



يَا هُوَ * يَا هُوَ * يَا هُوَ

O He! O He! O He!

كَهَيْعَصَ * حَمَّ * عَسَقَ



Kaf Ha Ya 'Ayn Sad. (19:1)

Ha Mim - 'Ayn Sin Qaf. (42:1,2)

I beseech You, by the Beauty of Might, and the Majesty of Awesome Dignity, and the Might of Power, and the Dominion of Glory, to include me among Your righteous servants, of whom You have said:

لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ (*No fear shall come upon them, nor shall they grieve - (6:48).*

I implore You, O Allah, by the sacred sanctity of these Names, Verses, and Words, to endow me, from Your presence, with authoritative strength that brings success, vast provision, a steadfast heart, abundant knowledge, beneficent works, a luminous grave, an easy reckoning, and a goodly portion in the Garden of Paradise.

وَصَلَّى اللّٰهُ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ الَّذِى أَرْسَلْتَهُ بِالْحَقِّ
بَشِيرًا وَنَذِيرًا، وَعَلَى آلِهِ وَأَصْحَابِهِ الَّذِينَ طَهَّرْتُمْ مِنَ الدَّنَسِ
تَطْهِيرًا، وَسَلَّمْ تَسْلِيمًا كَثِيرًا طَيِّبًا مُّبَارَكًا كَافِيًا جَزِيلًا جَمِيلًا
دَائِمًا بِدَوَامِ مُلْكِ اللّٰهِ، وَبِقُدْرَتِ عَظَمَةِ ذَاتِكَ، يَا أَرْحَمَ الرَّحِمِينَ-

May Allah bless our liege-lord and patron, Muhammad ﷺ, whom You have sent with the Truth, as a bearer of glad tidings and a Warner, and may He bless his family and his companions, who You have purified by ridding them of all contamination. May He also grant them peace – abundant, pleasant, blessed, sufficient, plentiful, beautiful, everlasting in the eternity of Allah's sovereignty, and in keeping with the mighty splendor of His Essence. O Most Merciful of the merciful.

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ * وَسَلَامٌ عَلَى الْمُرْسَلِينَ *
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ *

Exalted is your Lord, the Lord of Might, far beyond their descriptions of Him. And peace be upon the Messengers. And praise be to Allah, Lord of (all) the Worlds. (37:180-182)

محمد علي بن العربي

Signature of Muhyiddin Muhammad ibn Al-Arabi

Litany of Protection

By the philosopher's stone, greatest teacher & magnanimous guide, Muhyiddīn Muḥammad b. Al-'Arabī ؎

In the name of Allah, the Universally Merciful, the Singularly Compassionate

O **Allah**, O **Ever-Living**, O **Self-Subsisting**; with You I have taken refuge, so protect me with the protection of the safekeeping of the fulfillment of the reality of the proof of the preservation of the security of: “*In the name of Allah.*” Admit me, O **First**, O **Last**, to the hidden secret of the mystery of the sphere of the treasure of: “*Whatever Allah wills! There is no strength but with Allah!*” (18:39)”

Drape over me, O **All-Forbearing**, O **All-Shielding**, the wing of the screen of the veil of the preservation of the salvation of: “*And hold fast, all of you together, to the lifeline of Allah.* (3:103)” Construct, O **All-Embracing**, O **All-Powerful**, for my defence, the wall of the security of the envelopment of the splendor of the canopy of the might of the glory of: “*That is best. That is one of Allah's signs.* (7:26)”

Grant me refuge, O **Ever-Watchful**, O **All-Responsive**, and preserve me in relation to myself, my religion, my family, my property, my parents, and my children, with the protection of the safekeeping of the assistance of: “*But [Satan] cannot harm them at all, unless by Allah's leave.* (58:10)”

Shield me, O **Protector** [from corruption], O **Repeller** [of all evil], with Your Names, Signs, and Words, from the evil of the Satan, the ruler, and the human being, so that if any oppressor or tyrant treats me unjustly, he will be seized by: “*a pall of Allah's torment.* (12:107)”

Deliver me, O **Abaser**, O **Avenger**, from your iniquitous servants who assault me, and from their minions, so that, if anyone intends to treat me badly, Allah will disappoint him: “*and seal up his hearing and his heart, and set on his sight a covering. Then who will lead him after Allah?* (45:23)”

Protect me, O **Constrictor**, O **Conqueror**, from the deception of their guile, and repel them from me, rebuked, reproached and routed by the ruinous transformation wrought by the devastation of: “*Then he had no host to help him against Allah.* (28:81)” Let me taste, O **Ever-Glorified & Praised**, O **Ever-Sanctified & Holy**, the sweet delight and intimate converse of: “*Draw near and do not fear. You are of those who are secure.* (28:31)” – in the shelter of Allah, by the grace of Allah.

Let them taste, O **Cause of death**, O **Cause of harm**, the exemplary punishment, the evil consequences, and annihilation in: “*so of the people who did wrong the last remnant was cut off. Praise be to Allah.* (6:45)” Keep me safe, O **Source of Peace**, O **Giver of Security**, O **Custodian**, from the impact of the onslaught of the sudden sorties of the foes through the goal of the beginning of the verse: “*Theirs are good tidings in the life of this world and in the Hereafter. There is no changing the words of Allah.* (10:64)”

Crown me, O **Sublimely Magnificent**, O **Glorifier**, with the crown of the awesome grandeur, the majestic dominion, the sovereignty, might, and magnificence of: “*And do not let their speech grieve you. The might belongs to Allah.* (10:65)” Clothe me, O **Benevolently Majestic**, O **Incomparably Great**, in the robe that renders the august majesty, complete perfection, and attentive solicitude in: “*And when they saw him, they exalted him and cut their hands, exclaiming, 'Far be it from Allah!'*” (12:31)”

Bestow upon me, O **Eminent in Affection**, O **Constant in Love**, love [extended] from You by which the hearts of Your servants will be guided to me, yielding to me with love, affectionate, and unwavering, from the filling with love, the softening of hearts, and the coming into loving union in: “*They love them with a love like of Allah. Those who believe are stauncher in their love for Allah.* (2:165)”

Make visible to me, O **Outwardly Manifest**, O **Inwardly concealed**, the traces of the luminous mysteries of: “*He loves them and they love Him, humble toward the believers, disdainful toward the unbelievers, striving in the way of Allah.* (5:54)” Direct me aright, O **Allah**, O **Eternal-Refuge**, O **Essential-Light**, and illumine my face with the sheer purity, intimacy, beauty, and radiance of: “*And if they argue with you, say: 'I have surrendered my face to Allah.'* (3:20)”

Beautify me, O **Most-Beautiful**, O **Originator [in Beauty] of the heavens & the earth**, O **Lord of Sublime Majesty & Ennobling Generosity**, with the supreme eloquence, surpassing proficiency, and flawless fluency in: “*And loosen a knot from my tongue, so that they may understand what I have to say.* (20:27,28)” – through the kindly, merciful tenderness of: “*Then their flesh and their hearts soften at Allah's reminder.* (39:23)”

Gird me, O **Most Severe in Vehemence**, O **All-Compeller**, with the sword of forcefulness, strength, valor, and awesome dignity, drawn from the potency, omnipotence, and might of: “*And victory comes only from the presence of Allah.* (3:126)”

Endow me permanently, O **Expander**, O **Opener**, with the splendor and joyful delight of: “*Expand my breast for me, and make my task easy for me.* (20:25,26)” – through the subtleties and endearing qualities of: “*Did we not cause your breast to expand?* (94:1)” – and through the happy exuberance and good tidings: “*On that day, the believers will rejoice in Allah's help to victory.* (30:4,5)”

Infuse my heart, O **Allah**, O **Subtly-Benevolent**, O **Supremely-Kind**, with faith, tranquility, peaceful calm, and sedateness so that I may be included among: “*Those who believe and whose hearts are tranquil in the remembrance of Allah.* (13:28)”

Confer on me, O **Ever-Patient**, O **Ever-Appreciative**, the patience of those who humbly implore with the firm conviction and certainty of: *"How many a little company has overcome a mighty host by Allah's leave. (2:249)"*

Guard me, O **All-Preserving Guardian**, O **Most-Trustworthy Custodian**, from before me and behind me, from my right and my left, from above me and beneath me, with the ever-present, witnessing, assembling hosts of: *"He has attendant angels ranged before him and behind him, watching over him as instructed by the commandment of Allah. (13:11)"*

Plant firm my feet, O **Allah**, O **Forever-Enduring**, O **Resolutely-Steadfast**, as You established the foothold of him who said: *"How should I fear what you set up beside Him, when you do not fear to set up partners beside Allah? (6:81)"* Help me, O **Most Excellent Patron**, O **Most Tremendous Helper**, with the help conferred on him who was asked: *"Are you taking us in mockery?" He said: 'I take refuge in Allah' (2:67)"*

Support me, O **Claimant**, O **Predominant**, with the strengthening support of Your Prophet Muḥammad ﷺ, who is given the mighty and honoured reverence of: *"We have sent you as a witness and a bearer of glad tidings and a warner, so that you [mankind] may believe in Allah. (48:8,9)"*

Relieve me, O **Reliever** of troubles and cares, O **Healer** of sicknesses and evil of misfortunes and foes, by means of the benefits of the advantages of: *"Had We caused this Qur'ān to descend on a mountain, you would have seen it humbled rent asunder by the fear of Allah. (59:21)"*

Confer upon me, O **Ever-Giving**, O **All-Providing**, the obtaining, attaining, and accepting of the arranging, facilitating, and utilising of: *"Eat and drink of that which Allah has provided. (2:60)"* Enjoin on me, O **Wholly-Singular**, O **Only-One**, to assert the affirmation of Oneness, as You obliged Your dear friend, Muḥammad ﷺ, when You said to him (and Your word is the Truth!): *"So know that there is no god but Allah. (47:19)"*

Invest me, O **Protecting-Friend**, O **Supremely-High**, with Your friendship, custodianship, guardianship, providential care and safekeeping, and flawless wholesomeness, through abundant provision, favour, and support of: *"That is best. (7:26) That is of the bounty of Allah. (12:38)"*

Honour me, O **Most-Affluent**, O **Most-Generous**, with felicity, preeminence, nobility, and unconditional forgiveness, as You have honoured those: *"who subdue their voices in the presence of Allah's Messenger. (49:3)"* Relent toward me, O **Ever-Relenting**, O **Most-Clement**, with a genuine acceptance [pardon] and counsel, so that I may be one of those who: *"when they do an evil thing or wrong themselves, remember Allah and implore forgiveness for their sins. Who forgives sins but Allah? (3:135)"*

Seal my days, O **Universally-Merciful**, O **Singularly-Compassionate**, with the finest conclusion [of] those who are delivered and [those] who are full of hope: *"Say: 'O my servants who have transgressed against themselves, do not despair of the mercy of Allah.' (39:53)"* Bring me to dwell, O **All-Hearing**, O **Ever-Near**, in a Garden of Paradise prepared for the truly devout: *"Their prayer therein will be: 'Glory be to You, O Allah!' and their greeting therein will be: 'Peace!' and the conclusion of their prayer will be: 'Praise be to Allah' (10:10)"*

O Allah, O Allah, O Allah, O Allah!

O Pure-Beneficence, O Universally-Merciful, O Singularly-Compassionate!

By the virtue of: *"In the name of Allah, the Universally Merciful, the Singularly Compassionate"* – exalt my worth, expand my breast for me, make my affairs easy, provide for me from sources I could never imagine, through Your grace and beneficence, O He, O He, O He! *"Kāf Ha Ya 'Āyn Šād. (19:1)" "Ḥa Mīm, 'Āyn Sīn Qāf. (42:1,2)"*

I beseech You, by the Beauty of Might, and the Majesty of Awesome Dignity, and the Might of Power, and the Dominion of Glory, to include me among Your righteous servants, of whom You have said: *"No fear shall come upon them, nor shall they grieve. (6:48)"*

I implore You, O Allah, by the sacred sanctity of these Names, Verses, and Words, to endow me, from Your presence, with authoritative strength that brings success, vast provision, a steadfast heart, abundant knowledge, beneficent works, a luminous grave, an easy reckoning, and a goodly portion in the Garden of Paradise.

May Allah bless our liege-lord and patron, Muḥammad ﷺ, whom You have sent with the Truth, as a bearer of glad tidings and a Warner, and may He bless his family and his companions, who You have purified by ridding them of all contamination. May He also grant them peace – abundant, pleasant, blessed, sufficient, plentiful, beautiful, everlasting in the eternity of Allah's sovereignty, and in keeping with the mighty splendor of His Essence. O Most Merciful of the merciful.

"Exalted is your Lord, the Lord of Might, far beyond their descriptions of Him. And peace be upon the Messengers. And praise be to Allah, Lord of (all) the Worlds. (37:180-182)"

Signature of Muhyiddīn Muḥammad b. Al-'Arabī ؒ

الدور الأعلى المقرب إلى كل مقام الأعلى

حزب الوفاة

للكرية الأحمر والشيخ الأكبر والإمام الهمام

محي الدين محمد ابن العربي رضي الله عنه

بسم الله الرحمن الرحيم

اللَّهُمَّ يَا **حَيُّ** يَا **قَيُّوْمٌ** بِكَ تَحَصَّنْتُ فَاحْبِبْنِي بِحِصَانِي كَفَالِيَةٍ وَقَالِيَةٍ حَقِيقَةٍ بِرُحْمَانِ حِرْزِ أَمَانٍ (بِسْمِ اللَّهِ)، وَأَدْخِلْنِي يَا **أَوَّلُ** يَا **آخِرُ** فِي مَكْنُونٍ غَيْبٍ سِرٍّ دَائِرَةٍ كَنْزٍ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ)، وَأَسْئَلُ عَلَى يَا **حَلِيمٌ** يَا **سَتَّارٌ** كَنْفَ سِتْرِ حِجَابِ صِيَانَةِ نَجَاةٍ (وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ، وَابْنِ يَا **مُحِيطٌ** يَا **قَادِرٌ** عَلَى سُوْرِ أَمَانٍ إِحَاطَةٍ مَجْدٍ سَرَادِقٍ عِزَّةٍ عَظَمَةٍ (ذَلِكَ خَيْرٌ ذَلِكِ مِنْ آيَاتِ اللَّهِ، وَأَعِزَّنِي يَا **رَقِيبٌ** يَا **مُحِيبٌ** وَآخِرُ سُنِّي فِي نَفْسِي وَدِينِي وَأَهْلِي وَمَالِي وَوَلَدِي وَكَدَيْ بِكَ لَعْنَةُ إِعَاذَةِ إِعَاثَةِ إِعَانَةٍ وَكَيْسٍ بِصَارِهِمْ شَيْئًا إِلَّا بِإِذْنِ اللَّهِ، وَقِنِي يَا **مَانِيٌ** يَا **دَافِعٌ** بِحَقِّي أَسْبَاطِكَ وَآيَاتِكَ وَكَلِمَاتِكَ شَرَّ الشَّيْطَانِ وَالسُّلْطَانِ وَالْإِنْسَانِ فَإِنْ ظَلِمَ أَوْ جَبَّارٌ بَغَى عَلَى أَخَذْتُهُ (عَاشِيَةً مِنْ عَذَابِ اللَّهِ، وَنَجِّنِي يَا **مُذِلٌ** يَا **مُنْتَقِمٌ** مِنْ عِبِيدِكَ الظَّالِمَةِ الْبَاغِينَ عَلَى وَأَعْوَانِهِمْ فَإِنْ هَمَّ مِنْهُمْ أَحَدٌ بِسُوِّ خَذَلَهُ اللَّهُ (وَحَتَمَ عَلَى سَبْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَى بَصَرِهِ عَشَاوَةً فَتَنَ يَهْدِيهِ مِنْ بَعْدِ اللَّهِ)، وَاكْفِنِي يَا **قَابِضٌ** يَا **فَهَّارٌ** خَدِيعَةَ مَكْرِهِمْ وَارْزُدْهُمْ عَنِّي مَدُّ مَوْمِيْنٍ مَدُّوْمِيْنٍ مَدْحُورِيْنٍ بِتَحْسِيْرٍ تَحْسِيْرٍ تَغْيِيْرٍ تَغْيِيْرٍ تَدْمِيْرٍ تَكْدِيْرٍ فَمَا كَانَ لَهُ مِنْ فِتْنَةٍ يَنْصُرُوْنَهُ مِنْ دُونِ اللَّهِ، وَأَذِقْنِي يَا **سُبُوْرٌ** يَا **قُدُّوْسٌ** لَذَّةَ مُتَاجِرَةٍ (أَقْبِلْ وَلَا تَخَفْ) إِنَّكَ مِنَ الْأُمْنِيْنَ) فِي كَنْفِ اللَّهِ بِفَضْلِ اللَّهِ، وَأَذِقْهُمْ يَا **صَآرٌ** يَا **مُبِيْتُ** نِكَالَ وَبَالِ زَوَالِ (فَقَطَعَ دَائِرَ النُّقُومِ الَّذِينَ ظَلَمُوا وَالْحَمْدُ لِلَّهِ)، وَامْنِيْ يَا **سَلَامٌ** يَا **مَوْمِنٌ** يَا **مُهَيِّبٌ** صَوْلَةَ جَوْلَةِ دَوْلَةِ الْأَعْدَاءِ بِغَالِيَةٍ بِدَايَةِ آيَةِ ذِكْرِهِمْ الْبُشْرَى فِي الْحَيَوةِ الدُّنْيَا وَفِي الْآخِرَةِ لَا تَتَبَدَّلُ لِكَلِمَاتِ اللَّهِ، وَتَوَجَّعْنِي يَا **عَظِيْمٌ** يَا **مُعْرِبٌ** بِتَاجِ مَهَابَةِ كَبَرِيَّاءِ جَلَالِ سُلْطَانٍ مَكْكُوْتٍ عِزَّةٍ عَظَمَةٍ جَبَّوْتٍ (وَلَا يَخُوْنُكَ قَوْلُهُمْ إِنَّ الْعِزَّةَ لِلَّهِ، وَالْإِسْمُ يَا **جَلِيلٌ** يَا **كَبِيْرٌ** خَلْعَةَ جَلَالِ جَبَالِ كِبَالِ أَجْلَالِ أَكْبَالِ أَقْبَالِ (فَلَمَّا رَأَيْنَهُ أَكْبَرْنَهُ وَقَطَّعْنَ أَيْدِيَهُمْ وَقُلْنَ حَاشَ لِلَّهِ، وَالنَّيْ يَا **عَزِيْزٌ** يَا **دَوْدٌ** عَلَى مَحَبَّةٍ مِنْكَ تَنْقَادَ وَتَخَضُّعٍ لِيْ بِهَا قُلُوبُ جَبِيْنِ عِبَادِكَ بِالْمَحَبَّةِ وَالْمَعْرَافَةِ وَالنُّوْدَةِ مِنْ تَغْطِيْفٍ تَطْيِيْفٍ تَأْلِيْفٍ يَحْيُوْنَهُمْ كَحُبِّ اللَّهِ وَالَّذِيْنَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ)، وَأَظْهَرِ عَلَى يَا **ظَاهِرٌ** يَا **بَاطِنٌ** أَثَارَ أَسْمَارِ أَنْوَارٍ يَحْيُوْنَهُمْ وَيَحْيُوْنَهُ أَدْلَةً عَلَى الْبُؤْسِ مِنْبَرٍ أَعَزَّةٍ عَلَى الْكَافِرِيْنَ يُجَاهِدُوْنَ فِي سَبِيلِ اللَّهِ)، وَوَجْهَ اللَّهِ يَا **صَدِّ** يَا **نُورٌ** وَجْهِيْ بِصَفَاءِ جَبَالِ أَنْسِ إِشْرَاقِ (فَإِنْ حَاجُّوكَ فَقُلْ أَسَلَّمْتُ وَجْهِيْ لِلَّهِ، وَجَبَلْنِي يَا **جَبِيْلٌ** يَا **بَدِيْعُ السَّمَوَاتِ وَالْأَرْضِ** يَا **ذَا الْجَلَالِ وَالْإِكْرَامِ** بِالْفَصَاحَةِ وَالْبَلَاغَةِ وَالْبَرَاعَةِ (وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي، يَفْقَهُوا قَوْلِي) بِرَأْفَةٍ رَحْمَةٍ رِقَّةٍ رَتْمَ تَلْهِيْنٍ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَى ذِكْرِ اللَّهِ، وَقَلِّدْنِي يَا **شَدِيْدُ الْبَطْشِ** يَا **جَبَّارٌ** بِسَيْفِ الْهَيْبَةِ وَالشَّدَّةِ وَالْقُوَّةِ وَالنَّبْعَةِ مِنْ بَأْسٍ جَبَّوْتِ عِزَّةٍ عَظَمَةٍ (وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ، وَادْرَمْ عَلَى يَا **بَاسِطٌ** يَا **فَتَّاحٌ** بِهَجَّةٍ مَسْمُومَةٍ (رَبِّ اسْمِرْ لِيْ صَدْرِيْ وَكَيْسِيْ لِيْ أَمْرِيْ) بِكَلَامِيْ عَوَاطِفِ عَوَارِفِ (أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ) وَبِأَسَاسِيْ بِشَارِيْ (وَيَوْمَئِذٍ يُفْرِغُ الْبُؤْسُ مِنْهُمْ) بِخُصْرِ اللَّهِ، وَأَنْزِلِ اللَّهُمَّ يَا **لَطِيْفٌ** يَا **رُؤُوفٌ** بِقَلْبِيْ الْإِنْسَانِ وَالْإِطْمِيْنَانَ وَالسَّكِيْنَةَ وَالْوَقَارَ لَاكُونَ مِنَ (الَّذِيْنَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ، وَأَفْرِغْ عَلَى يَا **صَبُوْرٌ** يَا **شَكُوْرٌ** صَبْرَ الَّذِيْنَ تَدْرَعُوْا بِشَبَابٍ يَتَّقِيْنَ

تَبَيَّنِي (كَمْ مِنْ فِتْنَةٍ قَبْلَهُ عَلَيْتَ فِتْنَةً كَثِيرَةً يَا ذَا اللَّهِ)، وَاحْفَظْنِي يَا حَفِيفُ يَا وَكِيلُ مِنْ بَيْنِ يَدَيَّ وَمِنْ خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي وَمِنْ تَحْتِي بِوُجُودِ شُهُودِ جُنُودٍ (لَهُ مُعَقِّبَاتٌ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ)، وَثَبِّتِ اللَّهُمَّ يَا قَائِمُ يَا دَائِمُ قَدْرِي كَمَا ثَبَّتَ الْغَائِلُ (وَكَيْفَ أَخَافُ مَا أَشْرُكُكُمْ وَلَا تَخَافُونَ أَنْتُمْ بِاللَّهِ، وَالنَّصْرُ لِلَّهِ يَا نِعْمَ الْمَوْلَى يَا نِعْمَ النَّصِيرُ عَلَى الْأَعْدَاءِ نَصْرَ الَّذِي قَبِلَ لَهُ أَنْ تَتَّخِذَ تَاهُؤُا قَالِ أَعُوذُ بِاللَّهِ، وَأَيُّدِي يَا طَالِبُ يَا غَالِبُ بِتَأْيِيدِ بَيْتِكَ مُحَمَّدٍ ﷺ الْمُوَيَّدِ بِتَغْزِيَةِ تَوْفِيرٍ (إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا، لَتُؤْمِنُوا بِاللَّهِ، وَكُفِّي يَا كَافِي الْأَنْكَادِ يَا شَاقِي الْأَذْوَاءِ وَشَرِّ الْأَسْوَاءِ وَالْأَعْدَاءِ بَعْدَ آتِدٍ فَوَآتِدٍ فَرَأَيْتَ لَوْ أَنَّ زُلْنَا هَذَا الْقَوْمَ أَنْ عَلَى جَبَلٍ لَرَأَيْنَهُ خَاشِعًا مُتَصَدِّعًا مِنْ خَشْيَةِ اللَّهِ، وَآمَنُ عَلَى يَا وَهَّابُ يَا رَهَّاقُ بِحُصُولِ وَصُولِ قُبُولِ تَذْيِيرِ تَسْيِيرِ تَسْخِيرٍ (كَلِمَاتُ الْأَشْرَافِ مِنْ رُزْقِ اللَّهِ، وَالرُّؤْيَى يَا وَاحِدُ يَا أَحَدُ كَلِمَةِ التَّوْحِيدِ كَمَا أَلَمْتُ حَبِيبَكَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَيْثُ قُلْتَ (مَا عَلِمْتُ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ)، وَتَوَلَّيْتُ يَا وَلِيُّ يَا عَلِيُّ بِالْوِلَايَةِ وَالْعِنَايَةِ وَالرِّعَايَةِ وَالسَّلَامَةِ بِهَيْدِ إِيرَادِ إِسْعَادِ إِمْدَادِ (ذَلِكَ خَيْرٌ مِنْ فَضْلِ اللَّهِ)، وَكَرِهْتُ يَا غَنِي يَا كَرِيمُ بِالسَّعَادَةِ وَالسَّيَادَةِ وَالْكَرَامَةِ وَالْمَغْفِرَةِ كَمَا أَكْرَمْتُ الَّذِينَ يَغْفُفُونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ، وَثَبَّ عَلَى يَا تَوَّابُ يَا حَكِيمُ تَوْبَةَ نَصُوحًا لَا تُكُونُ مِنَ الَّذِينَ (إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ وَمَنْ يَغْفِرِ الذُّنُوبَ إِلَّا اللَّهُ)، وَاخْتِمْ لِي يَا رَحِيمُ بِحُسْنِ خَاتَمَةِ الرَّاحِمِينَ الرَّاحِمِينَ الَّذِينَ قِيلَ لَهُمْ (هَلْ يَأْعْبَادُونَ إِلَّا الَّذِينَ أَنْفُسُهُمْ لَا تَقْنَطُوا مِنْ رَحْمَةِ اللَّهِ)، وَأَسْكِنِي يَا سَامِعُ يَا قَرِيبُ جَنَّةَ عَذْنٍ أَعَدَّتْ لِلْمُتَّقِينَ الَّذِينَ (دَعَا لَهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ) وَخُذْ دَعْوَاهُمْ أَنْ الْحُكْدَ لِلَّهِ،



يَا اللَّهُ • يَا اللَّهُ • يَا اللَّهُ • يَا اللَّهُ
يَا نَافِعُ • يَا رَحْمَنُ • يَا رَحِيمُ



وَيُقَدَّرُ (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ) (رَفَعْتُ قَدْرِي، وَأَشْرَحْتُ صَدْرِي، وَيَسَّرْتُ أَمْرِي، وَازْدَفَنْتِي مِنْ حَيْثُ لَا اخْتِسَابَ، بِفَضْلِكَ وَإِحْسَانِكَ وَكَرَمِكَ، يَا هُوَا يَا هُوَا هُوَا، كَهَيْئَتِ (حَمِّ عَسَقٍ)، وَأَسْأَلُكَ بِجَبَالِ الْعُرَّةِ وَجَلَالِ الْهَيْبَةِ وَعِزَّةِ الْقُدْرَةِ وَجَبَرُوتِ الْعَظَمَةِ، أَنْ تَجْعَلَنِي مِنْ عِبَادِكَ الصَّالِحِينَ الَّذِينَ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ)، وَأَسْأَلُكَ اللَّهُمَّ بِحُرْمَةِ هَذِهِ الْأَسْمَاءِ وَالْأَلْيَاتِ وَالْكَلِمَاتِ، أَنْ تَجْعَلَ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا، وَرِغْفًا كَثِيرًا وَاسْعًا، وَقَلْبًا قَرِيرًا، وَعِلْمًا غَزِيرًا، وَعَمَلًا بَرِيرًا، وَقَبْرًا مُنِيرًا، وَحِسَابًا يُسِيرًا، وَمُلْكًا فِي جَنَّةِ الْفِرْدَوْسِ كَبِيرًا، وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ الَّذِي أَرْسَلْتَهُ بِالْحَقِّ بَشِيرًا وَنَذِيرًا، وَعَلَى آلِهِ وَأَصْحَابِهِ الَّذِينَ طَهَّرْتَهُمْ مِنَ الدَّنَسِ تَطْهِيرًا، وَسَلَّمْتَ تَسْلِيمًا كَثِيرًا طَيِّبًا مَبَارَكًا كَافِيًا جَزِيلًا ذَاتًا بِدَوَامِ مُلْكِكَ اللَّهُ، وَبَقُدْرَتِ عَظَمَتِكَ ذَاتِكَ، يَا أَرْحَمَ الرَّاحِمِينَ، (سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ، وَسَلَامٌ عَلَى الْمُرْسَلِينَ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ)،

محمد علي بابا

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