



BRIDGE  
TO  
ETERNITY

SHAYKH MUHAMMAD NAZIM ADIL HAQQANI





NAQSHBANDI-MUHAMMADI SOUTH AFRICA

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*Front Cover: Bixby Bridge, Daniel Danbom, Quicksilver.com*  
*Arabic Calligraphy: Ibrahim Abu Touq*

***Published and distributed by:***

Naqshbandi-Muhammadi  
South Africa  
P.O. Box 41  
Gatesville 7766  
Republic of South Africa  
Tel: +27 (21) 5933348  
Fax: 086 6182201  
Email: secretary@naqshbandi.org.za

**First Edition 2012**

(AS COMPILED BY KHAIRIYYAH SIEGEL, 1999)

# Table of Contents

## Foreword

### 1 - ON ASSOCIATIONS WITH THE SHAYKH

Move Towards Your Private Ocean in the Divine Presence.....	1
“Ask and I Shall Give You... “ .....	2
You Must be Powerful for Islam .....	4
The Spiritual Power of the Heart .....	5
Ask to be Closer to Allah .....	7

### 2 - TRAVELLING TOWARDS ETERNITY

"Coming from Allah and Going to Allah..." .....	10
Our Last Destination is the Divine Presence .....	11
Ask Perfection from a Perfect One .....	12
Knowledge of the Heart is Never Lost .....	15
Mankind has been Honoured with a Divine Trust .....	17
Depend on Allah.....	19

### 3 - NEWS FOR THE FUTURE OF MANKIND

Run to Find Your Real Identity .....	21
The Tunnel to Pass .....	22
Banks .....	23
“There is no Compulsion in Religion...” .....	24
Shaitanic Teachings.....	24
Adab is the Soul of Knowledge .....	26
"Lakum Dinukum wa Liya-Din..." .....	27
Springtime for Islam.....	28
On the Bridge to Another Kind of Life.....	28
Be True and then don't Fear .....	31
Come Back to Nature .....	32
Heavenly Blessings of Muharram .....	33
‘Ashura – The 10 <sup>th</sup> of Muharram.....	35

#### **4 - ISLAM IS ORIGINAL AND SPIRITUAL**

Ask for Honour and Respect in the Divine Presence .....	36
Heavenly Religions have Spirituality .....	37
Islam can't be Changed .....	40
"The Sultan is the Shadow of Allah on Earth" .....	41
"Tie Your Camel First..." .....	43
If Somebody has to Die .....	44

#### **5 - HAJJ AL AKBAR 1999**

"Labbaik, Allahumma Labbaik..." .....	46
"Oh My Servant, Come and Visit Me..." .....	50
"Keep Allah and Allah Keeps You..." (14.4.1999) .....	51
The News About Mahdi A.S. ....	52
"Caliphatusallah..." .....	54
Not Only a Hope, but a Reality.....	56

#### **6 - HEALING AND PURIFICATION OF HEARTS**

The Prophet- Healer of Hearts .....	58
Real doctors .....	58
Signs of a Murshid.....	59
"As You Like, Oh My Lord!" .....	59

#### **7 - ON SINCERITY**

'Ihsan Maqam'- The Station of Sincerity.....	62
Our Conscience is from Heavens .....	62
Reaching to Unity.....	62
The Heart's Dhikr .....	62

#### **8 - BE WITH YOUR SHEIKH**

Allah is the Main Power Station.....	64
The Power of the Shaykh .....	64
Heart Connection .....	65
The Secret Power of the 'Bismillah' .....	65

#### **9 - DIVINE GUIDANCE**

'Istikhara'- Asking for Guidance .....	66
Real Inspirations.....	66
From Heart to Heart.....	66
The Ears of the heart.....	66

Meetings for the Sake of Allah.....	67
<b>10 - REAL LIFE COMES FROM DIVINE LOVE</b>	
S.O.S.- Save Our Souls! .....	68
The Soul’s Food is Divine Light.....	68
Love is Life and Light .....	68
The Power of Divine Love .....	68
The Heart is for Allah alone.....	69
<b>11 - ‘JIHAD-UL-AKBAR’ - THE BIGGEST FIGHT</b>	
The Base of Faith.....	70
The 6th Pillar of Faith.....	70
“Oh my Lord, I am in Need of Your Mercy!” .....	71
The Station of Contentment- How to Control Anger .....	71
“With Pleasure, Oh My Lord!” .....	71
There is No ‘Empty Time’ .....	72
<b>12 - THE CHARACTERISTICS OF A SERVANT OF ALLAH</b>	
‘Taubah’- Repentance .....	73
How to be Acceptable in the Divine Presence .....	73
The 12 Good Characters in Dogs.....	73
Allah Tries His servants .....	73
“Will You be Patient?” .....	74
The Sign of Spiritual Health.....	74
The Secret Kafir .....	74
‘Malayani’- That Which Doesn’t Concern You .....	75
Are We Building or Destroying? .....	75
First Fight Your Own Self.....	75
<b>13 - THE BOND OF DIVINE LOVE</b>	
Levels of Love.....	76
"Ya Wadud..." - The Fountain of Divine Love.....	76
<b>14 - THE NEED OF A DIVINE MIRROR TO SEE ONESELF</b>	
<b>APPENDIX: NAQSHBANDI ESSENTIALS</b>	
The Golden Chain of the Most Distinguished Naqshbandi Order.....	79
‘Bay’ah’ – The Pledge of Allegiance, The Initiation.....	80
‘Rabita-tu-Sharifa – The Connection with the Shaykh.....	81
The ‘Naqsh’ .....	82

The Strong Intention .....	83
'Khalwat' and 'Itikaf' – Seclusion and Retreat .....	84
The Main Rules of the Naqshbandi Order .....	85
The Naqshbandi 'Wazifa'- The Basic Exercise of the Naqshbandi Order.....	87
'Salatun Tunjina- The Prayer of Relief, The Dua for all Kinds of Goodness .....	89
<b>GLOSSARY.....</b>	<b>91</b>
<b>Conclusion.....</b>	<b>94</b>



## FOREWORD

*In the Name of Allah Almighty,  
the all Merciful, the most Beneficent and most Magnificent  
Bismillahir Rahmanir Rahim*

This is a good collection of our Sohbet, associations which were held in various places for different occasions and for different purposes. They are inspirations to a servant of our Lord Allah Almighty, coming from our heavenly headquarters, from the spiritual center. I hope that they are suitable for curing egos from their illnesses and bad manners, for training and preparing them for the Divine Presence here and hereafter.

My English is not perfect, but I hope that through the meanings of my words a perfect way of training and teaching is shown. The perfection of people is going to be according to the state of their hearts; like the perfection or quality of water depends on its source or origin. Water for drinking may come out of pipes or out of the earth, and spring water is much more attractive for people to run to and drink from than water that runs out of a tap. Therefore I am trying to take only living words from spiritually authorized people who are in connection with Heavens here and hereafter.

I hope that the effort of our sister (Khairiyah Siegel) should be blessed and rewarded by her Lord Allah Almighty here and hereafter.

*Shaykh Muhammad Nazim al Haqqani  
8.8.1999  
Lefke, Cyprus*



## ON ASSOCIATIONS WITH THE SHAYKH

### Move Towards Your Private Ocean in the Divine Presence

Who understands, may try to translate to who doesn't understand... Audhu bi'llahi mina shaitani rajim, Bismillahir Rahmanir Rahim... I am intending a short association, but I am not in control. My GrandShaykh is over my position, and he is the commander and controller over me. So I may say to you that I am going to make a short association, but it may continue up until morning, it doesn't matter. But, because we are weak people- I am asking forgiveness from our GrandShaykh for me and you- it should be a short address to you.

Association with the Shaykh is one of the most important pillars of the most distinguished Naqshbandi Order; it must be. It is like petrol for the car, and man, or believers; they are in need to move towards Allah, towards the Heavens. We have been ordered and offered, as well as we have been called, to move towards the Heavens, not to stay on this wild world, asking to live on this earth for a hundred years and more, no. It is not a real target to live longer; but our aim must be to worship as much as possible, more and more. If we are asking for a long life, we are asking only for that purpose: to pray and worship and to obey the Lord of the Heavens' commands and to ask from His endless mercy oceans.

This is a true aim for everyone, a true target for the followers of all religions. If you ask a Christian: "Would you like to live a long life?", he may say: "Yes." Then we may ask: "Why are you asking for a long life?" "To eat and drink more..." That is the life of animals. It is not an aim to say: "I am asking for a long life for my ego to enjoy this life." Cattle and sheep- what are they asking to live for? To eat as much green grass as possible and that is their only aim. So if you are asking for a long life to enjoy eating and drinking, you have the same aim, and you are going to be on the same level as animals.

But if I am asking you and you are answering: "I am asking for a long life in my Lord's service, for His worship, because it gives me honour. As long as I am alive, my honour is increasing. That is my aim. "Which of these positions is excellent? Do you think any religion may refuse what Islam is saying? They can't. Therefore excellency is for Islam. The other religions are finishing, because they can't give their followers that aim. No one can, except in Islam.

And in Islam it is the most distinguished Naqshbandi Order which is saying clearly and freely that we are asking for a long life to reach more honour in the Divine Presence through our divine service, serving our Lord... anything wrong?

Therefore this is a helpful association that is giving to people new refreshment and power to continue with their Lord's divine service. Cars never run without petrol, and believers can't move without association with the Shaykh. Association, or an associated person, means someone joining with another person to be carried by his power from the earth to the heavens. This is one meaning of association: that you may join the caravan of Prophets and Saints moving towards their Lord's divine service, Divine Presence. Association is like a hook carrying people from the lowest to the highest life. It is a very important pillar of the most distinguished Naqshbandi Order.

Even if only two or three brothers or sisters, followers of this Tariqah, are together, one of them must say something in their association, and the others must listen and follow.

And our direction, our last destination, is the Divine Presence. Up to there we must move, as rivers run through the land without stopping, until they reach the ocean. So many rivers run in different directions to the ocean. When they reach to the ocean their waters don't run anymore, there is no more movement, finished... Allah Almighty is saying: "Oh My servants, you are moving, you are running, doing this, doing that, until you reach My Divine Presence." What you are doing is making the waters to approach the ocean. Lakes are not running, but rivers are, and when they reach the ocean, they reach to their aim...

And our aim, everyone's aim, is only to reach the Divine Oceans in the Divine Presence, and there are endless kinds of oceans... There is not only one ocean, no, there may be one for everyone, and he or she must run to reach his or her own ocean; then they will be in confidence.

As a man running after a beautiful lady, when he reaches to her, finished... Women are oceans for men. Men run after them, and when they reach them, they are in their oceans. It is important. Everyone is running to his ocean, and it is only one drop from your ocean that you have been granted in this life, a little bit. That one drop is enough to give you confidence to come to the ocean. What about when you are reaching that drop's ocean in the Divine Presence, that you have been granted? You are swimming in it...

Good tidings! Run to reach your ocean, your last destination in this life. But no mind people now are leaving the ocean. They are going to the desert and, seeing a Mi'raj on the horizon, they run to reach it to find something, but nothing is there, and they are finished. Oh people, leave the Mi'raj in the desert and come to your ocean that is for you forever, your last destination in the Divine Presence: Love oceans, Beauty oceans, endless, tasteful, sweet oceans, that you have been granted from your Lord Allah Almighty.

Whoever runs after grass and meadows are like cattle, the butcher's knife is waiting for them... But who is running after those oceans in the Divine Presence, endless enjoyments are waiting for them, endless tastes, endless blessings, endless favours. You must decide which one is good for you. May Allah give us a mind to think about it...

What GrandShaykh is giving to us here is not written in books. It is from the pearls of the Divine Oceans of Reality and Wisdom, take it and keep it carefully... Wa min Allah at Taufiq... Fatiha.

**"Ask and I Shall Give You... "**

"Subhanaka, la 'ilma lana illa ma 'alamtana, innaka Anta'l 'Alimu'l Hakim..." (Sura 2:32) Allahu akbar... Ya 'Alimu, ya Hakim, 'alimna ma yanfa'una wa zidna 'ilman!

(And the Angels said:) "Praise be to You, we have no knowledge except that which you taught us- You are the Knowing, the Wise One..." Allahu akbar... Oh Knowing One, oh Wise One, teach us what is beneficial for us and increase our knowledge always!

This is the most distinguished NAQSHBANDI Order and its main pillar is Sohbet, association with the Shaykh. We are asking, and they are giving. If we don't ask, they will not give...

Allah Almighty is saying: "Ask, and I shall give to you. " First you must know what you are asking for.

There was one person that Allah sent to a big Sultan, a great Sultan, and he came to him and brought something so that the Sultan was very happy with him and he said: "I am pleased with you. Ask, and whatever you ask for, I will grant to you. Immediately I will give it to you." So that person was thinking: What may I ask for? My donkey is very hungry, and I have no straw... "Oh Sultan, give me a big bag of straw."... Allah, Allah, such a clever one... Do you understand the foolishness of that person? The Sultan was wondering: That person is he crazy, mad, no mind? " Give him, what he is asking for. Give him 10 bags of straw, and let him go."

The Lord of the Heavens, Allah Almighty, He is watching you when you are asking for something from Him, and most people ask for such nonsense things. So many people come to me and say: "Tomorrow I am going for an exam, pray for me to pass." Or: "I am going to graduate, please pray for my graduation." Every day so many people are coming and saying: "Oh Sheikh, pray for my shop, no one is coming." Another one is asking: "Look for a good job for me, I have no job." Or: "Oh Sheikh, ask for me from Allah Almighty a little bit more money." Every day one brother is coming and asking me: "Sheikh, pray for me to have 4 legs." which means: he wants to get married... asking me from the beginning of the day until sleeping time.

So many people come and ask me to pray for this and that- all of it is nonsense. No one is coming and saying: "Oh Sheikh, please make Dua for me to be an accepted servant in the Divine Presence."

"Hallo, Shaykh, please pray for me, because there is an election. I am putting my name down also, let peoples' hearts awake to give their vote to support me, oh Sheikh."... No one is coming and saying: "Oh Shaykh, pray for me to be closer to Allah Almighty's most Beloved Servant Sayyidina Muhammad sws, to be his neighbour in Paradise."... No one is coming and asking: "Oh my Master, pray for me to be closer to Allah Almighty."...

Therefore, you must ask. But you must know what you are asking for, and from whom you are asking. If you are going to a village, you may ask for straw there, but it is not right, reaching a Sultan's Palace, to ask straw from him. If you are using your mind it should show you what is true. If you are asking in your heart, your heart may accuse you and say: I am ashamed in front of the Lord of Heavens, that you are asking for something that has no value for Him.

Oh people, you must know about the life on this planet, and you must know about the next life of endless eternity. He likes His servants to ask for eternity... Such a sweet word-eternity. Even in your language I like it... Sermedi, endless eternity... Ask your Lord Allah Almighty for eternity. Never ending favours come from Him. Why are you not asking? What you are asking for? You are asking for something less than straw, much less...

Therefore sometimes I am ashamed to recite Fatiha only for one person's demand and wish, and I am saying: "Oh my Lord, I am reciting Fatiha on behalf of him, and for what everyone of Your Habib's Nation is asking for with this Fatiha. Grant it to them." I don't like to stop and make one Fatiha for one person only, no. Then it would be like a person asking to hunt,

carrying a gun and finding a fly and saying: "I must shoot it!" "What are you shooting?" "A fly."... And it is a shame to shoot a fly and then try to find it. The fly either flew away or it is destroyed and finished...

You are making this temporary life your target, asking to reach something and shooting without reaching that target. And you are getting old, before you are granted from Allah Almighty what you were asking for: towers of Nimrod, one hundred houses, shops, businesses, companies... Finally, at the final point of your life, what you were shooting is going to disappear, and you run to look at what you were shooting- looking and finding nothing...: "Oh, my shooting was so powerful that the target was finished- no sign of it!"

Therefore it is important for everyone to ask something of value from Allah Almighty which He may grant to you. You must make Him pleased, and when He is pleased with you, He will say: "Oh My servant, everything is for you."...

Why you are not trying to make Allah Almighty pleased with you? Try to make Him pleased, and then He will make you pleased. For every purpose you should be pleased.

### *You Must be Powerful for Islam*

May Allah bless you and give you strong Iman and powerful actions, so that you are powerful members of Islam. This is important, as the Holy Prophet sws was saying: "A powerful person in Islam is better than a weak person."...

Audhu bi'llahi mina shaitani rajim, Bismillahir Rahmanir Rahim... We are in need of powerful Muslims, not weak Muslims. If we are powerful then Shaitan should run away, because he fears from powerful people in Islam. And there are two kinds of powerful people: according to their belief, and according to their physical body. So many physically powerful people fall down quickly and never give any benefit to Islam. And sometimes you may see a weak person, but he is powerful in his faith, not in his physical body.

Power comes from the Heavens, and Heavens grant you as much power from the Power Oceans as you need. Spirituality is much more powerful than your physical body. The physical being has a temporary existence and you may ask: "How old are you?" But for the spiritual being no one can speak about it, or ask how old it is, no. No one knows the age of our souls except the One who created them.

To be powerful is an order from the Saints, and particularly from Rasulu'llah sws. They are asking for powerful Muslims, and the most powerful Muslim is the one who can catch the reigns of his ego. Who is not able to keep the reigns of his ego, his ego will throw him away. Therefore every association gives a kind of power to the attenders- whether they know it or not. That power is running, but you can't see it and you can't hear it. Allah, the Creator; Allah, the Great One- supreme Power Oceans are for Him, and eternity is for Him! Everything is coming from Allah into existence, from pre-eternity up to endless eternity... Allah Almighty... No part of this life, no piece of material can make His power less...

You must ask for much more power from Allah Almighty to be strong believers, Mu'mins. It is important to be powerful. But don't try to be strong by eating and drinking- cows and

oxen are much more powerful than you! If you want to plough, you need ten people on the right hand and ten people on the left to carry the plough through your land...

Another point is to keep the power that you have been granted. A power from Allah Almighty may reach you and you become powerful, but for some reason you may lose it. And this means there is something wrong on your side, something wrong in the sight of the Divine Presence of Allah. And then even the smallest one of His creatures will make your power under zero... Keep yourself with power!

It is not easy, because Shaitan is always attacking you in order to make you weak in front of your ego. Don't listen to Kafir Shaitans- they may carry you to a bad place, and all your power may be taken in one or two minutes, and you will be left with nothing.

Therefore sometimes doctors put a patient who is in a very dangerous situation in a room by himself. He may be very ill and weak. If someone comes in without permission he may catch what that person is carrying. Therefore always keep yourself strongly, so that Shaitan and shaitanic orders can't affect you, and you should be free... May Allah bless you... You are coming to me from the furthest place on earth, Argentina. Even Australia is not so far, and Allah rewards you for every step, with so many rewards in Paradise. And for your honour, because you have been on Hajj visiting the House of the Lord, Allah rewards you double from born Muslims. And also because you have been here in this holy month, Muharram, He will reward you with much more, and will open for you the doors of Islam. If you can call, ten, one hundred, or thousands and thousands of people may run after you...

Keep yourself from Shaitan, be careful of his traps or tricks, so that you don't fall in them. If you feel that you have been caught by Shaitan, quickly take a shower and pray 2 Rakaats. Ask Allah Almighty for much more power, so that those black and narrow, terrible and nonsense thoughts, coming to your heart, should be taken away from you. Then that bad situation will leave you, and you may continue on your way to Allah Almighty. If anyone asks you what you are doing, you may say: "We are travellers to Allah Almighty's Divine Presence..." Hasbi Allahu wa niamal Wakil, la haula wa la quwatta illa bi'llahi'l 'Aliyu'l 'Azim.

### The Spiritual Power of the Heart

'Tariqatuna as-sohbet wa khairu fi jamiat'- The way of our Tariqah is association with the Sheikh and goodness lies in the congregation... This is the root of our Tariqah. Allah Almighty made Shah-u-Naqshbandi the main pillar of the most distinguished Naqshbandi Order, and one of the guides that take people on their way to the Divine Presence, so that they are never going to lose their direction towards Allah Almighty or His teaching. He was saying: "We are teaching people, so that they never lose their way, and their efforts never go without benefit."

It is a short way, a safe way, a happy way. Everyone is walking, moving by themselves, or time makes them move. So many people are not moving, only time makes them move. And any moment they may reach to an end, as every beginning must have an end. The movement of people must stop one day, and then they will find themselves in front of two entrances. On one of them is written: 'The Way of Paradise', or the way on which people reach to the Divine Presence. On the second entrance is written: 'The Way of

Hell', who steps through that entrance should be taken to Hell. There is no safety on that way. It is a terrible end.

Day by day we are approaching that... One more day has passed. It is going to be one day less, and the day will come when we reach to that entrance. The Naqshbandi Order is taking people in a direction, where their destination in the end will be Paradise. It is the way of the Prophets and the Saints, and their inheritors, the Sahabas. It is difficult for our egos, but happiness for our souls. Everything that is going to be difficult for our egos finally should give us an enjoyment, a pleasure.

Most people are carried on the second way, and Shaitan is walking ahead of them with his devils and soldiers. Who follows them, finally should reach the entrance to Hell... Why are they going on that way? They are running after it, because their egos are enjoying that way...

If you are not using your will-power, your ego will take you in that dangerous direction... Every association in our Tariqat makes people to pay attention, so they don't follow their ego, but follow the way of the Saints and Prophets. Every association with the Sheikh gives a spiritual power to our soul, so that we may be able to use our will-power against our ego's will. If you are not taking power, spiritual power, it is difficult to prevent yourself from following your ego.

Therefore we are in need of those people who have spiritual power and who may also give support to our spirituality, so that we can be able to say to our physical demands, to our ego: "No, I am not following you, I am following the way of the Saints and Prophets!"

Every association gives that power secretly through your soul. Whether you know it or not, feel it or not, doesn't matter. But this power must be given through every association. And it is not important, what we say, or what we hear. What are we saying here? If I am reading a newspaper, it doesn't matter... You are in the operation-room, and you are covered... What is important is to attend the association of the Shaykh, and his spiritual power is going through everyone... When you are sitting here, blessings are coming from Heavens, coming from Allah Almighty, and those blessings make you powerful. We may say anything through our associations, it doesn't matter. You heard it or not, you make yourself keep those orders or not. But to be here, to attend the association of the Naqshbandi Order, gives you that spiritual power, making your soul to be stronger than your ego. Your spiritual power is increasing, so that you can use your will-power against your ego.

And you may say: "What Sheikh is saying, I can never remember."... Shaykh's address is not to your minds. Ulema, scholars, are addressing your mind; Awliya, Saints, are addressing your souls. Therefore, anytime when you are facing something, what your soul caught and kept reaches you at that time and gives you that power...

Therefore association with the Sheikh is a most important pillar in the Naqshbandi Order. Always we are under the spiritual supervision of the Sheikh. But our physical body also has a right to visit him at least once a year... It may be every week, or every month, or once in 40 days, but don't make it longer than 40 days not to come for an association. This period will keep a person going towards his destination, Paradise.



Now, in our days, there are going to be less and less people, who have been authorized in such a way. If they are not authorized and they are only imitating it gives power also, but when authorized people make association their full power comes through your hearts, and the heart is the station of the Sultan, the Throne of the Sultan. The Sultan's power runs around your physical body to take it towards its direction and destination.

If you are not finding anyone for association, even two Mureeds can come and sit together. They may say: "Audhu bi'llahi mina shaitani rajim, Bismillahir Rahmanir Rahim", and then one of them can say: "La ilaha ill' Allah" , and the other one: "Muhammad Rasulu'llah sws"- asking: "Oh our Lord, keep us on Your right path, the way of Your Anbiya and Awliya. Keep us and prevent Shaitan and devils from affecting us, protect us against their tricks and traps!"... A few minutes is enough, and that mercy may cover them and protect them.

May Allah bless you and shelter your physical body and protect our souls from falling into the hands of devils. May He make a way for those who fall into their hands to save themselves... And we are asking for real power for our Naqshbandi Order to collect people, and to move towards Allah Almighty's Divine Presence. Fatiha.

### Ask to be Closer to Allah

Shukr, ya Rabbi, Shukr, ya Rabbi, Shukr, Alhamdulillah, Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah...

Tariqatuna as-sohbet wa khairu fi jamiat... Meded, Meded, ya Sahibu'l Meded..

This is a new association with Sheikh which makes our friends or our followers improve; and improvement means to be closer to the Divine Presence. This is what we are asking. Only no-mind people are asking to be closer to Dunya, and no one is going to take any benefit from that. But those who are asking to be closer to Maula, Allah Almighty, are reaching what they are asking for from His goodness and blessings.

This is a humble meeting. What we are saying is going to be easily understood. You must ask from Allah Almighty to be closer to His Divine Presence. No matter how close you get to Dunya and its treasures, one day you are going to be far away from them- finally you are going to finish. And even if you carry all the keys to those treasures with you, you are not going to look at them. And if they bring the most beautiful lady to you, you are not going to look at her.

This means that when you are going to get ready to leave this life and to go back to where you just came from, you are never going to look or to ask for those treasures of Dunya that you were trying and working so hard to reach. You are going to forget them.

Therefore every Prophet and every Saint, particularly Sufi Orders, and among them the most distinguished Naqshbandi Order, are asking to make you run to your Lord and to get closer to Him, even if only by one foot. If you get the chance to come even one foot closer, you must take it. This is the main teaching of the Naqshbandi Order: to make people try and come closer to their Maula, the Lord of the Heavens.

When the physical body is becoming weaker and you are losing your physical senses, your spiritual being is becoming much more powerful, asking to be closer and to reach to the Divine Presence. But now people are heedless, out of balance. There is a scale: on one side you have a pearl or diamond, and on the other dung, dirt from animals... And people leave the diamond and run to take the dirt. That is heedlessness. Why are you trying to reach so much from Dunya, and you are not asking to be closer to the Divine Presence and to take much more from there? They have no balance, people have just lost their balance...

Anyone who prefers his temporary life, leaving permanent blessings, is a no-mind person. Therefore Allah Almighty says that these people are like animals. Not only like animals, but below animals. What is your judgement on a person who chooses this temporary life and its pleasures instead of permanent life and its enjoyments? It means that he has no mind. He is like an animal. And Allah Almighty even says: "Their level is under the level of animals"...

We don't know which day is going to be our last day. And it is enough for a person to know that for everyone there is going to be a last day in Dunya. On that day you are going to leave everything that you collected from the beginning up until that day, and you are getting out. As a person loading a huge lorry, putting everything on it, and driving to the border. And there is 'Qaf', a stop sign, and the guards come and say: "From here onwards only you may pass." He may say: "What about my lorry?" But the guards say: "There is no possibility for your lorry to move forward, no. You must come down and pass through. Leave everything there and you come..."

How did you come to this world? You came naked from your mother's womb, and quickly they covered your naked body with something from Dunya, wrapping you up in clothes. When you are leaving, the guards of the border between Dunya and Akhirah should say to you: "Leave everything there and you come..." And you are coming with your white clothes only. You must leave everything there, and you should look: "Oh... Ah...- how can I bring this lorry? What I did? My whole life I was running, I didn't rest or sleep, I gathered so many things and now they say that I can't take it... How can I come without them?" But the guards should say: "Come, come, it is finished. These things are for those people in that area. You can't bring them to this area."

Ya Latifu, lam tazzal... The last day is already appointed. Everyone has an appointment with the postman, the Angel of Death, who takes your soul to its Lord. He is looking in his diary, to see with whom his appointment is. When your name is appearing, your appointment with him should be on that day, in such and such a place, at such and such a time. And he is coming quickly... carrying a big, big book, in which is written the appointments for all mankind. He is looking and saying: "Now I am coming to you, it is our appointment." "How? I don't know about this appointment, I thought there was some more time." "No, it is written here. I am not coming one hour before or one hour after, I am so punctual, I come on time. It is finished, I am taking you now." "What about my Dunya, my lorry, so many things, what I shall do?" "Leave that and you come alone..."

Oh people, who is closer to Allah Almighty, will be dressed in heavenly dressings, to be taken to the Divine Presence of the Lord, Allah Almighty. But those who didn't prepare themselves for that heavenly dress should be taken away- they can't be taken to their Lord's Divine Presence. Everyone is waiting for their last day, looking for their last moment, their

journey from this temporary life to a permanent life. Oh people, take much more care for your eternal life... Try to be welcomed in a good way at the last moment when you are leaving this life... May Allah bless you and forgive us... Fatiha.

## TRAVELLING TOWARDS ETERNITY

### “Coming from Allah and Going to Allah...”

“Shukr, ya Rabbi, Shukr, ya Rabbi, Shukr, Alhamdulillah, Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah...” (Shukr and Alhamdulillah open the gates of Paradise, Tauba and Astaghfirullah close the gates of Hell.)

Tariqatuna as-sohbet wa khairu fi jamiat... These are the words of Shah-u-Naqshbandi, may Allah give him much more honour. He was, and still is, guiding the Ummat-i-Muhammadi sws to Allah Almighty. We are coming from the Heavens, from Allah, we are touching this planet, and then we are returning to Him. Nothing else...

When we touch this planet on our way, it is going to be perhaps for one hundred years, or eighty, forty, or maybe just eight years. The period of our lives is going to be different. Countless events are happening in Dunya, and so many things we are interested in which we give all our power to- and they are all Batil... Allah Almighty is saying in His Holy Quran: “Inna li’llahi wa inna ilayhi raji’un...We are coming from Allah and we are going to Allah...” And that is Haqq, the real truth.

The people of this century never take any interest to find out from where they are coming, and to where they are going. Their only interest is Dunya, what they are touching in this life up to until they leave. They think that sixty or seventy years is a lot. And they think that they may enjoy themselves throughout this short life-time... sixty, seventy years, or more or less... ninety and one hundred year old people are so difficult to find...

Where were you before you came to this life? You were in Allah Almighty’s Divine Presence. You are coming from Him- coming a long way.... You have forgotten it. What makes you to forget? It is that you are not believing. If you were believing, you would have to take an interest in yourself and ask: “What happened, and what is going to happen?” But people never use their mind... Their interest is only in that short time that they are living in.

And everything in this life is directed in such a way that man is never going to take an interest in his spiritual being and his spiritual life. Everything that has happened, or is happening now and is going to happen is only making you not take any interest in your original source, not to ask from where you are coming. And this is big trouble for mankind...

You see running water, and you are asking: “From where is this river coming? Is it pure or not?” For water you ask. But for yourself, although you are running day after day like rivers, you are not interested to ask: “Where I am coming from? Where am I going to?” The answer is just as we said: ‘Coming from Allah, and going to Allah’...

Our time is very short and full of interests which never leave you to look after anything from your eternal life- and eternal life is to be with Allah Almighty. He is the Eternal One, and if His servant is asking for eternity, then He dresses him with such lights, with such powers, that his interests are going to change step by step. Then you finally reach a point that you understand where you are coming from and where you are going to. There is a plan. On it is written: ‘From Allah Almighty’. And on another plan is written: ‘To Allah Almighty’...

You must try to be for Allah. You must try to force your ego to live for Allah and to learn that you are coming from Allah and going to Him: "My interest is never in you for this life. My interest is only in my Lord. I came and stepped on this planet, and after a while my feet are taken from this earth and directed towards some directions... perhaps unknown directions... perhaps somewhere where there is no more directions..."

Oh people, he who is going opposite to Allah's calling is going in the wrong direction. That is why a punishment comes on a person, who understands this, but doesn't keep it. You must understand, in this short life, everything that has happened, what is happening and what will happen forever. Be careful what you do here, what you plant here, so that you should be powerful, and full of enjoyment and satisfaction.

Oh people, try to make your ego say that we are coming from Allah Almighty, and we are changing crew, taking new fuel, and then leaving towards the Heavens in our space ships. Everyone has a vessel, like the Ark which was granted to Sayyidina Nuh a.s.... You may enter it and go freely to your Lord's Divine Presence...

May Allah forgive us and make us understand. It is so clear- to come from Allah and to go to Allah. Oh people, live for Allah, do for Allah, go to Allah, be for Allah... Fatiha.

### Our Last Destination is the Divine Presence

Bismillahir Rahmanir Rahim... This is a new association with our GrandShaykh even though it is late... Sleep is Sultan, nobody can resist it; but it is Rahmah, a blessing, also... What shall we do? We must try to translate something to you. It is as necessary for you as food. You are in need of food for your physical body. You must cook and eat what Allah Almighty created for your physical being. But for your soul you are in need of spirituality, spiritual food.

Now all religions, except Islam, never give anything to their followers, they are finished. This bottle here, if it is full, you may give something from it, but when it is finished, what can you give? Christianity finished many years ago, but they have been trying to do something, to make people interested. They were using so many nonsense, useless and foolish ways for youngsters, knowing very well what our physical being is interested in: Eating and drinking, and running to fulfil the wishes and demands of the ego. The ego is only interested in reaching its own targets...

People living now are only running after their physical body's interests. Perhaps you may find one out of ten thousand, or fifty thousand, or one hundred thousand people, who may have an interest in spirituality. And the most high spirituality, which is never decreasing, you can only find through Islam. What Allah Almighty granted to Musa a.s. and Isa a.s., was something to be given in a limited place and time to their followers. Christianity, from the beginning, tried to give people what they needed for their spiritual life, but day by day its spirituality went down for the sake of the Seal of Prophets, who would bring perfection, a perfect target for people. Islam came for that purpose. And therefore Jesus Christ was saying: "I am your Lord's servant, nothing else, and that is my honour."

Can an ant understand who Man is? Never. Even if it lived for one million years. And as much as man may ask for more wisdom and more from his Lord's Divine Knowledge, what he can take from it is always going to be small. This is because limited things, even they may appear big in our eyes, are always going to be nothing in the Divine Oceans of Greatness... But people are so crazy, so mad, such foolish idiots, asking to know who Allah is, or how Allah is, or where Allah is... Ya Hu!

Where is Italy? Where is Germany? Where is America? Where is Malaysia? Show me! And you are saying: "I can't show you from here now, but come with me on a plane, and we shall fly and I shall show you my homeland." Oh donkey, if you are only asking about Malaysia, and you are in need to take a plane and fly fifteen hours to land there, and then still you don't know it... Why or how you can say: "Show me Allah"? And I am saying: "Show me beyond these skies. Show me the beginning of space, its limits, where it ends- then I shall show you beyond that. You need thirteen, fourteen or fifteen hours to travel to Malaysia... How many years, or centuries, or billions of years must you fly to find the last point of space? And then I shall show you where the Lord is, where His state is, Alem Jabarut... Alem Malakut, Alem Jabarut, Alem Lahut... Then I shall say. But people in their ignorance are asking: "Where is Allah?" He created the where. How can you ask 'where'? He created the time. How can you ask 'how old is He'?

And I am asking: "How old is our galaxy?" So many billions of galaxies are running... I am saying: "Ride on one of them, they are all running to their Lord's Divine Presence. Take any one of them, all of them are running in the same direction. Not one galaxy is going in the opposite direction. There are no accidents in the heavenly traffic! Take one, and then you may reach with it to the Divine Presence. What is your payment? You must pay, as a ticket, for riding on any galaxy with your physical body. You must give it as a payment. You can ride any galaxy if you are paying. Give your physical body to them, then every galaxy may take you free... Saluting you, taking you to the Divine Presence. Where is the Divine Presence? Only Allah, the Owner of the galaxies, may say: "This is the last station for this galaxy. Now it has arrived. I am here!"

Good news for those who can pay the ticket-money. Any galaxy may accept you and you may continue on it. Then the Lord of Heavens says: "Stop, this is your last destination. I am here. Come to Me..." Allahu akbar... He is taking away the Hijab-ul-'Azamat, the Veil of Greatness. Supreme Greatness is for Allah Almighty. These veils open and He says: "I am here..." Everywhere... Allah, the most High, most Great... Allah, the Knowing, the most Powerful... Everything is in its perfection for Him Almighty...

You must understand, it is from eternity to eternity... And when the angels ask you: "Where you are asking to reach?" you must say: "I am moving towards eternity." "Then come, who is asking for eternity, may come." Who is asking for anything else, the ticket-collector will kick him off: "Go. This is only for those who are asking eternity, go away."

### *Ask Perfection from a Perfect One*

Now we are in this temporary life. Tomorrow, next week, next month, next year or next century we are going to leave. We must leave this life and move from this world to another world, which is only described to us by the Prophets. No one may open the veils from the

coming days, and no one can know what will happen after tomorrow in the endless future. Only He Who created you, mankind, may know what is going to happen in the future, and He is the Only One who can remove the veils.

He is the Creator of the coming days and the Designer of every day's program. Don't think that any day may come by itself without a program, no. Every day must come by His Will, and everything, which is coming into existence, which will appear tomorrow, is programmed by Him with all the details, not only with the headlines.

Yourself and every creature, everything, is representing our Creator's endless power, His endless perfection. It begins with the smallest representative of creatures, which is less than an atom, then continues to the atomic world, the solid world, the plant world, the animal world, the human nature world, mountains, oceans, the earth, stars, galaxies... Everything shows Allah's perfection, and He puts perfection in everything, never leaving any imperfection in any creature in any of these worlds.

And there is a perfect connection between everything, from the smallest unit in the atomic world, to the gigantic star systems in the world of the galaxies. Nothing and no one can be by itself, by himself. By that connection everything in existence knows its Creator. This is a common connection between everything in existence, that they know, or must know, their Creator- heavenly beings, earthly beings, the smallest creatures up to huge, gigantic galaxies. None among the countless creatures is going to deny the existence of their Creator. Only fully foolish, drunk people from mankind.

And the second common connection among everything in existence is that all creatures give their most high and endless respect to their Lord, which is their glorification. Everything must glorify! They are saying that some things are not alive, but everything in existence has a life, and everything is alive with that glorification. If something is not glorifying the Lord, it is going to vanish, finish, it will lose its life. Everything that is coming in existence must glorify its Lord Allah Almighty... Oceans are glorifying, mountains, earths, skies, sun, moon, stars, galaxies, plants are glorifying, animals, your body is glorifying. But mankind, because they are heedless, are not using their tongues to say: "Subhanallah"- "Glory to Allah Almighty! "

Therefore the events which are going to happen tomorrow are in their most perfect position. You can't find any imperfection in anything in existence. Events are in their full perfection, because He, who created that event and that creature is in His endless perfection...

So perfection may be taken from a perfect person. An imperfect person can't give perfection to someone else, because if he is imperfect, he must give from his imperfection. I can only give from what I have. If I haven't, what am I going to give to you? If I have perfection, I am giving perfection. If I have imperfection, I am giving imperfection...

There is no imperfection with the Lord of the Heavens, and He gives to everything its perfection. He is asking His servants to ask for what they are in need of from Him: perfection. But people ask for this or that... No, ask from Him, from His perfection oceans, to give you perfection, so that you don't come to His Divine Presence in an imperfect condition. He may ask: "Why you are coming in such a condition? Why are you not coming to My Divine Presence with perfection? Why are you coming imperfect?" If the servant says:

"I never asked for more than this, I didn't know where perfection was", then Allah Almighty may say: "Oh My servant, why didn't you look for a perfect one among My servants? If you had asked, you would have found someone, but you never asked, so you never found anyone and you are coming to Me not perfect. If you were asking for perfection from Me, I would have granted it to you, but you didn't ask. You asked for this and that, although perfection was the best thing for you to ask for, and the highest honour was to come to My Divine Presence with perfection."

It is important. Ask, and you can find. There must be some people who have perfection. It is not for common people, but if you ask, you can find a perfect servant and he may give to you. But if you are not asking...

This is the meaning of the Prophet's saying: "If knowledge is to be found in China, you must run after it..." At that time China was the last known place on earth, beyond which no country was heard of. The Prophet knew better, but he was addressing the people in front of him who knew only China as the furthest state. He meant to say: 'If you are asking for a knowledge, and the person who may teach you that knowledge is in China, run to him...'

What kind of knowledge? A knowledge which gives you perfection. Not a kind of knowledge which is only written down to make books, no. There are millions of books. But try yourself, can you take perfection from them? You can? Oh, very good; but you can't find the perfection which belongs to you...

There may be a big warehouse full of keys, thousands of keys, and you are in need of a single key, and you are coming and saying: "Oh keeper of this warehouse of keys, I have lost my door key, give me the key." But he doesn't ask what kind of key it was and what it looked like, he only says: "This is the key," and gives it to you. And you go and try the key, but you can't open the door. You come back and ask: "Give me another key ."... But up to the end of the world the keys are never ending and they never open that door...

So there are millions of books full of knowledge, but which one is giving you perfection? You need maybe a million years of lifetime to try and find out which one is for you... Oh heedless people... Never ending... Even in one million years you will not finish... But that person, who is an expert, is saying to you: "What are you asking for? What kind of lock do you have, tell me." And then he is looking and saying: "Bring this key to him."

Therefore that person must know the perfection that you need. And that knowledge may be found in China, but not in books. Real knowledge through our hearts is what we are asking for. So that is the wisdom of what the Prophet was saying. Knowledge is knowledge, here or in China. But if that person, who may give you that perfection is living there, run to him and take from him. He may give you the key to open your treasures.

May Allah forgive us and make us understand something from perfection... Look for His representatives on earth to reach Him. If you don't find them, you can't reach Him.



## Knowledge of the Heart is Never Lost

The first night of 1420 according to the Islamic calendar just began at Maghreb. We are asking Allah Almighty to make this year good for Islam and Muslims everywhere on the whole earth, because Muslims are now in a very dangerous situation. Unexpected events have happened... no one could have imagined such a situation. And also in this year so many unexpected big, terrible and horrible events are going to come...

Dunya, the whole world, is changing day by day, because Dunya is running at full speed towards its destination, and for every creature there must be a destination. Without a destination Allah Almighty is not creating anything, even the smallest one walking or flying... I am asking scientists and authorized people about a certain creature on earth: "What is its name? It must have a name." But our foolish and proud scholars don't know- they are only proud ones- and they may say: "It is not written in our books." You scholars are claiming that you know about everything, and you sit on a three-person chair... But if I am asking: "What is that creature's name?", you are saying: "We didn't take a photograph of that creature or put it under a microscope yet, and we didn't ask it yet 'what is your name?', because we are meeting for the first time now." And I am saying: "Ask that creature if it knows about you. Ask it: 'Do you know who am I?' And it may say: 'Yes, you are from the Children of Adam a.s. !' "

Every creature must know the deputy of Allah Almighty on earth... This is important. You have never heard such things before... Every creature must know Caliphatu'llah. They have been ordered to know him and also to be obedient and to be of benefit to him, because nothing is created without giving a benefit to mankind. Everything is created for man, and everything is helping man by its creation.

And before the creation of man, before the coming of the deputy of Allah Almighty, the creatures were looking and waiting for him, to be obedient to man and to help his descendants and give their best to them. Animals, plants... everything on earth, in earth, in the atmosphere, skies, space- everything is just created for you... Allahu akbar!

So that small creature also knows about you, because you have been created to be Sultan over them. And yet you are heedless of your real being, not making any research about yourself and the importance of being in existence. No, you only make enquiries and research into a few creatures, but you can't enter the ocean of the countless beings. They are living everywhere, whether you can see them or not. Everywhere is full of creatures, and they are looking at you, but you can't see them. And they know about you, and you don't have a full knowledge about yourself...

An ignorant person may ask: "Does anyone know the names of the creatures?" And the creatures say: "Yes, Allah Almighty created Adam a.s. to be His deputy, Caliph on earth, saying: 'Wa 'allama Adama'l asmaa kullaha' . Allah Almighty taught Adam the names of every creature that He created." Adam a.s. knew their names fully. For example here in this room there are maybe one hundred people, and everyone has a name. Your common name is man, but individually you are Ahmad. So Adam knew the common names and also, one by one, every creature's individual name...

That is a certain stage for mankind, and there are so many stages or levels for everyone. When someone is reaching there spiritually, there is an opening... What you put in your mind, even after a long time you may forget. Mind products quickly may be lost, forgotten. But what you have been granted by Allah Almighty through His most Respected Servant Rasul sws, what is coming to your soul, you never forget. Mind products are going to melt and finish, but not heart products; they are kept, and they belong to our souls. It is like a fish that is brought to you, and you take this fish and throw it back into the ocean, so that it may live there forever. But out of the ocean with you, it can't live on...

Like that mind products may only be kept for a short time. You may learn something, know it, but then forget it again. But what you have been granted from Allah Almighty is never going to be forgotten...

It is a very dangerous happening for mankind. People claim to be learned and to know so many things. But they have also been given forgetfulness, which makes them to lose all of it. Everybody from mankind may forget. No one can say: "I am not forgetting anything", except the Awliya, the Saints, who are keeping knowledge through their hearts, not through their minds.

Who is keeping knowledge in his mind, day by day, little by little, is going to lose it. "Afaatu'l 'ilma an-nisyan"... the problem with knowledge is that anytime it can be forgotten- you are learning, but forgetfulness never lets that knowledge stay with you... But who keeps knowledge through his heart never forgets. I was with GrandShaykh for 40 years, and I never heard him say about anything: "I forgot." He was saying: "When I was born my heart was working, knowledge was in it."

Oh people, you must try, for this year particularly, to save yourself and your family from terrible and horrible events. Take care for them, and it will give you contentment. Don't run after money. Money can never give you any insurance.

Therefore we are trying to say that holy word: "La ilaha ill' Allah, la ilaha ill' Allah, la ilaha ill' Allah...", asking to put it into our heart by repeating it, because through his mind a person may lose it. But so many ignorant people are objecting to Tariqat people who say and repeat: "La ilaha ill' Allah...". They are getting very angry because their teacher is Shaitan. And every Tariqat is asking to take that holy word from our minds to our hearts. And hearts never forget, so it is never going to be lost. But if you are not keeping Dhikr, you are going to forget after hours or days...

Therefore Tariqat must be. It is helping people to transport their knowledge from their heads, their minds, to their hearts. It is a little bit difficult, but you must try to take away the difficulties. And the only way is to say: "La ilaha ill' Allah..."- opening hearts...

Those square-head people never understand and they are fighting people, asking: "Why are you making Dhikr?" We are making Dhikr so the realities which belong to the Lord of the Heavens come from our mind to our heart. Then they are never going to be forgotten and we may always know them. That is the important point for Tariqats. But we have a saying,

that if you put chocolate in front of a donkey, it will refuse it. But if you put straw, it will eat it. What shall we do, if people insist to be donkeys, only happy with straw?

We hope that throughout this year every day a new power will join Islam, to make our heads, our leaders rise up, and to make the heads, the leaders of the enemies of truth, enemies of Heavenly Beings, fall down. Ask from Allah day by day to show you and to give you... Ya Allah, grant us the Sultan of Shariat from Your Divine Presence on earth... Fatiha.

### Mankind has been Honoured with a Divine Trust

The way of our Tariqah is Sohbet, and we are in need of guidance. The first guide of the Ummah was the most Praised, Respected and Glorified Servant of Allah Almighty, Sayyidina Muhammad sws. I am asking from my GrandShaykh to grant us a good understanding of who Rasulu'llah sws is, who he was...

There is a saying that Arabs used also before Islam: 'Who never keeps something valuable with himself, is going to be an enemy of the one who does.' And that is a kind of foolishness, because we are not all created the same. The meaning, or method, for the creation of man is different from other creatures, and man is the Creator's most perfect creature. Those who were not granted that honour, became his enemies.

In the beginning Allah Almighty gave the good tidings of the creation of His Caliph to the Angels. They were innocent and they said: "If You like to make a new creature, we accept. If You are making that creature to be on the same level with us, we accept. If You make his honour more than our honour, we also accept..."

Shaitan wanted that honour for himself. When Adam a.s. had that quality, and not Shaitan, he became the number one enemy of him and his children. He was very angry, saying: "I am not accepting that one. If the rank and position of this new creature is going to be above mine, I am going to be disobedient." And to be obedient was an order from Allah Almighty. Shaitan had given his oath, his promise to Allah Almighty, as everyone promised to Allah on the Day of Promises, that: "We are going to be Your servants..." But he didn't accept any Prophet, trying to keep every honour for himself. He was saying: "If I am granted to be above that new creature, I am not going to accept him, I will have no respect for him, and I will never leave him to live or to stand up. If he is going to be above me in his rank, I will go against the command of the Lord of Heavens. That honour was for me, but it was taken from me and given to that new creature." And man is maybe the weakest one among the creatures, but he has been granted that honour from Allah Almighty. Shaitan was so angry... So when he lost, or he wasn't granted that honour from Allah Almighty, he became an enemy to Adam and his children. That was the reason. And that same characteristic from people to each other is taking them away. That worst characteristic of our egos is to be jealous or envious, and the main source of that is Shaitan. Whoever is jealous or envious has a part of Shaitan, and he is not pure... Even though he had been given everything, Shaitan is never happy with mankind. So he is moving among ignorant groups of people, making them to attack and give trouble to people everywhere. And he is laughing... we are in a time of darkness, ignorance, bad characteristics and faults; a time of cruelty and injustice. And all these things also happened before the coming of Islam.

Shaitan is the number one trouble-maker, and first class at harming people. Mankind would be in peace, if there was no Shaitan. He is making people to go against the commands of Allah. Every time his teaching to mankind is: "Don't be obedient, live your life, you are coming to this life only once, there is no life after death." He is making people to refuse anything from spirituality, like the Wahabi-people. Their mind is only for materialism. They try to make a lot of gold and silver, to be the richest, but to be the richest never gives any benefit. Then they become seventy, eighty years old, and everything is finished. And Shaitan is cheating and kicking people...

Therefore, if you have some good characteristics and good actions, some animals will object and say: "Why has he been granted that honour and he has only two legs, while we have four legs? How can it be? And we don't know how they are walking with two legs." They didn't expect that a person could walk like that. Therefore Shaitan was very surprised and sorry to see people run with two legs. So he made a declaration: "Perfection for man is to have four legs. Two legs is imperfect." And he said: "I will try to take them under my command and make them four legs- but they must not see this. If they see themselves with four legs, they will leave me and escape, and I must keep them. They have two legs, and I am giving them two more legs to make it four. But still they should doubt if those new things that they are wearing are going to be for them forever, or if those two-leg people riding on horses should come to take away their freedom!"

There should be wars, fighting's and troubles throughout this year; wars, which will not give any honour to people, and which are only for destroying everything and to kill as much as possible...

Therefore when people lose their values they become enemies of those who have. And mankind's creation is special, so if people look to each other with a superficial look, they will never be successful in their life. They must understand the real value which they have been granted from Allah Almighty. Shaitan lost it, and therefore he became an enemy to the Children of Adam, who have that honour, and he is always trying to take away that Divine Trust from our hearts and leave us like animals. That is the trouble going on now in our days, because Shaitan is saying one thing, but keeping something else in his heart, asking to be number one over all creatures. And he became a first-class enemy for every Prophet, especially for the Seal of Prophets Sayyidina Muhammad sws.

Mankind now, step by step, little by little, is asking to come to the level of animals, because they think that on that level they should have absolute freedom in their life. This is the first idea or idol of the new generation: to make an absolute freedom for themselves and their descendants. Therefore in the coming days unexpected events should come to man, and he should wonder and ask: "What is happening, what is going on?"

This year thousands of people are going to die at unexpected times. This means that the young generation should be in danger, because they never take any care for, and never worry about, worshipping Allah Almighty. Who is not taking care of Allah's Holy Commands may suddenly die. And death is the heaviest penalty for mankind...

May Allah forgive us and bless you... We are asking Divine Support for destroying the shaitanic Sultanate and we hope that it will be soon... We hope that it happens next Muharram... Fatiha.

## Depend on Allah

A man always likes to depend on someone. The most powerful people that you know are rich people... they think that their richness supports them. But sometimes you see multi-millionaires' and their huge richness doesn't give them any enjoyment any more because old age came to them and that richness can't give them any defence.

Therefore you must not ask for some kind of power that you are using, and that you invented, no. It is so difficult for technology to defend you. And also, a person who is asking for peace and satisfaction in his life must look for some land, some place, that is going to belong to him only, and does not have any partners...

Meded, Ya Sultan-ul-Awliya, Meded, Ya Rijalu'llah... We are asking forgiveness from Allah Almighty and we are also giving endless Shukr to Him. As much as we are giving more Shukr, more honour and lights, Nur, are coming to us... And if a person is not saying Shukr, even if he goes to the Jamaat for morning-prayer and sits up until Dhuhr, up until evening and night-prayer, it will not be easy for that person to keep his ego and try to fulfil his oath that he gave to Allah the Day of Promises. All of us gave our oath to Allah, saying: "We are promising to You that we shall be Your servants for Your Heavenly, Divine Service..."

Now everyone must look, what his intention is. For what and for whom is he working? For which purpose is he running from here to there? All of you must try to think about it. Everything that is not for the sake of Allah is going to finish. Even if you spend millions of Dollars... Allah knows everything... He knows that the Children of Adam in the 20th century never follow His Orders. No country is following the Orders of Heavens, meaning the Orders of Allah. Everyone is trying to make something according to his own thinking and his own knowledge. Everything that they are teaching in universities is nonsense; all the subjects. Everything is only based on materialism. They deny all spirituality, everything beyond this world, and everything after this life...

Anyone, who never thinks about Divine Service, must be brought down. Even if he is the richest person on earth it is not going to be of any benefit to him. Therefore try to depend on Allah Almighty. If you depend on Him and He supports you, no harm will come to you here or hereafter. But someone who is not following even the most simple commands of Islam should fall down, and be taken away quickly... One of those commands is to pray two Rakaats after making Wudhu or Ghussl, but people now have forgotten it.

In the 3rd millennium every shaitanic thing which they are using now should be destroyed. Shaitan is making everything horrible and terrible for mankind. His teachings cause people to think wrongly, to intend wrongly, and to do wrong things...

Therefore there is a Divine Trap for those who think that there won't be any Heavenly Involvement on earth any more, and who are saying: "We just threw away the Kings and the

Sultans. Now we are the owners of everything which we took from them; it is for us, not for them any more.”

One intention may save people, and one word may cause mankind to fall down, so that if people are not paying attention to their Lord’s teachings and orders, everything is going to be upset, the head will be at the bottom, and the feet will be at the top... And everything may be taken from you, so that you are not able to taste anything from all those kinds of Niamat, Divine Favours, like vegetables and fruits. You will ask to eat, but there will be no taste, nothing... trying the food, but nothing in your mouth is helping you to digest it...

Step by step we are approaching the Divine Presence... Some people through their love and respect for Allah Almighty even have a baby, to make Him happy and pleased with them... Ask in the new century for the best things, the best people from Allah Almighty. Anything that you are asking for must be the best, the most expensive, the most valuable. Don’t ask for straw like that person. But you may ask for a horse instead, and then the Sultan may order: "Give that servant of Allah Almighty from my treasures... Whatever he is asking for, give him double, and give something for his horse also.”

So if you depend on Allah you should be victorious here and hereafter. If you are asking to depend on a man, then one day he is going to die and your pillar is falling down. If a person depends on his money, one day that money is going to vanish and it may be lost in one night, and then he can’t do anything with it any more. Ask from Allah Almighty for a safe place for the coming days with good ones around you, so wild animals won’t be able to touch you. You may keep yourself and Allah Almighty is protecting you also.

May Allah forgive us and bless you. From this holy month Muharram some unexpected events will begin to appear, and chaos will increase day by day... May Allah protect our souls, may He protect our families, our children, and make who is alive to be good servants... We are all servants, may Allah accept us... Wa min Allah at taufiq... Fatiha.

## NEWS FOR THE FUTURE OF MANKIND

### Run to Find Your Real Identity

There are going to be unexpected events. Terrible, horrible, and fearful events, that no one can bring an explanation for... And there should be Divine Purposes and Wisdoms in those events. If one event is going to happen, after it there should be so many events coming immediately or suddenly... Up until today so many expected events have come, but now and in the future, even if people are thinking about coming events, everything should be unexpected. And this is a new beginning. A new period for Dunya is coming now...

From a very confused and complex life people should come back to a very simple life, as it was before, at the beginning. Life has reached a top point, with countless burdens and efforts for man, who in the 20th century has reached to the height of his wishes. But suddenly a wave of unexpected power will come and destroy everything that people have reached to during two hundred years or more by science and technology- suddenly it all will vanish and disappear...

Therefore it is a time that people must try to get away from difficulties to a restful, comfortable and simple life. The complex life now in our days is bringing countless difficulties, because modern science and its inventions are causing people to cut themselves off from nature. That break between man and nature makes people very strange outwardly, as well as in their inner life. Their appearance is ugly, and their inner thinking or understanding is nonsense, useless, terrible...

This is a punishment from the Lord of the Heavens because man separated, or ran away from, nature to an artificial life. Everything that surrounds people is artificial, and all artificial things are against nature. Nature never likes artificiality, and artificiality never likes nature... they are fighting. Now it is the end of a wild period full of violence... And the main creations of mankind which became rebellious against everything are named science and technology... That is what is happening around the whole world now in our days, and a terrible end is waiting for the rebels...

Big events are coming to destroy everything that makes mankind artificial. Technology has made people into artificial beings, and their real identity has left them. All of them are artificial. And they are also using artificial means, so that they can't do anything themselves anymore...

Therefore we are saying that man should run back to nature now, to save himself and to find his real identity, because men and women lost their real identities. All of them are dressed in artificial identities. That is why our foolish people here in Turkey use artificial names for themselves, leaving real names... this shows that they are finished...

Now day by day time is approaching an end that no one can be able to prevent. Everything must run to its last point, last station. The majority of people are going to vanish and finish because of unexpected events which should appear from East and West, from up and down, causing people to die or lose their mind. People are not going to find what they want to eat and drink, and they are going to lose their physical being. People will try to save themselves in two ways: first, they will try to save their physical being, and second, they will try to reach to their spiritual being. They must make a separation, not for one side to involve in the other side, no. And they must give each side what it needs.

Therefore it is important now for everyone to try to be sometimes with their own selves, because people have been taken away from their real identities. It is now a big obligation for you to ask to come back to your real personality, to find your identity. Man doesn't know who he is, if he is an animal or an angel... wondering, but he never finds out what is his personality, his identity. This is terrible and very dangerous...

You must try daily for some minutes to be with yourself, to come to yourself. This is going to be a foundation for the life of mankind on earth after the year 2000, in the 3rd millennium...

Everyone must know what is his real value and must follow a new way after the destruction of humanities' qualities. And human beings, if they are not reaching in this very short period the special and valuable qualities that were granted to them by their Creator, they are going to sink down... If they quickly run and find them, they are going to be saved... May Allah forgive us... Fatiha.

### The Tunnel to Pass

What does the happiness or sadness of a human being depend on? It depends on whether he is obedient to Allah's Commands or not, respecting Him, or denying Him and following Shaitan...

All Prophets have taught this and it is repeated at every Juma, Friday prayer, everywhere in the world to remind people: "Oh people, be obedient to Allah, respect Him, fear Him, because He can see you everywhere. Wherever you are, you are under His Eyes, Nazar. Protect your heart, don't let evil enter in it. Among the creatures you have been given the highest rank, and Allah has chosen you for His Service, and that you may govern the world as His Deputies, according to His Laws. But you are throwing away this honour, and you want to make your own laws... what kind of Pharaohs have you become?"

And the world is getting darker day by day... Now we are in Muharram, who knows what the coming year will bring to us... For 1419 years the unbelievers have been trying to finish Islam, but 1420 has come, and we will meet the Christian year 2000 during it. We don't know what will happen in 1421, or if there will be more years to come. Only after 2000 their counting will stop, and then we will count according to the Hijri calendar, the Islamic calendar. Maybe by next year half of humanity will not be alive any more...

Allah is saying that He is giving the chance to rebellious man to remember Him, but people are misusing His generosity and make every bad thing even worse. The Holy Prophet had



been asking from Allah Almighty that his Nation, his Ummah, might not be punished like previous nations by something coming from the skies or from the earth. So Allah Almighty said: "I will punish some of you through others of you..."

We shall see so much Bela, misfortune, this year... Oh people, you must understand the wisdom of your creation and existence. Life is short, death is waiting for us, Akhirat is in front of us, and we will have to give an answer to the Angels of the Grave...

It is as if the whole world is in a tunnel which looks like an X : it is getting more and more narrow, and from a certain point on it is getting wider and wider up to the eternal... Only spiritually strong people will pass through this tunnel. Materialist people won't be able to make it, the power of their batteries will be finished. Only the spiritual power of the soul can help you...

Allah Almighty has ordered us to read the Holy Quran, to make Dhikr and Salawat, to strengthen our souls and to connect to the spiritual world. But we are not understanding, we are misunderstanding Islam... The orders and duties in Islam are only for connecting you with the spiritual world. You have to know what worship is for.

Only because of your soul, which is coming from Malakut, may you be called human beings. According to your physical body you are animals... You must recognize your value. We should try to control our nafs, ego, but we are doing everything to please it, serving it...

You must try to shine with the light of your soul. This light has been granted to you from the Heavens through the Holy Prophet sws. Search for this light!

If not, so many things will happen this year... May Allah keep us on the path of truth. Keep yourselves and learn to control your ego, so that you may be able to rise to Malakut... Fatiha.

## Banks

We are in a tunnel, and until we pass through it, it will get more and more narrow. Then, when Jesus Christ is coming, it will get wider and wider. Only the one whose foundation is Haqq will stand on his feet. Every Batil will be torn down. If a building has even only one stone of Haram, this will be the reason for its destruction...

This system, all the banks, will break down. It is a Jewish invention... Over night all paper-money will lose its value, and only those who have gold may save their wealth. Before, for one piece of gold we got 1 Turkish Lira. Now you must give 25 million Turkish Lira for one piece of Reshat-Gold. The paper is here, but its value is there, in the bank. That is how they are cheating people... And the Jews are buying all the gold that the banks put on the market...

But it is Allah's plan now that, day by day, Kufir should break down.

## "There is no Compulsion in Religion..."

You can't rule people by force... Allah in His Wisdom is saying in the Holy Quran: "La ikra'a fi din... There is no compulsion, no force, in religion. Whoever wants to believe, may believe. Who doesn't want to believe, he doesn't have to believe. Both the believer and the unbeliever will return to Me. Don't force anyone to believe, because he will not really be a believer."

This is a big wisdom. In the 20th century they have tried to force people into so many things, but at the moment that the pressure was released, people returned to their old condition. It is the nature of man to be Muslim- you can't separate them from that. As much as you try to paint over gold to cover it, still the gold remains gold under that paint. Keep this wisdom. The conscience is calling out, the inner feeling is guiding to goodness. Only the nafs, the ego, is forcing us to evil, trying to paint us... but still there is that gold underneath.

Really, man is going on the straight path towards Allah. When babies make movements in the womb of their mothers, they try to escape the Angels that come according to Allah's Command to make them to leave the womb. So the Angels say to Allah: "Oh Allah, Your servant is disobedient, we can't take him out." Then Allah's Tajalli, a spiritual manifestation, is descending on the baby, and it falls into Sajda, coming out of the womb like that! And at the end of our life our soul will come to make Sajda before its Lord again. Therefore keep making Sajda to Allah Almighty. It is important! Without Sajda there is danger for you- you may fall into the hands of Shaitan, making Sajda to him instead...

## Shaitanic Teachings

May Allah take Shaitan far away from us... Those who get away from Shaitan, or Shaitan is getting away from them are lucky people. There are no more troubles for them. Troubles exist only because of him. He is a first-class trouble-maker. As long as you accept him and follow him, there must be troubles for you. If you don't want to fall into troubles, if you would like your life to be safe here and hereafter, don't follow Shaitan... finished. It is so easy.

Shaitan is the number one enemy of mankind. He never likes you, but shows himself to you as your advisor. He came to the first Man and his Lady and entered Paradise, where they were living in full enjoyment and safety, and full blessings were on them. What more could they ask? And Shaitan came and said: "Come and follow me, I shall take you to a much more joyful place." When the first Man and his Lady followed him and took one step, a Divine Curse fell on them. And instead of enjoyment came sadness, instead of peace came fighting, instead of a restful and comfortable life came a life full of miseries and sufferings. Such is Shaitan's advice...

He always comes to people and says: "Come and follow me, I will take you to another, much better stage of life, and you may reach more comfort, enjoyment and happiness, more wealth and health." And he is a liar. What can be better than Paradise?

When believers are passing from this life to real life in Paradise, their enjoyments there are increasing every day, not coming down and getting less and reaching zero as in this world. In Paradise your enjoyment, respect, lights, knowledge and wisdom in the Divine Presence are always increasing, day by day through Allah Almighty's blessings. He has endless Favours Oceans. Do you think He prepared those oceans for Himself? He is not in need of anything, He is Allah. He is creating, granting and giving these endless Oceans of Favours, Blessings and Mercy to you...

But Shaitan is coming and saying: "Come and follow me, I am taking you to the high-life, for a perfect enjoyment without any limits. I will make you, my followers, to be happy." And ignorant people are asking: "How can there be a perfect enjoyment?" And he says: "Look at what I did: I refused to obey my Lord, and then He granted me my freedom. Now I am free from obedience, worship, prayer and glorification. Only once I was disobedient, and now I am free and I do as I like. No one is calling me to come and pray and fast, no one is telling me to do this or that. Oh people, follow me."

Therefore freedom is passing through disobedience. Shaitan's teaching to people is: "Oh people, you must try to be free. The way to freedom is passing through disobedience, so don't follow anyone, but follow me. I am not telling you to obey me, no, because we are fighting obedience."

But I am only advising you with a sweet word: follow me... Oh Europeans, Americans, anyone, I am not telling you to obey me, no, it is very heavy. I refused it, and now I have my own will, doing everything I want, and no one is questioning me: What are you doing or not doing? Perfect will-power is with me."

Hasbi Allahu wa niamal Wakil... Shaitan's teaching of freedom, to be free from Heavenly Commands, has taken away the minds of people in the 20th century. They are asking for that freedom. He is advising them: "You are living on earth. Don't obey what is coming to you from the Heavens, telling you to do this and not to do that."

After that, people were coming and inventing human rights, granting you freedom, or, better: declaring freedom and ordering it to you, because human rights first declare that man is created free and must be free throughout his whole life, and no one can prevent his freedom... In what way free? That is shaitanic teaching. Therefore youngsters are saying now: "We don't need to follow Heavenly Commands. We must be free so we can use our free will as we like."

The second shaitanic teaching is saying: "You must fight, as you fought Heavenly Teachings before, and be disobedient instead of obedient servants. Don't say 'servants', you are not servants. You are number one, most important people, all of you VIPs. How may a VIP be a servant, what is that?" They are very happy, saying: "Disobedience is our honour."

Oh people, human rights is Shaitan's teaching for 20th century people, cheating them as he cheated the first Man and his Lady. He is saying: "You must be free from Heavenly Commands, not to be servants. Be disobedient. When you are going to be disobedient, they will not call you a servant, no. Then you have reached my level. I am not a servant. I am the

king of disobedient people, and they are my supreme staff. I am sitting with them, getting up with them. I am always with them, because they are chosen ones, elected ones... Time by time we have elections also, to elect someone who is much closer to my shaitanic presence, like Trotzki, Mao, Mussolini, Hitler, this or that one, who are elected staff for me. I trained them like a trainer of a football-team, how to be against servanthood. And the 20th century is under my hegemony, my kingdom is just established..."

Audhu bi'llah... I am asking for Divine Protection from Allah Almighty. If He is not sheltering us, nobody can. I hope that these shaitanic tricks and traps are going to finish, and that his authority will break down, and that in the 3rd millennium servanthood of Heavens will appear in the East and West... May Allah bless you and make everyone try to be a good servant for Allah's Divine Service.

From the first day of Muharram everything just changed. Spirituality is increasing, materialism is going down. Under each pillar of Shaitan's sultanate has been put TNT... We are awaiting the time for that building to come down... Shukr, ya Rabbi... Fatiha.

### *Adab is the Soul of Knowledge*

Don't look down upon anything or anyone... The ego only loves itself. It is Kafir, not accepting Allah, and it wants to be sitting alone on the Throne.

The Holy Prophet said: "Allah Himself has taught me the best manners, Adab."

A human being is living through his soul, and the soul of knowledge is Adab. Knowledge without Adab is a misfortune for its owner. Shaitan had knowledge, but he had no Adab, behaving badly in Allah's Presence, and then he was finished. Always the ego is bad-mannered, going against Allah, denying Him. It never likes to be under the control of anyone. All our egos are the same. We have to bring it under control, and train it to become Allah's servant, and not be controlled by the ego.

Allah is not forcing anyone. Not everybody can keep his ego, and they are falling from one trouble into the next, never finding any rest or peace.

Man needs, and must learn Adab. It is not easy to teach Adab. Someone may read hundreds or thousands of books, but he may not be able to control his ego. He may have knowledge, but he can't practice it. Shaitan had so much knowledge, and it didn't benefit him. And everybody in our time wants to study, and they all fail the test...

And someone may go on Hajj, he may stay 40 days, make Hajj, Umrah, Ziyaret and become clean. Everything seems perfect. But then he gets on the plane home and he looks to a stewardess with desire, and everything is lost, finished... Six months, one year he stayed there, so many prayers he did, Tawafs, Umrahs, everything is good. But then, for one moment he doesn't control his ego, forgetting that Allah is looking to him, forgetting and being without Allah, and Shaitan makes him from his staff...

Don't give a chance to Shaitan, because he is always looking for an opportunity to catch people. There is Haram and Halal. Whoever is not respecting that border falls out of Adab with Allah. Few people want to save themselves from their bad-mannered ego. Tariqats and

the four Madhabs are based on Adab, and that is why Shaitan is against them, because they are against his school. His school is the fifth Madhab, the school of Batil. So many people follow it... May Allah not leave us in the hands of our bad ego. Whoever is not asking that will be caught by Shaitan.

Your ego is telling you that you are number one that nobody is like you. It is telling you that you don't have to listen to anyone, that you are strong and know everything, that you are your own Sheikh. And the ego is lying to us.

What we are saying here is what they have put in our hearts, and we are ashamed in front of Allah and fearing Him because we are such ignorant ones, making so many mistakes and bad-mannered actions. Who is the Sheikh? He is that one who teaches you about Allah and His Prophet. How you can know by yourself? But they don't want to accept a teacher, these Wahhabi people. And whoever doesn't accept a Shaykh, a Hoca, an Imam, a guide, Dalil, his teacher is Shaitan. He is telling them: "Why do you need a Shaykh?"

Follow a pure guide, that he may take you to purity because only pure ones will enter Paradise... Allah knows best who are the hypocrites... We are trying, working on it, asking to be clean. But: "Thumma amanu, thumma kafaru..." sometimes we believe and sometimes not, listening to our ego and Shaitan. On the way of faith, Iman, you can be saved...

And the Angels of the Grave will ask you if your face is turned to Dunya or towards Maula, Allah. They will ask you what is your Qibla, to where is your heart directed? If they find your face turned towards Allah, everything is good. But if they find your face turned away from Him, then Allah will also turn away from you. If in prayer you turn your eyes away from the place of Sajda, looking left and right three times, then Allah is saying: "My servant has turned away from Me. Leave him..." This is an important point in Adab... Don't behave badly in the Presence of the Sultan...

May Allah forgive us and not throw us out of the Ummat-i-Muhammadi sws... Fatiha.

*"Lakum Dinukum wa Liya-Din..."*

You have to protect yourself against your enemies... In our time they are saying that Haqq, truth, is Batil, false, and that Batil is Haqq... There is such ignorance, and it is now the second period of Jahiliya, Ignorance. The first period was before the arrival of the Prophet Muhammad sws. Don't occupy yourself with ignorant, square-head people, who never understand anything. There are even learned people who confuse wrong with right. They are saying for example: "What is the difference? A Hajji is going to greet and kiss a Black Stone, saying: 'Allahu akbar'; what is he hoping for from that? And we are saluting in front of a black statue..."

Like that they are making demagoguery, comparing things which can not be compared. Therefore say to them: "Lakum dinukum, wa liya-din, to you your belief, and to me my belief." Don't dispute with them, it will only weaken your faith. Our time is like that now. The Holy Prophet said: "A time will come to my Ummah when your guides will make you happy and you will run to please them and give your life for them. And another time will

come when your guides will be so ugly"- men and women without any lights on their faces, because they turned away from Allah...

When you look into the mirror you must be thankful if Allah gave you Adab. Ask Him not to make you ugly so that people turn away from you. Whose face is turned towards Allah, who is making Sajda, can't be ugly. But who has turned away from Him and who is not praying will become ugly. Open the graves and look, how their faces are...

Tubtu wa rajatu ila'llah... Rabbi, zidna Nuran... Oh Allah, increase our lights, ya Nuran Nur... Pray for lights from Allah. Lights can't be burned by fire, or lamps would not shine. But light, Nur, is governing fire...

Why are Non-Muslims seeing Muslims as being ugly? Once Sayyidina Abu Bakr r.a. came to the Prophet and at the same time came Abu Jahl, the biggest enemy of the Prophet. S.Abu Bakr said: "Ya Rasulu'llah, my spirit and soul are at your feet. You are the most beautiful person I ever saw." " You are right, ya Abu Bakr." But Abu Jahl said: "Oh no, you are the most ugly one." "You are also right, Abu Jahl." The Sahabas were surprised: "How can both of them be right?" And the Prophet sws said: "Because I am like a mirror- Abu Bakr saw his own beauty in it and Abu Jahl his own ugliness..."

A Muslim can't be ugly, that is for Kufar, the unbelievers.

### *Springtime for Islam*

Trees, that are losing their leaves in winter, even if you put water or fertilizer on them will not get green at that time because it is not the season...

What Allah has planted, it will not die. They are thinking that Islam is finished, that the Holy Prophet was an ordinary person. It is winter for Islam now, and they are thinking that everything green is finished, but the seasons are changing, and when the winter is finished, the green comes out of the earth again. What has been sleeping under the earth according to Allah's order, will come up. Even if they should try to prevent this happening, it is not possible. It is nature's law, and after the first snowdrops more and more flowers will appear. So no matter how much they are shouting and making bad things and laws against Islam now, the time has come. The spring of Islam cannot be prevented...

And they are wondering: Who is doing that, how it is happening?... Yes, look for that One and find Him... Fatiha.

### *On the Bridge to Another Kind of Life*

This 20th century is like a planting-ground for everything, good or bad ideas. And in the beginning, what is coming out of the ground is all looking the same, no one can know if that plant is just grass or a real tree...

But when the 21st century is coming, all false ideas, all teachings of Shaitan, should begin to dry and die, like grass in the summer sun, and trees will stand up with greatness and continue to grow...

Therefore now, they are cheating people with so many foolish ideas which look like the others. But don't occupy yourself with them. Wait and look, what is going to happen...

We are worrying now about what is going to happen after 1999, and it is going to be a big change, because all nations, mankind, the Children of Adam, are trusting and depending on technology. It is for them like the main pillar which keeps the roof of their house up. The main pillar of the whole world is technology, and that pillar is going to be destroyed, or destroy itself- we are not shooting from outside, no- and the roof, the whole building, is going to fall down...

This is important to know... and you can imagine what is going to happen when technology is finished. It means that everything which you now call civilization is going to finish... The whole civilization of the western countries, who are so proud with their technology, should fall very badly when technology dies, when that pillar, which is keeping their civilization up, is destroyed...

You will not be able to move one step outside your home to bring something or to take something away; you won't be able to use electricity, you won't be able to use water...

And these high buildings... who can fly six floors, ten floors, twenty, eighty, one hundred floors up? You must begin in the morning to reach up there in the evening. And it will be dark; you can't see who is facing you on the stairs... no security, no safety. The chaos which is coming after that foolish technology is terrible; horrible... millions are going to die. Where can they go? It is the middle of winter, the whole world is frozen, and no one can reach from one place to another easily. Where are you going to go? What are you going to do? No water reaching up, no electricity, no fire...

I am thinking that here, in Turkish Cyprus, our houses are so simple; there is no need for a lift. But, foolishly, in the towns they began to build high buildings, and they are from concrete- they are like an oven in summer and in winter like a fridge. How can you live like that? And people can't move three steps without their car, but cars will not be able to move- how will they go from one place to another? People are accustomed to live by pressing buttons. And water, that it is coming from three hundred to four hundred feet down, how will it come up? No electricity...

Therefore I am looking to move to places, where water is going to be nearby for using and drinking. The countryside everywhere is much safer and it is clean...

Man now is forced to come back to nature. 20th century civilization made him run away from nature, fighting it, killing it with such foolish factories, wasting supplies foolishly. Now the Lord is punishing man... Enough! Oceans have died, what is that? For what? For quick, fast wasting of everything. That is the base of economics: fast supply, fast wasting. No more can nature supply foolish mankind now. Therefore Allah Almighty is going to punish them,

so that people should save even one cup of water, and not waste it. This is coming in our time... To wash one cup they are opening the tap and wasting half a gallon of water, and ladies put so much detergent. They must learn...

You must look after this point everywhere: don't use high buildings, but come down and prepare simple houses for a simple life, and don't waste anything. You must learn and try to come back to nature, so that nature is not fighting you. As much as you are fighting nature, nature is fighting you back... When you make peace with nature, nature will help you in your life. Perhaps then that foolish illness, AIDS, will disappear...

Look at crowded cities everywhere. It will be impossible to live in them in the 3rd millennium. People must go out to the countryside, dig wells and use them. And you must not throw away the fat of animals, because from it will be made candles. No more electricity; you can't use lamps any more, no paraffin... Only torches, as before, burning and giving light. And fire-places should be used for cooking and heating inside. And you are going to wear and use your clothes much longer, not putting on a new dress every day or every week... Industry will be finished... You must think about it. This is important for everyone. If not, so many people are going to die...billions...

Even now, when sometimes they cut the electricity here for two hours or even only one hour, people go crazy. What about when it is cut for days and there is no hope for it to come back? If it is only cut for 1 hour we may have hope that it will finish, that it will be re-connected and come back. But at that time there will be no more hope for that power to come back again- finished. That is terrible... you won't be able to use anything. People, who built their lives on computers, TV, radio and such things are going to die, because they will have no more hope for coming days...

We have hope, we are believers; we know that this is only a bridge from one side to another. Materialism is going to finish and die, and we are passing on a bridge to another point of life. Who is reaching that second life of this world should find that another source of power is coming into action... Therefore we are not hopeless, but hopeful! Only for a short distance you must pay attention, so that you may pass freely through that valley.

Everything depends on beliefs. Who doesn't believe, you can't make them believe. If they believe in spirituality through Islam, that will be useful for them. If they are materialist people, depending on material life and technology only, we will not use it on the other side, so there is no hope for them...

You are asking about your family and friends; they should carry many more difficulties in their life. My advice is to go to the countryside, where it is going to be more safe. Crowded places, cities, are going to be more dangerous. Don't be near military bases, navy, air force; run away from them. You must have a well because life depends on water. Without water, no life... and keep some animals, so that you may feed yourself with them. Live in simple houses. Try to come to a simple, natural life, not using TV and any of those technological instruments, because they are going to finish. And you must keep everything with care, so that you don't waste what you have. Whoever wastes is going to finish...



When you are in the countryside you don't have to stay in the house all day. You may move around, as Allah is ordering us to do... Don't go to big cities, there are so many problems there- robbers, countless shaitanic groups. Everyone who is entering their places and closes the door with: "Bismillahir Rahmanir Rahim" , should be protected...There is a Hadith that there will come a time when the sun will rise from the West, come up to the midday-place and set, as it was rising. So that for three days there will be no sunshine. That will be the last point for people to repent, the last door, then it will be closed...  
May Allah forgive us and bless you... Fatiha.

### Be True and then don't Fear

Don't think that the fire of war is going to stop. It will grow... Europe is no exception... For the whole world it is going to be difficult. The safest place will be the Middle East: Damascus especially, Syria, Libanon, Jordan, Palestine...

The Holy Prophet was saying: "When that fire is going around the whole world, Armageddon, it will be so difficult, and billions of people are going to die. And safety will be only in the Middle East, and Damascus..." Any time that you may find a way, go there...  
The North of Europe, Northern Circle, Norway, is going to be more safe than the South, but fire should be in the Middle of Europe. Safe places will be in Western Norway... Damascus... Southern Chile, Southern Argentina... places, where there are no military bases...

Stay in the countryside, until Sayyidina Mahdi a.s. stands up and calls people to come to Damascus. Then you may run there because the Anti-Christ will appear and go around the world, making big Fitna, making people Kafir, or killing them... Or you may stay in your house in the countryside, keep yourself there and don't come out when you hear the armies of the Anti-Christ passing. Take ablution, close the doors, say: "Bismillahir Rahmanir Rahim", and sit inside until his armies pass by, and then you should be in safety...

But now so many billions of people will suffer Divine Revenge. They must be killed, because they are fighting the Lord of the Heavens. Most people are going to be unbelievers, Non-Muslims who deny everything like the Serbs... and who supports them, they should all be killed...

Be true and don't be afraid. Be pitiful towards all creatures and you should be sheltered. And there is no shelter except with the Lord. Don't trust in money, not even in gold. But keep food for yourself for at least one, two, or three months. In three months everything is going to be clear... But those missiles should fall from the skies, destroying so many countries and taking away so many people as a revenge from the Lord, like the flood in the time of Noah a.s. That was a flood of water, but this is fire now, carrying everything away...

Only when Sayyidina Mahdi a.s. is saying: "Allahu akbar, Allahu akbar, Allahu akbar..." , three times, the war is going to stop... the limit is up until 2000. On the New Years night, at midnight, the technology is going to be finished... Therefore they are preparing to use those weapons on people. But they can't touch anyone unless he is under Divine Revenge. Then even a small piece of a bomb may touch and kill him or her... But if your name is not written on any bullet, don't worry, you are sheltered.

Who is asking to be sheltered must be Muslim, must pray, make Sajda, have no bad intentions and must not do Dhulm, cruelties... Who is cruel, must be killed. And no drinks, bad things, bad actions, bad thoughts or bad intentions against anyone. Those people are going to be taken away... Those who are going to die carry a sign. It is like when you put a brand-mark on animals, who are marked for slaughter... Therefore from seven people six are passing away, one will remain on earth...

You must take care to be true and trustworthy ones, to be 'Amin', so that you may meet Sayyidina Mahdi a.s. Keep yourself, and ask shelter from Allah Almighty. There is no shelter except with Him.

Mankind has been honoured; "Laqad karramna Bani Adam". Don't let yourself be swept away like garbage... Honour is in Islam. Try to reach people with the light of Islam, to guide them out of their darkness to Divine Lights ... Fatiha.

### Come Back to Nature

When GrandShaykh said that technology is going to finish, no one was believing him. But now they are saying the same, scientists and computer-specialists are speaking about it, that the life of mankind depending on technology is going to finish with the last day of 1999. Computers are going to finish, and all those technical inventions, that were intended to make the life of man easier, but really made his physical powers to come down to zero. Because everything that we did before with physical power is done by machines now. Allah Almighty is bringing an end to that period, and everything must have an end...

My advice to my followers is to come back to nature, and to begin to put into action, and to practice, their own physical powers, not to give commands to machines to do this and not to do that. Step by step we must try to save our freedom from technology, to bring ourselves to ourselves. It is important what we are saying now. You must try not to use these machines and instruments. Use them less and less... when the electricity is suddenly cut, billions are going to die. Who didn't prepare himself for a new period should die suddenly or go crazy. Depression, a very bad depression should come to people, which is impossible to treat, because medicine will be out of time. Factories and everything are going to stop... No more will doctors cut people, no more operations, no more caesareans...

Step by step try to come back to your natural position and to use man-power. Learn how to live without technology and how to act by yourself. Don't sleep! Don't build high buildings, make them only 2 floors. Don't use concrete, cement, iron, but use mud, timber, stones... and use wells, because there will be no more running water ... No more electricity, cars, telephones... Alhamdulillah...

Now, until Sayyidina Mahdi a.s. is coming, for a period of three to six months, so many things are going to happen. People are going to go crazy, kill themselves or die, so that from seven people only one will remain... Who is depending on technology, is never going to live... in only one night, from evening until the morning, billions of people are going to die... If it is a nuclear bomb, it will poison the earth. But I hope, insha Allah, there is no permission

to do that. In every country there should be safe areas... like areas between two countries, passages that no one is using... Go according to your inspiration... and the first sign is for water to be near... five, ten, fifteen meters...

Believers should be in safety, worshippers much more, and servants for Allah's Divine Presence should be in full safety...

When the Anti-Christ is coming, there should be an opening for you to come quickly to Damascus. For 40 days every believer must be there, then the Anti-Christ should be killed by Jesus Christ, Isa a.s.... Then the whole world should be open...When Mahdi a.s. is coming, at that time another power will open, so that no one is going to ask for technology. Allah Almighty is going to grant to common people the power of Islam- miraculous powers like those which He granted before to His Prophets and Saints. So that you are not in need to fly, but you will move with instant steps. You will look from here to that horizon, and with: "Bismillahir Rahmanir Rahim", as far as your eye is reaching, you may put your foot there...

For 60 years I have been waiting for that day... from 1940. There was one GrandShaykh in Istanbul who was saying: "I can foresee that spring is coming and Armageddon begins and Mahdi a.s. appears." They were expecting Mahdi a.s. to come at that time. But no, after 60 years he is coming... Next year, insha Allah... and we hope we shall be with him... Bi hurmati'l Habib, Fatiha.

### Heavenly Blessings of Muharram

Bismillahir Rahmanir Rahim... It is one of holiest months, Muharram, and tonight is the 10th, one of holiest nights in Islam... Tomorrow is the 10th of Muharram, the Ashura-Day. It has a very special situation in the Islamic calendar, and also in the calendar of world-wide historical events, because on this day Allah Almighty just granted to His beloved servants from His endless Mercy Oceans, and His endless Power Oceans, to be victorious...

It was on this day, that the Ark of Prophet Nuh a.s. landed on the peak of that mountain and the flood just finished,

Prophet Ibrahim a.s. was saved from the fire of Nimrod,  
Prophet Musa a.s. passed through the Red Sea and was saved from Pharaoh,  
Prophet Yunus ibn Al-Yasa'a a.s. was saved from the stomach of the whale,  
Prophet Suleiman a.s., King Suleiman, was granted the kingdom over all Mankind and Jinn,  
Prophet Eyub a.s. became healthy, and more wealthy than before,  
and the Prophet Jesus Christ, Isa a.s., was taken up to the Heavens...

And Sayyidina Muhammad sws. was granted much honour and an opening of the seven Heavens for himself and for his whole nation, and he was saved from his tribe, the Quraish... And every time that Muslims fell into difficulties, Divine Help and Support just reached them through this holy month, and particularly on a day like tomorrow, on the 10th of Muharram... Very important...

I was expecting Sayyidina Mehdi a.s. to come this year, but yet some signs have not been completed... and I hope, that he may be with us next Muharram, after the year 2000. The 3rd millennium should be for Mahdi a.s....

So many Heavenly Blessings reached to believers on the 10th of Muharram, and it is good luck to reach to Muharram 1999. And I hope that it is going to be granted for Sayyidina Mahdi a.s. to appear... Tonight, much more power should be granted, perhaps the authority for the whole world... and his sword, now, is taken out a little bit. Tonight it is going to appear...

And, as we said before, one month ago in Dhul Hijr on the night of Arafat, a change began. There is a new Tajalli, a Divine Appearance, a new power that will continue now without stopping. And miraculous powers from tonight are beginning to come into action step by step, so that when technology is going to finish and vanish, another kind of power is going to be ready for use...

Try to be with Allah and you are going to be victorious. Try to take yourself, step by step, away from the hands of Shaitan and devils. Try to use less of every kind of instrument which Shaitan and his soldiers helped to invent, because everything that is working with electricity is going to stop, and another source of power is beginning to act...

Now, for a few months only, all nations are going to carry very heavy burdens... When that finishes, there will be a new opening for the whole world. No need at that time for electricity, cars, ships, factories...no. Your light, Nur-ul-Iman, the light of your faith, is going to surround you. Your body is shining, so that even in the darkness of the night you may go...

Therefore I am happy and thankful to Allah, that we have reached to this night, and we are asking humbly for our names to be written with Mehdi a.s. We are not happy with the situation in the world, East and West, because every system, all living systems on earth now, are against the Divine Rules and Laws.

We are happy and proud enough that Allah Almighty makes us happy with Him, with His Awliya, with Sahibu-Zaman Sayyidina Mehdi a.s.- not to run after that shaitanic, dirty life... Shaitanic life is the dirtiest. Run away from the dirty life. If not, you may sink in those dirty waters, dirty situations, and you can't save yourself. Ask for cleanliness and try to be clean, so that you should be clean in the last moment of your life... Fatiha.

## 'Ashura – The 10<sup>th</sup> of Muharram

### ***Between Dhuhr and Asr:***

- Pray 4 Rakaats. In each Raka`at recite one time Fatiha and ten times Ikhlas

-Make Dhikr:

-1000 x La ilaha ill'Allah

-1000 x Salawat

-1000 x Ikhlas

### **Dua :**

Allahumma thabitna ala'l Haqq,

Ya Ghaliban ghaira maghlub,

Ya Nasira'l Mu'miniin,

Ya Ghiyatha'l Mustaghithiin,

Ya Qariban ghaira ba'id,

Ya Shahidan ghaira mashhud,

Hasbi Allahu wa niamal Wakil, la haula wa la quwatta illa

bi'llahi'l Aliyu'l 'Azim,

ghufranaka, Rabbana, wa ilayka'l masir...

Rabbana taqabbal minna, bi hurmati'l Habib...

Fatiha.

## ISLAM IS ORIGINAL AND SPIRITUAL

### *Ask for Honour and Respect in the Divine Presence*

Shukr, ya Rabbi, Shukr, ya Rabbi, Shukr, Alhamdulillah,  
Tauba, ya Rabbi, Tauba, ya Rabbi, Tauba, Astaghfirullah...

We are thanking Allah Almighty, that we have reached the last Muharram of the 2nd millennium, and the last Ashura, the 10th of Muharram, before the year 2000. Who knows if next year we are going to be with Mahdi a.s.? Allah knows. We are looking and waiting for the time when Mahdi a.s. comes...

All the Prophets and their Ummah respected this Holy Day by fasting. The Holy Prophet used to say: "If I reach next year, I am going to fast on this Day." Jewish people were fasting today particularly, for one day only, and Rasulu'llah said: "We must not do as Jewish people are doing. We must keep another kind of celebration and worship to Allah Almighty. If they fast one day, we must fast for two or three days."

So you may fast either on the 9th and 10th, or on the 9th, 10th and 11th, but not only one day, because the Holy Prophet wasn't happy to follow any other religion and their way of worshipping. Everything in Islam is original; it is not taken from this or from that. Nothing is taken from the Taurah and Moses a.s., and nothing is taken from the Bible and Jesus a.s. It is not necessary to imitate anything or to follow other religions like Judaism or Christianity, because they are in limits. Their Prophets were sent to be Prophets for the Children of Israel only, not for others. But the Seal of Prophets sws was sent for all nations, for all mankind. Islam is completely original, and unlimited. Sayyidina Muhammad's rules, the Shariat, are new, original. Therefore he never liked to follow people of the book, like Jews and Christians...

And now Muslims are leaving the originality of Islam and following Christianity and Judaism, and it is a shame for those who change their way, the Islamic way. If you have a chance to be number one among people, or in the Divine Presence, don't lose it to be number two. Islam is number one. Don't change it, don't change its rules and follow Christian or Jewish customs. No. We have full honour and respect in the Divine Presence, and we have fully original rules. But now people are accepting to be number one million, not number one, two or three, and that is the characteristic of our ego. The ego is representing full laziness... nobody can surpass our ego's laziness... Therefore we are saying: "Doesn't matter, it is okay for us, no need to be number one, and to be glorious. It is enough; we are happy to be the last number, so that no one is after us, no one is following us, and we are free to be the Sultans of the lazy ones."

That is the opinion of our ego, and to say that is bringing Muslims dishonour. There is no more honour for them. 20th century Muslims never follow the rules of Islam, because if they did, they would be number one. But they are saying: "We are very humble people, to

be the last ones instead of the first ones." And Allah Almighty is making them to be dishonoured.

Everywhere now the Non-Muslim world is never accepting Muslims on their level. They are saying: "Those people must be the last ones, and we are the first ones. We may use them, as we use animals, and they are very happy to be our animals."

Yes, I am saying this, and I am sorry, but Muslims are very happy to be the servants of Non-Muslims, to work for them. And their jobs are perhaps the dirtiest jobs... Imitation people in Islam now are very happy to follow western people, even though they may be the last ones and not the first ones.

With this opinion there is no chance for the Muslim world to be number one on earth. Always the Christian world is number one, because Muslims run after the western civilization, asking to be westernized Muslims. Then their Islam is finished. You must leave Islam on this side, if you are asking to be westernized, and jump to that side to be with them. Therefore the European community is saying to Turks- who are very proud, like turkeys- asking to come into the European market and join those people: "No, you can't be with us, because we are asking for people who should be with us, and from us. You are Muslims, we can't trust you. We are number one and you are last... we don't accept you to sit on the same stage with us."

The Holy Prophet indicated that you must not follow the Non-Muslim world- Christians or Jews, People of the Book- or you will lose your honour and respect in the Divine Presence. You will be dishonoured among nations and also in the Divine Presence. But people now run after western countries, leaving the Shariat and asking for their governments to be westernized: Malaysia, Indonesia, Pakistan, Hindistan, Ceylon, Afghanistan, Iran, Saudia, Turkey, Syria, Egypt, Sudan, Libya, Tunisia, Algeria, Morocco... they never like to be number one Muslims, always asking to be the last ones, preferring the Non-Muslim world. They are thinking that if they are not westernized, western governments and nations are never going to accept them. Yes, it is true, but Allah may accept you... and Muslim nations throw away that honour and say: "We prefer our honour to be through western countries, not in the Divine Presence."

And the Prophet said: "Don't do like the People of the Book, do the opposite. Everything you must change. If they fast one day, you must fast two or three days."

But we are changing everything in Islam, imitating western countries. But before the end of the year, it must change... If a big storm is coming, taking away everything...

May Allah forgive us and bless you... We are asking for a real one to be the Sultan of Shariat on earth for Muslims, and for us to be with him... Fatiha.

### Heavenly Religions have Spirituality

Every calendar is based on a holy event. The Christian calendar is for the remembrance of Jesus Christ's birthday, and the Islamic calendar is based on the Hijra, the Holy Immigration,

of the Prophet from Mekka-i-Mukarrama to Medina-i-Munawwara. That means that everything is founded on heavenly events or commands. The date of the birth of Jesus Christ is not really clear; people say this or that. But it doesn't matter. Important is, that that calendar is based on his birthday, and that he was a Heavenly Being, or a Messenger from the Heavens, sent to the Children of Israel. But his prophecy was in limits, not for all nations.

You may ask: "What about other nations?" Yes, at the same time, Allah Almighty sent local Prophets to them from among themselves, to show them their way to the Heavens. And, no doubt, there was not such a big population on earth at that time... the world was empty. All the Prophets were calling their nations to their Lord, not to Dunya. There is no need for people to have Prophets to teach them earthly purposes. No. Everyone knows very well the ways of this life, what it needs. But all Prophets came to save people from the hands of their egos and to call them to Allah Almighty's Divine Service, because people were running to shaitanic service, as they are now. No longer do people take any interest in the Heavenly, Divine Service; they are only running after this life's purposes, for the service of this life.

And S.Musa a.s. had been sent to call the Children of Israel to Allah. They were the most important nation that Allah Almighty had chosen. But when they were with Musa a.s., they became rebellious against him and didn't like to follow him. They left his Heavenly Teachings, becoming disobedient and fighting him. And S.Musa a.s. just got tired of them. Allah Almighty had ordered them, through Musa, to accept His Holy Commands, but they refused and insisted not to accept until Allah Almighty forced them, lifting up the Mount of Sinai and putting it over their heads like an umbrella, saying: "Are you accepting or not?" And they fell down, making Sajda, looking to see if that gigantic mountain would fall on them or not. Therefore Jewish people, when they are making Sajda, always look up, never forgetting that event. It is important...

What about after S.Musa? He was such a big, powerful Prophet, always speaking with Allah Almighty, addressing Him. He did his best for his people, but they did their worst to him. When he passed away, the Children of Israel were very happy that no one was going to put that Mount of Sinai over their heads again. They ran around freely, leaving and forgetting the teachings of S.Musa, refusing every aspect of spirituality that was in Judaism.

And spirituality is the main pillar of every religion. Without it, there is no meaning for a religion. If there is no spirituality, it is only going to be a kind of school of thought, like a school of philosophy. They are thinking and making arrangements, and call people to accept that, but there is no spirituality in that, never. That is the only difference, that Heavenly Religions have spirituality. But man-made religions, mind-productions, never ask for it, there is no room for spirituality in their beliefs. They say: "We are accepting only what we can see, hear and touch. Beyond that, what we can't see, hear or touch, we are never accepting." That is the principle of materialism. And they destroyed the real pillar of Judaism, its spirituality, throwing it away, and put up a material pillar for their belief.

Then Allah Almighty sent Jesus Christ, whose creation was extraordinary, miraculous. Miracles all belong to spirituality, because the material power that we have cannot do what spiritual power can do. Allah Almighty sent Jesus in a miraculous way through his mother, and no man had ever touched her. That story about the carpenter, Joseph, has no reality, never, Astaghfirullah. She was pure, clean, alayha as-salaam.... It was fully a miracle, a



miraculous event for a baby to be born without a father. People were running around saying: "How it can be?"

Why are you asking: "How?" It is your order or Allah's order? Your power or His? Your miracle or His? Why are you asking: "How?" And they were saying: "How, how... how can it be?" just like dogs. Dogs can't understand... how many times did they say: "How, how?" They were very angry... and Jesus was coming from their nation, Bani Israel... One thousand years passed since the time of Moses, but they never understood the meaning of the miracles that S.Musa had shown to them... It never enters their mind. Hundreds of miracles, and they are still saying: "How, how... how it can be?"

Oh Children of Israel, how was a way made to pass through the Red Sea? Who made that way for your ancestors? When you were in the desert, who was sending to you your daily provision? Is it not a miracle? How was S.Musa saved from among the children and destroyed the Sultanate of Pharaoh? Is it not a miracle? And still they are asking: "How, how... how could Mariam bring a baby?" Why are you not asking: "How did S.Musa put down his stick, and it turned into a dragon?" Was it an ordinary thing? Was it not a miracle? But they have never learned... materialistic people are like that... On the order of Allah Almighty, S.Musa took 70 representatives from the Children of Israel to a meeting with Him. They were made to hear what S.Musa was speaking about with Allah. And what did they say finally? They said: "Oh Musa, show us who was speaking to you." They were not believing. That is the principle of materialism. It just began with the Children of Israel... From that time until today they have been denying spirituality and anything holy in religions.

And as in Judaism, there is a group of materialistic people in Islam- the Wahhabis. They are the same, just like them. They never accept any miracles and spirituality in our belief. If you speak about it, they are saying: "You are Mushriks"...Terrible. After S.Musa Allah Almighty sent Jesus Christ in a miraculous way to the Children of Israel, so that they would accept the power of the Lord. At least they should have learned from all those miracles that if Allah Almighty is asking to do something, He is only going to say: "Be", and that thing is going to be...

That is the power of Allah Almighty. Miracles are nothing. He may say to all the universes: "Come in appearance", and all of them will come. He may say: "Go away from existence", and all of them will just disappear and vanish... Allah Almighty! But they were discussing and accusing sometimes S.Zakkariya, sometimes S.Mariam, sometimes her son, sometimes S.Yahya, John the Baptist...

And Allah Almighty was only asking to call the Children of Israel from materialism to spirituality. Materialism is just against spirituality, and every religion must have spirituality; without it no religion can stand or continue. It is only spirituality, real spirituality, that makes Islam to reach up to today. If not for this, it would have finished... May Allah forgive us and bless you... Fatiha.

## Islam can't be Changed

Shaitan is on full alert to take Islam away, but yet Islam is growing. Is it possible that man can take away the Himalayan Mountains? Or do you think that man can stop the moon from moving, or the sun from rising or setting? Never... And yet that might be possible perhaps... But to remove Islam, that is impossible. Since 15 centuries ago people have been trying to take away even a little bit, yet Islam is standing up... Allahu Akbar!

These Serbs think that they can finish the Muslims, never imagining that lions will be coming after them... They are the servants of Shaitan. But the Lions of Ar Rahman, the Lions of Allah Almighty, will be coming! And everything that is happening is for the benefit of Islam. In 24 hours 24.000 Tajallis, spiritual appearances from the Divine Presence are coming to earth, until a change is coming.

Everything may be changed, but Islam is never going to be changed. Shaitan tried his luck to change the book of Musa a.s., the Old Testament, the Taurah, changing so many things. But he wasn't able to change it fully. Jewish Rabbis were hiding so many things, but couldn't remove them from the Taurah. And Allah Almighty made everything clear through His last Prophet S.Muhammad sws.

Some Rabbis came to dispute with him. And Rasulu'llah sws had never read their books. They thought that he was an ordinary person, illiterate, and they were playing, making tricks, saying this and that. But the Archangel Gibrail a.s. came to the Prophet and told him: "Oh Muhammad, they are trying to cheat you, they are hiding the reality. Call them to bring the Taurah to you." And the Taurah is not in the Arabic language, it is in Hebrew. So the Prophet sws said to them: "Bring your Taurah here to me. Open it on that page and look... What is written there? Read it to me, recite..." And it was there, what they were hiding; they were not speaking the truth. And they were ashamed... What Rasulu'llah had said became clear, and the blame came to them.

Shaitan played on their books. So many things they were hiding or changing. And if man puts his hand on a Holy Book to change it, that book immediately loses its sacredness, holiness- finished. Holy Books are all virgin. When Man puts his hand on them, the virginity of those books just vanishes. Man put his hand on the Old Testament and on the New Testament, taking something away, putting in something else or hiding something, and therefore the Old and New Testaments are no longer virgin books. They are not the original ones now. Their originality is just gone, and therefore they can't bring people to their churches, cathedrals, basilicas, monasteries- they are all empty now. People only come there to look around, and worshipping-places now are like museums, with gold and silver statues, shiny paintings... Never is anyone coming for prayer; they are only lighting candles and putting them there, and finishing... No more Christianity. Allahu akbar, Allahu akbar, Allahu akbar- Christianity died, finished...

Jewish people never accept anyone except themselves to be Jewish. Therefore they are always closing their communities. No one can be from their nation, unless he is born from them. They are never accepting anyone else. The Children of Israel are closed. And they put their hand on the Old Testament, the Taurah, which contained so many books, many more

pages than any other holy book, and they lost them, finished... Shaitan played with them...And Shaitan came to Islam also, trying to change the Holy Quran. But it can't be. The Lord Allah Almighty said: "I am sending it, and I am looking after it, finished. No one can put his hand on it to change even one letter. I am the Guardian and Protector, I am the Supreme Keeper of that Book. It is one and the same Book from East to West, from North to South." Allah Almighty is always victorious. Whoever is going to be with Him is also victorious. Whoever is with Shaitan is always defeated, going down, down, down, and finishing.

We are now in the new year 1420, and during it we are going to reach the year 2000, the 3rd millennium of the Christian calendar... It is a bridge. Perhaps next year all Christian calendars will join and pass over that bridge to the real calendar, the Islamic calendar, so that all calendars will disappear, and only one will remain.

Allah knows what is going to happen... No one can expect or imagine, no one from common people may even dream, what is going to happen during this year. They are only saying something from imagination, no more, about big events which are going to make everything upside down...

Only those who are with the Lord Allah Almighty will stand up; others will fall down. And Shaitan is going to be like a donkey. Every Batil, falsehood, that he has brought, the opposite of Haqq and every fault that he did up today, and that he has urged and encouraged people to do, teaching them through technology, will be loaded on him to be taken away...finished. Time is over, we are counting down now: 10, 9, 8, 7, 6, 5, 4, 3, 2, 1... All Batil will be loaded on Shaitan to be taken away to Hell, Jehennem, when Jesus Christ comes...

May Allah grant us real faith to believe in such things. Islam is not just a set of rules for this life, measures for this material life; Islam has spirituality. What we are speaking about, the spirituality of Islam, is something that the Wahhabis, Salafis and other materialistic people in Islam are denying. They are denying Tassawuf, Sufi ways, and any spirituality in any religion, and particularly in Islam. They are only interested in material measures, in the material life and its arrangements, taking only that, and leaving the spirituality of Islam. If you speak about spirituality, they accuse you: "You are a Sufi, and Sufis are Mushriks", Astaghfirullah, "you are making people worship Sheikhs, and Prophets." They are such foolish, square-head, no-mind people. Shaitan just blinded them and their mind stopped.

Once there was an exhibition of brains in a city. Someone went there to look and he asked: "This brain- how much is it?" "Ten Dollars." "That one?" "One hundred Dollars"- because one is from an ox, one from a sheep. He saw one brain for one thousand Dollars. "What is the reason?" he was asking. "Because it is the brain of a Wahabi, and it has never been used. It is not second-hand..." Those people are never using their brains... May Allah bring them down... Fatiha.

### *"The Sultan is the Shadow of Allah on Earth"*

It is really difficult for a person to be lonely, or to live alone among a community which is against him and his beliefs. It is really Jihad, a big fighting, something which the Prophet sws was praising. It is not easy. Allah Almighty tried him( a brother in Germany)... and then so

many people came and said Shahada, giving Beyat, the Pledge of Allegiance, to GrandShaykh, and our brother was no longer alone; plenty of people became interested in Islam, coming to Islam through the Naqshbandi Order...

A person may be interested in Buckingham Palace. If he is not going to see what is in it, such an interest means nothing. People now are interested in the Islamic Sultanate, looking from outside and asking: "What is in it?" And so many people are cheated. One of the first ones to be cheated are the Wahhabis, who are telling people: "There is nothing in it. What you can see from the outside is Islam." "But may we go inside?" "There is no inside, it is only a building to look at from the outside. You must only look at it from the outside, there is nothing in it." That is their claim...

Such a huge building, the Islamic Sultanate, and in its centre is a Throne. If there is a Sultanate, there must be a Throne, and if there is a Throne, it can't be without a Sultan... there must be a Sultan. So many foolish Muslims say: "Islam is Democracy." What is that foolishness? That is the same as saying that Buckingham Palace is a toilet, a WC. Why? Because in it there are so many WCs. If Buckingham Palace has WCs, we may say that Buckingham Palace is a WC. That is the opinion of heedless, no-mind Muslims. Even some of the Scholars and Hocas say that Islam really is Democracy, which is equal to saying that Buckingham Palace is a WC...

The Prophet brought democracy or the Sultanate? Islam is not only international, it is a universal building. It is the universal, Heavenly Sultanate on earth. You must believe this. Don't say democracy. The enemies of Islam created this democracy to destroy the Islamic Sultanate, bringing with it jackals and sending away the lion. And the lion symbolizes power, greatness and honour. Jackals symbolize the lowest characteristics, being violent and cruel, wild animals, eating dead bodies. Shaitan, for destroying the Heavenly Sultanate, created this democracy, teaching people and saying: "You must send away the lion, and you, jackals, must come to power."

The Islamic Sultanate... If it is a Sultanate, there must be a Throne. If there is a Throne, there must be a Sultan sitting on it. But they are making everything upset. Shaitan is teaching people to be demagogues.

And that is a punishment for all nations, particularly for the Christian world, as they are believing in a Heavenly Kingdom, and that the Lord of Heavens sent Jesus to establish His Divine Kingdom on earth. And the first ones to be cheated by democracy are the Christians... A shame on them, endless shame, because they are reading through their Holy Books, reciting that Jesus just came to establish the Heavenly Kingdom on earth. How are you cheated? How can you say: "Democracy"? What is that foolishness?

Is there no Bishop coming to say that Jesus came from the Heavens to establish the Divine Kingdom? No Priest, Patriarch, Pope or Cardinal? They are drunk people also. How you recite the Evangelos and the Bible? How are you teaching Christians? No one is saying: "Oh people, there must be a Heavenly Kingdom on earth, we must establish it." Why are they not saying this? Muslims have been prevented, or prohibited, from asking for a Kingdom, but it is written in the Holy Books of the Christian world: "Heavenly Kingdom for Jesus

Christ." Why are they not saying this and refusing democracy, which means kingdom of jackals, defeating the Heavenly kingdom? The whole problem is on that point...

All believers in God, the Lord of Heavens, Allah Almighty- the Jews, Christians and Muslims- must come together, hand in hand, to ask the Lord to send them the King of Heavens to earth to establish the Kingdom of Heavens. But they are drinking and no-mind people. If all of them would send their representatives to Jerusalem, Damaskus, Mekka and Medina, from morning to evening, in less than a day, Allah would send the Heavenly King to earth... But they are only running after Dunya, asking to dress in shiny clothes and putting here such a big cross, and on their heads big crowns with jewels, carrying sticks and sitting on thrones, saying: "We are the kings of Heavens on earth now." And people are kissing their hands also... Allahu akbar!

But there is a Divine Punishment coming to all nations, beginning with the religious people from Muslims, Jews and Christians- Doctors, Rabbis, Bishops. Because all of them are claiming: "There is no need for someone from the Heavens to be Sultan of the Divine Sultanate on earth. We are enough. Look at our dresses!" They are too proud to accept anyone from the Heavens: "No, we are living on earth, and we are not in need of Heavenly People to come and be kings over us. We are using democracy", saying to Heavenly People: "Yet you don't know about democracy? You are such backward, 3rd World people. You are the last ones, and we are the first ones." Such proud religious people represent Christianity, Judaism and Islam. Therefore the first punishment will be coming on their heads...

This must be well-known: Until the Sultan appears on earth, difficulties and troubles among people will never end. In Shariat, the Sultan is the Shadow of the Lord on earth. You must ask: "Allahumma, 'jal lana min ladunka waliya, 'jal lana min ladunka Sultanan nasira..." It is the teaching of the Holy Quran to ask Allah Almighty for a Sultan, not for a president, a republic, or a democracy, no.

We hope that the Sultan of the Heavens will be on earth soon, will be with us, and collect people. The Sultan of the Heavens has the power, not only to gather the physical bodies, but he can gather the hearts of the people. Who can collect the hearts, is the Sultan from Heavens. That is S.Mehdi a.s., and he is coming... All nations will come together through his heart, and he should be the King of the Heavens for the Divine Kingdom on earth...

May Allah bless you and make you to reach that Heavenly Sultan soon... Ya Allah, send us Your Lions! This is an important message for all people- everything is in it... Fatiha.

### "Tie Your Camel First..."

Bismillahir Rahmanir Rahim... Last night something was stolen out of a car... how to deal with such cases? The Shariat is always answering for every event that mankind faces.

Once a Beduin came to the Holy Prophet sws, coming on his camel. Rasulu'llah asked him: "What did you do with your camel?" "I left it, and I am trusting in Allah that He is going to keep it safe." And Rasulu'llah said: "Go and tie your camel first, and then say: 'I am trusting in my Lord Allah Almighty'."

First you, as a servant, must do what is your responsibility. Complete it and then, when you can't be able to do more than that you leave it to Allah. But not everything you may leave to Him. You may do some, and some is for Allah...

GrandShaykh told us: "There was a Murid in Daghestan, who said: 'I always leave my cattle outside at night, not bringing them into the stable, my house, because my Sheikh is keeping them safe from the attack of wolves and violent animals.' One day Sheikh Abu Ahmad as-Sughuri, may Allah bless him and send his holy power on us, said to the Murid: 'Oh, so-and-so Effendi, oh my Murid, it is not good Adab to make your Sheikh a shepherd on the mountain all night. I am so weak, and it is so cold there...' "- This is an explanation for what the Prophet sws was saying.

You did what was for you to do, and then, what shall we do? How did they open the car? He left the window a little bit open, and a shaitanic person lowered it, turning and opening... In such a case, what is the Prophet saying? He is saying: "Make it 'fi sabili'llah', for the sake of Allah." Say: "I give for the sake of Allah what was stolen from me", and finished. Rasulullah said that for such people there is a special Paradise. It is only for them. But if someone is coming and asking to enter that Paradise, and what had been stolen from him, or what he had lost, was found later and he accepted it back, then it may be said to him: "Yes, you said "fi sabili'llah", you gave it for the sake of Allah, but when it was found, you accepted it back. Now you can't enter this Paradise." One Sahaba, a son of the Caliph S.Omar r.a., lost his beautiful, expensive red camel. He said: "Fi sabili'llah..." After some time, when he was sitting in the Mosque, someone called: "Oh son of the Caliph, your camel has just been found." He jumped up, but quickly sat down again, saying: "Astaghfirullah", because he remembered the Hadith of Rasulu'llah. He did it for the sake of Allah, and so he said: "It is for Allah, not for me now."

This is good Adab that must be well-known by everyone. So many things are going to be lost or stolen, and people get sad and cry. But this is what you should do; and you will find satisfaction through your heart by saying: "Just I did it for the sake of Allah..."

This is a holy month, Muharram, and some spiritually powerful people know that the money of some people is clean, Halal money, and they take that money and give it away for a reason, for some purpose. They give it especially to the Ahlu'l Bait, people from the line of the Prophet. They are in very bad conditions in Bosnia, Kosovo, Albania... It is not an ordinary person that knows and takes this money... Someone from the spiritually powerful people appeared to me, telling me this... therefore I am giving this Sohbet for the purpose that people around the whole world may benefit. The whole world and its treasures are not even as valuable as the wing of a fly... Do it for Allah, finished... He is giving more and more back to you... Now much more will come in this holy month to our brother, because everything in this month is one hundred times more than in other months... if you give 'fi sabili'llah' in this month, it must come back to you at least ten to one hundred times more...

May Allah keep us in His Service, on His Divine Way. We, and everything we have, is for our Lord... Fatiha.

*If Somebody has to Die*

Haji X. is very ill... Take him out of hospital... Where there is pain, put your hand and recite Fatiha seven times... I am around him, blowing on his face... If he passes away, Angels will take his body to Damascus... When Mahdi a.s. comes, I will call him from Barzakh... So many people are going to come back from Barzakh with GrandShaykh, to follow Sayyidina Imam.

## HAJJ AL AKBAR 1999

“Labbaik, Allahumma Labbaik...”

Hajjis are preparing themselves today to climb up the Mount of Arafat, and tomorrow, insha Allah, they are going to be in the Divine Presence, standing up and asking Allah Almighty to clean them of their sins, asking to be granted blessings from His endless Mercy Oceans.

Perhaps from the beginning until today there has never been such a crowded pilgrimage. Only this year it will happen, and it is important, because it is the last pilgrimage before the closing of the second millennium. Also it is Hajj-ul-Akbar, which is honoured seventy times more than an ordinary Hajj.

GrandShaykh said that every year those who have been granted an invitation for Hajj, pilgrimage, come from every direction on earth. On the Day of Arafat they are saying: "Labbaik, Allahumma, labbaik...", which means: "Oh, our Lord, with our whole being, physical and spiritual, we are running to You, running after Your call, as You are calling us to come for Hajj, to visit Your Holy House, the House of the Lord. We are running to You with all our humbleness...labbaik...just running to You. We are leaving everything and we are following Your call...labbaik, Allahumma, labbaik, labbaika, la sharika laka, labbaik...No one can be a partner to You. We have left everyone who is claiming to be Your partner. We are not hearing, not listening to them, we are not accepting their commands. We live only for You, we are running to You...We are weak servants, coming from the nation of Your true servant...labbaik, Allahumma, labbaik, labbaika la sharika laka, labbaik, inna'l hamda, wa ni'amata, laka wa'l mulk, la sharika'lak..." Allahu akbar! "Inna'l hamda...all glorifying, praising, absolute thanks, that may be offered to You by Your servants, it is for You, only for You...wa ni'amata...what You are granting to us, Your servants, from every kind of Niamat, favours, and blessings, is from You only...laka wa'l mulk...Mulk, everything in existence including ourselves, belongs to You...la sharika'lak..."

No one can say for even one spot or one atom, or less than an atom that it belongs to him. If anyone may say: "That atom belongs to me", Allah may tell him: "Take that smallest part that belongs to you, and go away!" Or if anyone was saying: "That gigantic galaxy there is for me," the Lord may tell him: "Take it and go away, get out of My Territory!" And to whoever may say this or that belongs to them, He may tell them to take it and go away... Allahu akbar, jalla jalaluhu...

So tomorrow, when people are crowding on Hajj, calling to their Lord, the Veils of Greatness will open and Allah Almighty will look at them, with a look which is like just one ray of the sun, or even less than that, coming and cleaning...cleaning...cleaning...until they are completely clean. This mercy is coming and covering people. Grandsheikh said that when it is Hajj-ul-Akbar, Grand Hajj, which means that the Day of Arafat is on a Friday, and Allah Almighty is looking to His servants, that grant is coming to them seventy times, and therefore Hajj-ul-Akbar is equal to seventy Hajj's.



Wahhabi people are not accepting this. There is no Hajj-ul-Akbar for them. So we are taking the blessings, and they are leaving them... Tomorrow is going to be that day, insha Allahu Rahman.

There is one problem, or one point, that we may speak about: I have heard that the Wahhabi government and Wahhabi people are shaking now, because of the big crowds of Hujjaj in Makka-i-Mukarrama. They are shaking, because they are counting over six million people now, but Allah knows; perhaps there are seven million or more... The Wahhabi School is a materialist current, never accepting any spirituality in Islam. They are materialist people, growing in Islam, who are thinking and writing about everything with their materialistic views, counting and balancing everything.

It was after the Second World War, 1946, and that year was also Hajj-ul-Akbar, the first one after the peace, that I was there with our GrandShaykh. Because of the war not too many people could come- everywhere was closed. I remember that more than two million people were there, and at that time there were still the old buildings in Makka-i-Mukarrama and Medina-i-Munawwara that the Ottomans had built.

I remember that when we prayed our last Juma prayer in the Haram of Mekka, sharafaha Allah, at least one million people, maybe more, were praying there, and according to the size of the area of the Haram-ul-Sharif, only one hundred and fifty thousand people could enter it, no more. I prayed inside the Haram, and yet around the Kaaba there were empty places for some people...I was there...

These Wahhabis are saying that they must help the people, and really they are claiming that they must help Allah... Astaghfirullah...making an extension of Makka-i-Mukarrama for people to take their rest in, to enter it freely, to do Tawaf freely, to pray freely, with no crowding of people. They began... But as much as they were making extensions, much more crowds were coming...

And I went year after year- 1980 was the last Hajj for me, that my physical being was there also- and I could never reach to do the Juma prayer inside those buildings. Always I was outside, putting something on the street and praying on it...

And now that they have made it so big they are realising: "Oh, we have destroyed Mekka, but people are still not able to pray comfortably in the Haram..." And they also destroyed Medina-i-Munawwara, yet it is not big enough for people.

So Shaitan was teaching them, saying: "Make contingents, limits." That means they are now doing something else that is not Rahmani, but Shaitani, because it is Shaitan who teaches them to make limits: "Say, for example, to Turks that only 90.000 may come. And people want to come again, but they may go on Hajj only twice; no, only give permission to enter the kingdom once, only to whoever is coming to Hijaz for the first time. For Syrians: 50.000. Pakistanis...no need for those people...every year they are coming... 500.000, doesn't matter. Iranians, they are fighters, trouble-makers, make it 40.000 for them. Egyptians...we can't do anything for them...200.000." This is all shaitanic teachings. Now this year they have made another limit. Even after taking the visa and permission from the Saudi

consulate to come, they said to a Grandmufti that he has to bring a new identity card also to be able to enter the kingdom...

And they made so many tunnels under the mountains in Saudia, ways to reach Mina and then Arafat... The more they are trying to do something, the more they are becoming 'majnun', crazy, all of them. And it would be so simple: Don't touch anything. It is an invitation from Allah Almighty to the people. Whoever He is asking to come and visit His Holy House He is carrying responsibility for His visitors, not you!

But they are like rocks, their heads are like rocks, never understanding anything about spirituality. That is the reason why the government is shaking now: "What shall we do?"... Leave people free! Mekka and Medina are for all the Muslims, why are you putting such foolish limits on people? Leave them to come and visit. If they were leaving them, even sixty million people could come easily because Angels would put roads under them, ways to move, to go and come smoothly...

I have heard that they have also destroyed everything inside the Haram-ul-Sharif to make Tawaf easy, but that now people make Tawaf outside, in big circles. What is that?

I was there in 1946, and at both ends of Safa and Marwa there were shops, and also camels passing on the way and cars and people...going like this, coming like that...crossing the way, and we, the Hajjis, we were going like this...making Sai and passing so easily...two million people and more... Now, if they are able to, they are going to make seven floors for people, but even if they make seventy floors, people won't be able to make their Sai as freely as we were making it. And sometimes we were running into the camels, because they were getting up on the way, and it was at that place that we had to run...and we were running and there were cars with donkeys passing, and we couldn't continue...but we were so happy, making Sai. Now, Subhanallah... Take your hands from the Haram-u-Sharif! Leave the Haram to Allah, and Medina-i-Munawwara to Rasul sws...

They are shaking now: "How we can be able to control the situation?" Leave it, there is another controller there, Muhafiz-u-Makka...it is not an ordinary place. They think it is an ordinary place, because there is no spirituality with them. Everything they are counting...making an account...

And tomorrow, insha Allah, should be that biggest Hajj which closes this century, and another opening is coming, insha Allah. We have been informed that Sahib-u-Zaman, Sayyidina Mehdi a.s., and his Khulafa and 12.000 Awliya, who all have the power to reach there in a blink of an eye, should be there tomorrow...and it should be a strong Munajat, Dua, prayer, which will change everything this year, insha Allah, we hope...

It is a special Hajj...and for whoever has been prevented from reaching it this year and they had prepared themselves, but the government told them: "No way for you", Allah Almighty is sending Angels on their behalf. Also for common people who said: "If only we could reach Arafat", and they were not able to, Allah is also creating Angels to be on Arafat on their behalf, to reach those favours from Allah Almighty.

Tomorrow you must try to complete 1000 Ikhlas-u-Sharif; 1000 La ilaha ill'Allah; 1000 Salawat; 100 La ilaha ill'Allah, wahdahu la sharika'lah, lahu'l mulku wa lahu'l hamdu, yuhyi wa yumit, wa Huwa 'ala kulli shayin Qadir; 100 La haula wa la quwatta illa bi'llahi'l 'Aliyu'l 'Azim, and at every prayer to make the Tekbir: 'Allahu akbar, Allahu akbar, la ilaha ill'Allah, wa Allahu akbar, Allahu akbar wa li'llahi'l hamd.'

May Allah send His Divine Servants to take away everything that is against Islam. May He send His lions on jackals, wolves, foxes, bears, snakes and scorpions, to kill them and take them away. I am asking: "O our Lord, no doubt You have lions, and even one is enough...You send Angels to Your most Beloved Servant Muhammad sws on the days of Uhud and Badr, and even one Angel was enough to take away the whole army of Mushriks; but You sent thousands of them, so that the Mumins were looking and seeing Angels among them and they got the certainty that they would be victorious. Therefore even one lion is enough, we know, more than enough, but we are asking for Your Lions to come and destroy the sultanate of Shaitan and take away the shaitanic kingdom on earth!"

If He is asking to put one billion people in this place here, He can do it, and everyone may come and go freely. One billion people may be in this small place. He can do it; you must believe in Allah, must believe in His endless power and ability, capacity. There are endless possibilities for Him only, the Almighty...Why are you trying to do something? As much as you are doing these wrong actions, more difficulties are coming, more troubles and crises. It was so easy the first and second times on Hajj...until they began to destroy everything...old houses, at that time there were no concrete buildings at all...and they destroyed every historic building, all of them. And they made huge concrete buildings, so that people are no longer able to breathe spirituality in Mekka-i-Mukarrama and Medina-i-Munawwara. People's feelings have become confused, and they are saying: "Are we in New York or in San Francisco? In Los Angeles, Paris, Rome? Where are we?"

Insha Allah, when Mehdi a.s. is coming, in one night only, all those concrete buildings should be thrown away...not into the Red Sea, because it is not too deep. I am ordering them to be thrown into the Indian Ocean- never filling up. There is no need for even one concrete stone. And on the second night there should come back the same buildings that were destroyed...

That is Irada, will-power. When someone is given that will-power, he may say: "Be," and it is going to be; 'Kun, fa yakun'. Allah Almighty is saying: "Oh My servant, be obedient to Me, and I will make you of My Staff, Rabbani, and I will give you the power and authority to say for something: "Be", and it will be..."

Therefore if he orders those buildings to be taken away, in one night they will be finished, and the second night, when he is ordering to be brought back the same buildings as were destroyed before in Mekka-i-Mukarrama and Medina-i-Munawwara, it will be as it was. People will run smoothly, make Tawaf smoothly, and move smoothly to Mina and Arafat, insha Allah... Fatiha.

## "Oh My Servant, Come and Visit Me..."

May Allah bless the Ummat-ul-Habib, the nation of Sayyidina Muhammad sws, the most honoured nation. We are proud, and we are thanking Allah Almighty for granting us to be from the nation of His most Honoured, most Glorified and Praised Servant Sayyidina Muhammad sws..

Tonight is the fourth night of the Eid in Makka-i-Mukarrama, and people are running around the House of the Lord, making Tawaf. And we have been called and invited, ordered and offered to make a visit to His glorified and praised Holy House. It is an honoured house, and the glory of this building does not come from its outward appearance, no. It is a very simple building; there is nothing special about its design or architecture. It is so simple, it only has four walls...

There is a good saying, that in reality, the honour of a place is according to who is there: 'Sharafu'l maqam fi maqul'- and not with its buildings and its qualities. Honour and glory are given to that place according to who is in it. Therefore, for the reason that the Seal of Prophets was in Medina-i-Munawwara and is buried there, that city is honoured and glorified. Allah gives so much honour and lights to it. And in Makka-i-Mukarrama, for that simple building to be the House of the Lord gives it honour and glory. Without that quality, that place couldn't give anything. But when they say: 'House of the Lord', people ask to come. We have been ordered and invited to visit that Holy House, because it is the House of the Lord Baitu'llah. If it was an empty place, no one would ask to visit it. If there was no one in this Dergah, if the Sheikh was not there, people would say: "Why are we going to Lefke? We have so many Dergahs, so many buildings, we may go there. We only come to visit Lefke and the Dergah for the honour of the Shaykh..."

So people have been offered to visit the House of the Lord, and they are running, not to visit the House, but the Lord of the House. That is the House of the Lord, but people are asking for the Lord of that House, that is the difference.

Hajj is one of the most important pillars of Islam. The five pillars of Islam begin with Iman, the belief in your Lord Allah Almighty and the Testimony of Faith, the Shahada: "La ilaha ill' Allah, Muhammad Rasulu'llah". The other pillars are five times Prayer, Fasting in the holy Month of Ramadan, Zakat and the Hajj; so that the principles of our belief begin with the faith in the Lord, and end by visiting Him. For believers in the Lord of the House, the House of the Lord is waiting for their visit, that they may visit Him.

Finally, you, who say: "I believe in the Lord Allah Almighty, Amentu bi'llahi", must run to visit your Lord, because finally Allah Almighty is asking for His servant: "Oh My servant, come and visit Me at My Home, My House of the Lord; you must come and visit Me."

If you are prepared, a way is going to be open for you to meet the Lord of the House... You may hear, you may see, you may feel, and you may be with Him. Grandsheikh said that a real Hajji is the one who goes and says: "As-salaamu alaikum, ya Baitu'llah", and hears: "Wa alaikum salaam, ya Abdi, oh My servant"... This is for special servants. For others: "Wa alaikum salaam, ya Abdu'llah". If he is a prepared one, an answer is coming, and he is hearing...

It is very important...you are reaching that rank step by step, Alhamdulillah. Whoever is working for Allah is never tiring. Our physical body is getting tired. But there is a state when even the physical body is not tiring anymore... We are asking to reach to that point.

No doubt Allah is the Absolute Sultan from pre-eternity up to eternity...and the absolute Sultanate is for Him... May the Sultan of Shariat come soon with Allah's blessings, and may we be with him forever on Shariatu'llah... Fatiha.

### "Keep Allah and Allah Keeps You..." (14.4.1999)

It was Hajj-ul-Akbar this year, the last Hajj-ul-Akbar of this century and the 2nd millennium. You are lucky people that you have been there. And I hope that the next Hajj-ul-Akbar is going to be in the 3rd millennium, the 21st century according to the Christian calendar. According to the Islamic calendar it is in a Hajj-ul-Akbar that Mehdi a.s. is going to be with us.

You were lucky that this year Mehdi a.s. and his Caliphs and Ministers, all these Grand-Awliya, Saints, were present on the Day of Arafat-12.000 Awliya with Mehdi a.s. He did his last prayers when the sun was setting on Friday evening. And from Allah Almighty the good tidings came through His most Respected and Beloved Servant Sayyidina Muhammad sws that all their prayers were accepted. And on Friday evening, the beginning of Saturday, when you moved to Mina after sunset, Divine Orders changed to bring Islam up and to put Kufr down.

It is becoming impossible now for Kufr, for the unbelievers, Non-Muslims. Their hegemony is going to melt, to finish, and the sultanate of Shaitan is going to be destroyed. Haqq, the Truth that Allah sent, will appear now day by day, and hour by hour it will increase. We hope for new changes day by day. No one is able to keep Islam down now, it is impossible to bring it down. Islam is getting up and Kufr is going down.

May Allah bless you and your Hajj, your charities and visits to holy places. And you have been in Damascus and visited everywhere, and Grandsheikh accepted you also and he gives his Salaams to all of you. He was happy and proud of you, because you came his way to the Holy Prophet sws, and the Prophet was happy with you, too, looking to you and blessing you...

And now you are on your way home, and there is going to be a new opening for you and around you. Those Divine Lights, that were granted to you through Grandsheikh from the Holy Prophet sws are going to spread, and people should run from their darkness to your lights...

Now in two days will be the New Year of the Islamic calendar. Saturday is going to be the first day of 1420. More than 14 centuries have passed, and we hope that everything which we were saying, and that you heard about, is going to appear. Kufr will be destroyed and disappear, and Islam will grow. The flag of Islam will be raised, and the flag of Kufr will come down...

For the year 2000 there are going to be many good tidings for you, for every true one, and trustworthy people are going to be happy in this year. Who keeps his heart with Allah, Allah will be with him. If you are not leaving Allah, He is not going to leave you. Therefore, as Rasulullah was saying: "Keep Allah and Allah will keep you..."

We are happy and proud of you. You came such a long distance to visit Habibullah sws and the House of the Lord. You are young people, not easily going to be tired...but it is not an ordinary trip. It is a journey of obedience and worship, and worship is always going to be difficult for our ego. Every time that we are carrying difficulties, we are paid more and more by Allah Almighty...

And also Mahdi a.s. pointed out our group of Hajjis from western countries. They were Christians before and came to Islam, keeping the Sunnah among those Shaytaan people, the Wahhabis. And he was saying: "Look, Sheikh Abdullah's Murids, Naqshbandi followers", and he was so happy, looking to that group who went there keeping the Sunnah, and giving some spirituality to them that was never given to other people. Alhamdulillah, they were very happy with you. May Allah bless you...

And I hope that you are intending to move to your homeland...How long are you intending to stay?...If you have no responsibilities to go back to, you may be here longer, who has, may go... Perhaps I am intending to move to Lebanon or Damascus, and, according to the holy commands of GrandShaykh, because Armageddon is approaching now, look for a safe place there. But as long as I am here, you may be here. Welcome to you and Happy Birthday to me! Then you may go back or move to Damascus.

Some brothers from Chile came to me in London, in Ramadan. They have built a new Mosque in the South of Chile, the most southern place on earth, near the South Pole... Alhamdulillah, there is now much more spirituality running through the hearts of people, because they are in need of spirituality more than anything else...

Bi hurmati'l Habib, bi hurmati'l sirri Suratu'l Fatiha.

### The News About Mahdi A.S.

Bismillahir Rahmanir Rahim... S.Mahdi's first appearance was in Hijaz, in Mekka, on Mount Arafat. That was around 1960. It was a private appearance, only for Saints. 12.000 Awliya came and put their hands on his hand, taking Beyat with him.

Once, when I was passing through Beirut, on my way to Cyprus, I met a Sheikh from Lebanon, and I was a guest in his house. He asked me: "What news is your Sheikh giving about Mahdi a.s.?" I told him, that so and so many years ago we were on Arafat with Mahdi a.s. and 12.000 Rijalu'llah, Awliya, and that we all took Beyat with Mahdi a.s. I was with GrandShaykh at that time. He took me with him, like a hunter keeps his dog with him. When I said this, the Sheikh from Lebanon said: "You are right. I was in Makkah Mukarrama the same year with my Sheikh, and we met a person from the Sudan. We asked him: "From where are you coming?", and he told us that he had come from Central Africa: "One year

ago I was ordered by the Holy Prophet sws to be here this year to take Beyat with Mahdi a.s. I have been walking on foot for one year, and I have reached here..."

So the Awliya have already taken Bay'ah with Mahdi a.s. in that year. There is a second kind of Bay'ah, in dreams, for people who are not prepared to meet Mahdi a.s. physically. And now he is waiting for the order, and then common people will take Bay'ah with him.

He will appear for all people, according to the Lord's command, in the Great War, Armageddon... There are one hundred and one hindrances which he must overcome, before he can appear. Ninety-nine of those hindrances have passed. Now only two are remaining...

'Red coloured people' have come to Afghanistan. They must also come to Pakistan, and then to Turkey. That is the first sign: Russians coming to Turkey... Huge Russian powers will be at the West of Aleppo. They will come up to the plain of Yarmuq(?) near Aleppo. At the same time the American powers will be in Turkey, in Adana, near the sea. There will be a great slaughter in that plain. The War will last three months and during that War, Mehdi a.s. will appear. It will be in a year of the Hajj-ul-Akbar.

Mahdi a.s. will appear on Hajj, where people will take Beyat from him... From there he goes to Damascus. He will make Tekbir 3 times: "Allahu akbar, Allahu akbar, Allahu akbar!" With those Tekbirs the problem of technology is going to be finished, and it is going to be the signal for all Muslims to attack the devils...

There are 40 stations on S. Mahdi's way between Mekka and Damascus... He will come to the gates of Damascus, firstly to a place where the foot-prints of the Prophet Muhammad and his camel are on a stone... He will enter Damascus, and there the people will take Beyat with him.

Then there are 7 stations on his way from Damascus to Istanbul- Homs, Hama, Trablus, Halep, Konya, Bursa- and in Istanbul he will take out the flag of the Prophet from the Topkapi-Palace... But before that, the Padishah will appear and they will meet in Konya, where Mahdi a.s. will put on the sword of the Prophet and his coat, the Amanats...

After Mahdi has taken out the flag in Istanbul, the Anti Christ will come quickly through Khorasan in Iran, and run to Jerusalem, to go around the whole world from there for 40 days. He is now in chains- imprisoned on an unknown island that no one can approach- because he is saying: "I am your Lord", claiming to be the Lord of mankind, not just a prophet, but the Lord... He cannot move from there. He is Shaitan, the father of all devils. He is giving orders, and he has 30 deputies who are preparing people for his coming... And he is one-eyed...

Muslims are expecting S. Mahdi a.s. and they are waiting also for S. Isa a.s. to come from the Heavens. Christians are expecting Jesus Christ to come back from the Heavens, too. But the Jews, because they do not believe in S. Isa and S. Muhammad sws are still waiting for a Prophet from among themselves to appear...

There will be a heavenly announcement: "The enemy of Allah, Dajjal, has appeared. Whoever wants to save himself from him must go to Damascus, Mekka or Medina". So believers will run because Dajjal will be after them. They will run like streams to Damascus, and all believers must be there for 40 days... Dajjal will go around the whole world, but 700

Angels, 700 Jinn, and 700 Awliya from Budala, Nujaba, Nuqaba, Autad and Ahyar will protect Damascus, so he won't be able to enter. Damascus is a holy area, the place of the Judgement Day, where twice a day come Nur, Divine Lights, and Mercy. This area covers all that a man can see from the minaret of the Omayyad Mosque, and its Baraka spreads for a distance of six or seven days' camel rides in all directions. After 40 days, Jesus will come down from the Heavens. It will be the time of the Fajr prayer, when he comes down in the Omayyad Mosque in Damascus. He is coming down to a minaret of that Dome in the East, under which S.Yahya a.s., John the Baptist, is buried. Two Angels will protect him with their wings, and bring him down to earth. He will be wearing a green turban, and he will be shining. He has the most beautiful face, rosy and white. His beard is red, and he is sweating. And he has a sword. When he was on earth, he never touched a sword, but now he is coming as a Saviour, to save people from the hands of the Anti-Christ. His sword is a miraculous sword, a heavenly sword. It can reach any point to where he sends it. The Lord gave it to him...

He is not coming as a Prophet anymore, but as a member of the Ummah of S.Muhammad sws, following his Shariat. S. Mahdi a.s. will offer the place to Jesus to be Imam, but Jesus will refuse. S. Mahdi will lead the prayer once, and after that Jesus will be Imam... And S. Mahdi a.s. will be with him for 7 years...

Jesus will kill the Anti-Christ, break the crosses, and make clear the truth about himself and his mother S. Mariam... He will govern the Heavenly Kingdom on earth for 40 years. In his time, all technology will be destroyed, and everyone will be given miraculous powers, so that when you look somewhere and you say: "Bismillahir Rahmanir Rahim, by Your Divine Permission, oh My Lord, You honoured me to be Your deputy, I ask of You", and if He gives permission, you may put your step from here to there.

After Jesus has killed the Anti-Christ, there will be no more devils and evil in his time...people will live a life like in Paradise, Paradise appearances, Tajallis, will come on them... At that time, the purpose of Allah's creation will appear.

Isa a.s. will marry and have children. When he is going to die, he will be buried in Medina, in the fourth tomb next to the Holy Prophet, S.Abu Bakr and S.Omar r.a., that is empty now. Then all believers will die by a sweet scent from Paradise. Everything terrible after that will come to the unbelievers, who will have started to re-appear during Jesus' time... And the world will come to its end.

### "Caliphatullah..."

Muhammad-ul-Mehdi a.s. is a descendant of the Holy Prophet S.Muhammad sws through his daughter Fatima-tu-Zahra and her sons S.Hassan and S.Husseini r.a. in the 40th generation. So he is Sayyid- Hassani and Husseini. His parents live near Jeddah. He was born between 1930 and 1940 in the Wadi Fatima, a green valley on the way from Jeddah to Medina. When he was growing up, miraculous looks started to come out of him. He had such lights. The lookings of people started to come very much on him because his growth was miraculous. He has a spot of ashes on his right cheek, like a star, and his arms reach to his knees.



By the order of the Prophet sws he was taken away from people by the Awliya- Nuqaba, Nujaba, Budala, Autad and Ahyar, whose Imam is Shahabu'din- to a place behind the Mountain of Qaf. Then he was ordered to remain in the empty quarters, the Ruba Qali, a desert between Saudi Arabia and Yemen. No one can go there, because there is quick-sand, moving sands. He is not living with ordinary people now because he has such heavy power, that people can't be able to look to him. He is living in that desert with His 99 Caliphs- highly spiritual, powerful people. There is a huge cave; its entrance is 40 meters wide. In that cave is the 'Dome of Happiness', which has been built by the Angels. No one can approach that cave because it is protected by Jinns, who send out electricity that may kill anyone and throw them away. Mehdi a.s. and his Caliphs are there, waiting for and expecting the holy command of Allah Almighty to appear. S. Mahdi a.s. is the most spiritual person on earth now, and all Awliya are under his command.

When he appears, he will say: "Allahu akbar, Allahu akbar, Allahu akbar..." , three times, in Damascus, and this will be heard from East to West. And the Archangel Gibrail a.s. will shout: "Caliphatu'llah! Allah Almighty's Caliph has just appeared! Join his army, oh believers!" Everything will be clear. S. Mahdi will appear with such a power that all technology will stop...

Each man in his army will be worth an army. 12.000 soldiers from five countries of the West (known only to the Awliya) will come. They are always in contact with Divine Powers, which is a sign of real faith. They are steadfast, never turning their face from the Face of Allah Almighty under any circumstances. Armies turn to ashes under their gaze. They are descendants of Sayyidina Ali r.a.wa k.A.w. When S. Mahdi says: "Allahu akbar!" they will be ready at the South gate of Damascus, from Amman.

S. Mahdi is coming as a Saviour before S.Isa a.s. to stop Armageddon, the 3rd World War, with Divine Power, because no one and nothing except Divine Power can stop it. No country will remain neutral in this war. All the bombs are under the control of Jinns, and the Jinn are under the command of S.Mehdi a.s. So nothing will be by chance; it will be only as much as Allah is asking. Everything is just arranged. There is a group of Saints, the 5 Qutubs, that look after everything according to the Will of Allah. Nothing on this earth happens by chance or accident. And nothing happens without a reason...

Armageddon is the War between East and West, and it is written that the West will win and the East will vanish. This biggest of all wars is between the believers, followers of Jesus Christ, people who have prepared themselves for the Saviour, and the followers of the Anti-Christ, unbelievers, who are running after this life's pleasures, following materialistic thoughts, seeking pleasures which their egos are asking for, asking for every freedom. They are people who always come into contact with the devil, falling under his control, and supporting the kingdom of Shaitan. They will be with the Anti-Christ because they are evil in themselves. The devils will carry them to the source of evil and devils: The Anti-Christ. Mankind is now following satanic teachings, supporting the kingdom of devils on earth, and that is why a storm of fire will come as a punishment, blowing from East to West, North to South. The supporters of the devils will die, but the supporters of the Saviours S.Mehdi and S.Isa a.s. will be saved.

There is no shelter for cruel people who harm others, or disobedient people who do prohibited things. Therefore everybody must try to prevent his ego from doing bad things and from having bad intentions... There is no shelter for unbelievers; nothing and no one can protect them. There is always the danger that Divine Revenge will reach them, even underground or in the skies... Therefore to believe is the first shelter. Wrong beliefs are also dangerous. For these people it will be like they have a shield with holes around themselves, so that Divine Revenge arrows may reach them. Therefore another shelter is to believe in the right way. For some people their good character will be a shelter; people with good intentions who are pitiful, helpful, just and respectful towards others, loving them. And another shelter is to give charity and to pray and make Sajda. Allah Almighty is promising to shelter good servants. Everybody must ask how he can be a good one. Now everything is mixed up; Truth with untruth, goodness with badness, purity with dirtiness. Until the last World War comes, the times will get worse and worse. When Jesus a.s. comes he will put everything in its place, and no one will be able to object... The 21st century will be the century of truth.

In the last days so many men will be killed. There will be 40 times more women than men. This is because men are mostly cruel. So many of them will die, and most of the women will stay. And in that War from seven people six will die and one will remain... For those women who don't have a husband anymore Allah will send people from behind the Mountain of Qaf, so that no one will be alone in that time. When S.Mehdi a.s. comes, he will bring with him so many people from unknown worlds around this earth- Nuqaba, Nujaba, Budala, Autad and Ahyar...

The world will be empty after that War...everywhere will be open for the believers. According to their Kismet, which is written on the 'Lauh-ul-Mahfuth', the Preserved Tablet, S. Mehdi a.s. will show everyone their place...

After this big War people will be like a candle ready for the match. S.Mehdi a.s. will open the seed of faith in their hearts, opening the hearts of the believers who lived through that War. Common people will be dressed sainthood and will be granted miraculous powers and lights from Allah Almighty. Awliya will be love-springs... People will be perfect servants of Allah, living on prayer and Dhikr, and swimming in love-oceans... Everywhere you will find the Love of the Lord...creatures will take from you that Divine Love. We are created for that. The perfection of creation should appear in those days...

No one will be interested in eating or drinking. And if they should ask to eat something, light quality natural food should come from the skies. Everyone will take his share and Dhikr should burn it, so there will be no need for toilets... May Allah make us reach those days...  
Bi hurmati'l Habib, Fatiha

### Not Only a Hope, but a Reality

We have been ordered to say something about these miraculous times and events that are approaching soon, to make your unhappiness change to happiness, and to make you more

patient... As much as you can hear and believe, you can reach happiness quickly. It is not only a hope, it is going to be a reality for you to be able to see Jesus Christ and Mehdi a.s....

A person may be sentenced to 40 years of prison and be told that after these 40 years he will be set free with someone's help, and be king of the country. Will his sufferings affect him? 40 years of prison is suffering, but he knows that his suffering will end and that a kingdom will come to him. Joseph, S.Yusuf a.s., was a Prophet, and he was imprisoned, but it didn't affect him because he was told through his dream that he would be the King of Egypt.

Suffering is only for those who have no hope of a second life, of an eternal life... We know that the whole world is full of suffering, but that hope, our faith, our beliefs, can take all of that away from us. But those who don't believe will always come under heavy burdens ...

So we are trying to give to everyone hope for an eternal life, so that they can carry everything with enjoyment, and not be killed with all their suffering. That is important. You cannot know now, you cannot see it now. Therefore you must believe, because you cannot know until you are in it. Belief is something, but knowledge is something else... May Allah grant us strong belief... Fatiha.

## HEALING AND PURIFICATION OF HEARTS

### The Prophet- Healer of Hearts

The Holy Prophet said: "In the body of man there is a piece of flesh. If it is healthy, the whole body is healthy. This piece of flesh is the heart." The heart is most important, as it is the seat of man's reality, of his personality and character. The heart's health depends on faith. Health comes through sincerity, illness through hypocrisy. Health comes through love of Allah, illness through love of Dunya. Health comes through contentedness, illness through greed. Health comes through gentleness, illness through anger. Health comes through the remembrance of the Lord, Dhikr, illness through heedlessness, forgetting Allah. Health means being with Allah, illness means to forget Allah and to be with Shaitan. There are so many spiritual illnesses of the heart: Hypocrisy, Shirk(Polytheism), showing-off, pride, greed, envy, jealousy, hatred, stubbornness, love of this world, egoism, lying, back-biting, bad intentions... Whoever has any of these characteristics is ill and in need of treatment. The Prophet came to cure hearts. There was no illness, physical or spiritual, which he could not heal. He cured his Companions, the Sahabas, and raised them in rank, so that they became like stars in the sky. Then the Sahabas became doctors themselves and cured others. Those who followed them, the Tabiin, became healers, too, and so on until today.

Every Saint, inheritor of the Prophet, has the ability to give medicine to people for physical and spiritual illnesses. If anyone wants to know about the condition of his heart, he must go to someone who knows. But nowadays, people are so proud that they think they can cure themselves. They accept neither Saints, nor scholars, nor other people of knowledge. But even a chief-doctor calls another doctor for help when he is ill. He doesn't stand in front of a mirror and cure himself. And it is a Divine Order to consult those who are always in the Divine Presence, because the answers that come to their heart are sent to them by Allah Himself.

### Real doctors

Who is a real doctor? He is the one saving people from bad characteristics, giving them good attributes. Ordinary physicians save people from temporary death, but a bad character may cause eternal death. As much as people are not interested in eternal life, so many troubles are raining on them. As much as they are interested in eternal life, troubles are going away.

It is important for a physician to have inspiration to make a diagnosis. As much as a physician has a pure heart, he easily understands sickness, and prescribes a medicine. This is possible if he is beyond the love of money, only thinking of helping people and lightening suffering. Then Allah takes the veil from his heart and then he is successful. By helping people, Allah will help you. Most lovely to Allah is someone helping others. It is an honour for everyone. We must intend everyday to help others, not to help ourselves, and then Allah will help us. And His help is enough. If every person on earth gathered to help you, they couldn't do what He can. He gives pleasure, safety and satisfaction. You can't buy it. This is

only for sincere servants. You must ask for power from Allah Almighty's Power Oceans so that you can be able to help His servants.

### *Signs of a Murshid*

The sign of a Murshid is that you are able to trust him. Your heart gives the signal and the heart is never mistaken. If a person is sitting with a true Murshid, he feels peace, rest and satisfaction, very happy. This is the sign. He forgets all of his troubles in his presence and feels just like a fish in the ocean. Why do people go to the sea-side? Because when they enter the water, they find rest and enjoyment. The soul is also asking for an ocean. In our lives we need one person who is like an ocean, so that our hearts can enjoy and be satisfied with that person.

We have such bad characteristics. We need someone to give us good attributes; and they do not come through reading books but through one's friends. By looking at a person's friends, you may know his character. A bad character is contagious, like a sickness. Therefore, Allah Almighty sent Prophets as medicine. Prophets are not Angels; they are of mankind, and know everything about human nature. Whoever sits with them absorbs good characteristics.

### *"As You Like, Oh My Lord!"*

As much as you believe in your Sheikh, you may give the reins over to his hands, and so find rest and satisfaction in your heart. As long as you are trying to catch the reins in your own hands, you are carrying a great burden on your shoulders. Sheikhs are the inheritors of the Prophets and are offering to carry your burdens, and you must give your burdens to them. Just put your desires in line with the Sheikh's; that is the way to open your heart to Heavenly Power. Then you may see or hear or know something which you cannot know now.

So many Murids have high spiritual aspiration, Himma, and they say: "Oh my Sheikh, I am asking for Himma in order that my soul may be activated." The Sheikh replies: "Oh my Murid, I am asking service from you, Khidma. You must be like me. When you are like me, my spiritual powers may come to you; but if we are not of the same kind of metal, the current cannot pass through you. I am copper, and you must not remain stone..." Allah Almighty asked the Prophet to be with Him, and the Prophet asked the Sahaba to be with him. To be 'with him' meant for them to be as he wished them to be. The Sheikh also asks Murids to be 'with him'.

The Prophet s.w.s. was saying about Abu Bakr r.a. that he was someone who had 'died before he died', because he had absolutely left all his desires behind, so that there was nothing left of them in the face of his Lord and his Prophet. He was a dead person with no desire for this life. When he had arrived at this state, he was like a shadow of the Prophet, entirely in agreement with him, never leaving his way. Because of this attribute, Abu Bakr became trustworthy in all respects, and thus the Prophet was able to plant many knowledges in his heart. Therefore, in spiritual rank, Abu Bakr was at the top of all companions of the Prophet.

The Prophet praised him, saying that if his faith was balanced against the faith of the whole Ummah, his would be heavier.

On the Day of Promises, when everyone was asked by Allah Almighty: "Am I not your Lord?" and we replied: "Yes, You are our Lord", on that day, if it had not been for Abu Bakr teaching everyone with his spiritual power, no one could have said: "Yes".

Our GrandShaykh said that everyone has a share of Abu Bakr's faith, even the person of the lowest degree of faith. From that share, whether they pray or not, so many people will go to Paradise, because it keeps people from a bad ending in this life and the next. "La ilaha ill'Allah, Muhammad Rasulu'llah" is written in the heart; it only needs a chance to show itself... So many people have the seeds of faith in their hearts, deeply planted, only waiting for mercy rain. Mercy may be delayed up to the end; a person may be on his deathbed and begin to cry. This crying attracts that mercy, Allah Almighty says: "My servant is crying", and the seed of faith opens, filling the heart, green with the lights of real faith. He was like a desert, then death comes, and he begins to cry. That is the sign of mercy coming on him. Allah does not leave His servants. He has endless mercy.

The Prophet said about Abu Bakr: "Whatever Allah has put in my heart I have poured into the heart of Abu Bakr." Sayyidina Ali r.a. also put his will and desires totally in line with the Prophet's desires. Therefore the Prophet said about him: "I am the City of Knowledge, and Ali is the Gate to that City."

There are 41 Tariqats to make our hearts pure. Forty spring from the heart of Imam Ali, and one, the Naqshbandi Order, is coming from Abu Bakr as-Siddiq, r.a. The Prophet had 124.000 Companions, and Abu Bakr was the grand companion. This is well known among real Tariqat Sheikhs who don't give titles to themselves. They respect the Naqshbandi Order as the first one.

A real Sheikh must know if a Murid was with him on the Day of Promises or not. He has light in his eyes and recognizes his Murids without mistake. You may meet many Sheikhs and take exercises, but not find satisfaction until finding your GrandShaykh. So many Sheikhs are only trainers, but a GrandShaykh must finally call you. This does not happen through words; but there are ways from heart to heart. If a Naqshbandi Sheikh is giving Beyat, he must tell the Murid who the GrandShaykh is in his time for the Naqshbandi Order. He must point to him.

So many people from the West are coming now, invited by the way of hearts to our GrandShaykh. The Golden Chain of GrandShaykhs ends in our GrandShaykh, the last link in the chain. I am only his servant. We are waiting for the Naqshbandi Sheikhs to come and renew their Beyat with us. If not, they are just putting titles on themselves. There may be a thousand Sheikhs, but only one GrandShaykh. If they come together, who will be the Imam? If all of the 124.000 Sahaba are brought together, who is the Imam? Sayyidina Abu Bakr.

Sayyidina Mahdi a.s. and his seven Grand Wazirs, 99 Caliphas, and 313 Grand Murshids are all in the Naqshbandi Tariqat. In these times, there is no power for other Tariqahs to carry people all the way to the ultimate goal. All are invited to renew their Beyat with our

GrandShaykh, and they may observe their improvement. Both Abu Bakr and Ali reached their divine positions and took their holy trusts from the Prophet during their lifetime. Because they desired and did what the Prophet desired and did, they reached a station where they were shown Sayyidina Muhammad's real Prophetic Personality in the Divine Presence.

If we can use our willpower as we should, making it accord with our Lord's desires, carrying out our Lord's Will, then we may improve to reach the ranks of Saints and Prophets, approach the Divine Presence and be accepted there. Allah Almighty has said, through all of His Holy Prophets: "Oh My people, if you claim that you are servants, then put your desires in line with Mine, otherwise you are not servants... I am not in need of your worship; all I want from you is that you accord with My Desires."

We have to learn manners and keep a form of discipline, so we can say inside ourselves: "As You like, oh My Lord..."

## ON SINCERITY

### 'Ihsan Maqam' – The Station of Sincerity

We must be sincere believers. As servants, we must know that Allah Almighty is watching us all the time, and that He is with us, wherever we are: "Huwa maakum aina ma kuntum..." We are living through Him; how can anyone or anything exist without Him? Therefore He is always with us, reaching us everywhere, like the government. If you know there is a hidden camera, don't you drive slowly? This is the meaning of the "Ihsan Maqam", the Station of Sincerity, leaving imitated faith and reaching to true belief. We have to direct ourselves towards Allah, always fulfilling His Rights first, then to look after Dunya, worldly things.

### Our Conscience is from Heavens

We must choose our Lord's pleasure. If we listen to our conscience, we can know goodness from badness, Halal from Haram. Our conscience is from the Heavens; it is always right. There is no such thing as a sick conscience, but sometimes we put such a heavy load on it that we are unable to hear its cry. Therefore, we must make an intention to always listen to our conscience. If we do this, Allah will give our conscience more power. Our conscience gives us good signs- don't try to fight against it. Don't try to justify bad actions. It is wrong. When Allah is not pleased with a man's actions, he makes all favours for that man Haram, in this life and in the next.

Do not imagine that Allah Almighty is waiting for your prayers, your fasting, your covering your heads or your dressing in Islamic clothes, no. He is looking to your hearts to see if they contain an atom's weight of sincerity, and only if He finds that sincerity does He accept anything from you. None of your actions are, of themselves, pleasing to your Lord if they are not motivated by sincere intentions.

### Reaching to Unity

GrandShaykh once spoke to me about Jafar as-Sadiq r.a. from the Golden Chain of the Naqshbandi Silsilah. He was a descendant of the Prophet. When he was worshipping, he was absent from himself, going into the Divine Presence. The value of worship is in that Presence. As much as you are with yourself, you are far away from real worship; you are a servant to yourself. Being absent from yourself means coming to Unity, 'Tawhîd'. When you are present in the Divine Presence, all powers are present with you. There is no heedlessness, you don't forget anything. When you are with your ego, you may forget something in the prayer. The purpose of all worship is only to make you absent from yourself and present in the Divine Presence. As much as you are with yourself, there is no real unity.

### The Heart's Dhikr

Once, daily, you must listen to your heart's Dhikr. When you listen, you can hear your heart saying: 'Allah, Allah...'. This is an important Wird, more important than the tongue's Dhikr.



This gives concentration to the whole body. The best time to do this is after midnight, at Tahajjud. First pray two Raka`ats, then sit and listen to your heart's Dhikr... Your concentration will grow from this point to where that Dhikr, the remembrance of your Lord, will be with you 24 hours a day. I am giving you permission; it means to take that 'electricity' from the centre which the GrandShaykhs are opening for us. When my GrandShaykh gave me permission, he was opening, from his heart to my heart, such a power.

## BE WITH YOUR SHEIKH

### Allah is the Main Power Station

Allah says that He has all power, and that His servants are powerless. Only Allah has Absolute Power, and only He gives power to the whole universe. Divine Power is within everything that is in existence. Allah is the main power station for all creatures. If you know this, you know that as much as you are powerless, you must ask from your Lord.

Therefore the Prophet asked his Lord: "Oh my Lord, don't leave me to myself, my nafs, for even the blink of an eye. If you leave me to myself, I will perish." He was asking for Divine Help and Power every moment, in all conditions throughout his life.

He used to say that he was only a powerless servant and completely dependent upon his Lord; and when he said this, Allah Almighty gave him from His Absolute Powers, saying: "For as much as you are admitting your own powerlessness, that much power We will give to you." All Divine Help and Power comes to weak people more than to powerful people. As much as you are in need, as much as you are opening to Allah, help is coming. If you don't feel in need of your Lord, you will be left to yourself, and you will perish.

### The Power of the Shaykh

The Holy Prophet sws used to pray: "Allahumma, la takilni ila nafsi tarfatayni...Oh Lord, don't leave me in the hands of my ego for even the blink of an eye." If you are with your ego, it cuts you off from others, and then you are alone with the ego. To feel and think that you are alone makes you depressive; it destroys the personality, and you are in a helpless situation. Loneliness is the beginning of difficulties and suffering, physically and spiritually. If you are alone, you are unable to think clearly and realize the needs of other people. And if you are speaking to people and you are not with your Sheikh, then you are like a blind man throwing stones, unable to reach your target. Therefore you must ask: "Oh my Shaykh, I am asking to be with you. You are with me, but I am not with you. I will try to be with you." If these two currents meet, the power will run. The more you are able to concentrate on his being with you, the more power reaches you from his side. If you are wholly with him, then he is in you, and you are your own Shaykh. That is the meaning of being with your Shaykh... His power will surround you as much as you are with him, and then you should reach to unlimited power, because the Sheikh is connected to the Prophet, and the Prophet is in the Divine Presence.

Be with your Shaykh, and you will lose neither power, knowledge, wisdom, patience, nor your life, because everything is with him. You are never alone, not even in deserts or on seas, even if you were the only human being on earth. You will be most powerful among people; and even if the whole of mankind was coming against you, you wouldn't fear, because you are connected to the real power station. If anyone was to touch you, he would fall down. The fact that this power exists makes our life easy and safe. There is no need to fear if we concentrate on our Shaykh. But if we forget him, hopelessness and depression, suffering and fear may come to us. Therefore take him with you, wherever you are going. Then he will lead and guide you in everything. Then you will understand what it means to be

with the Prophet, to be with Allah. You will experience Fana...you will vanish, and He will appear in you. Those are the people about whom the Prophet said: "When you look to them, you look to Allah." If you are with your Shaykh, Shaytaan will never conquer your heart. He can't enter because your Sheikh is there with you. May Allah make it easy for us to be with one of His servants who is in the Divine Presence... Fatiha.

### Heart Connection

"Anytime you lose control over yourself, or you are in a difficult situation, you can be in contact with my heart immediately. If you just think about me there will be a relationship with me, and I will look to you. That connection will cause a power to run quickly between us, and you will be protected. It is like putting a plug in the socket, to connect with electricity."

### The Secret Power of the 'Bismillah'

All power is from Allah Almighty, and we must always ask for His support, because we are in need, we are weak ones. Allah Almighty ordered His Beloved Prophet S.Muhammad sws. to inform his Ummah that anything that is not begun with His Holy Name : "Bismillahir Rahmanir Rahim", will never be supported by Allah; it means it will never give fruit, and it must fail... If you say Allah's Holy Name, you will take benefit from that action, and any harm that may be in it will leave you. Whoever is feeling weak should say it, and power will come to his physical body and to his heart.

The Bismillah is the most important key for opening all treasures in the Heavens and on earth, and for opening all forms of knowledge. Allah Almighty has put three thousand of His Holy Names in it: 1000 Names that are known only to the Angels, 1000 Names known by the Prophets, 999 Names contained in the 4 Holy Books, and His Greatest Name. All of these Names are contained in the Bismillah... Whoever is able to reach to the secret power of the Bismillah should be dressed in miraculous powers. We, as servants of Allah, should say it at least 100 times daily. If a person continues for 40 days, he should find some power, some changes in himself, especially if he says it one thousand times between Fajr and sunrise... From unseen worlds, from Malakut beautiful views will appear to him. According to the thickness of the veils of his heart, from 1x 40 days, up to 7x 40 days, there should be an opening... If not, it means that his heart is too occupied with Dunya, and he should try to put Dunya last, and then try again. It is a rule which can't be wrong. Even in one day it may be opened, because it is so powerful...

Every time you say: "Bismillahir Rahmanir Rahim", it means that you are remembering the Lord: "Oh My Lord, I am remembering You!" And then Allah says: "Oh My servant, I am remembering you!" Don't forget! If you forget, you will be forgotten.

## DIVINE GUIDANCE

### 'Istikhara' – Asking for Guidance

If you are in doubt about something, whether it is the right thing to do or not, if it is according to Allah's will or not, you can ask about it in the following way anytime you need to: Take a shower, with hot or cold water. You must be in a silent place. Give your greetings to Allah, to your Lord. Then sit and say: "Oh my Lord, I am intending something, and I am asking for my will to follow Your will. Give me the right sign for this purpose." You will be given a green or a red light. You must take this seriously. Then it is impossible to do this and not to get an answer. This is a form of Istikhara. Anybody may do it. There is free permission to ask for everybody, who is interested to know, if they are acting according to their Lord's will. But you must not ask about something that is already clear, and the direction has already been shown. In that case you must accept whatever it is, and there is no need to ask about it. It is best to do this exercise before going to bed. Pray two Raka'ats, ask, and then go to bed without talking to anyone.

### Real Inspirations

In order to distinguish real inspiration from stray thoughts and the whisperings of Shaytaan, wait and see whether that inspiration recurs or not. Divine Inspiration is not going to leave you until you do it. It will come to your heart repeatedly. Badness and wrong suggestions from the Nafs and devils, stray thoughts, will not persist. And even if evil whisperings do persist, it will become clear that they are not good by a kind of disturbance you feel in your heart. If it is an inspiration, there is never going to be a doubt in your heart. You will find absolute satisfaction. But if it is from the ego, your conscience will not be at rest.

### From Heart to Heart

What is the method of fighting the ego in our Tariqah? To become accustomed to doing everything with permission of the Sheikh, especially concerning marriage, divorce and long journeys; and it is best to consult him in every important matter. We possess a 'walkie-talkie', and we can send waves from heart to heart. If you know the wavelength you can tune in, because a real Sheikh must send. According to a Murid's station, a real Sheikh can send him those waves: At the first station, the Sheikh's presence comes to the heart of the disciple. At a more advanced stage, the Murid may actually feel the Sheikh by his side and perceive his breathing. The final and most advanced stage is when the spiritual power of the Sheikh dresses itself on the Murid, so that he 'becomes' the Sheikh for a certain time.

### The Ears of the heart

Knowledge comes in two ways. One is by listening from outside and using that in directing oneself on a way. But some knowledge comes from the heart, and this is more powerful in pushing one towards his target. In other words, if a command comes from outside, the ego doesn't take care to keep it, but when it comes from yourself, it has more effect. The ego never likes to be commanded, but if it is coming from the heart you see it as honourable.

You may listen to so many lessons, but really you are waiting for that command to come from yourself. Correct and Divine Guidance come with the second way. The Awliya may speak, but they also send inspiration to hearts. The Murshid may teach by inspiration. Then one thinks about the knowledge coming: "I am thinking this." The more we are purified, the more Divine Wisdom waves can be caught by our hearts' ears. The Prophet said that if a man can keep his heart pure, and worship sincerely for 40 days, then he may catch Divine Wisdom in his heart and may speak wisdom. Wisdom is the essence of knowledge.

### *Meetings for the Sake of Allah*

Allah's Hand is over a Jamaat; if they are meeting for worship, there will be Divine Assistance for those people. If they are going to do something according to our Lord's order, they will be under the guard of Allah. If they are going to do something according to the advice of the Prophet, they will be under the guard of the Prophet *s.w.s.* Whenever any group of our brothers or sisters meet for the sake of Allah, joining their hearts to the hearts of the Masters of this Way, that meeting will attain the level of an association with the Sheikh. In such a meeting, such a power descends on the hearts of the attenders that even the deepest roots of hidden idolatry, of ego-worship, can be pulled out. Such an assembly is more beneficial than years of supererogatory worship. Don't think that the only beneficial meeting is the one where the Sheikh is physically in attendance. When our brothers or sisters meet, one of them must be the channel for inspiration to come from the Sheikh: one must speak and the others listen; one must take from the Sheikh and the others take through him from the Sheikh. In this way all the meetings of our brothers and sisters are blessed. If more than one person speaks or if there are arguments and contention, then there will be no spiritual power in that meeting, and hearts will be left cold.

## REAL LIFE COMES FROM DIVINE LOVE

### S.O.S.- Save Our Souls!

All souls are calling S.O.S.- Save our Souls! They feel as if they are in Hell. All mankind is in need of spiritual food. It makes their faces bright and their hearts full of light, peace comes to their minds, and their spirits open towards the Heavens. Contentment is dressed on their physical beings. Sufi Ways are spiritual ways, the ways to the Heavens. If you like, you may follow them, so that your soul is in Paradise before you die. Then dying will only be like a change from one place to another, so easy- opening a door and being welcomed.

### The Soul's Food is Divine Light

The Prophets brought Divine Lights for our souls, which go through the hearts of people. Souls can only be fed by Nur, Divine Lights. There is no need for eating and drinking; their food is Lights. Everyone's soul is in need of Light. If they are not asking for Light today, they will ask for it tomorrow, or next month, next year or on their last day in Dunya. This is important: Souls are thirsty for the stream of Divine Lights. If there are no Lights, there is no Love. If Allah's Beauty Oceans can't be seen, no Love comes to His servants. Souls know that, and therefore they are asking for those Divine Lights. Through them, those Oceans become visible, and souls should be satisfied.

### Love is Life and Light

Try to give more time every day to prayers and Dhikr. Angels glorify their Lord without tiring- it is their food. So the power of one angel is more than the power of all mankind. It is a special power...spiritual people, Prophets and Saints, have it...

Glorifying the Lord gives you energy and peace, more power and support, and more love for Allah. Real life comes from that Divine Love. When there is no Love, there is no life. The Awliya say that whoever doesn't have that Love is like a dead body walking on earth. Love is life and light, and the more we have of it, the more our life will be complete and full of pleasure.

### The Power of Divine Love

"In their inner life, people are in need, and with their souls they are in contact with my soul, so they come to me. I am doing nothing with my followers. I am only sending Divine Power to them without their knowing, which works through their personalities without harming them. The benefit of a Master is that he takes away bad characteristics in order to give good attributes to people. It needs a gardener to look after fruit trees and make them perfect. Masters give perfection to Murids. To be like the Master is the perfection of a Murid. As much as you imitate your Master, following him step by step, you are going to be on the same level, but you are an imitation of him. I am making Murids follow me through their hearts, with love. I am not using force, but the power of Love."

## The Heart is for Allah alone

Allah Almighty asks of His servants to worship with Ikhlas, sincerity, purity. He asks for pure worship, which means to have a pure heart, a heart that has nothing in it but its Lord. Each of us knows which side of himself is not true, or which of his characters is not good. We must strive to have pure hearts. That is 'Jihad'; to fight with one's bad characters and change them into good ones. Everything that occupies your heart and keeps you from your Lord makes your heart impure. You must try to keep everything away from your heart, but Allah. We say that the heart is for Allah alone. Man is created for the love of Allah Almighty. Any time you put your love in this dunya, it will be wasted. But if you put your love with Allah, with the Prophet, with your Sheikh, or with your fellow Mu'mins, you may find that love here and hereafter; it is never going to be wasted. Love is the most precious, most valuable, most expensive thing, that the Sons of Adam have been given.

# 'JIHAD-UL-AKBAR' - THE BIGGEST FIGHT

## The Base of Faith

The base upon which faith is built; the spirit of faith (Ruh ul Iman) is to carry everything that you don't like, and to be patient with those you don't like. For as many people as there are on this earth, such is the number of different characters and abilities, and you must carry them all. Whenever you are carrying other people, you get more power, more strength for your faith. The real power of faith is to remain unchanged in the face of trials. In our times, the sign of a good character, and the highest degree of Jihad-ul-Akbar, is to carry other people's bad characters and to tolerate them. We have not been ordered to refuse people, but to make them more pleased. We are living in a time when people may say anything and everything; you must be patient with them, and excuse them, always without fighting. You must know that people are ill with their egos. If you are claiming to be doctors, you must excuse them. If you are on the way of Prophets, you must help them and be tolerant of them. This is the highest degree of good manners.

You must not forget a goodness that has been done to you. If someone does a goodness for you, and afterwards you become displeased with that person over something he said or did, your displeasure, your forgetfulness of that person's good deed toward you is from bad character. You will be like a cat. You may give it meat one hundred times; but if you leave it just once, that cat will make objections and complaints to Allah, saying: "He left me hungry!" It is good manners not to argue with people, even if you know that you are in the right. Arguing extinguishes the faith.

Who is a real Muslim? One who doesn't harm anyone, either with his hands or with his tongue. People are safe from him. This is a wide entrance to Islam, and it is for all people.

## The 6th Pillar of Faith

Whenever something is wrong in a person, everything around him appears wrong to him. When he is all right within himself, the world appears all right to him. The world is created perfectly by our Creator. If something appears wrong to you, you must ask yourself: "What is wrong in me that I see this as wrong? Oh my nafs, you are wrong!" This is the highest degree of faith, and the highest degree of belief in the goodness of the Creator. Allah is not creating anything wrong or imperfect. At the essence of everything, if we could but see it, there is perfection. Until we behave correctly with our Lord, it is impossible for our actions, our family, our neighbours to behave correctly with us. It is impossible to find a better situation than that which exists today, for those who are ready. You cannot wish for things to be as they used to be, nor for the way that they might be. The conditions that we are in now are perfect, most suitable for us. Allah Almighty is giving as much of His mercy as we need; as much as we are able to carry.

Real faith is like that: to believe that all actions, whether from goodness, or from badness, are from Allah Almighty. If we believe this, we must be patient with each other's actions. Allah is trying our faith, each of us with others. The Prophet sws said: "People will deal with you according to your actions." If you are good and someone intends you harm, Allah will



defend you. You must be honourable to all, good, respectful, merciful, generous and think well of all. We must be patient with all people because we believe that no one comes to us without our Lord's Will. Therefore, there is no enmity in Islam. We have been ordered to do goodness. Anyone can return goodness for goodness; but only a few people can return goodness for badness.

*"Oh my Lord, I am in Need of Your Mercy!"*

A real servant to his Lord knows that all the goodness that he has is a mercy from his Lord, guiding him to his Lord's way. He knows that but for his Lord's mercy, he wouldn't be praying, fasting, making Dhikr, and so forth. So, when he comes to his Lord's Presence, he says: "Oh my Lord, I am standing in Your Divine Presence, and my hands are empty. I am in need of Your Mercy always. Give me more mercy, oh my Lord."

A real servant of the Lord is not asking anything from Him. He says only: "May you be pleased with me, oh my Lord." Some Awliya are too ashamed to ask anything from their Lord, because they see that they are in endless need of Him. They say: "Oh my Lord, You know best what I need from Your Mercy. My needs are endless. Fulfil my needs, oh my Lord, as You know."

### *The Station of Contentment- How to Control Anger*

Who is the happiest person in this life? Who is the most satisfied? He who is satisfied with that station in life in which his Lord put him. It is the station of contentment- to look at everything and see that it is most suitable for him, and also for all. You must say: "This situation is most suitable for me because my Lord put me in this situation. If it were no good for me, He wouldn't have put me in it." We must believe that Allah Almighty desires goodness for us, always. Don't be a teacher to Allah. He knows best, and you don't know anything. Don't make any objections for anything; you are servants, you are slaves to Him, and He is Governor, Absolute King of the Universe.

You must know that all actions, all events, are not going to happen as we like them to happen. Nothing happens no one can be as we like them to be; it is impossible. When you know this, you may keep yourself far away from anger, because anger is the result of thinking that you can have everything as you want it to be.

*"With Pleasure, Oh My Lord!"*

If a man is going to do anything, worship, or any other action, it must be done voluntarily and gladly. If he is not pleased with that action, he must not do it, for there will be no good result for him from it. If there is no pleasure in it for you, there will be no pleasure in it for Allah Almighty. For worship, it is important to realize that we are speaking of the soul's pleasure. When we are worshipping, our nafs is not pleased, but our souls are. We must look to the pleasure of our soul. Actions may be easy or difficult. What is the secret? For the one who finds an action easy, it is because it gives him pleasure, while for the one who finds it difficult, it is because he is forced to do it. Easy actions make people happier, while difficult actions make people unhappy.

## There is No 'Empty Time'

Everything that is going to happen in this life has a fixed time. Every event has an appointed hour. If we know that all events will come in their appointed time, we will be at rest, patient; and patience shows the perfection of man, a strong faith. If we can take wisdom from every event, then we will be strong in faith. We will get more power to receive Divine Knowledge. Allah orders us to look deeply into each thing, into each event, to find a secret wisdom that gives it value. If you look deeply, you will taste.

Everything must be in its time. You cannot put it out of its time, because every moment is occupied. You cannot find time that is 'empty'. Therefore, in our Tariqah, there is no delaying actions. Actions must be done in their times. As Allah Almighty says: "For prayer there is a special time and order." This is a sign for us. Asking us to delay our actions comes from the nafs. Our nafs is very lazy; it doesn't like to move, and therefore it wishes to delay every- thing. To our nafs, it seems easy to say: "I shall do it tomorrow." It is always looking for an escape from serious actions; it only likes to play.

# THE CHARACTERISTICS OF A SERVANT OF ALLAH

## 'Taubah'- Repentance

'Taubah', Repentance, means not to listen to one's four enemies- the nafs(ego), hawa(vain desires), dunya and shaytaan. Man may agree with his Lord or with his four enemies. If a man is asking to return to his Lord, he must be in rebellion against those four enemies, and not listen to their orders.

## How to be Acceptable in the Divine Presence

Our GrandShaykh described how a Dervish may be acceptable as a servant to Allah Almighty. "He must have one character from each of three animals," he said. "From the donkey, he must be able to carry burdens with patience and without objection. Unless he can do this he will be unsuccessful, because without patience one cannot carry the responsibilities of life. From the dog, he must learn faithfulness to his master. If the master tells the dog to stay somewhere until he returns, that dog will stay, even until death. If the owner beats it and chases it away, the dog will still return, with its tail wagging, when its master calls. Finally, when a man looks at a pig, he must know that his nafs is dirtier and filthier than a pig. The dirt of pigs is external, it comes from eating dirty things. But the nafs is dirty inside. Its dirt comes from fighting with its Lord. A perfect man must have such a character that he will accept whatever dirt is thrown on him, whether by words or by actions, knowing that his nafs is dirtier." These three characteristics give a man rest and satisfaction in his heart. Only in this way can he reach happiness in this life. These are the characteristics of Prophets and Saints...

## The 12 Good Characters in Dogs

Our GrandShaykh said:

"There are 12 good characters in dogs that you may also find in Prophets and Awliya. They are: Not forgetting goodness: they don't forget those who have done goodness to them. They are patient and always grateful for everything that they are given. They are not angry with their owners, even if they are beaten and sent away. If their owners call, they return with their tails wagging. They are humble; obedient; truthful; trustworthy, good friends; loyal, always remaining with their owners and never turning traitor. They are satisfied with small things; they are 'zahid', not looking to anything from this dunya. They have nothing from this world, they have no place for themselves. They may sleep anywhere, and if someone throws stones at them, they quickly get up and go somewhere else. They are very light sleepers; they don't sleep too much, and quickly awaken. If a man has those attributes, he is a Wali. Those 12 attributes belong to Prophets and Saints.

## Allah Tries His servants

Allah Almighty tries His servants to see if they are patient. We must remember this so that when an event comes to test our patience we will remain firm. We must keep 'patience at the first blow', we must keep our faith, then our power will grow and the power of our

enemies will decrease. Our real enemy is our own ego. In the great war against our ego, 'Jihad', the angry man will lose and the patient man gains.

### "Will You be Patient?"

Patience is fighting all that the nafs likes. There are three types of patience: Patience with physical discomforts, such as getting up on cold mornings for prayer, having cold water for washing, waiting in line, being uncomfortable during illness, completing difficult tasks, and so forth. To remain patient and steadfast in your worship in spite of these difficulties is very valuable in the sight of Allah. Even more valuable is the patience to refrain from forbidden things. A Hadith says: "To live as a servant and to keep away from forbidden things is more valuable than the worship of all the angels, men and jinn throughout the ages." The third type of patience is the best of all. It is to be patient with the people who trouble you. The Holy Quran says: "We are trying some of you with others of you." Patience is the most necessary thing in the life of man. If you have patience, all goodness is with you. Allah's Eyes are on you...will you be patient?

### The Sign of Spiritual Health

People with good characters are healthy in their spiritual lives. From the amount of a person's complains you may know how much bad characteristics there are that are left with him. When you finish all your complaining, you may know that you are healthy. No more bad character. This is important, because a person with a good character, if he has no complaint, has patience; and that means he has real faith. When you can escape the pull of your bad characteristics, there are no troubles for you either, whether in this life or in the life hereafter. You must remember that this is going according to your Lord's Will. This is the key, the medicine for that illness. You must say: "Why I am complaining, when Allah Almighty has ordered this to be?" When you remember this, you will be satisfied with His Will and agree with it.

### The Secret Kafir

If a man is not aware that Allah's Eyes are on him everywhere, all the time, that man is not a Mu'min, believer. You must imagine, in your heart that Allah's Eyes are with you. If you forget this, you will be absent from your Lord, and present with your ego. The best actions come by keeping this in your mind.

If a man is doing an action that is not pleasing to Allah, His Prophet or Awliya, it means that he is considered a 'secret Kafir', a secret unbeliever. We have been ordered to clean ourselves of both evident and secret kufr. Therefore you must be careful about your openly visible acts as well as your secret acts. You must keep a balance with you with which to weigh your actions. You must look at each action that you do, or are about to do, and make sure that it will be pleasing to Allah, His Prophet and the Awliya. When you know that that action will bring pleasure to your Lord, the Prophet and the Awliya, you may do it. If not, you must leave it. If a man balances his actions in this life, there will be no balancing for him on Judgement Day. Therefore the Prophet said: "It is more lovely to Allah if a man sits for an hour thinking and weighing of his actions, than if he prays for 70 years!" This is because you

may erase your 70 years of worship with an act that Allah is not pleased with; but if you weigh of that action first, with your mind, you may be able to leave it, and escape its harm.

### *'Malayani'– That Which Doesn't Concern You*

'Malayani' means, 'that which doesn't concern you'. You must not speak of or act on that which doesn't concern you. If a man takes care of his speech, keeping his tongue, Allah Almighty gives Divine Wisdom to his tongue so that he speaks only truth and righteousness. To speak of that which doesn't concern you makes your Iman weak. When you leave this bad habit, your faith becomes stronger. You cannot know what concerns you or not, save through your inspirations. Then you may know very well what is yours or not

### *Are We Building or Destroying?*

The spirit of all acts of worship consists of three points: To keep your tongue from all prohibited speaking, speaking only good words, not bad. To keep your eyes from looking at prohibited things, dirty places, and actions. To keep all your organs from prohibited actions; listening, walking, touching, thinking bad things, having bad intentions. Without keeping your eyes, your tongues, and your organs from what is prohibited, you cannot take any benefit from your good actions. Like when you are planting something, you must keep it safe and protect it from harm. We must know what we are doing. Are we building or destroying? Every prohibited action destroys our building, destroys our physical and spiritual bodies.

### *First Fight Your Own Self*

To be able to put one's organs under one's will is the mark of a real servant of Allah. If a man can't do this, he is the servant of his ego, nafs. You must be able to advise yourself, before you may advise others. If your Self accepts being under your command, then other people may accept being under your command. This is the way of Prophets and Awliya. First they fight themselves, and then they look after other people. When they speak, their words have an effect upon those who listen. And if a person listens, it is impossible for him not to take benefit from the words of a Prophet or a Saint. He may take power to control his nafs and go on the right way. It is not enough to say, "I am Muslim", and to say the Shahada. You must try to keep your organs far from all actions that are not Muslim, far from 'Haram', forbidden things.

# THE BOND OF DIVINE LOVE

## Levels of Love

The Lord is One. He created all of us and planted His Divine Love in the very yeast of our being. You must know that, although that love may be temporarily covered, it is running through our hearts as a river runs to an ocean. It may manifest only as temporary human love, it may even seem to disappear completely, like a river that flows under a mountain, only to re-emerge on the other side. But there can be no doubt that our Lord has placed in every heart a current that flows irresistibly to His Love Oceans in the Divine Presence. Allah says: "Oh My servants, as I have given you of My Divine Love, so have I given it to all creation; so spread your love to everyone, that you may be in harmony with My will." To perceive the beauty in all creation you must transcend outward forms and shapes and pass to meanings, eternal spiritual realities, as forms are limited and limiting, whereas spiritual realities are Oceans, endless Oceans of Contentment. To arrive at those Oceans will bring you inner peace.

There are levels of love along the way. Their quality is different, according to their nearness to the goal, the Absolute Love Oceans of our Lord. When one has reached that goal he may take any amount of harm from others and still love. He may say: "I love you for the sake of my Lord, not for any other reason. That love will never change or diminish, as no matter what you do your Lord's love is with you, and therefore I love you, too." We are trying to reach that point, but it is difficult. We are tested, and that is an opportunity for us to advance. Holy people have advised us that rather than avoiding all ill-mannered and badly educated people, we should mix with them and establish contact with them, that they may benefit and that we may test ourselves and gain thereby. The Holy Masters have promised me that whoever sits with me and listens with his heart full of love, being receptive to Divine Love, must come to the same level: their hearts must open to Divine Love. The Masters are not going to abandon us, and we are not going to turn from them, as our hearts have been bound with the strongest bond: the bond of Divine Love, that strongest relationship that exists between the Creator and His creatures.

If the love that is with me was only transitory love, you wouldn't sit with me for even one moment. But the love that is with me is real, permanent and Divine; and I extend rays of it to your hearts in my association to awaken permanent love in you. This is a love that will blossom in your hearts. I am asking permission from my Lord to spread His permanent Divine Love to the hearts of all people. The time is approaching when we hope that permission will be granted.

## "Ya Waḥūd..." - The Fountain of Divine Love

All creatures appeared through Allah's Divine Love. He loved them and they appeared; therefore everything in existence carries its share of Divine Love in it. The electrons of atoms turn around the nuclei with the speed of light, because they are alive with the Divine Love Power that their Lord has granted them.

It is Allah who, through His Holy Name 'Ya Wadud', the All-Loving, gives His Divine Love to everything in the Universe. Those electrons spin at such high speed around the nuclei because they are drunk with Divine Love. That is how the influence of that Love is manifested by them. Through the Divine Name, 'Al Wadud', real, never-changing, permanent love is granted to us by the Lord. When we say 'Ya Wadud', we are opening ourselves up to that Divine Love, asking our Lord to awaken that unlimited and eternal love. I have been ordered to teach and advise people to call on our Lord, saying: "Ya Wadud", as this will enable the sincere to attain real love of their Lord Allah Almighty and to love everything around themselves for the sake of the Creator who loves all of His creation.

This love is the essence of all success in the way of spiritual purification. To realize that love, to come into contact with the Divine Love Oceans, is the challenge and fulfilment of human existence. We seek to awaken permanent love. Practices, prayers and rules are of no use in our time without that love, because the ego easily attaches itself to practices and uses them, so that they serve our vanity.

Everyone has a circle of friends, relations, acquaintances. Starting from those closest to us, our wives or husbands, parents and children, brothers and sisters, we must be generous in giving of our permanent love, making peace with them. Giving of our permanent love is the most important practice for our time. The lower self of man, the selfish ego, never wants to give permanent love to anyone except himself. But Man has been created to love all creation, as he represents his Lord on Earth and has the greatest reservoir of Divine Love with him. He can be a great means of expression for that Divine Love in this world, a fountain of love that every creature may drink from.

## THE NEED OF A DIVINE MIRROR TO SEE ONESELF

Do you think that we came from the Divine Presence with our whole originality, our whole personality? Never. We are like one ray of the sun. We are, in our originality, in reality, still in the Divine Presence. Not moving, out of time and space there is no movement. We are continuously worshipping, always in the Divine Presence for service. Here, in this life, there is only one ray from that timeless 'sun' for us. We are here for a little time only.

Prophets have come to us to open that door through which we can look at our realities in the Divine Presence. Step by step, if you are following in their footsteps, it will open for you to look at yourself, to know yourself. We don't know ourselves; we need a Divine Mirror to look in to see ourselves. You are asking why we come to this life. It is to be witnesses of ourselves. We have been sent to attain perfection, to look at ourselves and say: "We are something also." I cannot give more than this description until you taste it for yourself. When you taste, you will know. May Allah grant us to taste... Bi hurmati'l Habib... Fatiha.



## APPENDIX: NAQSHBANDI ESSENTIALS

### The Golden Chain of the Most Distinguished Naqshbandi Order

#### ***'Tawassul'- The Plea for Acceptance***

Ya Sayyid as-Sadati wa Nura'l Mawjudat, ya man huwwa'l malja'u li man massahu daymun wa ghammun wa 'alam. Ya Aqraba'l wasa'ili ila'llahi ta'ala, wa ya Aqwa' l mustanadi, atawassalu ila janabika'l 'adham bi haula'i s-sadati wa ahli'llah wa ahli baytika'l kiram, li daf'i durrin la yudfa'u illa bi wasitatika, wa raf'i daymin la yurfa'u illa bi dalalatika, bi Sayidi wa Mawlayi, ya Sayidi, ya Rasulu'llah, ya Rahmatan li'l 'alamin... (al Fatiha)

(Oh Master of the Masters and Light of the Existence. Oh refuge of the one who has been struck by afflictions, distress and pain. Oh closest of means to approach Allah. Oh most powerful of supports. I entreat your mighty presence by means of these Masters and the People of Allah and the honoured Members of your Family, for the removal of harm that cannot be removed except by your intercession, and the lifting of affliction that cannot be lifted except by your guidance, by my Master and Lord, oh my Master, oh Prophet of Allah, oh Mercy to the Worlds... al Fatiha. )

**ALLAH** Jalla Jalaluh, Subhana wa ta' ala

- 1 SAYIDUNA NABI MUHAMMAD, RASULU' LLAH sws
- 2 Sayyiduna Abu Bakr as-Siddiq ra, Khalifatu Rasuli'llah
- 3 Salman al Farsi ra
- 4 Qasim bin Muhammad bin Abu Bakr as Siddiq ra
- 5 Imam Jafar as Sadiq
- 6 Sultanu'l Arifin: Abu Yazid Tayfur al Bistami
- 7 Abu'l Hasan al Kharaqani
- 8 Abu 'Ali Ahmad al Farmadi
- 9 Khwajah Abu Yaqub Yusuf al Hamadani
- 10 Abu'l Abbas Sayiduna'l Khidr as
- 11 Imamu'l Khatm: Khwajah 'Abdul Khaliq al Ghujdawani
- 12 Khwajah Arif al Rivgari
- 13 Khwajah Mahmoud Faghnavi
- 14 Khwajah 'Azizan 'Ali ar-Ramitani
- 15 Khwajah Muhammad Baba as-Sammasi
- 16 Khwajah Sayid Amir Kulal
- 17 Imamu'l Tariqah wa Ghawthu'l Khaliqah Khwajah Muhammad Baha'ud-Din Shah Naqshiband Al Uwaysi, Al Bukhari
- 18 Khwajah 'Ala'ud-Din al 'Attar al Bukhari
- 19 Khwajah Yaqub al Charkhi
- 20 Khwajah 'Ubaydu'llah al Ahrar
- 21 Sayyiduna Shaykh Muhammad az-Zahid al Bukhari
- 22 Sayyiduna Shaykh Darwish Muhammad

- 23 Mawlana Ahmad Khwajah al-Amkanaki
- 24 Sayyiduna Sheikh Muhammad al Baqi bi'llah
- 25 Imam Rabbani Ahmad al Faruqi as-Sirhindi Mujaddidu'l Alfi th-Thani
- 26 Sayyiduna Sheikh Muhammad Ma'sum bin Imam Ahmad al Faruqi as-Sirhindi
- 27 Sayyiduna Sheikh Sayf'u-d-Din 'Arif bin Muhammad Ma'sum
- 28 Sayyiduna Sheikh as-Sayyid Nur Muhammad
- 29 Sayyiduna Sheikh Shamsu-d-Din Habibu'llah Jan-i Jahan
- 30 Sayyiduna Sheikh 'Abdu'llah ad-Dahlawi
- 31 Sayyiduna Sheikh Diya'u-d-Din Khalid al Baghdadi
- 32 Sayyiduna Sheikh Isma'il ad-Daghistani
- 33 Sayyiduna Sheikh Khas Muhammad ad-Daghistani
- 34 Sayyiduna Sheikh Muhammad Effendi al-Yaraghi
- 35 Sayyiduna Sheikh as-Sayyid Jamalud-Din al Ghumuqi, al Husaini
- 36 Sayyiduna Sheikh Abu Ahmad as-Sughuri
- 37 Sayyiduna Sheikh Abu Muhammad al Madani
- 38 Sayyiduna Sheikh as-Sayyid Sharafud-Din ad-Daghistani
- 39 Sultanu'l Awliya: Shaykh 'Abdu'llah al Fa'izi ad-Daghistani
- 40 Mawlana wa Ustadhina As-Sayyid Shaykh Muhammad Nazim Adil al Qubrusi, al-Haqqani, an-Naqshbandi

Qaddasa'llahu ta'ala arwahahumu z-zakiya, wa nawwara' llahu ta'ala adrihatahumu' l mubarak, wa a'ada'llahu ta'ala 'alayna min barakatihim wa fuyu datihim, da'ima, wa'l hamdu'lillahi Rabbi'l 'alamin... al Fatiha.

(May Allah sanctify their pure souls and illuminate their blessed graves, may He return to us from their blessings and overflowing bounty, always; and all praise belongs to Allah, the Lord of the Worlds... al Fatiha.)

### 'Bay'ah' – The Pledge of Allegiance, The Initiation

The Bay'ah is a conscious confirmation of the connection between the Master and his disciple. The disciple 'allows' his Sheikh and Master to work with him, accepting to be his student and follower, for the sake of his spiritual progress toward his destination. The disciple puts his hand in the hand of the Master or on his stick or coat. Other people can also be connected by putting their right hand on the right shoulder of the person in front of them. The Master says:

"Audhu bi'llahi mina shaitani rajim, Bismillahir Rahmanir Rahim...

'Inna'lladhina yubayi'unaka innama yubayi'una'llah, yadu'llahi fauqa aydihihim, faman nakatha fa innama yankuthu 'ala nafsi, wa man afa' bima 'ahada 'alayu'llah fasayutihi ajra 'athiima'...

Allahu, Allahu, Allahu, Haqq,  
 Allahu, Allahu, Allahu, Haqq,  
 Allahu, Allahu, Allahu, Haqq...

Hasbi Allahu wa niamal Wakil, la haula wa la quwatta illa bi'lahi'l 'Aliya'l 'Aziim...

Radina bi'llahi Rabban, wa bi'l Islami dinan, wa bi Muhammadin Rasulan, wa bi Abdullah Daghestani Shaykhuna wa Ustadhuna wa Murshiduna...

Ila sharafi-n-Nabi salla'llahu 'alayhi wa sallim wa alihi wa sahabihi'l kiram wa ila arwahi jami'il Anbiya'i wa'l Mursalin, wa khudama'i shara'ihim wa ila arwahi'l a'immati'l arba'a, wa ila Mashaikhina fi Tariqati Naqshbandiya'ti'l 'Aliyya, khassatan ila ruhi'l Imami-Tariqa wa Ghawthi'l Khaliqa Shah Baha'ud-din Naqshband Muhammadini'l Uwaysiyi'l Bukhari, wa ila ustadhina wa ustadhi ustadhina Khwaja 'Abdu'l Khaliq al Ghujdawani, wa ila Sultani'l Awliya Sheikh 'Abdu'llah al Fa'izi ad-Daghestani wa ila Mawlana Shaykh Nazim al Haqqani, wa ila arwahi sa'iri sadaatina wa-s-Siddiqiyun... al Fatiha."

After the Bay'ah the initiate may also receive a new name from the Sheikh. Everyone has seven names which are all known to the Sheikh. These names help and guide the Murid on his way of personal development.

### 'Rabita-tu-Sharifa – The Connection with the Shaykh

Our GrandShaykh Shah-u-Naqshband said: "God looks at the hearts of His Saints with His Lights, and whoever is around that Saint will get the blessings of those Lights."

"Whoever is initiated by us and follows and loves us, whether he is near or far, wherever he is, even if he is in the East and we are in the West, we nourish from the stream of Divine Love and give him Divine Light in his daily life."

"Tafakkur sa'atin khayrun min 'ibaadati saba'in sanatin"- Reflective thinking for one hour is better than 70 years of supererogatory worship. Make Ghusl or Wudhu and put on clean clothes if possible. Pray two Raka'at 'Tahiyatu'l Wudhu'. Then sit down in a silent private place and face the Qiblah. Close your eyes and try to stop all movements, thinking and wishing. Imagine yourself in the presence of your Sheikh and him sitting in front of you. For that purpose you can try to remember a moment you had with the Sheikh which was pleasant or impressive to you, or use a picture of him to remember his face. Connect with him through your heart, turning in love towards him. "Sincerity is to worship Allah as if you were seeing Him; and even if you don't see Him, He is always looking to you." The Sheikh is the representative of the Holy Prophet who is the Khaliphatullah. Remember that the Sheikh is always looking to us, that he is always with us, even though we may not be able to see, hear or feel him. This is why we are not with him and forget him. Imagine yourself always in his presence, he being at your side, no matter what you do. This will protect you from misbehaving. To connect with the Shaykh, read 3 x Suratu'l Ikhlas and 1 x Suratu'l Fatiha. Dedicate them to the Holy Prophet Muhammad sws and to the soul of our GrandShaykh Abdullah ad-Daghestani. Then ask for Mawlana Shaykh Nazim.

Sura Ikhlas (3x) :

Audhu bi'llahi mina shaitani rajim, Bismillahir Rahmanir Rahim; "Qul: Huwa'llahu Ahad,  
Allahu-s-Samad,  
Lam yalid wa lam yulad,  
wa lam yaku-l-lahu kufuwan ahad."

(Say: He is Allah the One;  
Allah the eternally Independent;  
He has not given birth to anyone nor was He born from anyone; and no one is like Him.)

Surah Fatiha (1x) :

Audhu bi'llahi mina shaitani rajim, Bismillahir Rahmanir Rahim; "Alhamduli'llahi Rabbi'l  
'Alamin,  
Ar-Rahmanir-Rahim,  
Maliki yaumid-din,  
iyyaka na'budu wa iyyaka nasta'in,  
ihdina sirata'l mustaqim,  
sirata'l ladhina an'amta 'alayhim  
ghayri'l maghdubi 'alayhim wa lad-daaliin. Amin."

(All thanks is due to Allah, the Lord of the Worlds;  
the Merciful, the Beneficent;  
the King on the Day of Judgement;  
You we worship and You we ask for help;  
guide us on the straight path;  
the path of those that You had mercy on  
and not of those that You are angry with nor those that go  
astray. Amin.)

You can imagine the heart of the Sheikh like an ocean of Divine Faiz, Blessings, and your own heart like a vessel which is being filled with that Faiz running from the Sheikh's heart to your own heart.

Or you can imagine your Shaykh covering you like a tent under which you are sitting. On its four sides the Divine Faiz is raining down. You can also imagine yourself swimming in the ocean of the Sheikh's heart, like a fish or a drop of water.

If you are getting disturbed by other pictures, open your eyes quickly. They will disappear and then you can continue to concentrate. If disturbing thoughts are coming to you, say: "La haula wa la quwatta illa bi'llahi'l 'Aliyu'l 'Azim", (There is no power nor strength with me except that which is coming from Allah, the most High, the Magnificent) and/or: "Audhu bi'llahi mina shaitani rajim", (I seek refuge in Allah's Presence from the cursed Shaitan), 100 times or more, until they disappear. Our Grandsheikh Shah-u-Naqshiband said: "The seeker in this way must be busy in rejecting evil whisperings and the ego's demands, either before they reach him, or after they reach him but before they control him.

A seeker who doesn't reject them until after they reached him and controlled him cannot get any fruit, because at that time it is impossible to take the whisperings out of the heart." When practising the silent Dhikr of the heart keep the tongue on the upper palate and the teeth on top of each other. To deepen the concentration while listening to the heart's Dhikr you can imagine the Name of Allah from light being engraved on your heart.

## The 'Naqsh'

Everything has been created for man except for his heart. The heart is for Allah Alone, so that He can make it His Throne. The 'Naqsh' is Allah's stamp or seal on the heart. During the training in the Naqshbandi Order Allah's Name is being perfectly engraved in the heart of the seeker or disciple.

### The Strong Intention

Our GrandShaykh Abdullah ad-Daghestani said: "I will teach you a way to approach me quickly. Whenever you do your prayers, make Dhikr, read Quran, anything that you are doing, make the following intention:

Nawaytu'l Arbain, Itikaf, Khalwat, 'Uzla, Riada, Suluq, Siyam, li'llaha ta'ala..." ( I am intending the 40 Days, Retreat, Seclusion, Abstinence, Contentedness, Following in obedience, Fasting, for the sake of Allah Almighty. ) Your worshipping with this intention will be deducted from the 40 Days of Seclusion, which are obligatory for a Naqshbandi Murid.

Our GrandShaykh Shah Baha'ud-Din Naqshband said:

"Intention, 'Niyat', is very important. It consists of three letters: 'Nun', which represents the 'Nur Allah', the Light of God; 'Ya', which represents the 'Yad Allah', the Hand of God; and 'Ha', which represents 'Hidayatu'llah', the guidance of Allah. Niyat is the breeze of the soul, coming from the unseen world, not from the material."

On the way of Truth, Tariq-i-Haqq, two methods are being used: Tariqats follow either the Tariq-i-Nafsani, the way on which first of all the Nafs, the ego, is educated in order for the soul to be saved, or they follow the Tariq-i-Ruhani, the way on which first of all the Ruh, the spirit or soul is purified. The Tariq-i-Nafsani is heavy. Always you have to do the opposite of what your ego wants from you. It is a big fight. The Tariq-i-Ruhani is easy. Sheikh says that on our way you can use the best of everything under the condition that you also do your best in worshipping Allah. On this way first of all the spirit or soul is purified, with no regard to the ego. After the Ruh has found its original attributes the ego, willingly or unwillingly, must follow the Ruh and obey its orders.

The Shaykh opens from his heart to the heart of the Murid a spring of Faiz, Divine Blessings, from the Divine Oceans of Faiz. He increases the love for Allah in the heart of the Murid and in this fire of Divine Love all worldliness is burnt. Through the Faiz the heart is cleaned. Then the state of the Murid changes. It is through the Baraka and the spiritual power of the Sheikh that the Murid progresses from the lowest level or state of his soul to the highest. There is two beings in the Children of Adam which are always fighting: The Ruh-u-Hayvaniya, which is always against Allah and rebellious, and the Ruh-u-Sultaniya, which is always obedient to Allah and finds its pleasure in worshipping Allah. If the lower self is absolutely in control, one's characteristics can be worse than a wild animal. If the higher Self is absolutely in control, one's characteristics can be better than those of the Angels. To become an Insan Kamil, a perfected human being, one must undergo a training at the hands of a perfect Master, because the Nafs (soul, self, ego) must develop. There is seven levels:

1. Nafs-i-Ammara: On this level the ego is in full power. The lower self always prompts one to disobedience to Allah and to evil, bad actions and the gratification of animal lust. One is pleased with oneself and full of bad characteristics.
2. Nafs-i-Lawwama: On this level the conscience is awakened and the self accuses one for listening to one's ego. One repents and asks for forgiveness, but falls back into bad behaviour.
3. Nafs-i-Mulhimma: On this level one becomes more firm in listening to one's conscience, but is not yet surrendered.
4. Nafs-i-Mutma'inna: On this level one is firm in one's faith and leaves bad manners. The soul becomes tranquil, at peace.
5. Nafs-i-Radhiya: On this level one is pleased with whatever comes from Allah and doesn't live in the past or future, but in the moment. One thinks always: 'Ilahi Anta Maqsudi wa ridhaka matludi'. One always sees oneself as weak and in need of Allah.
6. Nafs-i-Mardiya: On this level the two Ruhs in man have made peace. One is soft and tolerant with people and has good Ahlak, good manners.
7. Nafs-i-Safiya: On this level one is dressed in the attributes of the Insan Kamil, the perfected man, who is completely surrendered and inspired by Allah. One is in full agreement with the Will of Allah.

Then there is five stations of the heart: 'Qalb', 'Sirr', 'Sirr-u-Sirr', 'Khafi', 'Akhfa'. The first station Shaitan can enter. The second station belongs to the Sheikhs of the 40 Tariqats, the third only to the Sheikhs of the NAQSHBANDI Tariqat, the fourth to Rasulullah and the fifth to Allah Almighty.

### 'Khalwat' and 'Itikaf' – Seclusion and Retreat

The real seclusion means to empty the heart of everything except Allah and to be alone with the One you love. It means to leave one's own self behind like a snake sheds its skin. Shah-u-Naqshiband said that it is impossible to reach the love of the 'Ahlu'llah', the People of God, until you come out of yourself. In seclusion one isolates and secludes oneself from anyone other than Allah and disconnects from the materialistic life for the sake of being able to remember Allah all the time and be with Him. It is a period of training in the Sufi Tariqat during which the lower self is deprived of even the permitted enjoyments of normal Muslim life; it involves fasting, absolute seclusion, increased prayer and remembrance of Allah and reduced sleep. The Murid must fight his ego with great courage and determination, because the ego will give him intense difficulties.

According to Abu'l Hasan ash-Shadhili there are ten benefits from seclusion:

- Safety from all misconduct of the tongue, because there is no one to talk to in seclusion,
- Safety from all misconduct of the eyes, because there are no human beings to see,
- Safety of the heart from all kinds of show, and other like illnesses,
- Safety from the accompanying of evil people,
- Safety of the ego from falling into bad manners,
- It will lift you to a state of ascetism,
- It will give you free time to do Dhikr,

- It will give you free time to meditate, to take account of yourself and to make your goal the Divine Presence,
- It will give you the sweet taste of worship, prayers and supplication to the Divine Presence,
- It will give peace and satisfaction to the heart.

Our GrandShaykh Abdullah ad-Daghestani said that to enter seclusion is like putting a seed into the ground. It vanishes from the materialistic side of this life for the love of Allah and the benefit of other human beings, and it begets fruit. Like this you must cut yourself off from the materialistic life, forsake your ego, and vanish into nothingness to exist only in the Presence of Allah. Being alone with your Lord you make a connection to your ultimate reality, by fitting that image you wear here to its original in the Divine Presence. It is in seclusion that the eyes of the heart open and the heart finds the satisfaction and happiness it seeks.

## The Main Rules of the Naqshbandi Order

Sheikh Abdu'l Khaliq Ghujdawani (1-8)  
and  
Shah Baha'ud-Din Naqshbandi (9-11)

“ILAHİ ANTA MAQSUDİ WA RIDHAKA MATLOUDİ! LA MA'ABUDA İLL'ALLAH, LA MAQSUDA İLL'ALLAH, LA MAWJUDA İLL'ALLAH!”

“Oh Allah, You are my goal and I am seeking Your satisfaction! There is nothing worthy of being worshipped except Allah, there is no other destination except Allah, there is no other existence except through Allah!”

### 1) HOSH DAR DAM- Conscious breathing:

You must not inhale or exhale heedlessly. Every breath should be associated with an awareness of the Divine Presence, because it then is alive and connected with the Divine Presence. Through the breathing of the creatures the sound of ‘Huwa’ of the Divine Name of Allah is made, and this is a sign of the Unseen Divine Essence in all creatures, pointing to the Uniqueness of Allah.

### 2) NAZAR BAR QADAM- Watching one's steps:

While walking you must watch your steps keeping the eyes on your feet, and not look here and there. Unnecessary sights and images create veils on the heart which block the Light of the Divine Presence. Don't let your ego distract you, but move steadfastly toward your goal- the Divine Presence. That is the way of the Holy Prophet Muhammad sws- only to look for the Divine Presence.

### 3) SAFAR DAR WATAN- Journey homeward:

There is two kinds of travel. The first is the external journey, the travel from one land to another searching for a perfect guide to take and direct you to your destination. This enables you to go on the second journey which is internal. It involves a journey from

human to angelic attributes. You must leave bad characteristics, move to the praiseworthy ones, and throw all worldly desires out of your heart to purify it. Through unceasing effort especially during the early stages of the way the mirror of the heart must be polished: 'Ad-dawamu-taufiq' - Perseverance brings success.

#### **4) KHALWAT DAR ANJUMAN- Solitude in the crowd:**

It means to be outwardly with people while remaining inwardly with Allah. Your outward activities must not affect your inward state of remembrance of Allah, the Dhikrullah. There is also two kinds of seclusion. The external seclusion requires that the seeker must seclude himself in a private place and stay there by himself, pray and make Dhikr. He chains his ego, his external senses, for his internal senses to become free to reach to the heavenly realm. This will bring him to the state of internal seclusion, wherein his heart is present with his Lord and absent from the creatures while remaining physically present among them. In the state of Dhikr the manifestation of the Divine Presence envelops him. When it overcomes him, it makes him unaware of all but his Lord. The Prophet said sws: "I have one face which is facing my Creator, and I have another face which is facing the creation."

#### **5) YAD KARD- Remembrance, 'Making mention':**

Remember Allah both with the tongue and with the heart, by making loud and silent Dhikr. The Dhikr by negation and affirmation is: 'La ilaha ill'Allah'. The Dhikr of the Name of Allah's Essence is: 'Allah, Allah...'. By these forms of Dhikr you deny everything in this world and affirm the existence of Allah Almighty only. This brings you into the Divine Presence of Allah.

#### **6) BAZ GASHT- Returning:**

The Holy Prophet used to say: "Ilahi Anta Maqsoudi wa ridhaka matloudi"- "Oh Allah, You are my goal and Your satisfaction is what I am seeking." To utter this phrase every now and then during the Dhikr helps you to expel all thoughts from the heart, and to open yourself to the awareness of the Oneness of Allah, until you reach the state that wherever you look you will see the Absolute One.

Return to Allah by complete surrender and submission to His Will, and complete humbleness in giving Him all due praise. The seeker cannot come to the Presence of God in his Dhikr except by the help and support, and the permission of Allah. It is really Allah, the One, who is reciting the Dhikr through him. Sheikh Abu Yazid al Bistami said: "When I reached Allah I saw that His remembering of me had preceded my remembrance of Him." And the Holy Prophet used to say: "We did not remember You as You deserve to be remembered, Oh our Lord!"

#### **7) NIGAH DASHT- Attentiveness:**

Watch your heart during the contemplation. It will help you to prevent egoistic and evil thoughts from entering it. Bad inclinations keep the heart from joining with the Divine.

#### **8) YAD DASHT- Recollection:**

Always safeguard your heart with Dhikr and be in permanent awareness of the Divine Presence. Then you will also discard angelic thoughts and imaginings and keep and affirm only the real truthful thoughts.



### 9) **WUQUF-I-ZAMANI- Awareness of time:**

You must be aware of how you spend your time- 'the Sufi is the son of his time'. Stop every now and then in your activities to remember Allah. You must spend all your time making your one and only goal the arrival at the station of Divine Love and Divine Presence. You must become aware that Allah witnesses the smallest detail. Make an account of your actions and intentions every day and every night and analyse them. If they are good, and if you were in Allah's Presence, thank Allah for them. If they are bad, and you were in the presence of your ego, you must repent and ask Him for forgiveness.

### 10) **WUQUF-I-ADADI- Awareness of the numbers:**

Count and be aware of the exact number of repetitions comprising the silent Dhikr of the heart, to secure your heart from bad thoughts and to deepen the concentration. The pillar of Dhikr through counting is to bring the heart into the Presence of the One who is mentioned in that Dhikr and to realize the creation's need of Him.

### 11) **WUQUF-I-QALBI- Awareness of the heart:**

The heart is the center of power. All thoughts and inspirations, good or bad, are felt and appear inside the heart, circling and alternating, moving between light and darkness. Dhikr is required to control and reduce that turbulence of the heart. The state of awareness of the heart is the state of being present in the Divine Presence in such a way that you don't see other than Allah. You can form a mental picture of your heart with the name of Allah engraved on it, to emphasize that the heart has no consciousness or goal other than Him.

## The Naqshbandi 'Wazifa' – The Basic Exercise of the Naqshbandi Order

*This basic exercise is to be recited once in 24 hours:*

Audhu bi'llahi mina shaitani rajim, Bismillahir Rahmanir Rahim, La haula wa la quwatta illa bi'llahi'l 'Aliyu'l 'Azim...

**3 x Shahada:** Ashadu an la ilaha ill'Allah, wa ashadu ana Muhammadun Abduhu wa Rasuluh  
**70 x Astaghfirullah**

**1 x Sura al Fatiha** (Sura 1), with the intention of sharing in the Tajallis and Divine Favours sent down with it when it was first revealed in Mekka-i-Mukarrama

**1 x Amana rasulu** (Sura 2: 285-286):

Audhu bi'llahi mina shaitani rajim, Bismillahir Rahmanir Rahim:

"Amana rasulu bima unzila ilayhi mir-rabbihi wa'l mu'minun, kullun amana bi'llahi wa malaikatihi wa kutubihi wa rusulih, la nufarriqu bayna ahadin mir-rusulih, wa qalu sam'ina wa at'ana ghufuranaka rabbana wa ilayka'l masir; la yukallifu'llahu nafsana illa wus'aha, laha ma kasabat wa 'alayha maktasabat, rabbana la tuakh-ithna in nasina aw akhta'na, rabbana wa la tachmil 'alayna isran kama hamaltahu 'ala-l-lathina min qablina, rabbana wa la tukhammilna ma la taaqata lana bih, wa'fu 'anna, waghfirlana, warhamna, Anta Maulana fansurna 'ala'l qaumi'l kafirin."

Amana bi'llahi sadaqa'llahu'l 'Azim. Subhana rabbika rabbi 'aizzati ama yasifun, wa salamun 'ala'l mursalin, wa'l hamduli'lli rabbi'l 'alamin.

**7 x Sura Inshirah** (Sura 94)

**11 x Sura Ikhlas** (Sura 112)

**1 x Sura al Falaq** (Sura 113)

**1 x Sura an-Naas** (Sura 114)

**10 x La ilaha ill'Allah**, after the 10th time add: Muhammad rasulu'llah (salla'llahu 'alayhi wa sallim)

**10 x Salawat-u-Sharifa**: Allahumma salli 'ala Muhammadin wa 'ala ali Muhammadin wa sallim

**Ihda**: Dedicate this to the Holy Prophet, his Family and Sahaba(the Companions), to the souls of all Prophets and Messengers, the servants of the Shariat(the Divine Law), the four Imams of the Islamic Law, and to the souls of the Sheikhs of the most distinguished Naqshbandi Order, especially to the soul of the Imam of the Tariqat Shah Baha'ud-Din Naqshiband, and Khwajah Abdu'l Khaliq al Ghujdawani, and Sultanu'l Awliya Sheikh Abdullah ad-Daghestani, and our Master Maulana Sheikh Nazim al Haqqani...

**1 x Sura al Fatiha** (Sura 1), with the intention of sharing in the Tajallis and Divine Favours sent down with it when it was revealed for the second time in Medina-i-Munawwara.

**3 x ALLAH HU, ALLAH HU, ALLAH HU, HAQQ...**

**Du'a** (Personal prayer, supplication)

Optional:

(100 – 1000) x Bismillahir Rahmanir Rahim

(100 – 1000) x Alhamduli'llah

(100 – 1000) x La ilaha ill'Allah

(100 – 1000) x Salawat-u-Sharifa

(100 – 1000) x Allah, Allah...

(100 – 1000) x Ya Wadud

(100 – 1000) x Hasbi Allahu wa ni'amal wakil

(100 – 1000) x La haula wa la quwatta illa bi'llahi'l  
'Aliyu'l 'Azim

**Sura 94**: "Alam nashrah laka sadrak,  
wa wada'ana 'anka wizrak,  
allathi anqada thahrak,  
wa rafa'ana laka sikrak,  
fa inna ma'a'l 'usri yusra, inna ma'a'l 'usri yusra,  
fa iza faraghta fansab,  
wa ila rabbika farghab."

(Have We not widened your breast, and taken the burden off your back, and have We not raised your name in fame? So truly, with every hardship comes ease, with every hardship does come ease- so when you are free from your immediate task turn to your Lord and worship Him.)

**Sura 113:** “Qul: Audhu bi rabbi’l falaq,  
min sharri ma khalaq,  
wa min sharri ghasiqin iza waqab,  
wa min sharri nafathati fi’l ‘uqad,  
wa min sharri haasidin iza hasad.”

(Say: I am taking refuge in the Lord of the dawn from the evil that He has created, from the evil of the darkness after sunset, and from the evil of those who blow on knots making magic, and from the envier when he is envious.)

**Sura 114:** “Qul: Audhu bi rabbin-naas,  
maliki-n-naas,  
ilahi-n-naas,  
min sharri’l waswasi’l khannas,  
allathi yuwaswisu fi suruuri-n-naas  
mina’l djinnati wa-n-naas.”

(Say: I seek refuge in the Lord of mankind, the King of mankind, the God of mankind, from the evil of the whisperer, who whispers into the breasts of man evil about the jinn and mankind.)

### ‘Salatun Tunjina- The Prayer of Relief, The Dua for all Kinds of Goodness

This is a very important Dua, a prayer to ask for all kinds of goodness and relief from all kinds of problems. It is to be recited 40 times daily:

“Allahumma salli ‘ala Sayyidina Muhammadin (wa ‘ala ali Sayyiduna Muhammadin)  
salatan tunjina biha min jami’i’l ahwaali wa’l afaat,  
wa taqdi lana biha min jami’i’l haajaat,  
wa tutah-hiruna biha min jami’i- s- saiyaat,  
wa tarfa’una biha ‘ala darrajaat,  
wa tuballighuna biha aqsa’l ghayaati  
min jami’i’l khayraati  
fi’l hayaati wa ba’ada’l mamaat.”

“Hasbi Allahu wa ni’amal Wakil **(3x)** ,  
ni’amal Maula wa ni’amal Nasir, Ghufuranaka, Rabbana, wa Ilayka’l masir.”

(Oh our Lord, grant Your blessings to our Master Muhammad (and the family of our Master Muhammad)

blessings with which we may be saved from all adverse conditions and misfortunes,  
 with which all our needs may be fulfilled,  
 with which we may be cleaned from all sins,  
 with which may be raised to high spiritual ranks,  
 and with which we may attain the best of all kinds of goodness  
 in this life and the hereafter.

Allah is sufficient for me and the best to arrange all my affairs (3x),  
 He is the best Lord I can have and the best One to advise me, I am asking Your forgiveness,  
 Oh our Lord, and to Your Presence we return.)

## GLOSSARY

**Adab:** Good manners, proper way of behaving; respecting people's feelings and knowing how to treat them as well as keeping respect towards Allah Almighty and having a correct attitude in your relationship to Him, are at the heart of the teaching of the Holy Prophet Muhammad sws. This whole area of knowledge and wisdom is referred to as Adab.

**Adhan:** The Call to Prayer read from the minaret of the Mosque five times every day. The call says: "Allah is the Greatest; I bear witness that there is no God other than the True God Allah, I bear witness that Muhammad is the Messenger of Allah; Come to the prayer, come to true success; Allah is the Greatest, there is no God but Allah."

**Ahlu'l Haqq, Ahlu'llah, Awliya:** The People of Truth, the People of Allah, The Friends of Allah. The Saints.

**Allah:** It comes from Al ilah (the God) . The Name of the One and Only God.

**Baraka:** Blessing, benediction; abundant and continual good- a spiritual emanation of holy people, places and objects, places of pilgrimage and tombs of Saints.

**Barzakh:** The World in which the dead exist while awaiting their being called from the graves for Judgement.

**Fitna:** Discord, strife, affliction.

**Hadith:** Prophetic tradition.

**Halal:** Permissible, lawful, legitimate, according to the Shariat (the Divine Law).

**Haram:** Religiously forbidden, unlawful, prohibited either because of sacredness or harmfulness. All actions which fall outside the limits of Shariah.

**Hawa:** Vain desires, fancies, inclinations; distractions and idle or vain thoughts which keep one from reality and worship.

**Himmah:** Energy, vigour; ambition, resolution, determination, zeal, aspiration.

**Ikhlas:** True sincerity, purity of intention. A very high state of devotion.

**Islam-Iman-Ihsan:** The three levels of faith.

1) Islam: outward surrender to the orders of Allah, accepting the 5 pillars of Islam: 1. Declaring that there is no God save the One True God Allah Almighty and that Muhammad sws is the Messenger of Allah, 2. To pray the ritual prayer (Salat) facing Mekka five times a day, 3. To fast the whole month of Ramadan, abstaining from all food, drink and carnal pleasures from dawn until sunset, 4. To give one-fortieth of one's wealth annually to the Muslim poor, 5. To make the pilgrimage to Mekka in the time of Hajj at least once in a lifetime, provided one possesses the necessary material means.

2) Iman: a stage at which the faith has entered the heart of a person. There is 6 pillars of Iman: 1. Belief in Allah, 2. Belief in the Prophets of Allah, 3. Belief in the Angels, 4. Belief in the Holy Books which Allah sent to Mankind through His Prophets, 5. Belief in Heaven and Hell, and 6. Belief, that Allah has pre-destined everything that occurs in this World, regardless of whether it appears to us to be good or bad.

3) Ihsan: the level of true goodness which develops from faith. The Holy Prophet sws said that Ihsan means to worship as if you were seeing Allah in front of you, for even if you don't see Him, He sees you.

**Jahiliya:** The time of ignorance; referring to the pre-Islamic era during which the Arabs lived in the darkness of ignorance, worshipping idols and following their lusts and superstitions.

**Jihad-ul-Akbar:** 'The Greater Holy War' which is fought against one's own lower self, the ego. Without the believer gaining the upper hand over his lower self, he cannot hope to perfect his religion nor to be of any use to the community of believers.

**Jinn:** The Holy Quran addresses both Mankind and Jinn. The Jinn are made of smokeless fire, Man from earth and the Angels from light. As in the case of Mankind, there are both believers and unbelievers found among the Jinn.

**Kaaba, 'Baitu'llah':** The Holy House of Allah in Mekka. The Muslims worldwide direct themselves in their prayers toward the Kaaba as their central focal point, 'Qiblah'. When visiting the Kaaba, Muslims perform the rite of circumambulation in emulation of the Angels circumambulating the Throne of Allah in Heavens.

**Kafir:** People and Jinn who disbelieve in and reject the Truth which is brought from Allah by the Prophets and Saints.

**Khidmah:** Service for the Sheikh, for his followers, for all human beings and all creatures of Allah.

**Mufti:** Official expounder of Islamic Law, a canon lawyer.

**Murid:** A follower who desires to learn the Sufi way from a Sheikh, a Murshid; one who submits himself to the care and the orders of a Sufi Sheikh.

**Murshid:** Guide, advisor, instructor. One who leads another to the right way. A Sufi Sheikh.

**Muslim:** A person who has surrendered to Allah.

**Nasihah:** Sincere advice. The Holy Prophet said: "Ad-dinu nasihat" (Religion consists of sincere advice).

**Qur'an:** Koran, lecture, recitation; the Holy Book of the Muslims, which was revealed unto the Prophet Muhammad over a period of twenty-three years. It is a revelation from Allah, the Lord of the Worlds, imparted through the revealing Archangel Gabriel to the heart of Muhammad sws, and passed on by the Prophet, by Divine Command, to the whole of Mankind and Jinn. The Qur'an is the eternal speech of Allah transmitted to mankind in the Arabic language, the sounds of which have a special mystical power. It is not really possible to make a translation into any other language. A translation of its meaning may be useful, but it cannot stand in the place of the original, neither in prayer nor spiritual benefit. Since it was revealed not even one letter of it has been changed, so that today we still read the Qur'an as it was revealed almost fifteen centuries ago.

**Rakaat:** A bow followed by two prostrations in the ritual prayer (Salat).

**Sahaba:** The 124,000 Companions of the Holy Prophet Muhammad who represented all the different types of personalities that would be found throughout the era of the Nation of Muhammad, the Ummah.

**Shariat:** The canon law of Islam, the totality of Allah's commandments relating to the activities of man; the indispensable basis for religious life. Shariat and Haqiqat (the mystical reality) form a correlated pair, giving to man the possibility of unfolding his potential to the highest degree.

**Shirk:** Polytheism; ascribing partners unto Allah. Hidden shirk is, for example, the worship of money, lusts, reputation etc.

**Sunnah:** The practice and way of the Holy Prophet Muhammad, which encompasses everything from his manners, pronouncements, advice, and rulings.

**Tabiin:** The followers of the Sahaba; those who were instructed by the Companions of the Holy Prophet.

**Tajalli:** Spiritual emanations and manifestations.

**Wudhu:** Ritual Ablution. Before praying and reading the Holy Quran every Muslim must perform ablution: One makes the intention to perform ablution for the sake of Allah and then washes his hands, mouth, nostrils, face, arms, head, ears, back of neck and feet. Ablution must be repeated after going to the toilet, passing wind, getting angry or sexually exited, and after sleep. (After sexual intercourse and after the menstruation one takes a shower- Ghussl.)

## CONCLUSION

“There are going to be unexpected events that no one can bring an explanation for. And there should be Divine Purposes and Wisdoms for those events. And this is a new beginning. A new period for this world, Dunya, is coming now.

Now, for a few months only, all nations are going to carry very heavy burdens. When that finishes, there will be a new opening for the whole world. We are in a tunnel, and until we pass through it, it will get more and more narrow. Then, when Jesus Christ is coming, it will get wider and wider. Only spiritually strong people will pass through this tunnel. Materialist people won't be able to make it, the power of their batteries will be finished.

We have hope, we are believers; we know that this is only a bridge from one side to another. Only for a short distance you must pay attention, so that you may pass freely through that valley.

Everything depends on belief. Believers should be in safety, worshippers much more, and servants for Allah's Divine Presence should be in full safety.

Big events are coming to destroy everything that makes mankind artificial. Technology has made people into artificial beings, and their real identity has left them. Man doesn't know who he is, if he is an animal or an angel. Therefore we are saying that man should run back to nature now, to save himself and to find his real identity.

It is now a big obligation for you to ask to come back to your real personality, to find your identity. It is important now for everyone to try daily for some minutes to be with their own selves, to come to themselves. This is going to be a foundation for the life of mankind on earth after the year 2000, in the 3rd millennium.

Everyone must know what is his real value as a human being and must follow a new way after the destruction of humanities' qualities. If human beings are not reaching in this very short period the special and valuable qualities that were granted to them by their Creator Allah Almighty, they are going to sink down. If they quickly run and find them, they are going to be saved.”

*Shaykh Nazim Adil Haqqani Naqshbandi*