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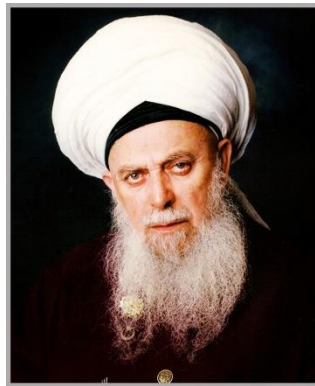
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MALFOOZAAT OF MAULANA SHAYKH
MUHAMMAD AADIL AR RABBANI
QADDAS ALLAHU SIRRAHU



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QADDAS ALLAHU SIRRAHU

Dedicated to my Murshid



MAULANA SHAYKH
MUHAMMAD NAZIM AADIL AL HAQQANI
QADDAS ALLAHU SIRRAHU

"Al Faatiha"

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I. INTRODUCTION

Auzubillahi minash shaitanir rajeem
Bismillahir Rahmaanir Raheem

Alhamdulillah after the successful publishing and distribution of the first book of lectures' of Maulana Shaykh Muhammad Aadil Ar Rabbani, we are highly honored to be allowed to work on this next book which includes some of the lectures of the year 2014, which were missed in the previous book and most of his public lectures of the year 2015.

Maulana Shaykh Muhammad Aadil Ar Rabbani is the head of the Naqshbandiya Aaliya Sufi way and the elder son and successor of Maulana Shaykh Nazim Aadil Al Haqqani in this path.

His words are words of wisdom and light for all of us on this path.

Please feel free to forward this book to as many people as you wish, in its full form (without changing anything) as it does not have any copyright on it. We intend to keep these books free of cost always. May Allah SWT make it easy. Aameen.

Alhamdulillah with the blessings of our Murshid, Dr. Alwi of Johar Baru, Malaysia has begun working on translating both the books (2014 & 2015) to Bahasa language. We wish him success and in shaa Allah soon these books will be available in Bahasa as well.

It's my humble advice that please share this book, free of cost with as many people as you would like to and if you would like to translate it to another language, please seek Maulana Shaykh Muhammad's permission. Please do not translate the same without his permission. If you are unable to reach him directly, you may write to me and in sha Allah I shall seek permission for you.

Al-Fatiha.

II. PREFACE

Azubillahi minash shaitanir rajeem

Bismillahir Rahmaanir Raheem

Allahumma Salliala Sayyidina Muhammadin wa alaa Aali Sayyidina
Muhammadin wa Sallim

As salaamwalekum wa Rehmatullahi taala wa Barakaatu

Madad Ya Sayyidi Ya Murshidi Sultan ul Awlia Maulana Shaykh
Nazim QS. Madad Ya Sayyidi Ya Murshidi Sultan ul Awlia Maulana
Shaykh Mehmet QS.

We are living in the times of fitna, shamelessness and hatred. It's like
living in haraam times. The Prophet Muhammad Sall Allāhu 'alay-hi
wa-sallam said: "There will come a time when holding on to your Iman
(belief) will be like holding on to hot coals". (Tirmizi Shareef)

The Prophet Muhammad Sall Allāhu 'alay-hi wa-sallam said: "a time
will come when the killer will not know why he killed and the person
who was killed will not know why he was killed. So a person is going
out and killing and he doesn't know why he is killing and the person
who was killed doesn't know why he lost his life." (Muslim Shareef)

In these times speaking lies or use of disrespectful language is
considered fashion and high society style. The patience level of people
has gone down to probably the lowest ever. There is a new version of
Islam mushroomed, called modern Islam. This is full of short cuts and
shorter versions of the Islamic practices.

On the other hand, many people within tariqa are creating damage by
going against the teachings of the Shaykh. Today we see many who are
misguiding people on the name of tariqa and pretending to be
spiritually high and giving themselves titles. At every level of their
knowledge they feel they know more than others in the tariqa and are
the best. People have become like balloons, full of their ego and this
balloon gets larger and larger every day. Many who receive
responsibilities begin to consider themselves above everyone else and
forget that they are appointed to serve the murids of the Shaykh.
Instead they themselves start considering themselves as shaykhs and

begin to use the murids of the Murshid. They also start to look down upon the Shaykhs of other tariqas, which is totally against our tariqa.

In midst of all this chaos, we see that there are some who are serious ones and dedicated ones. Ones who are really striving to be on tariqa, searching for the light, some are even following the tariqa in the right way and are trying to attain qalbun saleem. They are not worried about titles or glamour. They are the ones who seek servanthood. This is what Maulana Shaykh Nazim QS wanted his murids to be. To be Abd-Allah and not abdul-hawa, abdun-nafs or abdul-shaitaan. This is what he has mentioned in one of his lectures in the early 90s.

Countless times Alhamdulillah that Maulana Shaykh Nazim QS has put us under the spiritual guidance of Maulana Shaykh Muhammad QS, who is the most perfect one in our times. In midst of all these issues all over the world, He finds time to teach us through his lectures, his travels and his practical way. Alhamdulillah his lectures reach us through various mediums today, like the official websites and social media as well.

Maulana Shaykh Muhammad QS spends so much time speaking on topics which are our needs and these lectures / teachings are sent to us. Our way is - Tariqatunas sohba, wal khayru fil jamiyya (the way of lectures & the khair is in being together). Many of us ignore them. Some, who can watch the videos, watch them. Whereas others, read the same over the internet or on their smart phones. This book is also a humble effort to let his words be compiled and send out all over the world. It is easy for some people to read these compiled lectures on their smart phones and for ones who feel it's difficult to read can use the voice command on their phone and listen to the same. My Humbly advise, please read at least one lecture per day.

Honestly, the one who is a true seeker will find a way to learn.

Like it is said, "when the student is ready the teacher appears."

The rewards are limitless, this I can promise you!

Wa minallahi tawfeeq
Al faatiha

(Khaadim Ashraf Ali Ghansar Naqshbandi)

III. FOREWORD

Bismilla Hirrahmaa Nirraheem

Allahu Akbar - Allahu Akbar - Laa ilaaha illallaahu Allahu Akbar -
Allahu Akbar - Wa Lillaahil Hamd.

Allahumma Salli Ala Sayyidina Muhammedin Waala Aali
Muhammedin Adada Maafi ilmillaaahi Salaatan Wa Salaaman
Daaimatam bi Dawaami Mulkillaaah.

Alhamdulillah Was Shukrulillah infinite times, that Allah Subhaanahu Ta'ala has blessed this Universe by his Greatest Mercy "Rehmatullil Aalameen - Hazrat Sayyidina Muhammedur Rasool Allah Sallallaahu Aleihi Wa Sallam" and also for Honoring us by making us from the Ummah of His Beloved Prophet Muhammad Sallallaahu Aleihi Wa Salaam. The Second Greatest Favor of Allah Subhaanahu Ta'ala for us is that He has given us Sultanul Awliya Hazrat Moulana Sheikh Muhammad Nazim Adil Al Haqqani Al Rabbani Al Qubrusi Qaddas Allahu Sirruhul Azeez for our Guidance who had been ruling over our Hearts for years.

It is said that "In every Era, Allah appoints One Perfect Soul who is the Khalifatullah and Representative of Allah Subhaanahu Ta'ala and The Beloved Prophet Sallallaahu Aleihi Wa Sallam, who is Authorized to guide His creation".

Alhamdulillah in this Era, it is The Saaya-a-Ahmed-a-Mujtabaa, Saahib-uz-Zohad wa Taqwa, Shabeeh-a-Shaahe Mardaan, Qutub-uz-Zamaan, Baab-ul-Ahsaan, Aal-a-Hasnain, Najeed-ut-Tarafayn, Shaykhul Islam, Murshid-a-Kaamil, Peer Dastagheer Roshan Zameer, Markaz-a-Faiz-a-Daghestani Wa Haqqani Sayyidi Wa Murshidi Wa Moulae Hazrat Moulana Shaykh Muhammad Aadil ar-Rabbani Sultan-Ibnul-Sultan Madda Zilluhul Aaliya who is Authorized and Responsible for the guidance of His creation. [Also known as Moulana Sheikh Mehmet Adil Al Rabbani] He is the 41st Shaykh/Peer-o-Murshid in the Naqshbandi Golden Chain after Sultanul Awliya

Hazrat Moulana Sheikh Muhammad Nazim Adil Al Haqqani Al Rabbani Al Qubrusi Qaddas Allahu Sirruhul Azeez.

Moulana Sheikh Mehmet Adil Hafizahullah has been enlightening our hearts and souls with the Divine Knowledge and instructions he has been receiving from the Divine Presence.

It's an established fact, that travelling for the sake of Allah to visit the Friends of Allah is a sign of Awliya-as-Sawliheen. He [Moulana Sheikh Mehmet] has been travelling to the UK, France, Germany, Austria, Russia, Egypt, UAE, India and many other places to spread the the Message of Divine Truth and Love to people.

Alhamdulillah was Shoran Lila a million times that Allah Subhaanahu Ta'ala has Blessed and Honored Me to travel and stay with Him for some time and I have observed that there is NOT a Single Amal [Act] of Sheikh Mehmet Adil Al Rabbani hafizahullah, which is against the Shariah or the Sunnah of the Beloved Prophet Sallallaahu Aliehi Wa Sallam.

He will always ensure that he prays the Namaz/Salaah in its time with all the Sunnat and Nafil Namaz along with the Awraad as prescribed in the Naqshbandi Book of Awraads for the Salaah/Namaz. Also I have noticed and marked that He follows the Sunnah Strictly at the time of having Food, while Sleeping, in dealing with People, avoiding useless talks, and so many things to mention.

I have never seen him directly looking into the eyes of women/ladies while to talking to them. He has got that Hayaa in him which is from Strong Emaan. [Hadees: Al Hayao Minal Emaan] Alhamdulillah Was Shukrulillah a Million times that Moulana Sheikh Nazim Qaddas Allahu Sirruhul Azeez has kept us under the Guidance of a Perfect Guide who gives daily Sohbet [Lectures/Bayaans] in Turkish & English languages in the Morning after Fajr, who gives Dars[lessons] of the Hadees on daily basis, who runs a free Madrasa for Students of Sunni -Sufi Islamic Way which is Actual Islam, Practiced by the

Companions of the Prophet S.A.W. and the Awliya-as- Sawliheen. [Not to forget to mention here that all the Expenses of the Highly Qualified Islamic Scholar/Teacher and the Students including their Food, Accommodation, Transportation and Books, is taken care by Moulana Sheikh Mehmet Adil by Himself] Such an Amazing Person / Kamil Murshid who receives the Irshad[instructions] from the Divine presence, gives his Daily Sohbet on Wisdom, Ego/Nafs, Quran, Hadees, Sunnah, Humbleness, Purity in Emaan, Etiquettes of a Simple Living, Day to Day life requirements for a wayfarer as well as for a common man. Like his father, he has in his blood, by default to give very easy solutions to very complicate problems. His discourses are in such a simple way that any common man can understand them easily. His every discourse is a solution for you somehow or the other. Every Discourse of His will have a message for you. You will feel as if it is being addressed to you. It will be as if you are the one who needs this sohbet as a Console or Solace for you. Alhamdulillah we are very proud to be his followers and be under his guidance. May Allah always keep us under his guidance till our last breaths.

May Allah give Him the Best of Health and Long live so that through Him people will be guided towards the Divine Presence.

Aameen.

Al Faatiha

Shaikh Muhammad Ishtiaque Shah Qadri, Chishty, Naqshbandi.

[Baba Ishtiaq Naqshbandi]

Dubai – U.A.E.

IV. ACKNOWLEDGEMENT

I would like to thank Maulana Shaykh Muhammad Nazim Aadil Al Haqqani (RA), may Allah bless his soul, Maulana Shaykh Muhammad Aadil Ar Rabbani Qaddas Allahu Sirruhu for his permission and blessings to compile this book, Shaykh Bahauddin Aadil Al Haqqani Qaddas Allahu Sirruhu for the inspiration and permission to compile this book.

Special thanks to Sister Mariam Van Rhodie, from Fish Hoek, South Africa who has supported me in arranging for the transcript of the malfoozaat compiled in this book. May Allah accept this service and reward her endlessly.

Also thank you Shaykh Ishtiaque for writing the foreword for this book. May Allah raise your stations higher and higher.

And thanks to all who have supported in helping me in the making of this book.

Videos of these lectures are available on www.saltanat.org & www.hakkani.org.

Al-Fatiha.

1. DIRECT YOUR CHILDREN ACCORDING TO THEIR ABILITIES

Wednesday, 3 September 2014

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

We read a beautiful Hadith Sharif, "Kullun muyassar lima khuliqa lahu." Each and every Hadith Sharif is beautiful. I am explaining the summary of the Sharif. Allah created people. What Communists say is not true. Allah gave everybody a duty. Whatever the duty of a human being might be, accordingly Allah Azza wa Jalla Hazretleri provided an ease. There is an ease in the work everybody is to do. When studying at school, a group of children are conditioned and separated as, "Fit for a lawyer, fit for a physician, fit for an engineer..." But when Allah Azza wa Jalla Hazretleri created millions of humans, He has provided an ease in direction for however each one will become. If a person understands this subject, one can incline towards handiwork and hand skills. A human being is comfortable if he does not say, "Let me do this and let me do that," is satisfied with where Allah has directed one and heads that way. If he hangs on to that job and does his job well, he will have gained the consent of Allah and the respect of people. Most people say, "I will do this work and make a lot of money," and are not satisfied with their condition. Allah gave you a mind. Your mind does not understand that side, it understands this side. You do the work you know. Do not get into work you do not know. You cannot accomplish it when you insist on doing it. You are both causing a loss and being disgraced. Allah Azza wa Jalla makes the orange tree grow where it does not frost and it is hot. You cannot make that tree grow in cold areas, where it is -20 and -30 degrees [centigrade]. You can grow an orange tree in a cold place with nylon (plastic) , protecting it like a greenhouse. That is possible. But the one you grow there will cause much torment just so it can give three to five fruits. Whereas in its own

place, it will give ten folds or twenty folds more fruit without causing torment. It does not make sense to suffer torment when there is an easier way. If you are going to keep it for looks, that is different. If you do this work to make money, it does not make sense. You can grow apples and pears in cold regions. Apricot will do and cherries will do. They brought cherries to Cyprus. It leafed out for a year and dried out the second year. Cherries require cold places. We are giving this event as an example that everything has its place. Everything is not for everybody at the same time. Allah Azza wa Jalla Hazretleri directed animals, insects, and even trees while giving them a duty according to themselves.

A person should direct himself and his children to what they are inclined to and what they are capable of. Do not be sad if your children do not go to university. There is no need to be sad in a world that is a few days long anyway. It is important to gain the consent of Allah. It is enough for us to pay attention to this. Sharifs and Sohbas are to comfort people and give inner peace. The hereafter is what is important in this few days long world. You will be comfortable if you think about the hereafter and ask for the hereafter. There is no need for anything else either. The world is a place that is a few days long. Go where Allah has directed you. Do not forget Allah. This is what is important.

Wa Minallah at-Tawfeeq

Al-Fatiha

2. A PROPHET WAS SENT TO EVERY NATION

Wednesday, September 17, 2014

The Holy Koran says, "A prophet was sent to every nation." To you too was sent the Ural Prophet. Allah sent him long ago and did not make people forget him. His blessings reached here and all the Turkish People. It is very important to visit this maqam. These are Allah's prophets. It is very virtuous and rewarding to visit a normal person or awliya, meaning visiting their graves. This visit is even more rewarding and virtuous. Allah sent 124,000 prophets. He sent books to 313 prophets. At the end, the Koran came to our Holy Prophet. Every prophet that came, wanted to be a part of our Holy Prophet's Nation. Our Holy Prophet is the most beneficial, the most virtuous, and the last prophet. Allah brought down books to 313 prophets who are called Naby Mursal. In the past, a couple of prophets could be sent at the same time. The rest of the prophets would follow whomever had the message, whomever Allah sent the book. They would follow him, attesting to his sayings and orders, and deliver it to the people. There was a prophet with two companions. Two people believed in a great prophet. Prophets are those in the highest station amongst people. They are in the highest stations. They are sinless and innocent. Allah does not make them sin at all. The most beautiful nature and disposition are given to them. Even so, they are the ones that suffer the most torment. A lot of prophets were sent to the Bani Israil. The most prophets were sent to them. There were times when they killed a thousand prophets at the same time. Meaning prophets suffered a lot. Allah knows where most are and where most remained. However, this holy one's place is evident here. He was both sent and he saw respect around here. People believed in him. As their grandchildren, may his blessings also reach you Inshallah. What joy! You will be together in Paradise too Inshallah. You came all the way here to visit a prophet of Allah. Whatever wishes you may have, may good be realized for the wishers Inshallah. Baraka came as well. (Starts raining)

Al-Fatiha

3. 20,000 PEOPLE HAVE BECOME MUSLIM IN AFRICA

Wednesday, October 8, 2014

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Raheem

Assalatu Wassalamu ala Rasulina Muhammadin Sayyid al-Awaleen wal Akhareen.

Dastur Ya Mashayikhina: Sheykh Abdullah Daghestani, Sheykh Nazim al-Hakkani. Dastur.

Tariqatunas Sohba wal Khayru fil Jamiyya.

Our Tariqa stands with association (sohba), and benefit is with congregation. Thank Allah we are granted to travel everywhere so many times. This is due to Sheykh Efendi's consent with the mission he assigned. It is for the brothers (ikhwan) who cannot come from Africa. We go there so they can see us. We go next to them so they do not say, "We wanted him to come but he did not." So it is becoming possible. Sheykh Effendi Hazretleri travelled non-stop until he was 80 years-old. It was more beautiful when Sheykh Effendi Hazretleri went there. Thank Allah that, with the blessings (Baraka) of Sheykh Effendi Hazretleri, because we are going with his permission, they are all happy [when they see us]. They feel Sheykh Efendi's help (himma) on themselves. Last we went to Africa's southern most region, they call it South Africa. Mahallah the ikhwan there did good works with Sheykh Efendi's instructions.

It was October when we went, exactly 14 years ago. It was night time. Sheykh Effendi Hazretleri went there one time. They call it Capetown. Those places are sacred. There are many saints (awliya) there. Europeans: English and Dutch, sent the saints there to exile. It is the other end of the world. A person is unable to come back from there. We went somewhere. It dated from long ago. They say people came here from Ceylon or Indonesia 300 years ago, or in the 1700s. But it is not entirely clear. They brought these people from there. They brought Sheikh Yusuf Hazretleri along with 49 of his disciples (mureeds) and placed them there. That holy one built the first mosque. They were so enthusiastic that they struggled in the way of Allah and fought for the sake of Allah in the Islamic world. We only know Muslims where we are. Yet unbelief (kufr) exists in every part of the world. They struggled (made jihad) everywhere always for the sake of Truth (Haq), for the sake of Allah. We went to Tataristan and Bashkurdistan a couple of months ago. In the same way, all the way north, all the way south, all the way east, they struggled against unbelief over there. The English

built something like a monument for those sacred ones. When we say monument, they placed an old cannon that projected cannonballs. And under it they wrote this sacred one's name, hero. Hero means brave. He fought against them, and they tricked and captured this sacred one. Along with himself, they captured his mureeds and sent them there.

There is goodness in everything. This means that it was for the benefit of Islam for that person to go there. It was beneficial for Muslims there as well. He was of a Tariqa. He is from the Khalwati Tariqa. I was also surprised: did the Khalwati Tariqa exist over there? So there was continuous communication with that place during Ottoman times. The Ottomans were reaching everywhere. They were not saying, "Leave them be," but helping them for sure when something happened to them. The Ottomans were both educating the nation in religion and helping much in war aid. These sacred ones went there, and built mosques and tombs (maqams). There are more places further down. There are maqams everywhere, stating the names of the awliya. You see that they descended upon villages and brought those people as slaves during those times. Those people were brought and sold as workers and slaves. This tyranny injustice lasted for 300 years. Regardless, look at the wisdom (hikma) of Allah: none of the people they brought as slaves changed their religion in the face of tyranny, and they all stayed Muslim. There are awliya over there, in these towns. There are guides (murshids), there are madrasas, and there are mashayikh (sheykh). They do not reject the awliya like now. They do not reject the Prophet. They protected their children's religion with their supplications (duas). Because they were mujahids. They struggled in the way of Allah. Their duas were accepted. They prayed, "We went through much difficulty. Inshallah our lineage will stay Muslim until Judgment Day." And their duas were really accepted.

When Sheykh Effendi Hazretleri was there, he guided them with the power of awliya exactly 14 years ago. He said, "Make these local people, the black people, Muslim. Help them reach guidance." He said these words 14 years ago. They said, "Yes, yes," and the days passed. They remembered these words 3-4 years ago. They decided to follow his order. So they remembered it at that time. They did not do much for 11 years. Yet now, they have started to do things. The blacks live in tinplate homes. Lots of poverty. Dirt, disease and every kind of evil exists there too. Mashallah they started this work for service (khidma). Mashallah. Almost 20,000 blacks have become Muslim only in this province (there are 5-6 regions) in the past three years. We were afraid to go to these areas in the past. We went there now. Mashallah. They built a mosque and have a black Imam, glowing, he has light in his face.

There are students 10-15 years old. We prayed the noon prayer (Dhuhr) together in that area. They recited beautiful qasidas. They showed us a boy, he had just become Muslim and his grandmother had brought him. His grandmother is Christian. She is very happy that her grandchild has become Muslim. There is such beauty in Islam. The others both made men slaves and changed their religion. Their love is empty talk. There is no sign of humanity. The works they do are just baloney. There is no mercy in any religion other than being Muslim. Because all [other] religions have been altered fraudulently. They have distorted them according to their own heads. There is no true religion other than Islam. This is why in the world, there is being Muslim and religions that are against it. There is no third religion. What do they call it? Antagonist to religion. Their religious and non-religious are the same. A Muslim brings cleanliness to where he is, he brings beauty and he brings abundance (Baraka). There is no Baraka when there is no Muslim and when there is oppression. The place these people inhabit is the richest land in the world. But poverty is widespread and misery is widespread. Men are in poverty in the middle of riches. Why? There is no Baraka. They are stealing and taking away. Yet there is no Baraka where they are taking it either. No matter how poor a Muslim country might be, there are no people dying of starvation. There were famines in Europe in the past. They cannot understand the reason (sirr) behind this. This secret does not exist in any other religion. Baraka is in being Muslim. Ask for Baraka.

We went to Duabi on the way back. It is the world's richest country. Over there as well, it is Allah's hikma, Allah is showing us again. Buildings are very tall and you cannot see their end. There was someone who was saying, "I cannot make ends meet. I have to make \$10,000 a month to make ends meet." Then I see people who work there: Indian, Pakistani, and Asian people in construction, working here and there. Their monthly salary is \$300. The man takes care of all his family. There are at least a million foreign workers there. If the daily wage for each is \$10, it makes \$300 a month and he manages to make ends meet with a family. There is Baraka in being content too. The men are making \$300, Mashallah everything is in place and they can make ends meet with Baraka. This is a matter of being content and a matter of consent. A human's ego (nafs) does not get satisfied. It is enough if you show content. We see a lot that when a rich man is to give something little, his hand shakes. The poor man, the man who has nothing, he gives tenfold that and does not blink an eye. And that is a matter of faith (iman). The man who thinks it will finish when giving cannot give. He cannot give even if the whole world were his. We had told you

the story of the Priest earlier. Let us tell it again. There was a priest at the time of Jesus (Isa) aleyhis selam. Isa (a.s.) sees that this man is living in a cave and asks, "What are you doing?" He answers, "Allah gives me two pomegranates a day so I can manage with them. Isa (a.s.) enters the man's cave and [finds] it is full of pomegranates. Rotting pomegranates. He asks, "What have you done here?" The Priest answers, "I eat one and save the other." When asked, "Well, what do you save it for?" the Priest answered, "What if it does not come the second day." Allah is already giving you two. He provides from nothing. So there is no faith. This is what we mean with the matter of iman. That is why this man is not an accepted one. Allah Azza wa Jalla Hazretleri is showing Isa (a.s.) that this man is of no benefit. It means that he has no iman. Two pomegranates come from nowhere, that man follows his nafs, gets scared, shows stinginess, does not eat and places it there. Nothing would happen even if he shares with someone, but he saves for himself. People think, "Let me gather, let me gather, what if it does not come later." You gathered so much. What you gathered is enough for you even for 500 years. Nothing will happen if you give. May Allah not make us follow our evil nafs. Sheykh Effendi Hazretleri's advise is: give! He says this money is paper after all, do not look after it. When he saw paper money, he used to say, "This is rubbish, give, give. When it comes give." This is how trade is. Real trade is the trade of the hereafter (akhira). The number of morsels we are to eat in the world is known. One cannot eat the share of ten. Even the most gutsy amongst us can only eat that of three people. Eating is not an expensive thing either. What is expensive is the forbidden (haram). There is no harm if the person eats lawful (halal) morsels. The halal morsel is very important. Continue to take halal morsels to your family, your children. There is Baraka in halal morsels. There is protection on the children. Halal morsels are important for you to protect from all evil. With the permission of Allah, nobody can do anything [harm] after eating halal morsels. These people have worked here and there under oppression for 300 years. None of the children, Mashallah, have any complaints. They are all observing their prayers (namaz) and supplications (niyaz). They went to Umra and Hajj. There are many mosques. They are building the mosques in black areas. They have good deeds (hasanat). They are a great model, an example, for us. The halal morsel is a very important subject. May Allah not feed us haram. (Amin) May He keep as away from haram. (Amin) May He correct those who eat haram Inshallah. There is unease everywhere in the world. This is happening because it is the End of Times (Akhir Zaman). Doomsday (Qiyama) would not occur if it were not so after all. For Qiyama to occur, Mahdi (a.s.) has to come. Inshallah he will come

and remove this disorder. He will fill the surrounding with justice and tranquility Inshallah. May it happen soon Inshallah. May we see the beautiful days of those times all together Inshallah. May Allah protect us all and make us the object of His favors.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi
Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Allah gave mankind the tongue so we can speak. The tongue is an important thing. Use it for good. They say "The sweet tongue brings a snake out of its burrow." The fine person has fine manners, a fine tongue, and gets along well with people. The other way, all problems come from the tongue says our Holy Prophet. What takes to Hell is also the tongue.

The word is inside of you and you can hold it. It is free when it gets out of the tongue, out of the mouth. You cannot hold it once it leaves. That is why you should calculate before speaking. Talking without calculating not only leads to upsetting people, sometimes it takes people to unbelief. You need to always order the good, that is when it is fine.

The tongue and word can be a means to useful and good works. The tongue can also bring lots of trouble to humankind. These troubles range from the small to the large. Many wars erupted because people did not act properly in the past.

Whereas, many things could have been solved through talking and reaching an agreement. They could not control their own egos and destroyed themselves and so many people were wasted for nothing. These fine words are the words of our Holy Prophet, they are his Sharifs. They are the loftiest words mankind has uttered after the Koran.

The Koran is the word of Allah anyway. Let us obey him. Let us go in the beautiful way he has shown Inshallah.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

Auzu Billahi Minashaytanir Rajeem
Bismillahir Rahmanir Raheem
Assalatu Wassalamu ala Rasulina Muhammadin Sayyid al-Awaleen
wal Akhareen.
Tariqatunas Sohba wal Khayru fil Jamiyya.

“Inna Fatahna laqa fathan mobina” A beautiful verse for the opening. May we have a beautiful conquest, may it be a beautiful opening inshallah. “ummati rijal taqalan jibalu sah” Man’s effort can move the mountains aside. Effort, diligence. Allah azza wa jalla did not create us for sleeping and waking up. He created us for service. We all shall serve as much as we can inshallah. On the way of Allah, on the way of Islam we shall crush our ego and serve. While we are serving we should first serve our children who are the closest to us. Whatever rights our children have, we shall maintain them inshallah. Our Prophet (s.w.s) also started giving advices first to the close family. Show the way of Allah, order the good, forbid the bad. Shukr to Allah that our followers, our brothers are broadcasting on the internet, as a new service. We have not so much concern on that subject. Internet is today satans device. It has too much mischief at these times. Our brothers are trying to turn this mischief to goodness. Inshallah may many people be guided to the truth by means of their service. We are trying to go to many places. But we can’t come together with all of our followers. Every day, people are like together with us through this service . This is also beautiful. If some misdeed occurs, it is a nice trait to turn it to goodness. Like Men are removing mountains, we shall remove misdeeds and instead goodness should come inshallah. Sheikh effendi’s sohbat’s will also be broadcasted. Mashallah whenever we listen to Honorary Sheikh effendi’s sohbat’s we become enlightened. One becomes like sitting with him in his sohbat. People were reading books before but nowadays they don’t read so much. As the people can see Sheikh effendi and the places he went, following his speeches and listening to his sohbat’s, it is beneficial for everyone inshallah. We have some complaints that our followers are not giving back the borrowed original copies of sohbat’s. They are taking them and after losing them and they are not giving them back when they are told to. That for don’t give anybody the originals. Keep the originals and if they ask for them, give them a copy. This recordings are valuable. There are friends who ran after Sheikh effendi for years with Camcorders and tape recorders. They are precious memories for them. That for, don’t give the originals to someone else and get sad afterwards. You may make a copy of each of them and give that one.

When somebody does this, so that others also may benefit from it, he also gains enough more good deeds for this. It is not good to keep it for himself and hide it. Because our holy Prophet (s.w.s.) says "if a scholar has knowledge and he hides it from the people, then this scholar will be a sinner" That has responsibility. And of course if somebody is not a scholar but he has something with him, he should share this with others that they may benefit from it. Also good deeds are written on him for that. This way is a beautiful and beneficial way.

It is beneficial for the endless life. Don't give away your hereafter for this cheap world. We went to the United States years before. Sheikh effendi said "this is totally satans place" for the states. Really it is satans place. They took us to Walt Disney studios. As Sheikh effendi had been there and saw this place we also went there to see it. The entry fee was very expensive. As we already arrived, we said let's wait. There was a short line and we thought it would take fifteen to twenty minutes. And then it turned to another corner, ok let's wait some more. And after another and then we arrived to another corner and it took two hours to enter the place. And how long was the show? It was like not even one minute. We waited for two hours. We went to another place and in six hours we had a program for three minutes. That's the Jewish and satans show. They make so much difficulty for the people and after they give nothing. You will just be a fool for nothing. It was beneficial that we have been there. Because we saw how tricky they are. This world is not worthy that you suffer for it. It is a wisdom of Allah, one should see everything, learn everything. People are even taking the risk to die for going to Europe. Many of them die on the way. The others who can't go are dying of the craving. America is a state of heaven, there is no such thing. If somebody would stay in place he would be more comfortable. May Allah protect the people from being misled. When the people are misled, they do not know what to do. There are thousands of stories like this one. While somebody is in peace and comfort in his place, he leaves this place and works with so much effort for years, spends all of his belongings for that. Finally even if he goes there, he lives a poor life. May Allah grant us all a good mind and understanding inshallah. May Allah protect the people from being misled. The mind is important. Who is a mindful human? A mindful human is not someone who has graduated from university, has a diploma, is a doctor or professor. A mindful human is someone who knows Allah, who believes in Allah. That one is clever. The world, this and that, that's all lies. All is like a dream. There are some dreams. Dreams you had before. You are thinking of them that they may have

happened or they maybe just dreams. Life is also like that. The important part is to know Allah, to recognize Allah, to type Allah for reaching the real life. Don't be objected in the hereafter like people are objected in this world. May Allah be pleased with all of you. Inshallah as we said, may this service be helpful for the people. We shall make a dua.

May the services of these establishments and foundations get more. A foundation is important. Foundations come from older times. When we say foundation it is, when you donate five meters and the other donates five meters, the foundation extends. Our foundations began like that and they extended like that. However people think as if the donations made for the foundations are something for free. But their ego is saying that. Foundation property is given for the sake of Allah, for serving the people. Inshallah everybody does how much they can. The charities and goodnesses will be written on you forever till judgment day.

Al Fatiha

6. HADITH LESSONS

Tuesday, November 25, 2014

Auzu Billahi Minashaytanir Rajeem
Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin
Madad Ya Rasulullah, Madad Ya Ashab-e Rasulullah
Madad Ya Mashayikihina. Dastur.

Qala Rasulullah (s.a.w.), our Holy Prophet states in a Sharif: "For a person to stand guard in row for an hour to raise the word of Allah (Ilai Kalimatullah) for the sake of Allah, is better than the prayer of 60 years." Meaning to defend Muslims in the way of Allah and to raise the word of Allah. The soldier is considered the same. Kids that go to military service for the sake of Allah should make their intention like that. Let them say, "We are going to military service for Ilai Kalimatullah." Each hour is better than accepted non-stop praying for 60 years. "The most beneficial and virtuous things are the difficult." It is not easy fighting in the way of Allah. Worshipping is not easy either, but sometimes it is. Most people want to run away when they go there to fight. That is why to stand one's ground firm, stand guard, and not turn back is favorable to 60 years for each hour.

Our Holy Prophet is saying, "I met Ibrahim (a.s.) on the night of Isra (Miraj)." Our Holy Prophet met with all the prophets when he ascended to the heavens. "(Hazret) Ibrahim said to me, 'O Muhammad (s.a.w.)! Send my salams to your nation. Inform them of this: the soil of Paradise is beautiful, its water is sweet, and it is a flat place. Its trees recite: Subhanallahi Walhamdulillahi Wala'ilaha Ilallahu Wallahu Akbar." Meaning he is giving glad tidings to people who say this, to the Ummat Muhammad (Nation of Muhammad). Ibrahim (a.s.) is telling this to keep the faith of the Nation strong. "On that day (Judgment Day) everyone will have a concern that will keep them busy. Men will not look at women, and women will not look at men (when they rise from their graves). Everybody will be busy with their concern. Nobody will be able to see other because of the severity of the Day." Meaning it does not matter how beautiful others might be, people will only look at themselves there. Some people will rise from the grave without anything. Some will rise with a shroud and some without a shroud, according to their station. Even in that condition, nobody will be in a state to look at anybody but themselves. It is such a severe Day.

The Day of Resurrection is such a terrible and awesome day. People think it will be like it is today, but no. No matter how severe it might get with war or whatever, people again have their ego in this world. But because everything is right there, nobody is able to shut an eye due to regret and due to fear.

“Everything has a calamity that ruins itself.” Meaning every created thing surely has something that spoils it and wastes it. For example, iron rusts and decays away slowly. I do not know, they say some things wear out in 5000 years, another wears in 10 years, and another wears in 5 years. So everything has something that ruins and wears it out. It destroys it, ruins it and does not keep it the same. “The greatest of calamities is the calamity that will strike my Nation.” Meaning calamities struck other nations and ruined them too. “It is their love for the world, the dinar and the dirham.” The biggest calamity for the Nation of our Holy Prophet is the world. It is the love of the world. Meaning their love of money. “O Abu Hurayra! There is no benefit in most of what they save.” Meaning we were not created for money, to only love the world and collect money in the world. Most do this. They gather the money and do not even spend it on themselves. They are the ones who have been destroyed and there is no good in them. “The exception are those that Allah makes them spend in the way of Haq.” There is a very important point here. Allah made them spend it in the way of Haq. There are many that cannot spend and say, “I cannot give,” but they say this with their tongue. “I am rich but I cannot spend,” he says. What good is it? May Allah give us that thing so we may spend in the way of Haq, and we do not only collect for ourselves (our ego). “Everything has a progression (its progress also means iqbal, meaning its rise) and a regression. It is the sign of the progress of religion for the whole tribe to be religious scholars. Meaning if a whole tribe or nation is in the way of Allah, they all know their religion and faith. This shows the progress of religion. Of course there can be one or two knuckleheads in that tribe. For the whole tribe to understand religion well, excluding them. No matter what, one or two come out that do not understand this, and go in their own ways. They are an exception. This is the progress of religion. “The regression of religion is, with the exception of one or two religious scholars, for the whole tribe not to understand that religion. It is for

what those two say not to be taken into consideration (by their tribe), and they are looked upon as despicable. It is for them not being able to find a helper in their beliefs or goals.” And this is the regression of religion. Meaning with the exception of one or two, now they have all strayed off the path. These two people are not held in esteem either. They are neither in demand nor are they respected. “Everything has an ornament, and the ornament of the Koran is the beautiful voice.” Meaning Qaris (Reciters) with beautiful voices are preferred. That is why the Nation of Muhammad is continuing on this sunna until now. There are Qaris with very beautiful voices. Those who recite the Koran beautifully are held in esteem. It is not bidat or the sort.

“Everything has a foundation.” Iman (faith) has a foundation. “[and the foundation of iman is fear (wara)]” The mentioned “wara” is the fear of Allah. “Everything has a branch. The branch of iman is patience.” Meaning we are to be patient with everything and not rebel. There are ignorant people. They rebel without being patient saying, “Why is this happening, and why is that happening?” That is because of their faith not being complete. “Everything has a hump (a peak). The hump of my Nation is my uncle Abbas. Everybody has a grandchild (descendant). The grandchildren of this Nation are Hasan and Hussein.” Because they are the grandchildren of our Holy Prophet, everybody thinks they are little. They think of them as children or youngsters when grandchildren is mentioned. Whereas when both of them became martyrs, they were past 50 years-old. Yet as a miracle of our Holy Prophet, they are known as his grandchildren. “Everything has a wing. The wings of this Nation are Abu Bakr and Omar.” Our Master said, ‘I could not do without them,’ in a Sharif of his. They also had a huge responsibility. The iman and the Islam of those who reject them is to be suspected. Iman is one thing and Islam is another. Islam, everybody is Muslim, but people who are Mumin and have real faith are very few. “Everything has a shield. The shield of this Nation is Ali bin Abi Talib.” It is our Master Hazreti Ali. “Everything has a haqiqa (reality). A servant does not reach the reality of faith until he knows that he does not have fault in what befalls him, but it is written fate; that what does not befall him because of his fault is also written fate.” This is the source of haqiqa. Our Holy Prophet is telling

us reality so that everybody may understand this well. When something unpleasant happens to people, most people misgive as, 'I wonder if it happened because of my fault.' No, do not misgive. This was to happen and it was predestined. 'Allah had fated me.' Not, 'If only I had come 2 minutes earlier or been 2 minutes late.' You were to be here and it was going to befall you. Those who understand this Sharif very well and believe it find comfort. Whatever comes, came from Allah. The one who believes this does not eat one's heart out. He does not feel guilty thinking, 'Maybe I should have done it, or I should have done it this way or that way.' No, you keep the right path. If something befell you say, 'It is from Allah,' and do not ever feel sad. Say, 'This was to happen and it happened.' There is nothing else. If something good befalls you, that is the same way. It is all from Allah. "Everything has a zakat (a charity). As for the zakat (charity) of the body, it is fasting." If you do not fast, you will not have paid the zakat of your body. That time you will have also sinned for not fasting. Moreover, illness occurs.

"Everything has a source. The source of taqwa (fear of Allah) are the hearts of arifs." Arifs are Allah's awliya and Allah's beloved servants. That taqwa springs out from that mine and that source and disperses to people. That is the source. "Everything has a key. The key of the heavens is the statement 'La Ilaha Illallah.' "Everything has an essence. The essence of iman is namaz (sala)." Do not say, 'I have faith, my heart is clean, and I do all the supplications (duas),' when there is no namaz. When asked, 'Well, do you pray namaz?' they say, 'No, I just don't pray, and I do all the duas.' Well then, it has no use. The essence of religion, the pillar of religion, and its everything is namaz. It does not work without namaz. "And the essence of namaz is the opening takbir." The takbir we all know: Allah Akbar. That is also the essence of namaz. "Every heart has anxiety." Meaning everybody has anxiety. Some people come and tell me they have anxieties. We tell them everybody has it. There is no person who does not. Our Holy Prophet says that everybody has anxieties. If the anxiety tears the veil of the heart and the tongue speaks it, then the person is held responsible." Meaning if the anxiety leaves the heart, transfers to the tongue and is spoken out, then sin is written according to what you say. It has a punishment after that. "If it does not tear the veil of the heart and stays

in the heart, then of course the tongue does not speak it and the person does not sin."

When anxieties occur, whatever it is, do not tell anybody about your anxieties being such and such. Because even if it is not a sin, it grows when spoken. That is why it is our Holy Prophet's advice that whatever anxieties there are should stay in the heart. Everybody has anxieties. So it is not just with you. Do not forget: everybody has it. Anxieties are from Shaytan. He wants you to bring it out and either sin or make your life a mess. "You will get (in return for spending a camel in the way of Allah) 700 haltered camels on the Day of Resurrection."

A man came to our Holy Prophet and told him he was giving a camel for the sake of Allah. So our holy Prophet told him he would be given 700 each like that camel. Of course, its reward will be given. "You will get as much rewards on the Day of Resurrection as you spend on them. So spend on them (he means her husband and children)." A rich Sahabe lady asks our Holy Prophet about spending on her children. So our Holy Prophet said, 'Spend on them. You will be rewarded because of it.' "The imam and muazzin will be rewarded as much as those who pray namaz with them." Meaning according to how large the jamaat (congregation) is, the imam and muazzin will get as much more rewards. They also get a reward for every person that comes to the mosque. "The begger, even if coming on horseback, has a right." There are many beggars now anyway. For this reason give a couple, however much you want. But some are shameless and are not pleased. Now for them, give whatever you want. Meaning there is no such thing as having to give the whole rizq (share) of your family and children to them. Give something little and that is enough. The man who trades and the one who sells bread makes ten and is grateful for it. When you give these ten, they throw it [back] at your head. People are like this now. That is why, let his right leave you, and they can do whatever they want.

Sadaqa Rasulallah Fima Qal, Awkama Qal.

7. WHO IS THE BANKRUPT PERSON?

Saturday, November 29, 2014

Assalamu Alaykum

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Raheem

Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Our Tariqa stands with association. Goodness is with the congregation. Our Holy Prophet asked, "Who are those that are bankrupt?" They replied, "Those who lose their money, become crooked, etc." So they answered as the person who is left penniless. Our Master said, "No." "Even if a man is bankrupt, he can eat a bread or maybe half a bread. That is not considered bankruptcy." Meaning you are still alive and continue living. "It is not so," continued our Holy Prophet, "The bankrupt is the person that comes to the hereafter without anything." Nobody can take a car, clothes, belongings and estates to the hereafter. Many have tried to take. They filled their tombs and the top of their graves with gold, silver, treasures, precious stones before they left. Some waited for 5000 and others for 3000 years. Then [others] came, found and took them. They did not have the chance for the hereafter to take it with them. It would not have gone anyway. There, it is their foolishness. Money does not transfer to the hereafter that way. Your money has no value when you close your eyes. You should give money when you are alive. You should spend for the sake of Allah. What use is it if you are the wealthiest man in the world? It has is no use. There, bankrupt people are those who cannot take anything to the hereafter even though they have so much money.

Allah gave a chance and wrote everybody's daily bread (rizq). "You will eat this much, and you will drink this much." Do that. Distribute the rest to people for the sake of Allah. Give the rights of people. Now, people do not give the essential zakat, let alone charity (sadaqa). What happens when they do not give zakat? It becomes forbidden (haram). All his belongings and estates become mixed in haram. Those who do not give zakat will raise the banner of bankruptcy and go the Presence like that at Resurrection. This is for here (bunya) and not for hereafter. The judgment of this world is different and the judgment of the hereafter is different. Those who are bankrupt should not be jailed. This is Islam's judgment. Shay tan's judgment runs in today's world and

they are jailed. The man who does business and goes broke goes to jail most of the time. Normally, according to Islam, there is no need to jail an insolvent man. According to Islamic laws, the bankrupt man, together with a news bearer or crier, is walked from morning to night and the public is informed, "this man has gone bankrupt. Be careful! If you are to give, then give something for the sake of Allah. Do not do business with this man. Do not trade with him. If you do, he has no fault and the fault is yours." They stroll him around the whole city from morning to night. This way everybody knows who this man is. When this happens, everybody is careful and does not trade with him. There are some people, they do not want the judgment of Sharia. Allah Azza wa Jalla brought down the Kuran Azimushan. It is Allah's Qadeem-e Kalaam (Old Utterance). He states from the beginning to the end, "Beware of Shaytan, do not be deceived by Shaytan, do not work with him, this one fools you, and he does not return what he takes." There are Sharifs. There are hundreds of thousands of Hadiths. The things that our Holy Prophet explained are also the same. Do not be taken in by your nafs (ego), and do not be taken in by shaytan. They will make you bankrupt. Those who follow them will definitely see harm. The crier makes it known from morning to night. It is impossible for anybody not to know or hear. Cities in the past were not as huge as now either. All the neighborhoods could be strolled within a day even in the largest cities. It was not crowded.

There were no microphones in the past, but the voice of the people for the duty would not fail to fill the shoes of a microphone. When a crier came out, the people would also listen carefully, because it did not happen every day. They would know what happened. A man who would be fooled by him from now on could not come and complain. It would be his fault and his shortcoming. He paid the price himself. He would pay the price of his foolishness himself. [Suppose] this man ran away from here and went somewhere else. It was not like this in the past. People would know where you came from and where you left. They would know who you were and what you were about. It was not like it is now, like a roadside inn. There were no roadside inns either. There were caravansarays and inns in the past. People would come from travels at night. It was like a fort. Padishahs (kings) would construct them for the sake of Allah and host people as guests. The sultan would pay the expenses. The deputy or emir (chief) of the place would pay them. The person who entered it would enter at night. They would all do and then the doors would be shut. Great hospitality and excellent entertainment existed Mashallah. They were all honored as guests. Prayers would be performed in the morning (subuh). After

prayers (early of course), the caravans would need to leave but the doors would not open. They would ask, "Everybody, see if you have anything missing. Is anything lost?" Everybody would look and if nothing was missing, the doors would open and they would leave. People would not do such things back then, but even if seldom something went missing, everybody would be searched there and whoever had it would come out. No place to run. It was so in the past. No roadside inns.

From now on, so many shaytans have filled everywhere. Encroaching shaytans have increased. Those who would come and go to the country would be questioned about who they were and what they were there for. Is there no freedom? Freedom cannot be for everybody. Freedom has a border if it is going to harm people. So a hundred percent freedom has never happened. He who says it has has lied. Is there in Europe? It is only for disgracefulness. There is endless freedom for what shaytan says and for whatever shaytanic things that come to his mind and imagination. But if you are to say something for the sake of Allah, then no, your name is this and this part of your work is suspicious. Freedom is only for wickedness. Shaytan has freedom. As we mentioned, let us not go bankrupt. Our rizq in the world is enough. A single bite of bread, be it you are the wealthiest man in the world, would not pass your through when rizq is finished. But if your rizq is not finished, even if you are writhing from hunger, a morsel comes to your through and you do not die. People do not understand this. They keep saying, "Our occupation and our work, our occupation and our work." May Allah not make us follow our nafs. Let us be Allah's men and lions, so not business nor anything else strays us from Allah's path. These countries would be done for if it were not for them. Shaytan is running with all his freedom and all his strength. He is running freely. He is touring and doing as he wishes. But thank Allah there are men who make what he does come to nothing. There are Allah's awliya (saints) and Allah's beloved servants.

They see a lot of oppression. Who do they get oppressed by? A kaafir (infidel) is a kaafir. There is no sin after unbelief. What they are upset about more than unbelievers is the deception of Muslims. This is the deception of people and their unknowingly going from Allah's way to Shaytan's way. What is Allah's way? Allah Azza wa Jalla states in the Kuran, "You are a nation in the middle. Do not go extreme." Do not go too much to neither the left side nor the right side. Thank Allah we are the Ahle Sunnat wal Jamaat. The one who is on the right path and not on the perverted path is the Ahle Sunnat wal Jamaat. Being Muslim is

spread everywhere. There are Muslims all over the world, but because it is Akhir Zaman (End Times) Shaytan is using this against Muslims too. He is fighting Muslim with Muslim. No matter how much he tries though, Allah's beloved servants and Allah's awliya are strong and will not let him. At the end, just as it has always been, Truth shall prevail and Falsehood shall go away crushed. This is for sure. Waqul ja'al haququ wazahaqal baatil (Isra:81) "Truth came and falsehood disappeared." This is Allah's word. It is not that of Salafis nor the others, the people who do not like the Sahabis. It is Allah's utterance. Thank Allah, the way of the Ahle Sunnat wal Jamaat continues for 1400 years. The others have a high voice but their numbers are little. They will not increase either. May Allah guide those who go there. Because it is going to be too late when they are sorry. Being sorry is not of use either. Inshallah they get their head together before it is too late. Inshallah may the people here also be protected.

The benefits of loving (muhabbat) Allah, the Prophet, and the Awliya are many. What we are doing is not useless. It is useful. It will make you wealthy in the hereafter. You will be wealthy when other people will be bankrupt. You are wealthy in the hereafter even if you are poor in this world. This, as we say, cannot be done with your own deeds. The most important thing here is the love of the Prophet, love of Allah, and love of Allah's beloved servants, the Awliya. We will be with them with their support Inshallah. May Allah grant guidance to everybody. Children are also exposed a lot. Things are going bad in the country. May those children also be protected Inshallah. They are ruining thousands of youth just to make a little money. Just as those children are eating that white poison, Allah will burn the insides of those people who do that business. Let him not think that he is benefiting. How are you ruining families and children? You are leaving no morals, no chastity, no honor and no humanity. How dare you do that o ill-bred people?! It will become zaqqum (poisonous tree of Hell) for you. Poison will destroy every part of those people who do that business. May Allah give us intelligence and thought. Let them repent, as the door of repentance is still open. We have neared Resurrection Day, but the door of repentance is still open. It is open until the sun rises from the west, one of the big signs. "If he sins as much as mountains, said our Holy Prophet, "they are all turned to good deeds after repentance."

That is why, those who do this business should stop for the sake of Allah. Let them save their hereafter. Let them not get fooled by this world. This world does not last. Do not say, "I am rich and I am that." You are going whether you live for ten years, for fifty years or for a

hundred years. To eternal life, you will eternally either go to Paradise or to Hellfire. May Allah give consideration for others and intelligence to everybody.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

8. HADITH LESSONS

Tuesday, December 16, 2014

Auzu Billahi Minashaytanir Rajeem,
Bismillahir Rahmanir Rahim
Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin
Madad Ya Rasulullah, Madad Ya Ashab-e Rasulullah, Madad Ya
Mashayikihina. Dastur.

Qala Rasulullah (SAW), Our Holy Prophet states in a Sharif:
“A martyr, in the sight of Allah, has seven traits.”:

When one becomes a martyr, seven characteristics and special features occur on that human.

- “He is forgiven in the first drop of his blood.”: Meaning his sins are forgiven. He becomes purified with forgiveness.
- “He sees his station in Paradise.”
- “He is clothed with the clothes of faith (iman).”
- “He is married to 72 Huri girls.”
- “He is saved from the punishment of the grave. He is safe from Resurrection’s most terrible fear..”
- “He is worn on his head a dignity crown, made of ruby that is more beautiful than anything in the world.”: Every piece of ruby in this crown is better than this world and everything in it.
- “He intercedes on behalf of 70 of his relatives.” Martyrdom is a high station. Past people were faithful. They asked for martyrdom to gain all of these. They would supplicate (make dua) to become martyrs. People are even scared to go to military service today. A Faithful (Mumin) lived for these things such that he directly and continuously asked to be en clothed in iman. Allah gives all to the martyr. He is able to intercede on behalf of himself and 70 people. He is even able to intercede on behalf of people who deserve Hellfire. “The martyr has in the sight of

Allah two wives from Huris such that because of their beauty, the bone marrow of their thighs can be easily seen from behind 70 clothes.”

“The one who eats and is thankful has a similar reward as the one who fasts patiently.”: Meaning the one who eats and thanks Allah has a similar reward as the one who fasts and is patient. It is due to his thankfulness to Allah. Being thankful is a great deed. Allah granted this to man so they may accordingly gain rewards, and so their stations might increase. “A Mumin will have in Paradise a tent made from an empty pearl 60 miles in length. In it he will have wives who will not see each other. He will visit them time to time.”: Allah’s dominion is as large as He wishes. The weakest Mumin’s place in Paradise is as big as the world. Now think of other things. Of things that are in higher stations. “The one who goes to Hajj on foot has the reward of 70 Hajjs. And the one who goes to Hajj riding gets the reward of one Hajj.”: They would go to Hajj on camels or on foot in the past. There is for the one who only travels walking the reward of 70 Hajjs. “The woman has two veils: the grave and the husband.”: meaning that which covers them. When asked, “Which of those are better?” our Holy Prophet replied, “the grave.”: she suffers from the husband. The grave completely veils a Mumin lady. “The one who prays namaz (sala) has three traits.”: prayer is the pillar of religion. Prayer is the most important thing. It does not matter what you do if you do not pray namaz. You cannot reach the reward of one prayer even if you give the world. Being open handed is beautiful, everything is beautiful, but the benefit is little if one does not pray namaz.

- “Goodness and abundance scatter from the middle of the sky to the middle of his head.”: that is why the one who prays finds tranquility, finds Baraka, and his work goes well.
- “Angels surround him starting from his feet all the way to the middle of the sky.”
- “And he is called upon, ‘if the one who prays knew whom he was reciting to, he would never have separated from prayer.’”

“A slave has three rights upon his master.”: Islam is the religion of rights. Everybody has rights. Humans have rights, the lady has rights,

the man, children, and everybody has rights. Even animals have rights. The slave has rights too. What are his rights then?

- “He does not hurry him in prayer.”: when the slave attends prayer, you cannot say, ‘Come on hurry, you have work to do, you stayed for an hour in prayer.’ If he wants, he can stay in prayer for ten hours and you cannot say anything.
- “He is not to be called upon when eating.”: you cannot get him up saying, ‘Get up. You have work to do,’ when he is eating.
- “He is to sell him when he says, ‘sell me.’”: this too is a mercy that Allah has granted to everybody. And He granted these rights to the slave.

“The son of Adam has not come across anything since the day Allah has created him that is more painful than death.”: meaning the thing that he is most worthy of and the most real is death. Yet it is Allah’s wisdom that no matter how old, the son of Adam just cannot come to terms with his own death. Allah gave him such a thing that people live as if they will never die. That is the most real thing. Everything is like a dream. Everybody will see reality when death arrives. “Then death is lighter compared to the things that he will face after death.”: meaning death will be like nothing compared to the intensity of Resurrection Day, its pain, and Hellfire pain that will occur later. That is why Allah continuously warns people through the tongue of our Holy Prophet in the Koran against these things that will occur. Do not be evil! Let death be the worst so you may rest afterwards. The state of some people is worse after death, as our Holy Prophet has stated. Those who did not care here, those who infringed upon the rights of others, those who were rebellious to Allah, people who gather up and think much of themselves will be worse off after death. The same goes for those who think nobody can do anything to them in the world. Allah is not afraid of anybody. All of their accounts will be written one by one in the Hereafter, and each of them will be questioned one by one. There is no such thing as we die and that is it. “No rain is sent to a nation that does not pay its zakat. If it were not for animals, rain would never have been sent to those who do not pay their zakat.”: That is why when the rain supplication is recited, we should make dua

as, 'These people are sinful. Send rain for the sake of animals.' Most people do not give zakat, and when they do not give it does not rain and there is famine. Even if it rains, it rains like flood and ruins the surroundings. "You have not been given anything after the Ikhlas (refining) words, 'La Ilaha Illallah', like health.": meaning health and appetite. For this reason, ask Allah to be safe from worldly and hereafter troubles, and for healthy appetite, 'Allahumma inni asalukal afwa wal afiya.' Meaning forgive us and give us healthy appetite. Make dua so that we always, always have healthy appetite. The greatest deed after iman is healthy appetite. "A human increases in power if he comes across hilf, an oath to a friend.": People make oaths to each other, and if they give baya, the one who stands on it increases in power. It does not increase for the one who says he changed his mind and turns back on his promise. "Yet this hilf does not exist in Islam.": Allahu a'lam "When Allah created Paradise, he said to Gabriel (Jibreel), 'Go and have a look at it.' He went, he saw and he returned saying, 'O my Lord! For the sake of Your Glory, anybody who hears of it will want to enter it.'": meaning nobody who hears of its beauties would not want to enter it, and everybody will want to enter such a beautiful place. "Allah adorned it with hardships.": it is not easy to enter Paradise. You have to overcome some hardships and withstand hardship. "Now go and have a look at it.": He went, saw and came back saying, 'O my Lord! For the sake of Your Glory, I am worried that nobody would want to enter it.'": He said this after seeing the hardships. "When He created Hellfire, He said to Jibreel, 'Go and have a look at it.' Gabriel went, he saw and he returned saying, 'For the sake of Your Glory, nobody who hears of it would ever enter it.'": meaning the human who hears of Hellfire would not enter it. Perhaps Jibreel Aleyhisselam thought He just created it for nothing. "He adorned it with desire.": Whatever the number of things that exist, dirty things, that the ego (nafs) wants, He adorned it with desires and things that take a human's mind away. "Then He ordered, 'Go and have a look again.' He went, saw, returned and said, 'For the sake of Your Glory, I am worried that there will not be anybody who is not going to enter it.'": meaning forbidden (haraam) desires are so attractive. Allah created both Paradise and Hellfire in this manner. Those who will enter Paradise need to stay away from desires and evils, and as such this is the hardship of Paradise. "When Allah fashioned Adam in the form of

a human, he let him stay so for a while.”: meaning Allah created Adam Aleyhisselam from mud and fired him like clay. Before He put a soul, He let stay thus like clay. “Iblees strolled around him thus looking. When he saw him empty inside, he said, ‘I have succeeded because he is a weak creature.’: in fact it is empty inside, and he might have thought, ‘I can enter inside him.’ That is why he was happy. As a matter of fact, he does enter inside humans. He leads most people to doom. Allah Azza wa Jalla says, ‘Most people are going astray. “Allah blew the soul into Adam (after that situation). When it flew and took its place in his head.”: meaning the soul finally entered when it stopped in Adam Aleyhisselam’s head, and he started to move. “Adam (Aleyhisselam) sneezed and said, ‘Alhamdu Lillahi Rabbil Alameen.’ Allah Azza wa Jalla replied in compassion to him, ‘Yarhamukallah,’ (May Allah have mercy on you).”: that is why it is sunna for man to say Alhamdulillah when sneezing. And in return, man needs to say Yarhamukallah. Sadaqa Rasulallah Fee Maa Qaal, Aw Kama Qaal. Tomorrow is Safar’s last Wednesday. Give more sadaqa Inshallah. Read Ayat alKursi seven times and Alamtara (Sura Feel) seven times. It will pass with safety Inshallah.

Al-Fatiha.

9. TEKKEs AND ZAWIYAS DURING THE OTTOMAN PERIOD

Sunday, December 21, 2014

Assalamu Alaykum

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Raheem

Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Tariqa stand with discourse and the congregation. It is almost the same with all tariqas. Discourses are important in our Naqshibandi Tariqa though. Tekkes and zawiyas were removed after the Ottoman period. They realized that these things were around even though the Ottoman state was gone. It is dangerous if these stay. That is why shaytan is cunning, it did not fit him, and he did not want it. He left the people both ignorant and wanted to keep them away from the manners of Islam. That is why he removed these zawiyas and tekkes. However, they were useful for the state, for the Islamic state. Ever since the Ottoman state disappeared, instead of people becoming better, they are becoming more and more wild. Even if they shut the dargahs in Anatolia, on the other hand thank Allah, the alims (scholars) stayed and the salihis (virtuous) stayed. They are people of will. They gave the people enlightenment, they gave guidance, and they gave sohbas where they were located. When pressure is lifted, Mashallah the country is full like before. We see that nothing was shut in other places, but a huge discord appeared there. However much people have distanced themselves from the Ottomans, that much more they have become brutal. So it was this tariqa and this dargah that was teaching them adab (manners). The most important thing is Islam is adab. Allah gave the best adab to our Holy Prophet. There was no yelling and screaming in the time of our Master. There was no such thing as going out in the streets, yelling and screaming. It did not even happen during war time. A sahabi (companion) was acting like a tough guy. Our Holy Prophet said, "Allah does not like these actions, but you can do it against infidels." There is no permission against Muslims, but there is permission against unbelievers. Why was the Ottoman such a sacred state? Because it was an Islamic state. They were doing everything according to Islam. They were acting according to Islam. There was not even the slightest thing contrary to Islam, opposite to Islam. The Ottoman Empire ruled for almost 700 years. They always spoke ill of the last part of those 700 years, but when the truth is researched it is

understood that we cannot reach them for hundreds of years. Last night they were showing something interesting so we decided to have a look. It was about slavery in the Ottomans. Allah Allah, what a strange thing is this? I do not know who the man is, he was explaining buying and selling slaves. It has procedures and rules of conduct. He explained how it was done. They would first become prisoners of war, then they would become slaves. You cannot decide to smuggle a person and make him a slave, otherwise he will fight you. He explained that one by one too. He showed it all: how they came, how they went, and how they were bought. It was not like the Europeans, descending on a village, and taking away the poor and impoverished people as a family without a war. They all had records, where they came from and where they went, whether it was according to procedure or not. He explained it to the slightest detail. So it was such, there was no oppression. There was no such thing as injustice. That is why it was such a holy state. War, during Ottoman times, was waged with the non-Muslims. What are meant by non-Muslims though, are not the non-Muslims within our own country. They enjoyed the same rights, as they also belonged to the Ottomans. There were viziers and there were grand viziers from all of them. As he was explaining, there was a grand vizier slave. He spoke about him. Sultan Suleyman's slave became the Grand Vizier. So it can happen. Look at the justice of the Ottomans. There were rights and laws. It also came with an incentive to free them. If a person held on to a slave for about ten years, they would find it shameful. There was a good habit amongst people thinking the slave stayed for so long, and needs to be set free because it is shameful. This habit would encourage people to set slaves free. And after setting them free, they would help them so they could continue making a living and making ends meet. Sometimes it would happen and the slave dies. They would write, "I freed this slave," on his grave so he would not become a slave on the Day of Judgment. They would laugh much at the one who did it since he freed a dead slave. That is why most people wanted to set free as soon as possible. These things were done because of ayats shown in the Koran as well. Good things were encouraged and done. There, these things were taught in dargahs and learnt from mashayikh (shaykhs). The ikhwan (brothers) and tariqa masters would all get along. Nobody would infringe upon the rights of others. Thank Allah, with the blessings of the Ottomans, many more services will be done in our country Inshallah. With the appearance of Mahdi Aleyhis Salam, he will take hold of the trusts here Inshallah. The inhabitants here will be his helpers Inshallah. There is no khilafa (caliphate) with these fake people who claim, "I am the Khalifa. I am the Caliph." The caliphate is with the Ottomans now. The Ottomans are the Khalifa. How did the

Abbasi Khalifa hand over the khilafa to the Ottoman Sultan Salim with his own will? Nothing was done by force. The end is near, it will come. When Mahdi Aleyhis Salam also arrives, the Ottoman Sultan, the person here, whoever is the rightful owner, he will deliver it to Mahdi Aleyhis Salam and will be his helper. We are always and still in the title deed of the Ottomans Inshallah. May Allah not separate us from this way. We are honored by the Ottomans. The Ottomans and the Ottoman Sultans put themselves and their lives on the way of Islam. They waved swords in the service of Islam. They gave everything in the way of Islam. How happy they are, thank Allah. How happy is the one who says, "I am Muslim," thank Allah.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

10. ONLY BE WITH ALLAH

Sunday, December 21, 2014

Assalamu Alaykum

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Raheem

Madad Ya Rasulallah, Madad Ya As'habe Rasulallah

Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Abu Ayyub al-Ansar. Madad.

Tariqatunas sohba, wal khayru fil jamiyya.

Our tariqa stand with sohba (association) and the good is in jamaat (congregation) Inshallah. Even if the sohba mentions things we know, people forget. There is no harm even if one hears the same things over. It has benefit but no harm. A person understands better when hearing over and over. Our way, as you know, is the Naqshbandi way. It is the way of saliheen (virtuous) and the way of awliya (saints). Everything they say is beautiful and everything they mention is pleasant. Even if what they say sometimes is not fully understood, none of them say anything contrary to Sharia or people. They order what Allah says and nothing else. Sometimes they tell stories of some meshayikh (shaykhs) and it sounds a little awkward but essentially there is nothing awkward. There is no slipping away even the slightest or going contrary to the way Allah has shown with them. The one who understand it as such has seen himself there. There are many fake shaykhs and fake alims (scholars) now. Many claim to be murshids (guides) but the true are few. There is absolutely nothing wrong with the shaykh, the true murshid. The one who says there is sees his own shortcoming and attributes it to the shaykh. Both Shaytan has explained what his shaykh said incorrectly to him, and he sees it like that due to his own sin and shortcoming. All along, since the time of our Holy Prophet, there is not a fault with shaykhs and true murshids. "No, that one said so, this one said such," they tell about them not knowing. Or they read their words and because of their inverted meaning, they make it seem faulty. Whereas they are kaamil people (spiritually mature). To tell stories is Allah's order. "Faqsus al-qasas," says in the Koran. Meaning tell the stories so people may take lesson. Our holy Prophet has said, "Stories and anecdotes are Allah's soldiers." They also show the right way. Once upon a time, a man who "did not know himself" was close to the khalifa. He complained about a couple of famous awliya and Ahlullah (people of Allah). Amongst them were Junayd-e Baghdadi azretleri, a couple of people, and also a salih individual called Muhammad Nuri. He told the khalifa that these

people were contrary to Islam and zindiqs (atheists). He talked of them in such a way that the khalifa, following Allah's order and protecting the people from such, immediately ordered, "Off with their heads." While standing in line, Muhammad Nuri Effendi jumped in saying, "Cut my head off first." The executioner was surprised, "Why did you jump in first when there was no need for it?" he asked. "[So] they may worship for at least another hour," he answered. Allah put something in the heart of the executioner so he may serve as a lesson for the people. "These people are not what they seem. They look like good people," he explained to the khalifa hazretleri. Because he is the khalifa, he cannot decide depending on the word of [any] person. He will test them. He sent for the best alim, the Shaykh ul-Islam, to test them. The Shaykh ul-Islam asked him some questions. The sacred one got stuck staring at his right for a while. He stared for ten to fifteen minutes. He stared at his left and nothing either. Then he bowed his head and answered all the questions. The Shaykh ul-Islam asked, "Very good. You answered them but why did you wait for so long? You stared right and left for an hour. What happened?" He answered, "I looked right, 'Do you know the answer to this?' I asked the angel on the right. 'I do not know,' he said. I looked left and asked the angel on the left. He also said, 'I do not know.'" They are such difficult questions that even the angels do not know the answer. "I looked at my heart. Allah sent it to my heart so I spoke," he said. When asked, "You mean you do not know the answer?" He answered, "I do not know. Allah sent it. Allah showed the right [answer]." Allah makes such people say the truth. Even if he does not know, Allah makes him say the truest and the best. The khalifa asked, "How are they? What did you think of them?" So the Shaykh ul-Islam hazretleri said, "If these individuals are not Muslim, then nobody is Muslim." In the past, there was respect for knowledge and truth. Not like now. No respect is left now. No need at all to tell the people who are enemies of the Prophet and the Ahl-e Bayt anymore. They have now become inhuman. They are people who have become monsters, who have become brutal. There is no need to say to them. They kill a man they are suspicious of as if killing a fly anyway. They are a punishment of Allah to this Umma (Nation), because the Umma has also gone out of control and have no respect. Since they are only satisfying their own nafs (ego) and are at the service of their nafs, so Allah sent trouble to Muslims. These are Akhir Zaman (End Times) discords (fitnas). Our Holy Prophet said, "If the people of End Times do one percent of this religion, they will be safe." This is a time that has a lot of virtue. It is a very virtuous time, but you need to be on the right way, in the way of

Allah. You need to not defy Allah and the Prophet. You need to not conform to your pleasure and your wild nafs' desires. You need to accept the Truth. We see everywhere that people are not allowing anything to be said to their egos and are not accepting the truth. When the slightest thing is said to them, they are ready to burn, not only the house or the country, but the whole world. People have such an ego. They may burn without reluctance. We see how people in the past burnt and destroyed. There is the infamous guy, Nero. The man burnt all of Rome for his own ego. It is nothing compared to these times. Rome was a little place. It was 2000 years ago. It cannot compare to Beykoz (the district where Shaykh Effendi lives). It was a smaller place. If people could, they would burn the whole world for their ego. Shaykh Effendi said one time, "If a person had the opportunities that pharaoh had, everybody would become pharaoh." Our Holy Prophet came from the midst of the worst and most dreadful people. The line of our Holy Prophet is the cleanest line from amongst Arabs. He came from a line that spotlessly extends to Adam Aleyhis Salam. But those around caused a lot of pain. Our Holy Prophet said, "No prophet went through as much trouble as I did." Let us again tell a story of our Holy Prophet's karamat and miracles. Abdullah ibni Masud Hazretleri was a hafiz (memorized the Koran). He was one of the best reciters of the Koran and his memory was strong. When Sura Rahman was revealed, our Holy Prophet searched for a brave man asking, "Who will go and recite this Sura amongst the mushriks (idolators)?" Nobody stepped forth. Abdullah ibni Masud came out. And he was tiny, little, short, and was not that strong. Our Holy Prophet asked a second time and nobody stepped forth. Abdullah ibni Masud Hazretleri came out. Our Holy Prophet (Sallallahu Aleyhi Wasallam) asked a third time. When nobody stepped forth again, "Go and recite it there," he told him. He saw that the cruelest of Quraysh had gathered there. He recited without fear. Abu Jahil both pulled his ear and beat him. He had ripped his ear too. He came to our Holy Prophet in that situation, crying of course. Our Holy Prophet was very sad. He saw Jabrayil Aleyhis Salam laughing and said, "O Jabrayil, you are laughing and this man is in this situation. Is it something to laugh at?" "I see what is coming forth and will laugh again then," said Jabrayil Aleyhis Salam. Afterwards, when the Battle of Badr occurred, there were the dead and the wounded. Our Holy Prophet told Abdullah ibni Masud Hazretleri, "You go too." He gave him a strange little bayonet and said, "Kill the one you find. You will have been written jihad as well." It is the wisdom of Allah that he found Abu Jahl lying on the ground in his last breaths. Abdullah ibni Masud Hazretleri

stared from a distance, afraid at the same time. Because a man like a dragon , Abu Jahl was a very strong guy. He stuck the bayonet in his nose. It is also in the Koran. When Abu Jahl saw him, "Is that you? Tell that friend of yours, there is nobody I hate more than him," he said. He said this even at the time of death. When our Holy Prophet heard this he said, "My pharaoh is worse than the pharaoh of my brother Musa. Pharaoh said, 'Amantu,' he has said, 'I believe,' when dying." There, our Holy Prophet was in the midst of this kind of a group. Allah Azza wa Jalla does the best of everything. The curse of the oppressed will take effect. Only be with Allah. Everything you do is for nothing, they are of no use, if you are not with Allah. You will have harmed both yourself and others. The oppressed dies in this world and leaves, but you will suffer in the hereafter too. It is very important to respect the sahabis (companions) and awliya. Both their dead and alive. There are many Hadiths about this subject. You need to respect a dead Muslim as much as the alive one. When a grave is dug, one is placed on the side and covered out of adab (manners). To take into one's head and do those evil and obscene things to graves is not from Islam but from Shaytan. Here, we need to differentiate being a real Muslim. And that is the Ahl-e Sunnat wal Jamaat thank Allah. Our Holy Prophet said, "There will be 73 parties. Except for one, 72 go to Hellfire. And that one party is the majority." Thank Allah the majority is with the good ones. Try and be with them. There are those you call "great scholars" these days. Even they are going astray. Allah Azza wa Jalla says to our Holy Prophet, "Envy is ten parts. I gave nine to the scholars. They are also trying to get the tenth." We need to find a real scholar. Envious scholars are only scholars of interest. The scholar who shows the right way is the true scholar. The scholar who sacrifices his hereafter for benefit is a bad scholar. Again there is a-e Sharif that: "Such people will emerge in the Akhir Zaman (End Times) that they will dress beautifully, honey will flow from their mouths when they talk, but because they will be talking out of interest, their place is Hellfire." Good scholars exist Allah (God) willing. As we say, it is Akhir Zaman. We are living the best times for the trade of the hereafter. Most people wanted to become the Nation of the End Times. Thank Allah, He created us in these times. We need to be thankful in every situation. Complaint is no good. The person who gets used to complaining complains all the time. What if he complains? Allah created you in these times, and He will not take you to the time of our Holy Prophet. He created you in these times, and you will live in these times and endure. So be content. Know the value of these times. Trust in Allah and there is no need for anything else. This is the easy

way. Do not rebel, do not complain, do not cry and make a racket. It will pass easily once there is consent. What is it anyway? Temporary. "Kullu aatin qareeb" meaning everything coming is near. Three or four months ago from today, we were talking about going somewhere and we went there. We were going to go to the other place, and we went there and came back too. What is coming is near. Whether a year later, ten years later, forty or fifty years later, they are all near. Let us thank Allah for granting us these ways. Thanks be [to Allah]. Hamds be [to Allah] (praise the Lord). We could have also been like other people, both tormenting ourselves and others. Thank Allah He did not let us do those. May Allah not make us torment anybody. May He not make us reach for the property, chastity, honor, life and blood of others Inshallah. May Allah keep us away from all evils. May we always live in kindness, safety and security Inshallah.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

11. THE MIRACLES OF MAWLID

Friday, January 2, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi rRahmani r -Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mesha'ikhina, Madad Ya Sheikh Abdullah Daghistani, Sheikh Muhammad Nazim al-Haqqani, Dastur.

Tariqatuna s-sohbah, wa l-khayru fi jam'iiyyah.

Today, praise to Allah, 2 holy days have occurred together. It is Friday, Friday is a holy celebration day for Muslims, and it's the birth day of the Prophet, the greatest celebration day. This is our Eid. Those who know its value, they will benefit. They will receive spiritual fa'iz, Baraka/blessings, and nur/light. Because our Prophet is not in need of us. Even though, he constantly prayed - "Ummati, ummati, O my nation. O Allah, don't let my nation stray from the right way, don't throw them in hell fire." It was like that from the moment he was born - that was a miracle. There is no limit or bounds to the miracles of our Prophet. Since he is a Prophet, he should perform miracles. Prophets have miracles. A miracle is different from karamat/supernatural wonders. Awliya perform karamat but Prophets always have miracles. Many miracles happened on the birth day of our Prophet. A part of Kisra's(Persian king) palace was destroyed. The fire that they worshiped for 1,000 years was extinguished. That fire had never been turned off before. There were many miracles like that on the day our Prophet was born.

People in the past knew different types of knowledge than the people of today. Don't think that people in the past were living without knowing anything. They were smarter than you and me. They knew. That's why they were following and keeping track. They understood from the stars and the sun. There were astronomers who studied what events will happen, occur. By Allah's wisdom, they were given that 'ilm/knowledge. Since our Prophet was the greatest and the most valuable, the Jews were looking/waiting (for him). Before our Prophet was born, it was known that a Prophet will come, that Muhammad will come. No one used the name, Ahmad. But several people used the name Muhammad. A Prophet called Muhammad will come. At that

time, many people used the name Muhammad, so that the Prophet would be from them.

So it was known, but when our Prophet came, they were stubborn. Most didn't become Muslim. But after, whether by force or voluntarily, they couldn't deny it any more, and when everyone else became Muslim, they also became Muslim. They didn't accept it because it was new/different. Satan made them to not accept. People nowadays are the same.

2 days ago, there was a great commotion to make preparations everywhere for the new year. They made parties here and there and did this and that. "Let's have fun." Why? "Because of the new year." The new year didn't give you anything. Who gave you all these favors? Allah gave you these favors. And Allah's Beloved servant is our Prophet, Hz. Muhammad (Sallallahu alaihi wa sallam). That is why the ayah we read in the khutbah - Laqad kana lakum fi rasuli Llaha uswatun hasanatun (33:21)"Our Prophet is the best example" for people to follow. The kamil/perfect man, the greatest of all mankind. There is nothing in the universe more exalted/sublime than he, our Prophet. You are his nation - Be proud. You can't be proud of anything else. We can't be proud of our race, or leaders. There's only one thing to be proud of. This is a big grant to be from the Nation of our Prophet is the greatest grant for us. Shukr to Allah. We must be thankful. Every day there should be 2 raka'at shukr prayer in our tariqa for being in this religion, for being on this way. We are praying 2 rak'at shukr for the saints and the guides and the Sheikhs who are reaching him (sas). There should be shukr prayer every day. You can pray whenever you can, either morning or evening, Allah ('Azza wa Jalla) is showing us the way to what we should do. He (sas) is a good leader, a good teacher.

He is a good shepherd. We are proud to be from his herd. Because a good shepherd doesn't leave his herd to go down a bad path. We are following him.

We are declaring that we are from his nation, and we are happy and proud. Those who deny being from his nation, it is their choice. If you don't acknowledge him, then Allah doesn't acknowledge you. Allah protects our Prophet. Allah doesn't let anyone say anything bad about the one He loves. Those who do say (bad things) will suffer in the hereafter. Both in the hereafter, and in dunya. No baraka in dunya or akhira. Baraka is with our Prophet. If you have any trouble, if you face any problems, mention the name of our Prophet, recite salawat. That

will give you comfort. It is a shifa'/cure for everything. It is strength. Don't take it for granted. That is why Sulayman Chalabi is saying that this night is like Laylatu l-Qadr. And it is really like that. So we have reached a great, important night. May Allah wake up the believers. 2 nights ago, they celebrated a made-up celebration. I don't know if it was just me, but we didn't even notice that the new year came. Allah knows best, but because of our Prophet's Mawlid, Allah made this new year to pass by unnoticed, because it happened very close (to mawlid). Shukr to Allah, we hope it will be more insignificant every passing year. May Allah guide these people to the right way, so they see haqqiyah/truth. This is real, the other one is false. But they celebrate it every year. If you are 30 years old, that means you have been celebrating for at least 20, 25 years. If you are 50, then you have been celebrating for 40 years. You are getting older. If you reach 90 years old, then there is nothing left to celebrate. But our Prophet's mawlid - the more you live, the more you celebrate, the more fa'iz and baraka you will receive.

Committing sins is a feature of mankind. Allah says - if these people do not sin, I will create new ones so they will sin and I can forgive them. Let them seek forgiveness so I forgive them. 2 days ago many wrong things were done. Allah has opened the gate of forgiveness so that their wrongdoings do not affect you. That gate is still open. Those people may seek forgiveness and repent. They may plead to Allah that they won't do something like this again. And they will be saved. But if they insist on doing the same thing again, then it is up to them. It will not harm Allah ('Azza wa Jalla). Because Allah created everyone Himself. Do as much as you like, go crazy, but it doesn't matter.

But as we said, Allah ('Azza wa Jalla) has shown us the right way. Follow the Prophet. Do what he (sas) did. His (sas) manners, his habits/temperament, and the things he did, that is the best. "uswatun hasana" - that means the best is with our Prophet. The greatest miracle of our Prophet, after the miracle of the Qur'an, was that he was illiterate. That means our Prophet could not read or write. But our Prophet made such a system that - He taught people from the finest details to the most difficult matters in only 23 years. He taught Muslims - actually he taught all of mankind so that they learn and will become Muslim. Forget about 23 years, but for 1,400 years, scholars are still finding new knowledge from the teachings of our Prophet from those 23 years and it is still not finished. If he (sas) could read and write, they might say - he(sas) read & learned this from somewhere else and that is how he is teachings us. Even if he could read, it would normally be

impossible to do it in 23 years. Everything from A to Z, everything from alif to ya, our Prophet taught us. There is nothing that he didn't show mankind. That is why this is a great miracle. He was an orphan and he was illiterate. When Allah gives, He gives like this (endlessly). Since he is a true Prophet, there are millions of proofs, millions of signs, and most important of all - Allah is witnessing. Allah is his (sas) witness. It is said, wa kafa biLlahi shahidan.(48:28) (Allah suffices as a witness) By Allah's mercy, may He grant us to be worthy of the Prophet's (sas) shafa'a/intercession. We are in need of his (sas) intercession on Judgment Day.

There are 2 groups. One group, as we said, they're celebrating (new year) - they don't know about Prophet or religion - but some do know. The second group is a new group. By Allah's wisdom there are not many of them in our country. But those who are studying in religious schools, I think they are getting proud. More than they are learning knowledge, they are becoming proud. They are not accepting the intercession of our Prophet. They say - we will be accountable for our own selves. They are the type of people who say - there is Allah, so we don't need the shafa'ah of the Prophet.

These are the salafi and wahhabi people. Even if their name isn't 'wahhabi/salafi', anyone who thinks like this is considered to be from them. Because this way of thinking belongs to them. Because all Muslims, up until the Ottomans, all accepted shafa'ah/ intercession. They never lost their respect, reverence for the Prophet. But these new people, may Allah grant them good understanding. What can we say. They claim they are not wahhabi or salafi - No, you are both salafi and wahhabi. And another important thing, I will say it here again - There is someone called Sayyid Qutb. He is not a scholar, he is a psychologist. He wrote a Qur'an tafsir, called Fi Dhalali l-Qur'an,(In the Shade of Quran) and all our Islamic Studies teachers consider him with high regard. The content of that book is against the Sunnah and Shari'ah. It is very common but real scholars know what it really is. And people of tariqah know. But those who are not following tariqah guides, like those studying Islamic Studies, do not know. 90 percent of them use this book. They revere him. And he is the chief salafi. Be careful about that.

You can read the books of Imam Ghazali or Imam Rabbani. Do not give value to the new books that were written after the Ottoman period, because very rarely will you find a good, true person. Most of them are coming as enemies to Islam. They appear to be Muslim, appear to be

haqq, but they are satans. Don't follow them. Like we said, they are known - they don't have respect or esteem for our Prophet. Allah won't give them a good reputation. Anyone who follows them is overcome by disasters. They are causing trouble everywhere, they are ruining Islam. And that is what enemies of Islam want. May Allah protect us all and give us correct understanding. And especially those studying Islamic Studies - may Allah not leave them to their egos, because they are in contact with a large population of people. If they ruin the beliefs of people, they will be held accountable. When those people enter the presence of the Prophet - actually they cannot enter his presence. Prophet won't accept them in his presence. Go with your deeds to the scale, and let's see if you will be saved or not.

For the sake of this holy day, may Allah give them a correct way of understanding. They should think well, because our Prophet said - 1 hour of thought is better than 100 years worship. They should consider well and then go to address people. Alhamdulillah, today we reached to feast together, Juma day and the birth of Prophet (sas), Sayyidina Muhammad (sas). Allah sent him (sas) as a mercy for all of us, for all of the universe. And the whole universe, Allah created for him (sas), for his sake. And we are thankful for Allah, to be in his Nation, of Prophet (sas). It is big honor and it is big favor for us. In our tariqah, we must pray every day, 2 rak'at shukr for all these favors that Allah gives us and especially to be in His most Beloved Prophet's, Sayyidina Muhammad's (sas) Nation. Alhamdulillah, hundred times, thousand times, million times, we are following him, and we love him (sas). Because he said - "If you love Allah, follow me, and Allah will love you."(3:31) Allah loves who follows Prophet (sas), who follows his orders, and (who) accepts Prophet (sas). Prophet (sas), he is most precious for Allah. We are nothing. Only Prophet (sas), he is everything. And his birth, it was a miracle also. Prophet (sas) and all Prophets have miracles. But Prophet Muhammad (sas), he has more and more, thousand, more than thousand, or more than thousands. Especially, even when he was born, many things happened.

Especially in Iran, this fire they were worshiping - all the Iranian people they were worshiping fire, and it is holy fire for them. For thousand years not turning off. But when Prophet (sas) born, it was turned off. And some of his palaces breaking. There were many things it was (happening) that night. And especially when he was born, he was speaking - "Ummati, O my nation. (To) Allah, he prayed for (his) nation. He was in sajdah, and making, praying for his ummah, to save them. He's the most merciful for ummah. But many people, new type of

Muslims, they are not accepting shafa'ah(his intercession) They said - no need (for) this. And especially, these people, they are wahhabi and salafi, they say for themselves. They call themselves salafi, but salaf salih - they are saying, "we are imitating salaf salih." What meaning salaf salih? After sahaba, those who are following Islam. And they said - these people, they were doing like us. No, they weren't doing this. They were accepting shafa'a and accepting Prophet (sas). But there was another kind of people, they are also, they were worshipping more than sahaba, praying, fasting more than sahaba, but they are out of Islam, Prophet (sas) said. Because they were fighting Muslims, making fitna, like these days. Exactly, this is what they're following, not salaf salih. Salaf salih were respecting and accepting and there were many of awliya'ullah in that time.

And especially, I said for, in Turkey or in our country, there's not much from this kind of people. But there is a kind, they're cheating, beginning to cheat who are studying Islamic Studies. And they are looking for a new thing. And maybe 90 percent of these people, they like this man who is called, Sayyid Qutb. Sayyid Qutb, he is the most Wahhabi one. He writes tafsir, Fi Dhilali l-Qur'an, it is against Shari'a even. It is not acceptable for tariqa or for shari'a. But these people, they are following, they are happy to read this. But it is not good. The good thing, you can read Imam Ghazali, or you can read Imam Rabbani. If you are intelligent, or you like to read something, or you're studying Islamic Studies, you can read this. But not for who is making your belief to make it wrong and teaching people wrong.

Most imams, they are from this school, and when you speak to them, you feel something wrong. And they like to do something good, but they are doing wrong. This is fitna of satan. So we are happy, we must be happy for Mawlid of Prophet (sas). We must celebrate everywhere. Even in all this (entire) month, we must celebrate, we must be happy. To be happy with this, it is worship. Because Allah ('Azza wa Jalla), He ordered us to praise Prophet (sas) every time. He not saying this time also (in particular) but when you praise in these occasions, you'll be more happy. More... Allah gives more power in your iman/faith. To follow and to love Prophet (sas), this is real iman. And in the ayah that we read in the khutbah - "laqad kana lakum fi rasuli Llahi uswatun hasana" (33:21) Allah give Prophet every good thing (quality), who must people to follow him. You must follow him, exactly what he's doing. What he teach you, it is right. Also, biggest miracle from Prophet (sas) - to be not writing (and reading). Not reading or writing. No schools at that time- illiterate. And for 23 years he built the system that

it is the most complete, the top, and the most perfect system in the world, since Adam (as) until now. So, until now, scholars and 'alims, they are still, they couldn't finish this knowledge from Prophet (sas). Still doing, still looking. How in 23 years he (sas) make everything. (An) illiterate person. It must be a miracle. There's thousands of miracles, but even (especially) for this miracle, all world must become Muslim and accept Islam. And it is impossible to do this - for one man, only by himself, in the desert. Even he was in desert, because if he was in city, in big cities, they might say that someone helped him. But there was nothing. All around there were enemies for him.

So, it is the biggest miracle. And we are happy to accept him. And we like everyone to accept him. The real celebration is tonight, not what people were celebrating before 2 days. It is nothing, before 2 days - One year coming, one year going, you got anything? You feel more better, you feel more stronger when one year coming and going? No, just, nothing to be happy, but people are following ego and ego taking them wrong. Allah created us and showing us who to follow. "Ilaqad kana lakum fi rasuli Llahi 'uswatun hasana" (33:21) Allah orders - you must follow Prophet (sas), everything he do is good. And good for you, here and hereafter. Even in dunya also, you be with the baraka of the Prophet (sas). Everything you can get from his baraka. All barakah Allah gave him (sas).

(May) Allah make these people, who are not respecting or knowing Prophet, to know him, to respect him, to accept him. We are not jealous - only to make for us - we are happy when people becoming more and more, we are happy more and more. This is teaching of Prophet (sas) - to not have envy, to be happy with new people coming to Islam. Every person, bringing to Islam, to right way, Allah give you also, reward you for him. Alhamdulillah, this is endless generosity from Allah.

Wa min Allah it-Tawfiq.
Al-Fatiha.

12. RESPECT FOR THE PROPHET

Saturday, January 3, 2015

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi rRahmani r -Rahim.

As-salatu wa s-salamu ala Rasulina ya Sh Muhammad Muhammadin
Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah,

Madad ya Masha'ikhina, madad ya Mawlana Sh Abdullah Faiz

Dagestani, Madad Nazim al-Haqqani, dastur.

Our Tariqa is with association and Goodness is in the gathering. Our tariqa complies with the Sharia known to Ahl as-Sunnah wa l-Jamaa. Because of this, all actions that are done comply with Sunnah, Qur'an and Sharia. There's no part of it, which opposes Sharia. Our Tariqa is the core of Sharia. Most Tariqas are like this. All of them comply with Sharia but people sometimes misunderstand. If there's wrong understanding in other Tariqas, it's not like this in the Naqshbandi Tariqa. It is of benefit to people. Some people ask what's the benefit of tariqa? Sometimes they ask with bad intentions too. Sometimes they ask to learn the truth. What is tariqa for? Tariqa is to preserve Sharia and religion. Where there is no tariqa, they are doing wrong to religion. How is this wrong being done? They don't respect, there is no adab. And if there's no adab, it's useless. The first thing tariqa teaches is adab. What we mean by adab is first of all adab towards our Prophet, respect and reverence. Allah Azza wa Jalla in many places of Quran Karim reveres our Prophet. He gives the command to revere him. "Revere him, respect him, make salawat to him." He is the Beloved servant of Allah, that's why He teaches this. And people who don't accept tariqa say completely the opposite. A man goes up on the minbar and says "If you revere the Prophet, you become kafir, you make kufr." He supposedly understands Qur'an. And people whose native language is not Arabic say "His mother tongue is Arabic, so he understands Qur'an and is saying this. We should do it then". Who are they? Common people, people who don't know tariqa. They believe everyone. But no, everything has its adab and way. If a man says so once, he becomes kafir himself. If he says "Don't revere our Prophet, respecting him is kufr", then he makes kufr himself.

After this, his prayers won't be valid. If you listen to it and pray afterwards, you should pray again. But if they say so and you pray without knowing, that's different. But when you hear in a khutba a

man offending our Prophet, praying behind him won't be valid. Your prayer will be immoral and false. You will have to repeat your prayer. In order not to listen to such people, there is tariqa. Tariqas reach to our Prophet. Masha'ikh came one after another, and our Prophet is the head. The head of tariqa is our Prophet. Everyone should know it. Tariqa is not without a head. All tariqas reach to our Prophet. The Naqshbandi tariqa comes straight from our Prophet through Hz. Abu Bakr. Other 40 tariqas reach our Prophet through the way of Hz. Ali. Who reaches him respects him. Beside respect, there is the blessing of our Prophet, which is most important. We have his blessing. He helps people who come to that way. Their faith becomes stronger, their service becomes better. They are the ones in servanthood. Otherwise, the enemies of Islam try hard to destroy Islam. They broke it into bits. But our Prophet said that there would be 73 groups. He said 72 groups will go to hell. Sahabas were frightened. They asked "How will we understand who is good and who is bad among all of these?" Our Prophet said "Be with the majority." The majority is on the right way, Shukr to Allah. There were never perverse groups among the majority. They are always in the minority. They were in small parts. And the main part, which remains big no matter how much they divide, kill and chop it up, is the biggest group - Ahl as-Sunnah wa l-Jamaa. And that is the way, which these tariqas follow. Now other ways don't have tariqa. Outside our Ahl as-Sunnah wa l-Jamaa there's nothing like tariqa. They name what they have "madhhabs". Those madhhabs are not right, only four madhhabs. Four madhhabs go by the way explained by our Prophet.

The rest go by their minds. They pretend not too see, or they obey their shaitans and egos, and deny everything else. They give fatwa according to their minds. And Ahl as-Sunnah wa l-Jamaa, people of tariqa, respect our Prophet, respect Ahl al-Bayt and respect all sahabas. These are the 3 important things. Respecting Ahl al-Bayt is also important. Who respects Ahl al-Bayt not only does not go out of madhhab, but also carries out the order of our Prophet. The same for those who respect and love sahabas. Our Prophet said "Don't swear at my sahabas. May those who swear at my sahabas be cursed by Allah." This came out of the holy mouth of our Prophet. It's not an easy thing. A curse from our Prophet's mouth is not good for those people. That's why, this way is the way to be careful.

Everyone should know the truth. And now we explained what tariqa is, what its benefit is. Some insane people have given tariqa a bad image by claiming they are sheikhs of tariqa, but they are fake sheikhs. And

the base of tariqa is this. All tariqas have kept Islam alive everywhere for the honor of our Prophet. There was communism in Russia for 70-80 years. Communism finished, Muslims came out from everywhere. All of them are people of tariqa. They still stood with tariqa. Slaves were taken to the south of Africa. People of tariqa built mosques and made jamaats there. They led people to become Muslim. Wherever tariqa reaches, it revives and gives beauty. And wherever the other people go, they make fitna and corruption. They are confusing people and misleading some of them from the right way. Because, as we said, they have the big trump card that they understand the language of Qur'an. But really they don't understand it at all.

Our hojja who can't speak Arabic explains it 1000 times better than they do. We witnessed this often. We went to Hajj with hojjas. Hojja says he knows Arabic but can't speak with anyone. And if he makes tafsir of Qur'an, he does it very well. As we said, he does it much better than the other man. The important thing is sincerity. Don't be deceived by those who try to deceive with language. They can't improve after this anyway. Wherever they go, they come across disappointment. Whatever they do, they ruin both people and themselves. We can see it everywhere. If they walked on the right path, Allah would help. But when you don't walk in the right direction and act as you want, Allah won't help. They ruin themselves and everyone around them.

That's why, the more you keep those people away, the better it is. No need even to talk to them, no need to approach them. Pay attention to this. Keep it as an advice. We are talking here and we don't expect any reward. Our reward is from Allah. Our payment is from Allah. Whoever comes to the right way, Allah writes the same reward for us as well. It's for Allah. We don't expect any financial reward but rather the spiritual gifts of Allah. May Allah not separate us from the right way. May our gatherings be lasting and increase. May guidance come to this country, to Turkey, to all the Islamic world, and to the neighboring countries. If they correct themselves, Allah will help them too. He will save them from this bad condition. They (the misguided) came out like mushrooms everywhere. It is shaitan's work, nothing else. May Allah protect us from their harm.

Wa min Allahi t-tawfiq.
Al Fatiha.

13. HADITH LESSONS

Tuesday, January 6, 2015

Assalamu Alaykum wa Rahmatullah

Auzu Billahi Minashaytanir Rajeem, Bismillahir Rahmanir Rahim

Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin

Madad Ya Rasulullah, Mada Ya Ashab-e Rasulullah Madad Ya

Mashayikihina, Shaykh Nazim al-Haqqani. Dastur.

Qala Rasulullah (SAW), Our Holy Prophet states in a Hadith Sharif

WILDNESS

“People will not be ruined until they become wild by themselves.” Allah gave this life to everybody to go in the beautiful and right way. However, people go wild by complying with their egos and shaytan. When this happens, they harm both themselves and others. And that time they get ruined. No trouble would come to people if they did not go wild.

RUNNING FROM DESTINY

“Running from destiny never benefits a person.” Meaning when something happens, saying, “I wish I were there or there...” has no benefit. You cannot run. When something is meant to happen it will happen. That is Allah’s destiny. Running from destiny does not provide any benefit to a person. “Except dua against something that has occurred or has not occurred yet is of benefit.” Meaning it has happened already and when something has happened, you

cannot run from it. But you can make dua (pray) for the future. It says Allah accepts dua and dua is of benefit. True words come out of our Holy Prophet’s mouth. The matter of destiny (qadar) is something in the knowledge of Allah. Our Holy Prophet is showing a way so it is of benefit. Dua is of benefit against destiny. “That is why, O Allah’s servants, do not stop dua.” Meaning do not get tired of dua, do not get bored, and make dua continuously so that Allah may protect you. Stay in continuous prayer so Allah may protect us, our children, and all Muslims.

THE INCORRIGIBLE PEOPLE

“The people who make a woman their head are incorrigible.” Ruling,

sultanate, presidency like matters are difficult tasks. These are not fit for ladies. Allah gave a different duty for women. If they are content with that duty, both they will be in comfort and others will be in comfort. If they deny and insist to become your chief, your commander, your sultan, or your president, it will neither benefit herself nor others.

TIMES ARE GETTING BAD

“Times will only get worse, and people will only get more miserly. And Doomsday shall not befall anybody but those who are bad and evil.” Meaning it will befall evil ones. Times are getting worse with every passing day. Our Holy Prophet’s time is the best time. From that point on, it has gotten worse and will continue until the Day of Judgement erupts. Doomsday will also befall bad people.

THE HONEST LEADER

“A nation will never be ruined even if it were deviant and deviating, as long as its leaders are honest and showing the way.” Yes. “A nation will never be ruined even if it were perverted and bad, as long as the nation is honest and showing the way.” Let us call this good luck for these people then. As you can see, a proper man has not come [to rule] since the Ottomans in the states that left the Ottomans. So many useless men became their head. One goes, a worse one comes. They say (a proverb) the new comer makes us miss the goer. Thank Allah over here, with the blessing (baraka) of our ancestors, better ones came instead of the outgoing. May Allah make it continue. This is also Allah’s favor and kindness. Wherever you look, the new comers are bad. Except for Jordan. Because the King of Jordan is of the lineage of our Holy Prophet, from the Hashimi line. He is straight from his line. The one who reigns in Jordan is the grandchild of our Holy Prophet. Thank Allah, it has been going good like this since the beginning, since King Abdullah. Before him his grandfather, let us not say betrayed the Ottomans, but were deceived. Then the poor ones paid the price. His grandfather passed away in Cyprus. So they have also repented. Excluding Jordan, they are missing the outgoing wherever you look. No matter how bad it might be, a worse one comes.

KNOWLEDGE TIME

“My Nation (Ummah) will be on my sunna as long as they do not wait

for the rise of the stars in their fast breaking.” Our Holy Prophet tells people very important things here. They are all important things. Every Hadith has thousands of meanings. When night arrives and the sun sets, some people who are more of a sufi do not break their fast until stars appear in order to be on the safe side and to make sure. They break their fast when they see the stars. There is a group who always does this. It does not happen so here. Our Holy Prophet tells us to break fast (iftar) as soon as night arrives, and to offer prayers (namaz/sala) afterwards. So you are not doing good if you are waiting. It does not matter if you wait hungry and thirsty for half an hour more. You will have diverted from our Holy Prophet’s sunna. You will have sinned and not been on sunna. Our Master says all are on his sunna except for those who wait for the stars. This is a very light thing of what our Holy Prophet shows. There are other very important things. People are being cut down and killed while being accused of polytheism (shirk) and this and that. Think, you are out of sunna if you only delay the iftar. Then the others will have left the religion too.

EXCHANGING GREETINGS

“You will not be considered fully faithful until you love one another. Pay attention, I am informing you of the thing that will make you love one another.” Our Holy Prophet says to love one another, and shows you how to love one another. “Spread greetings (salam) amongst you.” When a person sees someone in front of oneself and immediately gives a greeting, the other person says, “Wa alaykum assalam,” and softens. The person is pleased of being greeted. Affection increases then. “I swear by Allah Whose omnipotence holds my ego, you cannot enter Paradise unless you are merciful to one another.” Meaning you need to be merciful to each other and not cause pain. “O Prophet of Allah, we are all merciful,” they said. The companions (sahabis) said they loved each other and they were merciful to one another. No, said our Holy Prophet. The sahaba would sometimes, by the wisdom of Allah, ask such questions to learn and be a lesson for the Ummah. And Our Holy Prophet said, “Being merciful is not by being merciful to certain people.” Meaning being merciful to and loving a certain group of people is not being merciful. “True mercy is the general mercy. It is the general mercy,” he stated. He repeated it twice so we may be

merciful to all people. Whomever you see, give the salam, smile, and act kindly.

THE HARM OF ALCOHOLIC DRINKS

“The servant stays within the wide field of religion as long as one does not drink alcohol.” Meaning alcoholic drinks are a bad thing. Religion is wideness, it is spacious, comfortable, and wide everywhere. So our Holy Prophet is trying to say there is no need to drink. There is no such things as drinking and finding happiness and relief. “When one drinks, Allah rips his veil.” Meaning the person loses the veil of shame, that veil is gone. “Shaytan becomes his friend, ear, eye, and foot in order to urge one to every evil and prohibit from every good (he almost becomes shaytan’s slave).” In short, he becomes a shaytan and wanders around. One commits every filth and every rudeness.

THE FORTY

“Earth will not be free from forty men like Khalilur Rahman (merciful to servants).” Khalil ur-Rahman is Ibrahim Alayhis Salam. Ibrahim Alayhis Salam was a very merciful and very tenderhearted prophet. He was one of the Ulul Azm prophets. The mentioned ones in the Hadith are the Forty. There are some foolish people. They do not accept awliya (saints) and the Forty. Here is the Hadith if they ask, “Who are the Forty?” “Through them you are sent rain, and through them you are led to victory. As soon as one of them dies, Allah immediately assigns another one instead of him.” It certainly must be forty. Earth is not deficient of them. Shaykh Mawlana always used to say, “When one passes away, a new one is immediately assigned.” It will be like this until the Day of Judgement. None of this rain nor anything else would be if it were not for them.

THE KHILAFAT

“The Khilafat will remain with the progeny of my uncle Abbas until it is delivered to the Dajjal (Anti-Christ).” Meaning the Caliphate.

QURAYSH

“This religion will remain powerful, upright, and victorious over its rival as long as the twelve who are all from Quraysh have authority.” What he refers to as Quraysh are those from the lineage of our Holy

Prophet. It is the wisdom of Allah, all caliphs (khalifas) and the Ottomans come from the lineage of our Holy Prophet, from the Quraysh. Allah created each human and each group for a goal. They have a specialty and duties. He created these [Quraysh] to be the head of the Umma (Nation) then so it may be a blessing (baraka). Wherever they are, there is baraka there.

DAJJAL AND THE MALHAMA KUBRA

“The swords of the Dajjal and the Malhama (fierce war) will not be combined on this Umma (Nation) [by Allah].” The Dajjal will not have appeared when the Malhama Kubra (The Great War) occurs. After the Malhama Kubra, Mahdi Aleyhis Salam appears and Dajjal arrives. First the Malhama Kubra occurs, then the Dajjal appears. They will not happen together.

THE DAJJAL

“Surely, people will run to the mountains from the Dajjal (Anti-Christ).” There are many dajjals (deceivers) but the true Dajjal has not appeared yet. There are little dajjals now. Many of them have appeared.

IF ALLAH WILLS

“If the semen that the child is to be formed from is spilled on a rock, Allah Jalla Jalalahu can create a child from it, and there is no doubt that Allah Jalla Jalalahu creates the life He means to create.” People who do not have a child try a lot saying they did this and that. When Allah does not want to, it does not happen.

ADAM’S WEEPING

“The weeping of Davud Aleyhis Salam and the whole people of Earth,” Davud Aleyhis Salam also wept a lot so Allah would forgive him. All humans on earth wept too. “Does not equal to Adam Alayhis Salam’s weeping.” Because Adam Aleyhis Salam came down from Paradise. He wept more for disobeying Allah’s command than descending from Paradise, and he repented. Adam Aleyhis Salam’s weeping was more than all of them.

MUMIN’S WORTH

“If the whole people of Sky and Earth were to join to intentionally spill

the blood of a Believer (Mumin),” if all people joined together to kill a Believer, “Allah would certainly throw them all facedown in hell.” Meaning a Mumin is that precious. Those who do this today do not even value the life of a Believer as much as a fly. It is so precious for Allah Azza wa Jalla that if all the people gathered together to kill a Mumin, Allah would throw them all in hell.

HOURIS

“If a houri were to show one of her fingers, every owner of a soul would smell it.” Meaning Allah Azza wa Jalla created the houris so beautifully. People run after useless things in this world. This world is transient. That will be there eternally.

LADIES OF PARADISE

“If a woman from the ladies of paradise were to look on Earth, the whole of Earth would fill with the smell of musk, and the light of the sun and the moon would not remain .” It would really fade out.

BEAUTY OF THE PEOPLE OF PARADISE

“If someone from paradise were to show Earth one’s nail, all that is in between the Sky and Earth would be lit.” He says a single nail of the people of paradise. “If a foot from paradise were shown, its bangles would extinguish the light of the Sun, just as the Sun extinguishes the light of the stars.” Just like how the stars cannot be seen when the Sun is out during the day. When that person’s single nail and banglet is shown, it is lit everywhere, nothing can be seen, and the light of the sun is extinguished. Allah Azza wa Jalla is great. This world is the world of trials. What we just spoke about is not difficult to do with the permission of Allah. You will not spill anybody’s blood, you will not harm anybody, and you will not do evil. Allah willing, it will be granted. You are with the one you love. We love our Holy Prophet, we love the Mashayikh (Shaykhs), and we love our Shaykh Mawlana. Inshallah we are together in the hereafter and in paradise.

Wa Minallah at-Tawfeeq
Al-Fatiha

14. THE SECRET OF SUCCESS

Thursday, January 8, 2015

Auzu Billahi Minashaytanir Rajeem,
Bismillahir Rahmanir Rahim,
Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin,
Tarikatun as sohbat wal hayru fi jamiyya.

At the time Sheikh effendi was in cyprus, 25-30 years ago there was a student from Damascus, he was studying. He asked "That one earns like this, the other one earns like that. What should I do? What is the secret of success?" Sheikh effendi described this with one word: "Steadiness, persistence"

That means; if you have a job or do something, don't leave it undone. Carry on, keep on. You will succeed for sure. For wordly occupations and occupations for the hereafter it is the same. It is better if you carry on your daily salat than praying once for one day and another day you don't pray. Persistence is important. In everything there is Allah's wisdom and that is the secret for this one. It is not; doing it for one time and the next time you don't do it. Even if you do little, carry on your occupations, your assignments. At the end, you will benefit in this world and the hereafter. Because there is not anything else to do in this world.

Allah created you for the hereafter. Also there are some things for this world and this is up to Allah if he gives or if he doesn't, he knows. There are provisions for everyone. Allah has written the provisions, so you don't need to worry for it but as we said, you can't sit lazily and do nothing. You necessarily should do something persistently. Even if it is not always the same occupation, carry on your effort so that Allah grants you another good occupation. As we said for the hereafter; do how much you can, even if it is little.

Don't shoulder too much or something you can't do. Allah did not give you too much responsibility. There are certain prayers, everyone can do it easily. Many people are saying that they can't do it. Ten times more they run to here and there, loose weight, do sports but when it comes to prayer's, they can't do it.

This should come from the deep down of the people. Slowly slowly, little by little, bit by bit the people can do more. Even if they can't do more, it is still accepted. Persistent doings are accepted. This is our

Prophet's (s.w.s) order and advice. Advices of all Awlia (saints) and the advice of Sheikh effendi.

Wa min Allahi Tawfiq.
Al Fatiha.

15. THE IMPORTANCE OF FRIDAY

Friday, January 9, 2015

Assalamu Alaikum wa Rahmatullahi wa Baraqatuhu

Assalatu Wassalamu ala Rasulina Muhammadun Sayyidil avvalin wal ahirin. Madat ya Rasulallah.

Madad Ya Mashayihina, Sheikh Abdullah Dagistani, Sheikh Nazim al Haqqani, dastur.

Tarikatun as sohbat wal hayru fi jamiyya.

Today is Friday. Today is a blessed day. It is eid for the Muslims. And it is the most honored day in the presence of Allah. Allah (s.w.t) granted this holy day as a present to our Prophet (s.w.s). At this blessed day, there is an hour when prayers are accepted. If your prayer coincides with this hour, it will be accepted for sure. That for, the more prayers you do on Friday, the more you will benefit. On Friday, there is also the Friday's Prayer. To miss it would be the loss of so much blessing. Not joining this without an excuse, makes you sinful. But at these times, sometimes there are excuses because working places might not allow people. If somebody has an excuse like that and he can't go, then the burden is on the one who did not allow him to. Normally if somebody does not join the Friday's prayer on Friday, he will have committed a big sin.

There are also other things of Sunnah. One of them is the whole body ablution for Friday. Of course for somebody who can do it. To have the intention and do the whole body ablution on Friday is sunnah and also a great good deed. They would have performed the sunnah of our holy Prophet and also be rewarded a lot for it. There is so much to do on Friday. It is nice to wear new clothes. If you buy new stuff or clothes. It is much blessings if you wait and wear them on Friday. Like that, you would have honored Friday and have followed the Sunnah. This is Allah's grant for the Muslim's, for the nation of Muhammad (s.w.s). That day, If you do everything for Allah, so much will Allah reward you. Also in heaven Allah will appear on Friday's. Every Friday Allah (s.w.t) can be seen by the people of Heaven. When Allah appears, all other blessings in heaven become like nothing in front of the people's eyes. The people will be in such a good condition that they will wait for the coming Friday. This means that there are days in heaven also. And that the most honored day is Friday will be understood when the manifestation of Allah appears. May Allah grant us the blessings of these days and allow us to be alltogether on these days. Whoever respects Friday on this world will be rewarded also in the hereafter.

Thanks to Allah that we have reached Friday. May we reach to many Friday's inshallah.

Al Fatiha.

16. HUMBLENESS

Saturday, January 10, 2015

Assalamu Alaikum wa Rahmatullahi wa Baraqatuhu

Assalatu wassalamu ala Rasulina Mohammadun Sayyidil avvalin wal akhirin. Madat ya Rasulallah.

Madad Ya Mashayihina, Sheihk Abdullah Dagistani, Sheikh Nazim al Haqqani, dastur.

Tarikatun as sohbat wal hayru fi jamiyya.

Sohbat is advising. That's Sheikh effendi's order and the order of our faith. Faith is giving advices. "ad dini nasiha." Advicing means to show people goodness, to warn them that they should not do evilness and to hinder them from doing cruelty. Even if it is only two words, it can be an advice. Some people talk for hours but through Allah's wisdom, nobody turns to them, nobody listens. It is better if just two words stay in your mind. A Human is beautiful with Humbleness. Our great holy prophet (s.w.s) is the world's; not only the world's. He has the highest rank of the whole universe. Even he has this rank, there is nobody humble like him. At the time of our Prophet, there were some worthless people who had too much arrogance. It was normal to be arrogant in their culture. It is nothing if someone considers himself as worthy.

The worth Allah gives you is important. Allah (s.w.t) gave worth to his Prophet and our Prophet (s.w.s) is ordered to be humble. He, followed this good morale. That for, there is not any principle so as how much knowing you are, the more you should get arrogant. The more humble you are, the more people will like you and the more you will be liked at the presence of Allah. The more arrogant you get and the more opposing you are and the more you see just yourself, then the more people will get away from you. That is what our beautiful Prophet teaches us. There are so many Hadith, narrations and books. Which ever you read, you won't find anybody more humble than him (s.w.s). Our Master did everything himself. When his companions were standing up for him, he told them to take a seat. He never allowed them, to do his job. There are thousands of examples, teachings of him. That for, if someone pretends to be Alim, he first should perform his (s.w.s) doings. Humbleness is not something difficult but it is difficult for the ego of someone who is arrogant. That's why the unbelievers of Quraish did not accept Islam. They did not accept because of their arrogance and that caused their destruction and they went to hell. But someone with humbleness is both, accepted in front of Allah and is also

loved by the people. May Allah teach us all tihs advice, may we follow it forever, don't forget inshallah.

Wa min Allahu Tawfiq.
Al Fatiha.

17. RESPECT THE VIRTUOUS ONES

Sunday, January 11, 2015

Assalamu Alaikum ve Rahmatollahi ve Baraqaatuhu

Assalatu Wassalamu ala Rasolina Mohammadun Sayyidil awwalin wal ahirin. Madad ya Rasolallah.

Madad Ya Mashayihina, shaikh Abdullah Dagistani, Shaykh Nazım al Haqani, dastur.

Tarikatun as sohbat wal hayru fi jamiyya.

We are making a short sohbat after morning prayers so that the day starts with blessings. We are talking about one, two things. That we and the ones here may benefit from it. Inshallah May Allah, the limitless teach us the most beautiful. Allah Jalla wa ala says in his holy verse that you should respect virtuous people. At first of course our Prophet then the sahaba (companions), the awlia (saints) and also of course it is important to respect mother and father. People should respect eachother. Depending on the age, the knowledge; it is good, beneficial to show respect. It's not nice to say you are you, I am I. Shuqr (Thanks) to Allah that we have respect inbetween our culture. We did not see this somewhere else. In other countries they say, brother. The just say brother, there is no word for elder brother. Even though our turkish vocabulary has lessened, there is elder brother, elder sister, they don't have these in other languages. That's because this respecting came from our ancestors. That is also beautiful. Sometimes they say in government offices: "Don't say elder brother, elder sister, uncle or aunt; you should say mister" That is satans advice for them. Good advice is to respect. To respect the elder one for his age. This is also from Adab (good manners). Coming and saying: "don't say elder brother, elder sister, aunt, uncle." I don't understand why they are saying this. It is nice to say uncle, aunt, elder brother, elder sister. No you shouldn't say that, you are an official, you must say mister, madam. Say what ever you want but don't say those, that you do not get too sincere. On the contrary, being sincere is something beautiful. It is nice that people are respecting eachother with softness and love. This comes from Islam's beautiful morals. There is nothing against respecting. On the contrary, if you respect; there are good deeds for it. In the states after the Ottoman's, they removed ottoman tradition. You can't say gentleman, pasha (general) and not even sir. You must say Sayyidi. No you can't say that to everyone normally, They mixed this also. Instead of Mehmed effendi (sir) you should say As sayyidi Mehmed. It can't be, not everyone can be sayyidi. These are important things. It is beautiful that people become familiar

when they are respecting eachother. Of course this beautiful ethics came hundreds of years ago, from the time of our Prophet (s.w.s). And after through the awlia and the tariqa they spread the teachings of good manners to the society. Once in a while they are bringing a manifesto; we are bringing this type of addressing and from now on you should not say that anymore. To the officials they are saying; don't say, elder brother, elder sister to the ones coming. Don't be informal. That's not informality, that's respectation. That is beautiful, that is a nice gesture. We have little left of this and they want to take this away also. May Allah teach us all the truth, inshallah. May Allah guide us on the true way, May it be blessings. May Allah protect our civilization.

Walhamdulillahi Rabbul Alamin
Al Fatiha

18. DO NOT TRUST THE ONES WHO ARE NOT TIED TO YOUR FAITH

Monday, January 12, 2015

As Salamu Alaikum

Audzu billahi mina'sh-shaitani'r-rajim. Bismillahirrahmanirrahim.
Assalatu Wassalamu ala Rasulina Mohammadun Sayyidal awwalin
wal ahirin. Madad Ya Rasulullah

Madad ya Mashaihina, Sheykh Abdullah Dagistani, Sheykh Nazim al
Haqqani, dastur.

Tarikatun es sohbet vel hayru fi cemiyya.

Audzu billahi mina'sh-shaitani'r-rajim.

Bismillahirrahmanirrahim.

وَلَا تُؤْمِنُوا إِلَّا بِالَّذِي فِيكُمْ "Wa la tu'minu illa li man tabia dinukum"
(ÂLI İMRÂN-73)

A verse from the holy Quran. "Don't trust the ones who are not in your Faith" They won't take you to a better place. They are out of the true way. If you trust and rely on them, they will ruin you for sure. This is Allah's wisdom that at the time of the Prophet (s.w.s), they were not handing over all of their business to them, they were thoughtful. At the time of the prophet, there were some tribes who were in agreement like "you will protect me and I will protect you". They were tied to it but they did not leave everything to them. Most of the time they did not keep their promises. Anyway they are not muslims. It is the same at this time. We gave them a lot from our concern. They spread disorder inside the ottoman's. We left all of our concern to them. They ruined the ottoman's. Allying with eachother, they destroyed the ottoman's. Not our Sultan's; the traitors who have overthrown the sultan's. The Young Turqs placed a German chief commander for the Ottoman royal army. And he did as he liked; came one one side, left from the other. Destroyed the Ottoman's Islamic Khalifat.

Certainly the unbelievers are one nation, all one. There is a wisdom that the europeans are all the time trying to ravage Islam. Where does this come from? This comes from jealousy. They are doing this with satans instruction. They don't want that we advance. What ever they say its all lies. At the time of the ottoman's all the christian's, the jew's and all others were living in such comfort on ottoman land. They could build their churches how the like and do their prayers. But not even one muslim could go there. Mainly it was diffucult for a muslim to go and live there, it was dangerous. It was too difficult to build a mosque. It

couldn't be done. That for it is not nice that we are now following them. Allah created everybody the same. So they don't have something special that we should follow and they nothing to follow. Maybe they look good from afar and their life looks good also but they are in darkness. They are all in misery. That for we need to be thankful and pleased of our situation. We should be pleased with the people in our faith. Of course there are also non-muslim's in our country. We don't interfere with them, they are free. Allah's says; everyone is free to choose his faith. You can't force anybody. Who wants to be muslim, can be. Who doesn't want, leave him. But don't try to imitate them thinking that they are better, as they are not. Allah gave us the most beautiful. We have the greatest blessing, Shuqr to Allah. We are the luckiest people. Even if a muslim dies of hunger, he would still be the luckiest. That for be content with that, be happy. That is Allah's blessing and favor. May Allah grant all the muslim's and us, mind and understanding so that we can see good and beauty.

Wa min Allahu Tawfiq
Al Fatiha

19. BECAREFUL WHAT YOU EAT

Tuesday, January 13, 2015

Assalamu Alaykum

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Raheem

Madad Ya Rasulallah, Madad Ya As'habe Rasulallah

Madad YaMashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Inshallah, the subject we spoke about yesterday is an important subject: Do not trust those who are not a part of your religion. Now, children everywhere do not eat at home. They want to eat out. There are some restaurants from Europe and America. They do not call them restaurants either anymore. They make sandwiches and other things. They prepare them special for people. It is not something to be particularly liked by a normal person, but they are making children get used to it slowly. So they are adding something in it then. These foods both spiritually make one in a state and physically are not appropriate things for the body. Sheykh Efendi did not like eating out, in a restaurant and here and there before these places appeared either. Everybody needs to eat more at home. It is not much if done once a month or once a year, but a person will definitely be harmed if he eats those food everyday. There is not much control over them here, in particular, these foreign brands that we mentioned, hamburgers and I don't know what, pizza and this and that. They even deceive them in Europe. Thank Allah there is not much demand here, but the new generation has demand. Because mothers are not cooking at home. Women are taking it easy now and say "Go eat out." Or they tell their husbands, "Order food from outside for the children." This food has effects. People are catching diseases we never heard of before. Then matters like lack of respect that we mention too are always a result of food. There are non-halal ingredients in these food too. People add them in without knowing and they it is not recognised. Now companies have just started researching. Many things are found. So it is a little safer but still not trustworthy. It is Sheykh Efendi's advise to eat at home. Do not eat much or extreme at home. Because it is both harmful for the body and harmful for the spirit. When eating, chew a morsel at least 15 to 20 times before swallowing. People fill their mouths in big chunks as if filling a KUP and swallow without chewing. Chew and eat. Islam is a beautiful religion. Allah says we should taste his blessings, and we should fill ourselves while feeling its taste and

beauties. The other way, he swallows whatever comes to his mouth without chewing or after chewing little. Thank Allah, the religion of Islam shows how a person should live beautifully to the finest detail. That is why we should pay attention to this matter. Sheykh Efendi used to say such, "When you eat out, at a restaurant or somewhere, do not sit next to the road. If hungry or poor people pass by and see the morsel you take to your mouth, it becomes poison for you." That is why when you go to the restaurant, if you make show like that and get proud and happy that you can eat and others cannot, or if you go to show off, then it is harmful for you anyway. Sit away from the side of the street. It is not good to eat in front of people, and the poor and such. As we say, everything has manners. Islam shows to the finest details. May Allah make us live an Islamic lifestyle. A person then both lives in the most beautiful way in the world and wins his hereafter.

Wa Minallah At-Tawfeeq.
Al-Fatiha.

20. THE END HAS STARTED

Wednesday, January 14, 2015

Assalamu Alaykum

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Raheem

Madad Ya Rasulallah, Madad Ya Ashab-e Rasulallah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Islam is the religion of light (nur) and the religion of cleanliness. What we call light is illumination. Bats are not fond of daylight and hang around in dark places. They come out at night. No matter how much bats do not like illumination and daylight, does this have any effect on daylight? No. Illumination harms itself, whatever the wisdom behind it is, it is Allah's wisdom. And the ones that are against Islam are that kind, bat-kind. Islam is the religion of cleanliness. They are not clean either. Externally and internally, these people are not clean both on the outside nor in the inside. Essentially, the external dirt is nothing compared to their internal filth. The people who attack Islam and who attack our Holy Prophet eat and drink impurities. What is impurity? It means the thing in the toilet and it means filth. There is no difference. There is no difference whether you drink alcohol or you drink the thing in the toilet. It is the same with the dirty animal they eat. There is no difference whether you eat that or the thing in the toilet. When they eat that impurity, combined with the filth in their bodies, it becomes exactly as satan wants. Afterwards, they keep attacking this and that. Our foolish Muslims also think one or two men are doing this. They are doing this all together, all of them. There, it has started. This means the great war has started. The end of this work will finally reach Mahdi Aleyhissalam. Allah knows how many years it will last. These subjects are in the hands of Allah. Sometimes you see that it happens suddenly, and sometimes it lasts twenty or thirty years. It can last ten years too. Like the issue in Syria. At first they thought it would end in two months and three years have passed so far. Allah knows how much longer before it is over. The intention of these guys: they declared war on Islam and on our Prophet. To insult the most precious person to people, the one people love more than themselves, whom they are sacrificing their lives for, is to directly and altogether declare war on Islam. The time our Holy Prophet spoke about has arrived now. Allah will be with the good ones, and the good ones will be with the ones who are with our Holy Prophet. As we mentioned earlier, this matter is

not a matter that will occur overnight. It is slowly heading that way now. There is no turning back.

Even a child looks and understands what was done is a theatrical. They did it themselves. They saw that if Muslims stayed longer in Europe, all would become Muslim. That is why they declared total war. Allah disgraced them and He will disgrace them further. They are scandalous and will further be disgraceful and vulgar. No other religion will be left when finally Mahdi Aleyhisselam appears. They used to pay the jizya, the tax, and remain in their religion in the past. It is the time of Mahdi Aleyhisselam. It shows to Muslims in this time that "it can only go this far". Resurrection is near. The whole world will become Muslim, then people will become corrupt again. Corruption is in man's mud. He will be corrupt again. Doomsday will break out on them. Inshallah it has started. Mahdi Aleyhisselam's time has started. Let us see how long it lasts? Inshallah it does not last much. We will reach those beautiful days all together Inshallah. For the sake of Friday. This is the good tidings, Inshallah, of Friday. There is goodness in everything. At least, let people wake up and let it be shown for what it is. When you said "European" to people in the past, they would think of people who were much better than themselves. Intellectual, I do not know what, scholarly, this and that... Now, in the last twenty to thirty years, everything is opened, and the world is globalised and became like a village. It is all the same. Wherever you pass, that fellow is like you and you are like him. He has no superiority. Not in smarts nor in works, he has no superiority in anything. It is clear now. Nobody should desire to imitate Europe or some other country. There are some fools: they try to sell their belongings and estates, and become disgraced trying to get there by ships and the sort. The ones over there do not have jobs and do not know what to do. Europeans talk about humanity and sink the ships. Nobody is aware thousands of men die in great seas. The European is shooting: "so it does not reach us". Thousands of men die. Besides they claim humanity. Do not admire them, stay where you are and be thankful. The Sustainer is Allah. He will feed you in Europe or feed you where you are residing. Can He not reach there? This is also an important subject. Let people be content and work where they are. What will you do by going to Europe after all? May Allah protect from their wickedness. May Allah make Islam evident in the whole world Inshallah.

Wamin Allah at-Tawfeeq.
Al-Fatiha.

21. WATER SLEEPS BUT THE ENEMY NEVER SLEEPS

Wednesday, January 14, 2015

Assalamu Alaykum

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Raheem

Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

People are now asking about the events in Europe. Allah Azza wa Jalla says, "Do not believe them." A Turkish proverb says, "Water sleeps but the enemy never sleeps." They are enemies, enemies of Islam. People who are an enemy of Islam think about every kind of trick and evil. Do not think these people like you. There is not a single minute when they are not thinking about how to get rid of these Muslims. But they have earned the highest degree in political science. What is politics? It is the science of Shaytan. They are learning hypocrisy from Shaytan. They smile to your face and stab you from behind. You can get angry as much as you want afterwards and he does not do anything. These are the kind that think it is raining if you spit on their face. They control themselves. It is easy for them to control their ego (nafs). Ego, Shaytan and wickedness is with these people. Now this our people need to understand. What will we do after understanding? So we are not going to beat them and curse at them. You copy them in everything, at least copy them in this. You stay calm too. Do not believe what they say either. Search everything they say and definately you will find evil underneath it. Because they started way back in the time of our Holy Prophet. Shaytan, of course, knows what will happen. He started trying to finish then, but could not finish. He cannot finish either by the will of Allah. These people did dirty things before as well. Our Holy Prophet was insulted. They did it before and the people became like they wanted. The people got excited and went out to the streets, but they did not go out in Europe. They went out in Muslim countries. They burnt and destroyed their own countries. So many people died too, but nothing happened in Europe. It did not happen so this time. This time they went out in the streets themselves. Of course what happened cannot be approved. It is also clear that it is orchestrated. How is it clear? This week they did the same thing. That is why we do not interfere to them. Allah exists. There is no sin after unbelief (kufr) anyway. The biggest sin is being an infidel (kaafir). After that, one can

eat the swine, drink the pee, eat the filth and do anything. For them there is no understanding as, "this is halal (lawful) and this is haram (unlawful)" after all. They already committed the biggest sin, the biggest haram. He has denied Allah. That is why, when no wars, burning and destroying occurred in Muslim countries, this time they put on a play. They killed useless and about to retire men and finish. Hell broke out, and they blamed it on Muslims again. Like we said though, we are not going to fall in that trap. Allah is giving them what they deserve. They are infidels, but it is not easy insulting Allah's Beloved, most beloved servant. You look and see from the beginning anyway, the thing they worship most is material for them. They have no religion and no faith, they have nothing. Those guys have no honor and virtue. The thing they worship most is material, it is economy. And Allah hits them where it hurts most. Their economies are hitting bottom and they are finished and ruined. Every time the stock market falls, they melt and are finished. These men are like this. The thing we are to do is to transfer the insult they did to Allah. May Allah give them what they deserve. May Allah punish them. Of course we can never accept what was done to our Holy Prophet. We will not do anything because these are their play. We are transferring it to Allah. May Allah punish them. May Allah make it worse for them, and worse still for those who are with them. May the Ahl-e Islam there be on the right path as well. Most of the ones in Europe have strayed too. If they are with them, if they are like the infidels, they will also be punished. There is no fear for the person who is on the way of Allah. Allah protects.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

22. SHAYTAN'S SOLDIERS

Thursday, January 15, 2015

Assalamu Alaykum

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Raheem

Madad Ya Rasulallah, Madad Ya As'habe Rasulallah

Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

It is the wisdom of Allah that we have been concerned with the matter of "Do not trust those who do not belong to your religion" for some days. This is continuous. It is not only for the time of our Holy Prophet, but for all times. You can do business with them, and you can make an agreement with them, but do not trust them a hundred percent thinking, "These people like us, and they want our benefit." Be smart and take caution. It is a good thing to take lesson from history. In history, we see that they have worked against us ninety five percent of the time. And five percent they were with us because they had to. It is due to necessity. The French king asked for help from Sultan Suleyman against the Germans once upon a time. And really, he was helped. Afterwards, you see how they are. Sheykh Efendi would start immediately when people said, "I am French." He would not speak against those who came but would speak about this Grand Revolution. Shaytan's absolute reign spread everywhere after the French Revolution. All confusion (fitna) and rotten things came out of that. The same thing continues till now. Until Mahdi Aleyhissalam come out and cleans it. This thing is Dajjal's confusion. Dajjal will come out later. These are making preparations. They are making [people] believe black is white. They are making people drink filth as medicine. Whatever evil things there are, they are showing it as good. And they are showing the good as bad, useless, and no good for humanity. The people get fooled too. It is not important if they get deceived, but it is not good for those in our Islamic World to be deceived. As Sheykh Efendi said, democracy started at that time, during their time. The people's revolt and I do not know what, they are all Shaytan's soldiers. It is something done with the instruction of Shaytan. Shaytan has made such an organization. There are the Masons and I do not know what faction. Shaytan has made and formed so many organisations. It is such an organisation that it has been going on for hundreds of . How is it to last if it was not for Shaytan. It is absolutely Shaytan's maktab (school). Let us not call it a maktab but call it a

school. Maktab teaches what is good. They reached the peak. True, you have reached the peak in scandal. You have reached the peak in immorality. There, your situation is evident in Europe. They do not have a religion left, not Christianity either. Churches are being sold. In the past, Muslims were buying churches and turning them into mosques. They have woken up to it now. They have banned it too and made laws. It will remain like that, otherwise it is absolutely illegal to turn into a mosque. They were made in the past. Now, Shaytan has awakened and does not allow it to happen either. The family: it has collapsed. They do not have such a thing as family. Women can marry women and men can marry men. Legally too. I could not understand. So you do this filth. Why do you do it legally? Do you not want [your partner] to cheat on you? What disgrace, what disgrace, what disgrace! Their economies have collapsed too thank Allah. They have nothing left. They are going more after Shaytan. Let them go. Allah already punished them in this world and He will in the hereafter. As soon as they shut their eyes, they will feel sorry saying, "What have we done?" but feeling sorry is of no use then. We are referring them all to Allah. What they want is for people in Muslim countries to burn and destroy anyway. Why should we destroy? Nothing happened here afterall. Inshallah (God willing) Allah will make your country to destroy and damage. No matter how far from religion they might be, nobody is accepting this. It is almost as though there is nobody who accepts this in this country or Islamic countries. Well, there could be a couple of brainless men, but it is in place if we say ninety-nine percent. They do not accept this here. Thank Allah they do not accept it, because God (Allah) forbid it has a heavy punishment. The biggest punishment for these kinds of people is for the economy to be upset and for them to be left penniless. Allah can give various punishments. Those who are Muslim need to stay in their homes or where they are and say, "We do not accept this, we are referring them to Allah, and may Allah punish them." They are defying Allah. Allah is definately punishing them and will punish more. They will suffer much more. No need to go here and there. Allah Azza wa Jalla strikes as they raise their heads, and strikes as they raise. No need for cannons and rifles against them. Are we to get up, hurry and go there and kill a man? There is no need for such a thing. Because they are not just one. You cannot reach them all either. That is why Allah is striking. Allah is hitting. Nobody can give those people the trouble they are going through inside. Allah Azza wa Jalla may devastate and finish them where they are. The one who is doing it out of sheer spite, thinking he is doing something is always in loss. Allah is with us. May Allah be our assistant. May He take our country

and Islamic countries under His guard and protection. May the discord (fitna) end from now on Inshallah.

Wa Minallah at-Tawfeeq.
AlFatiha.

23. DO NOT BEFRIEND THOSE WHO ARE MY ENEMY

Saturday, January 17, 2015

Assalamu Alaykum

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Raheem

Madad Ya Rasulallah, Madad Ya As'habe Rasulallah

Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

"My enemy is your enemy. Do not befriend them," says Allah Azza wa Jalla in the Ayat-e Karima, "Do not befriend them nor nurture love." Allah knows both the manifest and the hidden. Even if they (the Western World and Europe) appear as friends to you, they will find a suitable opportunity and attack you both with their tongues and their weapons. Pay attention to this. There are a thousand reasons for people of the world to get up and attack each other. But you cannot declare war and attack anybody as you wish. It has its own rules of conduct. Everything has its procedures. People can get along with them now, but do not trust them, always be careful of them, and do not nurture affection towards them. Because to love Allah's enemy is to defy Allah. We are cautioning the nation. We are warning the people. Some people think of them as much superior. They have no superiority. What you see is not the truth either. Neither is their country a place to live nor are they the way they seem. It is nothing but a paintover. The one who goes there, like a creature that has fallen into a trap, cannot leave it anymore. Because they tie them up, they tie them up from every side. In the past, our people used to go to Europe for money. They used to say, "There are no jobs here. Let us go there, make lots of money and come back." They got stuck there. There is no money left in Europe either. Eventhough this is the case, they cannot come back, they cannot return. They cannot get used to it here and stay there out of necessity. May Allah help them. It is hard for them there. Because an unbeliever (kafir) has no mercy. Only the one who is Muslim has mercy. Being a Muslim has existed for hundreds of years. Worshippers have all the possibilities in Muslim countries. However, you could not find or see a mosque there. Lately, thank Allah many mosques have been built. That too has happened with the effort and help of Muslims there. They have showed their teeth yet again. They do not allow mosques anymore. There are some places where building a mosque was never allowed. Shaykh Efendi says, "Do not look at them talking about democracy." That is just a discord of Shaytan to deceive

people. Wherever democracy enters, it ruins that place. The real governanace is Sultanate. They are busy with Muslims saying, "Democracy, democracy." This verse says, "Whatever comes from them is against you, they are your enemies, and no benefit comes from the enemy." Be careful. Shaytan and our ego (nafs) are our enemy. They are also Shaytan's soldiers and Allah's enemies. Shaytan has sworn, "I will stray them all from the path." Allah Azza wa Jalla said, "You and those who follow you will go to Hell in the end." And those who do not follow him will go to Paradise. This is also a glad tiding. There is no fear for us, but contentment. There is saftey and security. Even if not in this world, the place we are going in the hereafter is a good place. Allah Azza wa Jalla said to Shaytan, "You and those who follow you are meant for Hellfire and will fill Hellfire." It is written in the Kuran: People of no faith and people who defy Allah are the majority. Those who believe in Allah and who love Allah are always in the minority. Hellfire will fill. Paradise is wide though. This is a glad tiding. What they do will not be left unpunished. Let us say, "May Allah change their ways." If He does not reform them, Allah will give them what they deserve.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

24. MANNERS (ADAB) AGAINST DISCORD

Sunday, January 18, 2015

Assalamu Alaykum

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Raheem

Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Our Holy Prophet states in their Hadith-e Sharif, "Whoever does not love me more than himself, his mother, his father, and all the people in the world, cannot be of true faith." Our Holy Prophet's love is an obligation (farz) on Muslims. Let not the one who does not love our Holy Prophet say he is Muslim. The faith of the one who has no respect is doubtful. This month was the month of Mawlid. Only a few days are left and it will be over. Shaytans, especially, do not do anything for no reason. They are working and doing their best to curse the Prophet and Allah in this month, the most sacred month. They did so many immoral and ill-mannered things in the month of Mawlid. They cannot gain anything. They cannot defy the one whomever Allah is with. If they will declare battle and war on Allah, let them. They already did, but do not even have as much sway as an ant. These events are happening so the eyes of people who claim to be Muslim open. For that and so that the lines are determined now. Doomsday has approached now. Mahdi Aleyhis Salam's time has approached. A lot of movement will occur before he appears. The world will divide in two. This has happened this instant: the one who is Islam, and besides those who are outside of it. All of those who are outside of Islam are enemies. They are attacking from all sides. They are oppressing them, wherever there are Muslims all over the world. If it were up to them, they would not leave a single Muslim. With the will of Allah, they cannot do anything even if Muslims were not so many million and billion but a handful. Those whom Allah is with are the victorious. They have also made Muslims a thousand pieces. Regardless, it is Allah's wisdom that the Ahl-e Sunnat wal Jamaat are in the majority.

There are so many wicked parties. Those men pray namaz, read Koran, and do everything more than you and I, supposedly claiming to be Muslim. However, they do what is not in the Koran or Hadith. There are many of them. They have knowingly or unknowingly become tools

in the hands of the enemies of Islam. The ones who are really causing harm are doing it knowingly. Ignorant people who join them later thinking they are doing good are doing harm. For themselves and for others. They have not understood the Hadith of our Holy Prophet. They would not do all this if they had understood him anyway. Allah Azza wa Jalla created our Holy Prophet in such a way that he is the most superior of people. Our Holy Prophet is at the peak in whatever good there is: both in terms of adab (manners) and in terms of knowledge; both in terms of wisdom and in terms of baraka (blessing). Nobody can tie him with and say anything bad. Those who do, as we say, are telling of their own qualitties. They are letting out the ugliness that is in their own selves. What would the sewer rat know about the flower and good smell? The thing it knows is to be busy with however much filth there is in the sewers. How can it know? They are worse than that creature. That creature is at least busy with itself and people know what it is. It has happened such, that they have now praised these ones to the skies. They cannot reach the skies. No matter how much they try, they sink further in filth pits. What do they say, these ones are filtered filth and najasat. They may shout as much as they want. Those who like them are of the same kind too. Whether here or somewhere else, there are filthy and najasat people like this everywhere. Allah has created them that way. Allah (God) forbid. They are not people to admire. We need to thank Allah, repent and ask forgiveness that He did not create us as such. He could have also created us like that. Since they are going after this path, they are people to feel disgusted with and people to be hated. We are referring them to Allah. Anyway, their intention is that we do something to them so they attack us more. That is why a Muslim needs to be careful. May discord be transferred to them Inshallah. May it break out on their heads. We need to love our Holy Prophet, as we say, our Master more than our own selves. To say a word against him... The most unlucky and the most unfortunate person is the man that makes a rude remark against or tries to insult him. Because he will neither recover in this world, nor is there forgiveness for him in the hereafter.

Allah would not forgive. Allah does not consent to insulting His beloved servant, most beloved, the one He placed in the highest station and created. They have much to suffer. Inshallah we will be patient (just wait) and see.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

25. THE NIGHT IS FOR SLEEPING

Thursday, January 22, 2015

Assalamu Alaykum

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Raheem

Madad Ya Rasulallah, Madad Ya Ashab-e Rasulallah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Allah Azza wa Jalla has divided the day to 24 hours. Eight hours for rest, eight hours for work, and eight hours are for worship. If done for the sake of Allah, if you continuously hold Allah in your mind and do not forget, then everything becomes for Allah. It is all counted as worship through the grace and generosity of Allah. Even the eight hours of rest when done for the sake of Allah, it is also worship. Allah Azza wa Jalla gives its reward. Allah also made the day part daytime and part night. Allah could have made it all daytime or all night if He wanted. How can it be? It can be. Allah is capable of everything. Sometimes we hear of some planets having two sons, and it is never nighttime. Some have nothing, it stays sheer black and dark. It is also mentioned in the Koran, "If Allah (Azza wa Jalla) wants, He can provide light until Doomsday and you cannot rest. If he wants, he can make it dark and you cannot do anything." It is not necessarily related to the sun. If Allah wants, He can give life with the sun or without the sun. But for rest, Allah made the best. You will both lie down and rest, and get up and do work. The night is for rest and daytime is for work. In the past, because there was no electricity, people used to pray Isha and go to bed. Well, sometimes they used to stay up a little longer. However late they may stay up, they did not pass nine or ten o'clock. They could not stay up much with those dim lamps. Now there is light. In the past, the television would be open till a certain time and they would go to sleep afterwards. Now it is open 24 hours. Other worse things have come out. These computers and internets are like a disease. Once immersed, he sits till dawn. Again, it is the wisdom of Allah, he goes to sleep when the time is three or four o'clock. Why? Because that is the time for worship, and Sabah (Fajr) prayer approaches. Shaytan does not keep him for that, and immediately makes him go to sleep in that time. But ofcourse he is up all night. Allah made the most beautiful of everything. Believing and even non-believing doctors are saying, "The best time for sleep and for the body [to rest] is between eleven and three o'clock." If a human lies

in that time, the body gets what it needs in rest and comfort. His immunity strengthens, he falls ill less, and he is healthier in terms of the mind. Yet who sleeps during that time? Many times very few people go to bed before twelve or one o'clock. The night is also divided to three. When it is past two or three o'clock, the last third is called the Thuluthul-Akhir. That is the time of Sahar and the time for Tahajjud. It is very important to get up and worship in that time. It is the most blessed time of the night and of the day. The time for getting the most rewards is that time. Of course, getting up for that time is hard for most people. They sit until that time and do somethings, and when that time comes, it is the wisdom of Allah, they are laying. It is the same everywhere. All night clubs, casinos, whatever there is work until that time, and then pass out sleeping. That is the essential time to get up and worship. Even studying is more beneficial in that time, and stays better in the minds of children. So where [are they], who will rise in that hour? May Allah make us rise in those hours. It is the dua of our Holy Prophet, "O my Lord, wake us in the hours that are sweetest for You." The hours that Allah loves most are those hours: the hours we call Thuluthul-Akhir. May Allah grant us all awakening. May we apply what Allah says. May we abide by Him. That is the most beneficial for us.

Al-Fatiha.

26. DO NOT BE HEEDLESS

Friday, January 23, 2015

Assalamu Alaykum

Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem.

Madad Ya Rasulallah, Madad Ya Ashab-e Rasulallah,

Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Do not be heedless in this world. What does heedless mean? It means to forget Allah. Do not act unwarily. If you are unwary, your foot might suddenly slip and you might find yourself in a disastrous situation. Be careful. Shaytan sets a trap in everything. Saying, "I am a scholar, I am a hoja, or I am a haji," does not help. People loose immediately when they become arrogant. There are Hadith Sharifs on this subject. People do the best of worship, namaz (sala), fasting and all, but it has no use says our Holy Prophet. Why? Because they are doing it for their nafs (ego), not for Allah. If you say, "I am doing this worship and do not need anything else," Allah does not accept that thing. There is a remark "Muslim for himself" that we generally say. So the Muslim needs to do everything for Allah, not for show. He must also do them for the benefit of people. You should not be happy with your own works and the things you do. Heedlessness is to think highly of yourself, to forget Allah, and to think it is from yourself. This is the biggest heedlessness. A person needs to do everything like a normal Muslim. A person will get rewarded in Allah's station when doing what Allah orders, even if little, and if he thinks, "This is from Allah and I am doing it for Allah." Allah is aware of it. Allah Azza wa Jalla gives at least ten times the reward. There are also rewards that He knows the account for. Allah is generous. He gives at least ten times the reward. It also increases as much as nobody but He knows. Allah is such an owner of beneficence. Even if you do a little, when you do it purely and entirely for Allah, you will reach more stations and be more profitable than a person who commits his whole life for worship and only thinks of himself. Do not be heedless of Allah. May Allah help us. We do not have hold of anything. We ask for everything from Allah. May Allah help us to stay in the right path and to do good works Inshallah. As we said, let us not fall into heedlessness Inshallah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

27. HONOURED BUT UNGRATEFUL

Saturday, January 24, 2015

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu biLlahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Masha'ikhana, madad ya Sheikh Abdullah Fa'izi d-Daghistani, madad ya Sheikh Muhammad Nazim al-Haqqani, dastur, madad.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyah.

People are confused; they have no idea why they are here in this world. Or they are searching - Why are we here, what is our job? They are seeing that Allah created every creature, each one knows its duty. No creature is asking - Why did I come here? Allah has given them such an inspiration - "Allah created us, so we will make dhikr/ remembrance and praise, and take whatever is our share and go." All creatures, whether they are 4-legged or have wings, they are satisfied with their state.

Only mankind is not satisfied. However, Allah has created mankind at a higher level than all other creatures. He honored them. He says - "Wa Laqad Karramna Bani Adam" (17:70) "wa faddalnahum 'ala kathirin mim man khalaqna" (17:70) It means - We created them at a high rank, and above all other creatures. We created man better than them, more beautiful. But mankind is not thinking about this and they are wasting themselves. Allah created mankind so they can do good things. He gave them the greatest grants. But mankind is wasting time with useless things. He sent Prophets to show them the right way but most people have not followed them. Some Prophets worked hard but had no community. When their time came, they left this world without a single person in their Ummah. What we mean by "Ummah" - a Prophet's Ummah. Every Prophet has an ummah. Those following him are called his ummah. The Ummah does not necessarily need to be a lot of people. People are confusing ummah/community and nation. Ummah, the Ummah of Muhammad, The ummah of Islam. Some prophets' ummah was 2 people. That is ummah. They are not called mureed. Those following prophets are called ummah. Those following sheikhs are called mureed. And after our Prophet, there were no more prophets, only sheikhs. So in this manner, Prophets were sent to guide people to the right path. 124,000 Prophets came and left. Allah says - I

sent Prophets for everyone in the world. A Prophet was sent to every people. Tho in se China, Japan, those people here and there, all of them were sent a Prophet because that is what Allah (awj) said in the Quran. But some people didn't like them, they didn't follow them. They followed satan more. Even so, after Prophets, Allah sent awliya/saints. There are awliya having the rank of prophets.

Our Prophet is saying - 'Uluma'i ummati ka anbiya'i Bani Isra'il. "The scholars of my nation are like the prophets of Bani Israel." (Hadith) Because there are no prophets after our Prophet. No prophets, no messages after our Prophet. Some people are saying this and that, but they are wrong. And they have no importance because those who are outside of what Allah says have no standing, no respectability. Sheikhs are lanterns for people. They are the ones spreading nur/light. They are spreading love for Allah to all people. There is love and there is "ashq" (longing). Ashq is more important, it's more strong. It is more intense. The ashq of sheikhs is love for Allah, it is a strong love. That (love) attracts people to them, like a candle. It cannot be compared to a candle - but in the past candles were made from nice things, not like nowadays. Candles were made from honeycomb and that is blessed, it is praised in the Quran. Candles attract people to light just like a moth. There are moths and they are attracted to the light. But they (Sheikhs) are giving that love, that nur from themselves. As long as they are alive, they are burning with light. Until the trust is taken from them, they are serving people, they are giving love. They don't care about what they are suffering themselves. They don't care because that love for Allah prevents them from feeling whatever pain or suffering they have. Nothing affects him, no fear, no fatigue, no worries, no bad thoughts are left. They continue their service in that manner. They benefit those around them, they give light. They melt and melt until finally they reach their station. They leave this world as nur. They give nur to the people. Their nur is never-ending. It's Allah's Nur. The nur of our Prophet is manifested as a small amount in awliya and sheikhs. That is what people need to learn.

Why are we here? There are all these thousands of sheikhs who came and left, and all the prophets - all of them are examples, a nice example in front of you. Follow them. They lived a good life. Their names, and actions, and characters are a nice example, a nice lesson left for mankind. That is what Allah ordered, what Allah wants for mankind. There are good characteristics and bad characteristics in mankind. And the worst characteristic, one of the worst is being ungrateful: to not believe in Allah despite all the favors & grants. To rebel against Him is

being ungrateful. And there is punishment for the person who does that. Because nothing affects Allah (awj), even if the whole world is ungrateful, it doesn't matter. That person will suffer the punishment in dunya. He will suffer by himself before going to akhira. That is why Allah showed the right path. We were ordered to do what He says and follow the way He showed us. That is the meaning of our life. Today we are saying for human being: many people, they are... Allah created all creatures - human beings and other creatures. All creatures, they are happy. They are not... You cannot find any creature complaining. You cannot find any bird, any animal, saying "I am tired. Why I am here? Why I am like this?" Even these poor creatures, they are suffering from hunger or other things, they are not complaining like people. Just maybe they're shouting if they want to eat or to drink, or just like this. But people... And they are happy with their life and they know and they are making tasbih also - these creatures. All creatures, they are glorifying Allah and they are happy. Even they are suffering, they are suffering, maybe they can feel pain or anything, they are not complaining, just shouting from this suffering, not complaining.

But human being, Allah give them the best things, and He praised them, make them higher degree from another all creatures and still they are complaining. And the worst thing, they are not knowing for what they are, "what we are doing in this world?" - they ask. "Why we are here? Why we're created?" Not saying "created". Many people even they don't believe in creation. But Allah Azza wa Jalla, He sent all prophets, 124,000 prophets. He sent them to tell people why they are created, what they must do, what this they have this good situation but people, they are not listening even.

Because there is many prophets, Allah sent them to people and they don't write any followers. And who follow nation? Normally, they for Prophet. Who say followers, not saying 'follower' for Prophet, they're saying 'nation'. Some of them, they don't have even one, no nation. Some of them, they have one follower, he is their ummah, their nation, only one nation for one prophet, maybe two, maybe five. Like this it was. Whole it is Prophet meaning the highest station in between human being. And now people, if any crazy one coming and saying "I'm prophet", you can find 1,000 now behind them. But people that time not listening, they are only looking for enjoy themselves and after they are not feeling satisfied. Still trying, trying. And they are going without any benefit. But Allah, He is merciful. He's still sending for every corner of the world Prophet. In Qur'an, He said "We've sent for every nation a Prophet." No place in the world, you can't say it was no prophet there.

So these people, they are not happy. Just complaining and not listening for advice. Until Prophet (saw), also many people like this. After Prophet (saw) - no prophet. So Allah sent, give some people Awliyaullah and ulama to be light for ummah, for these people. And Prophet (saw), he said "My ulama, my scholars, Awliyaullah, beloved saints, they are like the prophets of Bani Israel." Same level. So it is good luck for these people, for ummati Muhammad, Allah's still happy with them to send them these people. These people, they are like power station. They are giving light. They are giving power, spiritual power, and giving light for the hearts of people.

From where coming this light and power? From these people they are taking from love of Allah and Prophet (saw). They are like candles coming for people to give light. And they are burning themselves but they are happy to burn in love. This is what is the secret of them. And people get benefit from them, not only dry light, no. They're giving power with light, with nur. And they are standing up, not falling. Any tired, any pain, any hunger - they are not feeling anything from this. Even they don't have anything to eat or they are tired, they are not feeling at all this. Only feeling love of Allah, and they're burning with this love like candle. And candle, it was good thing because before they were making by honey comb, or beeswax, or sometimes with olive oil. And when they are finished, they are... until they are finished completely, they're standing up. Maybe 100 years this light still on. When they are changing world, this finished, another one coming. So alhamdulillah, this is meaning of life for human being, not to fight for dunya or to ask "Why I'm here?". By this Allah sent prophets and Allah sent after them these saints and Awliyaullah to show you and to be happy here and hereafter, this happiness. And who not following this, he is not happy. Not here and not hereafter. Never he'll be happy. Allah make us to follow and to make another people also to follow this way inshaAllah. Allah give us light, whole our life inshaAllah and who are following this road, way, inshaAllah with all family, all ancestors also.

Wa min Allahi t-tawfiq.
Al-Fatiha.

28. PLANT A WIND, HARVEST A HURRICANE

Sunday, January 25, 2015

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah,
madad ya Masha'ikhina, dastur.

Audhu billahi min ash-shaytani r-rajim

Bismillahi r-Rahmani r-Rahim

Wamakaroo wamakara Allahu w'Allahu

khayru almakireen

And the disbelievers planned, but Allah planned. And Allah is the best of planners (3:54)

This ayat karima is a sign for us Muslims on the right way to be under the protection of Allah. People who are not on the right way of our Prophet, or people who say "We are Muslim", but make an imitation of Islam according to their minds, are doing what even the enemies of Islam wouldn't do. But Allah Azza wa Jalla looks with the eyes of kindness and love at people who are pure Muslims, who love our Prophet, follow his way and respect his Sahaba. They don't think bad anyway. Al-mu'min yo'laf, a believer is gentle and perfect. Those Muslims are ahl alsunnah wa l-jama'a.

We see now that the world is boiling. They want to and they are doing evil all over the place by making traps, by thinking bad. They are laying traps from up and down, from everywhere. They are doing bad things and want to do bad. They are saying "Let us erase these people from this world. Let's remove them". Why? Because these are friends of Allah. And they are friends of shaitan. They don't want them, they want to show Muslims bad from all sides. It has come to such a point that they are making any trap, that even a simple-minded man can say "it's not something a Muslim would do. It is their trap. It is their game".

Shaitan and his group started fitna after our Prophet, anyway. Of course, they did it slowly. They couldn't handle it at the beginning but also, they didn't give it up. They are always in a fight; in a fight against Allah and the friends of Allah. They never stopped. We have a saying: Water sleeps but the enemy never rests. What 'water sleeps' means is that it has a possibility of stopping in a valley. But an enemy has no

possibility of giving up. They bear such grudge, such animosity that should even one Muslim remain on earth, they would not relax.

However, Allah Azza wa Jalla has given good tidings. No matter how many traps they lay, Allah is above them. He is the best, beneficent trap maker. As we said, ahl al-sunnah wa l-jama'a has no badness. They believe everyone and they look at everyone with love, even if the biggest enemy comes. They are deceiving people with nice words. You are deceiving these people and do you get anything from it, if Allah doesn't want it? This is the biggest foolishness, the biggest mindlessness. You can try as much as you want, you can plan as much as you want, deceive, but unless Allah wants it, all you do turns to nothing in a moment.

Shukr to Allah, our ahl al-sunnah wa l-jama'a are relaxed people. They have trust in Allah. They say they can get along with everyone, so, trouble falls on our heads. But ultimately, Allah turns back the trouble on those who cause it. There is hadith sharif, if someone curses someone, and he who is cursed doesn't deserve it, that curse will come back to the one who curses. The same is happening to these people. They are trying and trying. Allah is giving them that trouble, He is giving the problems, all to them. Of course, we see now these things being done all over the world. Very bad things are being done. Very bad things are happening in order to find a reason to oppress especially, Muslims, to kill them, to remove them. Of course, these things are happening since the beginning. But now the end of times has come. It happens more. Allah, Azza wa Jalla won't tolerate some things no matter who it is. They say there is no sin beyond unbelief. Because unbelief, not believing in Allah and making shirk is the worst; there is no sin beyond it, whatever they do.

Despite this, Muslims are saying to get along with these people. And when they attack more and more, we can't do anything. Allah is hitting them afterwards. Because they want them to do something so that they can blame all dirtiness on them. They say "We don't think anything but goodness". We don't know what they are thinking, but certainly they are thinking about big badness. It's not easy. They dare to insult the most Beloved servant of Allah, our Prophet, who is worth sacrificing the lives of Muslims.

So these people know that something will be done. And they certainly have thought about something against it. We don't know what they think but Allah will punish them. What they do will be punishment for

them, not for Muslims, with permission of Allah. We don't accept that and leave it to Allah. Because what they want is for us to do something and use it as a reason to attack the Muslim world, to try to destroy even more Muslims. However, their traps will be kept for themselves. Allah is the best trap maker. They are the most evil. Allah is the best.

Their time has come. The end of times has started. It has started insha Allah. Time of Mahdi alaihi salam has started. He's come closer now insha Allah. Whatever they do will come back on their heads. We will never do anything for them because they want us to do something. And we are waiting now for Allah to hit them. They have nothing after all. They will be even worse, they will be much worse. Do they think they have become better civilized by drawing two pictures, by making two theatre plays? "We made two sculptures". This is their culture. What is your culture? Allah Azza wa Jalla created the Universe. You don't have the value of even an insect. Allah Azza wa Jalla is saying, if the world was worth an insect, He wouldn't give even a drop of water to you; if the whole world was worth a mosquito, not to mention these dirty countries.

That's why, don't see yourselves as giants in a mirror. You're not even as insects. Insects are giant next to you. There is Allah. Shukr to Allah, we thank Allah for not being created like this. May Allah protect us. Because after they insulted our Prophet, they can't ask for guidance. Allah will punish them. We only say this because they are people who cannot be guided anymore. They can shout as much as they want, they can tear things apart, Allah is with us. And you are the enemies of Allah. Be fearful. Don't fear us, fear Allah. Allah is The Frightener.

Today we are speaking about ayah: wamakaroo wamakara Allahu w'Allahu khayru almakireen (3:54).

Allah, Azza wa Jalla, He is protecting Muslims because since Prophet salallahu alayhi wa sallam, shaitan and his followers beginning to make fitna against the right way, who are following Prophet, salallahu alayhi wa sallam. And these people, they are real Muslims. The real Muslims, who are following Prophet salallahu alayhi wa sallam, loving Prophet salallahu alayhi wa sallam, because it is the first order. You must love, you must respect, you must follow Prophet, salallahu alayhi wa sallam and, you must believe he is still alive. Who said he is dead and he goes, his belief is not complete.

Ahl al-sunnah wa l-jama'a believe like this. And to love also ahlu l-bayt and love Companions of Prophet, salallahu alayhi wa sallam. Especially the best century, Prophet (sws) said, "My century and after me 4 khalifa". Sayyidina Abu Bakr, Omar, Othman, Ali (ra). This is belief of ahl al-sunnah wa l-jama'a. And these people, they have Subhanallah, pure hearts. They are like a child, their hearts. They are not harming anybody. Even when they are fighting, they are fighting for Allah, for Prophet, and for keeping order of Prophet, to not harm child, to not harm ladies, to not harm old people, to not burn trees, to not burn people. Many things. It is the top of good manners, they have.

These people, since Prophet salallahu alayhi wa sallam, they have been attacked by shaitan and his followers. And they are peaceful people. Other people, all the time are attacking them, but because they are with Allah, Allah helps them all the time. Since Prophet salallahu alayhi wa sallam until last Ottoman Empire, all like this. After Ottoman emperors come these worse people, the tyrants. And this also, they bring from enemy of Islam. They make this situation to destroy Islam. Especially these people's kind of Islam.

They are trying hard to not leave even one person from these people. They are trying hard, but Allah azza wa jalla said: wamakaroo wamakara Allahu w'Allahu khayru al-makireen. They make traps, they make bad actions, they make deception and they are trying hard. You see people since centuries, they are trying and they are continuing. Establishing some institution and for centuries they are still continuing but they are not succeeding. Why? Because Allah He knows them, and He is the best one Who makes traps. "They make traps, their worst," Allah said, "I am the Best". Allah make them all the time down.

Now they are making very big action and who has even very small mind, he knows that this is a show playing. They are trying to make Muslim people to attack them and after, they will attack Muslim people and they think they will finish them because we don't know what they are thinking. Because all that we know, we are knowing the good things. We cannot think like these people. Years, hundred years, still in same thinking, just to make hatred, continuously. We cannot think like this. Because Muslims, they are not negative, they are positive.

When other people, they are thinking, and they are trying hundred years, but we don't know what they are thinking. But we seeing now, they are trying to finish the Muslims. This is what we are thinking and we are sure they are doing some very bad things. Because when they

are attacking the most precious person in this world, this universe, our Prophet salallahu alayhi wa sallam, they are knowing they are playing with a very dangerous thing. They are attacking. We don't know why this is, but when we are thinking, you know it is a playing (joke), to make very bad thing. It is not culture. They are happy with their culture. What is your culture? Culture must be for people to be happy, to do good things. You are writing, playing (joking) you're making picture, drawing something, and you are saying this is our high culture, civilization. What is your civilization? You are not, comparing to this universe, one fly even, you are not.

All this universe, and who are you to be against Allah and to be proud. Allah azza wa jalla said: If this world is worth a mosquito wing, He will never give you one drop of water. Even all this world is not worth mosquito wing, and you are proud!? What is this? You must be crazy. You lost your mind. The worst thing Allah and Prophet hate is proudness. And they are now being proud. This is not culture, not civilization, it is corruption, and it is dirty only. And they are trying to make Muslim people, these people, to be something wrong for them and to have some reason to finish all Muslims.

No, we don't have to do something with you. But we are not accepting this, what you are doing. And now you are fighting Allah. Allah will curse you and He will not let this to be what you want. Allah is with us. Wamakaroo wamakara Allahu w'Allahu khayru almakireen. They are thinking they are clever. They are proud, looking wt other people as not good people. They were all the time making bad things for us because we are peaceful people, we don't do anything, to think bad things for people, Allah all the time with us. Now also, He is with us. It is I think, time of end of the world. It must be like this to make Mahdi alayhi salam, come. And it is a real beginning. Insha Allah, it will not be so long for him to come. Because we don't know. Allah know the time but it is beginning of the coming of Sayyidina Mahdi alayhi salam. We don't know, maybe a month, maybe year, maybe years. But it is beginning. And they will not be happy in akhirah. Even in dunya, also, they are not happy. Civilization is to make you happy. Not to make you find, look for happiness in drugs. Even everything they try to be happy, they try drugs, and they try very bad things to be happy.

This is craziness, not to do good things to be happy, but make bad things. They plant winds. Who plants winds, he will collect hurricane. This is why when you do bad things you cannot find good things for yourself. It is very easy. You can think for this, but they are doing the

wrong thing. We cannot say for them, Allah make them to come to right way, because they are not accepting. But Alhamdulillah, we are thanking Allah to not make us like them.

Alhamdulillah.

Wa min Allah at-Tawfiq.

Al-Fatiha

29. KING ABDULLAH

Monday, January 26, 2015

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Meshayikhana, madad ya Sheikh Abdullah Faizi d-Daghistani, madad ya Sheikh Muhammed Nazim al-Haqqani, dastur.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyah.

Our Prophet said - everyday there is an angel - "lidoo lil-mawt, wabnoo lil-kharab", "Be born to die." That means - whoever is born, death is waiting for him. Build buildings, build houses, but in the end they will also be ruined. This is the way of dunya. Since the time of Adam alayhi salam, it has been like this, not changing. It is continuing in this same way. People are forgetting. By Allah's wisdom. People don't think they will die. Millions, billions of people have come and gone. And man knows he will die, but this is not kept in mind.

Why begin talking about this topic? Because everyone, whoever they are, no matter how rich they are, no matter how powerful they are, they will all go to the same place. Last Friday, King Abdullah, the King of Saudi Arabia passed away. Masha Allah, he was a good person as Allah granted him to die on the best day. Because whoever dies on Friday, or Friday night, they will be granted special favors. It is said that they will not be questioned in the grave. They will go to Paradise. That is why this person, may Allah have mercy on him, must have been a good person. He must have been under the gaze of our Prophet. The mercy of our Prophet must have been upon him, as he died like this. He respected and honoured our Prophet. As you know, this family, they didn't do good things for our Prophet. But if Allah wants, everything can change. Finally, thanks to Allah, this person came, and he respected and honoured our Prophet. Thanks to him, the bad treatment of Hajjis, as used to happen before, improved. Because of him, it was much better. Everyone was happy. Insha Allah, the new person who comes will continue the same way. It will be good for him.

Like we said, life is temporary. And King Abdullah had brothers. They are succeeding each other. As the angel said: be born for death. When one dies, the other becomes king after him. Becomes king means, you have reached the edge of the grave, because the one who dies, has died.

There is nothing after that. That is an important advice. Something important to think about. You become king, but instead of being happy, you should be sad that you reached the end of your life, you have come close to death. If they think like that, they will do many more good things, but if they think that they are king and can do anything, they will lose everything.

May Allah make this a lesson for everyone to learn. Even the richest person in this world, even the strongest person, when the life span that Allah granted to them comes to an end, they will be put in a small hole and closed up, as is the ritual of burial. That is also an important lesson for mankind. This is an important lesson for everyone, the rich, the poor, the strong, the weak, men, women. It is an important lesson for all. Man can learn big lessons from this. Let's always do good, beneficial things. Let's stay away from all bad things.

This man will be commemorated for good things, not like other people. He will not be remembered as an oppressor, or someone who caused troubles, or someone who led people to the wrong path. This person spread his hands before our Prophet's holy grave and made dua. Therefore the guards there were not able to mistreat the visitors. They couldn't say, "turn here, turn there". Because the king had done that, they couldn't open their mouths. There is another important lesson here. Those people don't fear Allah, they are afraid of people. But whenever Allah wants, He can allow people to do good things. And this man did many good things, may Allah have mercy on him.

May Allah make those coming after him to continue on the same way, so that they will not let Muslims be mistreated there. May there be love among Muslims brothers. Not to say, "you are mushrik, you are Wahabi, you are this and that". This is important. Islam is about brotherhood and love. Muslims, ahli sunnah wal jama'a, treat everyone who says, "la ilaha illa Allah" as a Muslim. They don't say to anyone "you are mushrik, you are this or that". But the others do say that. And that causes enmity amongst their selves. We need for people like this to stop enmity amongst people. If you are not doing it, then don't, but don't interfere with others. There are 4 mazhabs. Each one can say something different about a topic. Whichever one you are following, you are on the right way. There is no rule that you should be Hanafi, or you should be Shafi'i. That's why, if you don't like the other one, don't interfere. He is also Muslim.

He also prays 5 times a day, he fasts, he gives zakat, does everything. Then why are you calling him kafir or mushrik? Our Prophet said, whoever calls a Muslim "kafir", he himself has done kufr. We are not saying this, our Prophet is. May Allah put an end to this fitna, it is a big fitna, spread everywhere like fire. Especially in non-Arab countries. There is a saying: someone who acts like a king, more than the actual king. People in those countries are like that. Even in Saudi Arabia there aren't as many extreme Wahabis or Salafis as there are in those countries. This is an important lesson. This man did a great service. This is big proof against those people who don't respect or honour our Prophet. The scholars there could have stood up and said that this is wrong. But they didn't. That means it's not wrong, not shameful, not against Islam. It is something in Islam. If it wasn't right, then all the Wahabi scholars there would stand up and say the king did wrong. Since they didn't, it means the way of ahli sunnah wal jama'a is correct. The others, who don't glorify our Prophet, are on the wrong way. May Allah give them correct thinking to come to the right way and do service for their people, for their country. There is a need for this. To help all Muslims to come to the right way will be a big grant for them.

Today we are speaking about hadith of Prophet (sws). He said there was one angel every day, calling: Be born to die, build to destroy. For this, every day calling. What is the meaning? Meaning, everybody coming to this world, he will die. From beginning, when born, he says, "ok, you come to die here". Be born to die. And build to destroy. It will be at the end, finish, kharab. We are saying this for occasion of King Abdullah, rahmatullah alayhi, the King of Saudi Arabia. He was very good man, very good king and Allah making him to pass away Friday night. Friday night, it is a very holy night. Who pass away in this night, on this day, be very easy for him to be in grave. Allah, the generosity of Allah, it will be on him. Alhamdulillah, he is coming from the dynasty of Saudi. This dynasty, they were making, of course, not good things because they are taking all the Shareef and killing, and taking from Hijaz, from Hashemi, they throw them out. But Allah, He is able to do everything. Allah make this man to make very good things for Islam also, because he was loving Prophet (sws), respecting Prophet (sws). In his time, it was very smooth, very gentle for Hajjis, for visitors of Prophet (sws). It was not like before. Before they were pushing people, "don't make this, this is shirk, this is not good, this is haram". But alhamdulillah, he was coming and standing in front of Prophet (sws) and making dua facing Prophet (sws). And nobody, after this could say anything to the Hajjis. So even this one, it is enough for him. But he

make many things also for love of Prophet (sws). And he was happy with end of his life. And it is very big example for people, because people know they will die, but when you say to people, they say, "yes I will die", but in their inside, they are not believing they will die.

Even though billions of people passing away from beginning of Adam (as) until now and still people, everybody, he not thinking he will die. But everybody is going. Nobody, kings, small, big, children, women, everybody is passing away. Nobody left in this world. And especially for the kings. When king after king coming to throne to be king, when one king dies, now there are many brothers, other one coming. So in this situation what he may be? He may be happy "I've become king". If he is really thinking, if he is clever, he musn't be happy. Because this is like tube. You are becoming king, so you come (close) to your grave. You are now just (so) many steps to your grave. Because after being king, only thing, you can die. No, nothing after this.

So you musn't be happy, you must be sad. Or, no need to be sad, but know that now it's your time to go. Not to be king, but your time to go. So you must be doing something to be acceptable in presence of Allah and Prophet (sws). You must do something to be happy after this life. I don't know if kings are happy in this life also, but I don't think anybody is in life. Everybody, Allah give them something to worry about, they're not happy. Even this poor king he was suffering too much from illness and other things. So it is favour from Allah. He give them ability and power to do, anything they want they can do for their benefit. And this king, he was doing this, and people, they were better. Even he liked to make all Muslims to be happy together.

Islam is brotherhood. Every Muslim is brother for another Muslim. We are happy. But these people, the people making fitna, they're saying for other Muslims who are praying 5 times, and fasting, giving zakat, giving sadaqa, going to hajj and doing everything, they say for them, "you are mushrik, you are kafir". How will these people be happy to be with these people? They will not be happy. But now when this king doing things that ahli sunnah wal jama'a are doing and they are accepting, we are happy with them. Even the ulama of Saudi, they are not objecting for these things. So it is for them also ok, not bad what the king doing.

The bad things are happening in foreign countries that don't speak Arabic. This fitna there is bigger than Saudi Arabia. Because this is like someone acting like a king, more than an actual king. Saudi, they are

not saying anymore, "you are mushrik" because you are respecting Prophet (sws). Respecting Prophet is order from Allah and we are doing this. And they are accepting what their king did, not saying anything. It's ok, we are all happy together.

It's like the mazhabs. You have 4 mazhabs. Every mazhab, maybe they have different situation for people. So we're not saying "you're Shafi'i, don't be, you must be Hanafi". No, we are accepting you, we are not saying anything. So, you also same thing, you can manage. But now these ignorant people, even when you say salawat for Prophet (sws), we know many people, they say "you became mushrik". First I wasn't believing this. I said maybe they are just saying this, but no, it was really like this. But alhamdulillah, now another king also coming, insha Allah he will be in same way as Abdullah. Allah make him also happy in the end of his life. Insha Allah this fitna going out, especially for these people who are not speaking Arabic, the Salafi and Wahabi people, because they are ignorant and they are just doing what shaitan ordering them. Even their ulama are not saying, "do this". Allah make them come to hidaya because we need people to help Islam, to teach people Islam and to right way, not way of shaitan. Way of Prophet (sws), the right way. And Allah bless him and make us to be with him, insha Allah.

Wa min Allah at-Tawfiq.
Al-Fatiha.

30. RESPECT ALL PROPHETS

Wednesday, January 28, 2015.

Audhu billahi min ash shaytanir rajim.

Bismillahi r-Rahmani r-Rahim. As-salatu was-salamu ala Rasulina Muhamadin Sayyidi l-awwalina wal-akhirin. Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashayikhina, madad ya Shaykh Abdullah Faizi d-Daghustani, madad ya Shaykh Muhammad Nazim el-Haqqani, dastur.

Tariqatuna as-sohbah, wa l-khayru fi jam'iiyyah.

Tariqat teaches the religion of Islam. This means it is the heart of it. Islam is a religion, which teaches all good things. You have to respect everyone. You have to treat each other with good manners. You have to pay the greatest respect to your parents. The rights of the mother and father are very important. They have a very high rank in the presence of Allah. If people respect and treat them with good manners, they will have a big reward. Being rebellious to your parents is considered one of the biggest sins. Disrespect, disobedient behaviour towards the parents, have bad results. It is just like the other big sins, such as stealing, killing. Mistreating the parents is a big sin. Islam teaches this. In Islam you are responsible for respecting your parents, the awliya, beloved servants of Allah, everyone with good manners. Respecting, praising, appreciating, loving all the Prophets is the order of Islam. You cannot say "this is good, this is bad" for any Prophet. The Prophets are innocent. It means they are protected from sins. They are innocent. So they do not commit sins. Allah does not let them commit sins. They have that speciality. How come? Of course, all the Prophets have miracles. When they become prophets, they reveal the miracles. There aren't any prophets, who did not show miracles. For this reason do not think that it is such a big thing that the prophets do not make mistakes. Should Allah protect, then it is possible. It happens in the highest stations. Both, Allah is protecting them, also, among the people they have the highest ranks. All Prophets should be respected. We do not show Isa or Musa, Shuayb, Uzayr, alaihimu s-salam, in a negative way. We cannot show this anyway, it is the order of Islam. However, the other corrupted religion, we will say corrupted, because all the religions order the same thing, it is the same religion coming since Adam alaihi s-salam. All of them say: respect your parents, respect people, do goodness. Respect the Prophets the most. Do not disrespect. Now they say, "We are not Muslims, we belong to another religion" and they disrespect. They do not have the concept of mother and father. Why is that? Because of their corrupted religion. First they swear and

curse our mother, our first mother, I mean Mother Eve, secondly, Adam alaihi salam. They say, "He also committed this sin. If he did not we would live in Paradise happily."

They also say shameless things about him. They have no respect for Him, also for Mother Eve. What is this? This is the biggest proof that you are wrong. There is no such thing in the original Bible. The same with the original Old Testament. There must not be any vicious words about the Prophets. But they changed both according to their own ideas. They say these words about the Prophets. This is a sign that this religion has been corrupted. It is not original. Now, the real religion is Islam. It orders all good things. It accepts all the Prophets, it accepts all good behaviour. There is no other religion which teaches that. For this reason, the religion sent by Allah, is Islam. There is no other. Shaitan also does not like it. That's why he continuously pushes people to attack the Prophets. He makes people attack their ancestors similarly. Finally, they mistreated our Prophet, salallahu alihi wa sallam. Respect holds the first place amongst the teachings of Islam. Respecting people, respecting everyone. It says in the Qur'an not even to make fun of each other. It may be, that person is better than you. Neither the women should make fun of others, nor the men. You do not know but those people might be better than you. They are better. For this reason what they did is a sign that, shukur Allah, goodness is in Islam. People, who follow Islam are good people. The others follow shaitan, they are with shaitan. They can claim they are good, they can talk and explain as much as they want, but they are all useless, of no value. The order, for people who follow the religion of Islam, is good behaviour. And first to respect people specially, your father and mother. They have big right on you. So, must be the biggest respect for them. And who not respect them he will be punished. Specially some people who are not respecting and making bad things for them, it is big sin. Big sin, like killing people or like thieving, drinking alcohol, all these big sins. And between them this, to treat bad your father and mother. You must be respectful for them. Respect for good people also. You must be respectful for Prophets. This is order of Allah to Muslims. We are respecting all Prophets since Adam alaihi salam, until Sayyidina Muhammad salallahu alaihi wa sallam. We accept all of them. We are not refusing any one of them because they are innocent. They are not doing any wrong thing. Even they want to do something wrong, Allah not allow them. Why? Because they have miracles. This is miracle from one of miracles of Prophets, to be without sin. Only they are doing every good thing. Everything for them the best, in the highest situation and their reward also, the highest reward for them. Why? Because

Allah make them the highest and they're His messengers. And He wants people to respect them. When people they respect them, they're respecting Creator, Allah Azza wa Jalla. And our teaching from childhood until end of our life, like this. To respect all Prophets. Sayyidina Isa, and Sayyidina Musa, Sayyidina Ibrahim, Sayyidina Nuh, Shu'aib, Yusha, all we are accepting them and we are happy with them, not refusing anyone. This is Jewish, this is Christian, no, all same.

Same religion coming since Adam alaihi salam, no change. But, who changing it, not respecting Prophet. These, who are claiming they are Christian or they are claiming they're Jewish, because they're changing original teaching to be respectful for every Prophet alaihimu s-salam. You cannot say "they done this, done that, make this wrong", no! No wrong in Prophets' life at all. And specially, I think Christians, I don't know Jewish, but, they are angry with our Mother Eve, Hawwa and father Adam alaihi salam. They are very angry for them. Every time, they are not respecting them and they're saying bad thing about them. This is showing they are in wrong way. And they were doing this whole life, whole time, since hundred years. But now they are fed up of this, they're attacking our Prophet, salallahu alaihi wa sallam. This also is not respectful. Making bad thing, they are in wrong way. The right way who teaching good behaviour and to respect every good people, especially for Prophets in Islam. And you must say also to respect your father, mother, brother, your relative, even your neighbour. You're responsible for your neighbour even. If he is hungry you must give him, until 40 neighbours, you must look for them. You be full and they're hungry, sleeping hungry you are responsible to give them something. This is teaching of Islam. Islam the best! And it is religion calling everybody to be in the last complete religion. Islam it is the last one, but it is complete. Finish. You cannot find anymore better than this. Other, every time they can say, "O this, we don't have enough people, so you can make theatre in church". So, after you can make singing. This is not original in Christian or Jewish. You have no need to make by yourself, you must follow order of Allah. All Prophets coming same line from Adam alaihi salam until Prophet, salallahu alaihi wa sallam. And it is open. Who likes to come he can come, he does not like, never mind. Allah He is not in need for them. But they are in need to be, to save themselves here and hereafter. Here also it is easy but there is life after this life. This is the most important. And most of these people they are not accepting this, but they will see and they'll be regretting. So insha'Allah, Allah, make who deserve to be in this religion to come here. Who not liking and he is making...he is free.

Alhamdulillah, we are happy we are in Islam, Islam meaning peace,
and we are in peace. Internally and outside also, Alhamdulillah.

Wa min Allahi at-tawfiq,
Al Fatiha.

31. THE CURE IS FROM ALLAH

Thursday, January 29, 2015

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashayikhana, dastur, madad Sheikh Abdullah Daghistani, Sheikh Muhammed Nazim al-Haqqani.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

Allah Azza wa Jalla has shown people every goodness. You cannot finish counting His Blessings. wa in ta'uddu ni'mata Allahi la tuhsuha And if you should count the favours of Allah, you could not enumerate them (16:18) A holy verse. The blessings He gave us are endless. He showed us what to do for every situation. If you do that, you will be at ease. You will not complain after that. But if you do something from your own head, then you won't be rid of complaints and problems. Allah Azza wa Jalla gave the problem, but He gave its cure also. Those who are patient will be rewarded. To complain is not a nice thing. Allah does not like complaining. He says, "My servant is complaining about Me". There is a solution for everything from Allah Azza wa Jalla. If someone is ill, or even if they are not ill, if he recites verses from the Qur'an, and says, "Shifa (cure) is from Allah", then they will be easily cured without need for anything else. But you must have good belief, true iman (faith). Your faith in Allah must be complete so that: wa idha maridtu fahuwa yashfeen (26:80) When I am ill, it is Allah Who cures me. At least you can recite 3 Ikhlas and 1 Fatiha and blow in water and drink. That will also be shifa. If he takes medicine and says, "this medicine will cure me", then there is doubt about his faith, ma'adh Allah, but if you take the medicine and say, "everything is from Allah, this medicine is only a means of cure, cure is not with the medicine, cure is from Allah", this medicine will be beneficial. If you think only that the medicine will cure you, there will be no benefit and your faith will be damaged. We see that there are many illnesses. The doctor gives a medicine, but it has no benefit. "Try another one". That one also gives no benefit. "Do this, do that" and finally they say, "we must do surgery, you will be better after surgery". Here also, in going for surgery, you must put your trust in Allah because if you have surgery, the second time has no benefit. May Allah help and give shifa. Even with simple illnesses, make that intention and ask for shifa from Allah. Recite Basmala, Fatiha or other verses of shifa from the Qur'an and take your

medicine. Those who recite for Allah, not for money, there are some people who recite for the sake of Allah, they too are beneficial. You can ask them to recite for you. They are reciting some things and blowing and it is giving benefit, with Allah's permission. The biggest shifa is from that. Sheikh Efendi never showed karamat (miracles) openly, but shukr to Allah, all those he recited and prayed for, found shifa. It was for the sake of Allah. To ask for shifa from Allah for those people is much better than the strongest medicines. That was from Sheikh Efendi's karamaat. It is the karamah of awliya and holy ones that their breath is shifa. Because day and night their tongue, lips, mouths are making dhikrullah (praising Allah), shifa is with them. In the time of our Prophet, our Prophet would recite some verses for shifa, called ruqyah. They were recited for people to find shifa. This was since the time of our Prophet. It is sunnah, it is not outside Islam. But some narrow-minded people nowadays say it is bid'ah, it is not sunnah. They are confusing the people's minds. On the contrary, it existed in our Prophet's time. There is an order from our Prophet that you can do it, everyone should do it. May Allah give everyone benefit from these things. They should remember that shifa is in Qur'an, because shifa is from Allah. Even if you take medicine, by saying "shifa is from Allah", not from you, Allah gives the means, so with the intention of shifa, say Basmala and take the medicine. With Allah's permission it will benefit you. But if you say the medicine cured you, Allah forbid, your faith is ruined. Allah makes you feel better. Allah Azza wa Jalla, He shows us the best way. He is Creator and His favour, endless favour. In Qur'an He said: wa in ta'uddu ni'mata Allahi la tuhsuha (14:34) If you count favours of Allah, you cannot count it, it is endless. We are just speaking little bit. If all life we're speaking, very little we can speak about Allah's favours. Allah give us everything to be happy, to not be miserable. Happy here and hereafter. The first happiness, to know who are you? For what you are here? When you know this: you are for Allah, and you are here for Allah also, you'll be happy, not worried for anything else. And He is showing us when sometimes something happens, even you feel it's very bad, but it is also good for you, for your eternal life. He reward you for this endless favours. When He give you something, you are feeling bad or you are ill, or something happened for you and you be patient, you know this from Allah, it is a big favour from Allah. He rewards you. And He's showing us what to do when you are ill, or you are not good. He said to read ayat from Quran. Allah make Quran and His Names a cure, shifa for illness. There is very strong effect when somebody reads this ayat, even who is ill, he can read by himself 3 Ikhlās and Fatiha, and drink this water. But there's word, if

there is man, he knows to read, it's better. But if not, also family, they can read. Father for children, or mother. Even they, also they can read and they're protected from bad eyes, from illness, from accident through days. And especially, Mawlana, thousands of cases, he was reading and thousands of people they have benefit, and they cure, and they have health from his reading on them, blessing them. This is from Prophet, salallahu alaihi wa sallam. From time of Prophet also, he make also reading and telling people to read for their ill people, or for bad eyes. And it is not bid'ah, not new thing. And it is effective. Why effective? Because they are like Mawlana and Prophet salallahu alaihi wa sallam, and people who are more worshipping, all coming, Name of Allah, all time, day and night coming from their heart, from their mouth. They speak good things all time. This effecting to be shifa for people. It is miracle for Prophet salallahu alihi wa sallam. And karamah for Mawlana Sheikh. Thousand and thousand people was nearly dying, when Mawlana reading they become healthy and they live long years after his reading. In many case we saw this. Another thing if you are ill, you go to doctor and he give you medicine. Don't say "This medicine, I will not take this medicine, no need for this medicine." Maybe you need sometimes. But when you take this medicine, don't say "This medicine will cure me". If you say this, this means your belief also weak. No, say, "Allah make this wasita, means, and shifa, cureness from Him, but if Allah not give effect to this medicine, nothing happens". So it effects. If another, you say cure only for you from this medicine, it will be nothing. Doctor, he will change this medicine for you, he give you more stronger, he say maybe this better. Also if Allah, He don't want, it also not effecting. After changing 1, 2, 3, they said "No, we must make check up, we must make looking, taking apart and cutting, looking under. And now we must make operation." All coming for bad and bad. But if you are from beginning you believe in Allah and say this even very small medicine, this effects by Allah, and you say when you swallowing Bismillahi r-Rahmani r-Rahim, ya Shafi, ya Kafi, it will be effect and you'll be cured. But don't put all, everything in this medicine, "It will cure me". No, the cure from Allah. If He wants, He can do. But for people who not believing, He make them take thousand of pills and nothings happens to them. They take one handful morning, one handful evening, before sleeping, after sleeping, so nothing happens. All life they're living with pills. It is not good. If they are believe in Allah and say "one is enough", it's ok. Maybe sometimes needed for some people. But the most important, Allah give this favour for us and it is from Him. He teaches people to do this and effect from Him. We are believe in Him, we say Bismillahi r-Rahmani rRahim and swallow it, it will be effect insha Allah. Allah make us to be away from illness

insha Allah, internal and outside. Because the inside illness, it is more difficult from outside. Allah cure these people also.

Wa min Allahi tawfiq.
Al-Fatiha.

32. COME TO THE HOME OF PEACE

Friday, January 30, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur. Madad ya Mawlana Sheikh Abdullah Faiz Dagestani, madad ya Mawlana Sheikh Muhammed Nazim al-Haqqani, dastur.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

May Allah make these favours last. These are big favours, favours given to us by Allah. Even if we worship all our life without eating and drinking, we still won't be able to recompense it. Allah has created all beauties. He is inviting people for beautiful things. He is inviting for the best things, He doesn't call anyone for bad things. w'allahu yada'u ila dar as-salami (10:25) Allah is inviting to beautiful Paradise.

What He calls dar as-salam is Paradise. His invitation is to the home of peace, home of beauty, to Paradise. For Paradise in akhira, its virtues should come in dunya. And that comes with Islam. A Muslim man feels the fragrance of Paradise in this world also. Because he perceives Paradise, he will enter it in akhira. And if there is someone who is not Muslim and doesn't want to come where Allah is calling, his punishment for it is hell, of course. Allah is saying in Qur'an to do goodness. Allah loves those who do goodness, Allah loves believers. Allah loves those who help others, Allah loves those who believe in Him. He loves those who believe in Him and His Prophet. He is calling everyone to this. He says "Come to this side. The other side is dangerous. It's not good, don't go there." Many people in this world sometimes show you the bad way because of their envy. They show you the ugly way and want you to go there. They don't want you to come here because of their envy, it's for the things in this world.

But for the things of akhira, Allah is calling everyone to the right way. No matter what badness you have done, come again anyway. If you leave it and come, Allah will forgive you. The ayat we read in khutba says "Tell the unbelievers, if they leave their bad deeds, bad way, and come to the right way, whatever they've done, I will forgive them all, I will leave it in the past". This is since the time of our Prophet until now.

Of course, then. Muslims nowadays are to certain degree. Back then, RasulAllah, the Beloved servant of Allah was so oppressed by unbelievers and mushriks. Allah said He will forgive them if they leave badness.

He had shown as an example, he forgave, for accepting Islam, Wahshi, the man who had killed the dear uncle of our Prophet. So Islam... We said it in hadith sharif of our Prophet in khutba; alislam yajibbu ma qabl. If you become Muslim, everything you did before will be covered. You will start from the beginning, the rest won't be counted. If you become Muslim, whatever badness you did, it will be forgiven. If you believe in Allah and become Muslim, Allah will forgive. Allah will forgive. Muslims will forgive too. That's why, Islam is the religion of beauty, it's the religion of mercy.

There is nothing like vengeance. There is no vengeance but the punishments of Shariah. Those are different and vengeance is different. It's not like these mindless people now. If a man fights with someone and kills him, they make blood vengeance for seven generations. There's no such thing in Islam. Who does it will be punished. Others can't be held responsible. When it's done, it's outside of Islam. And Allah will punish for this. It is said several times in Qur'an, if Muslim kills another Muslim on purpose, he'll remain in hell forever.

That's why, this is so for unbelievers. And if a Muslim commits a sin and repents, at-taibu min azzanbi kaman la zanba lah. Who repents for sins is as if he's sinless. There is nothing bigger than unbelief. Allah forgives even that. And when it comes to Muslims, nowadays they say "I committed many sins. I won't be forgiven, I'll go to hell" and continue sinning. They go on with that logic. They make mistakes by doing so. Allah said inna Allaha yaghfiru aldhdhunuba jami'an (39:53) Indeed Allah forgives all sins. Allah is the Forgiver of all sins. Allah is the most forgiving. inna Allaha ghafoorun rahimun (2:182) Indeed, Allah is forgiving and merciful.

He is both forgiving and merciful. The most merciful, the most forgiving is Allah. That's why, if you have committed a sin, repent, Allah will forgive. No one should lose hope from Allah's Mercy. Even if someone has sins as big as mountains, Allah will still forgive. Just repent, turn to the right way. Allah loves beauty, He doesn't like ugliness. Allah is beautiful, He loves beauty. What we mean by beauty is not... Some people say it's sawab to look at beauty, and look at women. They call it beauty then. It's not beauty. That's ugliness what

you do. Looking at someone's honour with a bad eye is not a beautiful thing. It's bad.

Beauty is beautiful manners. The beauty which Allah loves is those beautiful manners, beautiful people. Beauty of people is not by their looks but by their manners and behaviour. Some people call such a man disgusting. What is disgusting? You can't stand him even if he's beautiful. He can embarrass you. Some people can't get along with him. He can be so beautiful and people will run away from him. Beauty is what Allah has ordered. Everything else is ugly, embarrassing and shameful. It won't give peace but disturb. May Allah not separate us from the right way insha'Allah.

Today we speak about Allah what He likes people to be. Allah likes people to be in nice, beautiful way. The beautiful, nice, sweet way, what Allah ordering for people. To be soft, to do the good thing. Bad thing it is ugly. When you do bad action, a bad thing, bad way. Allah calling people "come to place of peace." What is this? It is Paradise. Allah calling all people, come to Paradise. He never calling to hell, "come to hell", no. Who calling for hell? Shaitan calling for hell. Allah all the time ordering people to follow nice and sweet way, the way of Paradise.

Even in this world who they are worthy to go to paradise, they're feeling something from Paradise. Internal sweetness. But other people they are not feeling. Only feeling the bad feeling, not good feeling. And Allah saying for people "O people who you are not in way of Prophet, come." You come and Allah, He is forgiving what you've done before, to be Muslim. Islam forgiving everything. When you become Muslim you are like newborn baby, no sin for you.

You're beginning from that time to write for you good things. No any wrong thing, no mistake be written before this. Even you are 60 years, 90 years, even if all your life you was doing every bad action what it is ever, what you're thinking, what you imagine, what you hear this man he's done until 90 years, when he said "Ash-hadu an la Ilaha illa Allah wa ash-hadu anna Muhammadan Rasulallah", all finish, this. And Allah, beginning from that time to write for him a new writing, to be in happy life, hayatun sa'yida. And this is for everybody. Since Prophet, salallahu alaihi wa sallam, until now it is same, no changing. He said at that time it like this, now it must be changing. No. It's like this and it must be like this. Who doing another thing they are not in right way.

Even there is a very good example for Prophet salallahu alihi wa sallam. Allah all the time giving example from Prophet because people they thought he's a Prophet and nothing effect him. No, he was getting the most aziyat, harm. They harmed him. The most harmed Prophet, salallahu alihi wa sallam. Even all his children, daughters they died, only Hazrat Fatima be alive in his life. You can imagine this? You cannot imagine how it is bad feeling. And he was, his uncle also Hazrat Hamza when he become shaheed and this Wahshi, his name, who make him shaheed, he was named Wahshi. And even this man he come and become Muslim and it was forgiven. He was forgiven. This is example. You cannot say he didn't suffer from anything, no. It is the worst thing he was suffering. Even he was loving him too much and this after Uhud, the old people they was making something for their shaheed. They were forgetting Sayyidina Hamza and Prophet was sad for this also. But after they come and make tasallih, condolence for Prophet salallahu alihi wa sallam. So it is not easy and it is like this.

Islam, it is cleaning. All what you do before it is cleaning, when you say "Ash-hadu anna la ilaha illAllah wa ash-hadu anna Muhammadan Rasulallah". It is cleaned. It is the religion of peace and the religion of good manner and it is the last religion and it is the only acceptable religion in Divine Presence of Allah Jalla Jalaluhu. So, it is big mercy from Allah for people. Only you come, what you do it will be forgiven when you accept. And Allah will reward you because you've become like this more than what you've done before. This is for non-believers. How for believers? The Muslim people? For Muslim people also it is like this. If you've done many wrong things and you repent Allah will forgive you. He is the most forgiving, Allah, and the most merciful. It is big bushra, good tiding. Good tiding for all human being, not only for Muslims, for all human beings. It is open, nobody can prevent you to come to Allah and His Way, it is open. Come to peace, come to dar as-salam.

Wa min Allahi at-tawfiq.
Al Fatiha

33. A LITTLE OPENING FOR ALLAH'S NAME AL - QADIR

Friday, January 31, 2015

With the order of Sheikh Efendi, let us say a couple of words insha Allah. May it be of benefit for both you and us, insha Allah. Allah Azza wa Jalla has many Names. 99 Names of Allah Azza wa Jalla were given to our Prophet and every prophet has been given Names of Allah Azza wa Jalla separately. Each of the Names has its own meaning and a blessing. wa lillahi al-asma al-husna fada'uhu biha (7:180) Allah's are the Beautiful Names. Pray to Him with His Names, remember Him. Each Name has its manifestation and impact. Grandsheikh Abdullah Daghestani used to make sohbat by remembering the Names. Sheikh Efendi, our father used to write them down. He used to write them one by one up to Al-Qadir, the Possessor of Power, Allah. When he reached this one, he didn't do the rest, he said nobody can explain its meaning. He came to this Name and stopped. Allah is powerful over everything. Let us say little, as much as people can understand about it. Allah is powerful over things that a man cannot think of or imagine. Allah is powerful over everything. No one can do what He can. His power doesn't have any borders. When you talk about Allah, there are no boundaries. Allah is the One Who created everything. Allah Azza wa Jalla cannot be put inside the borders of what He created. That's why, we are gathering here, shukr Allah. This place, for example, they said this place is just a field. "What are you doing here? Why are you building a mosque, nobody will come." Allah is powerful over everything. When Allah wants, everything happens. When Hz. Ibrahim alaihi salam left his wife and son Ismail in Makka Mukarrama, there was nothing there. Millions of people go there now, and millions are being rejected. They say no place for them, it is so crowded. That's why, if people just think about it, there is no need to think about anything else. If they think by believing that Allah is powerful over everything, people will have no worries. No sadness will remain for people because Allah is powerful over everything. Allah is the One who created you from nothing. Certainly He is powerful enough to remove your troubles in this world. Don't be upset over dunya. Allah is powerful, Allah is the Possessor of Great Power. If He wants, He can turn the richest, the most arrogant man into nothing in a minute. He won't leave anything. And if He wants, He can take the poorest man to the highest ranks both material and spiritual. Even the

great masha'ikh, when they came to this Name, they left its explanation because it is something which cannot be explained. It's such a great, such an amazing thing, they couldn't write anything about it. The Power Oceans. Each atom is a big lesson for people. Power is in the hands of Allah, not in someone else's hands. Allah is the Creator. Now in this new language... They left the old, beautiful Turkish and whatever useless words there are, they have put it in the new Turkish. They say 'a creative person'. Hasha! Creative is Allah. If someone writes a book or does something, they refer to him with this word. Hasha! No one except Allah has the attribute of power. The attribute of power can only be with Allah. Everything exists based on good manners. Allah is certainly giving something to people who say this, so that they know their weakness. We are all weak servants. Allah is the Possessor of Power. We believe in Him, we ask from Him, we expect from Him so that He doesn't separate us from the right way because He is powerful over everything. May He not let us obey this shaitan. He assumes he can do something. He cannot. As long as we seek refuge in Allah, Allah will protect. The miracles of every prophet are the proof of Allah's power. Prophets had always shown miracles and that was in order to prove they were the messengers of Allah. There's nothing wrong in that. It should be something that an ordinary person cannot do so that they see. And all these miracles are not even a spot in the Power Ocean of Allah. They were such miracles, a human mind cannot comprehend. For example, Isa alaihi salam started talking when he was a baby. Leave that aside, how Isa alaihi salam was born without his mother Maryam being married. With Allah's power. When he was born people were astonished how this had happened, Allah showed them a miracle. A few days old baby started talking. He was speaking clearly the language which people understood. He was saying "I'm a messenger of Allah. I'm obedient to my mother. I'm a servant of Allah." How did this happen? Allah is powerful over everything. Allah is powerful and that happens. There were 2-3 other babies who talked. He spoke as a prophet. There was a servant called Jurayj. He was a saint as well, a saint from Bani Israel. He used to pray in a small booth built on top of a mountain. One day his mother came and called him. He heard her, but he was praying and couldn't reply. His mother called him a second time. The third time she got angry at him for not obeying her. She said "He doesn't want to see

me, so, may prostitutes see his face". So she cursed him. He couldn't leave his worship to Allah, he couldn't say while praying "Mother, I was praying and I couldn't answer you". And by the wisdom of Allah, the mother's prayers were accepted.

That's why, mothers should be careful. Don't curse your children. But a father's curse is even worse. Still, mothers' are merciful, the father's curse is more (easily) accepted. That's why, don't curse your children. If anything happens, say "May Allah correct, may Allah give a sober mind". It is better. There indeed was a bad woman, she saw the saint and decided to turn his head. But he was awliya, she couldn't succeed, she couldn't approach him. So she went to a shepherd and bore him a child. She then accused the saint of wrongdoing and said the child was his. The Bani Israel were angry, they attacked and beat him and ruined his booth. The saint begged Allah to be rescued from a bad situation after being shamed. Allah is powerful over everything. He said, "Touch that child with your stick". When he touched the child, he started to talk. Awliya Jurayj asked him, "Who is your father?" He said "My father is a shepherd". Then all of them repented. They felt embarrassed and built him a new booth. Then they came to him to receive a blessing. "What do you want?" He said "I don't need anything, shukr Allah. Allah has shown my pureness with His power, that is enough for me". There are millions of examples like this because there were 124,000 prophets and each prophet showed at least a couple of miracles. These miracles are a sign of Allah's power. Because normal people now say the world is created such and such, this happened, that happened. But then, it rains in winter and it's hot in summer. This appears normal. But this is to show the power of Allah. All these are signs of Allah's power. But people were shown miracles to make clear for them to believe. Millions of miracles. Because 124,000 prophets; if one has 10, it becomes million. Our Prophet had thousands of miracles, masha Allah. Then there are miracles of the saints. They show the power of Allah and invite people to faith to make their faith stronger. They are outside of ordinary people's experiences. If it was ordinary, it wouldn't be called a miracle. Things people cannot comprehend or imagine with their minds, miracles are the signs of Allah's power to awaken them. That's why, as we said, who believes in Allah's Power, that He is powerful over everything, won't complain. He will beg to Allah. Allah can do

things people cannot imagine. We should believe in this. People will be relaxed. Who believe in this will be relaxed. Whatever troubles there are, they will disappear if Allah wishes. There will be no need for worry and frustration. May Allah not separate us from this right way insha Allah. May He give guidance to people who are here. He has power. Nothing is hard for Allah. Don't lose hope. So much badness has happened. If Allah wishes, everything can change in a minute. People are forgetful. Things people never thought of are happening since around the last 20-25 years. Things people couldn't imagine before became big events in last 20-25 years. There will be more, of course because the Day of Resurrection is close. We too shall see it insha Allah. We will reach Mahdi alaihi salam. He too is a big miracle, an example of Allah's power. He will certainly come. It is in the belief of ahl al-sunnah wa l-jamaat. There's no mistake with Allah's permission. Who deny it are mistaken.

Wa min Allahi tawfeeq,
Al-Fatiha.

34. HONESTY

Monday, February 2, 2015

Audhu Billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Meshayikhana, Ya Mawlana Sheikh Abdullah Faizi d-Daghistani, Ya Mawlana Sheikh Muhammed Nazim al-Haqqani, dastur.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

The servants that Allah loves, Allah's beloved servants, are awliya (saints). They are the ones on the right way. You can find every goodness, every beauty with them. They teach us. They are the best examples for goodness and beauty. They are amin (honest). That means you can trust them. They won't put you in danger, they won't take you to bad places, and most importantly, they help you win in akhira (hereafter). The most important danger is akhira, this temporary dunya (world) is not important. But whoever follows them, they will be safe in dunya also. They protect the trust. They are very good protectors of the trust. In the past, there were many such people. As the number of people increased, it appears no more awliya are left but actually, it has never changed. Sheikh Efendi says: they are unseen, hiding, or they seem to be very few among the millions of people. In the past the population was 10 percent of today's population so it seemed that there were many more. Even if not awliya, there were many salih (good and righteous) people. We will tell the story of one of them so people can see what the awliya are. In the old days, before going to Hajj or traveling, people who had money didn't know where to keep it. There were honest/trustworthy people to whom they gave the money to keep until their return. And they did it for the sake of Allah, not like the people of today, "I want payment for keeping this." People in the past were not like this. We heard many stories like this. One man was going to Hajj, and there was a very trustworthy person in his country. Everyone knew him. I think he was Hajji Sa'id. The man had 200 gold liras. (Hajji Sa'id) had a store, so the man quickly went there to give his money as trust, but got confused and gave his money to a neighbour's store. He said 'I will take my money when I return from Hajj'. He gave the money to Haji Sa'id's neighbour, not to Hajji Sa'id. That person finished his Hajj and returned safely to his country. He went to Hajji Sa'id and said, "Give me the money that I gave you to keep for me". Sa'id Efendi was surprised.

"How much did you give me?" "I gave you 200 gold liras", he said. Hajji Sa'id said "Ok," and took 200 gold liras and gave it to the man.

The man left, but on leaving the keeper of the other store said, "Hajji, aren't you going to take your money?" "What money?" "You gave me 200 gold liras before going to Hajj and said 'I will collect on returning from Hajj' ". "Did I leave my money with you?" "Yes" he said. He went back to Hajji Sa'id saying, "I accidentally gave my money to your neighbour. Why did you give me this money without asking me anything? He said, "Allah gave me this beautiful blessing, to be amin, to be honest. If you tell everyone that you gave me 200 gold liras as a trust, and that I took it for myself, then that 200 gold lira has no value for me". That is how valuable a trust is. In that day, 200 gold liras was like 200 million liras today. Its value was 200 millions liras. It was very valuable. It had value. Now, nothing has any value. Even gold doesn't have any value now. Like we said, nothing has any value now, not just gold but honesty as well. In that time it was so valuable. That man took out 200 gold liras so that people may not say he stole the money. Without asking anything, he said, 'how much money', and gave it when he said '200'. The other Hajji also didn't take the money and run off with it. But people in this time, in the blink of an eye, 99 percent of them would take the money and run, unfortunately. There is no honesty left among people now. It is by Allah's wisdom that we are in the last days and every badness, every evil will happen in this time. We are seeing it now. May Allah protect us. May the blessings of awliya be upon us. May He keep us on the right way so we don't follow our ego. It is ego actually, what we spoke about. Since we are in the last days, there is limitless freedom for egos. If you want to do something, you are free. Everyone can do what they want but that is for dunya. Those who want akhira must train their egos. They must know good and bad. You must listen to what your murshid/sheikh says. And your sheikh will carry you. They don't teach wrong things. And our Sheikh has billions of examples, stories. We mentioned a holy person from the past but our Sheikh was in front of our eyes. Everyone knows what he did, they know his good character. We shouldn't forget that. We must follow him. Those who claim to be sheikh or murid, they must be very careful, Insha'Allah. We are speaking about good manners. How we learn good manners? We are learning by awliya'Allah, beloved servants of Allah. They are teaching the best. Best way, best thing. Not the good, the best. Every step, they are doing perfect. They are showing the clear, the purest thing to do. They are not showing any bad thing for us. They are teaching us to make our ego better, to try to make it down. When your ego under you, it is good, but when ego on top of you, it is bad.

The awliya'Allah, the masha'ikh, they are teaching this all the time. If you ask where they are, they're still same quantity as all times. But now the population is too crowded so they're not seen between people. They are rare, but normally they're still same. Some of them are hiding also but

still you can find many of them. And Alhamdulillah, we are living with Mawlana long time, and he was the best example for us, to teach us about the nice, polite, sweet life. Specially they're sadiq/amin, trustworthy. You can trust on them because they take you to Paradise also. The most important thing, to trust in them and they're carrying this responsibility. From old time people, there was also the people they were more good mannered, from our times people. Because they were living in places where they're born, most of them they're living there. They are not traveling from place to place for living. Now people they're not happy where they're born, all of them they want to go from place to place. They said "this is better and that better". Why you are going? If you go, if you not go, the last trip for you is grave, so better for you to stay your country and to be in your muhit, (place of) residence. Every-people, they know each other. But these big city, Mawlana also, he was not liking that. When they are coming to big city nobody know any one, they're free, completely free. No ashamed, no afraid from anybody. But in their residence everybody knows each other, they cannot do these bad things. Old time people it was like this. There is one nice story, only for example, how old people they were living. There was one trustworthy man, everybody know him. Old times, no bank. Not in their house, maybe they're afraid to keep it in their house, money, when they went to travel. And most of them traveling for trading, or for Hajj. Not going, leaving to go for another country like now, because there was real strong relationship between people and between brothers, uncles, old people. They cannot leave and go to another place. So one of these people he was very trustworthy man. He has shop and the one want to go to Hajj, he has 200 coins of gold. So they can keep, there was people like this. When they're going, they keep with these trustworthy people and then they come and take back. So when he go to this man, he missed his shop and he give this 200 gold to his neighbour and he went to Hajj. After he come back from Hajj, he come back to this trustworthy man, his name: Hajji Sa'id. He said to him, "I'm come from Hajj so you can give me my money back." Look this man, he didn't take his money. He didn't say 'I didn't take'. He ask him, "How much you give me?" He said "I give you 200 gold coins." "Ok, wait," he said and he give him 200 gold coin. After he take and go from his shop, he was passing by neighbour shop. This man he

notice him, he said "O, you come back from Hajj?" "Yes, I come back from Hajj." "You didn't take your money, come and take." He said, "Why money? I take my money." "No," he said, "I didn't give you money. "Now I will give you." So he give him 200 coin again, the neighbour. This man he understand he was making wrong. He take from this man without knowing and he comes back to the first one. He said to him, "You give me 200 that I didn't give you." He said "Yes." "Why you didn't tell me I didn't take from you?" He said, "Because this is a trust, for the name, it is worth this. If you go and tell people 'I give this man 200 gold and he didn't give me,' it is the worse thing. This can't happen for me, for this I give you this money. It is not important, the important, my pureness, my reputation". So this man he was happy, he gave him back his money. So it was like this.

If now, I said, these days somebody doing this, he will take and he will never give back. Because these days people they are not looking anymore for honest, for good manners. Only they thought if they can take something and they get it, they will be happy. No it is not happy. The most important, the halal and haram. With halal, baraka. With haram if you take 1000 times more than from halal, haram, it has no baraka. It will be finish. It is nothing. Not good for you, not good for your children, not good for your health, not good for anything. This is what, awliya'Allah, murshid, they are teaching this. Especially for this time, the time of the end of time. Near Qiyama, all people, only they are thinking about their ego, about their enjoyment. And they are crazy, they are foolish, they have no mind. Because it is like a trap. Only you come take this, it is poison, you die from this. This is what people must think very carefully and know the good thing. It is with awliya'Allah, with murshid. Don't be stubborn. Be soft and be wanting to learn.

Wa min Allahi at-tawfiq
Al-Fatiha.

35. THE BLESSED SULTANATE

Tuesday, February 3, 2015.

Salam aleikum wa Rahmatullah wa Barakatuhu
Audhu Billah min as-shaytan ar-rajim
Bismillahi r-Rahman r-Rahim Salat wa salam 'ala Rasulillah
Muhammad Sayyid l-awwalin wal akhirin. Madad Ya Rasulallah
Madad ya sadatina as'hab Rasulallah, madad ya Mashaykhina,
Mawlana S. Abdullah Daghestani. Madad Mawlana Shaykh
Muhammad Nazim Al Haqqani, dastur.
Tariqatuna al sohba wal khayru fi-l jamiya.

Our tariqa, Naqshbandi Tariqa. Main thing of Naqshbandi Tariqa first to do all Sharia order: from fardh, wajib, sunnah, mustahab, nawafil. All we try to do the following Sharia. And Tariqa is the heart of Sharia. It is nothing out of Sharia. And second thing, sohba, little bit making speech. Little bit insha'Allah, after zikr. This is our Tariqa. We are thanking you and we are happy to be after all these years, Allah He make us to come together to visit your blessed country, because you are lucky. And we are happy for you, because Allah send on you, Sultan. Sultan, the best system Allah likes. Because He create people different. He create them all different kind everybody, "fa-kullin muyassarun lima khuliqa lah" (Hadith). Everybody, Allah He put some speciality for him. So these Sultans, Allah He chose them to be Sultans. Alim, also coming from their generations, like this.

Normal Muslim they must not be objecting, refusing this. But of course, now shaytan teaching, they're saying different, democracy and other things. Mawlana Shaykh all time he was saying this is not good, it is from shaytan. So we are lucky also, to be your guest here. Even we take blessing from your Sultanate also, insha'Allah. Masha'Allah, this is what Allah describing: wa mimman khalaqna ummatun yahduna bil haqqi wa bihi ya'dilun (7:181). Some mufassir they said these people, one part of Bani Israil, after Sayyidina Musa and Harun (as) and Yusha they pass away, the Bani Israil they become very bad. And there was one part of them they were good people, and they were praying for Allah, "O Allah make us to run away from these people." So Allah (awj) accept their dua and He make their way sometimes underground, sometimes up. They going very far. Maybe 2 years going like this, towards East. In East they're coming to a place, nobody there, only animals. And they settle there and they're really doing what Allah ordering. And praying and they're planting, harvesting. They are not using money. Just they put when they harvest, they put on front.

Everybody who wants something he goes and takes and he only doing this. And there is no court, no judge, nothing. Because they don't have anything to do with this. Even one Hadith Prophet salallahu alaihi wa sallam when he come to Miraj, he wants to see them. And when he see them, they were saying, "we were waiting for you, Musa (as) was telling us you are coming and we make shahada for you." And Prophet salallahu alaihi wa sallam he accept shahada and they all become Muslim. Even lions and other wild animal they are going around them, nothing doing between them. Because only worshipping and they are happy with what Allah give them. Prophet salallahu alaihi wa sallam asking "why you don't have judge?" They said "we're not doing anything wrong". Everybody they are happy with the other. "You have riba?" They said "no, we don't use even money". He said "if anybody make zina". They thought there cannot be this. So they were like angels. And Allah give them all baraka and they're happy. Alhamdulillah I see here like this in your country, masha'Allah. So, every time you must make shukr praying, and shukr for Allah to give you more and more baraka insha'Allah. This is what shortly, I want to say. And we are making ghubta. Not envy, but we are happy for you. We are Alhamdulillah. Insha'Allah when Mahdi (as) all world it will be like this. Now you must be happy and you must be thankful Allah keep you in safety insha'Allah and Sultan insha'Allah, and give other Muslim country example from this justice Sultanate.

Wa min Allahi at-tawfiq,
Al Fatiha.

I want to say very important thing here, we are very happy also to meet our uncle Behin Aziz. We love him like our uncle. And we are happy also to see his son Amin effendi. He is obeying Mawlana's order and making this zikr and sohba for you and spreading Naqshbandi Tariqa here. After Mawlana, he give us everything, so we are also authorizing him to make all Naqshbandi Tariqa order here and to be guidance for people to best thing, for Allah what He wants. So, you must be happy, Alhamdulillah he is faqih and he is in ahl at-tariqa. So he is your Sheikh, insha'Allah, Borneo Sheikh, Sheikh Amin, insha'Allah. Allah help him, long life. All Brunei coming to be insha'Allah in this way. No other Sheikh here. Nasiha for you, for us, don't complain from anything, this is Tariqa: tahammul ad-dad. Meaning, Tariqa you must not complain for anything happen for you.

You must be patient and you know it's coming from Allah. You doing this, you'll have blessed and you'll be blessed and Allah pleased with

you. Prophet also will be pleased with you. Some people make it custom, they're complaining for everything. So you must learn to not, slowly slowly, not complain and then you be happier. And Allah happy with you, Prophet happy with you. People also will be happy with you, because you're spreading good thing around people. Where you are going, you are giving people to be more happy, to be more accepting of what Allah He give them. Because it is from Allah, Allah He is giving everything. If He wants He give you what nobody can take. But if not, you cannot do anything. This is advice to be at rest and it is wisdom of our life. To accept what Allah gives us. Allah (awj) He said for Musa (as) don't want to be rich/ghani. All people they are poor, only Ghani, Allah. "I am Ghani only", He said. Don't ask for ghaib, what people cannot see. Only Me, I know ghaib.

Don't be sorry or to be angry with people what they are saying about you because I am feeding them, I am creating them, I am doing everything and still they are not happy with Me, they are complaining for Me. This, for Allah they are doing this. So for everybody it is nothing. Don't complain. Only be satisfied with what Allah gives you.

Alhamdulillah, He gives the biggest ni'ma to be human beings and the biggest to be mu'min, Muslim, Alhamdulillah, and to be practicing, this is also. Many people they said we cannot do. Sometimes we said only in a day make 2 rakaat. Of course we must pray 5 times, but even for this they said it is difficult so we try to make it easy for them. Only 2 rakaat until to make it easy. Also many of them they couldn't do this even. But Alhamdulillah, Allah give you this ni'ma, Allah make it and this ni'ma when you do it, your soul taking food from this worshiping. And without this you cannot feel any happiness. And the people, human beings, since Allah creating them, they're looking, searching about something like this, but shaytan not let them to come around, he makes something closed and their ego also not happy to come here. Only they're looking, looking until they're dead and they're finished without any happiness in this life. Alhamdulillah, we have happiness here and hereafter, insha'Allah. Insha'Allah to be in jannah also, to be together.

Here, many years we are coming, maybe now 20 years we didn't come but insha'Allah we come more insha'Allah, but even this only 1-2 days but insha'Allah in jannah to be all together with Prophet salallahu alaihi wa sallam, Mawlana Sheikh, salihin, sahaba, tabiyyin insha'Allah forever. Thank you for listening. I am happy to see all this, masha'Allah crowd and all pure heart for Allah they are coming only, we are not

giving money. You are coming, you are rich country, no need for you, but you are also only for Allah you are coming Alhamdulillah. This is a very happy majlis, Alhamdulillah, thank you.

As-salam aleikum
Wa min Allahi at-tawfiq,
Al Fatiha.

36. THE MOST PRECIOUS IS TIME

Tuesday, February 3, 2015

Audhu Billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah,
madad ya Mashayikhina, dastur, madad ya Mawlana Sheykh Abdullah
Faiz Dagestani, Mawlana Sheykh Muhammed Nazim al-Haqqani.
Tariqatuna as-sohbah, wa l-khayru fi jam'iyah.

This world is a temporary place for people. Allah Azza wa Jalla didn't send people in order to waste time and be confused about what to do, like people nowadays. He sent them in order to know the value of every minute and use it for good things. Most people, especially those who don't know the religion and faith, spend their time in coffee shops and bad places. They don't go to good places like mosques. They are spending time because they assume this time is free, "How shall we spend it?" With bad things. Our fathers used very nice words in Turkish: we're killing time. You are killing time indeed. Allah has given time for you not to kill it but make it live. Your time is limited anyway. You are not going to live forever in this world. 20 years, 30 years, 40 years, let it be 80 years, the most 90 years that you can live. And there are few people who live long. And time is precious. The most precious for human being is time. People say "There is no work, what shall we do?" They sit about and say. "Time is not passing by". It is passing quickly, they just don't see it. Time is passing like a lightning. They say, in the blink of an eye; because we open our eyes, then close it and go to the other side. You say "Allah Allah. How quickly time has passed". Sometimes someone sleeps, and the alarm rings in the morning. "Did time pass so quickly?" So life in this world is the same. One day you will go to the other side. So how shall we spend our time? By remembering Allah, by remembering the Prophet, by sitting in the beautiful assemblies. Your life will pass nicely and be full. Now there are jobless people who say, "What shall we do? Let's look for work". If they ever remember Allah, if they don't think about anything but Allah, their provisions will come. It's hadith sharif. When people believe in Allah with true faith, just like the birds that leave hungry in the morning and return full in the evening, the same for them. Allah Azza wa Jalla says "I am Razzaq. I will give their provisions in the same way." Those animals remember Allah. Everything except people, all the insects, birds, rocks, everything remembers Allah. Only the human

forgets Him, even though He created him in the highest rank. They say 'problems of livelihood, time is not passing', they kill time.

The Sahaba of our Prophet are the best examples. All of the Sahaba, masha Allah, lived during the best time, in the century of happiness of our Prophet. Shaitan bothered them too, all the time, but they were in a time of happiness. All of them worked and there was a part who were poor without jobs. They were the as'hab us-suffah and they used to live right behind the mosque. Most of them had only one garment. They had no food. Our Prophet used to send his food to them. As they were poor they couldn't go to war. During old times, it was not like now when you buy everything for the soldier. If you had a weapon, you could choose to go to war, for jihad. Because they didn't, most of the time they could not go and were distressed. Sometimes people did charity to help send them. Those people only relied on Allah. They remained there and were raised in that station. They didn't say "we are bored" or "we are killing time". They would sit in the mosque all the time waiting for our Prophet to come. Most knowledge came from them. They learnt all the hadith and ayats by heart. As we said, this life is not for sitting about jobless and killing time. Allah Azza wa Jalla has given the most precious thing, time. As much as we remember Allah, our time is precious. As much as you don't think about Allah, your time is a waste, it is not worth a penny, you can kill it as much as you want. Today we are speaking about the human being. Allah sent them to this world, why? To remember Him, to be working for Allah. There is many people now, especially in these days, before it was a little bit more better, because no machine. Everybody must work, all the time working, it is little bit better. But now, everything by machine. There is plenty of time for people. And people they are not knowing what to do with time. They boring, "I'm bored," they said, many people. "What I can do in this time?" And there is a saying in Turkish: we must kill time. What meaning? To make something, anything to just pass this time. Time it is not "ma lu qima", it is not waste. It is very valuable, very precious. Very precious thing Allah give us. When somebody gives you some precious thing and you throw it, he will not be happy with you. Time it is the most precious for our life. It is limited. Everybody has limited time. Maybe 10 years, maybe 20 years, maybe 50 years, maybe 90 years, very few people they can live until 90 years. So it is not thing to waste it. You must be careful, you must be happy with your time, you must do things, good things in this time. Not to go to coffee shop or to bad place to finish your time, you're bored. There is many things you can do to not get bored, specially for

believer. Non-believer they all doing. What they're doing? All time you see from their young time, in same coffee shop, until after 50 years you see same, coming night, 9 o'clock morning going, 5 o'clock from this coffee shop. This is what they are doing, they're whole, not only one day wasting, whole life wasting in coffee shop. Near mosque, and 5 times calling azan, they are not going there. Only they're making dirty jokes together and they're laughing, they're doing, but nothing good for them.

The good thing to be, remember Allah and Prophet, and to do good things. When you try to do good thing, you know your time is very precious. It is very valuable, to not waste it, to make good things. There is people unemployed people they say "we don't have work, what we do?" And they're thinking. Don't think this. You be with Allah, go to mosque you make zikr, you read Quran, Allah sends for you your rizq. So, this is Prophet (saws) saying in his hadith: if you are real believer Allah can feed you like bird. They are going morning hungry, coming full, night time." Allah doing this for animal, He cannot do for you? Of course He can do. And this all animal, all creatures except human being, they're praising Allah they're making tasbih for Allah. For this Allah gives them their rizq but human being they're not doing. Just thinking and then complaining, "We are bored, we have nothing to do, and whnnn", many things to do. Prophet (saws) time there was as'hab as-suffah they were called, poor people from Companion of Prophet (saws). They were living in mosque, Prophet (saws) mosque in Madina. Still now there is a place for them, as'hab as-suffah place they call it. These people, because they are poor people - that day, that time, poorness, it was real poorness. If you find one date, you are enough for you to live one day. Even this many people they cannot, 1 in 3 days can they take it only. But they're living in the most happy century, Century of Prophet (saws). And they were happy they were not complaining, and they're not doing any work, because no work at that time and they were living 24 hours in the mosque, accompanying Prophet (saws), praying all the time with him, looking to take knowledge from him, from hadith, Quran and what he do. They're happy there. These people when they was going jihad for fighting, they don't have any money, they don't have any weapon, so many times they cannot go to join this. They were sad. Sometimes, some people they arrange for them. They are not complaining at all. They are happy and they're example for people who said "we are unemployed and we are bored, what we do." You can do what Allah ordered. Allah not create you to work, Allah create you for worshipping but you must work, if you find work, you

ok. You don't find, you don't waste your time. You make zikr, worship for Allah, Allah send you your rizq, your provision insha'Allah.

Wa min Allahi at-tawfiq
Al Fatiha.

37. THEY ARE LIVING

Sunday, February 8, 2015

Assalamu Alaykum

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Raheem

Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Thank Allah sohba is a good thing. Prophets gave sermons to everybody. Guidance and sohba is to invite to goodness. Shaykh Mawlana's life passed with guidance, sohba and goodness. May Allah raise his station (Amin). Someone said it yesterday too... It is not a big deal for a foreigner to say, "May Allah have mercy on him (May he rest in peace)," for Shaykh Mawlana. A foreginer (not from Tariqa) may refer to him as passed away, but it is not from adab (manners) for an ikhwan or a mureed to say so. We need to say, "May his station be raised," and, "Qaddasallahu sirrahu." Shaykh Mawlana's father was Ahmad Adil Efendi. My father was a little offended by him. Why was he hurt? Because that generation was a deceived generation. They were interested in a group called the Young Turks. It was the fashion then. Whatever they did, everybody would follow. To frown at sultans and dislike them was the biggest feature of these Young Turks. That is why Shaykh Mawlana was very upset. Whatever they did though, the work of Young Turks always went wrong. It is the wisdom of Allah, even the weakest period of the Ottomans was a thousand times better than now. They had an area at least twenty times this one. The world is evaluating it. There, Shaykh Mawlana's father had this admiration. He sent his whole family to study in Turkey, thinking of the Republic, Turkey, and the sort at that time. Our father kept on insisting, "Turkey, Turkey," may Allah have mercy on him. Thus Shaykh Mawlana first got out of Cyprus. Shaykh Mawlana would tell about how they started their journey, but there were no ships or the sort. They went out in a sailboat and stayed at sea for a week. They left for Turkey from Larnaca. They roamed around because there was no wind. They arrived somewhere and looked. Apparently they had arrived at Limassol. When we talk

about Limassol, it is half an hour by car normally. Let us say it takes five to six hours by carriage. They roamed for a week and only got there. "Later, we were able to reach Turkey, and were happy to go overboard in Turkey," explained Shaykh Mawlana.

Then Shaykh Mawlana went through a lot of pain of course. Let us cut short what happened after that. When he migrated to Damascus he also stayed in Homs. He stayed next to Khalid bin Walid Hazretleri. "I stayed for a year there," he said. The holy one learned in one year what we, meaning a normal person would learn in ten years. He had such a gift from Allah. Shaykh Mawlana both had himma (support) and anyway with the power of a wali (saint) he learned it all in one year. Then he came to Damascus and found Grandshaykh. All the time, nobody was around Grandshaykh. Sometimes they would not even be five people when doing the Khatma Khajagan. اِنَّ اُمَّةً اَنْ كَيِّدُهَا "Inna Ibrahima kana ummatan" (The Bee-Nahl:120) "Surely Ibrahim was a lone nation," says Allah Azza wa Jalla in the Koran. Grandshaykh, Shaykh Abdullah Daghestani, would make sohba for Shaykh Mawlana. He would make sohba as if he had a thousand people in front of him. Shaykh Mawlana says he wrote 7700 sohbas. There was no cassette or the sort. He would listen there, come home and write it clattering, down to its period. They are such holy ones, and had himma. They do not look at who is sitting in front of them. Yet sohbas come better when the person across has the capability. 7700 sohbas are not few. Shaykh Mawlana wrote that many sohbas in ten years. Afterwards, of course, there were many khalwas (seclusions) and riyadas (exercises). Grandshaykh continuously sent Shaykh Mawlana everywhere for sermons and guidance. At that time, there was only Cyprus and Syria. Sometimes he would go to Jordan and take his Hajjis. There was no war in Qudus at the time. They would go to Qudus too before 1967. Shaykh Mawlana would wander around. All the time, he would wander and give his enlightenment so he could guide people non-stop. A person would gain those holy ones' enlightenment whether he spoke to people or not, even if he jokes. Just like a bad person gives heaviness, so do the holy ones give beauty. As our Holy Prophet shows, he says, "The good person is like a shop that sells musk," meaning good fragrance. If you enter in the shop, even if you do not buy a fragrance, you smell good fragrance. In the past, some blacksmith's shop would smell.

Because sometimes they would include animal urine when making iron. It has a compound that would set the foundation when heated. It says: If you enter that shop, even if your clothes do not get hazed, that smell stays on you. The bad person has a similar effect on people. The awliya and the holy ones always gave beauty wherever they went thank Allah. Just like they were when alive, they treat comers hospitably in the same way now as well. Many people came to Cyprus when we were there.

Really, each one tells: We came and visited, and asked for such and such from Shaykh Mawlana. Most of them got what they asked for thank Allah. The holy ones do not leave one empty and do not turn one back empty. He also loved Damascus, and Shaykh Mawlana would continuously long, "O Damascus. O Damascus." Inshallah the situation there gets better. None of the bad people, whichever they are, will be left with the permission of Allah. Not the Wahhabi, nor whatever others... So only the good will be left. Our Holy Prophet's Hadith, "Never can the evil ones be over the good ones." They cannot be in Syria any longer, and only good ones will be the majority. That is why they can strive as much as they want. Allah's wish occurs. Allah helps the good.

The good, meaning especially the lands of Damascus. Damascus is the capital of Syria, but essentially the belessing of Damascus also reaches all the way to Uskudar, with the permission of Allah. This is the glad tidings of Shaykh Mawlana. There is distress now. Inshallah it will get better, with Allah's permission. There is a Hadith by our Holy Prophet. Allah knows how long it will last. Nothing is given for no reason. Surely, something is missing and there are defects. They are Inshallah completed in the shortest time. Inshallah everybody reunites with their home and place. It is country of course. It is not an easy matter. It is a difficult matter. May Allah help them all. Inshallah, may all the evil ones be kicked out of there. The good ones will definately come.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

38. THE GREATEST FAVOR

Tuesday, February 10, 2015

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Allah's greatest favor for Muslims is His giving us the blessing of Islam. We are proud of it. We thank Allah. We have nothing to be ashamed of. Some people are embarrassed when they go to prayer. There are people who are embarrassed of people seeing them go to prayer. Whereas, that is the greatest honor and the greatest favor. As the level of faith increases, a person is not ashamed of anybody. There is nothing to be ashamed of anyway. To be ashamed of praying is the way shown by Shaytan. The one who does evil should be embarrassed. There is no need for the one doing good to be embarrassed. Taking care of Allah's order is the greatest good as well.

Let us say they are the general public, so it could be alright for normal people. But sometimes you find that an alim (scholar), hoja (teacher), and shaykh like people do certain things to look good in the sight of others. He wants to act like the enemies of Islam so that it looks better for him. Let us do this, let us do that, and let us act as such... Of course you can do, but if you do it according to their fashion it does not befit a Muslim. Fighting and disturbance is not befitting of Islam. A Muslim does not hold demonstrations but holds sohba gatherings. Meetings with scholars are appropriate. Words such as federation and what not are not pretty. When we speak, we need to use words befitting of Islam. The intention might be good, but when some things are said, they injure a person's soul and do not feel good for the soul. They do not feel good for the ego nor the soul.

We need to be careful when selecting words. Sometimes beautiful people, old people appear on television and they speak. Really, you cannot get enough of their talk. But others appear: this is a problem and that is a problem, and this and that... You just want to turn it off. It is very important for a Muslim to speak in a peculiar and beautiful style. To speak well and to choose good words becomes even more important when attempting great works. Because it is something that will always stay in the open. When someone is talking and an unpleasant word is used, it feels offensive to the listener and they hate it. It gives hatred from the beginning. What we mean by hatred is it pushes the person away and one does not want to get closer to it. However, when there is a pretty word from the beginning, it addresses a person's soul and is I remember years back, there was Communism in the squares.

The men had a peculiar style of speech. They also have it in Turkey, because they get instructions from a place. I was in Lebanon at the time, the Communist Party there said a word. They would change words spoken by the public and use that. They spread it everywhere now. Muslims took it from them too, and are doing what they are telling. Do not do what they tell you to do, but do what belongs to you. Let it be clear what you are. Like we said, it is not effective when we use their words, but it is counter effective.

A Muslim needs to think about this in every move. They look at what a regular hoja is saying and what a shaykh is saying, since they do not know much themselves. Wahhabis do not wear kufis (prayer caps), nor do they wear a jubba or the such. We had gone to America years ago from today. We went once and did not go again. We went to Juma Prayer. Surprised, "Allah Allah," we found that the man got on the pulpit (minbar) and he did not have a prayer cap on his head. Let us say we understand why, but he was dressed in suit and tie, and he had a such a beard. A numskull like guy, gave a numskull of a sermon (khutba), nobody understood it, and he just walked by. You see, it does not work like that. Our hojas are representing Islam. They need to show the way to people and be an Imam with their dress, with their actions, and with words. They are shepherds and carry people as they want. May Allah make us meet beautiful people and guides. May He increase their numbers. Some also get deceived by their naivete: it is better if we

do like this. No, you say what is better. Allah gave you that. He gave you the best. There is no need to imitate or take others as examples. The best example is our Holy Prophet. May Allah make us, all of us, attain his intercession (shafaat).

Wa Minallah at-Tawfeeq.
Al-Fatiha.

39. FOR THE MALAYSIANS

Thursday, February 12, 2015

Inshallah we will say a couple of words. We are here for the first time to address you. We will speak for about five to ten minutes. Thank you for gathering here. Alhamdulillah we are coming from a long distance, but we are happy to be here for the sake of Allah. Many people do not know why they are in this life. Alhamdulillah the shaykhs (mashayikh) explained to us why Allah created us and the wisdom behind it. It is a great kindness of Allah to be human. Yet most people do not know this favor. In fact, they ask why we are here in this world. Allah has sent you and created you as the highest in the world among creation. You do not know this though. Why do you not know? Because you are not looking for a guide. We are following in the footsteps of our Holy Prophet (s.a.w) and he is our guide.

He is the most honored and the most generous. Yet people are ignorant. They say they graduated from university and earned a Ph.D. I do not know what they call it here, I do not know the terminology much. We were with Mawlana Shayh Nazim Hazretleri once. Someone came and said, "My son is doing his Ph." Mawlana asked, "What?" So he did not care. The ignorant person is the one who does not know Allah, does not know the Creator, and does not know our Holy Prophet (SAW). It is a pity for them. They try to find what is in front of them for their whole lives. They look here and there, but in fact it is in front of them. If you look, you will be saved both here and hereafter. But they push it aside with their hand and say, "No, not this. We could not find it. We cannot find it." This is bad for them. Alhamdulillah Mawlana showed us the right way. Good and clever people, people who have been bestowed with the favor of Allah find it. Mawlana was in London first. He used to give sohba in a very small room. He is like an ocean, not like us. 15-20 people would attend his sohbas. He was giving sohba and knowledge like an ocean. He was working for the future of the Umma (Nation) and Islam. Raja Ashman, Rahmatullah Aleyh, came in one meeting. He was a very good and clever person.

He grabbed Mawlana's hand and never left him. He has left to the hereafter. Even if we do not see him, he sees us. He is also happy with these people. Those who also continue after them are becoming greater

with the blessing of our Holy Prophet (SAW) and guides who come after him. One by one, with the blessing of all guides until our Mawlana Shaykh. He is also the most knowledgeable. What he did is not easy. Mawlana worked hard and did not look at how many people there were. One time he was praying, there was one line and he said, "Do not look at it being like this. There are thousands of lines of Jinn behind me." He saw them. So he did not think, "There are only a couple of people. Why should I speak?" He said he would speak even if for that one person. Alhamdulillah he is giving and his knowledge continues. It is enough until Judgement Day. We are only sitting here with his blessing (baraka). We could speak anything and it would be fine. Sohba is the most important thing in tariqa. We are trying to be like him and for there to be blessing in our gathering. Alhamdulillah we are happy. We are coming from far away, but everywhere we go, everywhere there is the same feeling. You feel it. There are many people we do not know, but even so you feel the same happiness. We are happy to be together. People are happy when we arrive and sad when we leave. But what can we do? This is the world.

Yet Inshallah everybody who loves our Holy Prophet and our shaykhs will be together. "Al-mar'u ma'a man ahab," is a Hadith. Our Holy Prophet said, "A person will be with the one he loves in Paradise." Meaning we will all be together Inshallah. Raja Ashman too, do not worry. Allah gave him a maqam here. The awliya are always at his maqam. When something happens, you can come here, pray two rakats and ask from Allah. Allah will grant your wish. Alhamdulillah we are happy. We come from far, but we are like neighbors. They said it would be hot here, that there is a 30 degree difference. Alhamdulillah it is not hot for me though. I am comfortable, happy, and do not feel hot Alhamdulillah. Do not complain. If you do not complain, Allah makes everything easy for you. We are following Sharia. Mawlana loves these Malaysian people for 60 years, ever since he first went to Pilgrimage (Hajj). He saw them in Hajj. He said, "They are polite people." In short, we are happy to be here. Some have been misguided though. They are trying to show the Naqshibandi Tariqa as outside of Sharia. No, the Naqshibandi Tariqa is the heart of Sharia. And nobody can get a hold of Sharia as Naqshibandis can. We want to tell this to our brothers, to these polite people, the Malaysians. Do not be misguided. Bad

supposition is not good. "Inna ba'daz zanni ithmun." Do not think badly of your brothers. We are with our Holy Prophet (SAW). We also respect the Four Caliphs (Khalifas). We respect all the Sahabis (Companions) and do not curse at them. We also respect the Ahl-e Bayt (Family of the Prophet) because our Holy Prophet said, "Respect them!" These are the main pillars of the Naqshibandi Tariqa. We say to our people, the ulama and alims (scholars), and the professors from here so you do not misguide people. We are like you. However, many people we do not know do not respect these, the Ahl-e Bayt and the Sahabis. This is also a great sin. When you stand in front of our Holy Prophet, he will not look for you. The most important thing also is to get intercession (shafa'a) from our Holy Prophet. It will not be good at all for you without his shafaa. We are all sinner people. We have to repent. I read in a Hadith two days ago. Our Holy Prophet (SAW) says: "It is better to be a sinner than to be arrogant." Now there are such people who get arrogant and say, "We are good, we are the best. We pray and do this and that..." We are not arrogant, and accept that we are not sinless like our Holy Prophet. Everybody can commit sin. Meaning we are sinful and ask Allah for forgiveness. This is important too.

People should know this. This is a very important point. What did our Holy Prophet (SAW) say? You should think, "It is better to be sinful than to be arrogant." You might be able to do the best in everything. You might be a scholar, but you might be proud, very proud. This way you will have done like Shaytan. Astaizu Billah. May Allah make us among people who follow our Holy Prophet (SAW), seek his shafaa, and love him. Inshallah, may Allah protect and safeguard this country from every kind of evil, especially the evil of Shaytan. May Allah bless (give baraka) to the Sultans. Allah loves sultans. Because Allah is the Creator and He created everybody different. Meaning you cannot say, "Let us make elections so I can become Sultan." No, Allah made His own selection. He made these people sultan. This way, you do not need to make an election. Some people's specialty is to become a physician, some a professor, and some a construction worker. Allah created them this way. Do not be fooled by Shaytan and say you want to change this. Allah made it like this. It causes chaos when you change it. It will firstly not be good for you. Alhamdulillah there is a sultan and baraka here.

“As-Sultan Dillullah fil ard.” May Allah make them even stronger. May He grant them to follow the Sunna and the Tariqa, the heart of Sharia, Inshallah.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

40. OUR ANCESTOR'S ISLAM

Friday, February 13, 2015.

Madad Ya Rasulallah, madad ya as ahab Rasulallah, madad ya Mashaikhina.

Tariqatuna as-sohba wa-l khairu fil jamiya.

Tariqa orders to make sohba, and to gather good people. Alhamdulillah, when you meet good people Allah make your heart open, feel happy but bad people are giving you burden. You feel not good with bad people. Alhamdulillah, we are with good people and we are continuing order of Allah and Prophet Muhammad, salallahu alaihi wa sallam. All Sahaba were together with Prophet, salallahu alaihi wa sallam. Ghazwah Hunayn, the war against mushrik was after conquer of Makka Mukarrama. These people were gathering more than 10.000 to attack Muslims, Prophet. They were gathering and Prophet salallahu alaihi wa sallam, he hear and he want to go, make defense and attack them.

These people were listening for advice also. They bring a very clever one, more than 100 years old, carrying him, he cannot walk. They want advice from him. He asked who are these people, how they are, and they told him. And they was good fighter and good at making war. They are not afraid from war. And this man he said, "if you will attack another people, I say yes, you can attack anybody. But these people don't come near them. You cannot do anything. And I am old, I have experience, you know also this. But it must be, happen this war." They said, "No, you are becoming very old, you are not understanding." They are not listening to him.

When Muslims see these people, they said, "O we are very strong and all these Makka people also they are coming with us. We are more than them, more strong than them. So when beginning they was proud, so Allah Azza wa Jalla want to give lesson. Beginning of the war these people was attacking and succeeding. Really they were coming very near to finish the war with them. But Allah sent angels and gave these people fear in their heart. Before He was taking the fear from the heart of these people. They were attacking and give fear to these Muslim people. After when they know they must not be proud and be with Allah, not forget, Allah change and they are coming down. Muslim won on them.

There was much ghanima (booty), what you take from war and they are sharing between them. Subhanallah, Rasulallah salallahu alaihi wa sallam, he was giving away everything, it was huge, number of ghanima. Even Abu Sufyan coming asking for camel, Prophet salallahu alaihi wa sallam, he giving thousand. After, he said "for my son also, give me another thousand." And for another son also, thousand. Like this it was so big ghanima. After, when finished this ghanima, it was Madina muhajirin wa-l ansar. Nothing left for them. Some of them was saying, "why we didn't take from this, and why we are like this, we are poor people, we must take also?" Prophet salallahu alaihi wa sallam, he call them and he said, "you want the best thing or you want only dunya, this world's things? It is not even anything." They said, "No ya Rasulallah we want the best." He said "I am going with you to Madina, Do you want more than this?" They was crying, they was happy, they said "no, Ya Rasulallah! No Ya Rasulallah! By our soul and our love for you, we don't want anything." They was happy.

This is Sahaba, Companions of Prophet salallahu alaihi wa sallam. This is jama'at and they were conquering in 25 years the most difficult place. All people by their sincerity, by their strong belief, they became Muslim. They want this nice feeling. Must be nice teaching, not only they are happy with people they are coming and taking their oppressor from them. No, this oppressor is somebody he has no mercy or no good teaching from Islam. It is not useless for this. You must be like Sahaba. They are coming from many places, without fighting, and making people Muslim.

Just like your country here, or like Central Asia also. All coming by foot and they are coming, teaching people without fighting them. There is no possibility to fight these people. It is so far and they are little quantity to fight all these people. No, by spiritual power they make these people Muslim. And Alhamdulillah they are until now, the most and best people, for practicing Islam. We are coming here, we are happy to see all masha'Allah people, they are good in practicing Islam. Really, like in this area, it is so far to come and to fight and to make them Muslim.

No by spiritual power they are becoming Muslim and they are powerful Muslims. They have powerful belief. Alhamdulillah, we are coming to take baraka from these people. Insha'Allah you remember them so as to not be cheated by people, because shaytan he has many ways to cheat people. In this area all people, Alhamdulillah, they are Muslims they are good people, how he can cheat them? He cheat them

to say, "You don't understand Islam, you are making wrong thing." If these people they are making wrong thing, how about another Muslim country? So, this meaning nobody, no Muslim in this world.

These people from their pureness said, "Maybe we are in wrong thing." But no, you are I think, since 1000, or more than 1000 years Muslim. Coming from ancestors, father, grandfathers, all, they are practicing Islam and they are doing the same thing what you are doing. Until when? Until maybe 30 or 40 years ago when this fitna coming to make people disturb each other, to say "you are mushrik, you are kafir, you are like this". No, because if your ancestors was in wrong way it would not only now come like this.

All mosques, all people praying, going to Hajj, doing zakat, they are doing everything according to order of Islam. If it was wrong thing, they would be finished until now, become all Buddhist or another kind of non-Muslim or making new religion. Alhamdulillah, you are all Ahl al-Sunnah wa l-Jama'a, even no other madh'hab. But now coming this Salafi, they are making wrong thing. Don't listen to these people. They say to people, foreigner people who are not speaking Arabic like us. When somebody speaks Arabic they think he is saint. But these people they are not believing, not even in saint, Prophet not believing. Himself, he is dead. Yesterday Her Highness she said something, it was really good example for these people, our people. The pure people, good people, who are respecting Arabs for Prophet salallahu alaihi wa sallam, not for petrol, not for anything else. She said when going sometimes in Arab flight they said you must tie your belt in Arabic. These people they are opening their hand and they thought it is dua. Our people who are not Arab, thinking very good about Arabs, but these people making the worst for Islam, for people who are not Arab. They must repent and make astaghfirullah for what they do, for Allah to forgive them. They will be punished by Allah Azza wa Jalla. This is fitna and Allah cursing who making fitna. Alhamdulillah we are now gathering here, all these people to make Mawlid, make tahleel, praising Prophet, salallahu alaihi wa sallam and making salawat, zikr, and reading Qur'an. What is wrong with this? Alhamdulillah, we are not in wrong. Who they say it is wrong, they are wrong. And Allah make all this country to become again one hand. One jama'a insha'Allah. Jama'a Ahl al-Sunna wa l-Jama'at.

Wa min Allahi at-tawfiq,
Al Fatiha.

41. OBEY MAWLANA'S WILL

Saturday, February 14, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuhu.

Audhu Billahi min ash-shaitani rajeem.

Bismillahi r-Rahmani r-Rahim. Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah.

Tariqatuna as-sohbah wa l-khairu fi l-jamiyah.

Mawlana Sheikh Abdullah Daghestani Sultan al-Awliya, all time he was saying atiullaha wa ati ur-rasula wa uli l-amri minkum (4:59). Obey Allah, obey RasulAllah salallahu alaihi wa sallam, obey those who are responsible for you. Don't obey your ego. This is teaching of tariqa. Sharia also same because not good to make revolution. Revolution, it is never good thing in Islam. Everything must go by order of Allah Azza wa Jalla, Sayyidina Muhammad salallahu alaihi wa sallam and Awliyauallah. When they are saying something we must obey, not bargain.

Of course, you see me, I don't like to speak about myself. But I know myself, I'm not good speaker or anything but Mawlana, what is his wisdom, I don't know why he said, "You will be after me to look for our people". So, no confusion. Everywhere we're going, some people, they're saying this, some people say that. I'm not listening to anybody. I am not looking internet, not looking for what people saying. Just I am doing order of Mawlana Sheikh Nazim, qaddasAllahu sirruh al-Aliy al-Azeem. Alhamdulillah, Mawlana, he said 'I am nothing' for himself, 'I am at all nothing'. But when we travelling around our brothers, East, North, South, I'm feeling Mawlana's help, his blessing, his happiness for whom they are listening and obeying his order. I don't like to be in people, but it is order. If some, very few people coming or thousand coming, it is same. Even less people, I'm most, more comfortable. And more people, I am not comfortable. I don't like saying, "I am", but I am test for people. "How this man is speaking? And he has no Arabic, no Turkish, nothing. English not good". It is your test. That's what I can say. If you are happy, Mawlana, he is happy to see all these people, they are not wasting themselves to follow another - Chinese people, right or speaking well people or making good organization. No, he is

not happy with this. Allah's wisdom like this. Maybe who follows order, of course, not maybe, he will be happy. And we are sure this, what Mawlana planted, small tree, it is growing. It is growing everywhere in the world. It will not be finished. No, it will be more and more. And insha'Allah it will be among our brothers also. They give them more knowledge, more jazbah, attraction to bring people to tariqa and to Islam also. I remember in Cyprus, Mawlana, he was speaking and only like ten people, only this side of wall. And here he is speaking and this knowledge not wasted. They're all coming to heart of people, and still making his sohba, in book or in cassette. Still he's giving. This is appearance but in spiritual also he is looking.

All sincere people, we see many people, they are telling us about dreams they saw, like real. He give them advice, he give them what to do, what they must do. And this is Awliyaullah, Sultan al-Awliya. So we are saying for people, this is will of Mawlana. If it is not will of Mawlana, we cannot step one step and people coming like this. His order, and his will, and his happiness for people to come to his way and to renew their bayah, (to) their relative for tariqa, for Prophet, salallahu alaihi wa sallam. Because line coming from Prophet salallahu alaihi wa sallam. This is difficult for people who have big ego. If Mawlana's order not make this ego small, come down, they will never be able to do it. We cannot force people. Allah Azza wa Jalla tell in Qur'an for Prophet, salallahu alaihi wa sallam: innaka la tahdi man ahbabta walakinna Allaha yahdi man yashau (28:56) We like people, all our people to come to Mawlana's order. But even Prophet, salallahu alaihi wa sallam, Allah say in this ayah: you cannot make people who, you love them, to come to hidayah, to right way. Only Allah, if He wants, He can bring them. So don't be sad, don't care.

I come here after 13 years. Many people, I don't know who is there, but masha'Allah, Alhamdulillah many, they are more and more, they are here. So I don't have anything with people. No interest, no trade, no relation. Not so much people I know. So it is nothing between me and other people. Only what I say for Malaysian people, for other brothers in the world, all the world, only you must obey Mawlana Sheikh's order, Mawlana Sheikh's will, and don't bargain. Who accepts this,

Allah happy with him, Prophet happy with him, Mawlana happy with him. Who not happy, not obey, what we will do? We cannot do anything. I was intending to make another sohba but today this coming, because people, they're asking since I'm coming, "what we will do, what is order?" So I think now it is clear. I don't like to speak too much for this subject but it was necessary. And insha'Allah I don't want to speak any more for this subject. Insha'Allah Allah give our people guidance to obey and to make their ego under their feet. They will be higher. And really it is sohba, I don't like to repeat it anymore.

Wa min Allahi tawfeeq.
Al-Fatiha.

Tariqatuna as-sohba wa l-khairu fi l-jamiya.

To make insha'Allah little sohba. After, insha'Allah we make salawat. We are thankful for His Highness Ismail Farouk and Her Highness, all royal family. We are happy to see these people. They are following happiness. What Allah show us? Way of happiness. Allah, He's Generous, giving, and He want His favours to be seen on people because there is the most rich man come ever for this world since Adam, alaihi salam. He was relative of Musa, alaihi salam, and from his tribe. He was called Qarun. Everybody knows Qarun.

In Qur'an given his tale, what he's done. Qur'an telling us in Surat alQasas. Prophet salallahu alaihi wa sallam said 'qasas', meaning tales. The tale, Prophet salallahu alaihi wa sallam, he said "it is soldier from Allah". Everything, Allah can make them soldier, even small insect can be soldier. So Allah tells us he was very rich. Even the key of his treasures many camels cannot carry it. This is key not even treasure. So the most rich one, he was this Qarun. Musa, alaihi salam advised him, "O Qarun, don't make trouble. Don't be trouble-maker. Allah, He make favour for you, you give and you make favour for people. And don't make trouble, Allah not like who they are making trouble." He was going around in his richness.

Many people, they were saying "Oh, we wish this, if we can have like him, to be like him." And even for this Musa alaihi salam telling him, "You make favour for people but also don't forget yourself. You can give for yourself as you like. But don't forget Allah, don't forget akhira." People, they were saying "Oh, we are wishing to be like him." But believer people who knew, they said, "Don't wish like this because he is not good man. If he is good man, you can wish to be like him but he is not good man." And he said "No, it is not coming from Allah, by my knowledge I make all this fortune, treasure". He was proud. He not giving anything for Allah. If he lived million years, it was enough for him. But this is the type of people, they are not getting satisfied.

The worst people - greedy people. And he was very greedy. So Allah make him to sink in earth. Mawlana, he was saying he is still sinking in earth. From 5,000 years he's still going down, he and his treasure. It is big example for people. Alhamdulillah, our guests, they are most generous, all family, Allah shukr. Shukranlillah. This is favour bigger than richness. To know and to be happy with Allah's order. And Allah, He's happy with them, Prophet happy with them, all Awliya, they are happy with such

people. They are clever. Who is clever? Who believes in Allah. Who's the most clever people? The believers.

As we said, how much the richest man, he can eat? In this country you have lobster. I don't eat lobster but just I know it is very expensive. Maybe rich man, he can eat one. Or normal man, if you give him one, he will be happy. If you give him two, he will be happy also. Three, he will say, 'it is enough,' maybe but also he can eat. Four, he cannot eat but if he forces himself, maybe. Five, six, seven, he'll go to hospital maybe. If he eats ten, he's finished. How? You must think about this. Alhamdulillah, our people, they are most generous for giving all this, for Allah, for sake of Prophet salallahu alaihi wa sallam, for the sake of their ancestors, they are giving all this. Allah reward them and reward all family coming 1,000 years or more. They are noble. We have few people like them. We must be proud, we must be happy. Mawlana, he was happy with Sultan. Where there is Sultan, there is baraka he said. Baraka meaning good thing. Nobody feeling miserable but who they are living in sultanate, many people, they are not knowing, not appreciate this because fish living in water not knowing what's outside water. They think it is same. No, the sultanate, it is a favour from Allah for people who are living in that country. Many places Allah saying in Qur'an for Sultan. Many places there is: waj'al li mil-ladunka sultan naseera (17:80) Many places Sultan's name in Qur'an. For president, no president in Qur'an. The best system, sultanate. And Allah He give you this, Allah make it until qiyama on our head. And Allah reward them, Allah give them more and more. And they can make for themselves also. It is good for them. Alhamdulillah, thank you for your hospitality. And insha'Allah, Allah reward you and for all your family. Allah keep you safe insha'Allah.

Wa min Allahi tawfeeq.
Al-Fatiha.

43. TARIQA THE POWER OF ISLAM

Monday, February 16, 2015.

Tariqatuna as-sohba wa l-khairu fi l-jamiya.

Iskandar Kabir, Iskandar Dhul-Qarnain, you know. He was going with his army night time. It was very dark night. Because he was leader and he conquered, he knew what he was doing. So it must be walking nighttime. Normally, sometimes nighttime, sometimes daytime, the army walking. They cannot see anything. He ordered the army, it was something under their feet. He told them, "Take from this, fill everything you have." There were 3 parts of army. First one, they said, "Why we are going in dark night? And we don't know enemy coming for us, or what will happen in this darkness and we are tired. This is not good order. No need to listen to him."

Second part, they said "He is our commander. We must obey. We take little bit to obey his order. We will not be blamed." Third one, they obey order, they fill everything. What they have empty, they fill and continue walking. When daylight coming out, they were going, of course, not stopping continue walking. They see they were in gold mine. First people part, they were very regretting, "Why we didn't listen to order? Our chief, he was knowing what he is ordering. He want our goodness." They were very unhappy. Second part, they said "Alhamdulillah, we take little bit. But if we really were sincere and listened to our commander, we will be more rich than this."

Third part, they saw, they were happy. Even these, because human beings want more, they were saying, "Oh, we must throw every useless thing and we must put gold. What they ordered, we didn't know, but something like clothes, something like we think it is not valuable, we can throw it and we can take instead, gold." It is for everything like this. This is example for akhira and for dunya also. For akhira, Allah order us to not look for non-valuable things. He show us the good, the best things. So somebody, they are unbelievers, they are not listening at all. So they'll be very regret.

Other part, second part, they are obeying, but only so it will be safe. Also this is okay to save yourself from eternal unhappiness. Third one, who they are obeying and believing and making good things. The second part, this like normal Muslim. Some of them, only they saying shahada. Not doing anything, or doing only the minimum. Minimum of Islamic order. The third one, who are obeying and taking more

seriously this matter, this order, and looking for guidance or murshid also, because without this, it is as we said, it is normal.

Allah, He Generous and He is opening for everybody this door. So you can take as much as you like. No limit. For this, in our tariqa, we are following sharia. And tariqa meaning to be more worship, more nearer to Allah Azza wa Jalla, qaribkom zolfah, to be near, not to be away. As we said, we are seeing many people who are claiming they are in shariah, they have like shariah, but they are even not praying sunnah. Sunnah of Prophet salallahu alaihi wa sallam, what he done. We must do as he had done. Many sunnah, thousands he has. As much you can do, it is for your benefit. Don't be lazy. Take.

It is giving you not only for akhira, for dunya also, giving you spiritual power. But what we said? You need murshid, you need guidance because some people, they are worshipping without guidance, they become proud, become happy by his ego. This is making ego bigger. But with murshid, he is all time telling you what to do, to not make your action to be empty. He take you to what Allah want. This is tariqa. Tariqat an-Naqshbandiya coming from Prophet salallahu alaihi wa sallam, and nearly 1,500 years. Still coming same, no changing.

There are many groups but they are all gone because they are in wrong way. Only tariqa Naqshbandiya and 40 tariqa, all in right way. They are acceptable by ahl al-sunnah wa ljama'a because they are in sharia also. Like Jafar al-Sadiq, he is teacher, murshid, guide for Sayyidina Abu Hanifa, Imam Azam, the greatest imam of Hanafi madhhab. All madhhabs' imams, they have one guidance, one murshid. So we are happy and we want people to be happy, to not be misguided. Many people, they are misguided but they are in wrong.

To say bad thing for tariqa, it is from shaitan cheating them. He don't want really Islam to be, because it is the main power for Muslims. In all communist Russia after 80 years, quickly when finished this, coming Islam. I was there, all ulama there, Naqshbandi. They are keeping Islam in that area. All, maybe 100 million all around this old Soviet Union. After when finished, after 80 years, and they were destroying, not leaving anything from any side anything from Islam. And they were killing all ulama, hafiz, imam, not leaving anything.

Still Allah keep them around these people without knowing. When finished, quickly coming again. All, Islam appearing. This is power of

Islam in tariqa. They are defenders of Islam. They are fort for Islam. Since old time they are fighting, they are defending Islam against unbelievers. Millions of them were killed but why they are still there? Because they have strong iman, strong belief. So when we hear somebody saying tariqa it is not acceptable, they must research, they must look carefully because it is big mistake. They can be asked for it in akhira.

Why do you say to these people, they are not good and they are doing all best for you, to take you to Allah and to make you love Prophet salallahu alaihi wa sallam. The heart of sharia, what it is? To love Prophet, salallahu alaihi wa sallam. This is the summary for tariqa. To respect and to love because Allah love Prophet salallahu alaihi wa sallam and order us to love him, to make salatu salam for him. We are trying to teach people this. It is not shirk, not any wrong thing with this because it is order from Allah. In Qur'an several, many, many places in Qur'an you find order to obey Allah and RasulAllah, to love RasulAllah, salallahu alaihi wa sallam, to make salatu salam for him.

Who's saying against this, they are in wrong and they must look for themselves to not be regretting like these people who are going empty-handed. So we are happy and Allah, insha'Allah make all this country's people to be better and better. When they are following sharia and tariqa, they will have two wings. They'll be more high and more happy and more baraka and be safe insha'Allah. Alhamdulillah, we are seeing this seed Mawlana, he was planting, it is growing insha'Allah. And it will be more green everywhere, insha'Allah, because Islam is green. Green light insha'Allah.

Wa min Allahi tawfeeq,
Al-Fatiha.

44. TO BE WALIULLAH

Tuesday, February 17, 2015.

Alhamdulillah, we are happy to be around our brothers, sisters, daughters, granddaughters also. We are becoming old. The happiness, awliyaullah, they were looking for happiness in Allah, not in another thing. For Allah, you must do everything. Allah rewards you for your intention. Intention is most important thing because not everybody can be saint or be holy person. But when people, they are doing what Allah ordering only for His sake, maybe without their knowing, they are holy people.

Imam Shadhili, he was saying, "I and my friend" he said "Once we went to cave to be awliyaullah. We are worshipping with my friend. And once one man, strong looking man with beard, with turban, he came to us. We are knowing he is awliyaullah". He said, "Salamu alaikum", we said "Alaikum salam". "How are you?" we asked him. He answering "How we can be when we are doing our worshipping, ibadah?" We said, "Tomorrow or after tomorrow we may be awliya. We are not doing this for Allah. Only to be waliullah, to be saint. We are doing what we are doing now, worshipping, we are praying."

Imam Shadhili, he said "This time we (must) wake up from what we are doing. We are doing wrong. We must do this for Allah, not for anything else." Even to be saint or to be awliyaullah, when you do this intention, you are not in right way. But even everybody here, they are humble, they are not saying "we are doing this to be awliyaullah or to be sheikh or to be alim". No, for Allah. Without your knowing Allah give this for you. Your position, it will be high without your knowing. Many awliyaullah, they are not knowing themselves they are awliya. Mawlana saying this and it is true.

Even Sayyidatina Rabi'a al-Adawiyya, she was praying 1,000 rakat in one night. We are praying in 15th of Shaban 100 rakat and our leg become like this. And she said "I'm not praying this for any reward but I am praying to make Prophet salallahu alaihi wa sallam happy and to show other prophets and malaika this is one weak lady from my ummah, in 1 night she's praying 1,000 rakat." She said "Only for this I pray, I'm not looking for any reward, sawab." This is what some people not understanding. Only for benefit or to make miracle they are looking for this.

They are saying some of them making dawrah, course. Sometime give them course for khalwat, some of them for riyaza. Even I hear in Pakistan, I think, in 1 year you can be awliyaullah. They're making intensive course. People, they're believing and after this become mess for them and other people also. No, when Allah want, He can give. For miracle - once also, you know Blue Mosque in Istanbul, Sultan Ahmad, he built it. And there is Sheikh, big Sheikh, Aziz Mahmud Hudai in Uskudar. He is a big Sheikh and he has many karama. Eight Sultans from Ottoman, they were his mureeds. And one by one after one, he may have been 90 years old when he passed away, but these Sultans, eight Sultans passing through him.

Once he was in palace, invited by Sultan and he want to make wudu. They bring this water for him. Sultan; khalif, not only Sultan, he's Khalif ul-Muslimeen. He was carrying water to pour on him and his mother, she was behind this curtain. She carrying towel and she was asking, not asking by tongue, only thinking, "Oh, if this Sheikh, he can show us some miracle." He said, "There is somebody asking miracle. Any miracle bigger than this? Sultan of Ottoman, and he is Khalif, he's pouring water on my hand to make wudu and his mother, she's waiting with towel. Any miracle bigger than this?"

He is, of course the miracle, because he knows "I'm giving answer also". It is like this. Allah makes some of awliyaullah manage, they are controlling their ego, they are nothing. Only for Allah they are doing this. And for maybe now 400 years, everybody speaking, knowing this, what happened that time. And they are happy. And once, also for karama this, Shams Tabrizi in Konya. He's teacher for Mawlana Jalaluddin Rumi. Friend and teacher. It was like these days in Konya, it's very cold winter time. Snowy, and nighttime long, winter time.

They were making sohba with good people and one of them he said, "All around not one rose, not one flower. If Allah give us some branches of rose, we'll be warm with this nice thing." And he quickly went out, Sheikh Shams Tabrizi, after 2 minutes bring one branch with rose, very nice rose and smelling. There were people saying "this is karama," he said, "No, this is not karama, this is only Allah's gift." If your intention also good, quickly this coming. So, Alhamdulillah, for here also, all our people's intention very good, very nice.

Insha'Allah Allah give us, for your baraka what He want insha'Allah. We want Allah, we don't want anything else. Allah, He's giving us all

best. His favour, it is more than enough for us. The biggest favour is to be in this way. Many people, they lose their way even by dunya or even by wrong people who are looking like angels but they are devil. They are showing wrong way. Many people, they are following them. They are the losers. Alhamdulillah, we try with baraka of awliya to spread here also their baraka, of tariqa and awliyaullah.

Insha'Allah, all people, they believe they are better than us but Mawlana first time he met his Sheikh, he said, "You must think everybody to be like Khidr." Khidr alaihi salam, he can be in any type of people. Once like this man, once like other one. Many people, they are not knowing. Once also Sultan Kanuni Sulaiman, his Sheikh Yahya Trabzoni. These two Sheikhs, Mawlana he was making sohba in their mosque. He said many faces, many manifestations they are giving. All the time when he came to Istanbul, every time he liked to give sohba there. He take his Sheikh and going Bosphorus by royal boat.

There was one man, he make "Salamu alaikum". Sheikh said, "Alaikum salam. Come here". And he was not so well dressed but it's okay. And Sultan, he was asking for Khidr alaihi salam. And this man, he was there and of course Kanuni Sultan Sulaiman, he was very strong, everybody afraid from him. Nobody can say anything or come near him but when his Sheikh - he's like cat, he was asking about Khidr alaihi salam, "How we can see him?" And he smell there and he has ring in his finger, and this ring, it is maybe buying half of Istanbul.

This man said "What is this ring? Very nice. Can I see it?" He said "Yes," because from his Sheikh, he give him this ring. And he looking, looking and suddenly, falling in sea, Bosphorus. He became very red but of course in front of Sheikh, "Ok. What we will do?" And when they went, finish, they were speaking, speaking, but all time thinking... Speaking all for Khidr alaihi salam and when coming near shore, this man coming out and he take his hand in sea and take out purse and "take this". He disappeared. That was Khidr.

Many stories for Khidr alaihi salam. Also making good, you know, in Qur'an even there is story. All for teaching people. Alhamdulillah, we are with Mawlana also, we see thousands of karama. Mawlana's karama are in thousands for who understanding this, although some people, when Mawlana change something, even here sometimes, saying, "How can be this?" But no objection, of course, Mawlana knows better than us. It is coming maybe after one month. He said

"Oh, he was right, this is what happened, what he said, Mawlana." Sometimes after 5 years, "Ok, masha'Allah". Come again, "this is what Mawlana was saying".

Even after 20 years something would happen, what he said. Nothing he was saying that did not happen. All what he said happened and there's still many things, insha'Allah, we are believing, no doubt it will happen. This is his karama also. He didn't like karama, but they speak, awliyaullah. Allah, He's not asking what they are saying, He not make them to be shy. And He showing by ilham, inspiring them to say the good thing and what people have need for.

Many people, they are not understanding this, they were objecting. Many people I know, they left also. But even they are leaving him, he's not leaving them because we make bayah, but they will be not in same level as who are following all the time. The followers must be better, Alhamdulillah. "Because why?" you can say. No, we cannot say "Why?" Mawlana, he not like democracy. You can't ask this. Especially, when he was making sohba, sometimes people, they are saying we want to ask something. No, no questions.

Once he was in Cambridge and he was giving lecture. Of course, his lecture, it is very powerful in front of professors, in front of students and these the top of people there. He was speaking, speaking, and beginning some people, they are asking something. There were 3 professors from this side, this side also. To one of them, he said "You understand what I said?" He said "Yes," "So you answer for them" he said. "Assalamu alaikum."

Insha'Allah, he come this area, these countries, his feet touching here. It is good tiding for all this area. Insha'Allah shaitan, he cannot be over this. Insha'Allah, it will be help for Islam, this area helping Islam. All the best it will be for them also, insha'Allah. So don't be following people who are not acceptable people because there must be connection. And connection maybe it can be gold, maybe, can be iron but if it is connection, connection. You must be connected. And it is connecting to Prophet salallahu alaihi wa sallam.

So everybody who accepts they will succeed. But if not accept and they will be regretting, because our chain coming from Prophet salallahu alaihi wa sallam to Abu Bakr as-Siddiq. Siddiq, his maqam the highest maqam after Prophet salallahu alaihi wa sallam, in ummah. Once Prophet, salallahu alaihi wa sallam, he was sitting in mosque and

Jibrail alaihi salam speaking to him. It was sometimes like this. Sahaba, they cannot see Jibrail, of course.

Hadhrat Osman, he coming, Prophet is sitting. He said "Salamu alaikum", "Alaikum salam". After Hadhrat Ali (ra), he come, Prophet also was sitting, after Sayyidina Abu Bakr as-Siddiq came. He said "Salamu alaikum". Prophet was standing up. Normally, Prophet salallahu alaihi wa sallam not standing for any Sahaba. The Sahaba said, "You standing up, why?" He said "Jibrail, he was here and he was standing up. I asked him "Why you're standing up?" He said "He is my teacher, Abu Bakr as-Siddiq."

Prophet, salallahu alaihi wa sallam asked him, "How he is your teacher?" He said 'When Allah order us to make for sajda Adam alaihi salam I was also intending not to make sajda because I saw him from mud, he's clay. It was not so good. And his soul' - because soul, Allah created souls thousands years before Adam alaihi salam - "He was on the throne of Allah Azza wa Jalla, al-Arsh, and he came from his cage and he beat me three times. After this, I come and bowing. So in these three times, once he take selfishness. Second, proudness. Third, stubborn. And all this coming onto Iblis, he didn't bow".

"For this, he is my teacher. I will stand up for him," and Prophet, salallahu alaihi wa sallam standing up. So this is what our tariqa is, it is not play. We are saying for people who want to be connected, they must be humble and not be selfish and not be proud and stubborn. This is three khaslat, characters, it is from Iblis. If anybody, they have capacity, they must look for this and ask for permission, after they will be making this for Allah.

If they are not doing this, they are only for themselves, they are doing this. Even not for reward from Allah, for dunya they are doing this. Even for Allah, when awliyaullah doing, it is not acceptable, praying for themself to be awliya. Only for Allah it must be. This is our advice, insha'Allah, tomorrow we'll be leaving. Insha'Allah many times we come to see you insha'Allah and wish we see you insha'Allah in Cyprus and Istanbul also, insha'Allah. Thank you for your hospitality. We're happy with you, Alhamdulillah.

Wa min Allahi tawfeeq,
Al-Fatiha.

45. TO NOT SELLAKHIRAT FOR DUNYA

Saturday, February 21, 2015.

Audhu Billahi min ash-shaitani rajim

Bismillahi r-Rahmani r-Rahim.

As-salatu wa salam ala Rasulina Muhammad Sayyid l-awwalina wa l-akhirin Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, ya Mawlana Sheikh Abdullah Dagestani, Mawlana Sheikh Muhammad Nazim al-Haqqani, dastur.

Tariqatuna as-sohbah wa l-khayru fi jam'iyah.

Allah made sohba for nasiha li-llah. Ad-deen an-nasiha. And Islam, it is haqq religion. And there is: inna ad-dina inda allahi al-islam (3:19). This is, Allah, He's saying no another religion, only Islam, the acceptable religion, there is many deen but acceptable is His Divine Presence, Islam. This is what we say in Salat un-Najat and after that, Fajr praying. After, we make: shahid-Allāhu annahū lā ilāha illa hū wa l-malā'ikatu wa ūlu l-ilmi qā'iman bi l-qist lā ilāha illa hū alazīzu l-hakīm inna d-dīna ind Allāhi l-islām (3:18-19) And we read everyday, Allah He is Witness, only one God and the religion, only Islam. This Allah He witness for this. Other people what they are saying we are not caring about anything. But Prophet salallahu alaihi wa sallam saying: who repeats this every day, his kafil, his guarantor, Allah. Because He accept this, and Allah saying this, his guarantor Allah, he will be in safe and he will be in jannah. And deen an-nasiha.

What our religion ordering? Ordering every good thing. It is ordering to do good things; to help people, to worship Allah, the only God, and to be good with family, with relatives, with neighbors. This is order of Islam. And it is not ordering to kill people, to kill innocent people, not ordering to steal from people, not ordering to do bad things for anybody, not ordering to drink alcohol. What it's ordering? All, good, for benefit of people.

Normally, to follow order of Allah, it is more easy to do against it. Why this? Because Prophet salallahu alaihi wa sallam, he said: everybody born in fitrat ul-Islam. Nature of human being when they are born, they are all Muslim. After this, their father and mother, if

they are from another religion, they make him to follow another religion. But normally he is Muslim. For this, to follow order of Allah, it is easier than to follow order of shaitan. It must be like this but shaitan cheating people and show them the worst thing as if it is good thing. They show najas, filthy things, as if it is clean. Like alcohol, it is filthy, not clean. If coming on you, you must clean your trousers or your clothes. Of course, Alhamdulillah, here, nobody take alcohol, this is example, but there is more filthy than this, other things also. Especially, your work, what you're doing, you do for Allah and be careful to not mix it with haram. To make business, to make anything, it is halal, not haram. But some people, they're cheating people and thought they are clever. So this is haram. To cheat people and take their money, not giving anything. It is not good thing. This is haram. This is how shaitan cheating people. He is making people to be not looking halal, haram. They are just give money. This is not good idea because with haram money, there is no baraka. Allah create you and He create whole Universe. He is not able to feed you? Hasha. Only you are short time here in the world. Everybody, maybe 50, 60, 70 or 90 they can live. He created Universe. Our Earth, it is not like even one atom in front of Universe. All of this, our world. So Allah is able, of course, no doubt, to give your rizq. All if you live 1000 years, also He can give. We are saying this to not be worried about your rizq for living. Don't be thinking "How we can live? How we can do?" Only you think for Allah, for your religion. Don't sell your belief for money. Allah give you the most valuable present for you, all Muslims here in this country. But as we said from beginning, shaitan cheating people, and he is not happy with this country, all Muslims ahl al-sunnah wa l-jama'a. He tries now to send his agents here. He sends his agents and makes people to go out of right way. Your people, they are peaceful people. For this, they are seeing you as sheep. They can cut you, they can do what they like for you because, I hear many people, by money they make some of them Christian, some of them Wahabi, some of them Shia. These are all brothers. We are following ahl al-sunnah wa l-jama'a. What is ahl al-sunnah wa l-jama'a? First of all, ahl al-sunnah wa l-jama'a four madhhab. Hanafi, Shafi, Hanbali, Maliki. Who are saying, "We are outside these four madhhab", not acceptable for ahl al-sunnah wa l-jama'a and for Prophet because Prophet salallahu alaihi wa sallam he cursing who

curse his Companions. And they are cursing first, Sayyidina Abu Bakr, who is mentioned in Quran. How they can curse him? Sayyidina Osman, Sayyidina Omar, how they can curse them? Prophet salallahu alaihi wa sallam, he said "If I wasn't Prophet, Hz. Omar, he must be Prophet." Sayyidina Osman, angel was shying from him. He is son-in-law, Prophet's son-in-law, two daughters he has, dhul nurayn. They curse him. Many Sahaba and Abu Huraira who is saying half of the hadith of Prophet salallahu alaihi wa sallam and most of them in Sahih. They cursing him. How it will be religion without these? And I want to say here, if they are following, they say Jafari, Jafar as-Sadiq was Sheikh of Sayyidina Abu Hanifa. They are from beginning batil, false. Other side, they are cursing Ahl al-Bayt, these Wahabi. We are loving Ahl al-Bayt because also hadith "After me, you must be in touch Qur'an and sunnah and my Ahl al-Bayt". So we are respecting and following Prophet's order, ahl al-sunnah wa l-jama'a. They are saying, I don't know, maybe Hz. Ali, or hadith, min al-alamatil-jununi inna ifrat wa inna tafrit. The saying says, it is from signs of craziness, to be extreme. Muslim must be calm, must be in middle: wa ja'alnakum ummatan wasatan. Everybody coming, saying something, no need to follow him. Don't sell your akhirah for dunya. Masha'Allah in your country many ulama coming out of schools. They must insha'Allah teach people to not looking for dunya too much. Your country masha'Allah, huge country. It is 200 million, but 1 billion can feed here in this country. You like to help also. So as much you can, you can help little, little, to give for poor people to not be changing their religion for money or for food. They are dangerous for your country also. Why they coming here, helping these people here? There are Muslims dying, nobody saying anything in the world. You do not hear about them. This Burma, they're really shaitan. putting how they put for animal, to catch them in trap, they catching and, for jahannam. Catching for jahannam. Kamathali ashshaytani idhqala lil-insani ukfur falamma kafara qalainni bari-un minka inni akhafu Allaha rabba al alamin fakana aqibatahuma annahuma fi annari khalidina fiha (59:16-17) He said, shaitan saying to people "make kufr, don't believe". And when they believe, on qiyama, he said "I am away from you". Shaitan, he said "I am afraid from Rabb al-Alameen, Allah". He make them to fall in trap and he said after "I don't care."

Mawlana Sheikh, when he was here before 14 years, he said everybody one handful of rice, it's enough for them to live one day. So it is your responsibility also to help these poor people. Especially, rich people, they must give their zakat. Zakat, it is part of money, belongs to Allah. Who not give it, two times he will be punished. Once, for not giving zakat. Second one for to be thief, stealing Allah's money. If rich people in this country, they are giving their zakat, no need for anyone to come and to help these poor people. We are sorry to hear this but we like from old times. Mawlana 70 years ago in hajj, he saw your people in hajj, he was very happy with their cleanliness and their adab, good behaviour. And everybody attractive from your people, Malay people. There is thing, when you see, it becomes more attractive from speaking. When in hajj, every people, they saw Indonesia, Malaysia people, they are happy with them. We are happy with you. Thank you.

Wa min Allahi tawfeeq.
Al-Fatiha.

46. AL HAYA MIN AL IMAN

Tuesday, February 24, 2015.

Audhu Billahi min ash-shaitani rajeem Bismillahi r-Rahmani r-Rahim.
As-salatu wa salam ala Rasulina Muhammad Sayyid l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur ya Mawlana Sheikh Abdullah Dagestani, Sheikh Muhammad Nazim al Haqqani, dastur. Tariqatuna as-sohba wa l-khairu fi l-jameeah.

Sohbat, it is order. Tariqa order. So to make it short, because no need for too long. Short, maybe better to be in their mind, not forget it. We are saying about: al-haya'u min al-iman. Al-haya, meaning to be shy, it is from belief, Islamic belief to be shy to do anything wrong. But when somebody shy, he is shying from everything. Still Prophet, salallahu alaihi wa sallam, he said to be shy, it is good manner because who have shying, he's shy to do wrong thing, to be in front of people in bad condition. He is shying before doing this, he not doing this at all. Of course, when shying from people, also shying from Allah, from Prophet, salallahu alaihi wa sallam. Even if he do something wrong, he shy to say "How I can face Allah in qiyama in what I'm doing?" So he make tawba astaghfirullah, repenting and by his pure heart he want to not do anything wrong anymore. Prophet's also, there is hadith, there is two-word hadith: idha lam tastahi fasna' ma shi'ta. If you are not shying, you do what you like because we cannot say anything about you. If you're not shying, so you can do everything because who not shying, he not care what people, they said. He is not caring. There is Turkish saying, "Not shying from people, not afraid of Allah". There is hadith also, that said: al-haya kulluhu khair. Shy, it is all good. Some people are very shy, people, they look at them like strange people. They cannot do anything from their shying. Not going in front of people, coming in corner, they are not mixing with people. Now people, they are not like these people. Prophet salallahu alaihi wa sallam, he said, even this all good. The most shy one was Sayyidina Osman bin Affan, Khalifa and son-in-law of Prophet salallahu alaihi wa sallam. The angels were shying from him, respecting him for his haya.

Masha'Allah this your area, they have haya, good iman masha'Allah. Yes, very good, but shaitan, he is not happy with people to be like this. Tariqa teaching to be good behaved, to be sahib haya, to be polite, to be good with everybody, with people in house, your sons, daughters, wife, mother, father, brother. To be polite with them, to be good with them. It is order. Tariqa teaching this also, so shaitan not happy, he is sending his people to destroy this adab. How? If he send from non-Muslim or who they are not praying, they will be kicked out quickly. They send these people, these, who are Salafi, Wahabi. They are saying "This haram, this bida" and they make who following them tough, with no respect, no haya, no adab. They don't have any respect for even their family, father, mother or brother. They say just "You are mushrik, you are kafir. So I cannot be with you. You are my enemy, you are this, you are that." And if he has haya, adab, he cannot do this. But when they following shaitan and go away from tariqa, he can do anything.

Tariqa not bring anything from outside of Qur'an and sunnah. All teaching comes from Prophet, salallahu alaihi wa sallam. Qur'an, and hadith also saying, if somebody, he is shy and you come to him and you force him to give you something or you take from him something, or make him do something that he don't want, but from his shyness you force him and he's shy doing this, what you do for this man, or what you take from him, or what you force him to do, it's all haram for you: *ma ukhidhu bi l-haya fa huwa l-haram*. This is hadith. Many crooked people they know this man, he is shy, so they make a trick to make him to give you without his wanting. But you make him shy and he gives you, so it is haram what you are doing or what you taking from him. This is what tariqa looking for, every small or big thing in shariah and to give everybody their right and respect people. Not making like toy-play with them. They respect them as human beings, as valuable creatures who are coming for Allah. They are precious creatures of Allah. Allah Azza wa Jalla, He said: *ma wasa'ani ardi wa la sama'i, wasa'ani qalbu 'abdi al-mu'min*. Allah said "I cannot be fit, or cannot be anywhere in My whole Universe" because nowhere is for Allah. "Only My believer servant, I can be in his heart." These masha'Allah, small children, all people, everybody for us like pearl, like diamonds they are. And you are masha'Allah taking care of them. Allah give you more and more because there is people, they are just

looking for who coming for them as chicken or goose, to eat them. So now many small children, they are waiting to make mawlid. Thank you for you.

Wa min Allahi tawfeeq.
Al-Fatiha.

As-salamu alaikum wa rahmatullahi wa barakatuhu.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur.

Tariqatuna as-sohba wa l-khairu fi l-jamiyah.

Tonight, Thursday night; sohba and khatm. This is two pillars Tariqa Naqshbandiya. Alhamdulillah, since 15 days, we come with brothers in our jama'a to visit you in South East Asia. We didn't come for tourist visit. Only to make people to renew their bayah and for them to know about will of Mawlana Sheikh, whom to follow. Because it was will, so many confusion in this area. Normally, I don't like to travel much, but it is duty and order from Mawlana, "You must do and tell people" because this is for who like to follow tariqa. Tariqa, it is not a play and not on your opinion or my opinion. You cannot say this. You follow or you not follow. You are in tariqa or you can follow any imam. Any one you like, you can follow. But you cannot say "I am following tariqa, and especially, I am following Mawlana Sheikh Nazim". If you follow Mawlana Sheikh Nazim, you must obey his order. Not obeying, you are in another way. You go out of main way. There is many tariqa, many mashsha'ikh, many who claiming they are sheikh. Be careful of all of them. If you want democracy, then follow, do this. In tariqa, nobody can say his opinion because if everybody will say his opinion and sheikh listen to them, this is not tariqa, this is circus. At tariqatu mar'u sheikh.

Tariqa, Mawlana all time saying, Sheikh, what he say, and what he is looking and what he is seeing. And it is clear but some people, they're, I don't know, they make it confusion and they make it another thinking. It is clear. Everybody knows this. But what is main thing happened here? I realized the wisdom of this confusion, what happened: because Allah want to test these people. Always I was praying, "I'm weak, I'm not able to carry all these people, only leave good ones. Allah send us good ones, only good ones we want". We are not looking for their color, we are not looking for their education, we are not looking especially for their business. No, because, as I said, I'm nearly 15 years I didn't come to this area. I don't know anybody from your people. Masha'Allah, you are all humble. Maybe some of you millionaire, but you are looking like porter. No, everybody is dressing same. I don't look and I am not thinking about it.

Alhamdulillah, baraka of Mawlana, we are not in need for any material help. Allah, He give from His baraka and I was also making dua, "Don't make me to be in need to anybody" This is Sheikh Hasan, masha'Allah, last minute he came. He's my friend from our school, madrasa in Damascus. Mawlana Sheikh was saying, especially old alims of Damascus, they have fear of Allah. And the other scholars around world, they don't have this. Especially in Damascus. The old times they were saying, they were teaching us, "We are teaching you for Allah. Don't teach, if anybody come and he wants to learn something, don't ask any benefit from him." And this madrasa, Mawlana, he was taking by hand and putting me in this madrasa. He specially chose it also. This is what we are saying.

This wisdom, prevent many people not to come here. Alhamdulillah, I am happy. Allah not let them to come at all. We are not afraid. Allah only send good people for us. We are saying the truth. If we are, we be wanting any benefit, so it will be these people will do anything they want. And it is not tariqa after this. No, Alhamdulillah, Allah, He give us everything. We are not in need of anything from dunya. Only what we need are good people, and dua from good people, and to be with good people. Alhamdulillah, I am very happy in this travel, and I met all good people from highest people to humble people also. Alhamdulillah, I am saying this. My heart not making to be away from poor people.

Poor people, they also, Prophet, sallAllahu alaihi wa sallam, "al-faqr fakhri" - "My poorness, it is my pride", said Prophet, sallAllahu alaihi wa sallam. Of course, if he said "I'm proud, I'm rich", it would not be nice. But Prophet sallAllahu alaihi wa sallam, to be humble, he said, "Poorness - my proudness". Because nobody can be proud with "I am poor man". Or they said "I'm miskin, I'm miskin," all the time, people they're saying. But Prophet sallAllahu alaihi wa sallam, he is happy with all people, poor or rich. Who are sincere with Allah and with Islam are not looking any benefit. Because clever people, who are good mind people, they are knowing this: richness or poorness, it is not forever, only short period. After, everybody, it will be same. When Dhul-Qarnain, he said he was in some place, and they call their Sultan to come to him. He said "No, I don't want to come, I'm not in need to see anybody from King". He come, so Iskandar, who is Dhul-Qarnain ask him, "Why you don't have any money? You don't have gold or silver?" He said, "This is making trouble". So he's not using this. They were putting their grave in front of their door. Every day they are looking at this and they were thinking of akhira and for dunya they are

happy to see this. For when they see this, they are not wanting dunya.

He take one head of skeleton, skull from grave. "This Sultan, he was oppressor Sultan. He was very bad but he is here". Then put it down. Take another one, he said "this was very good Sultan, he's also same". So each of them, they went. And the other one, there was one majzoob, he said "I was looking for Sultan. But once I come and there was one poor man and sultan. They died. After 2 days I come to visit the graveyard, I didn't know which one sultan, which one poor man. All in same.

So it is not important. This is what we are trying to tell people. Tariqa order, it is this: to tell people about what all time they are forgetting. For this, these people they were making their graveyard in front of their door to not forget they will die. Here or everywhere in the world, people, they are forgetting. Alhamdulillah, we are happy and we are giving nasiha, advising people to know who to follow because sheikh must be one, not many sheikhs. You cannot have. You must follow one sheikh. Because you cannot be one wife, two husbands. And you cannot be like fork, it have many things.

Some people they're liking to go everywhere behind mashsha'ikh or anybody they claim they are holy. There was one man in Turkey, he's following everybody. Efendi, sheikh, hodja, imam. There was one sheikh, Unsi Baba his name. He said this is not good. Who are following sheikh, he must follow one sheikh only. He must be connecting to him. Whole city, there are mashsha'ikh and murshid. He cannot follow all of them, only one he must follow, to connect with him. If you connect, after this is ok, he can go to other people but his heart must be with his sheikh. And people that were advising this man every time, he was listening, listening.

The last one who advised him, he was also listening to. Maybe people, they thought he will become good thinking. Unsi Baba, he would still continue, give him advice because he knew what will happen. After this, some time he didn't appear, after he come in front of, especially Unsi Baba, he was, of course, following sharia. He said when you follow sheikh murshid, you must look and to not follow people speaking out of sharia, acting out of sharia. Don't follow them. Maybe some of them majzoob, sahib ahwal, also you cannot follow these people.

He bring some men with him, front of this awliyaullah. And when he was sitting, this man, he want to make wudu. This man taking water

and pour it for him. He said, Unsi Baba was upset and said he also following one, he is not from us anymore. So after this what happened? After 4 years Unsi Baba, he passed away. After him, this man, he was going in very wrong way. Going slowly, slowly, out of Islam even. He was saying something against Qur'an even. This what happened. It is not easy.

You must know, and Allah showing you good and right way. After you are free. We cannot catch you and tie you here. No. If Allah want you and you are from His beloved people, insha'Allah, Allah show you good way. We are weak and we don't want anybody he is not acceptable in front of Divine Presence of Allah. This is the summary of our trip, and we are happy with all of you from Malaysia, Indonesia, Brunei, Singapore. Sheikh Hasan masha'Allah.

Wa min Allahi tawfeeq.
Al-Fatiha.

48. POISON MUSHROOM

Friday, February 27, 2015.

Audhu Billahi min ash-shaitani rajim
Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Sheikh.

Tariqatuna as-sohba wa l-khairu fi l-jamiyah.

Alhamdulillah, we are happy to be with our brothers, sisters after 14 years. Long time. This time many things happened. Many people, they are not physically with us. But they are spiritually all here. Especially Mawlana Sheikh. Because his maqam is here all time, but especially Friday, they are coming to visit their relatives. They are loving them. Friday they are coming and they are happy to see these people following what they were following and what they have been finding. When they are going to real world, their eternal life, they are happy. Because now they are knowing there, what Allah promised them was haqq. We are all going, but they were more faster than us. So they go that side and they are happy. With what? With their relatives, their brothers, sisters or son, grandson. When they are in right way and they are believers and worshipping and doing good things, this is the most valuable thing for them. In their situation, if you give them money, they cannot do anything. If you give them house also, no benefit for them. But of course, you can give charity for their name, they will be happy. You feed people for their name, they will be happy. You make something for them, building mosque or dergah or madrassa, they will be happy with this. But to give them anything to put in grave or to. They cannot do anything with this. Only they are happy with you. Even small child who says for them "La ilaha ill'Allah, Muhammad RasulAllah", it is big blessing for them. Alhamdulillah, we are here, we see it is continuing as before. And Alhamdulillah, there was big trouble, big bal'a on this island. Now Alhamdulillah, this is taken away. Our people, especially Muslim people, they must be thankful for Allah and to be more practicing. Islam in the right way. Because shaitan coming also, shaitan never give up. Trouble finished, they bring trouble between Muslims. They are saying "You are mushrik, you are not mushrik".

Even they are preventing people from praying, from their mosque. Mosque, it's not for them, not for anybody. Who want to come to mosque to pray, it must be open. If you are not opening it for

everybody, so it is not mosque. Don't say this is mosque, buyut Allah, Allah house - mosque, masjid. When Allah, He is feeding whole world, not looking for who is Muslim or who is kafir, who is believer, who is thanking for Him or not thanking. No. He for all people, giving them and because this dunya not worth anything for Allah.

So if you do wrong thing, this meaning you are in trap of shaitan. You are in wrong way. Because who has no murshid, no guidance for him. Shaitan coming quickly and he shows him as if he is good guidance, guiding him to bad place. This what happened for these people. Normally, Sailan people, they are very humble, very gentlemen, gentle and they are soft people. Because they have all tariqa. Tariqa ordering adab. Teaching adab, good behaviour. Shaitan first thing, he not happy with whom? With tariqa people. Because he doesn't teach good behaviour, he teaching every ugly practicing, ugly behaviour, not respecting anybody. If they are not respecting Prophet salallahu alaihi wa sallam, after him, who they will be respecting? This is summary of what they are doing, and cheating people. Because who has no murshid, his murshid shaitan, his guidance shaitan.

They cannot by themselves be Salafi or be Wahabi. Somebody teach them, not waking up from their sleeping and all this coming on them. No. Somebody teaching them. There is saying, something looking good, bad, but looking good. This is what they are doing. And people, they are cheated by them and they are following them. Because to follow shaitan, to follow bad way, it is more easy than following good way. If you will follow good way, shaitan coming, make waswasa for you. Your ego also not happy with you. Other things, they are not happy.

So for this, to do good thing, it is more acceptable, and more difficult from doing bad things. If you will do bad things, all this, it will be easy first for you, after, you will see yourself in very bad position. When you are in akhira in front of Prophet (saw), when Allah ask you "What you've done in dunya?" You will be asked for this. Especially, they are not accepting shafa'a. They said "We are praying, we're practicing, no need for shafa'a and it is not true". No, we are accepting shafa'a and we are accepting Mercy of Allah Azza wa Jalla.

Allah Azza wa Jalla, He said, who says La ilaha ill'Allah once, and he believes, he not going to hell. After when finish, Allah what He want, He can do. But he must say "La ilaha ill'Allah, Muhammad Rasulullah (saw)". This is belief of ahl al-sunnah wa l-jama'a. Others, they are even not putting people to mosque. How claiming this, they are in Islam? This is one of many wrong things they are doing. They are agents of shaitan. Because they are doing something, they are harming people around them also. All people wherever they're living in the world, they're saying this is Islam. No, no, this is not Islam. Islam opposite this. And the most perfect teaching for Islam, tariqa, especially Naqshbandi Tariqa. You see here Qutb as-Sailan Sheikh Osman. More than 100 years, everybody coming respecting him, taking baraka from him, Muslim, non-Muslim. He give baraka for everybody who respect him. He was wrong? From 1,500 years everybody wrong? Only now they are becoming this, sleeping and waking up and then "We are knowing this, we are knowing that".

No, they are like mushrooms. Only very short period they are coming. And they are poison mushrooms, really very, very poison mushroom. There is kind of mushroom, if somebody eating, he cannot survive. Even in hospital, it will take him to death. These people real poison mushrooms. They are like cancer. Everywhere we're going, we find them. Maybe they are not so many, but they are making trouble, making voice. People, they think they are many. No, they are little bit but they don't have shame. So they can do anything and they make big noise. People, they think they are many people. Because normal Muslim, he has shyness, hayah. He cannot do what they are doing. So insha'Allah after mushroom, because they don't have long life... but it is, I said, they are like cancer for Islam. Cancer of Islam these people. They are poison mushroom also. There will be inshaAllah not long life for them. Especially non-Arab people, they are thinking these people they are Arab and they are knowing Qur'an better than us, they are following them. But these people, even they not believe, no murshid, no saint, no awliya, nothing. They are not respecting Allah Azza wa Jalla, why you respect these people? It is really, must be something wrong in their head. Tafakkaru sa'atin khayrun min ibadati mi'at sanah. Prophet salallahu alaihi wa sallam: to think one hour of real

good thinking better than to make worship 100 years. These people worshipping but without knowing, and they are making wrong for Islam and for their brothers in Islam. Everything they are doing wrong. The importance of tariqa, it is to make these people less. Many people asking, "What is meaning for tariqa? Why we are needing tariqa?" Because if you are not in tariqa, you are alone, so somebody can catch you and you will be finished. But in tariqa you're gathering with people, with jama'a. "wa yadullahi ma al-jama'a" Allah, His Divine Presence, His Divinely Hand on you, on top of you. So nobody can wrong anybody, with Him. This is tariqa, for people who are asking "what is tariqa?"

We say how these people, they are catching one by one and they can say "no murshid"? But they're having their real murshid, their real murshid, shaitan. You must find real murshid for tariqa. Follow him. After this, don't worry. All baraka coming on you, on your society also, on your community. This is benefit of tariqa. Alhamdulillah. Insha'Allah, this holy, nice country, all to be in tariqa. Allah give hidaya for these people who are out of right way.

They are going to cliff They're in wrong way. Way going to cliff cuts, after they will be finished. Allah give them hidayah because your people, good people. We love you. All, Alhamdulillah, humble and nice people. We don't want them to suffer. They're suffering here even, before akhira, these people. And they make people around them also suffer. So Allah give them hidayah and whom not give hidayah, take them away from here insha'Allah.

Wa min Allahi tawfeeq.
Al-Fatiha.

Allah give every country different things. He likes it to be many different things for people. Allah, if He wants, He would make every people same, like together. When you go to one country, you feel they all have special things. It is from Allah's Mightiness. Even, nobody look exactly like other from billions. Maybe look similar, but even twins they are not same. So for this, Allah He is the best knowing what He is doing. Nice for people who have their customs, their traditions, what they are doing. It is not bad. Islam for all of them but in Islam even, Allah makes easy for people to follow one of four mazhab.

This is ahl as-sunnah wal jama'a mazhab. So it is for every country, what they are happy with, what is suitable for them, you see that they have this mazhab; following that mazhab. And following the mazhab is important for us, for tariqah people also. You cannot say "I am in tariqah, no need for mazhab". No, you must follow mazhab. There are now people they are saying no need for mazhab. Who are these people? These people "reformists", they said in Islam. No, Islam no need for reformists. Mawlana Sheikh was saying if this dunya going million years it is enough for end of world, Islam. No need to change. Of course this will not be so long, the end is coming, not so far. When we do something we must know what we are doing to not fall in fault of people who are against us and we are against them. Because they are against mazhabs. Mazhab is obligatory to follow. Not following your ego, what you are doing. If you follow ego, 1,2,3, and after that you leave everything, so it will be like going away from ahl as-sunnah wal jama'a. Of course tariqah is more accepting of everybody. But accepting, giving smoothly and gently and teaching them slowly, slowly. It is not what people think that we are not doing shari'ah, we are not following Islam.

No, we following Islam but if somebody he is never praying, Mawlana all the time saying to them, you're washing your face and your hands, so also wash your feet and then you'll make ablution. It is ablution and you pray 2 rak'ah. Even for 2 rak'ah many people saying it is difficult and we cannot. Sometimes Mawlana was trying half an hour to explain to them it is very easy. By good behavior and telling them gently, so they are beginning to follow. And when they put one

step, other coming after this. Second, 4 steps, 9 steps, 100 steps. So they become used to doing what shari'ah ordering.

So we must be kind for people. Not to make them run away from Islam, from tariqah. No, slowly, slowly they can follow. As we said, every country they have special customs, special traditions for everything. But now people they try to be all same. In every city you come, you feel you are in same. Slowly, slowly, old houses, old style of country, you cannot feel. Only small part they now keeping to show people and to not forget. They are now keeping like heritage everywhere. But normally, whole world has become the same. Big buildings, concrete buildings, highways and malls. When you go to any country, at the end you feel it is nearly copy from another one. They want to make people also like this. No, everyone has their customs. They can continue their worshipping, and what they are doing. It is normal. Nobody can say for these people to change. No, their customs are good. And they are following mazhab and mazhab allow this, and tariqah also allow this. So we can continue, especially for making qasidah, for making mawlid for Prophet (saws). All Muslim world, they have qasidah. We were in Brunei, they have qasidah. In Indonesia they have qasida. In their language also. In Africa they have. In Pakistan, Russia, Albania, Bosnia, All, they have in their language Mawlid for Prophet (saws) describing how he honored this world and his light, lighting this whole universe. What is bad about this? Everybody in their language also they have these poems. And they have qasidah. So it is not against shari'ah, not against tariqah. Even once Mawlana Sheikh said, in Cyprus they have very weak religion. The people are forgetting. Only what they have is circumcision and Mawlid. This they are respecting. The other, they don't know anything about. This is also good, meaning, if not respecting, then they are out of religion. This is holding them. After, from barakah of this, they also can come. If not them, then their generation, Allah make them to come to Islam again. So every good thing, it is not forbidden. You cannot forbid it. The forbidden thing, Prophet (saws) he is angry with bad things, ugly things. He was saying for ugly, it is ugly and it is not good. Why he saying this? Normally He is not saying anything, even when somebody saying for him or something not liking, he not answering.

But when he see something wrong and ugly, he is saying to make people to know that it is not good. So we are also saying, these people who are claiming Mawlid is bid'a, qasida is bid'a, no it is not. It is good custom and nice tradition for all Muslims all around the world.

They were doing this for centuries. Even from Prophet's time they were beginning with qasida burda and other qasidas and Prophet (saws) was happy with this. He is not objecting. If he was objecting, from that time he would say. But no, he was happy and allowed this. So Alhamdulillah, tonight insha Allah we will hear from our brothers mawlid and qasidah insha Allah. May Allah give them long life and to help this Muslim community here. And may Allah give them good voice also, to make people to come to iman, to Islam.

Wa min Allah at-tawfiq.
Al-Fatiha.

Tariqatuna al sohba wal khairu fi-l jamiya.

Alhamdulillah we pray and eat and make tasbih, salawat for Prophet salallahu alaihi wa sallam. Insha'Allah we make a short sohba for baraka, insha'Allah. Our host masha'Allah he show us something showing as much as you are knowlegeable - Alhamdulillah, we are not knowlegeable at all but still, you are not knowing anything. There is more than what you know, billion times. For this, no end for knowledge. Everytime you can learn a new thing.

Today he show us masha'Allah, he make orchid, mixing, and from his love for Mawlana he put name of orchid on Mawlana's name, Sheikh Nazim Al Haqqani. And he said if I take this from this, to put here, thought it is easy. So after he went, bring us to laboratory, it was really something, need hard working and patience also. This flower very precious flower, orchid. He want to make it for his Sheikh and he try 7 years to make this flower. They mix between, he explain to us. Of course in one minute you cannot say how it is, but when he show us what he done, really it is big job and nice job.

Allah is giving this knowledge for him, and he does it for his Sheikh, and this means, for Allah. He will be rewarded for this. Allah create us to do the best what we can do. Not to be lazy, to be hard working and not forget we are doing this for Allah only, not for ourselves. We do as much as we can do, what Allah give us speciality. If we have another people they cannot do, we must do and remember it is for Allah. No any object for this. You are doing this, you are not looking for worshipping Allah. You leave everything and go making this. No, this also to show Allah Mightiness, how it is. How one flower, 7 years need. So Allah create all this universe and it is nothing for Him. Allah's Will, He put in one man to show people how it is, His Mightiness, His Greatness. It is also like worship. Everything you do from morning to evening, you must remember "I am doing this for Allah". Allah He will reward you as (if) you are worshipping. This is what teaching of Islam. Because a day in Islam is 3 parts. 8 hours for resting/sleeping, 8 hours for working, 8 hours for Allah. When you are intending from morning, after waking up also to do this for Allah, so also, all the evening you are sleeping, you say, "I am

sleeping to become stronger and to come up for praying, for doing my business for Allah". That time, 24hrs it is for Allah. So, Allah gave us opportunity, chance to take from His endless treasures. He said take as much as you like. And it is not, don't feel it is difficult for you no, your intention good, end it is good. Allah, what is the end? It is in Allah. We are coming from Allah, going to Allah. So, our beginning is from end, and end is for Allah.

In Allah we are sure and He promised He is Generous, He will give insha'Allah. So, everybody what he has, something good to do - for everybody, it is not important - even for animals, for creatures, for land, for mountain, for everything, it can do, and He will reward for this. Thank you for your hospitality, we are happy. It is coming this sohba from, I was very much shocked when I heard 7 years, for one. So Allah create whole universe and when you are near to looking more carefully for what Allah's done, you become more strong in belief.

Thank you.

Wa min Allahi at-tawfiq,

Al Fatiha.

As salamu alaikum wa rahmatullahi wa barakatu.

Audhu Billahi min a-shaytan-ir rajim Bismillah-ir rahman-ir rahim.

Wa-s salatu wa-s salamu 'ala rasulina Muhammad (saws).

Madad Dastur, madad.

Tariqatuna as-sohba wal khayru fil jam'iya.

Our tariqah, association, gathering good people to be together. And in this gathering, we speak sohba to make remembering for Allah. To remember akhirah. To remember the main purpose, what Allah made us for. He create us to work, to eat, drink. Of course He has given every good thing for us. And He is happy to see His favors, what Allah He give for them, to use it also. When they using for their self, their family, or for Muslims, Allah happy with them. And they are remembering every favor Allah give, Allah happy. So nothing going empty.

He know many people, they were not millionaire, they were billionaire, but they were good people because they left billions, but not one penny for akhirah. So in dunya to be rich, it is not for akhirah. You must be for akhirah also. And Allah, He is not asking what you cannot do. No, He said you can, you must enjoy even. You must do what Allah give you to show His favor, and it is not not bad thing, it's good thing. So we are here for worshiping Allah. Everything we do and we saying today we are going for Allah, we can do everything for Allah, Allah accept as worshiping and rewards for it.

To help Muslims it is the biggest thing: wa Allahu fi awni l abdi ma kana l abdu fi awni akhih (hadith). When somebody help his Muslim brother, we are all brothers in Islam, Alhamdulillah, Allah helps him. Wa Allahu fi awni l abdi ma kana l abdu fi awni akhih. Allah all the time with him. Sahabah, they were like this, especially at time of Prophet. And after Prophet, there was a time of 4 khalifa, 'asri-s sa'ada, meaning 'happy century'. After Prophet (saws), third year also was like this. And after, because richness coming, they forget Allah. Also there was khalifah, but they are doing what these Wahabis doing these days. They were not respecting Ahl al-Bayt. Especially there was like a khutba, every khutba for hundred years they are swearing at Sayyidina Ali (ra). So it was not good. Only two years, Sayyidina Omar Ibn Abdul Aziz, he was a just khalifah. And only two and half years

after this they make him shaheed, so only this. But even in these two and half years, he did maybe hundred years better than what these people did because Islam not making difference between people, who is Arab, who is not Arab. All same.

Maybe who is not Arab and they are more sincere and for Allah they are better, Qur'an saying. Who has more taqwa, who are afraid from Allah, they are the most acceptable people and the best people in front of Allah. These what called Umawi, they were leaving only Arab to make like first class. Other people, they were not behaving good to them and they not leaving them in front, in first line for praying. They were doing discrimination. Who are not Arab, they were not leaving. It was like this. This is the reality. And they were not respecting Ahl al-Bayt. Even they make shaheed most of them.

This Khalifa, Omar Ibn Abdul Aziz, when he came he stopped this. And once one Sahabah, he was with Omar Ibn Abdul Aziz, he said, writing in book this, what happened. He said: my father he was very old man and once we saw his soul going. Nothing, and we put him in bed and calling this man to wash him and prepare for burying, we make janaza and tell people, This man came and he look at my father and he said, he find one vein still making little bit pulse. So we let him like this for 3 days. After 3 days, he woke up. We ask him, what happened, what did you see? He said, bring me like a sweet drink. After he drank, he said, the angel came and took my soul and he went to first sky and they opened for him until seventh sky. They asking, who is coming? They said, this man. They said, no, this man he still has life, he must try and live. So they sent me back here. But when I am coming down, I see Prophet (saws). And Prophet (saws), on his right side there was Sayyidina Abu Bakr, Sayyidina Omar (ra). On left side, there was this khalifa Omar Ibn Abdul Aziz (ra). I ask him, how it can be, this? They said, he was ruling in time of corruption and oppression. And he was ruling in right time, in Haqq time. We are ruling Haqq by Haqq. He was ruling in time of corruption by Haqq. So he is with us, even they are calling him, as fifth of khulafa ar-rashidin.

This is what Allah is showing people. Who making justice, he will be with Prophet, in highest station. Before becoming khalifah, he had property, he sold and gave everything for poor people. After him came

khalifah, his name Hisham ibn Marwan. He ruled 20 years and he left, I think, 20 sons, like an incredible number, 4 wives. For each wife, when he collecting our money, one million coin of gold for each one. At the end, they said, when Omar Ibn Abdul Aziz went, nothing for his children. But Allah, when He is happy with people, He make what they get good for themselves and good for akhirah. After this, all their money finished, these people.

The other sons of Sayyidina Omar Ibn Abdul Aziz, they were getting rich and everyone (of them) they can offer thousand soldiers for Islam. You can make thousand soldier, it is big money also. So Allah rewarding. He is giving from His endless treasures. All this story and what happened, it is good example for us. Alhamdulillah, our guests and other people, here they are humble, and they are helping from since when we know them, they are continuing their best action. Prophet (saws): khayrul a'malu adwamuhum. Why he said. Everyone, what they doing, don't make it less, if you cannot do too much, don't do too much, but do all the time. Don't cut what you are doing. Don't say, I am tired, don't be burden yourself (with) what you cannot do.

Some people they want to do big things, they cannot do. Mawlana was all the time saying, do, but don't take burden on you. Only do small things, but every time remember Allah. Remember every time: idhkur Allah. Mention Allah, remember Allah. Allahu Rabbi, Allahu hadhiri, Allah Shahidi, Allahu Nazhiri. Allah with me, Allah every time seeing me, I am with Allah every time. This is also tariqah teaching. Don't forget Allah because the most important thing is this. Sheikh keeps you away from badness. When once you be with Sheikh, and they accept you, they are never leaving you. When you take bay'a, it is their promise to catch you, to not let you, even you are leaving, they leave you, but in the end, also they come and take you to safe place. May Allah make you and your friends, your family, all in this right way because this is what try to saying to these people who are following Arabs. Most of them are not Wahabi. But a small part of them they are Wahabi and they are cheating people. The most people cheated by them. So this what trying to say, when we say Arab, hundred years they were in power. After this, Allah take them out and put who respect Ahl al-Bayt and Sahabah. 1,200 year or more, all respect

Sahabah, all 4 Khalifa. This is ahl as-sunnah wal jama'ah. 1250 years, I think after 100 from Umawi. After Wahabi, so it is only 100 now, maybe 50 years this fitna coming and it will not be long because Allah not with them.

Allah, He is ordered to love Prophet, to respect Prophet, and to accept shafa'ah. These people they are not doing anything from this. After they say you are murshid, you are like this, like that. No, we are following order of Allah. We are ahl as-sunnah wal jama'ah. We are saying to our people, especially in this country, when you are following these people who don't have wisdom, you make yourself and all this community to be in bad situation. So Prophet (saws) he said, don't throw yourself in danger. And he said: darihim ma kunta fi darihim.

This is like good saying, it's similar. Darihim meaning 'be good with them,' fi darihim, 'when you are in their place'. It is the same word. After this: hayyihim ma kunta fi hayyihim. Hayyihim meaning, 'greet them, give them respect' and say 'hello, good morning, good evening' or something. You can say. No, not bad to say this. Hayyihim ma kunta fi hayyihim. Hayyihim meaning when you are in their street. So this is order of Prophet (saws). Don't make bad thing for people. They are around you and they are not saying anything. This is wisdom, Prophet teaching wisdom but these people don't have any mind. No wisdom. Until coming to wisdom they don't have mind even.

Allah ordered before, you can fight if you are 1, you fight 10, but after only if one and you cannot fight by yourself, you must be under khalifah. So now it is no need to make trouble with people, who are not doing anything. You must be friendly with them and to keep you and your community in safe and after this, people, when they are seeing good people, everybody love good people. Nobody love bad people. And these people, they are really bad people. May Allah make this fitna away from this country and other Muslims, all, from all of this dunya.

They are big fitna, but we are not worry about them, because Allah He curse who make fitna, and their people. They cannot run away from Allah to anywhere. Everything in Allah's hand. Insh'Allah this country, since 100 years there are Muslims here. And there is many awliyaullah,

especially Adam (as). For his barakah, may Allah keep you all in safe and to give hidayah for these people who are going out of the right way, they are going to bad way. May Allah give them hidayah and give them good mind to come back to right way. May Allah give you barakah also to not be in need to anybody.

Wa min Allah at-tawfiq,
Al-Fatiha.

52. WHAT IS GOOD TEACHING?

Tuesday, March 3, 2015.

Audhu billahi min ash-shaytani-r rajeem
Bismillahi-r rahmani-r rahim.

Wa s-salatu wa s-salamu ala Rasulina Muhammad Sayyid al awwalin wal akhhirin. Madad ya Rasulana, Madad ya Mashayikhana. Dastur ya Mawlana,
Tariqatuna as-sohba, wal khayru fil jam'iya.

From first day we say we are happy to be among yourself. Mawlana teaching. His teaching coming from Prophet, salallahu alaihi wa sallam. Prophet, salallahu alaihi wa sallam, he was accepting people to visit him and to see him, but once he was resting and door knock. And they opened door and they find old lady. She said, I want to see Prophet salallahu alaihi wa sallam, I'm coming to visit him. People didn't know her very well, but because Prophet was resting, they said, maybe not good. When they said for Prophet, Prophet quickly tell her come and sit. He was praising her and generous with her, speaking and very much giving her attention and give high respect and attention for her. After she left, even he was standing up and he tell people to go. Sayyidina Omar was there, and he was astonishing, why Prophet, salallahu alaihi wa sallam was very caring about her and looking after her this much. Asking Prophet salallahu alaihi wa sallam, who was this lady? But her ranks, maybe in front of Allah (awj), she was high rank. Prophet, salallahu alaihi wa sallam, he said, "the most good teaching, the best teacher for us".

He tell Sayyidina Omar, "she was my wife, Sayyidatina Khadija's friend". She was one of friends of Sayyidatina Khadija and he was respecting her because she is with her, she is her friend. And Prophet salallahu alaihi wa sallam, was all the time respecting and saying, every time he speak about Sayyidatina Khatijat al-Kubra he said "she was the best wife for me, she was my defender, she was helper, she was everything". Every time he was speaking. And once Sayyidatina Aisha, she was small, she got jealous and say to Prophet salallahu alaihi wa sallam, "don't worry, Allah change, give you better than her, younger than her". And Prophet was very angry. "Never, never, never," he said. So, this teaching also to respect who our mashayikh, or our fathers, or our relatives were respecting. We must not forget them, we must continue also with them. Don't cut what your father was loving, continue. This is also, I think, hadith. Alhamdulillah today, and since nearly one week, 5 days, we are here, we see many of our older

brothers, younger than us, but everyone, Alhamdulillah, we feeling love and respect and happiness to be with you. Alhamdulillah you are continuing his way, and this is very important.

May Allah give you all long life, with service to this way and insha'Allah in akhirah, in jannah we will be with Mawlana, with Prophet (saws), we'll be neighbor with them forever, insha'Allah. It is little cutting between us and Mawlana, but Alhamdulillah, we are all believers and we are sure because promise of Prophet, salallahu alaihi wa sallam: al mar'u ma'a man ahab, man who he love will be with him in jannah, Insha'Allah. Insha'Allah we are loving good people, we musn't look for other people. You don't put any love for another kind of people who maybe they are out of way and they are looking - satan seeing them as good. Don't be, young people they are looking for single for this, that, and they love but this is not real love. Real love for Allah and for His beloved people.

We are loving Allah (awj) and His beloved people. This is what Mawlana was teaching us also. Every time even since years, maybe 20, 30 years, one he give him, or respect him, so he was not forgetting him. He is looking to not forget good thing, he forget bad thing, what was done. Always hide the bad things. Only praise the good things with people. It is really good teaching because everybody has some mistake they done so no need to make it out. Only make good thing to show around our community, our jama'a. Thank you, we are happy to be here. Insha'Allah long life to you, again and again.

Wa min Allah at-tawfiq.
Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi Rasulillah,
Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim
al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Thank Allah we went and came back (Shaykh Mehmet returns from an approximately one month trip). We travelled for the sake of Allah and Allah helped us. It went well Mashallah. Just like those here are ikhwan (brothers), those there are ikhwan, are brothers, are our children, and are our elders... They have all been brought up by the manners of Shaykh Mawlana. People so far away have also received the same discipline. You never feel like a foreigner. We always travelled with muhabba (love) thank Allah. It had been quite a while since we were there last. Afterall, we went there with Shaykh Mawlana last. Most did not know him. Now, eventhough some time has passed, the seeds that Shaykh Mawlana planted continue in the same manner. In some places, where you would never expect, you find that it has increased more. There were some places we had never heard of before. People had done good and beautiful services. Inshallah, now it will go even further ahead. When a person does works, meaning everything one does, it needs to be done with sincerity so it is completed favorably. There is no good in a work done without sincerity. It needs to be done for Allah. If done for worldly gain, it is of no use even if you are a seven headed professor. You might have thousands of men, but it would be of no benefit to them too. Some people can never understand this. They approach people in front of them only for benefit. And that, Allah forbid, is a bad thing. Of course, the harm of the person who does that comes to himself. May Allah not leave us to our nafs (ego). When starting travel, if you say, "We are doing these works for the sake of Allah and Allah will help us," madad (support) will come from Allah and His Prophet. Everything becomes good and it benefits the people there too. Our services Inshallah, all over the world, are for Allah. Such is our intention. Nobody can stand in front of us with the permission of Allah. We have no claim, but what do they say, "Allah changes evil into

good.” Thank Allah, nobody questioned us as, “Who are you? What are you? What are you doing?” But others are saying, “They said this and that to us...” We do not care. Look at your own ego, first fix yourself, then Allah will help. May Allah make it easy for us to proceed in this way. The most important thing is for us to have sincerity. May we not fall for our ego Inshallah. May Allah be consent with you all. May whatever good goals you have be realized. May Allah not make you in need of anyone Inshallah.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin, Madad Ya Rasulallah,
Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh
Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

“Al-khayru fima waqa’a,” is the Hadith of our Holy Prophet. “The good is in what has happened.” Meaning there is no need to be upset about everything. When something happens, there is certainly good in it for a Mumin, for a Muslim. So if something that you have no control over happens, there is good in it even if it appears bad. Allah turns everything good.

This is two parts. So you cannot go sin and say you did good. You need to know what you have done. If you do something that harms you or you commit another sin, it is written on your actions. But if something bad happens to you when going and coming outside, or if some people bother you and harm you, that is good as Allah knows best. Most people say, “I wish I had done this, I wish this had happened...” There is no need to say so. Be comfortable saying, “The good is in what has happened.” This is submission. Accepting what Allah gives is submission, and it is the manner (adab) of tariqa. Tariqa shows what Islam teaches in a more understandable way. Tariqa is an important thing. The one who submits to tariqa rests. One does not get hung up to whatever happens, saying the good and the bad are from Allah. The Ahl-e Dunya (worldly people) would die from sadness. Even if something very little happens, they keep grumbling, “Why did it happen? I would not have passed by here if it had occurred five minutes ago, two seconds ago, or three seconds ago; I would not have seen this, or would not have done such...” Their insides eat them excluding the disaster they did or the incident that occurred. Mankind’s real illness are inner illnesses, meaning spiritual ones. Their treatment is harder. That is why when something happens outside you should say, “Certainly there is good in this too.” Do not be hung up on it, and do not make it sadden you in the inside. Let it pass and go. This

is a little sohba, but if you think about it they are important things. Little or big things happen to everybody at any moment everyday. It is a good thing, a beautiful thing to say to it all, "There is good in this too," and trust in Allah and submit to Allah.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi
Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

“Ad-din an-nasiha.” Our Holy Prophet states in a Hadith Sharif:
“Religion is advice.” Do not be offended by advice. Whoever it comes
from, accept it and do not make it a matter of pride. Arrogance is the
worst of all traits. Our Holy Prophet (SAW) had saved all Hadrat
Sahabis (Companions) from arrogance. None of them were arrogant.
Because arrogance was a trait disliked by our Holy Prophet (SAW),
none of them would want to be arrogant. They would say, “We are all
the same, we are not above each other.” They used to act that way too.
Even though the Sahabis were persons whom our Holy Prophet (SAW)
respected more and loved more, they would still show humility. They
would not be arrogant around each other saying, “I am this and that.”
One day, they were sitting around in a gathering at the time of Hadrat
Omar (RA). Hadrat Ali (RA) was there too. Shaitan is restless
sometimes, and wants to do evil things by entering into some people.

Whereas that time was the Period of Bliss (Asr-e Saadat). The period
after our Master (SAW), the time of the Four Caliphs, was also the
Period of Bliss. Discord (fitna) arose at the time of Hadrat Abu Bakr
(RA), but Hadrat Abu Bakr suppressed it. Nobody was able to raise
their heads during the period of Hadrat Omar (RA) but they still
tried. When he was at the mentioned gathering, a man came and
aggravated Hadrat Ali (RA) saying, “You did me injustice!”
Immediately, Hadrat Omar (RA) said, “Get up O Abul Hasan. Sit in
front of him and refute one another’s arguments. Let us see what will
happen.” Of course our Master Hadrat Ali (RA) was right. His being
right was immediately made clear there. Hadrat Ali (RA) had an
offended look. Hadrat Omar (RA) understood our Master Hadrat Ali
(RA) was resentful and asked, “Why have you gotten offended like
this? What happened?” May Hadrat Ali’s, may Allah sanctify his secret
(Qaddasallah Sirrah), blessings (baraka) be upon us Inshallah. He
answered, “O Omar! Why did you call me O Abul Hasan and not O Ali
there? You raised me by saying Abul Hasan. You showed favoritism
towards me there. That is why I am irritated.”

Whereas, it if it were us, we would complain, “Why are you making a man like me sit next to this guy?” We would get irritated and offended from that. Hadrat Ali does not care at all. He is sad that he showed him preference. This is how the Sahabis were. They feared Haqq (the Truth). If it was true, “True,” if not true, they would say it was not. They would not infringe upon anybody’s rights either. Humility and good manners were apart of them.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Shaykh Efendi Hazretleri used to make a short sohba like this after morning prayer (Fajr namaz), since this is the habit of the righteous. There was no television, there was nothing at night in the past. People would go to bed after Isha. Then they would wake up with Fajr and everybody would go to work and where they needed to go. Here, they would get some advice before leaving. Now, it is completely changed. People go to bed after midnight, and can never wake up for morning prayer. Then they do not want advice nor the sort either. They are just making a living but say they have trouble. Waking up early is very important. Blessings (baraka) is at that time anyway. The earlier a person gets up in the morning, that much more productive it will be. That is why no productivity is left now. People have become shameless and brazenfaced. The most important thing also as an advice is to be with good friends. It is very good to be with good friends. It is good for both this world and the hereafter. They would not disgrace you in the world and would not put you in a hard position. And in the hereafter, the pious would become intercessors. Intercession (shafaat) is a thing our Holy Prophet gives glad tidings of. Our Holy Prophet will intercede on behalf of his Nation (Umma). Afterwards, saints, martyrs, good servants, believers intercede for each other. That is why you should have good friends, so that they would be beneficial both here and in the hereafter. New bands that do not accept intercession have sprung now. They are not good friends in the world either. They are dragging people to wrong ways in the world too. They are also making them loose in the hereafter. No matter how much works a person does, it is of no use if one does it with arrogance. It means, "I did it, and I do not need anybody else." One will have done it for one's ego like that, and not for Allah. It is like the Shaitan that did worship for himself. He can do as much as he wants. If one is humble and makes dua as, "What

I have done is nothing. May Allah send us a pious servant of His so he may intercede for us. May we go to Paradise like this," that time Allah would accept all his duas. One will have done worships for nothing if one says, "No, I do not want it. What I do by myself is enough. I have done so much worship. What need is there for anything else? I do not need anybody." One would be worshipping one self's own idol. That time, one is worshipping one's self and not Allah. Allah forbid. Inshallah, may each one of us always be of pious and good friends. May Allah consent with you all. You came from far away. You came for Allah. May Allah accept your visit. May anything you might wish for come true. Inshallah may all your progeny until the Day of Judgement be of the pious. May they live in blessings and not be needy. May Allah make it perpetual.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Haji Metin Efendi: "People are asking how rabita (connection) will be made after Mawlana Shaykh Nazim."

Shaykh Mehmet Efendi: "Those who met and knew Mawlana Shaykh in this life can continue making the rabita with Mawlana Shaykh. Those who did not can make rabita with us now, out of necessity."

Haji Metin Efendi repeats: "So those who knew Maylana Shaykh from before will still continue with Mawlana Shaykh. The new ikhwan (brothers) will make rabita with you."

Shaykh Mehmet Efendi answers: "Yes."

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi Rasulillah,
Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh
Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

The religion of Islam is the religion of mercy. Merciless people do not show a fit to this religion. They do things according to their own heads. They will also see their punishment. It is ordered to give greetings, the salam. Even in the salam greeting it says, "Assalamu Alaykum wa Rahmatullahi wa Barakatuhu." It is says, "May Allah's peace and mercy be upon you." In the Basmala, it says, "Bismillahir Rahmanir Rahim." It starts with that first thing. The religion of Islam basically orders mercy. The one who treats people with mercy finds mercy. The one who does not cannot find mercy in the world, and falls into great pain, suffering, and hellfire in the hereafter. We see that shaitan is reaching people and children from all sides. He fools them saying, "This is the religion of Islam." No, it is not, it is never like this. If you could define the religion of Islam according to your head like that, nothing would have been left by now. You need to do whatever the order is. What is the order of Allah? To be merciful to people. Examine it and be careful. It is harder for a person to stay in error than to commit an error and be free. Becasue it has a repercussion afterwards. It does not benefit those who commit those acts. Let them never think they will get away with what they do in this world. They should not fool themselves like that. The world of Islam saw a lot of oppression. Especially the Ahl-e Sunnat wal Jamaat, they saw the most. Because they are merciful. Groups outside of this are all merciless and unscrupulous. They are, by our terminology of today, terrorists. They do not fear Allah, nor feel shame from people. Islam is not such. Tariqa is what teaches Islam. Tariqa teaches beauty, teaches brotherhood, and teaches mercy. May Allah guide these people too. The groups that are coming out now claiming to be Muslim is what makes Shaitan mad with happiness. They are not being merciful towards anything. They are not even being merciful to mosques. They are not even being merciful to Allah's houses. Same way with the dead. Neither the living

nor the dead escape these scoundrels. But everything has an end. The more the oppression, the quicker their end will be. That is why, do not be deceived by them. We do not approve of them. We are referring them to Allah. Nothing can come about from us. We are referring them to Allah. Allah will question them. They are responsible for their actions. As we said, people should not be fooled. Our Ahl-e Sunnat wal Jamaat immediately believes and feels glad in whoever comes out as Muslim. No, it does not work like that. In fact, you need to condemn what is being done with your heart so it does not touch you too. Because the Ayat Karima says, "If you lean towards it, the fire will touch you too." The Koran says this. May Allah protect us all. May Mahdi Aleyhis Salam come out soon so he may clean Islam from these dirt. Truly, the world has filled with filth. It has become dirty in every aspect, internal and external. Not the sea has escaped from filth, not the land has escaped, nor people. The one to clean is Mahdi Aleyhis Salam. May Allah make us all reach him.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

Assalamu Alaykum Auzu Billahi Minashaytanir Rajeem
Bismillahir Rahmanir Raheem
Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Our tariqa stands with discourse (sohba) and the good is in association (jamiya). May Allah make these associations continuous Inshallah. Let us say a couple of words of discourse upon the order of Shaykh Efendi. It would be a sweet conversation in the morning. May Allah make us succeed in talking good (khayr).

Allah is the Creator. His orders are [held in esteem] on top of our heads. We need to be obedient to Him. We need to not go out of His orders Inshallah. And the first order is the order to "Read." Our Holy Prophet (SAW) was told, "Iqra," meaning, "Read." He said, "I do not know how to read." Recite; Allah will teach. Our Holy Prophet's biggest miracle was that he was illeterate (ummi) anyway. If he was literate, they would say, "He learned all this knowledge through reading." No, it does not happen through reading. When reading, if you read for your ego, it will be of no use. You need to read for the sake of Allah, learn for the sake of Allah, and teach for the sake of Allah. It will be useful this way. Allah (JJ) gave the knowledge of the Universe to the chest, to the heart, of our Holy Prophet (SAW) in an instant. Judgment Day is near. The knowledge given to our Holy Prophet is enough till the Day of Judgment. It is enough if it is a thousand years or ten thousand years later. Of course, the Day of Judgment is as Allah Azza wa Jalla informed us: $\text{وَإِقْرَأْ$ Iqtarabat as-Sa'a. (Sura Qamar:1) He says Judgment Day is near. That is why the knowledge our Holy Prophet (SAW) showed does not grow old or expire. Now, some foolish people say, "Its time has passed. Let us reform." What they mean by reform is renewing. There is no need to renew. Thank Allah, it is sufficient for everybody as it is. There is no problem for people who are obedient to Allah. But there is a problem for those whose egos do not accept.

Our religion is the religion of ease. Thank Allah there are four schools of thought (mazhabs). There is no problem with following any one of the four mazhabs. But those who want to cause a problem have existed since old and exist today too. They have found the field empty now and have increased in number. These people were never allowed in the

past, during the times of the Ottoman State. These people came out after the fall of the Ottoman State. Their numbers have also increased a lot lately.

Starting to criticize is the work of Shaitan. He starts small, little by little, to destroy and to harm. He enters from one door and finally makes the man lose his religion and faith. There is a story related to this issue.

A dervish goes to a mosque. The hodja was giving a sermon (vaaz). The hodja said, "Allah gives ten to the one who gives one." Meaning He gives ten fold in good deeds. The dervish was effected listening to the hodja. He saw a poor person after leaving the mosque. He had five pieces of gold in his pocket, and he gave them all to the poor person. He thought, "I will get fifty in return anyway." He walked around whole day. Nothing. He got hungry, but did not have money either in his pocket. He found an apple tree while strolling. He thought, "At least I will climb the tree and collect apples to feed my hunger a little." When on top of the tree he saw a man coming with a hot bread in his hand. The man sat there and tore off the first piece. "This is you O Abu Bakr. How dare you take the Caliphate?," he said as he put the first piece in his mouth. In the second piece he said, "This is you O Omar. How dare you not show favoritism then became caliph?" and put the piece in his mouth. In the third he said this and that about Hadrat Othman, and the turn came to Hadrat Ali. "And why did you allow for so much discord to arise? You should have took care from the beginning," he said and ate that piece too. Lastly, he took a bigger piece and put it in his mouth, "And this is you O Muhammad! Why did you not show the caliph?" In the end he took the largest piece left and said, "O Allah!" The dervish yelled from above, "Wait! I still have 50 goldens to take!" Upon hearing this, the man got scared out of his wits and died right there. The dervish climbed down the tree. He searched the man's pockets. He found 50 goldens, took them, and left. This is a small matter and a funny story. Yet this is how you start critisizing from small. You can lose your faith (iman) as you critisize Islam from its tip or corner. Now, there are many educated ignorants. There are especially many philosophers and deniers who have read a little from Islamic sciences, and who have no shaykh or guide. There are many people who confuse minds. There are many who follow them too. He starts by critisizing one companion (sahabi). In the end, a person wholly loses their religion too. May Allah protect us. This is an old story, but is a good example so we may need to be careful. Do not enter too much into things that are not your responsibility. Allah

forbid, you may lose your religion, you may lose your faith. May Allah protect us from Shaitan's evil and protect us from the evils of such people. They can destroy themselves and they can destroy others. May Allah not misguide us from the right way.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, dastur ya Mashaykhina, madad ya Mawlana Sheikh Abdullah Dagestani, Mawlana Sheikh Muhammad Nazim al-Haqqani, dastur.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

Wama tuqaddimu li anfusikum min khayrin tajiduhu `inda Allahi (2:110) The meaning of the ayat is whatever goodness you do, you will see its goodness. If you do evil it will turn out evil. We aren't sent to this world for nothing. Everything has its reward, a payment in return. Nothing is without return. Also between people, when you look sometimes, if you do something good, some other people will do good too. And people who understand from goodness are few. Nevertheless, if you do goodness, it is possible that people will do goodness to you also. If you do evil, a greater evil will come. This is for this world, but as well, it is the same for akhira. Its record is never lost.

Our Haji Anne used to say when we were small, she must have read it somewhere, everything a person has done throughout his life can be read in his hand. There were none of these inventions back then, 50 years ago. We are 58 years old now. Then we were 8, 10 and we had no television. Our Haji Anne used to read books and give us advice. She used to say everything you have done is as much as your palm. Now with wisdom of Allah such things are invented. You can't be surprised at it. They are putting something of 100 years in a tiny thing. Rather than becoming wiser, people are becoming mindless. This much can fit in a hand. Allah Azza wa Jalla is showing people with something that can be touched and felt that there is akhira and you will have to account for everything one by one.

Therefore, be careful. Do goodness. Don't run away from goodness. Do what Allah orders, don't do evil. Who does evil will fall into a condition such that should he avoid being ashamed in this world, he

will be shamed in akhira in front of people, all the angels and the prophets. May Allah protect from it. That is a very big suffering. It is a very big embarrassment. You have to think about it now so that you are removed from badness. Fear Allah. Who doesn't fear Allah will feel ashamed. His end will be bad. Allah Azza wa Jalla is ordering everyone to do goodness. There is no order of Allah Azza wa Jalla to do evil. Who says "I do it with the order of Allah" is a liar.

Allah Azza wa Jalla never oppresses anyone, He doesn't treat unjustly. Whatever His order is, we should follow it. If you do something else than an order of Allah, you will have big punishment and deserve hell.

Inna Allaha ya'muru bil adli wal ihsani wa ita'i dhi alqurba (16:90)
Allah is saying to do good actions, do good for relatives and kinsfolk. This is the order of Allah Azza wa Jalla, nothing else. Every Friday, same thing is told to people. Of course, it enters from one ear and leaves from another. Allah is Good, He loves good ones. Some people ask if Allah loves unbelievers. He doesn't. If someone looks nice and humane and loves everyone... You can't interfere in Allah's work. It's written in Qur'an, Allah doesn't love those who have no faith, who don't believe. Allah loves believers. Allah loves those who fear Him. Can Allah be feared? He can. If people don't fear, they will be lost. Nevertheless they want freedom, unlimited freedom. You cannot not have a limit. Everything is limited. Freedom is limited too. If people here are afraid of one thing, in another country they fear something else. A person's ego cannot be restrained unless frightened. What they've been teaching since the last century is far from Islam. They're teaching us the teachings of the enemies of Islam. That is not right. Right is what Allah said. You should fear Allah. How shall you fear Him? You shouldn't fear when you do good, fear when you do evil, that is the main point here. Allah Azza wa Jalla, He created us and He is showing us every good thing.

When you do good thing, you're rewarded. But if you are doing bad thing, you get also bad thing. This is the nature of acting. When you act, do anything, you get opposite of it. If you hit horse or donkey, he will hit you. And when you do bad thing, you get bad thing. When

you do good thing you get good thing. But in these days of the world few people they're understanding that when you do good thing it makes good thing for you. Maybe very few people they do this, but still better than to do bad thing. When you do bad thing, nobody will forgive you. Quickly you will be punished here and you will be punished in akhira also.

The thing is, nothing disappears from your acting. If you do not get the reflex of what you do here - maybe some people they are happy "we do bad thing, we didn't take punishment and nothing happened to us." No, it is written. My mother Hj Anne, when we were small kids, she was saying something and now we remember what she said. Because that day, before 50 years ago, in our house, television never, even radio we don't have. Hj Anne she was reading book at nighttime and she was even advice for us. Because many times Mawlana he was travelling or he's in khalwah, so she was looking after us and she was teaching. And she was saying something it was very strange for us, our mind not take it. What she said? She said it will be in Judgement Day, this, what you've done, it is like inside your hand. Something like this, all writing here.

Now everybody - even it is real now, small things, taking 100 years in small chip. So, what Hj Anne was saying before 50 years, now we know it is true even by hand you can touch it. So it is written, everything in your life in chip and in qiyama, Judgement Day, it will be shown for you and you will be happy or you will be very ashamed because you are in all of this, millions of people - there's prophet, there's angels, there's saints, they will see you, and what this man has done here. You will be melting from shame what you done.

So it is not good to do things, you thought nobody see me and it will be lost. No, you mustn't do this. Even if you do this, you mustn't tell anybody and you must repent and ask forgiveness from Allah. But if you are proud, you are not afraid so it will be very bad for you. You must be afraid from Allah. How must we be afraid? Yes, Allah said "you must be afraid from Me." Who must be afraid? Bad people must be afraid from Allah. Good people are afraid to do bad things. This is the difference of being afraid from Allah between good people and bad

people.

Good people they're not doing anything to be shown in Judgement Day, to be ashamed for them. Even sometimes in dreams say some people seeing something bad and when coming out, "O Alhamdulillah, it was not real one" they said. So Allah not oppressor, Allah only warning people. Good people they will be safe. But bad people they must be afraid from what they've done, even, they must ask forgiveness or they will be taking their punishment on Judgement Day, they will be punished.

Allah He is the most forgiving He can forgive people, but they must repent and ask forgiveness. It is open door for them. Allah He said "I don't love non-believers." How you said this? You are sufi, you must be gentle. We said this because Allah He is saying this and He is the Creator and He is open door for everybody. Be believer, you will be beloved for Allah. If you are not believer He not love you. This is summary of this sohba.

Wa min Allahi at-tawfiq,
Al Fatiha.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Madad ya RasulAllah.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, Mawlana Sheikh Abdullah Faiz Dagestani, Mawlana Sheikh Muhammad Nazim al-Haqqani, Qutub Osman Efendi Hz. madad.

Shukr to Allah, we are meeting again after several months in presence of the Saint. There are various people, but these people, the saints have the power of attraction. He can bring people from all over the world here. He doesn't leave it empty and makes it full, shukr to Allah. The burden of this world is keeping people busy. People should actually think about akhira. Allah Azza wa Jalla created this world as a tool, a means for investing in akhira.

It is not logical when a man forgets the main purpose and falls for the tool. He should differentiate between them. If he follows his ego, forgets about the main target and falls for unnecessary things, then suffers from it, he will have lost and in the end go empty handed. There have been many people, billions of people since Adam, alaihi salam. Most of them forgot about the main purpose and fell for unnecessary things. So too with people nowadays. This is important to put into their minds.

Allah Azza wa Jalla gave thousands of examples in Qur'an, and in the hadith of our Prophet, and in old books. Here is another big example, if you ask people about the richest person in the world now, everyone will know his name, they will say this is the richest man. Who is the richest person of all times in this world? Qarun (Korah). Qarun was a relative of Hz. Musa. He probably was his uncle, a husband of his aunt. He was a close relation of Musa, alaihi salam. Allah Azza wa Jalla told Musa, alaihi salam to write the Torah in gold. Musa, alaihi salam, told Allah Azza wa Jalla "I don't have a penny, how can I write in gold?" Allah Azza wa Jalla had given the science of

alchemy to Musa, alaihi salam. He turned some element into gold and wrote the Torah. Qarun was a poor man with children and he was a good person. He was praying day and night, fasting, worshipping, doing everything he could. Praying until morning and the children were nearly dying of hunger. Musa, alaihi salam felt upset at this as nothing seemed bad. He was truly a good person.

Musa, alaihi salam then thought as he was such a good man, his children should be in comfort. So he taught him alchemy. When Qarun learned it, he started making money. As the money increased, he forgot the main target, he fell for the tool. He forgot the target and ran after money. He collected so much money that it took 70 camels just to carry the keys of his treasures. He had one thousand guards with golden swords, a thousand men and a thousand women. His richness could not be imagined. He was the richest person of all times in this world. Since Allah created Adam, alaihi salam there has been no man richer than him.

Musa, alaihi salam told him to give zakat for his wealth. First he thought about it, then he decided it's not possible and told Musa, alaihi salam, he would give it, because if he said no, he would fall in the eyes of his nation. Allah Azza wa Jalla is showing something in Qur'an. Some people with a weak ego would wish they had been as rich as Qarun. Though Musa, alaihi salam spoke to Qarun, he objected, saying he had made everything from his science, collecting so much money. He said "Why should I give zakat?" Musa, alaihi salam was a majestic prophet, he became angry at Qarun.

Qarun realised that because he wouldn't give up he would make a trap to belittle Musa alaihi salam in front of people so that he may be released from the word he had given. He went to a prostitute and offered to pay her if she claimed that Musa alaihi salam had committed adultery with her. He gave her so much money that the woman agreed. She was doing everything for money anyway. Musa, alaihi salam, was giving a sohba, majestically making a khutba to his nation, telling them not to rob, not to kill, not to commit adultery etc. and that, there is big punishment for adultery. Qarun got up and asked if it applied to him as well. He said, "If I do it, I will be punished too". Qarun said, "There is

a woman here who claims you committed adultery with her. Stand up, woman, confess". Allah Azza wa Jalla certainly protects His Prophet. The woman got up and said, "This man paid me so much money so I may accuse you. He's lying. Musa, alaihi salam is clean. He didn't do anything. This is the liar". Musa, alaihi salam struck his stick from anger, and the earth split open taking half of the people down. He begged repentance but Musa alaihi salam didn't listen, in his majesty, he struck again. The earth swallowed him up with all his people.

All his money and wealth went under the ground as well. Sheikh Efendi said that it is still sinking. All his treasure is going deeper and deeper. Therefore, some people say they're looking for Qarun's treasure. There's nothing like this. They won't find it. This is a big example for people that this man could live million years with that treasure. But as we said, despite seeing so many miracles in his short life, he was defeated and destroyed by his ego. His money brought him no benefit.

There are thousands of stories like this. People listen but most of them don't take a lesson from it. Insha'Allah, may we be the ones who take a lesson in order to not forget our true target. The target is to reach Allah. You still live, rich or poor. Allah gives provisions to everyone. Nobody dies while his provision is appointed. If a man dies of hunger, then his rizq has finished, that much was written for him. He dies of hunger. And no one lives longer by eating more. One can die from overeating as well.

Allah Azza wa Jalla said to Musa, alaihi salam, "O Musa, this man asked for mercy from you and you didn't accept it. He asked 4 times. If he asked Me sincerely once, I would forgive him". There is big wisdom there. That person has forgotten Allah even in that position. Whether he was tricking for himself to be rescued, or something else, he forgot Allah. Even with a trick, Allah is merciful. He would accept and forgive. No one has the mercy Allah has. The Mercy of Allah is huge and endless. No matter how much you sin and make mistakes, Allah will forgive. It is good news. If Allah was merciful to the nation of Musa, alaihi salam, He could be a thousand times more to the nation of our Prophet. During ancient times, in times of Musa, alaihi salam, if

someone did wrong, Allah's anger would cover the whole village. Now if a whole village does wrong and one man does right, everyone will be forgiven and shown mercy for his honor. At least, blessings won't stop in this world. Therefore, we see Jewish people now, wherever they go, they stick to their religion, but ours, not so much. They treat it very carefully because then Allah had ordered so to Musa, alaihi salam and they follow him ever since.

However they're still forgetting the main thing that Musa, alaihi salam had said about our Prophet. They didn't accept him because he wasn't from them. They came up to Madina so that he would be one of them. Even then he didn't and they didn't accept. Of course, some accepted. But the main majority didn't accept. They had the greatest scholar Ka'ab al-Ahbar. When he became Muslim, he said "When they come to our Prophet, ask them about me, what kind of person I am. Then after they speak about me, tell them I became Muslim."

So they came to speak and the talk reached this Sahaba. When asked about him, they said he was one of their greatest scholars. His fathers and grandfathers were from very good people. They described him so well, then our Prophet said "You described him as a good man. If he believes in me, will you believe too?" They said it was impossible and started swearing at this man. They accept truth as they like. They don't accept the real truth. They have made a picture and they follow it. They follow their ego. It is a virtue to accept the truth. May Allah make us among those accepting the truth and truthfulness, insha'Allah. May Allah be pleased with you.

Wa min Allahi tawfeeq,
Al-Fatiha.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur. Madad ya Mawlana Sheikh Abdullah Faiz Dagestani, madad ya Mawlana Sheikh Muhammad Nazim al-Haqqani, dastur, madad.

Allah Azza wa Jalla wishes goodness for people but shaitan doesn't wish goodness, he wishes badness and evil for people. Audhu billahi min ash-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim: Qul bifadli Allahi wa birahmatihi fabidhalika falyafrahu huwa khayrun mimma yajmauna (10:58).

With the Grace and Mercy of Allah, Allah Azza wa Jalla says to rejoice, be reassured, this is better than everything you collected from possessions of dunya. Allah is ordering us to be reassured, to not be sad. Why are you being sad? Allah's Grace and Mercy are upon you. He brought you to this way therefore, no need to be sad. Be always happy, be joyful. Allah Azza wa Jalla has given the biggest favour. His Grace and Mercy are not meant to be given to everyone because who is brought to the right way has entered the right way by Allah's Grace. Then it is said in the same surah, in Surah Yunus: Ala inna awliya Allahi la khawfun alayhim wala hum yahzanuna (10:62). Alladhina amanu wakanu yattaquna (10:63).

Saints of Allah meaning, the beloved servants of Allah have neither fear, nor sadness. They have no sorrow. Why? Because they fear only Allah and they avoid badness. Such a person won't fear anything because he knows what to fear. There is a Day of Judgment, Day of Qiyama. There is facing Allah. If one has to face after doing badness then he will be afraid. But when he is as Allah says, he becomes of the beloved people of Allah, of saints. Not necessarily to show miracles or to manifest, just to do what Allah says and you'll be a beloved servant of Allah.

You will have deserved Allah's Mercy. You will be in comfort both in dunya and in akhira. Allah Azza wa Jalla does not say be sorrowful in dunya. Be happy, because you have the biggest favour. Whatever happens, despite trouble, poverty, famine or drought, Allah Azza wa Jalla says be happy, be reassured and do not be sad. His Grace and Mercy are upon you. When someone obeys this order of Allah, indeed he becomes relieved and nothing can affect him. Ninety-nine percent of this world is sad. They are always in sorrow.

Allah Azza wa Jalla says to not fall into worry and sadness. Be relieved that you are on this way, be always in ease. He is giving the good news. Allah Azza wa Jalla, what is His order? What He wants? He wants people to be happy. He said He is Generous and His order, gift : Be happy.

Qul bifadli Allahi wa birahmatihi fabidhalika falyafrahu (10:58)
Be happy with this. Don't be sad, don't be anxious, don't be in darkness. No, Allah He is showing people and ordering people to be happy. But how? Follow His order. When you follow His order, you'll be happy. And the other ayah also in this same, Surah Yunus:
Ala inna awliya allahi la khawfun alayhim wa la hum yahzanuna (10:62) Alladhina amanu wa kanu yattaquna (10:63).

These awliyaullah, the beloved servants of Allah they don't have any fear and no sadness for them. Why? Because they're believers and they are afraid to do wrong things. Not afraid from Allah, afraid to do wrong thing. They are ashamed to do anything against Allah and they're afraid to be in wrong way. They don't have any sadness, any fear. This is Allah's order, it is a shortcut. Don't be sad He said. Don't be anxious for your life, for "how I can do this, how I can do that?" No need to be worried. Don't worry, be happy. This is order of Allah.

Only do what He is telling you. After this there will be no sadness in your heart because sadness, when you do wrong thing becoming one point of black, as you do another one, another point, until it will be all completely black and you'll be in dark mood, You see everything bad, you see everybody bad, and you'll feel yourself in prison. No, Allah showing us all best way to do.

Who is cheating people? Shaytan and his followers, they're cheating them and they're all the time worried, they're angry with people, angry with government, they're angry with religion, they're angry with family. This is shaytan teaching. Allah is not teaching this, Allah ordering to be good with everybody, and to be specially good with Allah and to follow His orders. And after this you will be happy.

Wa min Allahi at-tawfiq,
Al Fatiha.

63. FOR NABIL

Friday, March 20, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.
Audhu Billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

We have a word to say, a good one; all of us are creatures of Allah, we are under Allah's command. When He orders you to come, you will go. There is no other way. But before this order comes what's important is how you live. How happy is our brother Nabil that he left everything, came to Sheikh Efendi and served for 15 years. He gave such service that there was no tiredness. Whatever the pain, he served with love and joy. This is important. He did it for Allah. He left dunya although his father sent him to America and other places in order to follow dunya, become a big man. They sent him here and there to become an engineer, an architect. But Allah favoured this servant. He did what none of us could do. He served Sheikh Efendi 24 hours, without leaving his side. Many people say: qurb-u sultan nar-i suzan. Standing near Sultan is like burning in fire. The closer you are, the more difficult and painful it is. Don't think that this man enjoyed himself here. He tolerated everything. We're witnesses, indeed. He had good manners and was patient against all the pain.

He even went to people who did wrong, persuading them, saying, "What's your problem? We are brothers, we shouldn't be like this". Nevertheless, the closer to Sultan, the more difficult it is. And it is a habit among brothers. Not only in our tariqa, in all tariqas, there is jealousy. Adding this too, 15 years he just saw this light and taste and didn't care about anything. Last night, he passed away, on Juma night right at tahajjud time. He passed away at the best time. He is buried in the best place after Juma prayer. Thousands of people made his janaza and wished him Mercy from Allah. There can't be anything better and greater than this.

Therefore, it is not important whether we are young or old. Important is that we have a good ending. If you live 1,000 or 50 years your ending should be good, it's useless even if you live 1,000 years and your end is bad. Live 50 years, be a beloved servant of Allah. They will meet you there. Your Sultan will meet you. This is the best thing. Sultan didn't

leave him, he took him by his side. May Allah increase his maqam and show him mercy. He was our brother for eternity. Insha'Allah, this separation is not forever. We will meet again with Allah's permission in Paradise, insha'Allah all together.

May Allah give long life to all of you, insha'Allah. This is a good example, think about it. Same thing is said in ayat, every ego will die. There is no person who won't die. Everybody will die and taste death, dhaiqatu l-mawt. Everyone will taste death but the most important thing is that the life of this world is entertainment. Who gains his afterlife gains a lot. Allah Azza wa Jalla says it is the biggest benefit. As long as he took it. May Allah give patience to his family. His mother must be a good woman to have raised such a person. May Allah give patience to that lady. May her reward be high insha'Allah.

Talking good about the deceased brings sawab. Our Prophet forbade speaking bad about the deceased. Who doesn't carry out the order of our Prophet commits a sin. Therefore, shukr to Allah, today we make both good witnessing and Juma. And our Prophet in the hadith says: who passes away on Juma goes without being questioned. Same with the one buried on Juma. He died on Friday and we are his witnesses, as we were together in our last trip. We were always together. He prayed 5 times and night prayers and was a perfect mumin, Muslim. May he rest in peace.

Today we are sad but what we will do? It is order of Allah. Allah says, we are belonging to Him, we are not belonging to us. And He is Creator and He do what He likes to do. You cannot say "no, I don't like what You do." No, Allah says when He wants you to come back from where He sent you, He take you. He is not looking for old, for young, for beautiful, for ugly, no. Only say, ayatu l-karima: inna lillahi wa inna ilayhi raji`una (2:156).

This is a very good summary for our life. But we forget this. Only when somebody dies, we remember, "Oh, he went." No, we are believers and we are accepting. We are accepting this we are not objecting for what Allah wants. Only we are, "aslim taslam". Only, we accept. We cannot do anything else. Alhamdulillah, our brother Nabil, he was the end of his life, 15 years or before also, he was good,

but the last 15 years he was with Mawlana. Day and night, he is in his service, he is helping and he left everything from this dunya, this world.

He was, Alhamdulillah good educated in America and high architect. But he left everything, only here. The best of his life he said, it is here, but of course when you are near Sultan, it is not easy. Because near Sultan "nar-i suzan" they say, meaning, it is like fire. As you are coming near him, he burn you. Many people they cannot carry this. Many of them they left, many of them they're not doing good things. But he was patient for everything, and only what he taste, the sweetness of being with awliya' Allah, with saints, with inheritor of Prophet, salallahu alaihi wa sallam and nothing affect him.

64. NIGHT'S DARKEST TIME
Monday, March 23, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu Billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina

wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashayikhina, Mawlana Sheikh Abdullah Daghestani, Mawlana Sheikh Nazim al-Haqqani, dastur.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

Allah Azza wa Jalla is managing us as He wishes. With His power, He can take and bring you wherever He wants even though you don't want it. Unexpected things can happen. Allah is Qadir. Qadir is Possessor of Power. And we, human beings are weak servants. We can't do anything. May Allah direct us to a right way. May He make us meet good people. At an unexpected time we went to the country of deceased Nabil Efendi. Egypt is a holy place. He wanted to take us there very much during his life, but he couldn't. It happened at his death. May Allah increase his maqam insha'Allah. As in dunya, he will be next to his Sheikh in akhira with Allah's permission. That holy place was praised by our Prophet: Fustat al-Mu'mineen.

There are big maqams there. The biggest maqam, Husain Efendi Hz's holy grave is over there. Maqam of our mother Zainab is also there. Many Sahaba are there; there are probably thousands of Sahaba. Then, many awliya and saints are there. They are guardians of that place now, just as they were during their lives. They say people became Wahabi or Salafi there, but as we always say, they are not many in number. They just make a lot of noise with their voices and because of the noise they appear more. After going there and seeing it with our own eyes, it's not possible to say these people are Wahabi and Salafi, they don't like tariqa and our Prophet. It's impossible. They are the guardians of that place. They are the guardians of all the Islamic world. Therefore, the first place shaitan and his followers bother with are the maqams and graves. Wherever there are graves, they destroy them. It's shaitan's soldiers who do this. Soldiers of Allah won't do that. Even here in Cyprus. They say it's not a place for Muslims, not a place for the Turkish, but Greeks and unbelievers didn't destroy our graves. Who destroys is a soldier of shaitan, who follows shaitan here. All Muslim graveyards, all places of the shaheed have title deeds. They destroyed them and left nothing. In Limassol, they built a park and casino right in front of us. They destroyed them in Magusa

and built a school and toilets on them. Beside the embassy in Lefkosa there was a cemetery as well. You can't find a stone there now. Not a stone was left, which was there for 400, 500 years and belonged to your ancestors, which is your title deed.

These Salafi people have the same mentality as the other ones. And the other ones are the same mentality, without religion and faith, who did this. You can't touch the grave of a Muslim. His body is same after death, as when alive. You cannot disrespect them. You should respect his bones, the earth and everything. What we see here suggests shaitan is modifying his soldiers, he is upgrading them. He is advancing with time so that more people are deceived. Same thing. Shukr to Allah, these awliya. They can destroy as many of their graves as they like, in the end Allah will avenge them against this shaitan and his soldiers. Therefore, these things we see are a good tiding for us. Don't fear. People are getting worried but no need to explain to everyone. Who does so is the non-Muslim soldier of shaitan. And the awliya are striking against them with the permission of Allah. Haqq will appear at last. All of them will be cleaned out by Mahdi alaihi salam, with Allah's permission. It is close. The darker the night gets, the closer the dawn. And now, the world's condition is such that the whole world is against Muslims. Especially, they are attacking ahl al-sunnah wa l-jama'a who are on the right way. Let them. The more they do, the closer it is, this help of Allah.

Two days we were in Egypt, because marhum Nabil, he like to take us, when he was in life, too much to Egypt. Also by his will, I think, we went there. This is Allah, He is doing everything, you don't know what will happen tomorrow. We are never thinking to go very near, maybe later, but it was some breaths we must breathe there, to meet people there, to eat to drink. All it was written by Allah. So, Alhamdulillah, we went and we saw this holy country, Egypt, Cairo.

It is holy because of what? The land becomes holy with holy people. Without holy people it is nothing, but with holy people, because Prophet salallahu alaihi wa sallam, he was praising this area, but it is coming holy with these people. Especially the grandson of Prophet, salallahu alaihi wa sallam, Sayyidina Hussain and also Sayyidatina Zainab, Nafisa al Tahira, and Imam Shafi' and Azhar Sharif. Thousands

of maqam in this city and it is baraka for people. Baraka and the guard for Islam, for real Islam.

Ahl as-sunnah wa-l jama'a, they were hearing from here, "there is trouble, these people are not doing good". Alhamdulillah nothing. And we were hearing for Salafi and Wahabi, I cannot believe they can be many people from these. They are a very few people but they are making big noise and disturbing people. And people thought they are too many people. No, it is not like this because baraka of these awliya, and Sahaba and Sayyidina al Hussain cannot allow for these people to be more because from more than thousand years, since 1,400 years and more, from first of Islam, they come to Egypt. They're continuing respecting for Prophet salallahu alaihi wa sallam, his family and his Sahaba, his companions. And for awliya, for tariqa, they are like this since beginning of Islam

So now when these people are coming. They try to do something, but Alhamdulillah, they are not succeeding. And first thing for these people is why they are enemy for grave of awliya and Sahaba? Because they are soldiers of shaytan. First thing soldiers of shaytan are doing, they destroy these. You must respect body of Muslim after his death also. You cannot take and throw away. Even bone, you must put with respect in some place. This is order of Allah and Prophet, salallahu alaihi wa sallam saying this in hadith. But these people are soldiers of shaytan.

And it was now soldiers of shaytan, his thinking to do, every time changing his soldiers. Before they were like communists, his soldiers they were destroying maqams and graves. Even here in Cyprus, shaytan's soldiers were destroying all the graves of Ottomans, their ancestors. And in Limassol, when we were sitting in the house, there was one cemetery in front of us, they destroyed it and made it casino, park. And you see in Qutub Uthman, it was all a cemetery. And all big, big stone of Ottoman with turban, and writing in Ottoman. This is from 300 years, 200 years. It is like paper (title deeds) for you are here. And in Nicosia this big area for Embassy of Turkey and all this around it was huge cemetery. They are destroying this before 50 years, in time of, before Turkish coming, and who they are doing this? Not Greeks,

this is Turks of, like secular. They were soldiers of shaytan. Secular after communists. After, now Salafi they are doing this. And they're all not good people and in the end they'll be the losers. But Allah He is the winner and Muslim, mu'min they will win in the end. Now really, all world is against real Islam, and they are accusing them for things they are not doing and they are trying to finish them. But no, Alhamdulillah it must be like this for Sayyidina al Mahdi to come. Because when it's night's darkest time, it is the nearest time for daylight. When it was very dark, after quickly coming light. It will be like this insha'Allah. We are not worried, and we are believer, and we are respecting awliya, and we loving them and we love Prophet salallahu alaihi wa sallam his family, Ahl al Bayt and all Sahaba, insha'Allah. Allah, keep us in safe until Mahdi (as).

Wa min Allahi at-tawfiq,
Al Fatiha.

65. HADITH LESSONS

Tuesday, March 24, 2015

Assalamu Alaykum wa Rahmatullah
Auzu Billahi Minashaytanir Rajeem,
Bismillahir Rahmanir Rahim

Assalatu Wassalamu ala Rasulina Sayyidul Awwalin Walakhirin

Madad Ya Rasulallah, Mada Ya Ashab-e Rasulallah Madad Ya Mashayikihina, Shaykh Nazim al-Haqqani. Dastur.

Qala Rasulallah (SAW), Our Holy Prophet states in a Hadith Sharif:

THE DAJJAL

“The Dajjal will reach a community like you or better than you. Allah will never disgrace a Nation (Ummat) whose beginning is with me and whose end is with Isa (Jesus) son of Maryam (Mary).” The Dajjal will tour the whole world. The greatest discord (fitna) to hit Muslims is the discrod of the Dajjal. However, our Master (SAW) gives us glad tidings: a Nation whose beginning is with our Holy Prophet (SAW) and whose end is with Isa Alayhis Salam will never be disgraced, and no harm will come to it Allah willing. Isa Alayhis Salam will descend from heaven and he will reign.

The days we are living now are very bad days. These are days opposed to Islam. But those who are following our Holy Prophet (SAW) are always in safety and are not in loss. Those who are in loss are the Dajjal or those following Shaitan.

GOING BACK TO ALLAH

“You should recite the verse of ‘Going Back to Allah’ in everything (Inna Lillah wa Inna Ilayhi Rajiun.” We are Allah’s servants. Allah is our owner and we will return to Him. This applies to every calamity and everything. So it is alright, good to say this. Because we do not have control. Everything is in the hands of Allah. “Even in the case of a shoelace. Becasue this is also considered a pain.” It can be said even if the shoelace breaks. We are the servants of Allah and we do not have control.

THE TRUE BELIEVER

“The person who is full while one’s neighbour is hungry is not a true Believer (Mumin).” So the subject is the need to help your neighbour. In the past, there were places to spend the night while travelling where those in need would go [an Inn]. Now, the rich live in separate places and the poor cannot enter.

BLINDED FORESIGHT

"The blind is not the one whose eye is blind, but the true blind is the one whose foresight (eye of the heart) is blind." Blindness is a calamity of Allah. But there are such blind people who are pious. They are memorizers of Koran (Hafiz) and are committed to their religion. Yet those whose eyes are open but cannot see the truth, they are the blind. They are those whose eye of the heart is blind.

THE TRUE BELIEVER

"A Believer (Mumin) can never be a backbiter, one who damns, an immoral, or a foulmouth." So a Mumin has good attributes. He is one who gets along with everybody. Even if he is harmed, he does not yell and scream, and does not damn. No matter how right you might be, it is not good to utter damning words. To avoid damning even the Shaitan, Shaykh Mawlana used to say, "May Allah give him what he deserves." He used to say so to avoid damning even Shaitan. That is why a Mumin, a true Mumin, is gentle and good-tempered, and has good manners. He is not unmannered and does not utter fowl words.

BENEVOLENCE AND VIRTUE

"Benevolence and virtue is not in dressing well but in tranquility and dignity." Some people dress well to impress and show off. Their external look might be good but you look inside and it is empty. Meaning they are worthless people. What is important is people's inside and essence. Even if the clothes on a person are not good, a person can be dignified with one's essence, not with one's clothes.

SPEAKING WELL

"Speaking well is not through talking a lot." Some people talk for hours. People are tired of their talk. They finally say, 'That is enough!' as they are fed up. "It is through distinguishing matters of what Allah and His Prophet loves." So even if the person talks for a short time, it is better to explain things Allah loves and the Prophet loves, and keep it in people's minds. "Incapacity of the tongue is not an incapacity. Real incapacity is not knowing the Truth." It is not considered a big deal for a person to have difficulty speaking. But a person not recognizing Truth can talk well as much as they want. They are the real incapable ones as long as they do not recognize Truth.

JIHAD

"Jihad is not through swinging a sword in the way of Allah." Now, they claim Jihad and do irrelevant things. Jihad has its conditions. You cannot start going around here and there to kill people so you can make Jihad according to your own head. You have no right to inflict harm and loss. "True Jihad is realized through looking after your parents and your children, as such a person is considered in a Jihad." Jihad is trying to make a lawful living, raising good people, and getting the blessing of the parents. Our Holy Prophet (SAW) says this is also considered Jihad. Now, many people deceive the young claiming Jihad. They do not understand a Jihad other than war. The order to wage Jihad came to our Holy Prophet 15 or 13 years later. This has its conditions too. You cannot do it according to your own head. "A person working to earn their living is also considered in Jihad." The person who meets their own needs without begging for money from others is also considered in Jihad.

GUIDANCE AND UNDERSTANDING

"The Koran is not learnt by reciting and knowledge is not learnt by relating. Actually, the Koran is learnt through guidance and knowledge is learnt through understanding." There are many who can recite and recite well. But if you look at their actions, they do completely irrelevant things. Speaking of knowledge, Mashallah there are many professors, doctors, and scholars. But knowledge is also through guidance and understanding (diraya). If Allah makes people come to guidance through verses of the Koran, then they will have given the Koran its due right. What is meant by diraya is knowledge that comes from the heart with understanding.

LA ILAHA ILLALLAH

"Those who say, 'La Ilaha Illallah,' will never face loneliness in their graves, during resurrection, and during dispersion." We place the person in the grave. We feel sad thinking we left them alone. No, it is not so. Our Holy Prophet (SAW) gives glad tidings: Those who say, 'La Ilaha Illallah,' are not alone. "It is as if I am seeing those who say, 'La Ilaha Illallah.'" Of course our Holy Prophet (SAW) sees. "They have come out of their graves, shaking the dirt from their heads saying, 'Praise belongs to Allah who has gotten rid of sorrow from us.'" They

are praising Allah for standing without sorrow as if nothing has happened.

LA ILAHA ILLALLAH

“Those who say, ‘La Ilaha Illallah,’ will not suffer loneliness in their graves.” Many people are scared thinking, “I will be left in the dark in the grave. I can do this and that. I will be left alone.” Our Holy Prophet (SAW) gives glad tidings that they will not experience difficulty and will not be lonely. “It is as if I am watching them. The earth is split, they are saying, ‘La Ilaha Illallah,’ and people are in darkness.” Other people are in darkness, sorrow, and suffering, but they are rising saying , ‘La Ilaha Illallah.’

TRUE RICHNESS

“Richness is not with richness of possessions, it is with richness of the heart (generosity).” You see many rich who run after possessions more than poor people, and who commit shamelessness more than shameless people. Their hearts are not rich. Their hearts are poor. The rich at heart do not condescend to anybody even if they have no money. They are the truly rich.

ZAKAT

“Zakat does not apply to a Muslim’s slaves and horses.” They give zakat when they have other possessions. There was slavery in the past and it is no more now. But if they have horses, zakat does not apply to them.

THE TRUE DESTITUTE

“The poor person is not the one you turn back with one or two morsels of food. The real poor is the one who is in need but is unable to ask people with persistence.” It says طَعْمًا كَسِيمٌ يَنْ (taamil miskin) in the Koran. The poor person is the one who does not ask even though they are in need. The others who ask are not considered poor. The meaning used in Turkish is the useless and lazy person. But the miskin used in the Hadith are Allah’s beloved servants.

THE TRUE DESTITUTE

“The poor person is not the one who tours people and turns away with

a bite or two, or one or two dates. The true poor is the person who cannot find, and is incapable of finding a solution so they may be given charity." Meaning they do not want to expose themselves as poor. It does not even cross their mind. "They cannot start begging people." They cannot reconcile it with their honor. The others are not the poor. Giving to these is actually a great virtue. They need to be found and given charity.

THE TRULY STRONG

"The person who overcomes others is not the strong." Meaning they are not strong and powerful. A person who beats everybody is not considered a strapping person. "The truly strong is the person who overcomes his ego when he gets mad." The person who can control his ego and can control his anger: He is the true hero and the truly strapping.

THE SUPERIOR PERSON

"There is none higher in the sight of Allah than the Believer (Mumin) who spends their entire life in Islam saying, 'Allahu Akbar, Alhamdulillah, Subhanallah, and La Ilaha Illallah.'" So it is useless if one lives a long life without accomplishing anything. But even if you live long like this, do not wish for death. Let us spend continuously in this way with takbirs, tahlils, and tasbihs until our last breath. May we become a beloved servant and a superior servant next to Allah, Inshallah.

TO BE AMAZED AT

"It is not amazing for those who see me to believe." It is not strange for those who see our Holy Prophet's (SAW) holy light (nur) and believe. Those who saw him and did not believe in him have not seen his reality. Abu Jahls and Abu Lahabs have not seen his reality. That is why they did not believe. "It is to be amazed at people who see papers and..." What is meant by papers is the Holy Koran. "... believe in it from start to end without doubt and hesitation." Meaning people who come after the Companions (Sahaba). Our Holy Prophet is praising them.

THE THRONE VERSE (AYAT AL-KURSI)

"Nothing daunts wild Jinns more than these verses (ayats) in Sura Baqara (The Cow)." There are bad jinns, and they bother people. "Two verses following, 'Wa Ilahukum Ilahun Wahid.'" This verse and the one that follows.

THE FRAGRANCE OF A BELIEVER

"There is nothing more pleasant than the fragrance of a Believer (Mumin). Their fragrance is even in the skies. Their fragrance is their works and the praise bestowed on them. Meaning the more works a Mumin has, the better fragrance they have.

THE TONGUE

"There is no organ that will be punished as harshly as the tongue." So the organ that will suffer the most torment among the organs of mankind is the tongue. "The tongue will say, 'O my Lord! You have inflicted a punishment on me that you have not inflicted on the body.' Allah Taala will reply, 'A word came out of you that reached East and West and caused blood to spill.'" Thousands and millions can be killed with one word of the tongue. Turmoil, discord and all of the kind is caused. That is why the tongue suffers the most punishment. "By My glory!" Allah Azza wa Jalla swears. "I will punish you with punishment I have not given to any other organ." Everybody should watch their tongue, and should watch what they say. Do not lie, and do not cause discord. The tongue is the most dangerous organ.

EACH NEW DAY

"There is not a single day that comes upon the son of Adam that a caller does not call..." When a new day comes about, Allah calls upon a caller. We cannot hear it, but the caller says it with the tongue of actions: "'O son of Adam! I am a new creature.'" The day is also a creature. Allah creates days everyday. Some people think Allah (JJ) only creates the rock, the dirt, the animal, and the man. It is not so. Allah creates everything. Time is a creature, and the day is a creature. It says that day, "'I am a new creature. I will be a witness over you tomorrow.'" So it says it will be a witness on the Day of Judgment. It will be a witness to whatever you did today. "'Do good today so I may be a witness for you tomorrow.'" Meaning it will be a witness for today. "'If I pass by, you will never see me again.'" It will have passed.

How can you come by it?

“The night also says likewise.” The day says so and the night says so. There is no way to find a second one to change your day.

THE BEST AMONGST YOU

“The best amongst you is not the one who leaves their world for their hereafter, nor the one who leaves their hereafter for their world. It is they who take the best of both worlds.” So do not completely leave the world and only work for the hereafter. You might leave the world for the hereafter, but do not leave the hereafter for the world. You need to handle both equally. “Because the world is what conveys the person to the hereafter and earns it. Do not be a burden on people.” If you do not work for the world, then you will be a burden on people. That is not good either. That is why our Holy Prophet (SAW) tells us to do both.

HADRAT YAHYA (JOHN THE BAPTIST) (AS)

“There is none from the sons of Adam who has not made a mistake or made intention for it.” So however many sons of Adam there are, they have all made mistakes or made intention to do so (excluding our Holy Prophet). “Except for Yahya son of Zakariya.” He has not made a mistake.

ZIKIR

“The people of paradise will not be sorry for anything except for times spent without the remembrance (zikr) of Allah.” There is no regret after entering paradise. They will not wish they had done more work, or done this or that. They will not do any of that. If they spent an hour without remembering Allah, they will wish they had not done so.

CALAMITY

“A Believer (Mumin) is not complete in Iman (faith) unless they count calamity as a favor and comfort as a calamity.” Meaning they are not considered people of faith. You need to regard calamity as a favor and abundance as a calamity. Comfort certainly follows calamity: ۞ سَأْر ۞ فَا ۞ مِّنْ لَّا يَرْسَعُ سَأْرًا ۞ مِّنْ لَّا يَرْسَعُ سَأْرًا ۞ Fa inna ma'al usri yusra. Inna ma'al usri yusra. (Sura Inshirah (Solace): 5-6) It syas in the Koran that kindness

and relief certainly comes after distress. "They asked, 'How is this so O Prophet of Allah?'" "Calamity definately follows prosperity and comfort." People also forget Allah when they are too comfortable. Calamity comes for this reason too. This is the wisdom behind what our Holy Prophet (SAW) says. "Except for their state in prayer (namaz), a Mumin who is not in grief is not considered to have attained complete faith." "'Why O Prophet of Allah?' they asked. "Because the person who is in prayer is in fervent prayer to their Lord. While the person who is outside of prayer only chats with the son of Adam." Meaning people are in constant grief outside of prayer. But because they are with Allah in prayer, they are in comfort and not in sorrow and grief.

Sadaqa Rasulullah fi ma qal, aw kama qal. For the souls of Haji Mustafa Turabi and our late Nabil Efendi, and for the souls of all of our ancestors:

Al-Fatiha.

66. DO NOT DO THINGS ACCORDING TO YOUR EGO

Tuesday, March 24, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

A person, a Muslim should be as Allah and our Holy Prophet wants. People think it is good to do things according to their own head. They will have done harm trying to do good. Shaykh Efendi used to say, "Sometimes an offering is worse than a beating." You are doing harm when trying to do good. That is why, look when doing something. Does it fit the orders of Allah? Does it fit the orders of our Holy Prophet? If you cannot think of that, you should look, "I wonder if this fits or does not fit into our customs?" Customs work. This nation has lived upon Islam for hundreds of years anyway. Most of our customs fit Islam. What is important is to fit those when we do something. There is no need to come up with ever new works and do unnecessary things on your own. If everybody came up with something new according to their head, it would be cahos all around, it would be utter disorder, and it would not be of good benefit. That is why you need to act, not according to your ego, but according to Allah. May Allah not deviate us from the right way. Life is short anyhow. If you do not do your deeds according to Islam, their response in the hereafter would be empty. Even if you do not intend something bad, nothing would come out of it in response. Meaning even if a sin is not written, it does not benefit a person. There are many people who try to stand out and be recognised by doing such things, but there is no need. Follow our customs, the orders of Allah, and the orders of our Holy Prophet.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

67. SAY THE TRUTH

Wednesday, March 25, 2015

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina

Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Our Holy Prophet states: "The person who is asked a question is obliged to say the truth." You need to tell the truth when asked a question. You need to say whatever the truth is, whatever Allah ordered, and whatever the Prophet (SAW) ordered. You need to tell the truth if you know the answer to what the person is inquiring about. [If] the man has asked you, he trusts you and wants the right way. You should tell him the truth. You should not avoid telling him for a certain benefit or because you are ashamed of somebody. You are responsible for it and you will be questioned about the answer. If the person asking you the question believes you, trusts you, and goes on the wrong path according to the answers you gave him, all those wrong things he does will be loaded on you too. It might just be that Allah would forgive him. He might forgive him for, "This person asked and is doing what he thinks is right." He would load you with his sins. That is why this subject is very important. It is not acceptable to hide the truth that you know, if it is really the truth, and to tell something else for any reason. You need to say it if you know it. Say, "I do not know. Ask somebody else," if you do not know. But it would have consequences for you, it would be a load on you, and you would be questioned for saying right about something known to be wrong. This is for matters of the hereafter. For matters of the world, a person might ask for directions, might ask about somebody, or might ask many things. You need to say if you know. If you do not know say, "I do not know." At least, the person would not suffer for no reason. If you told the truth, they will say, "May Allah's consent be with him/her (Allah razi olsun)." If you send them in the wrong direction, that time they will murmur behind you. Murmuring behind you is the minimum. They may go further and curse at you. Both he and you will have committed a sin. What does our Holy Prophet (SAW) say? "The one asked is trustworthy." Meaning the person has to tell the truth. To say what one knows would be good for both that one and you. Do not depart from the truth. Do not depart from the right path. Nobody has more rights than Allah and

the Prophet (SAW). Do not be ashamed, and say the truth. Do not be afraid, and say the truth.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

68. MUSLIMS IN SPAIN

Friday, April 10, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Alhamdulillah. Thank Allah we have completed a trip, went and came back safely. Our beloved (ahbab) and ikhwan (brothers and sisters), those forlorn, were very happy. That is a foreign place (ghurbat) and is the land of unbelief. It is really like that. There is no lenience of Islam there. We need to be thankful for our situation. We thank Allah a thousand times. Muslims reached the highest level in Spain at one point. Muslims here were like elementary school children compared to them. It is the wisdom of Allah though, whatever happened, Allah (JJ) took out Muslims from that land. Those who left got out, and those who did not suffered a lot. The tolerance of Islam does not exist at all there. During Ottoman times and other times, Christians, Jews and Muslims all lived side by side. They expelled Muslims there so the people went to the top of the mountains. They did not leave them alone there either. They strived until not even one was left. They kicked them all out of there. It is the wisdom of Allah. Of course there is a wisdom behind it. For sure. That was what was supposed to happen and it happened. That is why we need to be thankful to Allah that over in these areas, Allah bestowed his favor and raised Islam. Islam stayed here as the pure religion. The Ottomans protected Islam. It did not allow evil things, evil movements or influences to enter. Because it was pure, Islam was protected. This is what we predict. Truly great awliya came out of Andalus. They also left and came to these areas. To Sham (Damascus), Aleppo (Halab), Anatolia, and Baghdad. So some people with perverted ideas came out of there. They were the reason for the expulsion of all from there and for their drowning. There is no other interpretation. First Mind (Akl-e Awwal) people here are also presenting some people with perverted ideas from there as Muslims and scholars (alims). The slap that hit them might hit people who present them as scholars. May it hit those who accept them. We are far from them and do not accept those people. There is a group called the Philosophers. They do not deal with anything and think they

themselves know everything. A great Islamic state was lost because of them.

So many people suffered oppression and perished. That is why when we see something bad, we do not accept it. What they say belongs to them. Let them suffer the consequences. Our country, Mashallah, is like a paradise of a country. There was no wealthier country in the world than that one (Al-Andalus Umayyad State) at the time. Whether speaking of knowledge or whatever else, they had reached the highest level. When there is knowledge without action and such bad people come out, Allah's wrath comes upon all. The wet burns away with the dry (an idiom). Nevertheless, Mashallah we have many Pakistani or other nationality Muslim origin ikhwan both there and in other places. We have many Spanish ikhwan too. We saw it everyday this time around. Truly, I was never expecting so many and was surprised. Everyday, they were bringing three to five people, sometimes six. Around 30 Spaniards became Muslim within this one week. You would never expect them to be so close to Islam. So it is possible if Allah wishes. Even the most extreme enemy of Islam country is like this. Eventhough it is the state where the Church shows the most animosity, it is still the wisdom of Allah that He shows them. When Allah wants, He guides people to become Muslim. May Allah, because of their forlorn ancestors, make them all Muslim Inshallah. May they return to Islam again. May Allah also grant us to continue the Ottomans Inshallah. Because the Ottomans were the protectors of Islam. They even protected the Muslims there. They took them and brought them to safe places.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

69. WE MADE INTENTION TO DESTROY UNBELIEF
Saturday, April 11, 2015.

Auzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Raheem

Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya

Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Abu Ayyub al-Ansar. Madad.

Tariqatunas sohba, wal khayru fil jamiyya.

Assalamu Alaykum wa Rahmatullah wa Barakatuh.

Thank Allah it has been a fine travel and it went well. The ikhwan (brothers and sisters) are asking, "How were the ikhwan there? What is their state like?" Those there are asking too. We said thank Allah. Allah showed every beauty. We were with beautiful people. We did not see anything bad throughout our travels. Those are lands of unbelief. Especially these days, they want to arouse people wholly against Islam. They are doing everything within their means and every mischievousness. But if Allah wants, He shows the beautiful and nothing else. This is Allah's favor. Two friends had gone somewhere. One was on one path, and the other on another path. One went on the way of Allah, and the other headed to other sides. One was asked, "How did you find the places you visited?" He replied, "There were righteous people everywhere. We were together with good people." The other said, "This place fits my ego. It is exactly as I wanted. I did everything I wanted to do." May Allah not make us of that kind. Allah is able to do this for everybody, just like He turned the fire into a rose bed for Ibrahim Alayhis Salam. Even if you are inside the fire, when Allah protects you, you meet with good people through Allah's kindness. We toured three great unbelief lands. In particular, the place called Paris is completely the heart of unbelief. Shaitan's seat and center is there. The French Revolution occurred there in 1789. Then Shaitan fully announced his sultanate over the world. Whatever sacred things there were, whatever holy things there were, whatever tradition and training there were, they were all thrown in the trash. After that, he announced his kingdom all over and in every part of the world. At the time, bewildered people even among the Ottomans would go to Paris. They would try to destroy Islam from there. They would be taught by Shaitan and come back to confuse people here. They would make people go crazy and turn the surroundings into a lake of blood. When it was not so, they would try and ruin people's morals. They would continuously talk about freedom. What they meant by freedom was the freedom to be immoral. Nothing else. The more immoral you are, the more freedom you have. They oppressed mannered people who

believed in Allah and the sacred so much. Whatever there is such as Communism and Fascism came out afterwards.

Paris is the heart of unbelief. It is the wisdom of Allah that this time we went there. We went with the support and blessing of our Shaykh, may Allah increase his stations. He would say, "I made intention to destroy unbelief." Inshallah, we have that intention too. With their blessings, we are hitting them at their heart Inshallah. From the heart of Paris we said, "This revolution is a satanic revolution!" Inshallah, we will raise the word of Allah. There is no such thing as revolution in Islam. Our neighbors have ruined the surroundings claiming a revolution. Others have come out claiming a Wahhabi revolution, and they have ruined it even more. We have made the intention to announce Islam's word. As Mawlana Shaykh said, we made intention to destroy unbelief. Allah willing, we do not need cannons and rifles. Allah is next to us, Allah is with us. Everything is in the hands of Allah. That is to say, we will not give them what they want and wish for. What they want and the men they brought out are like themselves. All people outside of Ahl-e Sunnat wal Jamat are being nourished from there, from Shaitan's revolution. However many people there are who do not respect our Prophet (SAW), who do not respect the Sahabis (Companions), and who do not respect the Ahl-e Bayt, all have come out of there. Obedience exists in the manners and training of Ahl-e Sunnat wal Jamaat. Those who have that manner are with Allah. There is never a need to raise a gun. Those who raised a gun have ended pointing that gun at Muslims. We are seeing with our own eyes, the gun is pointing at true Muslims on both sides. They can point as much as they want. If Allah does not want to harm, Allah willing nothing will happen. Even if in the middle of fire, they can try as much as they want and no harm will come. We went wholly to their midst, with the power of Allah and the help of Allah. It is the wisdom of Allah that there was a person there. They had executed the king there when the French Revolution occurred. Now this man is the prince there. He is a candidate for king of a person. He also attended. When this was mentioned, he also concurred and was very happy. After speaking of the evils of the French Revolution, he called a couple of times, congratulated, and thanked us. Just like the Ottomans are the sovereign of this place, that person is also the sovereign of that place. He is very close to Islam too.

As a gesture of affection, he presented us with the flag of the Royal family. Inshallah they also come to Islam and the world is left surprised. Thank Allah, wherever we went, we did not come across a bad person. Nobody uttered a bad word. As they are our ikhwan, you know, they walk around with beards, jubbas, and the like. They make Takbirs and the such. We had to tell them to be a little quiet, not to scream much, as there is no need to annoy people. Thank Allah, they did not say anything back even in that state of mind. The people of the land came over and greeted us. They asked us how we were doing. Shaitan's rule has passed. From now on, benefit is for Ahl-e Islam, for true Muslims. Benefit is for gentle, good-tempered, and merciful Muslims whom Allah loves. Not for people who are quarrelsome, blood shedding, supposed Muslims, who raise guns at Muslims. They found tranquillity when they saw us. They even asked for prayers (duas). So many people came, were read on, and got prayers. Those who became Muslim were many too. They said 66 people have become Muslim. I did not count. Those there counted. May Allah increase their numbers Inshallah. It is Mawlana Shaykh's blessing (baraka). He had made a trip there 18 years ago. They are saying, "When we bought it, the dargah was big for us. Our numbers were little. Now it is small for us." Their numbers are increasing. Now, there are many Muslims: young, old, women, and men. What is important is being with Allah. After that, you can go wherever you want. Go wherever you want, but Allah is with you as long as there is no bad intention inside of you. If there is bad intention in you, you will see everyplace as bad. Then Allah sends you bad people as a punishment for your ego. Be with Allah. Be pure to Allah. Wherever you go, go with a pure intention. It would be a benefit both for you and the people there. Mashallah, inhabitants there (Spain, Andalus) are raising their children as imams now. Of course, there is a need there, as the inhabitants are increasing. When they are from amongst themselves, it is more beneficial and fruitful. Allah gave them beautiful places. Muslims there ruled for 500-600 years and then got spoiled from being rich. Their riches were not in the way of Allah, and they could not put it to good use. Shaitan fooled them and they lived saying, "How can I live better? How can I satisfy my ego more?" And when like that, once they were one state, they divided into many small states. They became little states. They kicked them all out one by one. Then they saw much suffering. They would

either not allow those saying they are Muslim to live or they would expel them. It was not possible for them to live any longer. Even the head bishops there acted in cruelty that nobody saying Allah was left. They all escaped and withdrew from there. Andalusia was the world's wealthiest country. In other words, it was a jewel of a place. But when there is tyranny, Allah sends down a calamity. Now it is again the largest place in Europe but they have become the poorest place. This has a wisdom in it too. This is also a lesson for humanity. If you oppress, no matter who you are, you are to suffer the consequences. Unbelief is the greatest oppression. Allah might leave the unbeliever who does not oppress, but these (Christians in Andalus) completely oppressed. In the same way, they killed many people in places they went. That is why Allah Azza wa Jalla took away abundance from them. Once they were the wealthiest place in the world, they became the poorest place in the world. So much has not been seen in other Christian countries. In other places Christians entered, such as the Balkans and here and there, Christians entered but Muslims still stayed there and did not leave. But they [in Spain] did not leave a single one. They are also unaware of this till now. Inshallah from now on, the grandsons of the martyred and oppressed there live on. They told them to either become a Christian or die. Most of them became Christian, and some continued worshipping in secret. Finally, they were wiped out. Inshallah, their grandsons come back to the way of Truth. That would become the blessing for that place. Blessing can only come there this way. Yet there is much preperation and will. Inshallah, it will change Allah willing. Those mosques will be Mawlana Shaykh's glad tidings. All mosques have become churches now, and bells have been placed. If Allah wants, they can all change into a mosque again within a minute, Allah willing. May Allah protect us from the evils of Shaitan. We also thank Allah a thousand times that we are under the gaze of the Caliphs (Khalifas) here. As Islam's Caliph, the Ottomans protected these areas and these Muslims. Truly, as the Prophet said and gave glad tidings of, they both protected the religion and the Muslims in the way of Allah. All the way till the North Pole, those peoples also stood in front of this unbelief. Millions of man shed their blood and preserved Islam. They put down their ego and did not become enemies of each other, but became direct enemies of the people of unbelief. Then on the other side, they [Muslims of Spain] became enemies of each other and got

together with the unbelievers. Just then, they got punished and the people became wretched. There is a second matter. They did not accept the Caliph either. They came forth as the caliphs. So there is a wisdom here. Allah Azza wa Jalla says punishment does not come until the servant goes wild. That place was out of control so they were wiped out. From now on, more beautiful and cleaner people will come Inshallah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

70. TRYING TO EXTINGUISH THE LIGHT OF ALLAH BY BLOWING
Saturday, April 11, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Qalallahu Tabaraka wa Taala fi kitabihil karim. Auzu Billahi Minashaytanir Rajim. Bismillahir Rahmanir Rahim ﷻ "Yuriduna li yutfiu nurallahi bi afwahihim wallahu mutimmu nurihi walaw karihal kafirun"¹

Allah Azza wa Jalla states in His book, the Holy Koran Karim: "This nation of disbelief (kufr) is trying to extinguish the light of Allah by blowing." The Koran Karim is Allah's miracle. It annihilates all people's and kufr's tricks with very short sentences. He shows people how foolish and how unreasonable they are. Fools are trying to extinguish the light of Allah by blowing. Allah allowed us and we went on a visit for about fifteen days. Before leaving, we were told that, "They are oppressing Muslims there. They hate Muslims there." It is the wisdom of Allah that Allah turned their trickery, swindle, and dishonesty back on them. He dispelled their trickery and dishonesty. First these events occurred: they tried to show Islam as an evil thing to make everybody hate Islam. Those who did these is obvious anyway. Thank Allah those who became Muslim increased after these events and multiplied a hundred fold. They are becoming Muslim everywhere. Truly, after hearing this, many people recited the Testimony (Kalima Shahadat) everywhere. There is a hundred year old mosque in Paris. It is the first built and a beautiful mosque. You feel the spirituality when you enter a mosque that is Ahl-e Sunnat wal Jamaat. People build a mosque like a warehouse. There is no word of Allah, nor a Basmala, nor respect for our Holy Prophet (SAW). There is nothing. They build mosques like warehouses. This mentioned mosque Mashallah was built very beautifully. Worship is held according to the Ahl-e Sunnat wal Jamaat. While there, the French came and greeted us, and showed respect. In fact, this is the first time we see them. Normally, when you mention Islam, they run ten kilometers away and immediately run away from Islam. On the contrary, we did not hear a bad word wherever we went. On the contrary, they came and greeted us, respected us, and were glad.

Moreover, there were many from amongst them who attended the Sohba meetings. They left very pleased. They are inviting us to come, gather every year, and gather every couple of months. Of course we cannot go that frequently, but I was truly surprised by these people at first. Everything is in the hands of Allah though. Allah can turn hearts as He wishes. That is why we were relieved by the state of these people. If you saw the man from a distance, you would think, "He will either grunt or swear at us now." They are such people. As a type, they are exactly the kind that we call our secular portion. Yet it is the wisdom of Allah that there are very good attitudes even in people we call seculars. Even if they do not show on the outside, good attitudes exist in people. They are also saying they are searching for a type of truth, but real truth is Allah's way. Even if Muslims are a little hard or a little different according to their own thinking, being an original Muslim is not like that. Being a Muslim loads everybody a load they can handle. Our Holy Prophet (SAW) said, "He who says, 'La Ilaha Illallah,' enters paradise." This is true. Our Holy Prophet is veracious (sadiq). It is all right after saying, "La Ilaha Illallah, Muhammadun Rasulullah." So that is what is sought. Let him say that, and the rest is between the person and Allah. Thank Allah they came. Beautiful people are coming in great numbers to Islam. As our Shaykh Mawlana used to say, "May its good be on us and its evil be on them." Truly, these events turned out like this. Everytime something happened, people would get uneasy saying, "It was Muslims, and this and that." This time, what they did did not benefit them. We visited someone from the Ottoman dynasty there. There are many from the Ottoman dynasty in France. They said, "There was a police here who was shot." That poor fellow's grave was also there so we visited it. At Asr time, we went to another mosque too. It was a sacred mosque. It was also an Ahl-e Sunnat wal Jamaat mosque. The only non-mixed graveyard was there too. There you go. Thank Allah, with Shaykh Mawlana's blessing (baraka) it was a good and blessed trip. May it also be a means for people there to always be guided Inshallah. Truly, Shaykh Mawlana made it comfortable for us. We went and came back without hearing or saying a single bad word. They greeted us with Salawat and they saw us off with Salawat. Thank Allah we went and came back like that.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

71. IT IS AN ORDER TO MAKE DUA
Sunday, April 12, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Allah Azza wa Jalla treats people with His favor and kindness. He says, "Make dua to me and I will answer your prayer. I am close to you, I hear you, and I am with you." That is why, in a way, supplicating is an order. Making dua has its manners too. You should not only pray for yourself. Instead of saying, "O Allah, protect me," you should say, "protect us." This is more acceptable. There are those whose prayers are accepted amongst people. Your prayers are also accepted for the sake of that person. Do not continuously make dua on your own, but make dua as a group. It is more acceptable and better to pray as, "May Allah forgive us, may Allah save us, and may Allah lead us to good deeds." It is good to make dua for others when reciting dua. To pray for your Muslim brother or sister eventhough you do not see them is more acceptable for you and for them. Praying inside of you, even if not aloud, is also acceptable. Allah has granted gifts, spiritual gifts. They are the real beauty. They are the things that are everlasting and remaining. Allah's favors are so much that they are uncountable. Allah Azza wa Jalla says, "You cannot count My favors if you wanted to count them." One of these favors is making dua. Allah (JJ) says, "Make dua so I may accept your dua." If there is someone saying, "I made dua but it was not answered,"

Allah will answer that one's dua in the hereafter. And that one says, "I wish none of my prayers were answered so they would be given in the hereafter." A person will be the object of so many gifts, and so many beautiful things will be given in the hereafter, that what was given in this world will have no value. May Allah not separate us from the right path. May He not make us in need of anybody (generally meaning for food) Inshallah. May Allah protect and safeguard all our ikhwan (brothers and sisters) with health and well being Inshallah. May He not misguide our children and our egos from the right path Inshallah. May we be amongst the pious men (Salihin) and pious women (Salihat) Inshallah.

Bi hurmatil Fatiha.

72. OUR TARIQA IS OPEN

Monday, April 13, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin

wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Whatever people do of good is for themselves, and of evil is only for themselves. Allah does not order a person more than what one can bear. He gives however much a person can bear, and Allah does not propose what one cannot bear. All of what Allah Azza wa Jalla proposes are doable things. People can do them comfortably. However, some people do not do them for various reasons, and they attempt unnecessary things.

Some are fooling people claiming, "I am this and I am that." They whisper in secret or from behind. They also tell you otherwise when you face them. They form a group by fooling people. So it is exactly the character of a hypocrite (munafiq)! Thank Allah our religion is open and our tariqa is also open. When it is secretive, it has deviated from the path. There are divisions called Esoterics (Batiniyya) and they have deviated. They do not want people knowing what they are about. Because most people would not fall for them if they were known. Less people would fall for them if known more. They either fall for Shaitan for benefits, or fall for them due to their naivety and foolishness.

Our tariqa is as you see it. We do not order anything else. Nothing is hidden or secretive. What we say is both what the law (sharia) orders and what the way (tariqa) orders. Our Holy Prophet (SAW) says: "Those who say „La Ilaha Illallah, Muhammadun Rasulullah" will enter paradise." We say this. Nothing else. There is no such thing as, "You will do this and that." There is no need to delve in unnecessary things. You go to Allah pure and clean, and from the short, shortcut path. Never fall for other curvey ways and to this and that. The dishonest and fake are many.

May Allah protect us all from these people. May Allah turn their evil to themselves. It states in the Ayat Karima: "Their deceit only harms themselves." May Allah cause them to think straight too. May they not harm people Inshallah.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

73. THERE IS A BALANCE IN EVERYTHING

Tuesday, April 14, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin

wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Allah Azza wa Jalla created every kind of beauty. Allah invites people so we may live well and so our hereafter may also be good. But people follow their ego. Their ego does not order the beautiful but the ugly. Allah created the world we live in in the most beautiful manner and established balance. There is a balance in everything. Of course, what we do not understand is that everything Allah has created was made according to a calculation and with balance. They need to be preserved, and they need to be known. Not everybody can know this balance and calculation, but there are also many fools who make statements like everything was formed by chance. Essentially, they are the ones who ruin the world and the beauty. Vice first starts from an opinion and spreads throughout the world. When corrupt ideas spread, ugliness, filth, and all kinds of evil appear. Thank Allah we are living spring season now. First there has to be winter so there can be a fine spring afterwards. If there is no good winter, there can be no good spring. If there is no good spring, there can be no good summer or fall. In this way, Allah has created everything with a balance. We must do what Allah tells us. We must do what Allah tells us not just for the hereafter but for humanity as well. Clever people who follow Allah's orders also live comfortably in the world. When following Allah's orders, the world also becomes beautiful like this. Coming to the topic of the world being ugly, Allah does not order you to go and destroy the most beautiful places. Look at how they are polluting waters. It is a big sin to even break ablution (wudu) into a river. We see people who pretend to be civilized now. They have turned everywhere into sewers. This is the smallest example, and it is enough as an illustration. Follow the orders of Allah and may everything be more beautiful Inshallah. May Allah not leave us to our ego nor to shaitan. They are ugliness, they are evil and filth. May Allah protect us.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

74. THE TRADE OF THE HEREAFTER

Thursday, April 16, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin

wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

The times we are living are the End Times. Meaning we have come very close to the Day of Judgment. Our Holy Prophet (SAW) says they are the best of the Nation (Ummah) about the people living in these times. Good tidings to those people who did not see our Holy Prophet (SAW), showed respect, and believed in our Holy Prophet (SAW) in the middle of so much discord (fitna). They are the best nation. New discords come out everyday. They are almost denying you from praying, "You cannot pray. You cannot do that!" Why? Because they say it is not obligatory (fard), it is supererogatory (nafila) and should not be prayed. We are not saying this in exaggeration. They are doing it. These are people who do not show respect to our Holy Prophet (SAW). They are deprived from being the best nation our Holy Prophet (SAW) spoke about. They deny so many, so many things. If they say you cannot pray the namaz (salah), then you think about the rest.

These are times for trade, for the trade of the hereafter. Awful times. Very bad. All discord and corruption and everything is in the open. People are also fed up, but they should be happy with our Holy Prophet's (SAW) good tidings. Those who follow the way of our Holy Prophet (SAW) find the right path in these times of discord. The more difficult the task, the more Allah (JJ) rewards. Allah gives according to Himself. Ten times, 100 times, or 700 times the reward is given. After that too, Allah knows how much reward is written, and nobody else knows. The more difficult it is, the more the rewards. Allah is not like people. He gives rewards even for the smallest effort. Allah (Azza wa Jalla) says, "As long as my servant makes an effort, I will give them the most beautiful rewards."

Times are trade times. Rewards can even be 700 to one, or 10,000 to one. May Allah grant us all these rewards Inshallah. The more we make an effort, that much Allah (JJ) gives. There is no such things as Allah will not give that one when He gives you and I. Allah is not like you. Allah's treasures are endless and are enough for everybody. If it were a million times the whole world, He would still give everybody and nothing would diminish from Allah's Own. Because if an amount as the smallest particle is decreased it would finish. It does not end next to Allah (Azza wa Jalla). It is endless, it is eternal, and nothing is

diminished. So there is no problem as, "He came and will share with me,"

Allah willing. May Allah give everybody an improved state. May He give Muslims a reformed state so that they may get their share from this beautiful way.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

75. THOSE WHO LEAVE SHARIA ARE NOT WITH US
Friday, April 17, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin

wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Beautiful months have approached again: The Three Holy Months of Allah. The Three Holy Months start this Monday. Rajab Sharif is the month of Allah, Shaban is our Holy Prophet's month, and Ramadan is the Nation's (Umma's) month. The three months are months that provide spiritual food and relief.

These months are a favor to everyone from Allah. The one who accepts benefits from Allah's blessings. Those who do not accept: it is up to them. Yet again, it descends upon all, to the world as a whole. People benefit, whether little or a lot. But it is different for those who truly accept, take this as an opportunity, and gladly accept. There are those who also say, "Something good happened. We are relieved." They feel it a little but do not know why it happened.

The month of Rajab is a holy month. The upcoming Thursday is Ragaib celebration. Inshallah, we will spend that night together. Allah willing, we will spend it with worship, obedience, and making zikir of Allah as much as we can, Inshallah. Afterwards, on the 27th is the Night Journey (Isra and Miraj). It is the miracle of our Holy Prophet (saw). The big, the biggest miracle is the Koran. One of the big miracles is also the Isra and Miraj. What is meant by Isra is our Holy Prophet's transport from Mecca to Jerusalem (Qudus). Miraj is his ascension to the heavens.

Time is also a creation of Allah. Allah (JJ) lifted time in the miracle of the Ascension (Miraj). Our Holy Prophet watched paradise, hell, the seven heavens, and all that there is. Normally, watching them requires millions of years. In the very end, he came to the Presence of Allah. Nobody but Allah knows Allah's "Kun", meaning how He is. Because Allah is beyond space and time.

Nobody was able to reach that station, Allah's Presence. Only our Holy Prophet (saw) reached it. Even Gabriel (Jibril) (as) could not take another step forward, and said he would burn if he did. Allah could have created him anew in his second step, but there

would have been such a burning there that he would not have been able to return a second time. That is why he could not take another

step. Our Holy Prophet reached the highest station. The Five Daily Prayers were given there as a gift too. Originally it was fifty times. Moses (Musa) (as) knew from his own people and said, "They cannot pray fifty times a day." It was decreased five by five until it reached the five times. 45, 40, 35, 30, 25, until it was finally reduced to the five times. Musa (as) said, "This is also too much for your Nation. They cannot do this either." So our Holy Prophet said, "I would be embarrassed from this point on. It was reduced from 50 times to five times. I would be embarrassed to ask my Lord again. Five times is fine for my Umma."

Most people even find it difficult to pray one time, two rakats (set of repetitions). Prayer (Namaz) is Allah's gift for our Holy Prophet when he went to Ascension. Namaz was made obligatory (fard) then. It was not fard before. And the last two verses (ayats) of Sura al-Baqara (The Cow), Amanar Rasulu, were gifted. Allah Azza wa Jalla directly gave that as a gift to our Holy Prophet. The rest of the Koran came through the revelation of Jibril Alayhis Salam. Those two ayats came directly to our Holy Prophet in the Miraj.

That is why this month of Rajab is a holy month. Fasting during this month has big rewards. Those who have dues (qada) should fast their dues. It would be counted as both supererogatory (nafila) and as debit. Zikirs can be increased. Make "La Ilaha Illallah" a thousand times a day during the month of Rajab. There is a thirty rakat prayer. One may pray two rakats every two days or ten rakats in ten days. So there are thirty rakats for the whole month. One can fast on Mondays and Thursdays. Those who want to fast more can do so.

Worship in this month is good, but we need to repent from our bad habits if we have any. Let us repent and ask forgiveness so as not to go back a second time. People's rights are especially important. If you think you have fooled people, you are really only harming yourself. You are making yourself into one Allah does not like. You are harming yourself by yourself. Let us become clean of bad habits.

In old times, old people would sometimes be addicted and they would have bad habits. There were some who had alcoholism or gambling. Humans are sinful ever since time immemorial. But when the Three Months came, they would not do anything during the Three Months and would repent. People now, let alone sinners, even those who claim to be Muslim do so much more. You feel shame, you feel shame when you hear about it. "What is that?" you say. You claim to be in the way of Allah. We have given up hope on nafila prayer and fasting, at least

do not fool people, do not torture people, and do not be a hypocrite (munafiq).

Our Holy Prophet describes the signs of a munafiq, how a munafiq is known: "He lies when he speaks. He betrays the trust when trusted. He does not hold on to his promise when he makes a promise." These kinds of people are plenty in these times. Let them fix their bad behaviour in these months. This is very important.

They may fool us. We are fooled by a couple of words. But they cannot fool Allah. Let them fear Allah and fix their egos. Everybody can fool Haji Mehmet. We may be fooled by two words. It is not an issue. Everywhere, they are fooling us and those who follow us. Do not recognize a representative or what not, and do not believe him if he is lying. We are saying what sharia (the law) is saying. We are not crooked and are going on the right path. We see all as good because we do not know crookedness. Everybody is believing too, Alhamdulillah, but we are embarrassed and saddened when these appear sometimes. People trust and blame us saying, "He is your man!" That kind of a man is not a man afterall. They are people who have nothing to do with manliness. Those who depart by as much as a hair from sharia are not with us. Especially people who are representatives, absolutely not. We are discharging those kinds of people from representation. They cannot become a representative for the rest of their lives either. Let them repent and ask Allah for forgiveness. Let them be happy if Allah forgives them, because they have the rights of servants in them (they have done others injustice).

We do not wish to talk much about these things but it is good that we did. This machine (the camera) in reality also serves Shaitan. Let it serve Allah a little from here. What immoral things occur due to these cameras! A person's blood pressure rises. What is that thing called Face, base, or filth? Women and men should by no means chat together! What is that friends and what not? It is bad manners. What immorality? This is the biggest Shaitan. Neither hafiz (memorizer), nor hodja (religious teacher), nor what not is left. People are doing ill-mannered things to each other with this. We are also saying this here so everybody hears and everybody acts according to Islamic manners.

The month of Rajab is coming. Let everybody put their ego in training and keep their manners. Shaykh Mawlana did not like it, for women and men to be mixed like this. Lenience... Some people misunderstand lenience. Be careful! Let us walk on beautiful and lit roads shown by our Holy Prophet (saw) according to Islamic manners, Inshallah. May

Allah not let us follow our egos. Let Him also protect us from these troubles of Shaitan, Inshallah.

Wa Minallahu Tawfiq.
Al-Fatiha.

76. BE HONEST

Friday, April 17, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi Rasulillah,

Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

A Hadith of our Holy Prophet (SAW): "Whoever fools us is not one of us." The one who includes deception in a matter is not one of us. Every work of a Muslim needs to be honest in order to be with the Holy Prophet (SAW). This is what our Holy Prophet (SAW) taught. People will be with the Holy Prophet (SAW) if they obey and follow him. Those who deceive people for a couple of piasters worldly belongings or other benefits have in fact deceived themselves. They are being denied from a great virtue, a great favor. More than half of the Koran is full of advice and orders for such people to give up on their bad habits. The Koran Karim shows the way for people with these ayats (verses). However, people still do not find fault with their ego (nafs). They regard everything as lawful (halal) for themselves. But they they will have fooled themselves this way and are sorry afterwards. They are sorry in the world, and will be even more sorry in the hereafter. Let us train our ego Inshallh. That is the greatest enemy.

We read in the Hadith Sharif last time too. The enemy is not the man you fight in the battlefield, the one killing you. He is not in fact an enemy to you. Because he has made you reach the highest station. If you kill him in battle, it will have been a light (nur) for you. It is serving you too. Our Holy Prophet (SAW) says: "The greatest enemy is your ego." Then it is children. Because if you follow them, do what they want, and leave what our Holy Prophet (SAW) says, it would damage you greatly. Your ego and loved ones harm you the most. However, if you follow the orders of Allah and obey Allah, that time both they will have won and you will have won. May Allah not leave us to our egos. May Allah protect us from the evils of Shaitan and the evils of the ego.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

77. ACQUIRING KNOWLEDGE IS OBLIGATORY

Tuesday, April 21, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-

Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Today is the day Shaykh Baba (QS) was born. May Allah raise his station. People now use the Gregorian calendar more to calculate. The birth of our Holy Prophet (SAW) was yesterday in the Gregorian calendar. Shaykh Mawlana did not like it much. The real birth of our Holy Prophet (SAW) is 12 Rabiul-Awwal in the Arabic calendar. Mawlid is made according to it. Sacred nights and mawlid are calculated according to Arabic months. However, everything done to raise awareness or respect of our Holy Prophet (SAW) is accepted according to the intention in the sight of Allah. It would be good to even do a mawlid every day for our Master (SAW). But how can we do it nowadays? It is appropriate to do it whenever the opportunity arises. May Allah's abundance (fayd) and blessings (baraka) be upon the Nation (Umma). People are making calculations according to the Gregorian calendar. According to the Gregorian calendar, our Shaykh Mawlana came to this world in 1922. Shaykh Mawlana would tell stories well. No one knows how but Shaykh Mawlana came out by the time the midwife arrived Mashallah. He showed a miracle (karama) even in his birth and did not cause his mother any pain. He used to say, "I did not cause my mother pain." He loved his mother and would constantly mention her. His mother was also a holy lady. Shaykh Mawlana was the fifth child. They were four male siblings, and a female sibling came after him. He lived in Cyprus for a while. At that time, Shaykh Mawlana would feel sorry for his father's condition. At the time, those Young Turks and what not had fooled the people. Shaykh Mawlana would feel sorry that he left Cyprus and came to Turkey. Whereas our grandfather had a good job there. But this was the will of Allah. He also used to feel sorry for having studied for nothing in worldly schools, in high school and university. About these, Shaykh Mawlana says he studied for nothing. They were all useless things, and it would have been better to go in the path of Allah. In this regards let us clarify: not worldly knowledges but rather hereafter knowledge is a duty (wajib) and obligation (fard) for people's education. It is obligatory to learn. It is fard from birth, from the cradle to the grave. There is Fard-e Ayn and Fard-e Kifaya. Fard-e Ayn means you need to do it. Fard-e Kifaya means if one person does it, the obligation falls from other people. The real fard is to seek knowledge. And knowledge is learned in these gatherings. We will make the intention for the sake of Allah and learn. Do not say, "I have become a scholar and do not need to learn anything else." Or do not say, "Are we to enroll in a madrasa at this age?" This gathering is the gathering of knowledge. It is

also a gathering of knowledge next to teachers (hodjas). You can learn anywhere through life. Knowledge can be gained even if you read a book with the intention of learning. There is no compulsion in religion. It is not like: You have to go to private school, study from morning to evening, study on the weekend, and not think of anything else. Allah showed ease. You learned this much today and you will also learn tomorrow. Your intention should be to constantly acquire knowledge. This way the fard has been met. Allah sends down mercy (rahma) when awliya are mentioned. And today is the day our Shaykh Baba was born. That is why we mentioned it a little. Just as he came, Hadrat Shaykh Mawlana passed away from the Abode of Annihilation (Darul Fana) to the Abode of Permanence (Darul Baqa) at the age of 92. Nothing has changed. People themselves cry when they arrive in this world, and those left behind cry as they leave. It happened so with Shaykh Mawlana too. True life is after this Inshallah. Shaykh Mawlana was born, he passed away to the hereafter, and he is waiting for us in the hereafter. Inshallah we get together again and are together in paradise Inshallah. Those who believe him, follow in his way, and love him will certainly be with him. Because people will be with those they love. May Allah multiply those who love him. Paradise is large, there is place for everybody, and everybody can fit. We should not say to anybody, "You will be too much to handle, do not come to this way, or we will have less space in paradise." Paradise is plentiful. Let everybody come Inshallah.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

78. EVERYTHING IS FROM ALLAH

Monday, April 27, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-

Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Everything is from Allah. Our Holy Prophet (SAW) says, "The most I fear for you is committing polytheism (shirk), Shirk Khafi." This is also like assigning a partner with Allah. You can unknowingly commit shirk with some things too. Shirk Khafi means hidden shirk. That is why our Holy Prophet (SAW) tells us to continuously ask for forgiveness. You should know everything from Allah. If you consider it from yourself when doing some things, that time you are being like a partner. Both, the good and the evil, come from Allah. Do whatever you want to do, and ask for help from Allah. One needs to trust in Allah and ask Allah for help in everything. We endeavor but Allah also gives that endeavor. This needs to be known as such so it does not become shirk. Of course, they are things that happen unknowingly. That is why we always need to repent and ask for forgiveness. Even our Holy Prophet (SAW) says, "I ask for forgiveness 70 times a day." We need to do at least 100 times a day. This is for sins committed knowingly or unknowingly. When doing our duty (wazifa) everyday, we proclaim the Kalima Shahada (La ilaha illallah, Muhammadun rasulullah) then repent and ask for forgiveness. We need to say it continuously for doing something [bad] or having done something. There is no other deity except Allah. Our ego is evil. We repent and ask forgiveness for wrongs done knowingly or unknowingly. Everything is from Allah. People think some things to be bad, but they turn out to be good. Things thought to be good can also turn out bad. May Allah give us the good. May Allah not grant us to conform to our ego to say, "It is from me," Inshallah. May Allah help us all Inshallah. Inshallah everybody puts this instruction in their head and finds comfort. If you take too much burden upon yourself, if you say, "I did everything. It was I who did it all," then at the end the damage will effect you and it will be a burden on you. When saying, "Everything is from Allah. Allah predestined this," then you will be comfortable and at ease.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

79. THE SWEETNESS OF IMAN

Wednesday, April 29, 2015.

Tariqatuna as-sohbah wa l-khairu fi jamiyyah.

Tariqat, it is not difficult way. Tariqat giving happiness for people. Even shaitan, he like to show it as like very difficult thing and to make people run out of them. No, it is the real happiness. And as we said, Allah, create people, everyone he has speciality for him. So not everyone can be in tariqat. Only chosen one. "dhalika l-faḍlu min Allah" (4:70) (That is the favour from Allah) Favour from Allah. To be Muslim,

of course, favour from Allah but to be also in tariqa it is more favour. Because iman when you taste it, you forget anything else. And tariqat taking you to this stage to taste the sweetness of iman. Everything after this not important for who is tasting. Because he knows everything from Allah he is happy with what Allah giving. He's happy, not asking Allah "Why me?" There's "Why me?" It is from, I think, Western culture. Western culture, it is built on ego. First, you must save yourself, after you save other one. But Islamic and spiritual culture, first you must help people also. You not be real believer until you love your brother, Muslim brother as you love yourself. And we say who tasting sweetness of iman, belief, he cannot be afraid from anything. This is teaching of whole prophets. Teaching of Prophet, it is culture of heavenly teaching. It is culture of heavenly teaching. Other what we said, Western culture - human being culture, taking from miserable and other people. And it is making only trouble and miserable for human being. We are seeing now the situation of world. It is the summary of this culture. Because everywhere no anymore spiritual culture, heavenly culture. No. All they, whole world by this last 100 years or 150 years, they were spreading all this culture, their culture. Even in Muslim countries it's more than here this culture. But heavenly culture, all Prophets were teaching to taste sweetness of belief. Once Sayyidina Isa, alaihi s-salam, he was all time travelling and going around. And old time there was people who left everything, some of them living in cave, some of them living in huts, some of them in small place or just praying and worshipping Allah. Once he went to some place. He saw fountain water coming, clean water. And near this the land, and there was one man worshipping there. He was drinking and cleaning himself by water and planting something to eat. He asked him, Sayyidina Isa, "How many years you are here?" He said "I am since 70 years. I am worshipping Allah. And I am eating and drinking here from this." It was very nice place. He said "But I am asking something I couldn't take it from Allah". Isa alaihi salam, he said "What it is?" He said "You are Prophet. You can by special to ask Allah to give me one atom from iman. 70 years I couldn't take this. You are Prophet and I am happy you are here. I believe to you and I am asking for you to make this for me." Sayyidina Isa, he asked Allah. After many times, maybe 1 year or 2 years he was coming again same place. He saw everything dry, nothing there. He didn't see this man. He

said to Allah, "I ask." And looking there, the field it was dry nothing. And this man, he saw this man sitting in road. And he was opening his mouth and just looking like this, not doing anything. He said "O Abdullah!" Not answering. He shouting, not answering also. He is moving him, no answer. Isa alaihi s-salam, he said "O Allah, I asked good thing for this man. What happened for him?" He said "I gave him, not one atom, maybe one part from thousand from this iman, and he is like this. If I give him what he want, he will fly, he will blow like ..."

This is example for people who are claiming they are following Isa alaihi s-salam. No. And it is showing how it is. When iman coming, you cannot see anything else. Only what you see, everything perfect. Nothing wrong. This is what this man seeing. And he was only like this sitting. He cannot do anything else.

Alhamdulillah you are happy. You cannot be happy in any place else. You cannot be happy in pub, you cannot be happy in this bad place. Only you are happy when you are in this place, in mosque with these our brothers. You make qasida, you make praising Allah and Prophet (saw). Remember us for Allah. Because when somebody seeing qawwali group, he cannot be remember any wrong thing. Only remember Allah. These people, they are for Allah. This is what Prophet (saw) saying, the best people. When you see them, you remember Allah. This is very important. And thank you for all of you. InshaAllah we continue with our brother.

Wa min Allahi t-tawfiq.
Al-Fatiha.

80. MAWLANA'S HAPPINESS

Thursday, May 7, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur, madad ya Sheikh Abdullah Faiz Dagestani,

madad ya Sheikh Muhammed Nazim al-Haqqani, dastur.
Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

Welcome. It's one year today since our Sheikh Effendi departed by his body from our sight but his soul and spirituality is thousands times stronger now and is with every brother. He is reaching everyone and helping when necessary. We've been saying during this year that a year should pass and manifestations would be apparent. We said in the beginning, with inspiration of Sheikh Effendi, that this way won't finish and it is a flowing river. Sheikh Effendi used to always say that it is a main way - It's the main way of tariqa, the flowing way and it has an uncut river. Therefore, these are the seeds planted by Sheikh Effendi. Sheikh Effendi planted seeds. Sheikh Effendi planted the main seeds, and all of them are blessed seeds. They will grow and make everywhere green.

We don't have a right to be proud that there are more now than during the time of Sheikh Effendi. Everything happens with support of Sheikh Effendi. If he wasn't a true Sheikh, a real murshid, no one would remain within a year. Especially, he put the weakest one on top. Of course, we have to obey the order. So we obey it. But shukr to Allah, he has said in the beginning, he gave an inspiration that no one would be lost; everyone will continue on this way and this way will grow much larger. This beautiful way will continue all over the world by being a light, guidance and blessing for people. Who follows this way is from the people of happiness. May Allah be pleased with this much people who came here and everyone in the world. This one year of reaching the presence of Allah of Sheikh Effendi is the happiness of reaching the highest station because Sheikh Effendi returned to his Creator. The biggest happiness of a believer is to return to his Creator. Last year everyone was in grief and miserable. But now we know that Sheikh Effendi has reached the highest point of happiness. He reached his Allah, Prophet, his Master, his Sheikh. He earned the biggest happiness. As Mawlana said, it is like a wedding, Sheb-i Arus (the wedding night). Therefore, Allah has given it to you, to those who are here today. However, to those who couldn't come, the same virtue is given to them who wished from their hearts. It is a blessing for them to celebrate this day of Sheikh Effendi with Yasin

and Qur'an, mawlid and charity from wherever they are. It will be a benefit for them. InshaAllah their families will be guided and blessed inshaAllah.

May Allah be pleased with your coming. Who couldn't come, as we said everything is more under continuous control of Sheikh Effendi, because mashaAllah more cannot fit in the mosque. If more people were inspired to come, it wouldn't carry. Sheikh Effendi used to do everything with principle. Now also his arrangement is going on in the same way. This tiny mosque is hosting thousands of people with support of Sheikh Effendi. It still continues with his support and will continue till Qiyama with permission of Allah. Welcome for all of you. You are guests of Mawlana, Mawlana Sheikh.

Now one year he is by body, he went to akhirah but he's... we're not seeing him by body but now we are seeing him more powerful, more beautiful, more life. Everybody is seeing his reality and his power coming thousands times more from when he was in this life. This is his saying and really people speaking about what they saw in dream, how nice, how he is giving them what to do, what advice. And they are really more happy than before because every time when he in life, only who can come here, he can see him. But now even people never see him in life, they see him in dream and he give them advice what to do. One year it is big karama, miracle from him too... And it is proof for all what he said. Our tariqa, it is live tariqa, not dead. And it is river, main river. Because if like other tariqas, it will be broken alhamdulillah in one year everybody still with Mawlana. What they promise him all they are accept and continuing his way, the way of happiness, real happiness. And baraka and every good thing in this way. Every beauty, every satisfied, everything you imagine from good thing, it is in this tariqa because coming from Mashaikh until Prophet (saw).

Nothing can affect real believer people because they are knowing what Allah and Prophet and Awliya promised them - it will be happen. So this for this life, dunya life, they are not worried about this. We are thanking Mawlana to invite us here. And these people coming here for his love, for love of Allah and love of Prophet. This is

his teaching and it is alive. And we are thanking for people also all around world. They wish to come here. We know millions of them. They like and they are wishing to be here. But this is his, Mawlana's also arranging, only these people. Because here they cannot carry like more people. But he will give same reward for them also all around world. Because real they are sincere to be here. But we are saying also for them to make Yasin Sharif, Qur'an Sharif, to make charity for poor people, to make mawlid, make dua and it will be benefit for them first, after Mawlana and their relative or family also. Last year like this day, we were really very miserable time it was for us and we were big sadness. But now we are knowing it was the happiness for Mawlana because he is with his beloved Sheikh and with Prophet (saw), with Allah. This is what whole life waiting for. And he is in the highest place. He was last year and now, of course, after this also. Now we are happy and we are celebrating this because in Islam no matam (mourning) who people they are when somebody... mourning. In Islam no mourning because this is life - Everybody he will be, must die and to go to akhirah, real life. So we are... It is not only for Mawlana. But he is happy to be there. And it is like wedding for these Awliyaullah. They are saying for death - wedding, to coming to real life. And it is happiness for him. And real Muslim, Ahl al-sunnah wa l-jamaa they don't have this mourning. Only in Islam when somebody dies, three days you must, you make condolence. But everyday.

Also you must remember death. At least seven times. Don't forget this also, to not be afraid from death and to be prepared like Mawlana. Of course, nobody can prepare like Mawlana but we are catching his hand and it is enough for us.

Thank you for all of you. Allah. And we forget to say. He was putting seed, blessed seed and now growing more and more. Everywhere it will be grow because by his baraka and his support, this seed will not be dry. Because river will flooding them. Alhamdulillah he has put us as order and we are the weakest one. But it is order. What we will do? InshaAllah we continue this good way with baraka of Mawlana and Prophet (saw) and be happy here and hereafter. Because real happiness alhamdulillah we got. And we got promise with Mawlana

to be in jannah inshaAllah.

Wa min Allahi t-tawfeeq.
Al-Fatiha.

81. THE PARADISE WAY

Friday, May 8, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu 'ala Rasulina Muhammadin Sayyidi l-Awwalina
wa l-Akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya
Mashaykhina, dastur, Sheikh Abdullah Faiz Daghistani, Sheikh
Muhammad Nazim al-Haqqani, dastur.

Tariqatuna s-sohbah wa l-khayru fi jam'iyah.

Our tariqa based on sohba and goodness is in association. Our way is the way of good gatherings. Whoever may say anything, it is the way of the Prophet; it is the pure, clean, beautiful way of Islam, which comes from our Prophet. That is the way of tariqa. Nothing else. It is not obligatory to follow tariqa, of course. Because fard is made during our Prophet's time. It's not wajib as well. But it is fard to follow our Prophet. And only tariqa is showing that way, his way. Allah didn't make it obligatory for everyone to follow. However, how lucky are those who wish and are given it. Because it is not given to everyone. It is a matter of fate. It happens if Allah wants. If He doesn't want, various reasons appear and one can't do it.

Sometimes someone comes to this way in his youth, sometimes he comes later. Sometimes he comes closer to the end of his life. And that is a favour from Allah, kindness to that person. It is kindness of Allah, a favour from Allah's kindness, The favour of Islam is the greatest favour. His favour of faith is much stronger than this. This way of tariqa is the way of believers, otherwise it is not obligatory for an ordinary man to come to tariqa. Who comes to tariqa must be a good person. He should be a good example for others. Because if a stain appears on a white page, it is seen immediately. However, whatever happens on a completely stained black thing, people don't say anything to it for whatever he does. But if Muslims and people of tariqa do something small, everyone says "How this man is claiming he is Muslim? He thinks he is from tariqa." And they start attacking him. Actually, that's a good thing too for people to pay more attention to themselves. Everything has goodness in it. Sheikh Effendi is saying too; good for us, bad for them. Let it be good for us, so that if you want to do or do something bad, you know you did wrong and repent for it for your rank to grow higher.

Because committing sin is good from one side. There is hadith sharif, our Prophet has said it. Sahabas were surprised "How come? How doing bad, doing sin can be good?" He said "If one knows he has sinned and repents, Allah writes more rewards for him for returning from sin, for repenting and knowing his fault". Therefore, it is good for us to be in tariqa. Our Prophet says not to harm anyone. Tariqa also orders to be merciful toward everyone, to treat with justice and to do goodness. it

hasn't ordered anything else. As we said, the earlier people enter it, the more benefit they have. If not, later is also good. They can also not enter but still do what Allah orders. There is no obligation. Allah Azza wa Jalla says "You can't give guidance to anyone". But Allah does give guidance. People you never expect come to guidance. Many people can't believe when they hear about previous lives of some people. They say "How come? Can it be true? Can such a person come to this way?" They can. If Allah wants, it will be. During our Prophet's time, there were many sahabas like this too. Moreover, there was one big sahaba, he used to tell poems while our Prophet was in Mecca. And Arabs love poems. And poems were more spread than our media today. If a poem appeared there, it would cover everywhere like fire. Everyone would listen to it. There were no cars, no planes, no boats then, but when a poem appeared, all of Arabia would know within a week. He wrote poems praising the idols, attacking our Prophet a lot, mocking the Muslims a lot. He wrote satires against them all in poems. He did this in Mecca, then continued after they moved to Madina as well. Probably, Abdullah ibn Zibara was this poet. He even martyred one sahaba during the battle of Uhud. He was such a man. When Mecca was conquered, he ran away to a place called Najran. There were Arab Christians there. He said to them "The Prophet conquered Mecca. Now it's your turn. He will come to you". So they took their precautions. But no one came. Then he started slowly to feel regret after he heard that our Prophet is forgiving. He came to Mecca and came up to our Prophet. Our Prophet who knows everything and sees behind him like in front, our Prophet sallallahu alaihi wa salam, said before he even came - "This Abdullah is coming. He has the light of Islam on his face". So he came and said "I want to make shahada. I did a lot evil of there, ya RasulAllah. What will my situation be? I attacked you so much and all of Islam's holy things, and I martyred a big sahaba." Our Prophet said "Islam forgives what was before. When you become Muslim, it forgives all your wrong-doings. An unbeliever who becomes Muslim is forgiven all his sins. You too. Allah forgives you too. Welcome, you are sahaba too. You are a beloved servant of Allah."

Sahabas are the companions, friends of our Prophet, the Beloved servant of Allah. They are the most precious people. After that, by the

wisdom of Allah all his poems were forgotten. Of course, that was a miracle of our Prophet. Because it is hard to forget. Poems written thousands of years before weren't forgotten, but his poems are forgotten. He wrote new beautiful poems. He had reached such a high station. Therefore, if he had been Muslim from the beginning, he could have been with our Prophet for years with his holy sohbas. He became at last after conquest of Mecca. And as our Prophet departed from this life, he could spend little time with him. That is the point. Important point is to be together from the beginning and continue on this way for whole life. After all, as we said, Allah forgives what unbelievers did. Can he not forgive when Muslims commit sin? Of course, He forgives. Allah is Forgiving. "How much you sin, that much I will forgive" says Allah Azza wa Jalla.

There are some tough people who say "You will go to hell". Allah Azza wa Jalla is saying "Let My servant be bayna l-khawf wa r-raja - let him fear Allah but not lose hope". Allah is forgiving. Allah forgives all of us inshaAllah. Our egos, everyone's ego is bad. May Allah not leave anyone to their ego. But we should fear Allah and not lose hope from Allah. Allah forgives. Don't forget Allah.

This way, our way tariqah. There are people complaining - what the need for tariqa? Tariqa, it was not in time of Prophet salla Allahu alayhi wa sallam, and we not needing for tariqa. No. Tariqa, especially Naqshbandi tariqa, it is connecting to Prophet (salla Allahu alayhi wa sallam) directly. And it is, you can say it is not fard, not wajib, but Allah saying - you must follow Prophet (salla Allahu alayhi wa sallam). So it is important for Muslim people to be with tariqa, to be under control of murshid. Because Islam teaching the best, but by yourself, your self controlling you. And your self, it is meaning - your ego. Sometimes like to do good thing, but most of time ego not like to do any good thing. Every bad thing, happy with ego. So tariqa teaching people to be under control of murshid, sheikh to guide them to Allah, to Prophet (salla Allahu alayhi wa sallam), to right way. Because when you are in tariqa, you must be really good. Especially around people, who not knowing about Islam, or not knowing about tariqa, because many people, they are wearing like sunnah type, everything outside it is very nice. But when they are doing things with

people, people are not happy with them because they are cheated (deceived) by outside appearance. So, when something happened, quickly they are saying - O look for this people, they claiming they are following Prophet, following tariqa, and they are doing worse than people who are not doing anything from practicing from Islam. So, this is one side, it is very bad to hear this. But other side, everything Allah make it good for us to make people to see you, to warn you. Because if nobody warning you, so you will be more bad. But when you doing this, and people blaming you, maybe you become better. Because in white paper, it is black thing or dirty thing, it is coming more clear (visible). So you must be like white, clean paper, if anything happen, quickly to clean it. But for other people, ordinary people, they are like not white paper, maybe brown paper, maybe grey or black paper - what you put on it, it is not important for this.

But when you are claiming you are following tariqa, you are following Allah order, and you are doing this for people, it is, I think, double blame for you. Because you are cheating people by your custom and your appearance. So it is not good. And tariqa, when you are following tariqa, it is open for everybody - from your childhood until end of your life. Some people from childhood they are coming to tariqa, some of them maybe young, maybe when middle age, or some end of their life. All it is good. But to be in happy life, whole life to be with murshid, to be with tariqa, it is really blessed thing for everybody. To be with good people, it is like to be in good garden with smelling flowers and nice scenery and cool and nice thing. But to be with bad people, maybe whole life you are in jail, end of the life, only maybe one or two year you become free, you enjoy. But this man, whole life Allah give you. You can be whole life in paradise. Many example for this. And one example for this - One sahabah, he was poem (poet), before Islam, in Mecca. He is from Quraysh also, Abdullah I think Zubary. Only I remember his name, not other name. He was strong poet. And Arab people in that time, poem for them it is very important thing. Their language, Arabic language, Allah ('aza wa jalla) make it the first language, the highest level for language, Arabic language. Until now it's like this, but people not make it important for Arabic language. And he was saying poem against Prophet (salla Allahu alayhi wa sallam), against Islam and people there. Even once he was arguing with Prophet

(salla Allahu alayhi wa sallam) for their idol. And it was like this, he was against Islam very strongly. After Prophet (salla Allahu alayhi wa sallam) went to Madinah, also he was very strong and he was collecting people against Islam with his poems. He really was against Prophet and against Islam. In Uhud, war of Uhud, he was killing one sahabah, maybe Abdullah ibn Salama, he was making him shahid/martyr. And he was also saying poem for death of mushrik. But after Prophet (salla Allahu alayhi wa sallam) opened/fath Mecca he was afraid and he ran away from Mecca. He run away to Najran, this is area for Christian Arabs. And he was trying to make them also against Prophet (saws). But they are afraid and put wall and prepare to not make war with Prophet. He was there and he hear Prophet was forgiving people who are accepting truth And he come to Mecca for Prophet (salla Allahu alayhi wa sallam). Before he come, Prophet (saws), when he was away a little bit, he said - "I am seeing light of Islam on Abdullah face." And he come and he make shahadah in front of Prophet (saws). And he was making poem for Islam, for Prophet (saws). And miracle of Prophet (saws), all what he said from these poems bad against Islam, it was forgotten by this people. And it is real miracle, because Arabs they were keeping poems since thousand years, not forgetting. But this, all forgetting. And he was good sahabah. Because Prophet (saws) he say he was afraid - "I do very wrong things" he said, "forgive me." "Can you forgive me?" Prophet (saws) said, "Of course. What you did before Islam, now it is forgiven. Nothing." And he reached end of time of Prophet (saws). And he has chance to be with Prophet (saws) 20 years, but only maybe 1 or 2 years he was with Prophet (saws). This is what we explain. To be in tariqa is favor from Allah. If Allah, He want, He take you to tariqa and to right way. And Mawlana way, the life continuing way. And he is call all of you here to be with him again. Here and who was also they are want to be here, they are wishing to be here. But because many people, they cannot come here and when they make bay'ah, it is same Insha Allah, because their intention. We know they like to be here, missing to be here. But their intention important. And they are remember Mawlana. And the most important thing, not only remember Mawlana, Mawlana remember them and keep them. Because he will be watering from blessing and mercy of Allah to grow this paradise way, the way of Prophet (saws).

Inshallah, Allah give all of you from His endless treasure, from His every good thing, you and our brothers around the world and their ancestors and their followers, inshaAllah. Thank you for you.

Wa min Allah it-tawfiq.
Al-Fatiha.

82. THE PATIENT DERVISH REACHED HIS GOAL

Saturday, May 9, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi rRahmani r-Rahim.

As-salatu wa s-salamu 'ala Rasulina Muhammadin Sayyidi l-Awwalina wa l-Akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi, Mashaykhina, dastur, madad ya Sheikh Abdullah Faiz Daghestani, Mawlana Sheikh Muhammad Nazim al-Haqqani, dastur.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyah.

Allah Azza wa Jalla is saying in Qur'an, Audhu billahi min ash-

shaytani r-rajim Bismillahi r-Rahmani rRahim - "La yukallifu Allahu nafsan illa wus'aha"(2:286). Allah doesn't give what a person cannot carry. If He gave things that couldn't be carried it would be an oppression. And Allah, hasha, doesn't have the attribute of oppressor. People are oppress themselves. Allah doesn't oppress anyone. Allah has given all goodness, all beauty to people. He didn't order any difficulty. People are Muslim when they are born; all babies are born Muslim. However, their parents convert them to other religions. But Allah Azza wa Jalla created people upon Islam. And in Islam there is shariah and tariqa.

People nowadays portray tariqa as a difficult thing. There is no difficulty in tariqa. What we call tariqa is a beautiful way. Allah has put imams/leaders so that people don't come to conclusions by themselves. He has given them duty. Four imams of the madhhabs showed the way. And those imams followed tariqa. Because shariah without tariqa is incomplete. It can't be. All of them followed tariqa. With blessings of their Sheikhs, because Mashayikh also reach to our Prophet, there is a connection. Without this these four big madhhabs wouldn't remain until today. Because it has been more than 1,400 years since Islam came, and they examined up to the most delicate points and said what is right and what is wrong. And they said to believe in saints, to believe in their miracles. They paid a lot of attention to these matters.

Because as we see in the end of times, there are many people who don't accept Awliya and miracles. There are abdal, qutubs, awtad, ahyar. There are all of these. How you become one? You can if Allah wants. Allah has appointed people. People with such attributes will certainly reach that level. "Kullun muyassarun lima khuliq Allah". there is ease for man for what he has been created, will be easiness. Not everyone can be a shepherd. Everyone assumes a shepherd is an easy job. They say shepherds are ignorant up on the mountains, hasha. All of the Prophets were shepherds. Carpenters, electricians; not everyone can do these jobs. It is a gift from Allah. There was one famous holy man in one country, the head of the abdal. There were visible ones in the old days. Now they are mostly hidden.

One of murids asked to be made an abdal too. He said "Ok. But you

have to leave everything. Come, leave your wealth, children and yourself, so that we can make you one of them". The man gave away his possessions, left his wife, and came to his Sheikh. The Sheikh said "Ok, we are going tonight". After midnight they went up to the minaret. Holy ones, abdal started coming there because they go everywhere in the world. The one who came from minaret said: "Bismillah" and disappeared upwards until only the Sheikh and this murid remained. He said "Ok, now say Bismillah and go". He struggled, deciding then changing his mind, deciding then changing his mind. The Sheikh looked at him, left him, and followed his duty. The Murid struggled until the morning adhan to go with them but he couldn't. He remained on the minaret.

When the Sheikh returned, he said "It is not fard, it is not sunnah for you. Because Prophet didn't do it and sahabas didn't do it. You left your possessions and family, but couldn't leave your life. It's not important. There is easiness for you, as our Prophet didn't do so, sahabas didn't fly like this. This is not fard. You go.

Return to your wife. Your money will come back too. Go." This is the matter. Not everyone can do it by his wish. Allah appoints those who reach such a level and they reach it with Allah's help. It can't be by one's wish.

Therefore, everyone should deal with their job. As we said in the beginning of sohba, there is no difficulty, no difficulty in Islam. And there is no sin or fault for not doing something. Your duty is this much. And they showed it as a lesson there. That's why there is tariqa. Its benefits will be seen both in dunya and in akhira. Because it's Allah's favour, it will be visible. Some people say "I am in tariqa for 20 years, for 40 years. I didn't become something." If you notice that is good but if you say you became something, you are on the wrong way. You should wait where you are. If they tell you to wait there, so wait. Don't bother with other things and confuse yourself. Allah is working on your soul from where you are. He gives you the best manifestation. You don't realize it, but who is patient and not rejecting will see its benefit with Allah's permission.

We are saying, there is ayah, audhubillahi mina sh-shaytan-ir rajeem. La yukallifu Allahu nafsan illa wus'aha (2:286) Allah, He not putting any difficult thing, which people, human being cannot do. He not ordering anything difficult for human being, for mankind. He is ordering things (that) it is easy for people to do it. Because Allah not oppressor. Who is oppressor? Ourselves, we are oppressor. We are oppressing ourselves and doing wrong thing, and it is, you do bad for yourself. Allah never, hasha, to be oppressor. And Allah create a human being on nature of Islam. Every new born baby, he is Muslim, he is in Islam. Because Islam, it is the most perfect religion Allah give for most beloved Prophet Muhammad salla Allahu alayhi wa sallam. And from Adam (as) until Sayyidina Muhammad (swws) slowly, slowly coming and complete in time of Prophet (swws). And Islam continuous with line of Prophet (saws) by tariqah.

And keeping in good way with 4 imams - Abu Hanifa, Shafi'i, and Hanbali, and Maliki. And these 4 imam, how they were keeping right way? They are keeping right way because they are connecting with Prophet (saws) by mashayikh of tariqah. They are following mashayikh. By their barakah, they are keeping until now, 1,400 year and more, nothing change. If they are not, were not connecting, it must be chaos, like these days. Everybody, because they are speaking Arabic language, and they are not accepting any other opinion, so it must be millions of people, everybody doing what they understanding, if there is no mashayikh of tariqah. Because these ulamah, scholar, real ulamah, they are accepting truth. Not looking for sheikh to questioning sheikh - if he is good 'alim, not good 'alim. No. Just they are seeing the light of Prophet on him. Because Sayyidina Shafi'i, his sheikh, he was not reading, not writing. Sayyidina Abu Hanifa, Ja'far as-Sadiq was his imam. And these people, they are not following S. Ja'far as-Sadiq. Real one S. Abu Hanifa.

And it is like - To be shari'ah without tariqah it is not complete. Like one wing, cannot fly. Only making trouble in the earth. But when flying, going up, they are looking everything nice, better. And in tariqah and in shari'ah also, accepting awliya and miracles of Prophet salla Allahu alayhi wa sallam and karamat of awliya, they are accepting and they are accepting because Prophet (saws) saying - there is abdal,

akhyar, awtad, aqtab, all this they are accepting. But there is of course, Allah not making difficult for people, and there was one example for this. In old time, many of people they are knowing awliyullah or they knowing who is abdal.

One of these mashayikh, he was chief of abdal. And his mureed, he know this. He was begging him - "O my sheikh, make me one of these people, make me one of these people." And at the end, of course the sheikh is not fed up from any mureed. He is just, they are happy for people when they are coming to them. They must be help them, serve them, and take them to highest station. So just making him to make too much asking until to be make lesson for him. He said, "O my son, come tonight, we will go together." So he take him to top of minaret. And these holy people, abdal, they are coming from minaret, they kissing hand of sheikh and was flying from minaret. Bismillah they disappear, flying. Until they finish, he said "Now your turn. Say Bismillah." He said Bismillah but he afraid. So he try, afraid. Try, afraid. Sheikh said, "You try, I'm going."

He went midnight and coming for fajr, still trying this man. Before he was saying to him - you must leave everthing, you must leave everything from dunya, money, family, everything you must leave and come for me. And he was leaving his family, giving his money for sadaqah. And just he is coming and trying to do this. And sheikh, when he come back, he told him - "You leave everything, your wife, your children, you give your money, everything, but you cannot give your soul, you cannot give your life. But it is ok," he said. "This is only for teaching people because Prophet (saws) and sahabah, they were not doing this, this is not order for people. Only special people they can do this. And it is for teaching people. Just we do this, tomorrow you can take your wife back, and money it will come back for you."

This is what we say from first of sohbah. It is: nothing difficult. Just be waiting until they are doing what they want. Many people, they are saying - we are in tariqah maybe 10 years, some of them 20 years, 40 years, we are not feeling we are going high. Our station not going high, we are not like saint. If you feeling like this, it is alhamdulillah, it is good. If you feel you are saint, you are sheikh, it is difficult. Just order, you must be wait. Turkish saying - sabreden dervis, muradina ermis.

Darvish who is patient, he be at the end having everything.

Alhamdulillah, wa min Allah it-tawfiq.

Al-Fatiha.

83. THE SUNNAH OF CUPPING

Sunday, May 10, 2015

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi rRahmani r-Rahim.

As-salatu wa s-salamu 'ala Rasulina Muhammadin Sayyidi l-Awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, dastur ya Mashaykhina fi tariqati Naqshbandiyyatil Aliyya, madad Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Muhammad Nazim al-Haqqani.

Tariqatuna as-sohbah, wa l-khayru fi jam'iiyyah.

Shukr to Allah, Allah is letting us have four seasons in our country.

And now it is the middle of Spring already and there is a sunnah of our Prophet for this season. It is both healthy and sunnah to make hijama (cupping). Let us remind how it is made, as people confuse it a lot. It has benefits for many things. Especially it has big benefit for people with high blood pressure. It can be done for people with epilepsy. It has many benefits. It is the sunnah of our Prophet. Many people do it. But first thing that comes in Islam is purity/cleanliness. "An-nadhafatu min al-iman". Cleanliness is from faith. A person going to have hijama becomes amanah, a trust, because blood is dirty and filthy. That has wisdom in it too. Why is it dirty and filthy? Because microbes of many diseases can be transmitted to other people, it is a very dangerous thing. Therefore, this is the wisdom. Otherwise, why would blood be filthy?

Clothes must be clean from blood while praying. There should be nothing. If blood flows, ablution is broken. Every blood has dirtiness and when hijama is made, that dirty blood comes out of the body by the wisdom of Allah. And that has its own principle. Nowadays many people claim they make hijama in order to earn money. Whereas money earned from hijama is not good. Our Prophet said this. You should do it for Allah. The person in front of you is your amanah (trust). Your hands must be clean, your tools must be clean. Then you should place cups by heating them, not by pumping. Dirty blood comes out - only that much. If you place a pump... They pump wells also. No water remains underground. And blood is not like water. Sheikh Effendi used to say from every forty bites [of food] comes one drop blood. And now there are many crazy people who say hijama should be done monthly. That's wrong. You should make it once a year. If necessary, if your blood pressure is too high, you can do twice in Spring and Fall. Don't make it every month. We are warning you here. Because blood is not abundant like water. It is a precious thing. And many diseases appear even if you have no diseases. If you make it monthly, it can't be good. And it can't be made on children. There is no need to make it on people under 30. It can be done later. But if someone under 30 has high blood pressure or epilepsy that is a different issue. But normally it should be made over 30. As we said, it should be made with clean tools. You can't make it repeatedly or with horns because horns cannot be disinfected. You

should make it with cups then throw them away. For others, use new ones. You can transmit diseases in order to earn a little more, and harm people until the end of their lives. You carry the responsibility for it. Because people don't say anything because it is sunnah. If they don't say anything, that's not good. It is from the things that we should say. Be careful. And right time for hijama is morning with an empty stomach. Don't make hijama on Saturdays or Wednesdays. Our Prophet has prohibited it. Who has hijama on those days should bear the responsibility, no one else, because hijama made on these days is not good, it gives illness.

These are very important things. We should remind about this from here. In every country there are differences. Now we are in Lefke. Pomegranates are blossoming in Cyprus. In other place they blossom later, somewhere else even later. But it starts from now. By hijri months, it's better to make after the 15th. If not, it is made in Spring or beginning of Summer. It has big benefits. But as we said, have it made by good people. And ask the person before having it if he knows, how he does it, what he does. Don't lie down immediately, as if under a butcher's knife because people can be lazy sometimes. They can be forgetful and do something wrong. Therefore, this is the time for being responsible. There can't be forgetfulness and laziness. May Allah give health to all of us inshaAllah. This is one of the beautiful ways shown by our Prophet. These are the beautiful ways. If it is made with its principles, with right method as it had been described, it has great benefits. And don't give it to everyone. It is better not to have it than have it done by someone you don't know or are not sure about.

Now, Alhamdulillah we are in Spring. Alhamdulillah in this country they have four seasons and it is the middle of Spring. Now, [is the] time of flowering of pomegranate. This time it is the best time for making hijama, cupping. Cupping. Now, where everywhere going every people they are making it like a profession for themselves. Everybody, they [are] asking. And, it is sunnah, [a] very good sunnah, a healthy sunnah. But when you do it - first thing blood it is dirty. An-Nadhafatu min al-iman (Cleanliness is from Faith) [In] our religion, Islam to be clean [is] the most important thing in Islam, to be clean. Cleanliness in

everything; in your heart and your spiritual and material also. Not only making spiritual; 'My heart clean, no need to clean my hand. I can make cupping with dirty hand, with dirty glass, with dirty knife.' No, it is not, you cannot do this. These people, Allah make them precious people. You cannot make wrong thing for who are they believe and [are] coming putting themselves under your hand to make [a] good thing. So you must be very careful when you do cupping. It must be very clean.

Dirty people, if you hear [about them] don't go to them. And it must be time also, [is] very important, especially for days. There are two days the Prophet he said it is not good to do it - Saturday and Wednesday. Never do this! Because when you do this not coming health, coming illness. And making cupping morning before eating anything. And time it is, for Cyprus now, its pomegranate flower open but maybe for other countries it is little bit later. And once a year you must do it. Once a year, if you have.. especially for blood pressure it is very good. If you have too much blood pressure, you can do once in Spring, one Autumn. Because blood it is very precious thing. It is not like water. Maulana was saying 'every forty morsel [bites makes] one drop of blood.' You must eat forty. So maybe if you [in] one eating, forty or you eat fifty only. In one meal you can get one drop of blood. So it is not easy to [do]. There is crazy people they are saying must do every month. No! It is not [like] shaving your head every month. It is not like this.

There is many thing[s] we must be careful for this. And when they must put a new glass and throw it [old one] one because it is very cheap, it is not [expensive] and they are taking good money these people. And not making with pump. [With a] pump, even now they are putting [it] in a well they finish water in the earth. How [are] they pumping in your body? Only make it hot and take it how it is coming from it's hot; it's enough. This is the dirty blood. Alhamdulillah, Prophet (saws) he show us everything we need in our life and it [is] not need[ed] for children or for babies. Under 30, it's no need because Alhamdulillah everybody good. But maybe sometimes they have blood pressure or 'sar'a' epilepsy. [It is] also good for epilepsy. For small, you can do it.

But, as we said it is only once a year or twice. Not more. And not do it in these wrong days. This is very important. There is one thing more If you do it, in Arabic calendar you do it after [the]15th, of full moon, it will be better. But it is also OK, you can do it any time but not these Saturday [or] Wednesday. Other [days], all you can do [it]. And it is sunna of Prophet (saws) Allah rewards us because we are in the end of times; a hundred shahid/martyr reward [because] we are following sunna of Prophet (saws). It is very important for people to be careful for other people also. This is [an] important point also. Because Prophet (saws) [said] 'any place there is disease, you cannot you mustn't go out because make you take this disease to other people also.' 'If you are out, don't come inside' he said. Alhamdulillah, so you must be careful for our health for others' health also. And it is from [the] love of Muslim to Muslim, this teaching of Prophet (saws). Thank you for you, Insha'Allah may be health for you.

Wa min Allah it-tawfiq,
Al-Fatiha.

84. DON'T IMITATE THEM **Wednesday, May 13, 2015.**

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin. Madad ya Mashaykhina, dastur, Sheikh Abdullah Faiz Daghestani, Sheikh Muhammad Nazim al-Haqqani.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyah.

"Man tashabbaha bi qawmin fa huwa minhum" says our Prophet. If you imitate a nation or group of people and want to resemble them, you will become one of them. That's why our Prophet says to be a little different from non-Muslims. Let your Muslim-hood be seen. It was clear before where people belonged from their clothes and attitudes. People nowadays show it too but some people want more to imitate others. That is not good. Your identity should be seen. Resemble the

beloved servants of Allah. The religion of Islam is the most perfect religion.

Imitating is not only by clothing. They are making up laws not existing in Islam. And our people like them. We don't like that. They are bringing up an idea and we want to imitate that idea. This also is not nice. Allah has made the religion of Islam the highest and greatest. This religion is the highest from all aspects. There is no better than this. Because Allah Azza wa Jalla made it perfect. You can't see any incompleteness in it. How is it that Islam doesn't resemble others? There is tolerance in Islam; everyone can live as they wish. You can't make a non-Muslim to be Muslim. If he wants, he can become Muslim. If he doesn't, he can keep his religion. He can live among Muslims. They say they swear at Muslims. Of course, if they did other than that they would have become Muslim themselves. Their lack of love towards Muslims is quite a normal thing. Muslims should accept them as they are because if they loved Muslims, if they loved our Prophet, if they loved us, they would have become Muslim. Therefore, these people are against Muslims all over the world. But when honored with Islam, whatever the man has done, it will be as if he didn't do it. Because Islam starts from that moment keeping his account and recording his book. Before that, he has already committed the biggest of sins by making shirk, not recognizing and not wanting Allah.

Therefore, there is no issue of him loving or not loving us. There are much bigger issues. But if you say a non-Muslim is doing this and that to us, that's normal for him. We are not like him. No Muslim could live for hundreds of years in their countries. Catholics, Orthodox and Protestants couldn't get along with each other. They didn't tolerate it. They didn't leave any Muslims there and exiled and sent them away. In our Islamic state during the time of Khalifat, in the Ottoman Empire, thousands of nations were living. They had hundreds of religions according to their minds. No one could interfere them. They didn't interfere unless they were Muslims. And Muslims had certain principles for not making fitna. This is it. "Don't imitate anyone." it says.

Muslims don't go out into the streets to march and scream. Sheikh

Effendi used to be very angry at this. Muslims can't go out into the streets and shout and scream, if something happens. You should go to the mosques and pray. As we say, there are many things. Whatever people, who have lost their way do, sometimes our Muslims are imitating them. Then, as we said, like in hadith of our Prophet, you become one of them. If you say you are Muslim and shout, you're not counted as Muslim, you're counted as one of them. A Muslim follows with adab the way ordered by Allah and shown by our Prophet. He doesn't imitate. A Muslim is a dignified person with adab, not a loose one. You shouldn't resemble them - not only by clothing, but actually by sense of logic and behavior.

"Don't resemble non-Muslims and those who have lost their ways" it says. Beware don't imitate them and don't like what is theirs. And there's no need to act against them. We don't accept, don't like and don't want it. Most people feel disgusted when they come across and see screaming and yelling somewhere. Whoever it may be, people don't like it. Therefore, it's wrong to scream and shout. It is said in Qur'an as well "Don't raise your voices". "Don't raise your voice above our Prophet's." When you scream... Our people sometimes shout out takbir too much. This is not nice either. Act with adab. It's not good to do it everywhere because you will put yourself under the bad tongue of people and cause others to hate or curse you. What we preach is the way of adab, this is the way of tariqa.

Allah Azza wa Jall He said in Qur'an ... no. Prophet (saws) in hadith he said, Man tashabbaha bi qawmin fa huwa minhum. Who look like some nations, or some people, who try to be like them, imitate them, he is from them. Of course this before it was for outside looking. Many people in the old time, every nation, every people from their custom you know from where they are, which religion, which country. So, it was not good to imitate [those] who are not from Muslim people. There must be a difference between you and others. But these days it is more important for not imitate them or not like them - to [not] look like them, inside, innerly.

How they have bad ideas for whole human beings They thought they are doing good but their ideas [are] not good. So, we mustn't listen to

them or to imitate them, to make some idea like them. Especially, people [that] they are angry. These people they are making many trick about Islam. They are making, they are swearing for Islam, for our precious, holy, holy thing for Islam. They are saying bad word about this and we, our people they are attacking them. They are doing [the] same thing. They are imitating them and they are coming in trick for what they done these people. In Islam it is [a] religion for, the best religion of Allah. "[The] last religion [is] Islam" He said 'the complete religion.'

So these people, when they are saying bad thing about Islam, bad thing about Muslim, bad thing about every holy thing for us, it is normal. It is normal, we mustn't be angry. Why? Because if they are accepting and they are loving our holy things they must be Muslim. So, when they are not accepting, they can do what they do. So we are not [to] imitate them, and be make the same thing for them. Even [if] there is many crazy people, they are swearing for some Prophet also. We accept all Prophet[s]. So when these people they are doing every[thing] they can do, every bad thing, they can do what they like because we are not responsible for them. Only we are responsible [for those] who are in Islam. But other people they are, they are making the biggest sin to be, [to] put partner with Allah or not accept Allah or they are doing, worshipping idols. They are doing anything outside of Islam they are, this is the most important and the biggest sin. There is hadith: It is no sin behind 'kufr' (...) unbelief. Unbeliever, it is the biggest sin. It is the biggest sin because when these people, if they doing the worst thing before Islam and [then] they accept Islam, only Allah asking for them after Islam. Before Islam all this [is] forgiven for them. So for this these, our people, they are imitate them and they are try to do same what they do. We know they are not, they don't have any 'musamiha' (tolerance). No tolerance. We know this, and we see everywhere in the world they are doing the worst not taking nations from earth. They not leaving any Muslims in Europe after 100 years. Not leaving any, only this last century the Muslim come to Europe also. But before, No! But also, it is not, not bad for us, because it is normal. We cannot say "how they can do this, how can they do that?" It is normal because they are outside of belief. So we are only must imitate - not imitate them. Only following Islam. Islam, because it is accepting in

our country [for there] to be people with another religion. They are, they have right, they have to be in safety in our country to work and worship what they like. Only we saying, we invite them to Islam. If they accept, OK accept. If not accept it is, they are free. It is not, now it is this. Since Prophet (saws) - same. It was like this. In Iran there was worshipping Majusi, they worshipping fire. And there was Jewish, there was Christian there was many thing. In Ottoman time, same.

Even, once when Fatih Sultan Mehmet who conquered Istanbul, he was going through Europe and opening. There was a Serbian king and he was between Ottoman and between Hungary. Hungary it was Catholic and the Orthodox - Serbian. And he sent some messenger to ask how maybe, because Orthodox and Catholic, it was like enemy, more than Muslim! And he try to ask maybe if he [can] help this Hungarian against Turk. They will be, there is peace between them. He sent for this king. He said to him 'If we help you, how you will be treating us?' He said, "We will try to finish all this Orthodox and then crush all your yes, everything for [the] church and.." And he asked for Sultan Mehmet. He said, "We are, the religion, Islam. We invite people to Islam. If they accept, accept. If not accept, they are free. We will leave their Church and what they worshipping. We can be in the mosque."

It was like this, but we are, what we say from beginning. It is normal for non-believers. We cannot imitate them. They must imitate us. We have the adab of Prophet (saws) and teaching of Allah Azza wa Jalla and tariqat they are teaching this. These days there are many people they forget this. They try to imitate what they done, the worst thing. Allah make us safe from these people.

Wa min Allah it-Tawfiq,
Al-Fatiha.

85. ALLAH'S ENDLESS KNOWLEDGE OCEANS

Thursday, May 14, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina dastur, madad ya Sheikh Abdullah Faiz Daghestani, madad ya Sheikh Muhammad Nazim alHaqqani, dastur. Tariqatuna as-sohbah, wa l-khayru fi jam'iyah.

Audhu billahi min ash-shaytani rrajim.

Bismillahi r-Rahmani r-Rahim.

"Wamā ūtītum mina al-‘ilmi illā qalīlan" (17:85)

Allah Azza wa Jalla is saying "How much knowledge you assume to have acquired, I have given you a little". Not only a person, if whole mankind acquires knowledge, it is as much as water that remains on a needle when it is put into and taken out of an ocean. The Hadith of our Prophet says so. In other words, the knowledge of this world is not real knowledge. Nevertheless, it is something shown by Allah, given by Allah. A person shouldn't think it comes from himself, from his ego. Whatever mankind learned slowly slowly since Adam, alaihi salam, all is what Allah taught.

Allah Azza wa Jalla is saying for Bani Israel "Walaqad ikhtarnāhum 'alā 'ilmin 'alā l-ālamīna" (44:32) We have given knowledge to this nation above other people. Allah Azza wa Jalla gives, He gives knowledge to whomever He wants. However much knowledge He gives, it is little. What they say qaleel it means very little. There is no need to boast and be proud of your knowledge. Everything is from Allah. You should know it so that you are thankful. You must be thankful for everything - that Allah has given you this knowledge, that you are being useful to people, so that you say you do it for Allah's sake. Benefit will come from this. Otherwise, if you acquired knowledge not for your akhirah but to satisfy your ego you have become alim but your knowledge has

no benefit.

Mankind nowadays in worldly knowledge... In old times, people learned few things in a thousand years. Then they learned few things in a hundred years. They then brought up new inventions. And in the last century, thousand things appear every year. In the last 20 years, inventions became a couple times more. People now assume they reached the peak. You didn't reach anything. Everything works with permission of Allah. If there's no permission of Allah, neither technology, nor electricity, nor machinery can be of use. Nothing can work if Allah doesn't give His secret. What you see now is nothing next to Allah. There are knowledges much beyond these. The more you learn still it is very little. This shows the greatness of Allah and the weakness of mankind, shows how limited people's knowledge is. There is a limit they can't pass.

Of course, can there be knowledge more than this? A man of 1,000 years ago or 100 years ago wouldn't believe what they'd see now. Allah's knowledge is more. It can't be measured. A man can't reach its border. The greatness of Allah, Azimu Shan. Allah cannot be comprehended. Therefore, these learned people should show humbleness, bow to the greatness of Allah and be thankful. Today we are saying - "wa fawqa kulli dhi 'ilmin 'alim." (12:76) "Wamā ūtītum mina al-'ilmi illā qalīlan" (17:85) Allah said - what you have from knowledge, from high knowledge, it is only very little. Prophet (saws) saying - all this, what you are seeing from knowledge, all, not only for one people, for whole human being, it is just like taking needle and putting in water and take it out, from oceans, how it will be on this water, it is less than this - Prophet (saws) saying. What all human beings taking from Adam (as) until Judgment Day, it is like this. And it is gift from Allah. For some people, Allah give them this to make them, to test them - how they will be.

Allah said, and it is real when you see from beginning up to end, and now even, for Bani Israel - "Walaqadi khtarnāhum 'alā 'ilmin 'alā al-ālamīna" (44:32) We chose this people by giving them knowledge. They are chosen by knowledge. This is what Allah give them, but they are not doing for Allah, only for their ego. But Allah also saying - what We

give, only very little. What you see in this world, before they said, from every thousand year, maybe new thing coming, the people making new thing. After in hundred year, they making few thing. And since one hundred year, they are doing every year thousands of discoveries or inventions. And since twenty years, even they are more making hundred thousands. And people, they are thinking - we are getting the highest stage from knowledge. And they are coming against Allah. They are not accepting ruling of what Allah put for people, human beings. They are not even accepting Allah. This is not knowledgeable knowledge, it is bad knowledge. Because the highest thing, what you have here, all by secret of Allah. He said, "Be", it is be, it must be. If He said, "don't be", nothing can work. And this is secret they don't know. They thought this electricity coming by themselves. There is secret in this electricity, there is secret in petrol, other, all this, what Allah give this secret for this to work, it is working. There is more high technology, also there is for people, they are not knowing yet about it. If there is time, Allah give them. But if no time, it will be not.

But it is, what we seeing here, it is very very little. Because before hundred year ago, if you say for this, what we have now, people cannot believe. But also, maybe coming to mind, people, they are accepting. But knowledge of Allah, it is like ocean, and you cannot come to limit of this knowledge. This is what Allah showing people to be hopeless in front of Allah and accepting His Mightiness. Who are real knowledge people, they accept this. Because this is what we see from electricity, from this all, this high technology. It is nothing. Allah, He sometimes giving volcano, giving earthquake, giving flood. The highest technology cannot do anything. And it is just warning. But the real knowledge from Allah, people they are become like astonishing, cannot do anything. The Mightiness of Allah, it is nobody can reach to limit of this.

So, Allah He choose people to be knowledge, and he choose people to not be knowledge. But who was chosen to be knowledge people, they must be humble and accepting Allah's order - To be benefit for them and for human being. They thought they are doing something benefit for human being, but it is for them bad and for the human being also

bad. Only what intention for accept the Creator, Allah Azza wa Jalla. And to show people good way, it is acceptable knowledge. Other, nothing. We are all weak creatures. Allah (awj), He created us also human being. He can create us another kind of creature. We must be thankful for Him. Thank you for Allah.

Wa min Allah it-tawfiq.
Al-Fatiha.

86. LAILAT AL-MI'RĀJ

Friday, May 15, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuhu.

Audhu billahi min ash-shaitani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu was salamu ala Rasulina Muhammadin Sayyidi l-awwalina wal-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina, madad ya Shaykh Abdullah Faizi d-Daghestani, madad ya Shaykh Muhammad Nazim al-Haqqani, dastur.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

Allah Azza wa Jalla says in Holy Qur'an: "Subhan alladhi asra bi abdihi lailan minal masjidil-harami ila l-masjidi l-aqsa" (17:1) (Exalted is He, who took His servant by night from Masjid al Haram to Masjid al Aqsa) This verse shows the importance of this night. Surat Al-Isra is in the middle of the Holy Qur'an. Allah Azza wa Jalla. Subhan (exalted) can only be said to Allah Azza wa Jalla. How Great, how Majestic is Allah Azza wa Jalla! Subhan is a tasbeeh. Tasbeeh is for Allah, not for any other creature. Everything is praising Allah. Each and every atom of the world and the universe is praising Allah. Tasbih is the highest thing. Subhan is more Majestic, higher than that. Because it is such a miracle that no human being can do it. Allah Azza wa Jalla made it special for Our Prophet (sas) so that people know the Majesty of Allah. For them to know how to praise our Prophet (sas).

The Prophet (sas) was not an ordinary human being. Today's ignorant people say that he (sas) was an ordinary person like us. He had a mission which he completed and then left. Many people say this. The ones, who say this, thanks to Allah, are not so many in our country but the people, who claim they know Qur'an say it more. Not all but there are some people, who say this. Yesterday a scholar came mashaAllah he had noor (light). He said: "There are 1%, 2% or 3% people they think all these scholars or other people are the same. But shaitan is making their voices heard by everyone so that people think they are all the same. Allah forbid they have belief (iman) thousand times more, they love, respect the Prophet (sas). A few bad ones come out. People think they are all the same. Do not think that way. Arabs also have more affection to our Prophet (sas). I mean if a couple of people speak nonsense do not think everyone is like them. There were thousand, hundred thousands of scholars there were some bad scholars among

them. When you look at the numbers it is like zero but of course their books and words spread as a fitnah. It turned out to be fitnah for people.

Allah Azza wa Jalla praises Isra and Mi'raj so much. Some people say it was a dream, some say it isn't possible that he (sas) ascended with his body and came back. These are the ones, who claim to be scholars. If it was a dream, everybody is seeing so many things in his dreams every night. Then, it would neither be a wonder, nor a miracle. It is the miracle of Allah, it is an incident that shows Allah's love for the Prophet (sas) and shows that he is a chosen one above other people. Our Prophet (sas) reached to a point where no man ever reached and will not be able to reach. No one ever reached to that point before. Even Gabriel said; "If I take 1 step further I will get burned and turn into ashes."

After our Prophet (sas) reached to that point and came back, although his body seemed like a human, with the inspiration and manifestation there our Prophet (sas) went far beyond a normal human being. Nobody can say; "He was also a human being, he was ordinary". He is different, He is the Beloved servant of Allah, the Beloved being, our prophet (sas). This is a holy night. It is both a gift of Allah to the Prophet (sas) and also to the people who believe, respect, honour this night as a holy night and pray, do charity. They take from Allah's favours. Their prayers will be accepted. They will have a good life. They reach the real life. Real life! This is an illusory life. Real life is the akhirah life.

On such nights as this one a window opens to akhirah, from there people receive from the favours of Allah. These holy nights are the respected nights. It is mentioned also in Qur'an - Laylatu l-Qadr, Isra, Mi'raj, Shaban, Raghaib night, Bara'at night, are all holy nights. They are the favours of Allah to us. Generous, the most generous among generous ones, Allah gives people chances, so that people take from His favours. The more you take the more Allah will be pleased. What we want is Allah's pleasure. Allah will be pleased with you. Allah will be happy with you. Accept his favour, don't reject it. Take! He is giving. Take as much as you can. The Arabs have a saying: When a man is greedy, they say he is greedy for the akhirah, not this world. So, as much as you desire the favours of Allah, as much as you want, Allah Azza wa Jalla will be more pleased with you.

So, this is one of those nights. InshaAllah we pray the tasbeeh prayer. We visit the Holy Hair of the beard of our Prophet (sas). It is a piece of him (sas) who reached to such stations that the inspiration, gift and beauty will definitely reach to us also with Allah's permission. Even an atom of the Prophet (sas) is enough for people, the world. Allah Azza wa Jalla gave favours. The Holy Beard of the Prophet (sas) is everywhere, thanks to Allah, in our mosques and masjids. Allah's wisdom reached so many places. It is a piece of our Prophet (sas). It is a heritage from him (sas). Inshallah the blessing of this night may be upon us. May Allah bless it. May Allah make us reach many more years.

Inshallah Allah sends a Sahib, who will save us from the bad situation that Muslim world is in now. Mahdi alaihi s-salam comes during such times. Not when everything is going well. He comes when people are miserable, when there is bloodshed everywhere. Otherwise if he comes at a normal time what will he save? Now the Muslim world is devastated. InshaAllah he is coming soon. Allah makes us reach him quickly InshaAllah.

Allah Azza wa Jalla, He is saying in, there is Surat Al-'Isra He [is] praising Himself saying: subhana lladhi asra bi abdihi laylan mina l-masjidi l-harami ila l-masjidi l-aqsa lladhi barakna hawlahu. (17:1) Subhan - meaning the highest praising for Allah. [The root of] 'Subhan' [is] coming from 'Tasbih' also. Everything [is] praising/ Tasbih - Yusabbih. Skies, earth, universe, every atom [is] praising Allah, making tasbih. Without tasbih, nobody, nothing can exist. And He is praising Himself by this; what [was] given for Prophet; the highest station to invite the Prophet (saws) to, first to Masjida lAsqa, Jerusalem, after to His Divine Presence.

And it is [a] miracle [that] happened by physically, physical body - Not only with spiritual. No! Because if it is spiritual it is not [a] miracle. Everybody [when] sleeping seeing something. Many people they are seeing very good dreams, but it is a dream. Dream [is] for everybody, you cannot say [it is] miracle. Miracle, and it is only for this miracle only for Prophet (saws). There is millions of miracles for Prophets. But, for the highest what Allah give for Prophet (saws) [is] one of the highest, the biggest miracle - this Isra' wal-Mi'raj.

And there is people they claim themselves they are understanding [the] language of Qur'an. But they make fitna and they saying the Prophet, he is 'prophet Muhammed (saws) he is just ordinary human being like

us. And he got some mission and he finished [his] mission and he is now dead. You cannot benefit from dead people.' These people, they are... they are dead. And they are some of them they said [they are] Arab but not Arab! There are thousands of scholars, there are thousands of good scholars in Arab. These are a few people they are saying, showing themselves as they are the real people and shaytan supports them. From a hundred thousand of ulama, scholars, Arabs praising Prophet (saws) and his miracle and his teaching and accepting his highest station. He is not ordinary man or human being. But only few of them they put them and they make fitna. This is shaytan and his followers and they are ignorant people.

Because when Prophet (saws) he got the highest ikram, gift from Allah, nobody before him got it. And the human being, they cannot be [able to] reach for what Prophet (saws) reached in one night. Even it is; when he went and came back from Divine Presence it was his bed still warm. And he was going around all universe and the seven Heavens and he went to the Paradise and he looked for hell also, for Judgement Day, for everything He Allah showed him. And he was after to [a] place where nobody from human being can be there. Even angel Jibril he couldn't pass one more step because he said 'If I pass one more I will be burn'. So he, Prophet (saws) he was in a place [where] his body, everything, he [was] full of blessed and special things to be in Divine presence of Allah. And how you say 'he is like us?' 'He is a human being like us?' 'He is from..'. No! You cannot be. You must be, respect for Prophet (saws) and it is surah in the middle of Qur'an - to show these people how Allah praising Prophet (saws). We are all ordered to praise Prophet (saws) and to get blessed from him.

Allah 'Azza wa Jalla by His Prophet, sake of Prophet gives us many occasions to be blessed. One of them [is] this night: it is Isra wal-Mi'raj night. It is very blessed night. There is many nights like this, maybe four [or] five. It is, offered from Allah 'Azza wa Jalla, the Most Generous. He loves and He is happy when people take and accept this, what He gives. He is happy and this is what our aim [is] in our life. What is our aim in our life? Our aim [is] to make Allah happy with us. If He is happy with us, everything else [is] nothing. But if He is not happy with us we are in trouble. This is what. And He is happy with us when He gives something and you take. He is happy. He is not stingy. Never! This cannot be for Allah. He [is] happy [when you] take. You take, He [is] more happy with you. Take this from His generosity, His endless pleasures. He is more happy with you. What He give you, accept and take! And be safe.

Alhamdulillah, this night insha'Allah we will make tasbih, salat at-tasabih and we make ziyarat for Prophet's (saws) hair of [his] beard, and this beard coming from Prophet (saws). And he, it was in Divine Presence of Allah 'Azza wa Jalla. Even [though it is] one very small thing but Alhamdulillah, he who, we are, all who visiting; they are blessed with this. Because, Alhamdulillah—üh there is wisdom. Many mosques in our country, [in] other countries, they have [a] piece of Prophet's (saws) beard or hair. It is very blessed thing, Alhamdulillah. So insha 'Allah his barakat coming for us. We are happy with him, happy with Allah to send us this gift. Alhamdulillah, tonight insha'Allah we making this and dua, praying acceptable this night.

You can pray for yourself, for your family, for your children to be safe in iman (faith). And Allah save the nation of Islam, human beings. Send somebody to save us! And it is really very bad days and, [our] saviour he is Mehdi alayhi s-salam. Mehdi alayhi s-salam not coming when it is nice days. No need, no need to save anybody. But when it is bad, war, blood, fire, fitna, people they are in miserable way we are [in] this time - he coming. Insha'Allah his time very soon Insha'Allah. Ya Allah make them to be with him and to reach the blessed days, the - it is like Prophet's days 'asru sa'ada' - Century of happiness. Insha'Allah. Insha'Allah soon Insha'Allah Allah make us in [the] right way with our brothers, with our 'ikhwan' and Muslim, mu'min insha'Allah. To be, Allah give guidance for human being also to be in right way insha'Allah.

Wa min Allah it-tawfiq Al-Fatiha

87. BE WITH THE TRUTH

Saturday, May 16, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur, madad ya Sheikh Abdullah Faiz Daghestani, Sheikh Muhammad Nazim al-Haqqani, dastur.

Tariqatuna s-sohbah, wa l-khayru fi jam'iiyyah.

If you want to be relaxed in this world, you can be with truthful people only, those whose personality and actions match each other. "Ya ayyuha l-lathina amanu ittaqu Allaha wakunu m'a s-sadiqin." (9:119) The order of Allah is to fear Allah and to be with truthful people. Both are the good commands of Allah. They are for your benefit. Allah is not in need of anyone. He won't receive any benefit. Even if all your actions are good, they have neither benefit nor harm for Allah. Both their harm and benefit is for you.

Therefore, everybody knows in this life that going with a liar is not liked by anyone. Just like disliking a liar, you should also be a truthful one so that people can be friends with you. Be a desired person. There is no need to lie for the sake of someone. Our Prophet says when a person starts telling lies, slowly slowly he is written as a liar in the presence of Allah. And a true person is written as a truthful one in the presence of Allah by telling the truth. Because when a man starts lying, he tells another lie to support his previous lie. Going like this until his whole his life is built upon lies. He will have wasted it. He won't be a beneficent man. And its harm will be more for himself.

The truthful are the Prophets. Sahabas (companions) are truthful, Awliya are truthful, believers are truthful. Be with them. No need to go after those who promise you something everyday and don't keep their promises. We must follow the way of Allah, the way shown by Allah. This is the beautiful way to be in comfort in this life and to be saved in akhirah, the real life, haqq-ul hayat, the life of akhirah. Holy Quran is the book of all mankind, all universe. "Wa la ratbin wa la yabisin illa fi kitabin mubeen."(6:59) Everything is there. There are short things but they show the way too. They are beautiful things. They keep light in

people's lives. Some people are blind, they don't see. That is different. But this is enough for people even though it's short.

Today we are saying, [it is an] order of Allah, holy verse: "Ya ayyuha lladhina amanu ittaqu Allaha wa kunu m'a s-sadiqin" (9:119) Allah ordering us to be afraid from Allah. How to [be] afraid? To not do wrong things, to see He is seeing us, what we are doing. He is, everything He knowing, nothing can hide. Second thing - Be with trustful people who are saying truth, people. Don't be with liars. And this is for our, human being's benefit. Allah [is] showing us these good ways because for Allah [there is] no benefit from what we doing. We done, we do, we will do - No benefit at all for Allah. No harm also for Him. He is Creator. Everything for you, for people, for human beings. Allah showing good way and to be with good people, not liar people. It is even for normal people, it is good.

So, don't be liar! Because, hadith as-Sharif, Prophet (saws) saying: There are people, they are speaking, lying ones. After [that] lying again and they it is like habit for them and they will be written in Divine Presence as liars. And other who say truth, he saying truth every time saying truth. Allah write in Divine Presence they are true man, good man. Because when you saying truth, [it is] true - no need to put another truth near it; it is OK. But when somebody lying and saying lie he must put another one near it. Because it is weak and it is not enough, he will put another, another, another until whole life he will be in, built on lies.

This is you must be away from these people who are promising and not doing, and they are lying [their] whole life. You must be away from these people. Allah ordered to be with true-saying people. And it is easy for people to live with good people, not easy to live with not trustful (trustworthy) people. It's for our benefit.

And the Qur'an Azimu sh-sha'an, everything in this life [is] written on it, inside it. Inside [the] Qur'an, Holy Qur'an. And Allah give us way, showing us [the] way how to be happy here and hereafter. Even small orders but it is only for our benefit. Allah, as we said, all human beings if they are right nothing good for Him, no benefit for Him or even all they are wrong way, also no harm for Allah. Only for us and He is Creator and He is showing us how to be with whom we must be and who we must follow. Who ... Be with good people, trustful people. Don't be with other people and you [will] be happy and here and hereafter also. And we must learn to say [the] true - to not learn at all to

say a lie. To not be habit for you to be [a] liar. It is not good to writing in Divine Presence 'This man liar!' It is shame for these people!

Allah keep us in the right way, and write us in good people, trustful people in Divine Presence.

Wa min Allah it-Tawfiq,
Al-Fatiha

88. THE HIMMA OF AWLIYA

Sunday, May 17, 2015

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Many thanks are due, Shaykh Mawlana's passing anniversary went well with his support (himma). His miracle (karama) and himma arrives in time every time. The himma of awliya always comes to aid in time. Hadrat Shaykh Mawlana said that the power of awliya increase more after their passing away. It is truly so. People come the same way, even more people come to Shaykh Mawlana's maqam (tomb) with yearning. All kinds of people are attracted to that place. They come to visit with the love of Allah, the love of Holy Prophet (SAW), and the love of the Awliya. Their himma is present when you visit. So when you go to visit the awliya, ask them the path of Allah with adab (manners). They are people whom Allah sent amongst people as a nur (light), as people who show beautiful light in this dark zulumat (darkness). May Allah help us Muslims for their sake Inshallah. Hadrat Shaykh Mawlana's himma is enduring. Ask for himma. May Allah increase our faith (iman) with their himma, as that is the most important thing. May it be true iman and strong iman Inshallah. May there be generations that obey and know Islam until Judgment Day, and may they be with iman, Islam and blessings (baraka) Inshallah. Inshallah, may they be under protection. May Allah be content with all of you.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

**89. DO NOT SHOW THE FORBIDDEN (HARAM) AS PERMISSIBLE
(HALAL)**

Monday, May 18, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Allah (JJ) says, "O people! Do not show the forbidden (haram) as permissible (halal)." Eat of what halal Allah has given. Halal is halal and haram is haram. You will have committed a sin if you call a haram halal according to your own head. You can benefit from the favors given by Allah as long as they are halal. Allah (JJ) likes His favors being evident on His servant. If Allah has treated you, do not hide it. You may benefit from it. You can thank Allah. Allah (JJ) increases as you are thankful. You can use it comfortably if Allah has provided, but not by burrowing here and there and wasting. It is not haram, it is not a sin, on the contrary it is a good deed. Some people think it is a sin according to Sufism. No, it is not a sin. If you are to become a Sufi, fix your own actions and attitudes first. Do not be interested in this or that person's possessions as a Sufi. People might be deceived by your Sufi appearance and trust in you. Do not betray their trust. You are not to have a bad course of action as that is the sin. It is not a sin to use the favors Allah has provided. As we said, what is more important than our appearance is cleaning our inside. Allah Azza wa Jalla says "Eat and drink of my favors but do not waste." Shaykh Mawlana also used to say, "Eat." However, when you eat do not eat to fill your stomach. The Hadith Sharif says not to fill the stomach. Get up before filling your stomach. We become full and then eat one more time. One of our ikhwan (brothers and sisters) relates: a father and his son were at an invitation. The man said he was full. While insisting, "Take this and that," he said he was full up to here (showing his throat). Then dessert

arrived, and they said, "Here you are." When his son said, "Dessert has already been served," his father said he counted forty morsels above here (pointing to his throat).

People also show greed, and it is not good either. Chew well and taste. Eat two pieces instead of a kilogram, but eat like a human while tasting that delicious food. Every food has a different taste. It would be good to eat your fill without going extreme. That is also a blessing of Allah. Allah gave you a blessing, but do not eat as much as ten people. Everything has a limit and boundary. Neither go extreme, nor decrease completely. The middle way is the best. Benefit from the favors Allah has given. Be thankful to Allah. Allah increases then.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

90. DO NOT LEAVE FOR TOMORROW

Wednesday, May, 20, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem,

Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Our Holy Prophet (SAW) says, "Do not leave things to be done for later. Do not leave for tomorrow." Because everyday has a different duty. If you do not do one thing and leave for tomorrow, how are you to do the thing of tomorrow anyway? How are you to do two things when one is not done? That is why, if there is a work or a duty you should immediately do it that day. Do not make yourselves indebted. It is not good to owe. The nature of people now is to take a loan or to like more things that are harmful to themselves. It is not good to take a loan. It is a burden. It is a harmful thing, both internally and externally. If you have something due, do not leave for tomorrow. Do not make yourselves indebted, especially in the sight of Allah. Because in worldly matters, a person can strive and the situation might change. But for the hereafter, if Shaitan captures one time, he does not leave. He whispers as, "You can do it tomorrow. You are young after all. There are so many days left. The days of Allah do not end." While thinking you can do and manage tomorrow, one obligation becomes two tomorrow. If you think of doing it later, it becomes three and five. Just then, it might happen that life is over without doing a thing. Whatever there is, you need to do it instantly. Never postpone those things if you are able to and if Allah gives the power. To procrastinate is from Shaitan. It is of recognized worth to hurry in good works. They say to be in haste is from Shaitan, but shaitan does not want good works. Shaitan delays good works and does not make it hurried. But if there is another bad thing, he makes it done immediately. He tells you to do it in a hurry, then you regret afterwards. Regret does not apply to good works. Do

the good and do not leave it for later. Do not say, "We can fast later. We can give later." Do it immediately if possible. Laziness is an easier thing for a person to get used to. Do not leave your ego at ease. Always oppose it. Let it be trained directly. You would get used to it if you pay each time within its time. You should think of performing prayer (namaz) and paying your due when the time for prayer arrives. Whatever other good deeds and works there might be, they should also be done in their own time. Over time, a person starts thinking of the coming period even before its time arrives. As we said, the ego undergoes training. It goes according to how it is used to. That is why, do not get used to laziness and procrastination. That is the greatest illness. Days pass as you think of doing it tomorrow. As you think of getting up a little later for Morning Prayer (Sabah Namaz), you find that the sun has risen over your head and you missed your prayer. You regret it afterwards, but it is too late. May Allah give us all this strength. Many people ask for dua to be able to get up for prayer. Inshallah. May Allah (JJ) give us that strength not to delay prayers and supplications Inshallah.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

91. MANNERS OF TARIQA

Friday, May 22, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Our tariqa is the Naqshbandi Tariqa. The procedure, manner, and zikr of our tariqa is silent. We also do it silently when we do the khatm (congregational zikr). The Khatm Khwajagan is one part in the night of zikr. This is done according to the procedures coming from our Naqshbandi Masters, all the way from our Holy Prophet (saw), coming from Hadrat Abu Bakr. What we do afterwards is imitating the 40 tariqas, meaning we are doing loud zikr, hadra, to receive their blessings (baraka) too. We are not presenting it as the procedures of the Naqshbandi Tariqa. Shaykh Mawlana, may Allah raise his station, used to say at the end of every khatm, "Now we will do loud zikr in imitation of the 40 tariqas to receive their blessings too." So what is done is whatever the procedures of the tariqa are. People keep asking, "Why is this done?" This is not the procedure of the Naqshbandi Tariqa, as we said, but is done for blessings. There is no harm. May Allah be content, the holy Shaykh Mawlana also came tonight. May Allah raise his station. Allah raises his station when he humbly comes. We thank him. Our Shaykh Mawlana's door, the door of Rumi (Mawlana), is open to everybody. We are happy when such people come, of course we are glad. May Allah be content. But whoever else comes, we do not shut our door to anybody. Allah Azza wa Jalla would ask, "I am merciful towards all people, I send them all their sustenance, and I accept them all. These people came to your door. Why did you not accept them?" They would ask. This will be asked. That is why our door is open to whoever comes. It is Allah's door and it is open to everybody. There is no such condition that their state will be good when they come to us. Our state is not very good either. Even if the person who comes is in a bad state in the eyes of people, it does not mean we are also going in their way. They came, meaning Allah sent them. Allah sent them so they can also benefit. If it benefits them, it benefits us more and more. Our Holy Prophet (saw) said in many

hadiths that bringing one person to the right way is better than the whole world. There are many hadiths on this topic. We also read in the hadith the other day. Our Holy Prophet (saw) says, "If a person commits the same sin 70 times a day and repents 70 times, Allah forgives." He is not insisting on that sin. How is he not insisting on it? He is repenting. He is repenting and a little later his ego overcomes him. His ego beats him and he sins again. Then he repents again. If he commits the same sin 70 times a day and repents 70 times, Allah forgives him. These are the words of our Holy Prophet (saw). He speaks the truth and nobody can deny it.

The door of repentance is open to all. There is no problem if the person does not insist. Insisting means not repenting. Allah forgives after repentance. Moreover, angels do not immediately write a sin committed by a person. They wait for a couple of hours to pass. If one does not finally repent, the angel on the right says, "We waited for so many hours and he did not repent. You can write it now." But if he repents until that hour, his repentance is accepted and sins are not written. There are some hard people. That does not exist in Islam. The door of Islam is open to all. It calls for everybody to come. Speaking of paradise, there is much space left after all these people enter paradise. Allah would create new people and would grant those empty spaces to those people. So do not fear that a person might come to guidance and our place might tighten. Let them come. Whoever they may be, let them come. Let them say Allah and come. One of our brothers and sisters (ikhwan) was also saying yesterday. Where they are staying is an area a little distant from religion and faith. The lady is leading zikr for them. She says, "Our ikhwan have become strange. They are coming to zikr and do worldly things that do not fit them." We told her she was bringing them all the way there. The rest is up to Allah. Let them at least do their zikr and pray. If they have committed another sin, that is between them and Allah. Their end will definitely be good. They switched towards righteousness after coming all the way there, so they have entered the right way. It is certain that they did not come in vain. Allah did not send them there for nothing. It will benefit them somehow. As we said, we were very glad tonight. Shaykh Mawlana came. May Allah always send us the good people. We pray that Allah sends us His beloved servants. Thank you. Thanks.

Wa Minallahu Tawfiq.
Al-Fatiha.

92. LET YOUR EGO FOLLOW YOU

Friday, May 22, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

May Allah not misguide us from the right path Inshallah. This is the world of trials. They are trying to take you off the road at any time. The duty of Shaitan and the ego is to take the person off the path. Allah created everything for people. Those are the duties of Shaitan and the ego. The more a person does not submit to them and contradicts them, he is that much more of an accepted person in the sight of Allah. That much his station rises, people's stations rise. Allah Azza wa Jalla says He created humans in the best form. But if they do not do what Allah orders, they become the worst creation. They are with Shaytan and go to hell with him. But if they do what Allah orders and continue on the right path, they rise to the highest stations, rising even above the angels. Because they continue to strive with learning. What they are doing is not easy. They struggle (makes jihad) against Shaitan and ego. They are always in the level of jihad. They are counted in jihad for the sake of Allah. Our Holy Prophet (SAW) says what is done against the ego is the Big Struggle (Jihad ulAkbar). It is not easy. He does a hundred tricks every minute to fool and to take away from the path. He tries to deceive people. That is why our Holy Prophet (SAW) says this is Jihad ul-Akbar. If a person wins, they reach the highest stations. It becomes even easier to put his ego under training if he connects to a shaykh, a guide, from childhood. These affairs are easier once there is a guide for the way. It becomes both a support and a help. He is not left alone with their help and makes easier progress. Even if a person is in tariqa, they should not conform to their ego for a minute.

They have to check, "Am I on the right way?" People who are not following their ego can understand this. You should make your ego your maid, not your guide. You should not follow it. It has to follow you for you to make progress. May Allah grant us all to progress in these ways. These should also be taught to people. Because what

Shaitan and ego teach is to satisfy your ego and your desires first. This is all they teach. Those who are against Allah's religion do everything in their hands just to satisfy their own egos. Children would go to school at age seven or eight in the past. Now they start at two or three years old and struggle until they finish university. They strive so that they follow their ego. This is known to all. Non-Muslims try to save them selves and to follow their ego first. Those who are Islam should think of the one across first. This is the difference. The one who is Muslim is different. Islam is different. This is the difference between Islam and disbelief (kufur). Islam says to think of others. And those outside of Islam say to think of your ego first. May Allah not leave us to our ego.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

93. SHARI'A, TARIQA, MA'RIFA, HAQIQA

Thursday, May 28, 2015.

Tariqatuna s-sohba wa l-khairu fi jamiyyah.

Our tariqat main pillar khatm-ul khwajagan and sohba. We make khatm, we make now inshaAllah sohba. InshaAllah be benefit for all of us. ... InshaAllah.

We are in need for nasiha, for advice to guide to right way. And tariqat, it is guidance to Allah. Tariqa... who is in tariqa he must be different from other people who are not in tariqa. Because this is main aim for people. If he will be like other people, what is benefit to be in tariqat? Meaning, this, he is not training or doing what his murshid is saying. So he will be same like other people. When people in tariqa, not only changing outside, you do inside also, you must. It'll be better. Because there is sharia. Many door for Allah.

But first, there is four doors, it is very important. First one shariat. After sharia, tariqa. After marifa and haqiqa. This means sharia - You know sharia, everyone. Tariqa, it's way of, we say sufi way. Marifa - to know to know what is wisdom. Haqiqa, he know better the last stage for tariqa people. Who entering tariqa, the highest place to know haqiqa. Haqiqa meaning he knows truth. All sufi, they are speaking about this. Many people they are not understanding. Even Mawlana Jalaluddin Rumi, he explained. He is master also in tasawwuf. And he has big books, very big. And he is mashaAllah, he's explaining for people who are interested for tasawwuf everything. And whole world, they are loving and respecting him - Muslim, non-Muslim also. He was teaching once one of his murids. He asked him "I couldn't understand what these 4 doors - sharia, tariqa, marifa, haqiqa. Can you explain for me what is, how this?" Mawlana Jalaluddin Rumi, he is knowing And said, there was one madrasa (school) in front of his darga. He said there is four students, they were each sitting like this, putting book and they are reading. He said "Go and slap on neck each one. And come tell me what happened." It is order, so he must do. He called first one and he slapped him like... And this one, he went and come up and he slapped one [slap] more stronger than him. He fall

down from this. But he was afraid this one, first one.

Like this, second one will be more difficult for me. But it is order. He also slapped him, the other one, on his neck. This one, he wanted to come up and he take his hand. He was afraid of again it will be. And only one like this, he stopped his hand. He didn't beat him. Third one, he's "Alhamdulillah, this ok" he said. Third one, he is also slapped him in his neck. And he was, this one was looking for him not saying anything and continue to study. Fourth one also, he slapped him. He even not looking for him, just continue reading what he is studying. He come back to Mawlana Jalaluddin Rumi. He said "What you see there?" He told him: "This what I saw." He said "First one, he's in door of sharia." That door of sharia you can be. If anybody doing wrong thing for you, you can do same thing for him. It is qisas. I don't know what it means in English. Retaliation. So this is he's in sharia. And he do by sharia. Second one, he's he is entering tariqa and he wanted to beat you, but he remembered "I am in tariqa, it is not tariqa teaching this. Tariqa teaching to be, to do who make bad thing for you, you must reply by good thing for him." Even Abayazid alBistami many times he was beaten by his people and he was nearly dying. He said "If they know what I'll do for them, they must kill me. Because when they are beating me more, I give them more baraka. Because I am not replying like them - only I give them more mercy and pray for Allah for them." This is tariqa.

Third one, he was entering marifa, knowledge door and he know everything coming from Allah; good thing, bad thing, all from Allah. But he just wondering which iblis, shaitan doing this. So just looking and he continue. It's ok for him. The fourth one haqiqa, the absolute truth. And he knows everything from Allah. And he even no need to see who is doing this wrong for him. For him or for anybody at all not interesting. And he is coming out from ego, completely coming out of ego. He is just with Allah.

This is tariqa teaching how taking human being from lowest place to highest place. Because people they are quarrelling, they are fighting, they are doing everything because they are even not in sharia. Many people they are saying "We are in sharia". Sharia maybe like we said

first one, retaliating. In sharia, there is this you can do. And these people who not even following sharia, they are making bad thing for people who are not doing anything for them. And they are claiming they are Muslim, they are praying, they are doing this, they are doing that. It is not... Muslim cannot be like this. Even he can follow sharia and make sharia order. Sharia order you must be merciful for people, merciful for your family, your relatives, to be family and relatives visiting each other, loving each other and to be good word for whom family members. But many people who are claiming they are Muslim not following sharia also.

Sharia not only to take four wives. No. Sharia also it will be justice between your family, between your brothers and other people also. So this is Islam. They are not knowing Islam. And they are objecting for what? Tariqa. Tariqa, as we said, to make you like jeweler, you are like rock. You are like timber without tariqa. In the sharia it's ok. You maybe like little bit cutting good but tariqa make you very precious. Allah create everybody. Many people now because teaching of Western teaching, they loose themselves. They don't know why we are living, what we are born, we are depressed. No need to say this. Muslim cannot say this. Because when he says this, he's objecting for Allah. Allah create you Muslim and give you this good life. Many people they are in their worst condition. And you are thousand times better than them.

And after this, you're saying "We are depressed, we are not knowing what to do." No, you must be patient. You must be patient. Especially, like this example we give, everything from Allah. Good or not good, all from Allah. You must accept. You must accept this even you are happy or not happy. You don't object for your situation because this life, it is not forever.

Only short period and after, you will be in akhirah. And in akhirah, there is hadith sharif, Prophet (saw) saying these people who not like us or who have been here, they had some disease or some illness or something very bad, and when they be in akhirah, they will say "We wish if there was iron comb, it is taking our body like this injuring our body." Whole life we wish it was like this for what Allah give them in

akhirah. But human being they don't have any patience. They must be patient and accept from Allah, all this coming from Allah.

If you are not like too much, you must say alhamdulillah. Alhamdulillah for everything, alhamdulillah. But if there is good thing, you must say shukrulillah. Because shukr making this more. So you cannot say for bad thing shukrulillah, only alhamdulillah, we are accepting. We are make alhamdulillah for Allah. We are happy with what Allah give us.

Because everywhere we are going this is teaching of shaitan and teaching of these Western philosophers who are not believers. They have doubts for everything. With a believer cannot be. They have doubt for anything. We are believer, this is meaning believer. Difference between believer and philosopher. Philosophers, they have doubts for everything. Even for themselves. They don't know they are in life or in not reality life. Dogs. Really, if you know what they are saying, many people laughing for them. They are praising them. But it is in this culture. Now it is like disease in everywhere from the world. But "wallahu ghalibun ala amrihi" (12:21) (And Allah has full power and control over His Affairs). Allah...

The real knowledge in Qur'an, word of Allah Azza wa Jalla. Nothing can be higher than this. And Allah teaching us. We must listen for teaching of Allah, our Prophet (saw) and ulama saliheen, Awliya saliheen, murshideen. They are all spreading good things, spreading happiness for people. 'yus'adu fi majlisihim' - Who may be in their place, everybody become happy. But in other people place, everybody become sad and depressed more because they don't have anything. They're saying, speaking, speaking but they are not believers. And at the end of this what will happen? Nothing. You will be finished. No, you cannot be finished. We said, there is akhirah, the real life. This is what they don't have. And they are making people to throwing them to jahannam (Hell).

So more important what we say - to be accepting your position in what you are in, any kind of life you have, good, not good, don't say this. You must accept. And you must be knowing this is from Allah. So

you'll be even in sharia or in tariqa, you'll be higher or in marifa or in haqiqa. Each when you are more patient, more accept for Allah, Allah make you to be higher and higher. So don't be not happy with Allah. Allah, He like to be, accept Allah, everything from Allah and we are happy with Allah. This is really very important thing. Most people for this depression and other things, they must accept that this comes from Allah. And we are waiting when Allah saying "Come", we go to Him. And it will be real life there inshaAllah.

So nothing going empty here. Everything Allah counting and making for you to be in akhirah. If Allah give you here, thank for Allah. If not, also He give in akhirah. He not... He promised people mumin, believer, who not get it here, he will get in akhirah.

Wa min Allahi t-tawfeeq.
Al-Fatiha.

94. REMEMBER ALLAH

Saturday, May 30, 2015.

Audhu billahi min as-shaytani r-rajim.

Bismillahir Rahmanir Rahim.

As-salat wa s-salam ala Rasulina Muhammad Sayyidi l-awwalina wa l-Akhirin, madad Ya Rasulullah, madad ya sadati as'hab Rasulillah dastur.

Madad ya S. Abdullah Daghistani, Shaykh Muhammad Nazim al-Haqqani, dastur.

Tariqatuna s-sohbah wa l-khayru fi jam'iyah.

Main order from Tariqa, to be khatim and sohba. Sohba to remember you [remind you of] Allah (awj), to not forget for one second Allah (awj). Because many people when they are in difficulty they are remembering Allah but when they are in good place, good health everything, they forget Allah (awj). Allah (awj) saying in Qur'an giving example for this: Some people when they are in sea, travelling in sea - old times it was very difficult and terrible to travel in sea, not easy because when storm coming they cannot, many of them not survive - so Allah saying when these people in very strong storm they are going by ship and it is nearly they will sink. They will, wave and wind it will destroy them, this dark and very strong wave like mountain. So come and with these people inside ship very afraid, and they are praying for Allah. They are praying for Allah and Allah He said: they are really praying pure and in no doubt, and sincerely they are praying - "O Allah if You save us we will be very thankful for You and we will worshipping You." And what they are saying it is really sincere, and they're saying not lying - they are saying truth.

But after this when they are safe and coming to shore and they step their foot on earth, they are forget what they promised Allah. And even maybe before hours [ago] they were really, and purely and honestly they were saying what they're saying. But ego quickly taking this from their heart and make them to forget what they promised. They're promising, they're forgetting and after this they're saying, "ok we are safe now, we don't want anything else." Not making what they're promising. Most of people like this. Of course there's few but when majority doing this, we're saying for majority. All of us we are promising and to do good things. After shaytan coming cheating most of us - he make excuse, he make you excuse to make yourself not feeling bad. You put yourself and you defend yourself and your ego to not do good thing. But you must do what you promised.

We all promising Allah (awj) - yawma (the day of)"alastu bi rabbikum" (7:172) we said You are. "alastu bi rabbikum" (7:172) meaning: I Am Your Lord, are you accept? They said "yes" in this spiritual world. Before creating Adam (as) 1000 years before, from time they say 300.000 years before Adam, He create our souls and He take promise, and we are saying "yes, You are our Lord. We are accepting what You are ordering. You are our Lord, You are... What You say, we are accepting this."

SubhanAllah, sometimes people who aren't believer, even they're sometimes giving good example. Somebody asking native from America - They were praying, he said this man asked them "what are you doing?" They said, "we are praying for Allah." He was thinking, asking them "What you are asking in your praying?" So he said to him "We are not [asking]. Why we will ask anything? Allah He give us everything. Only what we want we are praying and thanking for Him." And he was not believer, but this native maybe Allah send His Iman to his heart. And all Muslims, especially khalifa, they were very sincere for this point to do what they promise. To do, to be all time only living for Allah.

There is Sultan Selim, Yavuz Sultan Selim calling. He was very great Sultan, he who bring khilafat for dawlat Uthmaniya. And he was many miracle, karamat ya'ni, when he was... and he was not so old when he passed away. But before passing away he had some, he had one friend all the time with him, his name Hasan Jan. All the time he was with him, and there was a powerful Sultan nobody can come near him. Only this Hasan Jan he was coming and he was friendly. If they want anything they saying for him to say for Sultan. When he, someones in the last days of his life, he said "I have some durbana - spot on his back - hurting me," he said. Look for one, he look, it was spot and it was not so bad. He said, Sultan, "Make it to squeeze it." But they squeeze it and it was getting worse and worse and so it was in old time no treatment for these things, people they were dying from it. So Sultan the last hours, his hours they were putting Qur'an and he was listening and this Hasan his friend he was near him. He saying to him "O my son, look how I am." Ya'ni, Hasan understand, he is asking "What is happened for me?" He said "You are going to your Allah, your Lord, Allah (awj)." And he said to him, "Do you think I wasn't with Him one second even?" Yes. This is Sultan, khalifa. And he thought he is afraid of death or making him a little bit happy - you're going for your Lord. He said, "Do you think I wasn't one second without Him?" This is Sultan who was Khalifat Al Mu'minin.

Until the end of khalifat they were all like this. They were looking for Muslimin, mu'minin and they were showing the right way and they are doing what they are saying. Now they are saying big words and not doing anything, they are only for people. No, they're also was doing what people must do. Of course they were more powerful, not everybody can do this. Once also for some Sultan Muhammad Fatih, 'Yesterday' he said, "it was the day of conquering of Istanbul." before more than 500 year, 600 and more. Muhammad Fatih. Once they were asking to somebody to guide praying, and they was looking for sunnah for mustahabb. They're asking "There will be Imam, is Sultan here?" "There were many Ulamas there, all big Ulama/scholars and who they will choose between them who will lead praying. Because his Shaykh wasn't there, they're looking, looking and after they're asking "Who never left the sunnat of Al 'Asr?" Because for many people sunnata l-Asr, it is not sunnat mu'akkada, they're leaving, or maybe once or twice also they can leave. Nobody from there, nobody was saying "I was praying all these prayers because they were also the true people, they cannot lie. The Sultan he said "Since I'm 7 years old I never left this."

And Allah in his 20 year old he conquered the most difficult place in the world. And this is, they are not looking for sultanate, only for a'la kalimatu d-din- they are to raise the word of Allah. And they are merciful people also. When they are conquering some place, they are not taking by force from anybody, only what from other army they're taking. Other people they are free: if you like to live here and worship what you like, you can do. But when they are doing this, many people becoming Muslim because they are seeing beauty of Islam and they are by their acting they're taking people to be in Islam. All of them they were in Tariqa, this is people what they're promising and doing. Not like what we said, when they're in difficulty they are saying "O Allah please help us!" But when finish "Oh we saved ourselves by ourself" they say.

I remember with Mawlana we went to Lebanon. Lebanon it was in war time, many people they were coming for Mawlana and they were practicing. After when finish war, we went the last time we went with Mawlana, it was now only 10 percent. I see this by eyes. So we cannot run from Allah, who is doing this they are, they don't have any intelligence. They are idiots. Because if you are in sea, you can when you come from sea, you think you survive? Allah is everywhere! You cannot run from Him, from Allah (awj). He taking this from you and make you to be in bad condition and to be haqir - miserable and not

respected by people, be disrespected. But who is following Allah, Allah gives him honour. Allah gives him honour and rewards him also. And helps him, and puts in his heart the best satisfaction.

People, really many people you thought they are clever, but many times they're doing very wrong things. Wrong for themselves because Allah He is not in need to anybody. And Allah.. believer also not in need for anybody. "Allahu waliyyu lladhina amanu yukhrijuhum mina dh-dhulumati ila nur."(2:257) (Allah is the Protecting Guardian of those who believe. He brings them out of darkness into light.) Allah He is the responsible for believers. Responsible for believers, meaning for everything. And He said, they take them from darkness to light. If you have billion and you are in dark, no, no benefit. If you pay all your money for these doctors or other not for in right way, you are also loser. You lose everything and not getting anything. But if you make it for Allah and believe for Allah, Allah helps you and opens for you everything. You must...

In Tariqa, this is zikr meaning to remember, remember Allah. Every second we remember Allah for this our Tariqa, Naqshbandi Tariqa, there is zikr khafi. You must learn it by your heart. Allah Allah Allah Allah Allah it is coming by self, it is going 24 hrs it will be zikr like this. This is Tariqa very big favor from Allah for us. Alhamdulillah we find this Tariqa. Allah make it. This is favor from Allah we cannot say anything else. For this you must be happy, you must be thankful for Allah. This is more important from everything because "kullu halin yazul" every condition everything, every situation, changes, nothing can be same. Allah make us to be in situation of, with Allah. Thank you.

Wa min Allahi t-tawfiq,
Al Fatiha.

95. RETURN KINDNESS WITH KINDNESS

Monday, June 15, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Our Holy Prophet (SAW) says, "Protect yourself from the evil of the person you have done good." They say humankind has suckled raw milk. If you do good, you find harm. May Allah (JJ) protect us from the harms of people.

Ego and Shaitan push people towards the bad way. People do not value the good done and are not thankful. Then they ask, "Where did this trouble come from?" Allah (JJ) sent Islam and tariqa to save people from this bad habit. They reach heights if they are saved from this habit. If they return good with harm, they become lower than an animal. If you give something to an animal, it comes after you, it comes next to you, and becomes obedient. When you give that to a human, he gets wilder and is ungrateful.

What will we do? Should we not do good? No, good will be done again. If good is returned with good, great. If not, Allah gives according to the person's intention and your station rises in return. And people who return good with harm, both their world is ruined and their hereafter is ruined more. The situation of people who sell their hereafter for a couple's worth of worldly gain is very bad.

There are things Allah forgives and things He does not forgive. Allah forgives His own rights. If a person's sins are as much as a mountain, whatever it may be, He forgives, but he does not forgive people's rights. When you do harm in return for good, wrong people, and oppress them, you can only be saved if they forgive you. You cannot be saved any other way.

Return good with good and stay away from harm. Goodness brings goodness and harm brings nothing but harm. May Allah protect us all

from the evils of these people with evil. May Allah not make us conform to our egos. May Allah also save these people who have been subjected to harm and oppression.

Bi hurmatil Faitha.

96. BE A PERSON OF CONTENTMENT

Tuesday, June 16, 2015

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Humankind is always uneasy, unproductive, and difficult to get along with when they go according to their own head and according to the way their ego wants. Our Holy Prophet (SAW) says in the Hadith Sharif, "The person of contentment does not feel bothered by anything." People who are content with what they get are people of contentment and are comfortable people.

"Contentment is such a treasure trove that it does not deplete." There are treasure hunters. Poor guys. That is also a sickness. They try to find something all the time on rocky mountains. In fact, the treasure is inside the person and it is contentment. The person who is content does not look for anything else and is not bothered. He says, "This is all that came," as he is content with that and gets along. This is an instruction of Islam. It is what Islam teaches.

There is greed in egos and desires of people we see today and they are not satisfied. 21st century world is managed from one place: it runs on a system that only teaches people to spend more and waste more. There is no place for contentment there. It is found on wildness and greed. That is why neither governments can satisfy people nor states. Nothing. It is such that people are uneasy, more impudent, more disrespectful, and do not think of anything but themselves. And that, as we said, is because they are kept away from the things Islam teaches. Islam tries to train all people's egos. On the other hand, on the opposite side, Shaitan and his friends drag people to the wrong saying, "It is you. You are everything. You have to get it. Is this enough? It is not enough!" People of old used to make a living for a year with three to five acres. Now, a person with 500 acres says it is not enough. There is such a greed. They have ruined and left order and balance.

Be a person of contentment and be thankful for the things you find. Be content, be thankful, and you will find its blessing. There is no treasure greather than that. May Allah grant us all to be people of contentment. May He protect us from the evil of ego and the evil of Shaitan.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

97. SHAHRU RAMADAN

Thursday, June 18, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina, dastur madad ya Shaykh Muhammad Nazim al-Haqqani, madad ya Sheikh Abdullah Faizi d-Daghistani, dastur. Tariqatuna s-sohbah, wa l-khayru fi jam'iyah.

May the month of Ramadan be blessed. We reached beautiful months. The last of the 3 Holy Months, the month of Ramadan. We reached this holy month. Allah makes us reach to many Ramadans inshaAllah. With Islam's honor and glory, with Allah's beloved servants, together with Mahdi alaihi s-salam we reach InshaAllah. May the corruption in this world end inshaAllah. Only if Mahdi alaihi s-salam comes will people find peace.

The month of Ramadan is the sultan of all months. Allah Azza wa Jalla, our Prophet says in his hadith: "The beginning is a blessing, the middle is forgiveness, the end is to be free from hell." For this reason it is the sultan of the months. It is a beautiful month, a month of worshiping. We also practice in other months - Rajab, Sha'ban but we do not pray fully. But in Ramadan we worship all day long. During whole day you are worshiping, you are fasting. Every minute, every second of it is written as a good deed for you by Allah Almighty. Allah gives its reward it is said. When you do a good deed, you are given 10 up to 700 good deeds by Allah Azza wa Jalla.

But fasting, He says "It belongs to Me, I give it." Nobody can understand His gifts, grants blessings, benefits. People, when you speak about fasting with mindless people, they think it is a very difficult, hard worshiping. Shaitan shows it like that to people. "Afdalu l-amal ashaquha" says our Prophet. The best good deed, good action, is the hardest one. Fasting is also difficult, but it is a good worship. It is

not a worship, that cannot be practiced. Everyone can easily make it except the ill people, travellers. Travellers may also fast if they want to but if it is too difficult, there is a permission not to. He can fast later. But if somebody just sitting saying "I cannot fast, I can not carry it." - a healthy person does not have any excuse. Anyone can fast, as we said, except the sick people.

Allah created human beings, He knows what we can do, what we are able to do. Allah knows. He doesn't tell you to put wings and fly. You cannot do that. You can fast. You can do any kind of worship. For this reason you must fast. The reward you get in return is so big that you will wish the whole year was Ramadan. That much reward, that much benefit is given. Not only your physical body but also your soul wants food. Fasting is its food. The relief you feel when you break your fast, nobody can feel that relief and comfort. This is the hadith of our Prophet (sas), there are two joyful moments for the fasting person - when he breaks the fast it is a beautiful moment. More beautiful than that is when he reaches Allah Azza wa Jalla.

Because the gifts, the grants, that He will be giving will make him much happier. But when he breaks the fast or while he is fasting Allah Azza wa Jalla gives that beauty.

Ramadan mubarak for all of you. Alhamdulillah, we reached Ramadan. Allah make it to be for us many Ramadans also with nice peace and beautiful world and it only can be with Sayyidi I-Mahdi (as) because people now they make it, create system who are not following Allah's Order and it is satanic system it against Allah Order and Prophet's teaching. Only with Sayyidi I-Mahdi will be inshallah. We hope inshallah, every time to be next Ramadan or next Eid al Adha to Mahdi (as) to come Inshallah.

Ramadan it is, Shahru Ramadan Allah Azza wa Jalla saying, calling this month. It is the month of worshipping There is three months also holy, they are coming together - Rajab, Sha'ban, Ramadan. But in Rajab, Sha'ban only sometimes you can fast. Not many people fasting and also not special praying but in Ramadan you are more nearly 24 hours worshipping, you are worshipping in daytime, nighttime also

continuing, is good worshipping. You wake up for Sahur, Sahur also worshipping. Even Prophet (sas), he say to people you must wake up for Sahur, Sahur baraka meaning it is gift. Who are waking up for Sahur, they get gift from Allah to be everything more baraka meaning.

Even you see it is small thing but it is big thing. When Allah give baraka for something, very few thing it become enough for everybody, this is baraka. Like this it is 24 hours, one month, we are worshipping Alhamdulillah. For this, he said, it is the best month among 12 months, Ramadan. And it is Allah's gift for the Ummat of Muhammad. Because everything Allah reward. If you do something for ten times until seven hundred times. But, for Ramadan He said, "I am giving from My Generosity. Nobody, I don't want to tell anybody what I give." Allah, He is Generous and He will give from His endless Treasure inshallah. And Ramadan, first [1/3] of Ramadan, hadith, Rahma, Mercy it is Mercy. In middle, forgive, He is forgiving His people. Forgiveness for Muslims who fasting. And the end of Ramadan, Allah make you free from hell. You are not be in hell anymore. You're in safety here and Hereafter and we are praising and loving the month of Ramadan because Allah make it in our heart and we are happy with this. And He give worshipping to be fasting.

Many people, shaytan make this fasting look like for them horrible, terrible. Very difficult to do it. It is not like this. Allah not ordering anything because He is the Creator, He create us, He know what we can do what we cannot do. And He said who are in health and not traveling they can fast but who are not fast, ill people. He give permission for them not to fasting but who was in health and he is staying not traveling, ordering for them to be fasting. And reward them, He said, for fasting people, there is two things nobody else have it. First of this, when you are break fast in Maghrib it is happiness, nobody know it except fasting people. Other one, for Akhira, when he will meet divine Presence and He will give him from endless Gift, he will be most happy one. And it is from happiness for Maghrib time maybe very small part from this Gift. Nobody in this world can have it except who are fasting and when breaking fast Maghrib time Allah show them. And it is benefit for body, body, physical body also. Very

good for body and for spiritual, more and more good.

We must happy because it is for all of Muslim can do it. Poor or rich or middle -everybody can do it this worship because there is like Hajj or Zakat, maybe poor people cannot do it but this, it is for everybody. And it is very nice, you cannot tell people how it is nice. And people, they are ignorant. Many of them, they are afraid from fasting and we cannot do it. No, you can do, because Allah, He is ordering you and when you are not doing, coming on you sadness, darkness, illness. So, "sumu tasuhu", Prophet (sas) he say, "Fast you be healthy" healthy meaning physical and spiritual inshallah.

Wa min Allahi t-Tawfiq,
Al-Fatiha

98. FASTING IS LIGHT
Friday, June 19, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina, dastur. Shaykh Abdullah Daghistani, Shaykh Muhammad Nazim al-Haqqani, dastur.

Tariqatuna s-sohbah, wa lkhayru fi jam'iyah.

This is the first Juma of Ramadan. Nurun ala nur (Light upon light) (24:35) He says. Nur on top of nur. Juma is the day Allah granted to His Beloved, granted to his nation. Ramadan is also a gift for them. Fasting is a fard in Ramadan for us, it was a fard for the nations before us. Of course they changed it, they did something but Allah Azza and Jalla says in a verse, "Fasting is sent to you as a fard (obligation) and to the nations before you." (2:183) So, it is not only our Prophet's way of worshipping.

Since old times, since Adam alaihi s-salam fasting has been there. When Adam alaihi s-salam descended from Paradise - there was no sun in Paradise of course. It was not hot, not cold. It is a beautiful place enlightened with nur (light). Its weather is mild and beautiful. Everything is beautiful in paradise. That's why, when Allah Azza wa Jalla sent Adam alaihi s-salam to the earth, the sun burnt our father Adam alaihi s-salam. When it burnt, he turned black. His skin was burnt. Allah Azza wa Jalla revealed to him to fast on 13th of the month. He fasted 1 day, his color got lighter. Allah Azza wa Jalla told him to fast one more day. He fasted also on the 14th, his color lightened again. He said "Fast on 15th also", it was inspired. When he fasted he went back to his normal color, Adam alaihi s-salam. For this reason it is an order to fast also for them as well. 13th, 14th, 15th are called white days, "ayyami bayd." They say in the hadith, there is a big reward to fast on these days. Why did Adam alaihi s-salam's color get lighter? Because fasting gives nur (light). Each day he fasted, he got whiter. When he fasted the second day, he got more nur (light).

The third day he really got a lot of nur (light), that darkness left on him no trace. Our Prophet (sas) said to Hadhrat Ali; "If you fast on 13th day, there is reward of 10.000 years. On 14th day, there is 20.000 years of reward, and if you fast on 15th 30.000 years of reward you will receive."

Our Prophet said to Hz. Ali. When he said this hadith fasting in Ramadan was not fard (obligation) yet. Fasting in Ramadan was ordered after the hijra. Before that it was still an obligation, but at different times - on the day of Ashura, 10th of Muharram, there were other days for fasting. But it later became a fard to fast the whole month of holy Ramadan after the hijra. Allah gave it as a gift to the nation. It is an important month. In each moment there is the glance and support of Allah Azza wa Jalla. He sends lights, gifts with angels, favors for the Nation of Muhammad, for the ones, who are fasting. The ones, who cannot fast due to illnesses also for them because Allah did not order what people cannot carry. They also "we would fast if we were healthy." Most of them get sad because they cannot fast. But they should not be sad. Allah gives them the same, they receive the same rewards.

Some people do not fast although they are healthy. It is a weakness of belief (Iman) for sure. There are degrees of weakness in Iman. You cannot control your ego and you don't fast, we understand. But if you openly eat in front of people then your sin doubles. Even the ill people do not eat in front of someone fasting. Non-Muslims used to live among us in the past, also in other countries, even they were ashamed to eat. But now unfortunately we see that they do not have any respect, forget eating, drinking, they also do forbidden acts openly in Ramadan in front of people. We do not know if they are aware it is Ramadan. What they do brings harm to themselves. No harm for Muslims or to Allah Azza wa Jalla. If you say I do this to Allah Azza wa Jalla it does not affect Allah. Neither goodness nor your badness can give any harm to Allah. Both goodness and badness are for you. Allah Azza wa Jalla is happy if you get any benefit, that's all.

Allah Azza wa Jalla is happy that his servant obeyed, and protected himself from the fire, protected himself from a forbidden thing. For the

others He's "Arhamu r-rahimin" (the most merciful of the merciful12:64) Allah Azza wa Jalla is Merciful. He waits for them to repent. If they repent, Allah turns their sins into goodness. "We were disrespectful all these years. We did not obey Allah, we committed these sins. We ate and drank openly, we got drunk. We did bad things in the days of Ramadan Sharif. We repent, we are ashamed. May Allah forgive us." If they say this Allah changes all their sins into goodness. We have such a Lord. Our Lord is Merciful. It is a shame to go against Him. You harm yourself. Because Allah Azza wa Jalla gave all the opportunities to go on the right path, so that He can put you into Paradise. You insist on being stubborn - "We want the hells" you say. Allah does not oppress anyone, you oppress yourself. This is a month to be cleaned from badnesses. Inshallah we can leave any kind of faults, wrong doings. Both with intention and with this month's blessings. It seems like a small fault but there are things we couldn't free ourselves from, and we got captured by them. Especially this smoking issue. The days are long in this month, longest days of summer. You are able to spend 17-18 hours without eating, drinking, smoking. In the evening your ego is already crushed in 17 hours. The rest of the day if you resist smoking, in a few days you'll be free of it with Allah's permission. This is a big opportunity.

Like we said the days are long in Ramadan Sharif since couple of years but this year, shukur Allah, are the longest days. From beginning till end there is 5-10 minutes difference. This is a grant from Allah to us because the more difficult it is, the more Allah writes rewards for us. But shukur Allah we don't have any difficulty. Allah Azza wa Jalla does not make it hard. Even the hottest years, when it is Ramadan, it gets cooler. People get scared - it is going to be long, it is going to be hot, I will be thirsty. That does not happen, thanks to Allah. So, it is a blessed month. Do not fear, with Allah's mercy, with His grants you don't feel the difficulties. Ramadan Sharif shows the human life. Even though it seems difficult, if you are obedient to Allah, all is well. We see everything good, because it comes from Allah. We don't see it bad.

Life is also like that, because everything comes from Allah. The one, who accepts it and surrenders to Allah lives this life easily. Troubles, difficulties nothing can affect him. Ramadan Sharif is like that. Like we

said even the longest days are so beautiful and easy. May Allah guide those people, who do not experience this beauty, so that they taste these beauties. What people search for is Allah's way, the way the Prophet showed. Nothing else. It is not reading or writing, neither university nor school or anything else. This life will pass anyway. So you live it in a beautiful way. InshaAllah your akhirah will be prosperous.

Alhamdulillah, today first Juma from Ramadan. Holy day. Allah give, He gave, gift from Allah for Prophet (sas) and his Umma - Juma. And gift for his Umma also - Ramadan Sharif. Ramadan Sharif, fasting month. Fasting, it is light. Today, Juma also light. "Nurun ala Nur" (24:35). Light top of light. And light, what is, what benefit? Only to see around? No, because light to be light in your heart not only lighting around. From inside you must be lightening. When you have this light inside it gives you pleasure, it gives you happiness. And fasting giving for you light more and more and more. Fasting, worship - it is worship to fasting.

It is not only for Ummat Muhammad (sas). Ayat Karim: "Kutiba alaykumu s-siyam kama kutiba ala ladhina min qablikum" (2:183) In Ayat, saying: "It is obligatory for you, as it was for whole human being, since Adam (as)." Because when Adam (as). send him from Paradise to this world, he burn from sun. Because in Paradise, no sun, no hot weather, no cold weather, only very sweet weather. Everything, it is Paradise. It is name by Paradise, so somebody saying paradise here, meaning very nice thing, nothing can be wrong there. But when he come to dunya, sun it burn him and he become dark. Allah Azza wa Jalla ordered him: "Fast one day." So, he fast. It was 13th of month. He become lighter. After second time He said: "Fast again." He fast also and he become little bit lighter and third day, it was 15 of month, full month, full moon and he become normal. So, for this, his sons, some of them dark, some of them more light, some of them more light, like this. But it is, Allah giving light with fasting. And these days, calling white days:13, 14, 15 it is big reward for who are fasting these days. Before obligatory in Ramadan, Prophet (sas) was ordering. Once he ordered Sayyidina Ali - he said if you fasting 13th, Allah give you 10.000 rewards. In 14th, if fast, you get 20.000 rewards. In 15th, you get

30.000 reward. Reward, Hassana. And it was like this - obligatory in Muharram, in other months but after coming to Medina, after one year become obligatory only Ramadan. And Ramadan, it was also for another nations also, but they are changing. They make it in winter and they add to 10 days, and after they add 10 days, making 50 days but also, they are by their ego, they are fasting. Fasting, normally you must not eat anything but they are mixing. And fast giving people big benefit.

We are seeing many people fasting Alhamdulillah. And Allah reward them by His Generosity. And there are people, they cannot fast - like ill people or pregnant or giving milk or, but they are, they like to fast but they cannot fast so Allah reward them also same like who are fasting. But there is people, not fasting even they are in good health and everything good but they are not fasting and they are eating, eating but this is not good for them. Even, there is people they don't know even if it is Ramadan and they are drinking alcohol also in front of people in Ramadan. Old time, we was living with non-Muslim people, they was respecting our religion, they wasn't eating in front of us in Ramadan. These days, these people, they are ignorant. Because they are clever they will know, this is for their benefit. We are nothing for us if whole world they eating. Alhamdulillah we are happy and we are not complaining. This is Allah gift for us and Allah not in need to anybody. If whole world they are not fasting, nothing happen for Him. If they are fasting, also no benefit for Him but when somebody fasting Allah happy with him and He is giving from His Generous Treasure. But this people who are ignorant, they are not knowing what they are losing. They are poor people, because they are Judgment Day, they will be very poor, nothing on their pocket. And they are happy Alhamdulillah, they are not saying Alhamdulillah, "we are not fasting these days, very long days." They said Ramadan, now it is the most long days. In Cyprus, maybe 17 or 18 hours. In London, 19 hours, in more up, 20, 21, 22 hours. Even there is place they are fasting but not but not important because Allah, He is rewarding us - as much long, as much Allah gives more reward for us, and this is important for us. We are not coming to eat and to be become fat. We are looking for scale. Must be 100 kilo, must be... We are now becomig 80 kilo, what is this? Because, we are animal, we will go to slaughter, we must be we must

be, feed ourself?

This is ignorant people. But, who are not ignorant, it is not important physical body, only spiritual. As much you are fasting, as much it is long, as much it is difficult, this is make your ego, make you to be trained and you make your soul to be more powerful. When you feed yourself, you feed your animal, your ego, and Allah not happy with this. But also Allah, He is most Merciful and He is waiting these people to be regret, and to be, to ask forgiveness from Allah, repent and to ask forgiveness from Allah. And Allah He will reward them and change all their sins to be reward, hasanat. This is our Lord, Allah Azza wa Jalla, the most Merciful One and Most Generous, He is waiting, and He is not happy to put you in hell, waiting for you to repent and to ask forgiveness and to be, to come to right way. And He is happy with this. But, if you are want to go to hell, it is not from Allah, it is from yourself because you are following your ego, you following like catching you from nose and taking to hell, this ego and shaytan. Allah not happy to send you there, only you take yourself by yourself because Allah, He not in need for your fasting, your worshipping or anything. Only for yourself you do this. And it is big honour for us to be reward by Allah Himself. He said "I am rewarding for fasting by Myself not writing with angel, or anyone. Only, I give from My Generosity for these people." These people, they are beloved for Allah and for His prophet (sas). Allah make us to be with these people and for Allah give hidaya (guidance), give good understanding for ignorant people to be find their benefit. Their benefit, and not only for them, because their family, their children, their brother, sister, all same thing. Maybe if this people coming to right way it will be benefit for all of them, for all of country. Inshallah, barakat of Ramadan, Shahru r-Ramadan mubarak, to give us more spiritual power, more light, more happiness. And to keep us away from every badness, to from every bad people, who are following shaytan and his followers.

Wa min Allahi t-tawfiq.
Al-Fatiha.

99. THE POWER OF BELIEF

Saturday, June 20, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina dastur. Madad ya Shaykh Abdullah Faizi d-Daghistani, Shaykh Muhammad Nazim al-Haqqani.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyah.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

"Ya ayyuha lladhina amanu aminu" (4:136) Allah Azza wa Jalla says: "O you who believe, believe..." (4:136) Because belief is not an easy thing. Ego and shaitan does not want belief. Belief, is the highest station, the station of belief. That's why He says "O you who believe, believe..." Quranic Verse. You have to strengthen your belief each moment. Everyday you have to strengthen your belief. Belief means to believe in the unseen. Allah Azza wa Jalla sent the most trustworthy among His servants Muhammadu l-Amin - our Prophet (sas), so that he teaches us belief. How will you believe in the unseen? If somebody is trustworthy, then you believe him. Our Prophet (sas) gave that belief to sahabas(companions). He gave it to their hearts. With the weight of that belief, their mothers, their fathers were not more on the scale than their belief. They left their families, their mothers, their fathers and went where the belief was. Our Prophet (sas) was everything to them. That strong belief became a means to give the belief to the Ummah of Muhammad.

There are a lot of verses, "O Arabs do not say 'we are believers', say 'we became Muslims'." (49:14) Being Muslim is different, belief is different. Whoever takes shahadah is Muslim. But believer he who truly believes, he has strong belief. Muslims, Allah Azza wa Jalla gave everyone a different station. The highest station is station of belief. But the Muslim also must believe in certain things - Allah, Prophet, Angels, Day of Judgment, Resurrection, you know those things. To believe in that, is belief for everyone. But more than that you have to testify to it in

words. Real belief comes from the heart. Someone who has reached that belief, nothing affects him. His belief is strong. But the others sometimes they have belief (iman), sometimes not. Sometimes they pray, sometimes they fast, sometimes they don't fast. They are the weakest ones, they are called ad'afu l-iman.

Real belief as we said is the belief that comes from our Prophet (sas). It came from the Sahabas, then it came from mashaykhs. Mashaykhs they plant that belief in the hearts. With the power of that belief Mawlana brought hundreds of thousands and millions of people to the way of Allah. That is the power of belief. That power of belief nothing else has that power - not bombs, nor arms, nothing. When having that belief, nothing can stand in front of it. It is very important.

Allah Azza wa Jalla saying in ayat-ul karima. Audhu billahi min ash-shaitani rajim. Bismillahi r-Rahmani r-Rahim. "Ya ayyuha lladhina amanu aminu"(4:136) What meaning? "O believer, believe." Because belief, it is the most high thing for human being - to believe what Allah send and what Prophet (saw) said. There is ayat also saying "O Arabs, don't say "We are believers". Only say "We are Muslim"." (49:14) Because when you are saying kalima shahada, you become Muslim. Everybody becomes Muslim. But to be, to go up high for iman, belief, it is need many things. You must fight your ego, you must fight shaitan. Every day you... One second you cannot be rest without make your ego to be not rest. If you are rest, ego coming on you, make your iman weak. But Allah Azza wa Jalla, He give rank for Islam, the high rank iman.

Prophet (saw), he is most trustful. Because how people they can trust for man? Because he was never lying, never doing wrong thing, never doing any bad thing. So people trusting and accepting what he said. And he put this iman in heart of his sahaba, and sahaba for other ummah until now coming. But it is weak and strong. And some of them by their idea they are going. This is not iman, just they are Muslim. But who are giving iman, strong iman? Mashaykh like Mawlana Sheikh. With his iman, he.. thousands, ten thousands, hundred thousands, millions, they believe with him. And they become to this nice way, way of Allah. This is power of iman or belief.

Power of belief, no nothing can stop in front of it. No arm, no bomb, no weapon, nothing stronger than belief. This belief changing from bad end, miserable end, and for to be happy and blessed and lightening. By arms [weapons] you cannot do this. Only you destroy. But with belief you can give life and light and beauty for human being. And this is mission of tariqat and Mashaykh. They are not coming to make people, to kill people, to destroy anything. No, they are coming to build. What they building? The iman, belief in your heart. When it is happened this, everything it will be better for you and for your community, for your... Where you are going, coming, everybody they become benefit from this iman, belief.

Wa min Allahi t-tawfiq.
Al-Fatiha.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina, madad ya Shaykh Abdullahi Daghistani, Shaykh Muhammad Nazim al-Haqqani, dastur.

Tariqatuna s-sohbah, wa lkhayru fi jam'iyyah.

Why did Allah Azza wa Jalla send people to this world? This world is a testing place. People don't understand this. They think when they come to this world, all their wishes will be fulfilled, everything will go as they like. With crying, complaining, and by force they want to turn this world into paradise. No, it does not go according to your wishes. What Allah wills, happens. Allah sent human beings into this world, so that they work for their akhirah, make their akhirah prosperous. If heaven was on earth people would not be tested.

Human beings do not want to obey Allah's orders. In the first place ego, shaitan, desires, shaitans around us hinder us. They don't let man free. People either complain about their father, their brothers, their husbands, their neighbours, so there is always a reason for complaining. It is the cause of unhappiness. But Allah Azza wa Jalla created this world like this. In this world if you are happy with your husband, you complain about your neighbour. If you are happy with your neighbour you complain about your father or brother. So, do not search for comfort in this world.

How will you be peaceful? You have to accept. There might be small things - don't complain about them. If they were gone, other things would happen, there would be another kind of unhappiness. Be happy with the small things. Say: "Thanks to Allah I have these problems. If not, there might be other things we cannot carry." So, these need to be. In this world, Allah gave Adam, alaihi s-salam, 40 years of sadness rain. Adam, alaihi s-salam, cried for 40 years, laughed for just 1 year. So, since this world was created, it is like this. But shukur liLllah if that 1 year is at ease you forget

everything. You forget sadness, you forget all. You will not object to them. The more you object, the worse it gets. The more you object, worse things are happening. For this reason, as we said, submit to small tests. Even if you have a complaint you can complain to yourself.

But there are some people, addicted people, may Allah not make us from them, troubles are attracted to them like magnets. There are such people. You see this year he broke his leg, next year he had an accident, the other year his house was burnt, this and that happened. Throughout their lives they are like this. Thank Allah you are not one of them. May Allah protect us. We carry on with small things - enough! So, as we said do not search for heaven on earth. You can change your world into heaven, if you accept the small things. If not these, we will have bigger problems. If you submit, you can find heavenly peace in this world. Otherwise complaining, leave that aside.

Now people they forget these small things. They have left their own issues and they try to rule the world, the country. They want everything according to their ambitions, according to their expectations. They can never find peace in this life. Accept everything, you will find peace.

Allah created human being and put them in earth, and not earth not paradise. It must be something not good with everybody, nobody have perfection, all what he want he got in this life or in earth. Because Allah Azza wa Jalla make this earth life for test. It must be that everybody have something he's not happy with this and this is, it is a test. But you must be, if you have small problems you must be happy with this. Because, this problem, you can deal with this. But if you don't have this, Allah give you another kind, a new thing you cannot carry. If you are not happy with that, also, they giving you another thing.

So in this life, you don't see anybody he get everything what he want. Only, who get paradise in this life, the AwliyaAllah, because also they have, they are carrying very more than other people. But

they are happy with this because it is coming from Allah and we are happy with what Allah send us. So they'll be happy. But other people, even very small thing they're crying, they are shouting, they are making trouble. You cannot change. If you change, Allah send more different problem. Each time you want to finish from problem, Allah send other, so don't complain from this small thing. Don't complain from wife, from husband, from mother, father - it is your very near people, very close, and you cannot change them. Only, you must accept people how they are. Many people, they are complaining: "My father is angry. My mother she is angry. He is doing this, doing that." You cannot change. You must be patient and you accept him as he is. If one he changing, maybe become worse.

Everything like this. Don't think in this life you will find somebody he get everything what you want. President, no. Kings, no. Queens, no. Nobody! Everybody, Allah create them in this life, they must be, have something, some problem for them. But, there is one kind of people, Allah not make us like them - we cannot carry. These people they are, "muptela", we call them - addicted. They are from beginning of their life until their death, this trouble, then that accident. Everything, you can find in these people. Like lightening, thunder, coming on this iron."Bala" (trouble) coming on them like this. This is also difficult for people. But there is people like this and we can see some of them. They are happy also but many of them of course, they cannot carry. But there is people also like this.

Allah not make us from them, we cannot carry. Only daily, small problems - enough. Without this, not life. You must be angel but when you are human being - everybody from human being have some problem and Mashayikh and tariqa, Prophet (sas), teaching us to deal with this problem. Patient and accept this coming from Allah. Allah, we are accept this, don't make it more than this. We make praying and du'a.

Wa min Allahi t-tawfiq,
Al-Fatiha .

101. KNOWLEDGE AND IGNORANCE

Tuesday, June 23, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Shaykh Abdullah Daghistani, ya Shaykh Muhammad Nazim al-Haqqani, madad, dastur.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

May Allah give us an ability to understand well. Knowledge is with Allah. Real knowledge, Allah Azza wa Jalla loves real knowledge. Knowledge means to know. To know what? To know the reality, to know Allah - That is knowledge. If the result is that, then it is good knowledge. No, anything that rejects Allah is not knowledge. That is ignorance, ignorance, ignorant people.

Ignorance is the opposite of knowledge. It does not matter how educated one is, he learned ignorance. He did not study knowledge, but ignorance because he did not bring himself to a good place. Ignorance is not a good thing. An ignorant person is not someone, who did not study, who does not have knowledge. No. Even an illiterate person if he knows his Lord, Prophet and religion in Allah's presence he is not considered, to be one of those ignorant people. Ignorant, ignorance ends up in hell. As we said no matter how many books he read, which universities he attended, or if he is a professor - whatever he did, unless he knows Allah, the Prophet, his religion, the right path, he is considered ignorant. People can give you many titles, ranks - in Allah's presence your rank is the rank of ignorance. That is not even a rank. Rank means high position. Each rank must be high. It means you are falling, going down.

In Allah's presence it is like that - people who know Allah, who believe

in Allah are acceptable. Allah also showed it. When people save their iman (belief) they are not considered ignorant. But still there are different ranks. If you go to a madrasa or walk in Allah's way, you go higher up to a certain rank. After that you need support, you need a sheikh, a teacher, a murshid (guide). So, he goes higher according to that. You have to follow real sheikhs because some people they claim to be sheikhs in order to attract people. And the things they teach, what Allah and the Prophet made obligatory to teach people, you can learn those things, but if you learn from an ignorant one, you will also be ignorant.

Islam is clear, its way is clear, its place is clear. Tariqa shows the same way. When you follow it don't worry. But a few people getting together in secret here and there, according to their own ideas they make comments about religion - you can not get any benefit from them. Everything is clear, nothing is secret or hidden. The way it shows, the address is clear. Everything is clear. Some people mislead others for their own benefit. No. If you follow a tariqa, you must do what your Sheikh tells you. Other than that it is not good to walk on ways here and there, that the sheikh or the Prophet did not show. May Allah protect us from the wickedness of ignorant people. Tariqatuna s-sohba wa l-khairu fi jam'iyyah. We said sohbat to give knowledge. Allah likes knowledgeable people. There is knowledgeable and there is ignorant. Every knowledge you learn, it must be show you the right way and to be believer. It must take you to right to your Creator, your Lord Allah Azza wa Jalla. If you are like this, your knowledge... You get knowledge. Even you cannot write or read, you are not ignorant. Who is ignorant? These people who are what they are reading, what they are studying, take them to opposite side, not towards Allah, towards material and towards shaitan. These people, they are real ignorant.

Jahiliya meaning jahalat - to be not knowing anything. And it is what these people [are] because they are studying and they become PhD and doctor, professor but they are going against Allah and His will. These people, they are ignorant. They are in dark. Their level not in Divine Presence, not high. They are no value for them. They are no high station for them. They are going down and down and down. Even they

are in dunya, they have the highest between these ignorant people, they respect them, they accept them, but this is only shaitan people not acceptable people. And shaitan and his followers, no value for them in divinely presence.

Only value for knowledgeable people and knowledgeable people who are accepting Allah and His Prophet and His way as shown. And it is clear. But there is people, they are also claiming they are showing right way in Islam also. Also these people, they are showing wrong way. Because Islam, it is open, not closed. And everybody they can learn and to see how it is knowledge religion and mercy religion. Not only for few people, for whole human beings it is open. But what we say, shaitan and his followers they are making very bright thing - professor, doctor, these writers, atheist writer, this satanist writer, communist writer, salafist writer. Like this. All these not belong to Islam. They are not coming to knowledge, only to make people confusing. And they to take them from knowledge to darkness of ignorance.

But alhamdulillah Islam, it is light and it is knowledge, real knowledge and it is open for everybody. And this is month of Shahru Ramadan mubarak. InshaAllah baraka for this month to be become more and more knowledgeable inshaAllah.

Wa min Allahi t-tawfiq.
Al-Fatiha.

102. ALLAH'S MERCY IS MOST PRECIOUS
Wednesday, June 24, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina

wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur, madad ya Sheikh Abdullahi d-Daghestani, Sheikh Muhammad Nazim al-Haqqani, madad.

Tariqatuna ssohbah, wa l-khayru fi jam'iyyah.

May Allah's mercy be upon us. When Allah's mercy is upon us, every goodness is with us. "wa man taqi s-sayyi'ati yawma'idhin faqad rahimtahu"(40:9) Allah Azza wa Jalla is saying in Qur'an Karim - whoever You show mercy to You will protect from sins and badness, from that badness. The more a person is protected from sin, the more he has reached Allah's mercy. The more a person commits sins, rebellion, and kufr, the further away is Allah's mercy from him. Sometimes one cannot control it, and therefore, prayers are what man needs always.

Allah Azza wa Jalla - It is written in Qur'an to ask mercy from Allah.(23:118) Allah's mercy covers everything.(7:156) "Wa rahmati wasi'at kulli shayin" (7:156) Allah is the Possessor of mercy. He is calling people in order to show His mercy to them "Come, My door is open. Enter, come to My mercy". And people are saying "We don't want it" and run away. Allah Azza wa Jalla keeps the door open anyway. Hadith sharif is saying: whoever says "La ilaha illAllah, Muhammad RasulAllah" will enter paradise. He may worship or not. He may commit sin or not. That kalima shahada is the key to paradise. But those who enter paradise and have not made their preparation in this dunya, they will enter paradise a thousand years later because everything is counted. If Allah wishes, they will enter paradise too. It's a wish of Allah, we cannot object. And Allah knows how to treat them. It's in the hands of Allah. We can't interfere.

But in order to reach Allah's mercy, there is this beautiful kalima tayyiba, kalima shahada. You must testify that Allah is One and that the Prophet Muhammad is His true Prophet so that you get that mercy.

Allah Azza wa Jalla He is a Most Merciful and we asking for His Mercy. Who they are getting mercy from Allah they are away from to

do bad thing. This is Ayat Quran: wa man taqi s-sayyi'ati yawma'idhin faqad rahimtahu (40:9) "Who You make sins, bad things, bad action, to be away from us, we get Your Mercy." And We ask for this. We must ask for this because Mercy of Allah, when you are in good way of Allah you are blessed, you have mercy, you have the best thing human being can, or creature they can take it.

The best thing, it is Mercy of Allah. Nothing else. Everything else it is like you cannot catch them, like light. Like light. serap (mirage) , illusion. Everything like this. If you are rich, if you are healthy, everything it can be gone, you cannot catch everything. Only real thing and the best thing you will get in this, your life, to be, get Mercy of Allah, and blessing of Allah. And to get this you must make shahadah: ashhadu an la ilaha ill Allah wa ashhadu anna Muhammadan abduhu wa rasuluhu After this you will be at the end in Paradise. Because if you do, you pray, you fast, you do everything, you be very easily in Paradise, no need to wait too much in Judgment Day, or to go to clean yourself from sins in fire. No. But other who saying this and they doing everything wrong except not put partner with Allah, they will be at the end in Paradise.

But why to be, get very much difficulty to be hard time for you? In dunya you can do very easily and you get the most precious thing, Mercy of Allah. So we are in this dunya you must real thinking and you must understanding and not listening to your ego, to people who are giving you wrong advice. Because in Akhirah they will say, "These people they was, we are poor people and we are following these people and they are cheating us and we are now in Hell with these people". And these people they said, "Ok, why you followed us? You mustn't follow us". So two of them loser.

But don't be ashamed from people if you do good thing. Ashamed, if you are doing bad things, but these days people they are ashamed to do good thing or follow order of Allah, or follow Islam, tariqat. Even in Muslim country many people they are ashamed to be in tariqa also. So shaitan making people, cheating people. Don't ashame from them, don't care from what they are saying. Only you follow Allah and Prophet (sas) and tariqa; who are showing you what good for you,

what not good for you. They are not looking for you as a benefit for them, no, no, only for Allah. They are showing you good way and they are happy to make as much people coming to right way - they are more happy and more blessed from Allah. That is what they are in need, for this, not you or your, anything from you. Only this what they want.

Allah give us His Mercy to be, keep us away from every bad thing, insha Allah. And to be safe until Mahdi (as) and Isa (as) come inshaAllah.

103. THE MOST PERFECT ONE
Thursday, June 25, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina, madad ya Shaykh Abdullah Daghistani, Shaykh

Muhammad Nazim al-Haqqani, dastur.
Tariqatuna s-sohbah, wa lkhayru fi jam'iyyah.

Shukur Allah we follow our Prophet's (sas) sunnah. We want to do his sunnah, we ask. Inshallah we do as much as we can, as much as we know. All the actions, our Prophet (sas) did are sunnah. Allah created him (sas) the most perfect man. So to follow his sunnah is good both for this world, and also for the hereafter. Cannot be better than that. We are ordered to follow our Prophet's (sas) sunnah. The things we call sunnah, most of them are not difficult. They are very nice things, that are all for our benefit. But human beings do not know what benefits them. The ego wants to do whatever is harmful. Man even harms himself.

One of the sunnahs, our Prophet (sas) says: "In Ramadan or when you are fasting, take a siesta, sleep a little." Rest a little, it makes your fasting easy and helps you stay awake at night. One of these nice sunnahs is to rest a little at noon time or in the afternoon. It is a sunnah, beautiful sunnah. The body relaxes and gets strength. Because now Ramadan came with the hot weather. Shukur Allah it is beautiful anyway. You do not feel hungry when it is hot. That's why when you sleep thirst goes, it gives power.

Our Prophet (sas) wants good for us. Whatever he said, it is for the benefit of human beings. It is not only for Muslims, our Prophet (sas) was sent for the whole of humanity. So, when we rest we do it to follow the Prophet's (sas) sunnah. May Allah accept it. Some people cannot sleep but even if they lay down for 5 minutes and keep that sunnah, they they get benefit for fasting and it gets easier to wake up at night also. Just because it is an order of our Prophet (sas), if you lay down for 1 minute even, if you have things to do and you cannot rest, you lay down on your right hand side that is also receives reward, because you did sunnah. So, with this sunnah of our Prophet (sas) we have a beautiful life in this world, and in akhirah (hereafter), the most beautiful real life. We win real life, eternal life. May Allah make us to be able to follow this beautiful sunnah. There are so many sunnahs, that we know and don't know. We do what we know and we learn more, and for what we don't know we intend to do all

Sunnahs of our Prophet (sas) inshaAllah. May the reward for all of them be upon us.

Alhamdulillah, we are following Islam and following Prophet (sas) who is the chosen one. That most perfect one. Allah created him and taught him every good, every benefit, for human beings, for world, for everything. Prophet (sas), Allah create him. There is a poem in Arabic saying: 'Allah create you as you wish.' So many people they are wishing 'Oh, if I was like this, I was like that'. Many people they can wish something for themselves. But Prophet (sas) Allah He make him, create him the most perfect. Nobody can compare to him. And what he is doing, it is "Sunnah". His actions, acting, what he moving coming, going, eating, drinking, everything he do, he done, it is calling "Sunnah". And we are order[ed] to follow his sunnah and when we following his sunnah we get benefit. For physically and spiritually also. And Allah reward us for each sunnah in these last days, 100 shaheed (martyr's) reward. And there's many good sunnah, not to follow Prophet (sas), not bad, it is good, but your ego it is first enemy for you. They don't like you to be following sunnah or to get benefit, even for your body. Ego, even this not accepting. But if you are following you be physically and spiritually benefit from this sunnah. Many sunnah, how you must eat, how you must drink, how much you must sleep. How you divide day, for how many part. And for Ramadan, Prophet (sas) he was saying: to sleep little bit daytime, it is sunnah. Prophet (sas), when you sleep, he said: sleep little bit because this help you for fasting.

Fasting, these days it is hot. You cannot feel hungry but you feel thirsty. But when you sleep you get better, help you for fasting. Maybe for 5 minute, 10 minute, half-an-hour, one hour, this enough. Not like our brother in hotel, they are sleeping whole day and making Ramadan sleeping, after coming nighttime make break fast. Ok also, acceptable for Allah, Allah not saying... but better to be sleep only one hour. One-and-a-half hour, ok, 2 hours ok also, no need... For Prophet's order, it is good. Help you for fasting and to wake up nighttime for praying, for making worshipping. But you mustn't, there is also time not good for sleeping, like after asr. Before asr, it is normally for asr ath-thani 2 hours before maghrib, 'don't sleep,' he said, Prophet (sas). 'This making

you to be, your mind to not be good'. Making problem, for mental problem, for people who are sleeping before maghrib, 2 hours before. Other time you can sleep.

If some people they cannot sleep daytime, only for order of Prophet they can lie one minute saying 'we doing this for order of Prophet and for sake of Prophet accept this from us'. And there is like this thousands of sunnah, very nice sunnah, all nice, not difficult to do. Only for ego it is not so good. And we are learning slowly, slowly for this. Our intention, as much we know we like to do it. Allah accept this from us and reward us from this sunnah.

Wa min Allahi t-tawfiq,
Al Fatiha.

104. THE WISDOM OF ZAKAT
Friday, June 26, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, madad ya Sheikh Abdullah Daghestani, Sheikh

Muhammad Nazim alHaqqani, dastur.
Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

This Friday is the second Friday of Ramadan. We should remind you about some things in this holy month. Most people know, of course. However, "Wadhakkir fa'inna dh-dhikra tanfa'u l-mu'minina"(51:55) It will be useful for those who listen and those who speak inshaAllah. This month of Ramadan we fast and pray tarawih prayers. Ramadan is also is the time for zakat. Otherwise, zakat can be made during any month of the year. But people tend to forget when they give and when they don't. Therefore, it remains in mind from Ramadan to Ramadan as one year passes. When they give like this, they don't forget. And zakat is fard/obligatory. It is fard for Muslims. It is fard for those who have money. Who don't have money, there can't be fard for something that isn't there. Zakat means to clean. Zakat is something clean. You clean your property. The remaining property becomes clean. Zakat is both cleaning and increasing. When you give a little away, your possessions increase. In the same way we work in our garden. If you leave a tree as it is, it will become wild and useless in the end. It can be a big tree but without use. You must cut it from the sides and trim it so that it gives nice [fruits]. Same with possessions. Allah has given you possessions, you must clean them and give to those people who have rights to it, according to His order. It is not your right anymore. That right belongs to the poor and needy. Zakat from your property cannot be given to people who you are already obligated to take care of - like mother, father and grandparents. You can't give zakat to your children and grandchildren. Zakat is given to needy people and relatives like siblings, uncles, because you're not responsible for them, but you must give to these people. Zakat of those others is different. Zakat can't be for them. It is counted as sadaqa for them. Zakat was ordered after the hijra (migration) of our Prophet, as was fasting. Therefore, it is recalled during this Ramadan. Because otherwise... People sometimes think zakat is not paid outside Ramadan. Many people think so. It can be paid any time. But as we said, zakat is paid according to the hijri year. It is 10 days shorter than the other calendar year. If you give zakat according to normal year, you will have skipped a year every 30 years, 35 years and 33 years. And this is the wisdom of giving in Ramadan when you give your zakat regardless

if it is summer or winter, whenever it comes. You have given it you won't go to akhira with debts. And zakat is not only for akhira. It brings baraka and light to people in this world as well. Because how much you worship, this is worship too.

Paying zakat is an obligatory worship. It's not sunnah or nafila, it is fard (obligatory). Doing fard is more required worship than doing nafila worship for hundred years. You can do or not do nafila. That is not important. Your account for it in akhira - will not be punished but will regret not doing it. But fard will be asked about. If Allah forgives or doesn't, a man has a possibility to go to hell then. Because he will not have carried out the order and will have made haram. He will have kept haram. It won't have benefit for him in dunya by being like a poison, and he will deserve hell in akhira.

This fard and worship is not a burden for us but a great favour. These are the favours given by Allah. You should do as much as you can, not only fard, but also wajib and sunnah. Try to carry out all the beautiful orders there are. Don't look at them as oppression. See them as favours. Because Allah is not in need. He doesn't need anyone's property. Allah is giving. If Allah has given you this wealth you should be thankful for it and give zakat immediately. You will be happy, not like people who need your zakat, but as the one giving. So give much. If a man gives every time with intention of zakat to people who are in need, it is counted as zakat for other days he didn't give and as sadaqa for days he gave. It won't be for nothing. Therefore, intention is important too. Give with the intention of zakat when you give. Say that you're giving it as zakat and carrying out the order of Allah. Zakat and Hajj are worship and fard for people to whom Allah gave property and wealth. Can a poor person not go to Hajj? He can. But it is not fard. If he doesn't go, he won't be asked for it. "Why didn't you go?" "I was poor, I couldn't". But there are some poor people who can go to Hajj. And for zakat, a poor is poor anyway. He can't give it unless Allah wants it and makes him rich so that he can pay zakat. We are saying here not to underestimate zakat. Many people are defeated by their ego, and the more property they have, the harder it is for them to give zakat. Who has 10,000 liras must give 250 liras. It's not much, so they won't care. Someone who has 10

million liras must give 250,000 liras. Then it appears to be a big amount for the man. If there's 100 million, a man says "I must give 2.5 million. That's too much". In fact, it's nothing. Allah is showing people how much tax should be paid and how much is enough for people. 2.5% is the right of Allah. We see in this new Europe and America, they take 70%, 80% tax from people. And it's not enough for them. And people are compelled to pay it.

But Allah is giving a burden people can carry. Therefore, pay zakat without making it late. It's not good to pay it late. But as we said, if you give continuously with the intention of zakat, that's different. Normally, it is more sawab (reward) to give zakat in Ramadan because it is a virtuous and abundant month. Allah Azza wa Jalla will give its sawab beyond the normal sawab. May Allah make it easy to pay zakat for all of us. May He let us reach that abundance inshaAllah. Who takes zakat should give to the needy too. It is not permissible to take zakat if one's not in need.

It's not zakat when you want to build a school, mosque or madrasa. It must be given to the poor. If there are students of Qur'an, you can pay to feed them. But you can't give zakat for making a Qur'an course. You can't give zakat for building a mosque. Zakat can't given for a school. These are the conditions of zakat you can learn in detail. We have short time here. Many people... May Allah protect, there were some jama'ats (congregations) who used to take people's zakat to build schools. And people were giving. We must say from here, that's not permissible. You can only give to students. Otherwise, it's not accepted.

This month, Ramadan mubarak, month of worshipping. And there is many things we do in this month especially fasting after they are praying tarawih and other as much as we can - read Quran, tasbih. We must charity, to give, helping people. In this month Allah reward you by His Generosity. Nobody knows, He said. I only know how I will reward mu'min (believers) who are obeying Me and doing what I like.

And there is, zakat we call (it) this is order, one of obligations from 5 Islamic obligations - one of them zakat. Zakat meaning to pay every year what you have from money or gold or silver, 2.5% only. Not like

Europe or America 60%, 90%, 80%. Only Allah ordering 2.5%. This is obligatory for Muslim people, for believers. Who are not believer no obligatory for them. And it is meaning zakat, cleaning. And to be more, this is what the meaning and it is cleaning your money.

Every year when you pay this for poor people your money become clean and halal. Halal meaning pure. Halal meaning not dirty money. Clean, because money also important. When you take clean money it is baraka for you, for your family, for your children, for your wife, for yourself also. Make you satisfied and give you good 'huzur' (peace), satisfied and give you good feeling. Good feeling because other when you eat some dirty money... what is dirty money? Dirty money like to bring money from bad way, not halal from, you know better, many people they know everything. But halal money give you also strong spiritual and bodily also. Bad money, they give you bad spiritual and make your body also, Allah give you illness, sickness, mentally, physically, everything it is, you can get. If even you are take your money from good way, you earn, you trade, you do something good and after in one year you didn't pay this zakat, become this money dirty money because there is a part making, spoiling all this money. But still you can calculate and pay for what you didn't pay before and it will become also all good, clean money.

This is obligatory for rich people. And rich people there must be like 100 or 90 gm of gold after this you can pay. You must pay 2.5%. But if you don't have this money, no need for you. Only obligatory for these people. And it is worship. Allah give you for this worship, reward. Who you cannot take it in from another, who are not obligatory like sunnah or mustahab. You cannot take it. So we are thanking for Allah when He give us obligatory we are happy because we like to do it and He reward us from this. It is most strong thing. Obligatory - it is order of Allah to do it. If you do it you get reward, even you do thousand time more than this without obligatory you cannot reach the reward of this obligatory. But when you are doing this you get baraka and the blessing and the reward.

Especially when you are doing in Ramadan Allah give you more and more. And why we saying for Ramadan? You can do it every time of

year. Zakat not only for Ramadan. But when somebody he get some amount of money one year it must be passing on this money, after they must give zakat, but year of moon calendar not sun calendar. If you do it by sun calendar every 33 years you miss one year. So it will be trouble for you. But if you are calculating from Ramadan to Ramadan it is, you cannot miss it.

And the wisdom also to make more reward from Allah, to get more reward from Allah. And people when they are getting more rich they are afraid to pay more. Because if somebody paying from 10,000 he must pay 250. But if he has 10 million, he must pay 250,000. So it become big for him. Even this he has big amount but shaitan and his ego when something coming to pay for Allah, for good, for charity, they are making this man to feel it is too much for him. But when for his pleasure he can pay for one car, one million. Nothing. But for Allah, for charity, they are not happy to pay it.

And zakat you must pay it for poor people. You cannot pay it for who are the rich people. They cannot take zakat. Only you must pay for poor people. And it must be for relative you can pay, for brother, uncle, aunty, sister, but you cannot pay for your son, or grandson, or father, or mother because this is what is your obligatory to look for them. Only for relative or other. And you cannot pay for to make mosque or to make school. You cannot pay zakat for this. Zakat only for poor people. You can pay for students who are studying in the school, in mosque, but you cannot pay for building. This is order of Allah. It is nice, very nice worshipping because if Muslim, the richest area, and the richest people in the world, Islamic world. But they are not giving zakat and they are not looking for poor people. If they pay, nobody be in need to anything. Enough for all these Muslims and no miserable life. But they are not paying and they will be asked for this. Many people they are dying from hunger, from cold, from hot. The people who are not paying, they are responsible for this. As what we saying - when money getting bigger and bigger amount it is less amount of paying also. Look like too much for them in their eyes. But it is not bigger, only 2.5%. It is nothing.

Even when people they are looking carefully Allah He just put very

few this to not make these people saying "Oh, Allah You are oppressing us. You give us too much, we cannot pay for this". No, it is very few. Very few. And when you are making zakat you must say niyyah also: "This is zakat from me". Everything, all around year if you're paying also for poor people, you can pay zakat also, all time, not only Ramadan. All time, maybe something you missed it, you cannot, you couldn't pay it, so better to say it "this is zakat from me". And Allah reward you even sadaqa and zakat. Mawlana once he said, we pay, Allah order us to pay one part of forty but if you are knowing [its benefit] we like to pay 39 like zakat and keep one for us. For this it is everything you pay say "zakat". Allah reward you like zakat. This is also good tidings from Mawlana because we said from first of sohbah reward of zakat it is more and more from sadaqa or what you do, others. Allah make us able to pay this zakat and to not leave it in our money or our... to not leave anything haram with our body or our 'maal, mulk ya'ani' - possessions.

Wa min Allahi t-tawfiq,
Al Fatiha.

105. UNDER THE SHADOW OF QURAN
Sunday, June 28, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur. Madad ya Sheikh Abdullah Daghestani, Sheikh Muhammad Nazim alHaqqani.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

Qur'an Karim is an ancient word of Allah. Allah sent it down to our Prophet during this month of Ramadan. It was completed in 23 years. But first as it is in general it was sent in Ramadan. And baraka of this month is Qur'an Karim. There is benefit for those who read Qur'an Karim. It will become light. A person who reads it will get light both in dunya and in the darkness in akhirah. And it will be a shade in mahshar (Judgment Day).

Our Prophet said "The best of you is the one who learns Qur'an and who teaches Qur'an". By the wisdom of Allah, it is not difficult to learn how to read Qur'an. Despite lack of knowledge and not being Arab, people learn. Some can learn to read in 3 days. They start reading Qur'an in 3 days. Some can read in a week. Many people can read it easily in a month. Therefore, it is summertime now, and may Allah be pleased, we have customs here in this country, in Turkey. As soon as summer comes, they start Qur'an courses in the mosques, and hojas give Qur'an lessons to children. Children learn within a month. That's why, they make it one month and not more. If it's more, they may get tired. Otherwise, they start again next year. But as they are children, they play and lose attention. Even if they can't learn immediately, adults as we said, they are more comfortable and can learn Qur'an Karim in 3 days, 1 week, 1 month.

It's also good to learn Qur'an Karim by heart. However, if you learn and read to yourself, it is more virtuous and more acceptable. Shaitan is bringing up various things now and says "You read it and don't understand. Leave it and read it in Turkish". No, it's not about Turkish. You must read it even though you don't understand. Its worth cannot be compared to that. Of course, it is sawab to read to get knowledge and from curiosity as well. You get knowledge when you're curious about what Qur'an says and read in Turkish to understand. This is different from reading Quran. Reading explanation of Qur'an in Turkish is different.

They read Qur'an in public during Ramadan. You gain same sawab when you follow it, as much it is read. Because when Qur'an is read, you should listen. You will gain same reward and sawab. And that is

from our beautiful customs. As we said, Arabs don't understand its Arabic too much. And they don't understand when they read in Arabic. Qur'an is an ocean. Our Prophet is saying that all created sciences and knowledge are contained in it. And everything until Judgment Day, all of it is inside it. Therefore, to say that you understand it is contrary to adab.

We read for some blessing. Whatever is inside it, we accept. Coming against it, rejecting wisdoms of Allah, is equal to leaving the religion. Therefore, don't make judgments by yourself. Everything has its master, its teacher, its hoja. Nobody is born a hoja from their mother, not born a master. Everybody knows by learning. In the matters of dunya if you do something without knowing, you will make a mess. And it's not good to say "I think so and so" about religious matters.

Pay attention to that as well. Today we say, speaking about Quran. Quran, it is the most valuable Book, from Heaven, from Allah. It is His Word and it is gift for Prophet (sas). Prophet saying, in Quran there is knowledge, all knowledge before and all knowledge after it will come - all in Quran Karim. There is knowledge and there is also light. Who reading Quran, getting light. His face become lighter and he is in Akhirah also, when it is dark it will be all shadow for him and light for him on this difficult day. And Quran it is, everything in Quran, benefit for us. When you read on ill people, they are cured. When you need baraka also there is, you can read and take baraka. Allah open for you, for your rizq (provision). And it is amazing.

Quran, every people not only Arab, they can learn it very easily, very quickly. Many people they are learning in one month, they can read Quran. Even there is, in one week they can read Quran. Some of them more quickly, 3 days, they can begin to read Quran. Not only Arab, all non-Arab also who not knowing anything about Arabic alphabet, when they are coming to learn Quran, very quickly they are learning. This easiness is from Allah, Allah help them to read. Even Arab, they cannot read in one month, this also we can say here. But Allah make easy for non-Arab to read Quran to be help for them. And it is, even if you are not understanding what inside when you recite Quran it is, Allah reward you for each letter, for each word, you understand or not understanding.

But you must read Quran like what writing. But you can read, some people they're also, shaitan not quiet, making for some people "you read this, you don't understand, it is Arabic so you can read by English, by Turkish, by Urdu, by other language, what meaning Quran and it is better from reading Quran." No, not better. It is ok, you can read to know what is inside but for reward, for each letter, for each word, you must read Quran as it is mentioned and it is coming to Prophet (sas).

Alhamdulillah in our country there is also for small children they, one month after school holiday they give them Quran course, one hour a day. Many of them they are learning in one month, they're learning. If not learning, because they're children, next year. Not learning, for next year they have base. So... And they be happy. It is nice because when children reading Quran Allah reward them and reward their family, their ancestors. Because they are innocent children, they don't have any sin. So we must also encourage our children to learn Quran and to be benefit for them and for you, insha Allah.

Quran it is, all good thing in Quran. We must accept Quran as it is. Don't object to anything in Quran, you don't understanding. Because when you objecting you give your idea. Your idea it is changing from hour to hour, from day to day. But this idea, Allah Who creating and this He put rule, it is not changing. So don't be very hurry to say something. No, don't say anything and accept it. And Allah will reward you for baraka of Quran. Alhamdulillah in Ramadan also, we are making reading Quran. Somebody reading Quran in this majlis (gathering) and other listening, also Allah reward for them. Everything belong to Quran, to listening, to read, to read by heart, to read by letter, it is good. But even if somebody, he know by heart and when reading in Quran Allah give him more reward, because he reading also and he know it. Allah give barakah of Quran for all of us. Allah... it be under shadow of Quran, insha Allah, all of us,

Wa min Allahi t-tawfiq
Al-Fatiha.

106. LOVE EACH OTHER
Monday, June 29, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salam ala Sayyidina Muhammadin Sayyidi lawwalina
wa l-akhirin.

Madad ya RasulAllah, madad ya Ashabi RasulAllah, madad ya
Mashaykhina, dastur. Madad ya Sheikh Abdullah Daghestani, Sheikh
Muhammad Nazim alHaqqani, dastur.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

Bismillahi r-Rahmani r-Rahim. "Innama l-mu'minuna ikhwatun

fa'aslihu bayna akhawaykum. Wa ttaqu Allaha la'allakum turhamuna."(49:10) Allah Azza wa Jalla says that Muslims are brothers. There shouldn't be a dispute between brothers. If there's a disagreement, you must solve that disagreement. Be a mediator, make peace between the angry parties. Because shaitan doesn't want brotherhood and unity between Muslims. Wherever there's a community, shaitan tries to put fitna between and divide that nice community. And Muslims should show humbleness to the order of our Prophet.

Muslims are brothers. May there not be any dispute between brothers. Therefore, it is a sin for Muslims not to talk to each other for more than 3 days. It is a sin if it's not for Allah but for one's ego. But if the other party is not keeping Allah's orders and rebelling against them, being angry at him is a different issue. But not talking within the same group, same country, or relatives is not good. Therefore, they say Ramadan is the month of making peace between the angry ones. May we do this beautiful custom in this Ramadan inshaAllah.

You should fear Allah. Allah will show mercy to you. Making peace between brothers, improving their relations and removing fitna is a big work. It's a big goodness. Allah will look with the eyes of mercy at someone who does it and will reward him. He will have done a very big, acceptable and good work. People have bad thoughts like "Did he mean this or did he mean that?" based on nothing. There's no need for it. No need to go into and think that much. He is your brother. No need to understand what he said in a bad way and be angry. Crush your ego. Moreover, you should pretend not to hear even if he says something bad. That has its reward too because it won't become a reason for fitna - as if they didn't hear each other.

Most times they used to complain. Sheikh Effendi didn't like complaints. Some people used to complain to him. He would pretend not to hear, or say that they can do as much as that. He would find an excuse and not be angry. And we have many things we learned from our Sheikh. This is a good thing. May there be peace and love between Muslims inshaAllah.

Allah Azza wa Jalla saying in Ayat (49:10) for all believers, Muslims, they are brothers and make your brothers to be love each other, not to be, make between them any misunderstanding and to be angry with each other. Not so. Many people, they become angry, not speaking to other Muslim or to other brothers. It is not good. Not allowed to, for Muslim to be angry with another Muslim and not speaking to him more than 3 days. But many people they are not listening so sometimes it must be somebody make them to come together and to take this misunderstandings between them and to be speaking again, friendly, and with love to each other.

Because shaytan, he don't like to be believers together. He like to make them angry each to, from each to other and to be mess between these people - to not looking for Order of Allah, only to fight between them and it is not Order of Allah. Order of Allah, you must be love each other and even when you meet some brother, you must smile. Even this smile, it is sadaqa, charity, and Allah will reward you for this.

And Ramadan, it is month to be together. It is traditionally, when people angry each other, not speaking to other, Ramadan they become again friend and speaking. Between it must be sometimes, they cannot be together, somebody must help them to be, to become to again together and to be friend and to love each other. And this is what Allah saying. Make these people to come together and afraid from Allah and Allah He will be Mercy with you, Merciful with you. And it is the best thing for human being Mercy of Allah because it is everything on this Mercy.

InshaAllah, Allah grant us from His Mercy forever inshaAllah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

107. THE REAL MEANING OF DERVISH
Tuesday, June 30, 2015.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

"Being a dervish, ooh being a dervish" they say. It isn't easy to be a dervish. A Sultan wished something to happen. He made a vow. He said: "If this happens, I will give one hundred coins, and distribute among the poor." Then, by Allah's will his wish came true. He gave his servant one hundred coins, he filled his moneybag. "Take these and distribute it among the dervishes." The servant came back in the evening and said "I could not distribute it". "How come? There are 400 dervishes in this country." "Dervishes, I mean real dervishes do not take the money. If they do, then they are not dervish. That's why I brought you this money back." The Sultan looked around and said "This man picks on dervishes, but he is right. I love dervishes but he is right."

Indeed a real dervish does not care about worldly possessions, he only wants Allah to be pleased with him. He only wants Allah's love, and the Prophet's love. The others are imitation, fake. There are so many fake ones in this time. This story can apply to any time, this story is from a thousand years ago. Even then, there were sincere people, who only wanted Allah's pleasure or there were people, who tried to look like dervishes because they are actually too lazy. There are good and bad ones at any given time. The same applies for the one you follow. Someone who fakes the religion for his ego's desires and is looking to satisfy his ego cannot get any benefit. Nobody can get any benefit from him either. In the end it is a frustration.

Being a dervish is to ask for Allah's pleasure. A dervish is someone, who follows Allah's way, someone, who finds Allah's love inside himself. Tariqa tries to take these people to the right path so that they do not obey their ego. It makes no difference if a dervish has worldly possessions or he does not have. So even small or big amount - if you are spending it in the way of Allah and if you are choosing to be a dervish only to please Allah and not to spend a lazy life or for money - that is being a real dervish.

If you say "If it was like this, like that" then you are not even a dervish. You failed from the beginning, you do not have contentment. Contentment is the biggest treasure. A real dervish has it. May Allah not let us obey our egos. May Allah save us from fake people, and save us from being fake also.

To be dervish, what meaning dervish? To be, who are going, following Allah order and they are leaving dunya. Only they are looking for Allah, what He like and what His order. Just they are living for Allah. This is the meaning of dervish. One 'alim he said "dervish he is outside dirty but inside very clean, very pure." They are not looking for outside looking.

Once upon a time there was sultan and he want something and he said "If this happened I will give 100 coin to send for these poor people." And with Allah will it happened and he was promise, put this money in one bag and give his servant to distribute this money for dervish, for

masakin (poor people). And this man, servant, he went in the evening coming back, back to sultan and said "Sorry Sultan I couldn't find, I couldn't give any this money for dervish or for these people". "How?" He said "There's no? There is in this city more than 400 dervish". He said "I give for dervish, they are not accepting. They don't want money. And other who want money they are not dervish. So I bring them (the money) back. I couldn't [give]". And sultan he said to his companion "I love, I like too much these dervishes but this man he is against them but he is right".

So dervish they are not looking for dunya treasures. No, because they have real treasure - love of Allah and love of Prophet (sas) and they are knowing reality of life - it is not eternal life, it is only for temporary. So for this they left dunya and only they are going around with dirty clothes or not well shape of looking for themselves. They are not interesting to looking for fashion or for other thing, only for Allah. But also there is people they are pretending to be dervish and they are... Allah make them people to know them. Allah keep us away from not good people. Allah send us all also to be ourselves like these dervish, to not be interesting for dunya. Dunya only for make our Akhirah, to build our Akhirah and to win love of Allah and His Mercy. You can be rich and dervish also, you can be like this. No objecting for this. But don't... Be real dervish only for Allah, not looking like dervish and wanting everything.

Wa min Allahi t-tawfiq,
Al-Fatiha.

108. THE WISDOM OF LIFE
Wednesday, July 1, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina, dastur, Shaykh Abdullah Daghistani, Shaykh Muhammad Nazim al-Haqqani.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

We had one Uncle Mehmet, uncle Mehmet Sener. He was a blessed man, very blessed person. May Allah bless his soul. He became a dervish, a real dervish. Shaykh Effendi, Shaykh Baba, used to ask him "How are you?" He answered "Ooh sir, It could not get better than this. Very good, it could not be better, it could not be more beautiful than this. We are very good" he said. There was one majzub in Damascus, I

did not see him, Shaykh Effendi used to say that this majzub was also saying "Oh how nice, how nice" all the time. He kept saying this.

What is granted by Allah is always beautiful. These people are content and happy with what Allah gives, they know the reality of life. Allah Azza wa Jalla gives His servant what he deserves. We have to be happy with what Allah gives. Allah knows best, He gave us this. Both Uncle Mehmet and that majzub kept saying that everything is from Allah and they were happy. Nothing can be better than this. If people knew this reality, there would be no problems, no complaints, no sadness in this world. Allah gives everyone what they deserve.

People are trying to change it but you cannot change anything by force. If Allah does not want, you are not able to do it. Once upon a time, Musa alaihi s-salam was walking and he saw a man laying in the sand. Because he did not have any clothes he covered himself with sand. Instead of walking around without clothes on, naked. He said, "Why are you like this?" "I'm like this. Pray to Allah, so He gives me enough provision to get out of this situation." Musa alaihi s-salam prayed. Allah gave him provisions, enough to survive. After a while, when he was passing through the same place, Musa alaihi s-salam looked and saw there is a commotion, there is a riot. They caught a man. It was that man. He said; "Allah! Why did you catch this man, what happened?" They said "This man drank wine and by accident he killed someone. We have caught him now, and are taking him away to kill him."

This means, Allah gave what was good for him. It would have been better if he had stayed in the sand, harming nobody and nobody harming him. This is a lesson for everyone. The one who is content with Allah's Will will be always at peace. He won't be stressed. Because his belief is strong, he believes and surrenders to Allah. Now we see this everywhere, all over the world, nobody sees their own faults, errors anymore. Even something small happens, now there is this thing - shaitan's father [the internet] - people were writing letters in the past, now there are messages. Somebody sends one message, hundred thousand people go out in the streets shouting, protesting this and that, destroying, harming. What is the benefit? There is no benefit. It does nothing but harm.

They do not find peace either. They have to account for it in akhirat. These are the teachings of shaitan. What Allah's friends teach is the opposite: You have to see beauty in everything. You have to be happy with everything.

There was one, he was very old man, he was manager for a very big company in Turkey and after, when he saw Mawlana, he was nearly retired. He take everything, when he retired. He has... tie, and he has, wearing suit, but when he retired, Subhan Allah. Nearly met Mawlana when he retired, one month after retired. And he was really, very strong belief man, called Mehmet Amja (Uncle) Every time Mawlana asking, "How are you?" "Alhamdulillah, very nice, very beautiful. It cannot be more better than this. Cannot be more beautiful than this." He was answering all the time Mawlana. Mawlana was happy with him.

And there was one majzub, I didn't meet him but Mawlana everytime saying about him - in Damascus that one. Every time he was repeating this - "Oh how it is wonderful, oh how it is beautiful, oh how it is good this life, what Allah gives us, 'O, ne guzel, ne guzel'. Like this, he calls with Turkish and Mawlana was many time repeating this. He was happy with him.

These people they get wisdom of life, because what Allah give us It is best for us, for us and He is knowing what we are in need of. He give everybody for his, in need, what he need. So these people they are happy because Allah give us this, Allah. We know, we not in need to think what is good for us. Allah, He choose this for us and He give us this. It is most perfect, most beautiful, most wonderful they are saying then. People of these days, they are not understanding this. Only, if any small thing happened, they going out in street, shouting, destroying, killing, burning. And they want to change by their opinion. You cannot do anything. If you are not successful, you are.. what you done, what you read, what you do. it is impossible to get better.

Don't blame another people. Only you blame yourself because if you are accept this and be quiet, you be happy. But, if you shouting, you are

make more trouble and you will be in trouble in this world and you be punished in next world also. It is like this from old time. These people who get wisdom of life and who are not understanding. Once, Musa (as) he was going to, in desert and he saw one man lying down in sand and he asked: "What are you doing ?" He said: "I, very poor man, I don't have clothes so I put this on me, that sand." He said: "Ask your Lord to give me enough." He don't want too much, only to be enough for me to live. Musa (as), he make Du'a and after many days he was coming again this area. He was looking, there is people shouting and there something happened that side. He looked what happened. He saw this man they catch him and tying him. He asked: "What happend?" They said: "This man, he got drunk and he was making trouble. Accidently he killed one man and we are taking him to kill him because he make trouble." So, Allah, he was good for him to be in sand, better than to be with clothes and around people. So quickly he's making trouble and he get punished.

It is like this who are, people, these days, they are not happy with what Allah give them. All of them looking for another thing. Poor or rich people, they are all not happy, not thanking Allah. Only looking for, they thinking it is better, but it is not better for them. It is it will be worse for them. For Ramadan, giving people more understanding inshaAllah, to know wisdom of life, to be happy. You must be happy for what Allah grant us. Everything, we cannot thank Him for what He give us and Alhamdulillah, we are thanking Him we are happy.

Wa min Allahi t-tawfiq
Al-Fatiha

109. THE TEACHING OF A GOOD MURSHID
Thursday, July 2, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu 'ala Rasulina Muhammadin Sayyidi l-Awwalina wa l-Akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina dastur, madad ya Sheikh Abdullah Daghestani, Sheikh Muhammad Nazim al-Haqqani, madad.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyah.

There lived a man in the old days. His way was a bad way, not good. Allah favoured him and he found the right way. He connected to a Sheikh on the way of Allah and left all bad deeds. He was going on the way of Allah. But shaitan doesn't leave. That's Allah's favour, it is not given to everyone to leave badness and to come to goodness. But the man came to the right way by the favour of Allah.

Those who saw it said he was a liar, as they knew his old state. They were saying he was pretending to follow this way so that people see him because he was ashamed in front of people and didn't want them to hate him. The man heard all this. He was fed up at last and went to complain to his Sheikh. He said "People are saying this and this about me". The Sheikh started crying when he heard it. He said "How lucky for you. They are seeing you as bad. But shukr to Allah, you repented and came to the right way. This is a very good thing. They see you as bad, but you are good. You're not as they say. And I'm crying for myself. My ego is bad. But people are showing me respect because I am a Sheikh. They respect me, whereas my ego is worse than all of yours. Therefore, your condition... Be happy for what they say. Shukr to Allah, you are better than how they see you. It is worse when people see you as good and you are actually bad. If they see you as bad and you are good, don't be afraid."

This is a good advice. It's not important what people say. You should know yourself. Don't be glad and proud when people flatter you and say "You're such and such". Allah should know you as good. Don't rely on your ego. A man's biggest sickness is being proud. It's not a good attribute to be proud and think - "People said this about me, I am so and so". Especially, it's not good for people of tariqa. People... ego loves this flattering the most. You can see in the time of Sheikh Effendi as well. Sheikh Effendi used to favour people who are known as bad by others because their ego wanted so. Therefore, most of the time, people would stay away from them. How many disliked people there were, Sheikh Effendi used to raise their ego up so that they leave without harm. But that's not important.

The method of Sheikh Effendi is different. Sheikh Effendi's method is the best method. But people, brothers and murids knew. It was like a test for people. Some were patient, some not. And people's egos, people who love to be flattered are raw, they're not ready. They need a long way. Sheikh Effendi would cook them slowly. He would burst their balloon slowly and let it come to its real size. As we said, our ego is bad. May Allah not allow us to obey it. As in the prayer of Hz. Abu Bakr, may we be as people assume us to be, may we be as good as they think. And we are not responsible for things we

don't have. May Allah forgive us.

There was one, old time, one man, he was outside of good way, doing every bad things and Allah Azza wa Jalla He want good for this man. He make him to be repent and Allah He is able to do everything. Allah, keep us in right way, insha Allah. And this man, he was really very bad man but Allah when He want something - he become very good, he left old style lifestyle and become good Muslim, following sheikh also. He has murshid, sheikh, and following him. He was practising very good. People who are knowing him, this his city or village, they know his old life so they was not accepting. They said "He is liar, he is just pretend to be like this to be away from hate of people and maybe to become friend with people. He just doing this for this reason. He's hypocrite, he is not sincere Muslim. He's not good man, just doing this for his benefit." They was saying this and many time he hear.

He was patient, patient. At the end he was fed up with this and he went to his sheikh and tell him "O my Sheikh, I left everything, really I repent, and these people they say this and that for me. What I can do? How I must acting?" Sheikh was crying. He said "This is very good for you, because people they are thinking you are bad but Alhamdulillah, you are good and you are really sincere. But I'm not crying for you, I crying for myself because people they are thinking I am very good and I am, every goodness with me, but my ego, my inside, it is very dirty, very bad. I am very bad but people they are thought I am very good and this is what I am crying. You are, Alhamdulillah, people thinking you are bad but Alhamdulillah you are good. So it is not bad for you. It is, you must be happy with this. People's thinking it is wrong but for me it is wrong also because I am not that man who they thinking I am very holy. No, my ego it is like, evil like shaitan. Every badness in my ego and people they are praising me, and they are respecting me. Every time they're doing this I am very ashamed. I am very feeling guilty. So you must be happy".

This is what teaching of good murshid. When ego, because ego they are like, they love people to praise them - "Oh, this is big alim, This is big sheikh, this is very good, he has many follower". But for us, for who are, they knowing what is themself, they are ashaming and they are

feeling not happy. When somebody praising them really they're feeling not good. Mawlana whole time was crying "I am weak servant, I am only want blessing of Allah". This is teaching of Tariqa, to not be happy with people who praising you. You must be happy with people they are making you to feel to be more sincere for Allah. These people they can look bad thing for you. It is better to show you your good thing. Don't be angry with these people. You must be thankful for them and you must make what they are seeing it is wrong, to correct this wrong from you. So everything from Allah. Allah sending these people also. Good and bad from Allah. When everything come from Allah, you must accept, you must be happy. Don't be angry with people who are saying something for you. Our ego deserves worse than this, what they are saying. Allah make us to be able to control our ego and to ride on our ego insha Allah.

Wa min Allahi t-tawfiq
Al-Fatiha.

110. BADR AND I'TIKĀF
Friday, July 3, 2015.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

Each day of holy Ramadan is holy. In these holy days the first battle of our Prophet (sas), the Battle of Badr took place. It was necessary for Islam because Allah tested the patience of the Muslims. He tried them. Later on He gave them permission. Because non-believers, furious with all their power were attacking Islam and Muslims, so they also started the Battle of Badr to defend themselves and raise Islam higher. This was jihad (battle). Jihad is one of the biggest forms of ibadah (worshipping), one of the biggest orders of Islam.

The companions of our Prophet (sas), 313 holy ones, they were all together, they are the Ashabi Badr. Our Prophet (sas) said to those companions of his - you are like the 313 Nabi Mursal (messenger prophets). You are like the 313 soldiers of Talut (Saul). The Bani Israil, with their King Talut, when they went to fight against their enemies, he

said "Whoever drinks from this river, they are not from me." They all drank except for 313 people who did not drink. They crossed the river and defeated the enemy. Against thousands of soldiers, 313 people won the victory. They were the holy ones.

Allah Azza wa Jalla said: "Their sins are are forgiven" and He also gave them blessings in this world - past and future sins. That means Allah protected them from sins in the future. For this reason these are holy days. Allah always leaves for people, awliya whose numbers are equal to these holy ones. The nation of Muhammad is protected by them, get provisions for their sake, it rains because of them. Without them this world would not function, nothing would work. Allah Azza wa Jalla gave them to this world for a blessing and a mercy - 313 holy ones following the ways of the Prophets. Allah gave everything as a blessing for the Nation of Muhammad.

That incident took place in order for the companions to pass the test and prove that they are loyal to him (sas). Because their intention was not to make war. Non-believers took Muslims' possessions in Mecca and did not give them back, so their intention was to take from the passing caravan. But Allah Azza wa Jalla had another plan. What Allah does and His plans are different. People make an effort saying "we'll do like this, we'll do like that." Allah makes them do as He wishes. It was a big test for Muslims, for the emigrants (Muhajirs) also for ansar (the helpers). They passed that test well they were successful. Allah favoured them both with worldly blessings and the highest degrees in akhirah (hereafter).

This world is a temporary place. Clever ones do not desire it. It was not necessary for those holy ones to be tested but still, to make people understand. Those battles took place during Ramadan. They all left Madina in Ramadan. They were fasting. Because it is a journey, later on our Prophet (sas) asked them to break their fast. They could make it up when they came back. Ramadan was fard at that time. They made an effort. They sacrificed themselves, they gave their possessions. They are both an example and a blessing for us. We can pray with their blessings - The names of the Companions of Badr are a blessing if you hang them in your home. People in the old times used to write their names and

hang it. Their names were written and it was a blessing.

Now we are reaching towards the end of Ramadan. Next week is the last week, last friday. In the last ten days there is "i'tikaf". Whoever wants to they can do "i'tikaf". You can do i'tikaf in places with a masjid. It is done in masjids where people pray 5 times a day. This is for men. For ladies at home, they will choose a place where they live. They will not leave that place. Except for necessities like eating, ablution, etc. they should not go out of that place. They should stay there all the time doing Dhikr, reading Quran, praying. Whatever they do must be there.

It is not good to talk about worldly things. You speak if necessary. You do not speak unnecessary things. Our Prophet (sas) used to do that all the time and each year. He used to do i'tikaf the last 10 days. He used to take his mattress and retreat to the masjid. There he did itikaf the last 10 days. They call this i'tikaf, fard kifaya (necessary). If one person does it, other people no longer need to do it. But if one person does not do, then it becomes a burden on the other Muslims. If one person does it in a city, it is enough for that city, country. If he does not do - fardh-i ayn is something everybody does but this fard kifaya, when 1 person does it, the rest of the people are not responsible.

May Allah bless those, who do it inshaAllah. There is big blessing in it. It is the sunnah of our Prophet (sas). He used to do it all the time. Whoever is able to do it, may do it inshaAllah. There is permission. People are asking for permission. There is permission for i'tikaf. I'tikaf is not seclusion, it is different. During i'tikaf you meet people, you eat normal foods - there is nothing special. But except for your needs, you do not go out of the masjid and talk about worldly things. Because people do not know, they think it is i'tikaf they sit in the mosque and talk to each other. No. You may talk. You can ask about religious issues or you can learn something. You can read books but you cannot talk about how is the construction going? How was the market? What is going on with the war? What about the elections? How is this government? You cannot talk about such things during i'tikaf. You can only talk about Allah or religious issues.

May Allah bless it. May Allah give Islam, the nation of Muhammad (sas), in coming years inshaAllah Mahdi alaihi s-salam comes as a leader so that there is victory like the Battle of Badr. InshaAllah the whole world becomes Muslim, real Muslims.

Alhamdulillah, we are in Ramadan. Every day, it is holiday in Ramadan. And now it is 16th. In this day, this, it was maybe... This after 1 day or 2 days it was Badr, first war for Islam with Prophet (saw). Because they were suffering from these people, mushrik people, they were patient. And at the end, it must be to protect themselves, to beginning, to make war against these tyrants. Because they were not keeping quiet and they were taking Muslims' property, everything. And they saw they tried to take some of their property from these mushrik. But Allah, He want these companions, Prophet's companions, to be tested.

And they were really sincere. And when Prophet (saw) asked them, "These people they are coming to fight us. What we will do? What you are suggesting? We go and meet them or we run away?" "No", they said "We are following you. We are not saying like Bani Israel who, sons of Israel, they said for Sayyidina Musa alaihi s-salam, when he said to them "Come to fight with me", they said "No. We are afraid from these people. Go, you and your God, your Lord, fight. And when you finish, we can come and sit in this city." They said "We are not like this. We are following you. Even you say "Go through this sea", we are not looking. Just we are going behind you. So you can trust on us. And inshaAllah we are with you. We are not afraid." So Allah Azza wa Jalla, He test them. And they were really as they promised. Prophet (saw), he said to them "You are like 313 messengers, Prophet messengers. And you are like the soldiers of Talut (Saul)", who also he was king with Sayyidina Daud alaihi s-salam fighting against the enemy. And their enemy was thousand of and huge and very strong army. And Allah He wanted to test them and tell them there was river and they are coming from desert. And he told them "Who will come and fight with me, he must... he mustn't drink anything from this water, only one handful." (2:249) And all they were very thirsty. Quickly coming, like animal putting their mouths in the river and they were drinking. Only 313 people, they were not drinking. And they won on this Taghut (tyrant)

and his big army. And these sahaba, 313, they were like them, Prophet (saw) saying. And they were... Allah forgive them for what they've done before. And He said only for this 313, He forgive what they will do after this until end of their lives. And it is only for Prophet this. But for these, Allah praised them and give them this gift. And they were in the highest station in ummah, these 313 sahaba. And there are still 313 [awliya] every time, in every century, every year until Qiyama, baraka coming from them. And they are keeping ummah. Allah give them this job to do, this mission to do. And it is...

There is something, luck. You are lucky when you understand quickly and do what Allah ordered. And they were understanding and they were doing and they become in highest station, Ashabu Badr. And they were beginning first war with Prophet (saw). And they were happy, the most happy. And after this, Islam become more stronger, more stronger until when they left jihad, they left protecting themselves. the Muslims become down. Without... To be you must be Muslim strong to not let these, who are claiming they are Muslim, to make fitna in earth. The Muslim, they must be strong and accepting and their niyah (intention) to be keeping order of Prophet (saw), to help Islam, and muslimin everywhere where they are in people [who] they are oppressing them. Allah love, like who help Muslim. For this, Dawlat Osmaniya, they were high and 100 years they were in power. Because they were helping everywhere Muslims. Now also who help Muslim and looking after Muslims, Allah help them and nobody can harm them inshaAllah. And it is now end of Ramadan. Now 16th. Next Friday - the last Friday of Ramadan. Last 10 days there is like seclusion, i'tikaf 10 days. Everybody can do it. There is permission. Because many people they ask for permission. There is permission inshaAllah. For men they must do i'tikaf in mosque, or where they are praying 5 times a day there is praying. And it is sunnah of Prophet (saw), every year, every Ramadan last 10 days he was taking his belongings to mosque, his masjid. And he was until end of Ramadan in masjid doing praying and other things. You can do everything. But when you are in need to go to eat, you can go eat and come. And for wudu, of course. But after, you mustn't be out of mosque. You must be inside mosque. You must pray, you can read Qur'an, you can read Dalailu l-Khairat, tasbih. Even you can read something for knowledge from Islam. You can do

these. But no need to speak for something belong to general things like - election, like work, like business. No need. No need to speak this. It is not good. Only 10 days for Allah and to clean yourself. And it is obligatory for Muslim. But when one of them they do this, it is enough. But everybody also can do it. For ladies, they must put some room for them. They must be in this room, not going out also out of house. Only for eating and for bath or something, for wudu they can go. But other, they must stay. This is i'tikaf. I'tikaf meaning to stay in one place. Don't go around. Allah accept this. Because it is really very big worshipping. Prophet (saw) was doing. Who can do it, he can do inshaAllah. Allah make us also to be many years like this, and inshaAllah for next year to be Islam higher and higher, to come Sayyidina Mahdi alaihi s-salam to help those miserable Muslims.

Wa min Allahi t-tawfiq,
Al-Fatiha.

111. THE CRYING SLAVE
Friday, July 3, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina, dastur, madad ya Shaykh Abdullah Daghistani, Shaykh Muhammad Nazim al-Haqqani.

Tariqatuna s-sohbah, wa l-khayru fi jam'iiyah.

We should thank Allah for everything. Allah has given endless, limitless favours. Allah created us as human beings, we were born as Muslims. Some people became Muslim later on. People do not appreciate the value of favour. The blessing, support and gifts that Allah gives us, what He grants us, we are not aware of it. When will they be aware? When they lose what they have. Then they may search for it. Otherwise people are not aware of it. Like the fish swimming in

the sea, the fish is unaware (of the water) people are also unaware. They want better, they want more. They don't give up being greedy. They are not aware of the blessings given to them. Ramadan has a wisdom in it. Allah wants to show people how difficult it is to be hungry and thirsty, there is a wisdom. Among thousands of wisdoms there is also this wisdom. When we are hungry, thirsty, we realize how precious are food, water, and even dry bread. We realize what a big favour it is. In order to realize other things also, this world is full of favours.

In the old times there were slaves. One slave was going on a journey on a boat with the Sultan. He got on the boat. It was his first time on a boat, first time he saw the sea. He was scared, trembling with fear. They calmed him down. "Do not be scared, the Sultan is here. There are so many men, why are you scared? Nobody else is scared." He could not calm down. He made everyone uncomfortable. Even the Sultan was uncomfortable. He was crying, complaining, nagging. So he was making people uncomfortable. A man said to the Sultan: "If you allow me, I shall calm him down." "Do whatever you can, take him, shut him up" said the Sultan. That man threw him into the sea right away. The slave started to go up and down and he was shouting. Water was coming out of his mouth and nose. He was shouting "Help me, I'm drowning!"

After a few minutes, just as he was drowning they saved him. They put him back on the boat. He sat in a corner very silent. After that he never spoke, complained or nagged. He sat there very calm. The Sultan asked that man "How did you do it?" "This slave was not aware of this favour. He was not aware of this security, this comfort. He was making everyone uncomfortable, complaining, etc. When he fell into the sea and lost that favour and was saved only when death was approaching him, he became aware of that favour. Now he is sitting there, he is comfortable." This is the same for everyone. Allah gave favours to everyone, there are grants to be thankful for. He did not see that and he made everyone uncomfortable - first himself, then everyone else. Most people are not aware of favours. For this reason we should thank Allah for the favours He gives. Even the poorest one should be thankful. Even if Allah does not give anything, even if you are paralyzed. There

are some paralyzed people who thank Allah for giving them the gift of Islam. Is there a greater blessing? There are so many people like this. But on the other hand a healthy man complains, he is restless, making everyone else uncomfortable. He makes himself uncomfortable in the first place. He is heedless. Only when it is taken away from him, does he realize what he had. Mostly when a favour is taken away from you, it is difficult to come back for the second time.

So, let's be thankful for what we have. May Allah increase His favors on us InshaAllah. Allah give us every good thing. His gift... You cannot be thankful [enough] for what He gives us. But people, they are only complaining. Nothing is enough for them. For small thing, for big thing, for everything they are complaining, they are not happy. But Allah He gives us the best thing. He created us human beings. He created and He make us Muslim, to be under His bless[ing] and bless[ing] of Prophet (saw). Still people, they are not happy. They are wanting more. And it is making [those] around also not happy. Because when somebody beginning to complain, some children crying, all people, they become like nervous. So when somebody doing complaining all time, all people, all community becoming bad feeling, not happy. It is like virus coming from one to one. But if everybody, they are thankful and they are saying "Alhamdulillah we are happy", all also will be happy inshaAllah.

Allah what He give us, the most of people, they are not recognizing what Allah gives us from His gifts and favours. Like fish in water, not understanding what is water, what is outside it. If going out of water, they will die. But people, they thought it is not enough. All this good thing, it is not enough for them. For this, they are looking around to get more and more. And trying to get more. And most of time they cannot get anything, only getting more miserable. There was also one tale.

One slave old time, he never see sea and never going in boat. He was travelling in boat with Sultan and many people. And first time he was inside this boat. And he was afraid and he was trembling and he is shouting, crying. Whole journey like this. Sultan, everybody was nervous. Because that time ship not like our time to go into your room and close to not see anything. He was there and he was crying, nervous, not happy. Sultan, he said very nervous "What we will do

with this man?" There was one man, he asked Sultan- "O can you give me permission? I can make him to be calm, calm down". Sultan tell him "Of course, you can do anything to make this man to shut up and be calm".

And quickly he take him and throw him in sea. Alhamdulillah they finished from him. But he was in sea, not knowing to swim also, coming down, going up. "O help me, I am sinking, I am dying". So after 3 minutes they catch him and bring him to boat. And he was sitting in corner very silent, nothing happened. No more voice. Everybody happy. Sultan, he asked this man "How you do this?" He said "I do because this man, he wasn't recognizing comfort and how it is good to be in safety, in boat. Only after when he become lose this boat, or he nearly die, he know this ni'mat, favour or value, value of this boat. And now he's quiet and everybody happy." Everybody quiet also, no nervous anymore.

People like this man in this world. They make shouting making people also nervous but if he knows from beginning the value of what he got, he will be silent and be happy. And it'll be quiet and to be around him also quiet. In Ramadan also Allah show us how it is. There is millions of wisdom for Ramadan. Some of them also to feel the thirst, to be how it is difficult to be thirsty and to be hungry. After when you break your fast, you feel how we are happy. You get again this favour from Allah' favours. And you thank, you'll be thankful for Allah. Allah He give us everything. So every time don't complain.

This is the biggest advice for people: Don't complain! What we got, it is good for us. But we must be thankful, Allah He give us more.

Wa min Allahi t-tawfiq,
Al-Fatiha.

112. THIS LIFE IS LIKE A DREAM
Sunday, July 5, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina dastur. Madad ya Sheikh Abdullah Dagestani, Sheikh Muhammad Nazim al-Haqqani, dastur.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyah.

Most people run after something throughout their lives. Most people run whole their lives after something they make up in their minds so that they reach and have it. And many pass away before even having what they want. That goal remains unreached, what they wanted doesn't happen. Even if it does, it has no benefit.

One of the leaders of the Arab tribes had become very old and was lying in bed. They used to fight a lot. One day a man on a horse came. He said with joy and his eyes shining, "We defeated this tribe and captured their castles. What you wanted happened. Be happy for good news". The man could hardly speak. He opened his eyes and looked at

him. Then he slowly said "Tell this good news to those who will come after me. I don't have any benefit from victory and conquest. I wanted this all my life but now when I achieved it, I realize that I ran after useless things. It's useless. Let those who come after me rejoice about it."

Mankind runs after these empty dreams all the time. If we run after the promises and good tidings of Allah, we will pass away happy and in peace at the end of our lives. When Hz. Bilal al-Habashi was on his deathbed, people came to say goodbye to him and tried to give him consolation by saying not to grieve. But Bilal al-Habashi was reciting poems out of happiness. He was saying "Ghadan alqa l-ahibba Muhammadin wa Sahbah" - "I will meet my friends tomorrow." He was happy that he will meet Hz. Muhammad and his sahaba. He said that he had reached his target.

This is the difference between people. As we said, most people run after useless things which have no benefit for them. They run after their ego's desires. There's no benefit even if they have it. We saw many rich people, who had millions and billions of dollars. They died and couldn't take anything with them. They reached the highest level that normal people desire and try to reach in general. It didn't give any benefit for them. If you ask them, they had no peace. They collected all this money and couldn't buy peace. Nothing happened to them. Their ego gave them bigger desires actually this way and that brought more discomfort.

As we said, running after this world is like running after empty dreams. It is a dream. Life is passing like a dream. When he wakes up, a man will find himself in a grave and qiyama. No benefit. Believe in akhira, make effort for akhira. When you depart, you will have peace both in dunya and in akhira. You will have earned real life. You will have reached the true life, not a dream life, and will have entered the beautiful side of true life. Otherwise, people who run after empty dreams will reach true life too. But they will go to its bad side, its side which worse than this world. Because they ran after it and planted it here and will reach it in akhira.

Everybody, here, dream in this life to do something. From beginning

until end of the life, people, most of people, they are running after dream. Many of them, they cannot do anything. They are passing away from this world without getting what they was dream. Very few of them, they are reached to their aim and their target and their, get it. [Few] they get it. But when they get it, what will be happened? Nothing changing. They thought, if they got this, they will be, get the highest point of happiness. Hindu they say nirvana, the top, it means for ahl-ad-dunya for people, ordinary people who are not accepting eternal life. Only, they said, they thought it is here this life and they must run, work, do hard working, hard to get this point. But when they get this point, it is also nothing changing from inside, internal life for human being, for who get it.

There was one also, old time, tribes they are fighting each other. And was one old commander and he was very ill and he is sleeping and one of horseman coming he was very happy, his eyes shining, and he was shouting with happy voice for Chief: "We got this castle and all this tribe they accept you. This is good tiding for you." This man looking, looking and after he said, he told him: "Tell this for who are after me he will be your chief. It is nothing for me anymore." And he was not happy.

Most of people who are running after dunya, only for dunya, it is like this. We hear from old time, from new time, about very rich people. They have million, they billion even but they wasn't happy. They have everything for human being can reach the top life, top richness but they wasn't happy because ego, it is more stronger than ordinary people's ego. When getting more power, getting attacking to make you... It is also more power from normal ego and making this man to be miserable in this life also.

Only people who are happy, the people their aim not this life, the next life, real life. Like Sayyidina Bilal al-Habashi, he was muezzin of Prophet (sas) and when he was old and ill. There people they was coming to him to make him not feel sorry, to not be, to not be afraid and they was surprising and they saw him very happy, smiling and saying poem also. Saying: "Ghadan alqa l-ahibba Muhammadin wa Sahbah." This is meaning: "Tomorrow, we will meet our beloved one,

Sayyidina Muhammad (sas) and his Companions So, we are very happy. Why you are coming, you are sad. Don't be sad, I am going to where I was looking for this." And this is difference between two kinds of people. These people looking for real life, eternal life. And when they changing this world, they going to real life in the best place. Other people also, they are changing and they will not be free if they are believe or not believe. Also they have eternal life but they're going to wrong side, very bad side, worst than this world. They are gambling but they will be, they will be a loser.

Allah Azza wa Jalla, only want from these people if they are doing anything - not worshipping, not doing any good thing from these people. Don't object about religion and say: La ilaha illa Allah, Muhammadan Rasul Allah At the end, you can be in Paradise. But if you are not believe in this and you are making bad word about religion Islam, you will be loser forever and this is only for Ramadan we say this, because many people they cannot, maybe, fasting. They cannot pray, they cannot do anything. Still Allah, He has Mercy and only what He wants is - don't make any god with Me and accept this: la ilaha ill Allah, Muhammad Rasul Allah. Don't gamble, only two words and you be saved. And this life, it is like dream. Only, when you are in grave or in Judgment Day, you will be awake and you will be sorry. So, it is advice for whole human being.

Wa min Allahi t-tawfiq,
Al-Fatiha

113. PEOPLE ARE THEIR OWN OPPRESSORS
Monday, July 6, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu was-salamu 'ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina dastur. Madad ya Shaykh Abdullah Faizi d-Daghistani, Shaykh Muhammad Nazim Al-Haqqani, dastur.

Tariqatuna s-sohbah wa l-khayru fi jam'iyah.

The Sultans in the past, also now some of them are compassionate and smart people, some are oppressors. According to his station, he becomes a benefit to his nation. There are so many sultans who oppress their people. May Allah not take away the ones, who rule us. May Allah make such people lasting InshaAllah. They came and told one of the Sultans in the old times they gave him good tidings. This man, who you did not like he died. He said this with great joy. Sultan was a smart man, so he said "If he died we will also die. Death is for everyone. So you cannot be happy if he is dead. Allah gives everyone a life span He completed that and died. If we were not going to die, we could be

happy of his death. But we will all die." So a smart person would not feel happy.

But when an oppressor dies, people by getting rid of him, become happy about his death. There was Hajjaj az-Zalim in old times. He lived after the Companions' time. The Umayyids sent him to Iraq as a governor. They deserved him of course - they also oppressed people both the ones who deserved and the ones who did not deserve. He heard about an awliya there. He called him, saying "O holy man, pray for me." He prayed saying Bismillahi rRahmani r-Rahim. After he prayed he said; "Allah, take the life of this Hajjaj." He said "I asked you to pray for me but you are cursing me." He said "No, I prayed for you. As long as you live you will oppress people. It will be worse for you. Your account book will be full of oppression. It is better for you to die. That is the benefit, that's why I prayed for you this way."

There is a saying: the sleep of an oppressor is like worshiping. Because when he sleeps he can't do anything, he cannot oppress. So, the more he sleeps the better it is for him. They say the sleep of a scholar is also worshiping, because the scholar is taking a rest. But for the oppressor the more he sleeps the more people are at rest. Allah does not want to oppress anyone. He does not oppress anyone. But when people deserve He sends them such oppressors. May Allah protect us.

The greatest oppressor is our ego. People oppress themselves, that is the biggest oppression. Allah tells the good for you, you leave that and oppress yourself. May Allah give all of us understanding, give us a mind so that we understand these things and stay away from oppression. Old time people, governors or sultans or kings they was, many of them ruling, even now also, they're following their mood. Very few between them they are good men. Who are they good, their name - saying until Qiyamah, "This was good, this was not good", but most of them of course, to find good one, it is not easy. Old time one of kings, they was coming and telling him, "Oh, this man who was very bad man, you don't like him, he died. We are happy for this." Of course he is bad one, when bad one dying it is good but this man he was clever to not make this only for his ego. He said to be happy with somebody death it is not acceptable too much. Because we are also... we will die, not only this man. So maybe good he die but to be happy and he die to

say, it is not good idea. Because death for everybody. if we are not be died, die, so we will be happy. But he die, also we will die. And he, of course because he was bad one it is good for people but not to be happy for like this, he will die and we're live. Too many people they are of course, they're oppressors. As we said, whole history, many of kings, they was good, bad, but they was oppressors also. People was suffering from this. But this also from Allah, Allah sent them. Like Hajjaju z-Zalim. There was one governor, time of Umawi, they sent him to Iraq. Iraq people they was all time making trouble. And Allah sent them this man and he was oppressor. He was killing innocent and bad one. Only he was not looking too much. And he was oppressing people, people they was not happy with him. Once he hear there was one awliya, friend of Allah, saint, and he ask him, "O good man, make dua for me, pray for me". And he make dua and he said, "O Allah take the soul of this man Hajjaju z-Zalim, let him to die". He was "What are you doing? I'm saying to you make dua for me, you make against me?" He said "No, not against you this is for you good, because every minute you are in life you getting more burden on you. Make more oppressing for people you are killing more people, you are making bad thing for people, it is not good for you. Better for you to be, save yourself, as much quickly you die so you will be better for you, be for people".

The people they deserve but their burden coming on you. And Allah giving people what they deserve. And people oppressing themselves. Allah not oppressing anybody. Allah is Merciful and He showing human being good thing. They're trying, and they're doing, not trying, doing against, exactly against what Allah saying. Opposite, direct opposite. And it is time of Mahdi and the... this Judgement Day coming and we are seeing maybe from sometimes they used to it we said people they're not... getting more angry, they're not caring what happened, what are going in this world. But it is really going, growing this, every badness coming to top. And it is... it must be like this for Qiyamah, Judgement Day to come, to Mahdi (as) come. It must be like this and people they're oppressing/oppressors and they will get what they deserve.

Allah keep us away from these people and to be in Mercy of Allah. Not

following our ego, oppressor ego, because first thing doing, it is oppressing ourself.

Wa min Allahi t-tawfiq,
Al-Fatiha.

114. ALLAH HELPS THOSE WHO HELP HIM
Tuesday, July 7, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.
Audhu billahi min as-shaytani r-rajim.
Bismillahi r-Rahmani r-Rahim. As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.
Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina dastur, madad ya Shaykh Abdullah Daghistani, Shaykh Muhammad Nazim alHaqqani.
Tariqatuna s-sohbah, wa l-khayru fi jam'iyah.

May Allah put us together with good people always. InshaAllah we will be with them. Because now it is the end of times. The world is corrupted. Corruption and disorder are everywhere now. Allah, when Resurrection Day is approaching all the badness and evil comes out - it is being cooked so that Mahdi alaihi s-salam should come at last. The one, who helps Allah, Allah helps him. Allah says: "wa la yansurann Allah man yansuru" (22:40) (Allah will surely support those, who support him). Our intention, like Allah says, is to be with Allah. We do not want anything for our ego. May Allah make Islam victorious. Mahdi alaihi s-salam should come, there is no other way. You think people will get better and the number of Muslims are increasing but it gets worse. They make bigger corruption. They do

what the non-Muslims do not do against Islam.

Islam is a religion of mercy, a religion of beauty. It orders beauty in everything, orders goodness, orders mercy. No matter how badly they treat you, you must give them good in return (23:96) - for the sake of Allah. Your intention should be for Allah's pleasure. Then it will be written as a good deed on your page. You will be a means for the other person to come to guidance. "It is better than the whole world to bring someone to guidance" it says in the Hadith Qudsi, Allah Azza wa Jalla. As we said many people claim they are Muslims but they lead people astray, they lead them to wrong ways. Allah does not help such people. Allah helps those, who help Him. Whoever is helping the Nation of Muhammad Allah surely helps them.

InshaAllah, now disbelief is like one nation, they are all attacking Islam. Like Mawlana used to say, the leaders of Islam are the Ottomans. That's why without saying 'Ottoman' they directly attack the Muslims here, saying "they are useless", but that's their idea. For shaitan they are useless. But in the presence of Allah they are acceptable people. Allah says that He is going to help those, who help Him. So, there is no fear with Allah's permission.

The Muslims, Mawlana used to say, during the time of corruption, Muslims should not go out and interfere with anything. They should keep themselves at home. As long as they stay in their own place, they are in safety. "But if they go out, I'm not responsible" Mawlana said. If there is turmoil during the age of corruption, there is no need to go out. In times of safety people may come and go for sure. It is the end of times. People have gotten used to something. They think it will never change. They think their lives will never change. But since Adam alaihi s-salam so many things have happened. People migrated. There were wars, so many died. Allah's wrath came on some of them, they perished. So man cannot live forever. It is wrong to think that it goes on in the same routine.

No, what Allah wills, happens. But if you have Allah's pleasure everything will be easy for you, Allah protects you. You will live in safety and peace. InshaAllah if Allah wills you reach Mahdi alaihi s-salam. With Allah's permission the time is near. "Iqtarabati s-saat" (The

hour has come near) (54:1) Even during the time of the Prophet (sas) he said it was near. Now it is exactly the end. InshaAllah we reach those beautiful days. There will be difficult days before those but, like we said, if you do not interfere, you are under protection with Allah's permission. May Allah make it soon, so the Nation of Muhammad reaches salvation.

Allah keep us with good people, we are saying. The order of Tariqa is to be together, to be speak together, to make Zikr, to make Sohba, to be with good people. Don't be with not good people and don't speak for people who are, they're not understanding about what you are saying, so, they become more worse and they will speak bad and you be, you cannot get any benefit from this speech and it will be worse for these people. But if you know they can understand, you can speak to them. This time it is now time of end of time, fitna time. What Prophet (sas) saying about this - until Mahdi (as) coming, no rest for this world. They are trying, Europe, America, Western people, these who are not believer, they are trying to fix but it is impossible to fix it. It is like taking water balloon from everywhere coming water, you cannot close one side, coming from other side close that coming from other side, so it is time for Mahdi (as). Mahdi (as), he will come and he will fill this world with peace and justice because now, no justice no peace. They are claiming they are justice, only they are doing rule of shaytan and rule of shaytan it is not justice. It is only rubbish and only mess, making more mess for world. Make more poisoning this world. Only, they are cheating people. They are cheating people. They are saying: "this is good, this democracy, this what I don't know what it is." They, only cheating - you must make election, you must make democracy. It is playing, they are playing only for their benefit. But now, even they cannot take benefit from this play.

Everything, finish now. What we will do who following Mawlana? When there is trouble around, don't go out, only stay in your house, you are in safe. But if you are interfering with this thing, you will be also getting some some bad thing for you also. Only people can be safe, who are keep away from this. We are not accepting this, only we are waiting for Mahdi (as) and inshallah, we reach for him. Human being, they thought everything it is, it will be same system forever. No, even

fifty year, even hundred year ago, it was so different this world. Now also will be different so don't be think everything still like this. It is temporary life. But, Allah keep who are beloved for Him and who help Him, He will help them.

Alhamdulillah, we are looking and we are happy with this good tiding. "wa la yansurann Allah man yansuru" (22:40) "Allah help who help Him." Inshallah, we are with Him inshaAllah- We are not worry about anything.

Wa min Allahi t-tawfiq,
Al-Fatiha.

115. ALLAH IS MOST JUST
Wednesday, July 8, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim. As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Sheikh Abdullah Daghistani, Sheikh Muhammad Nazim al-Haqqani, dastur.

Tariqatuna ssobhah, wa l-khayru fi jam'iyyah.

Allah Azza wa Jalla is saying, "I am the Forgiver, the Merciful, I forgive sins." Because of this if you ask forgiveness for your sins Allah will forgive you. Allah is Just, He does not treat anyone unjustly. He forgives His rights but between servants those who hurt people and do bad things to people can be forgiven only by the people they hurt. If they do not forgive, then on Judgment Day their good deeds will be taken from him and given to the ones whose rights he took. Even if a horned sheep hits a sheep with no horn, on Judgment Day even that one will have the right to hit the other one. Rights cannot be lost, says Allah (awj). Justice is like this.

What is the definition of justice? It is to give to each one his rights. Allah is Just, the most perfect justice is from Allah. Because of this do

not oppress to people in this world. Do not do injustice even where there is no justice. Other than men, animals, insects - all have rights. Take care and look after their rights.

Once upon a time there was a dervish. Some bad mannered people were oppressing others because they believed they were powerful. One of them bullied the dervish. He hit him on his head with a stone. By the wisdom of Allah, the dervish put that stone in his pocket. Time passed, and that oppressor was imprisoned by the Sultan's anger. He was imprisoned in a pit. The dervish saw him sitting down there with no one protecting him, no one behind him, and held in a hole where he cannot hurt anyone any more. So he took the stone from his pocket and hit him on the head. The man asked, "Who are you? Why you are stoning me?" The dervish replied, "Once upon a time you hit me with this stone. So i am doing the same to you now." He replied and said "Allah Allah, even after this much time?"

The dervish said: "Nothing is forgotten. Everything is written in Allah's sight. Everybody's rights are protected. Everyone will get their rights." Because of this if you infringe on someone's rights either you should say to him that he has such a right on you - to forgive you. Or if that right is not being given, Allah will give it's equivalent in Akhira. Judgment Day will be the Court of Justice. The scale of Justice is never is confused. May Allah never let anyone overstep others' rights and never help any of us to oppress anyone and may He help us not to oppress anyone InshaAllah. Allah Azza wa Jalla, He is the most Merciful. He is forgiving everything. Everything you do bad for Allah, He is forgiving. When you repent, He is forgiving everything. Because He is the most Generous, most Merciful. And He is most Just. For this, He forgive everything you've done against Allah. But because He's Just, He said "You must want to take forgive from people, if you do something wrong for people. Because I am just, it is not for Me. This is, this is for this man or for this animal, for this lady, for this..." Everything has rights. To give rights, it is justice.

This is Mawlana when sometimes ones they asking about what is meaning of just: To give right for everyone he has right, to give his right for him. This is justice. And when we are describe justice, Allah

He knows better than us. So He said "If you do something wrong with people, you must ask forgiveness from these people." If you do for animal, also you... You can make if you're still making oppressing for this animal, you cannot doing, ok. But if it is not, He can forgive. Allah forgive. If really you want forgive, He give. Even for animal, when for Qiyama only human being they will be forever living in paradise. But for animal just to take their rights from each other Allah He will make them to come back bodily in Qiyama. And if they was beating each other or harming each other, who'd been harmed, he will be make something for other one. And after they will be also earth. But to make justice to come in right, Allah He will create them again and to take revenge from other who was oppressing for them. And it is like this. Nothing can disappear. Everything Allah knowing, He is writing to give the right for these people. How they can give? If in dunya you didn't make them happy, in akhira Allah He will take from your good reward, give them. If you don't have reward, He will put their sin on you also to be more heavy sin, you [will] have. Nothing it is forgotten. Everything clear.

Once upon a time there was... There is people, if they have power and from government or they have power also by themselves, they make oppressing for people. One of these people he was... One dervish passing through, and he was hitting him by stone on his head. And this dervish he was weak. He cannot say, do anything. Only he was taking this stone and keep it in his pocket. After many years, this man... Sultan he was angry with him. And they take him, they want to punish him. This dervish see this and this taking everything, putting in well to not go out. This dervish coming and throwing this stone on his head, for this man's head. He was "Why you are throwing me stone?" He said "What I do for you? Why you're doing this? You see I'm here." He tell him what he was doing before. And this man, he said "It was long time ago."

He said "Everything, it is remembered. If I didn't do this for you now, in Qiyama I will take this revenge. But Allah... It is good for you also to take it in dunya. Even it is better for you." This is what everybody must know - to not harm people, to think before doing any wrong for people. Because they will take their rights from him. And Allah He will give.

And we are asking Allah to not make us oppressors or to make any bad thing for people.

Wa min Allahi t-tawfiq,
Al-Fatiha.

116. LAYLATU L-QADR
Thursday, July 9, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, dastur, madad ya Sheikh Abdullah Daghestani, Sheikh Muhammad Nazim al-Haqqani.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyah.

One week remaining until the end of the holy month of Ramadan. It is a blessed, beautiful month. Daytime is spent with fasting and reading Qur'an. And nighttime is spent with prayers, sohbat and dhikr. It is a month full of baraka. May Allah make it holy for all of us inshaAllah.

We will come across the night of power in these days inshaAllah. Sheikh Effendi used to say to think of every night as laylatu l-qadr. InshaAllah Allah will grant people this as long as they don't make wrong and sin. The manifestation of that night will be dressed on you inshaAllah. It's Allah's will, Allah's creation. Allah created time just like He created mankind. Time is something created. Allah Azza wa Jalla is beyond time and place. But for creatures, He created both time and place. He has a specified timeline for everyone. You live this long and

will pass away after this long. As we've seen, how many Ramadans we had so far, Allah knows how many we'll have more. But shukr to Allah, He has given us its beauty. And Muslims and mumins (believers) are feeling that beauty. Because as soon as Ramadan comes, everywhere people either go to umrah, or Muslims gather to visit tombs and Mashaikhs. Beautiful states come to Muslims who understand.

Of course, there are those who don't understand. Some people say Ramadan doesn't come to such a country. Come or not, the blessing for those not understanding over there, Allah will grant to those who are understanding [Ramadan]. Allah is sending that mercy and blessing according to the number of people. Who doesn't make it [fasting] can't take it. Who are practicing are given it. What happens to the rest? Allah Azza wa Jalla says: I don't take back what I give. Give to those who make it in those place, so that they get the blessing. No need to worry about who fasts and who doesn't. It doesn't matter. They know for themselves. Everyone is responsible for himself. Take from what is given.

If Allah gives you a material or spiritual gift, don't turn it away. Some people have very good work in dunya but they say they're tired of it. Don't be tired of work. Take from the halal and nice provision given by Allah. Don't show the opposite of adab. Allah gave you spiritual provision too. Take from it too, don't turn it away. The more you take, the more it will be, the more benefit it gives you. Don't say it's too much or it's enough. If Allah gives, thank Him and make shukr. Therefore, this month of Ramadan is a holy month, it's blessed. InshaAllah it will be both apparent and spiritual baraka and cure for the sick, for people who respect this month, who welcomed it well and bid it farewell nicely. Of course, some people joke by saying "We're tired, we're thirsty". But when Ramadan finishes, some sadness comes to a man as if a good guest is gone. May Allah not take that beauty away from us. May He make it more and give that beauty to people who haven't tasted it so that they know.

One of our brothers came yesterday, may Allah be pleased with him. He gave iftar here. He said "I used to come to Sheikh Effendi and brought many people with me." People who came asked "What are we

doing here?" They came, kissed Sheikh Effendi's hand and took baraka. Later they were saying - let's go again. And he'd say "for what should we go?" They said: "We don't know." But as soon as you taste it, you can't leave it. A man who takes from the beauty of Ramadan always misses it. People rejoice when it comes every year and become sad when it's gone.

May Allah give us more Ramadans inshaAllah together with Sahib, together with Sahib of Islam Mahdi, alaihi salam so that oppression on the Muslims finishes. Today, it is nearly, after one week will finish Ramadan. Ramadan, it is nice month. It is holy month. In daytime, In daytime, we are fasting. We are reading Qur'an. And we're fasting, we are not forgetting whole Ramadan, you feeling you are worshiping Not forgetting anything for Ramadan Nighttime also, we're praying and waking up for worshiping also. Giving your body, your spiritual body, power and nice feeding and feeling. As we have physical body, we want something to eat to make be power for spiritual also, need something to make it more power[ful]. Without doing anything, nothing can be improve. By your worshiping, you are obeying Allah Order you becoming, improving more and more to better.

And Ramadan, it is, there is night, the holiest night - Laylatu l-Qadr, and it is most of time after 20th of Ramadan. So, until end this month inshallah it will be, one of these nights inshaAllah. But when you are, every night, you respect this night Allah, He can give the honour of this night for you, also. And it is night better than thousand month. Thousand month meaning, maybe, around 80, 85 years, something like this. Because, there was in Bani Israil, some Prophets, 80 years they was fighting not taking off their armor from themselves. So, when Sahaba was hearing this, they surprising and they say : "What, it is too much". And Allah sent Jibril and said: "There was one night, it is better than this 80 years". Like Yusha ibn Nun, Sham'on and other one three of them, they was fighting 80 years.

But this night, Laylat-ul Qadr - who can meet in this night, it is better than 80 years in one night. So, Alhamdulillah, it is generosity of Allah for Prophet Muhammad (sas) Nation, to be looking for this night. And Allah giving from His Generosity. When He give from something, don't

say it is enough, it is enough for me. I don't want any more. This is rule for everything. Sometimes, Allah open for people - in business even, they have very good business, very good work and money coming for them like river. But people, shaytan make them to say: "No, it is enough for us, we don't want any more." When Allah close, it is difficult to open second time. So, when it is open, take! Don't say: "It is enough, thank you." And thank Allah. For spiritual [things] also, when it is open, don't say: "it is enough". Take as much you can take.

And there is countries, they are respecting Ramadan, you see everybody fasting and coming to mosque - mosque it is full. There is some country, like ours, you cannot feel any. When you go outside of dergah, you don't feel something from - everybody not fasting. They are drinking everything also. But it is ok, because why ? Because Allah send His blessing for all these people who living in this country. Who they want to take, Allah give them. But other, they don't want take, they are not fasting, they are not doing any good thing for Allah - not for Allah, for themselves because Allah, not in need for them. So angels, they are asking: "we give these people, their right, their gift?" And other, they don't want, they are not looking anything. What will we do this, we can bring it back? Allah, He said, "No. When something coming out from Me, it is not, I cannot take it more any. Give this people, who are fasting. If ten people not fasting, one people fasting, all this ten people's [blessing] coming from [to] this man. So, it is good also. Don't be worry. They are free, if they like to take, they can fast. But, if they don't take, want, Allah give us and give Baraka of this fasting, Ramadan for country, not for people who are not fasting. And Baraka for who they are fasting. So, don't be sad. What we will do? They are clever, they are knowing right and they claiming they are very clever people. They can be responsible for themselves. We are only inviting people, we cannot force them. And Allah reward us if they come for good way Allah give us more Baraka inshaAllah. But, if not coming so Allah give us their reward.

And Ramadan, it is really nice month. Sometimes, you feeling difficult, you fear. But, it is the taste, it is very sweet. Who can take this taste, he miss Ramadan. Every time, it is like going, good guest going away from your house. You feeling little bit sad, little bit not happy. And

when coming, you are happy. It is taste for who, these people who respecting Ramadan, not for other. But, if other they are taking this taste and this sweetness, they will be also running after Ramadan. Like yesterday was one, our brothers, he bring food for iftar, and he was coming to Mawlana sometimes. He said: "I was bringing many people with me. You know our people they are not interesting for sheikh, for religion, for anything but because he is friend, they was coming just to make him happy. And they ask him: " Why you are going? No need to go." And he said when they are coming and kissing Mawlana hand and taking bless, after one week, three days, they saying, "Come on to go, to meet again sheikh." This time he was making joke: "Why? no need". "No," they said, "we wasn't know about sheikh and his bless and his sweetness. When we once met him, we like to meet him every time."

Ramadan also like this. If they take, taste of Ramadan, they will never leave it. Allah make this taste all time with us and to give for other people also. Allah to be in many Ramadan also together and to be better with Sayyidina I-Mahdi inshaAllah. We hope inshaAllah, next Ramadan to be give peace for this world inshaAllah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

117. THE LAST NATION
Friday, July 10, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu 'ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur. Sheikh Abdullah Faiz Daghestani, Sheikh Muhammad Nazim alHaqqani madad.

Tariqatuna s-sohbah wa l-khayru fi jam'iyah.

May our gatherings be beautiful and everlasting inshaAllah. We performed the last Juma of Ramadan today. May Allah accept it. May we reach many more Ramadans inshaAllah. Ramadan is passing with lots of worship now mashaAllah. The last thing to be done is the worship called sadaqat al-fitr, zakat al-fitr. Everyone must give it no matter rich or poor. Our Prophet said poor people should give other poor ones. What the poor gives will come back to him - as he's poor, others will give him too. No one is deprived from this worship. Moreover, zakat al-fitr became obligatory before actual zakat. As it is fard, because it is small amount compared to 1/40 normal zakat, people don't pay much attention to it. Whereas, it's a worship which became fard before Zakat.

It's not much. Everyone can afford it. Rich or poor, everyone can give it despite the amount. Because, as we said, poor people say "I'm not

dying from hunger, I can't give." When it comes to such good things and worship. In fact, what they'll give is maybe 5 liras. Because this fitr is calculated over flour, or grapes, or raisins or dates. What we call 1 sa' of flour is maybe 2 kilograms, or 3 kilograms. 3 kg won't make 5 liras. Poor ones can give it. They will have it anyway. The same will come to them. But as we said, the poor say they can't give when it's about worship. Same person cannot give up smoking no matter how poor he is, he will buy his cigarettes for sure. And with money paid for cigarettes a month he could sustain all his family.

The month of Ramadan was a chance to be rescued from smoking too. InshaAllah many people must quit. It poisons a human body and is sin as well. Because he makes himself suffer and makes people around suffer too. He does a very useless thing. It's something that has no value from all sides. Who couldn't quit during this Ramadan can do so during this last week or six remaining days to be more accurate. They should trust in Allah and ask for help, inshaAllah they will be able to quit. It will be a gift for Eid that they will be saved from this bad habit and poison. And they will bring halal provisions with that money to their children.

As we said, smoking is bad from all sides. It's bad for health, money is wasted. And money is wasted for haram because you take away from the provision of your children. You burn money and get poisoned. Even if smoking itself is not haram, it's haram to pay for it. May Allah protect all of us. And inshaAllah blessings of the end of Ramadan will be upon those who smoke so that they quit.

InshaAllah Laylat al-Qadr is also in these days. May it be holy for all of us. It is a gift of Allah to the nation of Muhammad. It's a special gift for the nation of our Prophet. Because, our Prophet used to say that there were 3 men from Bani Israel. They made jihad for 80 years without stopping. When sahabas bewailed they can't do that and can't reach that Allah Azza wa Jalla said that one night is better than 80 years. 1000 months make 80 years. It's better than that, and that night is Laylat ul-Qadr. And Allah Azza wa Jalla gave it to the nation of Muhammad. It is a grant and gift of Allah. Other nations didn't have it. Gifts given to the nation of Muhammad for the honor of our Prophet, all Prophets

wished for them saying, "If only we were not Prophets and were just people from his nation". All Prophets would wish so.

Therefore, we have been given a big favour. We are the nation of Muhammad, our Prophet. And it's not in our hands. Allah created us so. We can't come to this world as we like any time we want. Allah created us in such time and in such condition and granted us these beautiful gatherings. Shukr to Allah. We must give thanks for it. We must be happy. This world is the world of tests but with patience, its end becomes good, shukr to Allah. This world cannot be good all the time. Most times it requires patience from all sides. There is no comfort for believers in dunya. Only in akhira. Still shukr to Allah, when you thank Allah and know the value of His favours, these sufferings and troubles become easy for faithful people. They thank and praise Allah. These faithful people get their rewards.

People without belief either drink alcohol, or take drugs as their problems making more and more. They destroy themselves. At last, it's not enough and they commit suicide. They have no use and whatever they do is useless. Because they walk into fire, they don't run away from it. You have to seek refuge in Allah in order to escape from fire so that the fire becomes cool and nice like it was for Ibrahim alaihi salam. These troubles and sufferings can be like fire which came to Ibrahim alaihi salam. "Ya naru kuni bardan wa salaman 'ala Ibrahim"(21:69) You can live a cool and nice life. And you will find peace at last. And know the value of Laylat ul-Qadr. Nights nowadays are short anyway. If a person sleeps even an hour that night, it will be counted as if he stood awake the whole night. InshaAllah its baraka will be upon us. Ask for health and forgiveness continuously during these nights by saying "afwu wa l-afiyah". "Allahumma inna nas'aluka l-'afwa wa l-'afiyah." Repeat it every night until Eid inshaAllah. This is the most valuable thing. Forgiveness of Allah and health. There can't be a bigger favour than health. To ask " 'afw " means to be on the right way. And may there be peace and health in our bodies inshaAllah. Allah make our days all blessed and happy.

Today the last day of Ramadan, Juma. It is holy day and holiest day for nation of Prophet (sas). Allah give this day for him. And it is last day

for last Juma. Next Juma, inshaAllah Friday, it will be Eid. So Alhamdulillah, we are coming to end of this holy month. Allah grant us endless blessing. Because He said "I am rewarding for this month". And we are happy we reached nearly to end this month, with His - what He is happy with us to do, His order. We trying to make it and we gathering together all people coming through long distance around, but most of them they are coming from very far to see, visit Mawlana also in Ramadan. And it is really good gift from Allah. Because Allah He create us in last nation and this nation, Allah give them many gift, specially holy night is Laylatu l-Qadr. It is like 1000 months, better than 1000 months. It is 1000 months, it's more than 80 years, 80. And many of old time prophets they was wishing to be one of this nation of Prophet (sas). Better than to be prophet. Many of them they wished to be like this. Alhamdulillah, Allah He is Creator, and He give us this chance, this good gift, and we are happy with this. We are thankful for Allah. Many people they not know about this. But Alhamdulillah who are - Allah give them this understanding and put them in good position - because it is also like dunya, some people they are rich, some people they are poor and some people they are dying from hunger. Also, this also lucky from Allah. To be rich for Akhirah, for next day, not only for dunya. The more important thing to be rich for Akhirah, for next life. And Allah give us this gift, Alhamdulillah. And there is also in Ramadan, the end of Ramadan, sadaqa, charity for everybody, he must give it. For fasting. Poor or rich, because it is not so much, it is very small. But it is, if you give it before salatul Eid, Eid praying, it is zakat. But after, if you forget and give after salat, it is sadaqa. And the difference between zakat and sadaqa, too much. Zakat it is obligatory. Sadaqa if you give 10,000 more than zakat, it is not, you cannot reach it. The more important to do it before salat al-Eid. And it is barakah for everybody and Allah grant poor people also to do it. Because if they give, also they will take it again. The people they will give them again, so it is no problem for them. But shaytan make it, it's too big for them.

Especially people who are poor people they say "we cannot pay, we cannot do anything, we are in very bad condition", but to give for cigarette they are find from where they find. They give for cigarette. And it is for one month it is enough even for whole family to live with

this money of cigarette. And it is very bad habit for everybody, for rich or for poor people. And Ramadan it was very good opportunity to not smoke anymore. And still there is 6 days until end of this month. And who are, he have good intention, Allah help him in these 6 days to finish from smoking illness. It is very bad illness, it is 100% bad. Not even 1% it is good. It is making, poisoning for these men who are smoking. And it is giving bad smell. And it is israf also. And it is haram - 2 kinds haram - once because making yourself to be ill and second one, you are burning money. It is not acceptable to burn money. Why you take, you pay money and to bring and burn it there? Any clever one he put one dollar or 2 dollars and burn it there? They will be, they said to him "you are crazy". But they are giving \$10, \$20, I don't know how much, for every day for burning. And it is haram also, for this also.

But who have intention inshaAllah this month until this Ramadan, Allah help him to finish from this illness. Ask madad to help you, to get help to finish from this illness. And to give this sadaqa it is for everybody, small, big, for everybody. You must, for your family you must give. Before salatu l-Eid, after salatu l-Eid, as we said it is sadaqa. And Ramadan it is the most holiest month and it is nearly finished. But Alhamdulillah we are so happy because Allah help us and inshaAllah we are feeling His gift for spiritual body, even for physical body also because it is connected. It is so much powerful.

And we are inshaAllah hoping next year to be better with Mahdi (as), inshaAllah. This is important and we are believe because it is end of time. And it is not belief of some part of Muslim, No it is belief of Ahl as-Sunnah wa l-Jama'a because there is, it must be Qiyamah, Judgement Day and it is near. Prophet (sas) he was saying, in hadith, in Quran even "iqtarabati as sa'atu" (54:1) meaning the time is approach very near. And it is everything in signs to, it is finish. All people they are... In Quran also - there is people they are like drunk, they are not knowing what happened. But it will come and it will be happened. InshaAllah who following right way he will be safe here and hereafter, inshaAllah.

Allah give us this opportunity to be with Mahdi (as) and to be in Janna

with Prophet (sas), and Mawlana Sheikh, to be neighbour for them inshaAllah.

Bi hurmati l-Fatiha.

118. THE SPECIAL ONES
Saturday, July 11, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur, madad ya Sheikh Abdullah Daghistani, Sheikh Muhammad Nazim al-Haqqani.

Tariqatuna s-sohbah, wa lkhayru fi jam'iyyah.

"Kullun muyassarun lima khuliqa lah." (Everyone will find it easy to do what he was created for). We're not sure, but I assume it is a hadith or a saying of holy men. Allah gave easiness in everything every man does. He created everyone for something and everyone has his own duty. Though every person looks the same, each one is different. There are billions of human beings. One cannot be exactly like the other. And each of them Allah created people suited to their jobs, with suitable characteristics, whether they be shepherds or farmers, doctors, workers, municipality workers, government employees, soldiers, policemen. Everyone has his duty. Allah created them according to that, to keep going on that duty.

But people don't accept it now. Everyone wants to study and graduate from universities to become engineers, doctors, lawyers. They want to be these the most. The world is going to be filled with them. It can't be.

Allah Azza wa Jalla created everyone suitable for a certain occupation. When a man does what he is suitable for, he continues his job with happiness and pleasure and continues his life with it. But people deceive them too by saying they can get a better job. They say "Leave this job, you can do better jobs" and despise the work for which Allah created the man suitable and in which He put ease. They try to dissuade others from their work and make them do other things. And afterwards they can't succeed in it. Thus people become destroyed and lose confidence in themselves. Whereas, if they are satisfied and say "I love this job, I should do it as my provisions come from it", it will be enough. They will live well and comfortably.

But there are human shaitans, shaitan and ego. They oppress people in this world and send them all to hell in akhira. It is like this in everything. Say what you know and don't interfere in what you don't know, or don't give an opinion. If Allah showed you the right thing, if you're sure about, then say it. If not, no need. Don't embarrass yourself. These things we say about are not only for common people, but also for hojas and those who think they are Sheikhs. When a man sees his Sheikh... Sheikh receives inspirations from Allah, spiritual manifestations come to him. He can see things that other people can't see and tell good things and give orders. Sometimes he can tell strange things, but that has its wisdom. It becomes useful for people afterwards. And because he's a Sheikh, he doesn't speak according to his mind. They are rare people. Sheikhs are not 1 in 1,000, one in a million. There may not even be one in 10 million or 100 million. There is no rule for those who follow a Sheikh to do as the Sheikh does. Your rule is to follow your Sheikh's prayers, fasting and worshippings. Don't interfere in other things. You should speak if you know. If you don't know and think "Sheikh would give nice orders I should do something too", then it will be a sin on you and you will have harmed people. You will be punished by Allah in akhira and your Sheikh won't look at you. Your Sheikh didn't order you so. His order: Say what you know, the right thing.

As I said, one day one of the holy men asked one of the Awliya, the head of the Abdal to make him one of them and take him with them. He said "Ok. Let's go, come with us." They went up to minaret. The Abdal gathered on top of minaret, Sheikh said "Let's go" and each of

them went off the balcony and flew and went. All of them came and disappeared. At last, the Sheikh said "Now it's your turn". The man had sold all his property, divorced his wife and left everything to become one of the abdāl and to follow them. He struggled until the morning and couldn't jump. The Sheikh was by his side. It was his order. And if a man continues giving orders assuming he's a Sheikh, he would ruin all people there.

When he couldn't do it until morning, the Sheikh came back from his mission and saw he was still there and said "May Allah be pleased with you. You did what you could because it is not an order of shariat. If it was a shariat order, the Prophet would fly too, saḥābās would fly too. But this is special. It's for tariqa. You can't do it, so you should leave it. Take your property back, get your wife back and sit in your place. No sin for you." This Sheikh is the real Sheikh. But there are crazy Sheikhs who ruin people and are of no use. We're giving this example as it is a remarkable example. They take people's property, break people's fast a day early, make Eid according to their minds. It can't be like this. You are not Sheikh, you don't take orders, so you can't make people do this.

There was wisdom in everything Mawlana did. And nothing was done opposite fard or wajib things in his life. Those are not your duty. You're not capable to do so. You should do all sunnah, fard, mustahab and wajib you saw your Sheikh doing. Other things are not necessary. No need to exaggerate further. And I'm telling this for Ramadan because sometimes people say "This said this, that said that". No need to follow someone else. Our Sheikh showed us the right way. We will go on that way. Don't blur your minds otherwise. Don't believe anyone. No need for things out of what told by Sheikh Effendi. Even if it's true, it's enough what you do. May Allah be pleased. It will be enough for you for seven generations with Allah's permission. The way shown by Sheikh Effendi is a beautiful way, a pure way.

Allah Azza wa Jalla said He create everybody and create character and job for everybody - what he can do. There's billions of people, they are look alike together but no one exactly the same like each other. And it is there's thousands of business, works, but not everybody can do same

business. There is people they can do very good carpentry but maybe they cannot read but they are excellent. Other people Allah create them to look for sheep, for cattle, for garden, for tree. Allah create not only one job for all people. No. There's special and this job, what he doing, when he love it, it is suitable for him and Allah create him for this job. And it is pleasure and happiness for man when he likes his work - he is like playing.

But if he don't like job it is like a prison. Prison. Staying, looking, now in our country also, they putting in one job who can one man do it one job, they put ten people and ten they're not doing even [the work of] one man. And all looking for clock, for watch - what time, it is time to go home? It is like prison, prison. This is not good. Allah create everybody for something. If he do he will be happy and he will be more useful for human being, for himself, for his country. But since 200 or 100 years, all people they like to not do anything, just sitting like in prison, in office and waiting hour going home, home-hour. But it is not good. This for everything.

If you know something you can do, you can be happy because you feel you are useful. But if you're not happy, only you feel yourself like useless. But Allah Azza wa Jall He didn't create anything useless. Everything good, and Allah make him, give him speciality. But if he not like to do it, he's become useless by himself. It is like this, now, these days. All people they want to study all people they want to go to college, to university. Only this what they think. Finished now university, what we will do? Nothing. Thousand, hundred thousand people same thing they are reading, they are studying. After, very few they can find what they study, they working another thing. This is for dunya, it is ok, maybe they are free what they can do, they can do. But for Akhirah also there is special people who Allah choosing them. They are very rare people. Not maybe in thousand, one - in thousand maybe none, not even hundred thousand he cannot get one from this because maybe from 100 million you can find only, who something. It is very rare, these people and they are chosen like Mawlana Sheikh. And he has wisdom, he has everything and he left for us everything we in need: what we will do, praying, fasting, how to deal with people, how to be good character and everything he teach us.

But there's some people they like to do not only Mawlana, other also, there is many people they are trying to be seen like sheikh or like scholar so they are saying something. Everywhere we see, in television, in other place.

Many people they are not saying this thing - Only to be famous and to be, try to imitate Sheikh. No, Sheikh when he is saying something, he get order from, and he know the real thing and he give this order for people. If we don't have this sure it is right, we no need to say for people 'do this, do that'. Only what we are ordering this, them to be following what Mawlana show us - The good way. No need to make, try to make new thing. Only he teach us it is enough for Qiyamah for us, for our generation also. No need to make a new thing. Because they was, the awliya sometimes they are doing things ordinary people they cannot do. But they have power and they have order to do. But if you don't have this and you try to do something it will be bad for you and bad for these people who are following you. There was one man, old time, following sheikh and sheikh he was big awliya, from Abdal. He asking, trying to say "O make me like this awliya". He said, "you sell your everything and come to us". And this man he give everything, even he divorce his wife and he come to this man and he said "Ok, come with me", this sheikh. They went to minaret and there was awliya coming, there was everyone coming, making "Allah, Bismillah", flying from minaret. 41 they are flying and coming this man and sheikh say "Ok, say Bismillah and fly". He put his one leg, and say "Bismillah", he cannot. He afraid. Again "Bismillah" not, sheikh he was fedup from him he went. After fajr time they was coming, all of them and he was, this man, still in minaret, he cannot do anything. He said, "Ok, you give everything but it is, you are not blamed because this is not Sharia, this is only for special people who can do this. It is no blame for you. So I will give you back your property, money, everything, and you take back your wife. And go, stay in your... Only for ta'lim this. Because it is not Sharia, if it was Sharia, Prophet and Sahaba they must fly like this. But it's not order for them, only special people they have this kind of power". So not everybody they claiming following sheikh, or they are scholar, they are doing something, after make people destroy people, it will be blame on them in Qiyamat. Only you order to do what you know. Don't interfere with what you don't know. Don't interfere. Only

no need to be look like doing new thing, new fashion. "O people who look for this man what he is saying, what he is telling people, it is nice." It is not good to make yourself blamed in Akhirah to make people happy in this world. Even if you do this, they will be not happy because it will be against them also. Only follow mashshayikh and what they are teaching us. They are not making anything outside of Sharia or Tariqa.

Wa min Allahi t-tawfiq,
Al-Fatiha.

119. BE MERCIFUL WITH EVERYTHING
Sunday, July 12, 2015.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur. Sheikh Abdullah Faiz Dagestani, Sheikh Muhammad Nazim Haqqani, dastur.

Tariqatuna as-sohbah wa l-khayru fi jam'iyyah.

"Irhamu man fil ardi yarhamukum man fi s-sama" It's a hadith of our Prophet. Be merciful to the ones on earth so that Allah shows mercy to you. How should you be merciful? Don't oppress people, don't trouble them. A Muslim is a brother to another Muslim. He should cover the other's needs. He can do so when someone's in need. And our Prophet is saying a man cannot reach real faith if he doesn't love his Muslim brother as much as he loves himself. He cannot reach real faith. How is mercy? If you bring someone to a right path, you will have shown mercy to him. If you show someone something good, you are merciful to him and will reach to mercy of Allah.

It is for everything, not only for people. Doing good for all creatures is an order. It is an order of Allah to us to treat everyone with mercy and goodness. Not only living, but also non-living things. Don't cut and burn trees without need. Don't do whatever bad thing you have in your mind. Allah created us to do only good things, not to do bad things, but only for goodness. He created us for doing goodness for a few days and then going to akhira as good. And all orders tell to do good, be merciful

and be straight. If your Muslim brother or someone else asks for advice from you - how to do something - you must give him the advice and show the way as you would like to do it for yourself. His property, family and children; you must treat them in the same way you treat yours. You should be merciful to them and give them advice or show them good things like showing the way when needed.

If they ask about work, if you know, you should tell them: "This work is suitable for you and you can do it well." But it won't be nice to introduce them to bad people and waste their property. It isn't proper for people, and less proper for Muslims. If you're not sure 100%, you can say this work has these positives and these negatives - so that you either suggest it or not. But if you go to someone and tell him there is this good job you don't know about and then cause all his property to be lost, you will have committed sin. And you will have taken his sin as well for wasting the provision of his children. If he starts that work and you are his guarantor, you must pay him back. If not, you must say it's not good.

This is big mercy for people too. Because property is a slice of life. If a man earns from halal work, he can do something little by little. But there are many wolves now who take people's properties. The person's property is gone - that's not a big deal - their families are harmed. Their families and children also will have damage. Therefore, they are oppressing people and will be responsible for it in akhira. You can spend from your property as much as you like. But if you say "It's someone else's money, I don't care. I don't have to spend from my own" then you don't comply with Islam. You can't act according to your mind and say you're Muslim in such a way. You should pay attention to this. These are very important things. Treat people, Muslims, everyone with mercy. Be merciful and treat them with care.

Allah Azza wa Jalla by His Prophet, our beloved Prophet Muhammad (sas) saying: Be merciful, mercy for who are in Earth, Allah He will be mercy with you. All people, everything in Earth, you must be merciful for them. And they was saying nobody can be real believer if he not love his Muslim brother like himself. For Muslim we must, we love, but

for to be merciful for everybody in this Earth. We cannot oppress anybody. For animal also, especially for them also because they don't have tongue to say anything. If you are oppressing for them Allah make more punishment for you in Qiyamah. Not only for who they have [life]: nonliving, not only who has soul like human being or like animal or other, for everything in Earth you must be merciful. Even when you are drinking from water it is forbidden to make it dirty. For you cannot cut, burn anything by yourself - not destroying nature. It is like this Allah's order: To be mercy for everything. No need to destroy. Without reason don't make any wrong for this Earth. Allah will reward you. And it is to help your brothers, it is also from this mercy. You can help them. What they in need you must look for them from nasiha, to advise from... to show them right way.

If they asking anything you know you can tell them what you know and what you don't know don't tell them 'I knowing' and tell them to wrong way. It is also not good. Specially for to be mercy for people. Sometime they are asking for advice for their living - 'If we do this it is good or not good'. If it is good you know, you tell them 'this is like this. Maybe it will be good, maybe this side good, this side not good, but maybe if you try it can be good'. But if not good, best don't say to them 'it is good'. But you can say this is what I not happy with this work. But sometime people they are insist so you must say to them - be careful. It is not look like so good but they said we can do you must tell them be careful.

But there is advice for some people coming tell them they don't know anything from business or from what they do for living. The people they say 'oh, bring your money we can do this business together and it will be good'. If you are sure, you must be, put guarantee - if this not working, 'I can't afford your what you lose from money'. If it not like this it is haram for this man because this money they bring from small, small, by halal and many people they are not... because they are not their money they happy to spend it. If it is win or if it is lose, 'never mind, it is not mine', they said. This is oppressing/oppression. Be merciful for people because to they get for living for buying house or for buy anything for themself, it is important to not be in need for people. It is very difficult to be in need from people. So this is the

biggest oppression for people. We must be careful, we must be more careful for their money, for these our brothers or who are asking for advice - to not be waste without taking any benefit from this. If you don't know, don't interfere with these people. No benefit for you, no benefit for him. It is, Islam order this.

You must be more careful for your brothers or for your community who asking you because there is a hadith say: "mu'tamana" who asking something for you, you must give them the 100% right answer. Don't cheat them. This is order of Islam and you must be careful for this. Because many people they imagine they are doing good thing, but you must be calculate and look very carefully and after, you make this. Allah not let us to do any wrong thing. For people or for Muslim, for non-Muslim even.

Wa min Allahi t-tawfiq,
Al-Fatiha.

120. THE WISDOM OF LAYLATU L-QADR
Monday, July 13, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina, dastur, madad ya Sheikh Abdullah Daghistani, Sheikh Muhammad Nazim al-Haqqani.

Tariqatuna s-sohbah, wa lkhayru fi jam'iyah.

Laylatu l-Qadr, with this intention, inshaAllah we will worship tonight. Pray that this is inshaAllah the night of Laylatu l-Qadr. As we said it is a holy night, a very holy night. Sometime they were asking the Prophet (sas) about it. He said that it would be rainy, one year he said dry, another year clear weather. The Prophet (sas) was saying differently differently. One year the 23rd, another year the 24th he said. But different every year - he was not saying two different things in one year. However it happened that year or would happen, He was saying that. Now there are holy ones, after Prophet (sas) Awliyas, Sahabas - They are the ones who are informed, also uninformed ones too, but some of them Allah Almighty has given the knowledge, they would know what night would it be. And they left information to the people which night it would be. They left information, wrote books.

That is no problem, but Laylatu l-Qadr was a secret from the beginning. The Prophet (sas) was asked, what night it was? He replied, "If I told

you you would not worship other than that night." Because that night all sins are erased, you can get what you want, so other times you won't do anything. So Allah Almighty has hidden Laylatu l-Qadr. In one of the nights out of 365 it could be, but usually in Ramadan and usually in the last 10 days. Because of this and some people say we read in this book or that, and do not value other nights - this is not correct. All nights of Ramadan, but specially the last 10 nights are so holy nights and days. Also the Prophet (sas) in last 10 days was putting his holy bed and all the things he needed and putting them in a corner of mosque and hanging a curtain and worshipping inside the curtain. In last 10 days He was sleeping very little.

This is a lesson for us, it is a nice thing that he showed us. It is not correct to search and look for only one day, We have to respect all the nights. Think of all nights as Laylatu l-Qadr, said Mawlana Sheikh. His first Sheikh told him like that. The first lesson for our Sheikh, think of all nights as Laylatu l-Qadr and everyone as Hz. Khidr. It is also not obvious which person Khidr is. There may be a man you do not like, he may be Khidr. He becomes a reason for you to be good to all people. Wisdom, this Tariqa is a wisdom. Islam is knowledge but the ones who understand its wisdom are only the tariqa members. Why can't I see? Because this is the wisdom if you see you will obey your ego then. You won't make any good thing. If I catch that night all my sins will be forgiven, I will get what I want. You will get lazy, will become a slave for your ego. May Allah make it holy for us inshaAllah all these Laylatu l-Qadr nights. Even if not this night we are doing with that intention, its baraka will be upon us InshaAllah and be a blessing and baraka for all nights inshaAllah.

Today, tonight, we are hope it is Laylatu l-Qadr, holy night. But it is not sure. Not sure because, not sure because this night, Allah keeps it hidden. In 365 days, or 364 Arabic calendar one night of them, it is holy Qadr night. And it is blessed night. if somebody can reach it and see that moment everything it will be forgiven for him and Allah will give him what he want. For this, sometimes, Sahabas they was asking Prophet (sas) - Which night? Sometime he said maybe 23 of Ramadan. Next year he said 24. Maybe after, 27. It is rainy night. Next year, it is not rainy night. It is hot, it is cold. But every time he saying different

thing. And he was true because, it is not same night can be in same year. Every year it is different.

Hiding all around year. But it is more in Ramadan. and it is more in the end of Ramadan, ten days of end of Ramadan. Because, Prophet (sas), he was worshipping in these days and when coming 19th of Ramadan, he bring his bed and things for him, what he want to use, to his mosque, Masjid Nabawi Sharif. and making tent and he staying there. Ten days, even not sleeping, very few sleeping - all time worshipping and praying and showing us how it is holy nights these ten days of end of Ramadan.

So, it is not important to reach, to search for Laylatu l-Qadr. Who only searching for Laylatu l-Qadr, he didn't take anything from wisdom. The wisdom of Laylatu l-Qadr, to be respect every moment you [are] in this life. Don't make it go to wasting. And it is the first lesson Mawlana Sheikh, he was taking from his sheikh in Istambul when he met him. He said when he was entering, he was saying for people - and it is of course sign for Mawlana also - you must respect every night as it is Laylatu l-Qadr. You must, don't say it is not. No. S you can miss it. And you must respect every man like Khidr (as). Khidr he is changing, he is after, notdying prophet. He is prophet, but he is still alive since thousand of years. And he going around Nation of Prophet (sas), in different shape. And who can meet him and take blessing from him, he will be get everything. Laylatu l-Qadr also same thing but Allah, He hide them to make people to respect people, to each other.

Even some people, they are don't like one man maybe, maybe Allah make him in his shape, Khidr in his shape this man. So, you must be respect for everybody and you must be respect for this holy night also. And this is what his Sheikh, first sheikh, Mawlana was telling about. For Mawlana, it was signing for these people to show he is addressing Mawlana like very holy sheikh he will be. You must be respect this people. Maybe, there was many good people that time but I don't think they will imagine some young man coming to them, to be like this big station. Just they're listening like this I think. But it was also Sheikh, he was knowing who is coming and he was addressing him. Allah make us to understand the wisdom not to looking for shape. You must be

understanding what is meaning, what is wisdom with Laylatu l-Qadr and Khidr (as). Allah make this night blessed for us. Our intention to be respect all Laylatu l-Qadr and Allah shower us from His Mercy in this night inshaAllah, give us everything we want and keep us and our followers, our brothers, sisters all families safe from every badness, physically and spiritually and every badness to be away from us inshaAllah.

Allah give us all baraka, khayr(good) inshaAllah. InshaAllah, we praying Mawlana he was praying, asking for Mahdi (as). We are asking for Mahdi (as) inshaAllah, next year to be Laylatu l-Qadr with him Inshallah.

Wa min Allahi t-tawfiq,
Al-Fatiha

121. THE BEST MANNERS
Tuesday, July 14, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa salamu 'ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina dastur. Sheikh Abdullah Faiz Dagestani, Sheikh Muhammad Nazim alHaqqani dastur.

Tariqatuna s-sohbah wa l-khayru fi jam'iyyah.

InshaAllah we'll have a good association. The religion of Islam orders beautiful things, it teaches beautiful adab. It tells us about things that need to be done and how to show respect to each other in life. It says: "show respect to your parents, be respectful to your parents even if they are not Muslim. But don't listen to them if they lead you to a bad way." (29:8, 31:15) The order of Allah is higher. If you are ordered to do something bad, no need to think about doing or not doing it. You shouldn't do it because it opposes the command of Allah.

You don't have to obey and listen to them no matter who they are. But it says to treat your parents with goodness. As we said before - don't try to explain to them something and argue because of it and don't quarrel with them. If you know they don't like the way you are in, the way of Allah, don't put them into more sin. Speak to them of this and that. Speak in a way they will like. But as we said, if you know there are things they don't like, don't talk about those issues. There is an ayat which says this about parents and tells not to curse at what normal people and people without belief worship. Then they will swear at

Allah, they will swear at the Prophet. You enter into sin when you hear that.

Therefore, try to get along well with people. You can't oppose everything. If you know that a person won't change, just avoid these issues. No need to confront each other on these matters. It will happen slowly if Allah gives guidance. You don't have the possibility or the strength to bring everyone to the right way all at once. But if Allah wants, they will come slowly slowly. He doesn't lead people to things, which will make them regret more. Don't put people into more sin. These are important instructions and the beautiful adab of Islam. Allah give us the best manner, teach us the best manner in Islam. Teaching every good thing. In Islam, nothing it is bad. Nothing anybody can say 'this is bad' in Islam. But the, it is giving view for everything, to respect people, to respect family, father, mother, even you are believer, they are not believer. They said in Quran (29:8, 31:15) you must be respect for them and you must help them. Don't say to them any bad word. But if they are asking you to do what Allah not ordering don't obey them. Don't obey them, don't do this. Because no order is over Allah's order.

You must do what Allah orders. But when you do this, don't come fighting with your family or who are not believer. If you know this subject is not good for, they're not happy with them and they will be angry, don't speak this. Speak another kind of thing. And for normal people also, don't make them angry with you or for your religion. Because Allah also say in Quran don't swear on what [is] their idol, they will be swear on Allah and Prophet. No need, because it is not good thing. Nothing in normally, but when you say something and they are not happy and you swore on their idol, they will swear on you also, on Allah and Prophet, and every holy thing you have. And it will be bad thing for them and it is bad for you also because you make this subject to come in nothing. If you know these people you can speak about sports. You can speak about tales, you can speak about nature, anything else but don't speak what they are not happy with this.

If Allah give them hidayah (guidance) they can come but if they don't want, don't interfere. Prophet (sas) he said "I am ordered to make

people to come slowly, slowly, to be used to what I am saying". Innama bu'ithtu bi mudarat an-nas. You make people not to come and shout them - "You must come here, you must do this, you must do that". No, slowly, slowly and by politeness.

This is Islam's order. And the Tariqa following. Tariqa it is following this order too much. They are more gentle with any one, with any creature. Allah make us in this habit, in this good good behaviour, to be good with people around you, to make good, good thing and people to be happy when they see you. Not when they see you, this is - they swear on you, no. You must be polite with people.

Wa min Allahi t-tawfiq,
Al-Fatiha.

122. MAKE IT DIFFICULT FOR YOUR EGO
Wednesday, July 15, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur. Madad ya Sheikh Abdullah Dagestani, Sheikh Muhammad Nazim al-Haqqani, dastur, madad.

Tariqatuna assohbah, wa l-khayru fi jam'iiyyah.

Our Prophet has said "Ikshawshanu fa-inna l-ni'mata la tadum". Our Prophet said to be used to hard conditions. Don't look for everything soft and for easy work. Look for difficult things, as sometimes favours don't continue. Sometimes they do, sometimes they don't. Therefore, a person who's get used to luxury doesn't like to come down to normal. That's why, our Prophet told you to fight with your ego always and to treat your ego harshly so that you are relaxed afterwards. Mankind, as we said, can get used to easiness very quickly. Very easy work, a luxury job, is easy to get accustomed to. It's easy to get used to luxury. But the main job is to make your ego get used to difficulty and hardship. The main important job is this. You must teach and train your ego. Everything is like this. People want for themselves... Everyone wants to be served by others. But it can't be. Even our Prophet used to do his own things himself.

There is a story about this, a beautiful story. There was a daughter of a big scholar. No one wanted to marry her. Allah had created her ugly. She had no proposals. He found one blind man at last. They took the blind man as a groom and they got married. They made their

livelihood, shukr to Allah, and had no problems. Because he was blind and couldn't see. There was no doctor at that time. And one doctor came from some place. They said to the scholar "Look, your son-in-law is blind. This man is a doctor, he can open his eyes. He's a good doctor. Why don't you go and see him?" The scholar replied "This blind man married my daughter because he doesn't see. If his eyes open and he starts seeing, he will leave her and run away. It's better he remains like this, they're having a good life. No need to open his eyes on something else. And it's not clear if his eyes will open or not. He is satisfied with his condition. He's in difficult condition and he's satisfied with it. But if he sees, he won't accept the situation he's in."

Everybody's ego is like this. As much as you can, it's better not to get used to luxury. Make it difficult on your ego a little bit. Don't give your ego what it wants. It's even in the qasida burda "inna n-nafsa", ego doesn't want to leave you like a baby sucking her mother's breast. But they wean the baby at last. Same with ego. You can wean your ego from bad habits and wrong doings just like this.

Today we are saying Prophet (sas) Hadith: "Ikhsawshanu fa-inna l-ni'mata la tadum". This Hadith saying about to be, try to be hard on, to try to make rustic life. Don't be, don't want everything to be easy for you. Make it little bit difficult because maybe sometimes you cannot have this luxury. Too used to easy thing, it is very easy for everybody especially to used to luxury, it is very easy. Everybody, it is no problem for anybody to (get) used to luxury life. It is very easy to live like this, but it is difficult to leave it. So from beginning, don't make it too luxury for your life. Make it difficult for your ego - not to give it everything they want- it want, the ego, don't give! Make it difficult for ego, to train it.

Not everything you can find. Mawlana also, whole life he had everything but he was liking to live simple. He don't like luxury. He was angry with people who try to bring some new thing for him. Only he want simple thing. And it is good for ego because ego, it is happy with nonsense, with not useful. If you have, if you have ten cars, you cannot ride on all of them, only one you can ride. But ego want maybe, want hundred also. Don't make it for this, like this. Because, people

trying to get more and more and more, not satisfy.

And there is one story about this also. Once upon a time there was a big scholar, 'alim. and he was respected one but he has daughter. And daughter, she was ugly. But Allah He create her like this. What he will do? Nothing. Nobody ask for her, to marry her. So at the end, he found one blind one and they married. Alhamdulillah, he was happy, she was happy also, no problem. Alhamdulillah, she was like this many years. After, they said, there is one doctor coming from far away and he is very good doctor, maybe he can open eyes for this man. They ask this 'alim, scholar: "You are rich, and you can afford for this doctor to cure your son-in-law eyes". He said: "No! If he open his eyes, he will run away, but now he is very good."

It is like this, it is. Everybody when used to luxury, he will want more, but when he is like this, it is ok. And ego, even in Qasida burda also say, it is like baby when giving milk with mother milk, never stop. Even 4 years, 5 years. I saw some of them 6 years they was still getting milk. But if you cutting, it will be finish. It is for ego like this. Don't make your ego you be servant for your ego. No, he must be servant for you. We have see also, may people they are servant for dog, looking after dog, serving them. But, normally dog must be looking for guarding, looking after sheep. But people, they are taking in house and serving them, cleaning, giving food, afternoon they going around them, only service. So, ego also the same like dog. You can use it for both sides But be clever, and use it to serve you, not you serve it.

Wa min Allahi t-tawfiq,
Al-Fatiha

123. ONLY ONE
Thursday, July 16, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.
Audhu billahi min ash-shaytani r-rajim.
Bismillahi r-Rahmani r-Rahim. As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.
Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, Sheikh Abdullah Daghestani, Sheikh Muhammad Nazim al-Haqqani, dastur.
Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

It is said in Qur'an Azimu Shan, hashu, Allah is One. There is no partner for Him. Allah Azza wa Jalla is the One who created everything. The biggest oppression is to ascribe partners to Allah (31:13). Allah doesn't accept a partner. He doesn't accept an associate.

It is said in Qur'an Azimu Shan, hashu, if there were two gods, this universe wouldn't remain in its place, it would be destroyed and disappear (21:22). He addresses people according to their minds. There is nothing like this anyway. Allah Azza wa Jalla addresses people according to their thoughts. He gives two people, two sultans who can't be in the same place as an example. They won't be able to control each other and will argue. If one likes something, the other won't. If one does something, the other will ruin it. It is like this.

Allah Azza wa Jalla does whatever He likes, makes whomever He wants live and die, and makes whomever He wants rise or fall. Allah created everything beautiful. He created everything in its place. Nothing is insufficient. Whatever is made is the most perfect. It's only people without belief and faith who are going to ruin this world. They will ruin it, otherwise, it can't be ruined. It will be ruined because of people's sins. Allah gives people what they deserve.

Some people now say it's too hot, then they say they get cold. This is also the wisdom of Allah Azza wa Jalla. He appointed for everywhere a beauty suited to it. It is for this world. In paradise, it is totally different. There are things you've never heard and never seen in paradise. There are no troubles and no discomfort in paradise. Allah prepared paradise for His believer servants, beloved servants. He awaits and welcomes them there. "W Allahu yad'u ila dari s-salam" (10:25) Allah is welcoming you to the land of peace, He's waiting for you in the land of beauty and peace.

And today is Arafa inshaAllah. Today is one of the holy days. The day and night of Arafa (the classic name of the days before both Eids) are among the holiest days and nights. Spending it with worship and tasbih is very virtuous and is a preparation for akhira.

Allah Azza wa Jalla, He is Creator of everything. He is only One, only one God. He not accept any partner. No partner for Him. It is not a company, to be partner. He is, you cannot say anything for Allah to describe Him. But what He [does] not like He said, the biggest oppressing [is] to put partner for Him (31:13). La ilaha illa Allah - only One God. La sharika lah - no partner for Him. He is the Creator. He is the best Creator: Ahsanu l-Khaliqin (23:14).

He create everything in very perfect. And He is not happy with people who saying, "If this it was like this and it was like that", this is meaning you are not happy with Allah what He done. What He said, "I am the best Creator, I know what I create. I create everything for some reason in this world". Even He give example: if there is two gods but it will never be just (21:22). Giving this example for mind of these mindless people who are saying there is partner for Allah. He cannot be anything.

If there was partner, everything, it will be messed. Messed up. Even you cannot find 2 presidents in one country. One republic, banana republic even, if there is 2 presidents they will be fighting until they finish all this country. So it is impossible. For human being cannot be 2 presidents, how it will be 2 gods? Some other crazy people they are saying, ten gods, some of them million gods, it cannot be. Only who has mind, good thinking he can think and look, only one God.

One God and He is the best Creator. He create for us this world. He put summer, He put winter, cold, hot, everything in this life. And you must be happy because they have reason. But for other, next life, there is life, different, very different from this life. No hot, no cold, it is no eye see it

before, no ear hear what in this life before. All good thing. Only for this world Allah create all this condition, all these creatures, and He is knowing and He is happy with this, we must be happy also. You must accept and we are we must do our best for Allah to be happy with us.

Alhamdulillah, also today last day of Ramadan, tomorrow, Eid feast and it is the most holiest night also. This night. This day also. Now after, until maghrib, until fajr, you can make tasbih, you can make praying, worshipping. It is, Allah reward you from His endless treasure. He said "I am only giving this because angels, they are complaining, they are saying "These people, something, we cannot write, how it is big, it is finished, we are tired, we cannot, what we will do? They are asking Allah. Allah said "No" to them, "You leave, I will reward them from My Generosity". So don't worry, for poor angels also, even they cannot...

So Alhamdulillah, good tidings for us, for Eid tomorrow. Allah sent His gift from one day before. Alhamdulillah, Allah make us in this way, with in safe from this fitna and bad people, and to meet Sayyidina al Mahdi (as) inshaAllah, very soon, because the world, everywhere, boiling from fitna and only Mahdi (as) can stop. And we are waiting for him inshaAllah, Allah reward us for this.

Wa min Allahi t-tawfiq,
Al-Fatiha.

124. THE HOLIEST FEASTS
Friday, July 17, 2015.

Madad ya Sadati Ashabi RasulAllah, madad ya Mashaikhina, Sheikh Abdullah Dagestani, Sheikh Muhammad Nazim al-Haqqani, dastur. Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

May Allah make the Eid of Ramadan holy to all of us. This Eid is a holiday appointed by Allah. This one and Eid al-Adha, these two holidays are the gifts Allah gave to Muslims. There are rewards for rejoicing on these holidays and visiting each other. As long as it is done for the pleasure of Allah, it has big rewards. Because Muslims nowadays, most Muslims, know nothing about religion except Eid. We are living in the days of very weak faith. Nevertheless, if people respect these holidays and congratulate each other, even this has a reward from Allah. Allah doesn't forget. He says "These people are showing respect to the days I show respect to, and are happy about it", and it will benefit them with Allah's permission. Even if they don't do anything, inshaAllah it can be a means for departing with faith in last breath.

Because most people, as we said, there are many Muslims who know nothing about being Muslim. Muslims, when Eid comes, visit each other and visit the graves. All of these are sunnah. It has its reward. Muslim people who passed away await to be visited during Eid. This is on Friday, Monday and Eid holidays they wait who visits them. They see who comes and goes and hear their Fatiha. They don't need money then. If you throw money on them, nothing will happen. You can use it for charity on their behalf. Otherwise, when you visit and read Fatiha, you will have given them the biggest gift.

People who are angry at each other should make peace. Many indeed visit and congratulate each other. It's not like any other holiday, because Allah has appointed it. They've made holidays for every day now in the world. And they are not for Allah. All of them are for shaitan, just in order for people to do shopping and cheat people. This holiday and that holiday... There's only one Holiday, a holiday appointed by Allah. There have been many events and many days in the world. They can be good days, but not holidays. You can say shukr to Allah for having such days, for these things happened. But they are not holidays. Real holiday is the one appointed by Allah - Eid of Ramadan, first day of Shawwal, after finishing the fasting and three holy months. It is a grant for people, both outwardly and spiritually. The night and day of Eid are very holy. For every tiny goodness Allah gives to people from His treasures. We don't want to say it here, but we have to say it. Because people hear from here and there. Some new ideas say visiting graves is not permitted, it is a sin. It's not a sin. It is the sunnah of our Prophet. There are hadith also, many hadiths say "Visit your deceased parents. There is big sawab for visiting graves on Friday". Visiting relatives, Muslims going and visiting other Muslims bring for each step: one sawab, one sin is forgiven, and one rank is increased. Our Prophet says so.

All of these things that need to be done are sunnah. These new people, as I said, people without knowledge of religion, teach people about religion. What they say is not in Islam. It isn't forbidden to visit graves in Islam. There isn't any not visiting of people by each other. Only people who are outside religion can say such things according to their minds and they are new bid'a doers (sahibul bid'at). These things have been done for 1400 years. Nobody objected.

Soldiers of shaitan appeared just recently, everywhere is full of shaitan's followers. They confuse people's minds. They put people into sin and destroy them because they ruin their akhira. It's ok, if it's just dunya. Their akhira is gone because they don't respect the Prophet, they don't respect great ones and their ancestors. And when they do like this, punishment comes to them. They have no blessings either in dunya, nor any benefit in akhira. Don't be deceived by them.

We hear a lot here, we didn't want to say in the beginning, but we see everyone says "This said that..." They assume this internet is Qur'an, whereas, it is just a tool of shaitan, nothing else. So many people have lost their property and possessions and lives. Every kind of dirtiness is there. What you hear from there is not trustworthy. People should go on as they see, what is seen and done is right. Other things are new, whispers of shaitan. Soldiers of shaitan do them and make people enemies to each other. Who makes Muslims enemies to each other? Only shaitan. Nothing else.

Therefore, these Eids are beautiful occasions. May Allah not separate us from the right way. May Allah protect these people and their children from the evil of shaitan, from the evil of Iblis and the evil of his soldiers. May you have blessed Eid InshaAllah. Eid Mubarak, inshaAllah.

It is holy days. The most holiest feast. Allah give us two feasts, for Ramadan, and for Hajj this Eid ulAdha. He put it and He want people to respect it, Muslims to respect it. Alhamdulillah the Muslims everywhere they are respecting this month and this Eid also. And they are visiting each other and meeting and respecting and they are doing every good thing. Even who are not praying whole years - whole year, only 2 days they pray: once in this Eid, second in next Eid. Many people like this because they don't know anything about Islam but they are, Allah give them this, to respect these Eid days - 1st of Shawwal and 10th Dhi l-Hijjah until the 14th. And it is good because Allah He like [us] to praise what He praises. wa man yu'adhdhim sha'a-ira Allahi fa innaha min taqwa lqulub (22:32) (who honors the symbols of Allah it is from piety of hearts). This is a gift from Allah and even people they are not doing anything from Islam, only respecting Eid, Allah will help them to save them from every badness, inshaAllah. Because they are respecting and they are going visiting parents, visiting friend, visiting Muslims and they are visiting also grave of their father, mother or family or friend.

They are visiting graves also. To do this, it is sunna. Sunna of Rasul (sas) and many hadith ordering you can go and visit. Special you visit grave father and mother, Friday, it is big blessing for you and for this

the people who are not practising Islam even they are going and visiting their family and the grave of family. And there's mindless people they are saying this is not from Islam, this is shirk. How it will be shirk? How who going visiting graves, how? What is connection between shirk and between to visit graveyard? Allah Hayy, Allah is Alive and these people, they are passed away. How you can... Who he is saying this, he is mushrik. To make that people partner for Allah, this is craziness. They don't have any good thinking. No thinking at all.

Eid, to be happy, to be happy with Allah and to do all good thing. Allah reward for this. But people, shaytan and his follower, they are trying to spoil everything, destroy everything from Islamic good manner, good behavior, blessed things. But they will be not succeed because they are against Allah and we are with Allah. And Allah help us inshaAllah. We are saying this, we know you are know this but, many people they been cheated by this internet and the people who are... they are like shaitan. They are just sitting and giving bad idea for youngsters. And the people they are thinking it is good but it is destroying their life, and they're destroying next life also. Because they don't have respect for any value of Islam. Even they are not respecting Prophet (sas), how they will be respect for family, for father, for other, for teacher, for imam, for awliya. They don't have anything. They are making people like animal.

Islam not like this. Islam the top of... who following Islam he's better than angel. But who is doing this, he's worse than animal. Because animal only when need something he can make bad thing. But these people all time they are doing bad thing. And now it is Eid. Even for Eid also, they are not respecting. How they will respect, if not respecting Prophet (sas) they will respect Eid? No they are really cursed people. This is what only you can say for them. Allah save our Ummati Muhammad (sas) from these people, from their bad acting and keep us away from this fitna, inshaAllah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

125. FALSE TEACHERS
Saturday, July 18, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.
Audhu billahi min ash-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim.
As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina
wa l-akhirin.
Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, dastur,
madad ya Mashaykhina, Sheikh Abdullah Daghestani, Sheikh
Muhammad Nazim alHaqqani, madad.
Tariqatuna s-sohbah, wa l-khayru fi jam'iyah.

May Allah make our good gatherings last inshaAllah. Whatever
mankind is created for, he should concern himself with it and run after
it. Allah has shown the right way to people. There are some people
who go against people by claiming that they know the right way and
that they will show the way. They make people run away or make
them follow a wrong way, or make them do things which are not good.
It is like this for this world too. People who follow dunya and their
egos for dunya are the majority, there are more of them. They make
people do everything and have their egos satisfied. They give fatwa for
it and tell people that it is good.

However, even though some people accept it, those who follow them
don't think it's right. They speak about that person not with love, but
with hate, or they look at him with disgust. He is trying to do good and
doesn't see his badness - that person can't see his own badness because
he follows his ego and does everything according to his desires. He
doesn't value other people because he is looking for his own benefit
and satisfying his ego. And for him everything about him is good, and
other things are not good.

There is an example of this. In old times, a man built a beautiful

mosque. And one man pestered this man about the mosque saying he wanted to call adhan. The man out of his modesty and adab allowed him. He let him read adhan a few times. But the man's voice was bad, more awful than the crow. He was shy to send him away so he thought and then told him at last "Take these 20 liras. If you go somewhere else, they will pay you more, call the adhan there". The man took the money and left. He returned after a while and said "You didn't know my value. People at the other place paid me 30 liras so that I would leave". When he wanted to return, the man laughed and said "You wait a little bit more there. They will pay you even more, so you better know your value. Stay there so that they know the value of your bad voice. The more money they give, the more you stay before leaving".

Most people are like this. He thinks he's doing good and people follow him. Whereas, people only tolerate him by swearing in order to get rid of him. Most people are like this. Only a few people like bad things. Whoever does bad it is only because they are defeated by their ego. Following one's ego dishonours a person. It makes him fall into a ridiculous situation. Therefore, may Allah protect all of us from the evil of our egos. We are speaking about people who trying to teach people something, they're not... no different than these people. How they learning, teaching people, good or not good? But most people they are teaching people bad thing, bad action, bad doing. Only very few you can find who are teaching people good thing. Even they are teaching bad thing but they are showing people it is the best thing, they are top of knowledge. But it is cursed and it is doing very bad thing for human being, for people. For everything they are doing bad thing. It is not good what they are doing, what they are teaching because they are teaching by themselves and their ego. And they are knowing when we are saying something it will be take long time to people to know it, if it is good or not good.

Some of them they write book about Communism. After they died, after 50 year Communism coming and it was curse for all human being and millions, hundred millions died. And destroying everything. After this, the people they said 'it was wrong'. How this? But these people who are thinking they are doing good thing but they are also knowing they are just for to make their ego satisfied they are doing this. And the

crazy people trying to make it true. It is one example for what ego can do for the human being; how it is bad for the human being. It is just one from thousand, from million idea these people they are trying to do. Only to make their ego high and to make their name to be famous, they are doing this. But Alhamdulillah, most of them, nobody care about them now. But still they are doing and they are finding follower for every bad thing. Some people and they are thought they are valuable for human being, for country people, but people they are fed up from these people.

Now they coming by another type. They are now, they are trying, they are saying "we are the best, we are know about knowledge of Islam. We are know about everything. You are all people, wrong. You are all in wrong way". But it is like one man, old time he built one nice mosque, very nice mosque. And one man he come and he said "can I be muezzin for this mosque?" This man he was gentle and he is polite he said, "ok, you can do azan", and he was doing azan. His voice, it was the worst voice. It is like crow or more worse. And these people they was complaining "what is this?" And he couldn't say to him 'go away'. Just he thinking and he find, said, "there's another village they want muezzin. I give you 20 lira, you go there, they will be happy". And he went. After a while he come and said "You cheat me. These people they are giving 30 lira for me to leave this". This man he was laughing for him. He said, "No, you stay. They will give you more to go away".

It is like this, these people now, they are doing, they thought they are doing good but they are doing worse and all people they are fed up from them. Praying for Allah - O Allah, take this bala from Ummatu Muhammad." InshaAllah, Allah put them to oppressor people to fight with oppressor people, and to finish all of them, inshaAllah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

126. HAJJA ANNE
Sunday, July 19, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina dastur. Sheikh Abdullah Faiz Daghestani, Sheikh Muhammad Nazim Haqqani dastur. Madad.

Tariqatuna s-sohbah wa l-khayru fi jam'iyah

Allah created everyone, He created everything. He created them as He likes. Nobody is created by their own wish, ordering "I want to be this, I want to be that. I want to be black, white, a man or a woman". People are created according to the will of Allah. And they are created in such way that nobody has a right to claim he's better than the other. However, who is better in Allah's sight? The one who obeys Allah, is good says Allah Azza wa Jalla. "Inna akramakum 'inda Allahi atqakum" (49:13)(the most honored in the sight of Allah is the God-fearing) Allah created you different tribes, nationalities and colors. But no one can say "We are better than them" or "We are superior to them". It is mindless to say so because a man is not created by his will. Allah Azza wa Jalla created him. The real point is to be satisfied with how you were created and then the secret of this matter is how you can be better than the rest of people. And that is by carrying out the orders of Allah, doing goodness to people, and avoiding bad actions. That is by fearing Allah. Should we fear Allah? We should. Fear those who don't fear Allah because who doesn't fear Allah can do anything.

"Inna akramakum 'inda Allahi atqakum" (49:13) Some knowledgeable people who make religion as fashion say we shouldn't fear Allah. No. If

you don't fear Allah, then you fear your ego. You follow your ego. Nothing else. Why are we saying this? A man or a woman, no one is superior to the other. Only by obeying Allah and by carrying out Allah's orders can one be superior.

A woman can be superior to a man. There are many Awliya women. The wife of pharaoh, our mother Asiya. Her husband was pharaoh but she was a believing woman. Her name is written in Qur'an. Our mother Maryam. The mother of our Prophet, mother Amina. Rabiya al-Adawiyah. There are thousands of holy women. They reached the highest stations. They served for Allah and didn't rebel against Allah by saying "Why did You created us as women?" They carried out Allah's orders and served Him. They were raised to the highest stations.

One of them was our late Hajja Anne. She served Sheikh Effendi. Hajja Anne served Sheikh Effendi for 50 years. And she left to heaven 10-11 years ago. Truly she had been paralyzed before her death. Her face had changed. When she died, she became like before and full of light. You couldn't say she was dead. It was so apparent. Her station was revealed. Sheikh Effendi is a witness too that among 40 saints, 7 are women. He said one of them was Hajja Anne, may Allah sanctify her secret. May Allah grant us her intercession.

Some people now say "alaihi rahma" for Sheikh Effendi. Common people can say so but our brothers, people of tariqa, should say "may Allah increase his station", "may his maqam be higher", or "may we attain his intercession". Because they are Awliya servants of Allah, Allah's beloved servants. We should say it differently than common people. Mercy is mercy for everyone. Praising Awliyas and saying so is better for you.

Our Hajja Anne, shukr to Allah, didn't harm anyone. She gave benefit to all of our brothers, those who saw and those who didn't see her. Because she was a person who supported and served Sheikh Effendi since the beginning, didn't demand anything and wasn't a burden on him. Therefore, Sheikh Effendi turned to Allah with all his being. He had no worldly worries. He wasn't worried about his children, shukr to

Allah. Our Hajja Anne was both blessed and skillful, shukr to Allah. She served a lot and was patient. She was very pleased with her condition. And she never complained to anyone or said she was impatient, shukr to Allah. She was satisfied with her life. And she loved people and our brothers. Therefore she has a right of service over everyone. InshaAllah she will be an intercessor to them too. May Allah increase her station inshaAllah.

Allah Azza wa Jalla He create everything, every creature. And human being also, Allah Creator. He is the only God. No need for anybody to help Him. And He create different people. Some of them different tribe and colors, different colors, different language. He create man and woman. Everything He create and He is not asking you how you like to be created, so I can maybe I must be a little bit stronger, little bit taller, more handsome. No, Allah He create you black, white, yellow, red. He create. You cannot say. You cannot be proud "I am white". You cannot proud, "I am yellow", "I am white". No, you cannot say this because you didn't create yourself. Allah He create everybody and everybody he must be happy with this.

This is first thing, everybody equal. But there is another thing after this - the best for Allah, the most loved for Allah, is who obeying Allah. He doing what Allah ordered to do. And he afraid from Allah, to do any wrong thing. They said you must afraid from people who are not afraid from Allah, from God because they don't have anything to prevent them from to do any wrong thing. But there is philosophy people, they said you mustn't be afraid from Allah. We are afraid, we said we are weak, we are afraid from Allah. It is not shame, not wrong thing. Who are not afraid from Allah, he is afraid from people. He is afraid from low, afraid from ego, afraid from everything but not afraid from Allah. But who afraid from Allah, he not afraid from anything else. This is one, also second thing.

Third thing it is to be woman or to be man, it is not a problem also. Who are near for Allah, he is in high position. He is more higher than other. Every people equal but now it is coming to be higher and higher. Who is higher? Not you are white you must be high. No. If you are worshipping and obeying Allah, the highest one you are. If you are

black, if you are green, you are yellow, whatever you but when you are following order of Allah and obeying you are the highest one. And this is was for ladies also. Like wife of the Pharaoh who was fighting with Sayyidina Musa, her name was Asiya. She is mentioning in Quran, many place, and Maryam, daughter of Imran, and mother of Prophet (sas). Rabiya al-Adawiyyah, thousand of women they get the highest position in Divine Presence. And they was women. No problem for them because they have wisdom of what they... Allah create them like this. The cannot be seen themselves are lower than other people. No, they are very high.

And there was many like this and the last one Hajji Anne, she also. She was helping all of us. Even until now everybody can benefit from her service, from her helping because she was helping Mawlana, not asking anything, just doing everything for him and he was only looking for helping for Allah to help ummat, nation of Prophet (sas). She wasn't complain, she wasn't to do anything wrong with people, all, every time she helped people and she get the highest maqam, Alhamdulillah. And we say Allah make her to take shafa'a (intercession) for us for Jannah, to be with them inshaAllah.

When we say, mentioning Mawlana or mentioning awliyaullah like her or other, you must say 'qaddas Allahu sirrahu'. Because other, some people who they don't know, they say 'rahmatullah alayh', it's ok also 'rahmatullah' but for to make praising them, to make benefit for us we must say like this. Allah make their maqam higher and higher, and to make us to be with them in Jannah, inshaAllah, all together inshaAllah. Because they are in highest position and people who they are loving, we loving them, we loving awliya Allah, and all these beloved people for Allah, inshaAllah, we will be with them. Direct to Jannah, no need to be in hot sun like in Judgment Day. Quickly go.

Wa min Allahi t-tawfiq,
Al-Fatiha.

127. COME BACK TO ALLAH
Monday, July 20, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur. Madad ya Sheikh Abdullah Daghestani, Sheikh Muhammad Nazim alHaqqani.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyah.

A man never feels regret for things done for Allah, done purely for the pleasure of Allah. When a man does this, he doesn't regret either in dunya and will find its reward in akhira.

Our ancestors brought Islam everywhere to raise the word of religion for the pleasure of Allah. They brought Islam to the island of Cyprus too. Muslims since the time of Hz. Abu Bakr, sahabas came to Cyprus. There are many martyred sahabas on this island. Among the known ones there are Hz. Hala Sultan, Hz. Omer. These holy ones are sahabas too, those who are in Girne. In general, there are so many martyred sahabas, more than 1,000 in Cyprus.

Since those times, this island has been under Muslim rule from time to time. And finally, it was completely ruled during the Ottomans as a part of the Islamic Caliphate government. They never felt regret. So many things were done. Then this and that happened. By the wisdom of Allah, at the end Turks conquered it in 1974 as it is today. But this time it was done not for raising the word of religion, but for other purposes. They are in such condition now that everything is mixed up. If it was done for Allah there would be no problem. It wasn't done for Allah.

Then, I have to say it now here, before help came from Turkey and people started immigrating here, all the mosques were full on Fridays and Ramadans with local people. Now they're not full even with those who came. Who came here got spoilt too because there was no sincerity. That's why, there're always problems. And what shall we do? Isn't there a solution for this? There is, with Allah's permission. Turn to Allah. Allah will help you. Like He helped our ancestors, He will help you. It is as easy as that.

Now I see that people are going astray more and more. Therefore, there can't be help, only regret like - "If only we did, if only we didn't..." Shukr to Allah, Allah gave us such a beautiful place. We should thank Allah and come back to Him. We should do what Allah tells us so that He helps us inshaAllah. May this beautiful land be cheered with adhans, Qur'an and Islam. Light will come with this. Otherwise, it won't. Only darkness will come.

Allah gives everyone his right today too, He doesn't oppress any Muslims, no one. Even if non-Muslims live in the same place, their rights will be given too. This is Allah's order. Therefore, everything will be solved. As long as the order of Allah is followed, everything works out. But when you follow shaitan, thousands of problems occur and there is no peace, only badness and all types of discomfort. Allah is calling you to peace. Shaitan is calling you to poverty and evil. You decide whichever you want and see.

Allah Azza wa Jalla He make our will to follow what? It must be follow His Will. But many times people they are doing something by their will and the day after they become regretful.

This island it was since after Prophet (sas), Sayyidina Abu Bakr time, they were coming for conquer, to make it, to put light of Islam in this island also. Since that time Muslims they was coming to this island, to Cyprus. And it was many of Sahaba coming here, they was many of them become shaheed here, they when they fighting, or they are from something because many of them coming here. We know Hala Sultan in Larnaca, in Cyrenia also there is Hazrat Umar, there is maybe 7, 8 Sahaba but they don't know their names but they have place for them.

But normally, some people they said maybe more than 1000 Sahaba, they was in Cyprus, they was become shaheed (martyred) here. For it was near and coming, going and fighting. So it was many of them but because small group no place, you cannot know where they are. And it was like this many times after Muslims take over, or taking out, and the in end Ottoman Caliphate of Islam he was opening and putting justice in this island and everybody was happy. But after also they was only for Allah, they doing this. They are not for benefit. So when they do something like this for Allah you do this, you will not be sorry for what you done. You do this for Allah and Allah He reward you, here and hereafter also.

But after these people, when they are coming... And there was no problem. In, before 40 years again coming here to help Turkish people. So they was coming for intention to help, not for Allah. Only for helping or something. And the problem coming very bad for these people. And they are regretful - "why we do this? How we will finish this problem?" Every time they are have headache from here. Because they are not doing this for Allah. And before this happened there was maybe half or less than half population, the real Cypriot people, not come from Turkey and mosque Juma time was full. Ramadan was full from local people. After when they finish, they coming and everything is good for them. They are, even with people who coming from Turkey, it is not full. And who coming from Turkey he become worse than our people also. All becoming out of order of Allah. And Allah He not helping them.

Big favour He give them, He give them this big land, big everything they got here. But when they're against Allah, Allah not give them baraka, not give them help. They are becoming like in a prison. And what we will do now? There is solution for this. Come back to Allah, Allah He will help you. This is very easy solution but of course for ego it is very difficult for ego to come back to Allah. Allah saying: Allah calling people to peace (10:25). To be in peace. And ego and shaitan calling people to be poor, to be problem, to be miserable.

This is writing in Quran, and this is what happened now. And we are asking Allah to give hidayat (guidance) for these people to not go, put

all what they done, for nothing. Everywhere like this. When you do something for Allah you never be regretful. But when you do for yourself every time you are saying 'why I do this, why I done that?' All time asking yourself and you, you are not happy. Allah give hidayat for all of us inshaAllah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

128. THE LIGHT OF MY EYES
Tuesday, July 21, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina dastur. Shaykh Abdullah Faizi d-Daghistani, Shaykh Muhammad Nazim Haqqani.

Tariqatuna s-sohbah wa l-khayru fi jam'iyah.

There were 3 things, that our Prophet (sas) loved in this world. What he loved most was praying. "Prayer is the light of my eyes" said Our Prophet (sas). Obligatory prayers of course, after obligatory prayers the best, most valuable voluntary prayer is Night praying says our Prophet (sas). After Isha even if you pray 2 rakaats that is considered as night praying prayer. Its reward, after obligatory prayers, is the highest reward of prayers.

But more valuable is at the end of the night, closer to Fajr prayer, the tahajjud (night) prayers. You can pray as much as you want. Either 2 rakaats or 8 rakaats or 12 rakaats. Our Prophet (sas) says it is barakah. Our Prophet (sas) not only prayed 2 rakaat, 8 rakaat, he used to pray non-stop. Even his feet got swollen, when he prayed at night. He prayed so much that Allah sent verses about him that Allah forgives so much. The verses say: "Pray as much as you can. Pray half the night, pray one third of it, even less you can pray".

But Our Prophet (sas) says, especially for those Hafidh Quran who teach Quran, "these night prayers are obligatory." Of course there are other obligatory prayers but Our Prophet (sas) shows its importance and says that there is great benefit for those, claiming to be scholars, teachers. They are inspired so that they give benefit to people and their knowledge increases. Our Prophet (sas) used to pray tahajjud standing up and when he was tired or when he was sick, he was sitting down,

because it is a voluntary prayer it is not like obligatory prayers, you can pray when you are seated.

A couple of days ago there was a doctor here, he said: "To be awake at that time of the night is essential for the whole body's health. If you are awake at that time, all your organs work." Allah made our brother speak well. It is also mentioned in the Hadith that it is a cure. Getting up at night and praying is healing. For sure, what is given to his heart comes out from the light, knowledge of our Prophet (sas). He is a sincere person. People would not need medicine then. He says "Now when people come to the hospital, they are already finished, nothing left in their bodies. As if they are saying "Come on revive us". But to protect their bodies, before they get sick, they should worship, they should train their bodies, so that the body gets stronger both the body and the soul. When soul gets stronger, body also gets stronger. Gets healthy. This is the most important thing.

Our Prophet (sas) said "Ask for good health and forgiveness" (Afuw wa 'afiya) so that Allah may forgive us. These are crucial. Sleep makes you lazy. It is not good to sleep more than 8 hours. It is ok to wake up at night, pray night prayer and fajr then you can rest. But if you sleep continuously body cannot get power and doesn't become healthy. Like we said health is a great blessing. There are times when Allah gives that. There are times when He gives more, and when He gives less. So we should be careful about that.

Our Prophet (sas) showed us everything, Islam showed us everything. The best knowledge, the best things to teach and to learn is in Islam. When you follow our Prophet (sas) you can learn all that perfection. May Allah grant all of us to wake up at night. It is difficult to wake up at night, very heavy for the ego. InshaAllah it is easy for all of us. Prophet (sas) he said the most thing he love in life, he said, 3 thing: one of them, the most he love - praying. "It is my eyes' light" he said, it is very important, very lovely for him also. He was praying day and night. He said the praying nighttime it is the best after obligatory praying 5 times. The most important after this, the most valuable, night praying.

Night praying he said, after Isha until Fajr, it is night. And you must

maybe, if you cannot wake up for night, before sleeping you must make wudu, ablution, and make 2 rakat for night praying. But the best time it is the end of night, last one-third of night - Tahajjud. That time you can wake up and pray 2 rakat, 4 rakat, 8 rakat. Can pray another like tasbih, like najat, shukr - all of them you can pray that time. Allah reward you the highest reward for these.

Prophet (sas) he was saying, "Who praying that time, he is getting the blessing and getting health also". Health - before there was one doctor from our brothers. He's valuable professor, was speaking with him, he said, "the most important time for body, human body, it is time between 4 o'clock after midnight. All your body working, Kidney, liver, lungs, all of them wanting to work but when you are sleeping they cannot do anything, just all sleeping. But if you wake up and doing something it will get benefit for your health." And SubhanAllah, hadith of Prophet (sas) exactly he said, he said this. To pray nighttime, it is baraka and health. And many people, this doctor he said, when they coming to hospital they are finished, they was finishing their all body what can repair by itself. And they coming to just little bit to help them to continue living.

But they can be much better, no need for medicine, no need to be like going like ill people, they everywhere, pain, everywhere miserable. You can be very healthy if you follow order of Allah and way what Prophet (sas) he show us. Because they are showing the best thing in this life and for other life, of course. When you follow them you get benefit and you get blessed. And of course not easy because you have ego, you have shaitan - they make you to sleep, 'Oh, don't. Close this alarm after 2 minutes you can wake up'. You wake up when 9 o'clock. It is like this, cheating people. You can feel this by your hand. You touch it by hand, how they cheating you. So don't be cheated, be careful. And when you wake for praying you can pray before fajr also, pray fajr, after you can sleep, it's ok. But to be in that time - it is very important.

For awliya also. All, they was saying to be careful for this to be awake in that time, not to be sleep. And night praying, if you are tired you can pray when you are sitting. Prophet (sas) was doing this also. He is sitting and praying, when you are ill you sit, pray there, because it's

Nafila not obligatory, you can by sitting. Allah give us strong, to be more stronger than our egos, to wake up for night, to get blessed by spiritual and to be strong, body also. Because Prophet (sas), he was... Some asking Prophet, "What we ask for from when we are making dua?" He said, "Ask health and ask forgiveness" (afuw wa 'afiya). This is 2 very important and we must, we try to help ourself without going to doctor or going to take medicine.

Once they sent one of king's doctor for Prophet (sas), for look for these people. Doctor he was coming and sitting 2 months, 3 months, nobody coming to him. He said 'what is it, nobody ill?' They said 'we are following Prophet(sas) no need for doctor' so he went back. It is like this one - if you are following order of Allah, doctor will be jobless.

Wa min Allahi t-tawfiq,
Al-Fatiha.

129. WORSHIP LIKE BREATHING
Thursday, July 23, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina dastur, Shaykh Abdullah Faizi d-Daghistani, Shaykh Muhammad Nazim Haqqani madad.

Tariqatuna s-sohbah wa l-khayru fi jam'iyah.

Allah created us and taught us everything. He also orders us to be on the right path. He orders us to do good. He orders us to obey Him. Believers should always act according to Islam, according to Allah's order, so that you may find peace.

Now children start praying at 7 years old, 10 years old - they pray once, twice, "when is this finishing?" they say. It does not finish. With Allah's permission, inshaAllah it does not finish until we die. It continues. You should accept it like this. Do not bargain - I do it now, I will do it later, I will do all of them later - do not make such a habit. Just like Allah taught us to breathe, to eat, to sleep, to travel - it has to be like this for a believer.

A believer in Allah should not even think about bargaining. Do not even give your ego a small compromise. It is like this. Allah's order is to pray. Allah's order is zaka. Allah's order is Hajj. Allah's order is fasting. You should do them all. Do not find excuses. Do not get used to excuses. Can you live without drinking water? I will not drink water today, I drank a lot of water all my life. If you use this as an excuse your body will become unwell this time, you will have to drink out of necessity. Praying should be like this. Just as water gives life, praying will give you life. Without it, you are like a carcass, nothing else. You are a piece of meat. You are useless. If you are an animal at least your meat has a value. Human meat has no value. It can only have value with spirit and prayer.

Do not look for anything else. For this reason worshipping, doing good, keeping Allah's order, you cannot bargain. We are created with this, we will live with this, we cannot live without it. We will continue like this inshaAllah until the end of our lives. Do not bargain. You cannot bargain with Allah. Because Allah, Allah forbid, it is His order, nothing else. No bargain. You keep Allah's order. Allah raises you, Allah makes you higher. May Allah give you goodness.

Allah created us and He gives us what naturally we doing. We are sleeping, we are eating, we are drinking, we are laughing, we are crying. This is, Allah give us this thing to do. But He is order also, He give us order. When beginning child from 7 year, or 10 year to pray sometime asking pray 1,2,3, when it will be finished, this? This is inshaAllah not finished until we are leaving this world. This is habit and this is what natural also. It must be with us until we are leaving, until dying. We must do this like natural, like eating, like drinking. You cannot bargain with - 'today I will not eat, this month I will not eat, this month I will not drink.' You cannot bargain like this. If you do this you will be weak, you will feel thirsty, quickly you go and eat and drink. For worshipping also it must be like this. To be like this for you, to not make it bargaining. 'Today I am very tired, I cannot pray'. 'This month it is very hot, I cannot fast'.

No, it is just for you, just you must accept. No bargaining. Just say 'ok, today we finish praying, today we fasting'. No complaining, nothing. It is one of our nature - it must be for believer. Not to be lazy, not to be complaining at all. For every order of Allah, praying, fasting, going to Hajj, you make zaka, everything He order it must be like cutting? No, you cannot bargaining. Only accept and be happy with this. Because He give us this to make us high.

Without doing this, what His order, you are like carcass. Carcass. Your meat, carcass. A human being, even their meat you cannot eat. You can't do anything, just... some people they are burning, some burying. It is like this, no benefit from this body. After when, but if you doing Allah order Allah make you high to be ikram, blessed. Honoured and blessed. But who not doing this - animal meat you can use but human meat you cannot. Only with order of Allah and to be this habit in you it

is making you in high station, valuable.

Because Allah create us for worshipping Him and to make best, and to accept what His order. So if you accept His order and you be satisfied with this no matter for you how it is hot or cold or tired. Everything it is just like you are breathing, just you are eating. It is one of your habits - it must be. Allah make this easy for us and acceptable. And when you accept this you be like nothing affect you. You are be pure.

Cannot any dirty come on you to affect you. Allah make us like this inshaAllah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

130. GOOD PEOPLE FIND EACH OTHER
Friday, July 24, 2015.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina dastur, Sheikh Abdullah Daghestani, Sheikh Muhammad Nazim al-Haqqani, madad.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

"Wa t-tayyibatu li t-tayyibina wa t-tayyibuna li t-tayyibati" (24:26) We read this ayat: Good ones, good people are with good people says Allah Azza wa Jalla in Qur'an al-Karim. Allah puts good people with good ones and separates the bad ones. This is so in general. Sometimes it happens otherwise. That's not important because mostly, people who are not good see good ones differently. And because they see them differently, they don't like them. A man gets along well with those who are like himself. He doesn't value and doesn't like someone who's not like him and speaks the opposite of what he knows. He even becomes an enemy. A man is an enemy to what he doesn't know. This is the nature of mankind. Allah Azza wa Jalla created him so. Therefore, sometimes these people... You should invite everyone to Haqq, invite to faith. But mostly people... Allah Azza wa Jalla says to our Prophet too, even though you try, most people are faithless. Their faith is weak. Therefore, people who are with good ones have attained a big favour, a favour from Allah. Allah wanted them so. They will be with good ones in dunya and more important than dunya, in akhira. Who are with good ones will reach eternal happiness. Qiyama will be very easy for them. Others who are not good, some of them will wait for hundreds years, some will wait for thousands years in Mahshar. Some will wait for 100,000 years. But good ones will gather under the Throne of Allah, under the flag of our Prophet. There is no other shade than that. Now we have sun here. You put something on your heads when you go out or sit under a tree where there is shade. This heat is nothing next to the heat of Qiyama. The heat of Qiyama is described with the voice of our Prophet by Allah Azza wa Jalla. People's brains will boil in that heat. There won't be any shade except where our Prophet is. Those who did good and good ones will be in that shade. No chance for others. As we said, this heat is nothing compare to the heat of that time. Therefore, it is good to be with good people. It is nice

to be with good ones. It will be good both in dunya and in akhira. If you are with bad people in dunya, you will have troubles also. But when you are with the good ones, no one can say anything to those who are on the right way. Therefore, when you look for a friend, when you plan to get married, when you look for a spouse or friend, or a comrade, they should be good ones. Stay away from bad ones. They are nothing but trouble. They are trouble both in dunya and in akhira. Stay away from them. May Allah gather us with good ones. May Allah put us with good ones in dunya and in akhira. Don't say "This man has so much money. This woman is so beautiful". These are just traps. Just like an insect is caught, you will be destroyed too. You will get stuck in some bad place and won't find an escape. Beware. Allah Azza wa Jalla He said in the ayah we read: the good people or good ladies with good men. And Allah give good men for good ladies also. This is for marriage, surah, ayat. And Allah said when they find together Allah open for them the, His Mercy Doors and He generous, give them gift. Give them wideness in life also. This is for everything, not only for marriage. Good people, all time they are together, coming together. They find each other. Other people because the people, if you are not like them they are not happy with you. You must be like them. If you are good they are have standard, how must be this man good for them. He must, first thing he must drink alcohol and he must not be mutadayyan - religious, not be religious. He must be only for dunya. Many things for them. They are not interesting at all with what Allah ordered and when somebody tell them this they are not happy with it, with him. For this many people Allah Azza wa Jalla saying, the most people, saying to Prophet (sas), if you are even you are try to make them to be come to right way the most of people they are not believer. This is common thing. So for this the good people they must be find each other, not to be with bad people. When you see people who you must be friend with them you must be careful. When you will marry also you must be careful also to find good one, not to find one who are fighting everyday with you, "You must do this good thing you must do what I want". No, you must be away from these people. Because these people they are not good for you here and hereafter. Because here, in this hot you cannot stand under sun here, you find some shadow. But in Judgment Day no shadow, only shadow of Prophet (sas) and the shadow of Throne of Allah. Only believer they can be there. And these

days if you are in dunya with good people, Akhirah you will be safe, you be in shade and you quickly going to Paradise. But these people here they cannot stay 5 minute under sun, they will stand there maybe 100 years, maybe 1000 years, maybe 5000 years. Even 100,000 years there is people they will stay there, under the sun, nothing. And this sun boiling your brain also. Very hot and no... only like this. These people who are not believer they are not thinking. Only they are thinking for 1 minute, for 1 hour, but not thinking for thousands of years they will be suffering from what they was doing. So we must be careful for who we will marry, who will be your friend, and you don't be with bad people. Only with order of Allah, to be with good people. To find good people, inshaAllah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

Saturday, July 25, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina dastur, Shaykh Abdullah Faizi d-Daghistani, Shaykh Muhammad Nazim al-Haqqani, dastur.

Tariqatuna s-sohbah, wa lkhayru fi jam'iyyah.

InshaAllah now we are going to make a visit, a holy visit to Hazrat Hala Sultan. Mawlana used to say that this visit is the most important visit in the Islamic world; first comes Hala Sultan then comes the visiting of Ayyub Sultan Hazrat. It is very important and holy. Hala Sultan is the sister of our Prophet's (sas) wet nurse that's why they called her "aunt". Ummuharam binti Milhan Hazrat. With the miracle of our Prophet (sas) I mean she witnessed the miracle. It is both blessing to the nation of Muhammad and also that miracle was told.

When our Prophet (sas) was in Medina he used to visit her all the time, because she was his aunt. He used to rest and sleep there. One day he (sas) went to visit her. His aunt was combing his holy hair, our Prophet's (sas) holy hair. He was overcome by drowsiness, our Prophet (sas) lay down and fell asleep. He woke up smiling. The holy lady asked him (sas) "What did you dream my Master, you woke up smiling?" He said; "I saw companions from my nation they were sitting upon thrones and travelling the seas to the Green Island - it means in order to conquer Cyprus they are going like that. They go in thrones, they go by ships. How blessed, I was happy for that. That's why I'm laughing, smiling." said our Prophet (sas). He was so pleased. Our Prophet (sas) says that fighters on the sea have more reward than the fighters on the land. They are rewarded two times more. The holy lady said "Pray so that I will be one of them". Our Prophet (sas) prayed; "You shall be one of them".

He slept a second time. Our Prophet (sas) woke up the same way. She asked again "Why is it so? What did you dream our Master?" Our Prophet (sas) said; "I saw the same dream, some of my nation were travelling in the sea on thrones. I was happy, I smiled" he said. "Pray for me so that I shall be one of them" said she. Our Prophet (sas) said

that it is not possible because when she came to Cyprus, after the war, Hala Sultan landed, went on shore. She was old she was riding on an animal. When that animal got scared she fell down and was martyred there. There was no need for a second time. That is a miracle of our Prophet (sas). He did not pray for her, because she would not be around for the second time She would be martyred in the first trip. She was buried in this holy place. She is a blessing for this island, Cyprus. This miracle happened so that this land stays as a Islamic region until the end of time. This is the miracle of our Prophet (sas). It is a blessing for this island. No matter how many unbelievers come and go, with Allah's permission, Islam continues here. It stays until the end of the world because it is full of both Sahabas and full of Awliya (saints) here. Thanks to Allah, our Shaykh and Hajja Anne are also here. They are all Islam's title deed/flag. It is a Muslim island until the end of the world InshaAllah. They give blessings. Ask their blessings, their blessings are enough for everyone. Muslim or non Muslim, whoever is on this island, because when blessing comes there is no distinction, it is sent on everyone. Some people know, whoever does not know it does not matter.

We are, today we are going inshaAllah to visit Hala Sultan. She is the holiest place, before, even more holier than Abu Ayub al-Ansari, from Istanbul, this Mawlana he was saying this. It's very important and it is baraka for this island, for everybody. Who are respecting her, everybody, Allah reward him. It was miracle from Prophet (sas) how she came here, because she is Auntie of Prophet (sas), from long distance and she is auntie also to be with milking mother sister.

And he was going to her house frequently in Medina. Once he was there, and she was combing his hair and he was lying down. She was combing hair mubarak hair, his holy hair. And he was sleeping little bit. And he was waking up, was smiling, laughing, little bit. She was asking what you see and you are happy and you are laughing like this? He said I saw from my companion they're riding throne in sea and they are going to conquer green island. I am happy with these people. Green island meaning Cyprus. And to be fighting in sea it is more double reward from fighting in land. Prophet (sas) was encouraging to these people because more danger to be navy or to be in sea, it is not easy. It is more danger.

And she was saying, asking Prophet (sas) "Oh, pray for me to be with them". He pray for her, "InshaAllah, you'll be with them, this is big honour for you for, to be with them". And he again, he slept and he was

again wake up. She ask again, he said, "I am seeing another people from my nation they are also going in sea by throne to open this island, to conquer". She ask again, "Oh", she maybe thought same one, make dua for me to be with them". He said "No", because in first one when they conquered here they was fighting around and they coming to land and she was in mule and she was old, making shaking. Taking her down, she was shaheed there. Martyred. And this was miracle, she was in this first one and she was martyred.

And she, wisdom to be baraka for this island until Qiyamah. And it is blessed place. Who respect her and go visit her, everybody can get benefit. Alhamdulillah, this island, many people coming, going, but it will be until Qiyamah flag of Islam. Because many Sahaba, many Awliya specially Mawlana Shaykh, Hajja Anna, all here. They are all like "tapu" flag for this island, for Islam. So, no matter who respecting, not respecting, it is not important for Allah. Allah He is putting them and He is make it like this until Qiyamah. No matter.

Normally for Eid, Mawlana Shaykh was saying Eid ul-Adha third day, they going to ziyarah there. This Eid is ok, when we going, we go but next in Dhi l-Hajjah, Eid ul-Adha, we will inshaAllah, third day, we be in ziyarah for that maqam also. It is custom of this island. So if anybody come here, so he must be not coming third day. Second, fourth day, but for third day we must be inshaAllah, ziyarah Hala Sultan. Allah give blessed of these Sahaba and Awliyaullah for us, inshaAllah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina, dastur, madad ya Shaykh Abdullah Daghistani, Shaykh Muhammad Nazim al-Haqqani.

Tariqatuna s-sohbah, wa l-khayru fi jam'iiyyah.

Allah Azza wa Jalla invited people to Allah, to Himself. People run away from Him. Or some people stay away without even knowing. Ignorance, that is ignorance. You studied, went to university. If you do not know Allah, that is ignorance. Ignorance means not knowing. Not knowing is ignorance. Not knowing the Creator, not respecting Allah is ignorance. Jahiliyyati l-ula (the first age of ignorance) our Prophet (sas) used to call the ignorant people in his time. He called them ignorant. They knew Allah Almighty but they had many other gods. They were polytheists or unbelievers. After that, the second age of ignorance is worse said our Prophet (sas) - the ignorance of our time now. Not knowing Allah at all, not believing in Allah - the real ignorance is now. The harm it does to people - ignorant people are harmed in this life, also will be more harm for them in the hereafter.

Follow Allah's way, know Allah, ma'arifatu Allah. The path that leads to knowing Allah is a big blessing. Mawlana used to say "Everyday you must prostrate to your Lord." The ones, who do not prostrate, even though he says he is successful in this world, he has nothing, he gets no benefit. He neither can help himself, nor anyone else. His inheritors will spend his fortune and he won't get the slightest benefit. But the ones, who know Allah help themselves anyway. Their inheritors also get benefit. Many people come, visit us. They say their business is not good. Are you praying? Most people do not know because they are not taught. Nobody taught them. They did not learn. InshaAllah from now on, it is ok to cut your losses, better late than never. From now on say Bismillah and start. If you do not know any

verse, sura, do it with Bismillah until you learn. It is not difficult to learn. You can learn in a couple of days. But until you learn, do not waste your time, start praying immediately. Pray as much as you can. Learn, you will get used to it, and then you will start praying all. Learning to pray is a big blessing, it is benefit for people. I mean nobody else will benefit from your praying, Allah will not benefit from your praying. You will benefit from it. Allah is merciful. He likes people to be on the right path. He does not oppress anyone. People oppress themselves. So, if you want everything to go well, both here and hereafter, go on the way Allah.

Slowly, as much as you can. It is better than nothing. Instead of doing nothing even if you only say Allah, still it is benefit. Even if you do not pray, if you say Allah it is better than talking nonsense. Instead of talking nonsense if you say Allah there is benefit in it. Better than nothing. This is a good saying. Even an atom slowly multiplies increases inside the heart, your light increases, your belief, blessings increase. So do not say "I cannot do it", and leave it all - that is not good. Do as much as you can. Allah Azza wa Jalla is merciful, is forgiving. "I did my best" you can say. If Allah forgives, He forgives. If you say I did nothing, you yourself suffer your punishment. May Allah give all of us that love, that support, that willingness and energy to work hard. Lets stay away from laziness inshAllah. Laziness is satan's attribute. Laziness is not a good attribute for a human being. It is a disliked characteristic. Neither Allah, nor the Prophets nor the Saints like laziness.

Allah Azza wa Jalla shows us the good way but people are trying to escape from their responsibility. They are making excuses. This is, what they are doing, it is only to show they are ignorant. There was time of Prophet (sas). Prophet said this is time of first ignorance. These people, they were some of them reading, some of them... But they who are outside of belief, all they were calling ignorant people. Ignorance time. Why? Because they are not knowing Creator Allah Azza wa Jalla. And this is what is description of ignorance. If you know all university knowledge, it is not knowledge. Only if not showing you the Creator, only making you to be more ignorant.

And now second ignorance time. That time, they were, they are believing in creators. But they make many of gods. But this time they are denying the Creator. And it is worse than time of Prophet (sas). Ignorance is not knowing the reality, only looking for theory. And it is most of time, this theory cannot be right because the Creator is Allah, not these people. These people only making theory. But when Allah He not putting His will in this thing what they are thinking, this theory it will work, it never works. Just sitting there in book. And these people, they are thinking it is real and it was all false.

Only Allah, the Creator - if He said "Be" for this theory, it can work. But when these people speaking in university, in everywhere, in paper, in school, you thought it is real. It is... Maybe only from 1,000 one you can find one of this theory work. And even this, if Allah wants it to work, not these ignorant people. They are all ignorant, when they are not believing in God. And Allah show them many things. But many of them believer, but they are putting only non-believer to show, make people to follow ignorance in this time. And Allah Azza wa Jalla, He is calling people "Don't follow these. Only follow the reality, the knowledge, real knowledge. Follow Prophet. Follow way of Allah".

Even when you follow, you must pray. Even not praying, maybe you can say Allah, you can say Bismillahi r-Rahmani r-Rahim. But every day you don't forget the Creator. You do as much you can do. To do something, it is better from to not do anything. Even very small thing you do, it is ok also. But if you don't do anything, this is bad for you because you cannot find any excuse for you, when Allah ask you "Why you didn't obey Me? Why you didn't respect Me? And I give you all this favour, all of this n'imah. Everything I give you, even you didn't say one thank you for Me." But it is... Who cannot pray or many people they are not knowing to pray. They are not learning, they are not teaching them, not learning. They cannot pray. We are saying if you don't know anything from praying, only just make like people who are praying. Say Allah, say Bismillahi r-Rahmani r-Rahim, say Allahu Akbar until you're learning. Slowly, slowly you can teach yourself. You will learn and you'll be baraka and to know why you are in this, you exist here. Many people, they are wondering why we are here, why we exist. They are wondering until they are dying they are not knowing.

We are telling them, you are here for to obey Allah, and Allah too, He is most merciful and He give you all this big favour for you.

You must know it and you must prepare yourself to not be lazy. Laziness it is the worst attribute. Allah not like it. Prophet not like it. Awliya not like it. People also not like lazy people. You must do something to be save yourself and to be under mercy of Allah.

Wa min Allahi t-tawfeeq,
Al-Fatiha.

Monday, July 27, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina, dastur, Shaykh Abdullah Daghistani, Shaykh Muhammad Nazim al-Haqqani, madad.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyah.

Our Prophet (sas) says, the biggest sin is to tell people something is a sin when actually it is not, in order to benefit yourself. Allah showed us everything. He showed us what is Halal and what is Haram. For this reason only for your own benefit "telling people it is a sin, when it is not is the biggest sin" says our Prophet (sas). Allah Azza wa Jalla showed us the easy way. He also showed us what is forbidden, what is permissible.

What is forbidden is shown in Quran. "Other than that do not ask too much" says our Prophet (sas). Because the Bani Israel asked too much and in the end they became responsible for more than they can carry. Allah showed us. What is permissible to eat, what is forbidden to eat is clear. Forbidden is clear. When the People of The Book slaughter animals, their meat is permissible to eat because they believe in Allah. Jews, Christians, it is permissible to eat the meat of sacrificed animals. But except for them, it is not permissible to eat the animals slaughtered by those who do not believe in Allah. But if they serve other food, you can eat it. If they made yoghurt, cheese, or bread you can eat them.

But sacrificing is another issue because there you have to slaughter for Allah, in the name of Allah. There is a wisdom, there is a living being - when you slaughter you have to mention Allah's name. If you mention His name it will be clean. When you do not mention, it is dirty, you cannot eat it. You have to be careful about it. Of course the Muslims today most of them are careful about it, even the ones who stay away from religion most of them are careful about it. There are some people who do not care. May Allah correct them. Because when you slaughter an animal in the name of Allah it gives light to the body, cure, and

benefit. But the one slaughtered in another way, brings sickness and darkness.

You may eat other food. They brought cheese from Tabuk for our Prophet (sas). Our Prophet (sas) cut it and ate it. Cheese is permissible or not permissible, there are some strict people, who push the limits. We heard this argument a couple of times "Vinegar is not permissible" they said. There is a Hadith of the Prophet (sas) about vinegar. It is such a nice dressing. It is a cure and a blessing. There are such people they make permissible things forbidden. What do they say? Vinegar is made first from alcohol then they make this, that. None of your business. Look at the result. Look what the Prophet (sas) says. So, there are so many examples like this. They fall into sin by saying they know all about unnecessary things and also they give people trouble. They confuse people. You have to be careful. You can eat what Allah made permissible. By saying the Basmala, it may be healing inshaAllah. It may be light. You have to eat it with that intention so that it may help you to worship Allah - May it give power, light, and heal us.

Prophet (sas), said the most wrong thing, and it is punished, the most biggest sin, to say to people this, what is not a sin, is a sin - for their benefit. Many people do this. They can say for some halal or ok thing - it is wrong and you'll be punished for this (when) it is Allah who made it halal, nothing wrong with this. Many people, they are doing this, and it is the biggest (sin). Prophet (sas) was angry with this people, he said, it is the biggest sin because when Allah, Allah putting what is good, what is not good; what is sin, what is good. You cannot put by yourself. Everything Allah, explain for us what is we can eat, what we can drink. It is openly seen, we can, Muslim people, they can eat from all human being's food like cheese, milk, bread - but not meat.

Meat only from Christian and Jewish we can eat. Why? Because, they are believe in God and they are slaughtering by Name of God, of Allah. And why wisdom? Because, there is in this animal - soul. When they cut, it must be believer cutting, not unbeliever, who not believe in Allah. When, because it is, this soul is coming from Allah, it must give go also same to Allah, to make this animal to be eaten. Of course, we can eat, everybody can eat. But when you eat without mentioning Name of Allah, it is become dirty. When you eat dirty meat, you be ill, you be stressed, you be every badness, every darkness coming on you. But when you eat with remember, mentioning Name of Allah, this give you power, give you light, give you more happiness. The people, they are not understanding this. So, we can eat unbeliever food. We can eat

only, as we mentioned, without meat, this people's only milk, cheese or other. Because Prophet (sas), they was bringing him cheese from Tabuk near Jordan. He was eating and no problem for this. Many people (sa) this cheese like this, like that. No, cheese you can eat. Milk also, but not meat. And you must be careful because giving you heaviness, giving you worries So, many Muslim people, most of them they are careful for this, but some of them, it is not important for them. So, they can, they have their own responsibility. Allah show them the road, right way. Prophet (sas) also, showing them and after this, now, you cannot force anybody. Only, we giving advice and the right thing openly showing.

Prophet (sas) said : "Don't ask too much". Don't be very, searching too much, because sons of Israil, they were asking many questions from their prophets and they take burden. Allah not ordering them but, by themselves, they bring this heaviness for themselves. Many thing (were) not order for them but when they ask you must do this. Even this story of cow.

One of the son of Israil, they was killing someone, they find one murdered one. And after, they don't know who do this and asking their Prophet and he said: "Bring one, cut one cow and only hit by this cow. This is dead man and he will wake up and he will speak to you who kill me. They said : "Oh, it is what colour it must be this?" They said, "it must be yellow." After -"Of course, there is many yellow cows, how it must be?" "It must be like this" he said, "nice, very gentle." After, again asking. He said : "It must be never going out from their owner, and she was very spoiled" and they find after this. But first cow, they can buy maybe for one gold. When they find this one, Allah by His Wisdom tell this boy, he was orphan and he was good man, he said you must ask full of (to fill) this skin of cow, (with) gold. And they was giving this.

After, they find they was like this. They putting on themselves. For this, Prophet (sas) saying: "Don't ask too much to be, to bring your responsibility for yourself. Only take easy thing. It is, Alhamdulillah, good for us. Prophet (sas) make everything easy for Ummat Muhammad Allah make His Blessing on us inshaAllah

Wa min Allahi t-tawfiq,
Al-Fatiha.

Wednesday, July 29, 2015.

Madad ya Mashaikhina dastur, Sheikh Abdullah Faiz Dagestani, Sheikh Muhammad Nazim al-Haqqani madad.
Tariqatuna s-sohbah wa l-khayru fi jam'iyah.

Our Sheikh Nazim Adil al-Haqqani left Cyprus for education. Then after his education, he went to Damascus and met his Sheikh. When he returned to Cyprus, he was probably 22-23 years old. This means Sheikh Effendi served people in Cyprus for 70 years. He served by showing the way of Allah. A lady came here the other day. She asked "Why don't these people know anything about faith and religion? All of you in the dergah know how to pray. Tell the people outside about it."

We said that Sheikh Effendi tried for 70 years. He served these people day and night. It's the wisdom of Allah. Allah writes about His wisdom in Qur'an. "Innaka la tahdi man ahabta walakinna Allaha yahdi man yashau" (28:56) You can't guide those whom you love. Allah guides whomever He wills. Therefore, nothing can be done. As long as Allah doesn't wish it, nothing happens. So Allah didn't want these people to be guided and they strayed. Are we happy about this situation? No, we are not. If they recognize Allah, come to the way of Allah, and carry out Allah's orders, we will be much happier. But a great Sultan like Sheikh Effendi tried and he brought the world to become Muslim, Sheikh Effendi made Muslims from those whose, not 7, but 70 ancestors were unbelievers. But he couldn't make people here believe.

Allah's will happens. Nothing else. This is a manifestation of that ayah. Allah guides whom He wills and doesn't guide whom He doesn't will. The blind man cannot see the sun. What can you do with him? Sheikh Effendi was here for 70 years and went around giving talks and travelled around on foot and by car, by bus and on animals. Nothing worked. What Allah wanted happened. Sheikh Effendi could do this much. He couldn't go beyond Allah's order even if he is sultan or whatever. Therefore, may Allah not deprive us of this favour. This is the biggest favour. Because Allah gives it to whom He loves - Allah guides and gives to the one He loves, not to the one you love. May Allah give guidance to these people. There's nothing else to be said.

Once Sheikh Effendi told about the Bani Israel. Musa alaihi salam went up on Mt. Sinai. Allah told them "Go to this city, you will live in comfort there". They said "We are afraid. You go with your Lord and fight them. Then call us and we will come". When they said so, Allah left all of them in that desert. They walked around and kept coming back to the same place. After they were gone, a new generation came and they entered the city. InshaAllah we have a new generation now, and it will be a better one replacing the old one inshaAllah. This is our hope. Allah is able to do everything. He does what He wills.

Mawlana Sheikh, he beginning to travelling to Cyprus... He left Cyprus, he went to Istanbul. He study in University. After left university, coming to Damascus to his Sheikh. And when he come back to Cyprus, he was around 23 years old. So he was in Cyprus 70 years. He was calling people to the Way of Light, Way of Allah, Prophet, for Islam. 70 years he was calling them. He is like Sayyidina... Sometimes I'm thinking he's like Sayyidina Nuh, Noah. And what Sayyidina Nuh he said after? "O Allah, don't leave anybody from these people. They will not bring any good people - if they will bring - only unbeliever, not good people". But Mawlana, he was merciful, he didn't say this.

What he said: they are like Bani Isra'il who said to Sayyidina Musa, "Go you and your Lord and fight and when you are wonned call us and we go to this area". And these people Mawlana was saying they... Nobody left from there, 40 years they was in desert, they cannot go out of the desert. This, morning coming, they said, "O, today we will go". Nighttime they are coming same place. Forty years until everybody was dying, even Sayyidina Musa (as) he was passed away also. New generation, they become good generation, they went to this city. Mawlana Sheikh he was saying this, in this, old generation they was really not good people. So inshaAllah, new generation will be good people, inshaAllah.

Mawlana's baraka, inshaAllah will be, because his dua, he not making dua, to not be anybody. But what is the wisdom from this? This is Allah Azza wa Jalla saying: you cannot bring people who you love them to Right Way, what you love them. Only Allah what He want, He bring them.(28:56) Mawlana he was here 70 year. He's there, people they are going worse and worse. But he's bring non-Muslim - no any ancestor they are Muslim, he bring them to Islam. 1,000, 100,000 people coming to Islam by his hand. Even more than whole Cyprus population he bring to Islam. But in Cyprus he couldn't do anything.

And there was one lady, last, before 3 days she come here, she was complaining. She said, "You are in dergah only. I saw Muslim in dergah. Outside dergah, nobody Muslim. You must try to make these people. Why you not calling to Islam?" I said, he is Sultan, Sheikh Nazim, 70 year couldn't do anything. What we can do? Allah He don't want it. When He want, they will come inshaAllah. InshaAllah, give hidayah [guidance] for every people, inshaAllah. And to be our generation on Right Way, inshaAllah. To be all, who their ancestor they was in good way, to follow their ancestor by baraka of them, dua of them inshaAllah.

Wa min Allahi t-tawfiq,
Al-Fatiha

Tariqatuna s-sohbah, wa l-khayru fi jam'iyah.

Allah created mankind. People think they will live forever. MashAllah with our brothers they cut the grass in the garden everyday. We cleaned all the gardens of Lefke mashaAllah. We cleaned it 1 month ago, 1 month later it is the same length. You cut it, it grows again. It goes on like this until the Day of Judgment. Allah creates some people, they die. First they are young, they mature, then they get old and they die. Other people replace them. Generation after generation are coming. There should be good generations.

Do not think that we will live forever, we will do good deeds when we get old. That is in Allah's hand. You try to be a beneficial and a good one from the beginning, so that you won't regret in the future. And do not to say in the next life "I wish I had done good." It is meaningless then.

I sometimes read the books of the holy ones - there are signs for good things in everything. Even if you only read the beginning of the book, there is a lesson to learn. The other day I was reading a book of Awliya Chelebi. It was a small book, I did not find the chance to read it all. I could only look at the introduction. He was born in Unkapan in 1611 or 1612. He died around 1680. He travelled a lot, all the Islamic countries, also Europe. He went everywhere, even he died hundreds of years ago. How many generations came after him. So this world is in need of good people. Try to do good all the time.

Like we said, you are not the only one, who has been created. Allah is Khallaq, this means the Creator. It is an eternal attribute. Not only us, there were people before us and there will be people coming after us. Even after the Day of Judgment, after we go to heaven or hell - this is not going to stop. Allah is the Creator. He creates continuously. Nobody can grasp the majesty of Allah, nobody's mind can go beyond a limit. It is beyond the limits of the mind. It does not fit into limits. Your mind is not even like an atom compared to His majesty and power. So let's thank Allah. Let's continue in the right path. May Allah guide the ones, who go astray. InshaAllah they come to the right path.

We are working every day alhamdulillah with our brothers. Mawlana said too, it is for Allah work. Allah reward. And we since maybe 40 days, everybody coming here, they going, cutting grass. All garden, Lefke garden they finished, they clean from grass. Before 40 days, now

coming again. When cutting, it will come again inshaAllah. When cutting, coming again. It is continuous. This is life like this. Not only we are created and finished, and we will live forever now in this world? No. Like this grass, you will be baby boy, after you will be young, after you'll be man, after you'll be old man. And you finish, and coming again another people. Another people like this until Qiyama. So we must be appreciate the time and what we are in not to leave any minute without remembering Allah.

And there were people, they were living before us. And after us maybe. We don't know. Maybe. Because Qiyama, it is... But until that time Allah knows. Everything sometimes you find, you look some new wisdom. No time for me to read book but sometimes I look from page. And even in page you can find some wisdom. Last day I saw one... he is Awliyaullah, they call Awliya Chelebi who is traveller. He was seeing Prophet (saw) in his life, in dream and he asked him to make shafa'a. But he make it to make shafa'a sayahat (travelling) he said. So he was travelling all around countries, Europe and Ottoman Empire, other place. He went around all. And just I was looking, not reading inside. He was born in Istanbul year of 1612 or 12 I think. And he passed away 1680. Something like this. And he was travelling all these. And he had huge book about his travelling. And he was this long life and seeing everything. Also he was leaving this world. Not before nearly more than 300 years. After him coming many millions of people. Coming, going out; coming, passing away. Coming, passing away. The important here to be your future not this world. Future the next life. This is what important. And this, people not understanding this. They saw, looking very short, looking "My future here, and I must be study and get good job to get this and that." And trying to do this. Many people they cannot even do what they planned. But most important, future next life. This is showing us coming generation, going other. Coming and going. And the winner who they are accepting Allah's order. And Allah He is Creator. His name Khallaq meaning Creator. He create everything, everybody. And it is continuous. Before us also there were many Adams, Mawlana Sheikh saying. And after us, it will be also. When we going to after Judgment day we go to eternal life, Allah He continue to create another people also to make for them also Judgment day. It is like this. And the greatness of Allah nobody can reach by mind. Our mind, it is less than one atom in front of greatness of Allah. And He is doing. And His name Khallaq, He is continuous, not stopping. Until when? It is not your business. You cannot put any idea from with Allah. Only we are weak people, weak creatures. Only we are thankful for Allah He

put us in this life and He give us good guidance to be under guidance of our Prophet (saw) and accepting His order. This is very important. Alhamdulillah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

Friday, July 31, 2015.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

Allah Azza wa Jalla is saying in Qur'an Audhu billahi min ash-shaytani r-rajim. Bismillahi rRahmani r-Rahim. "Quli llahumma malika l-mulki tu'ti l-mulka man tasha'u wa tanzi'u lmulka min man tasha'u wa tu'izzu man tasha'u wa tudhillu man tasha'u bi yadika l-khayru innaka 'ala kulli shayin qadir."(3:26) Allah is saying that sovereignty is in the hands of Allah. Allah gives to whom He wills. He can make someone Sultan or a minister. He can give to whom He likes and not give to whom He doesn't wish. There are millions of people who wished to become a president or a prime minister when they were kids. They always think like this when they are kids. But Allah Azza wa Jalla gives to whom He wishes.

Wealth is in Allah's hands. He gives to whom He likes. Allah raises up whomever He wishes. Whoever is raised and honoured by Allah, nobody can dishonour him. And nobody can make the one who is dishonoured by Him to be honourable. He can have the whole world, people will still look at him as a bad one. And this depends on the things he does. If a person is running a bad place - Sheikh Effendi used to call these people with one word - that person will never escape this dishonour in his life. But a person on the way of Allah, who works for Allah, will always walk with his head high. Even if people don't like him, they will still respect him for sticking to the right. He brings benefit to people. Even his enemies will respect him. Despite their animosity, something can happen that they respect him. What we mean by respect is those people raised by Allah.

But as we said, those not good people can have as many possessions as they want, they will still not be acceptable in the eyes of other people. Everyone can approach them for money matters. This is different. Being raised in rank by Allah is different. A person who dishonours himself for this world has no mind because he deceives himself. People deceive him too. People who seem to love him can leave him in a moment. Allah created ego and shaitan in order for people to fight them and be raised. As long as they don't follow them, they'll be raised. If they follow them, they'll fall and be dishonoured.

Most people follow their egos. Why do they do this? Because it is easier for them. It appears as if it is easy. Following the ego and its desires seems easy to people. Whereas, in fact, it is not easy. When a person wants to do goodness, his ego opposes and makes difficulties. Therefore, it's easier to do bad things for people.

There is an ayat al-karima - most people are not guided and not on the right way. Those on the way of Allah are in the minority. And that is a benefit from Allah, His gift to people who are on the right way. It's not bad to be on the right way, real best thing is that. They are chosen servants of Allah. Allah gave respect and honor to those people and raised them. As we read in the ayat al-karima, Allah gives to whom He wills, and doesn't to whom He doesn't wish. Who are on the right way have gained that honor. Shukr to Allah. May Allah not separate from the right way and give guidance to people. The more people are guided, the more blessings and mercy will come to this world.

Because for coming against Allah, even in old times Allah used to take revenge for it. He vanished some people. But after the time of our Prophet He made them disturb each other. Therefore, if a disaster happens, it means something is wrong. Disasters happen when people are not in peace. The more we are on the right way now, the more mercy and blessings will come to us inshaAllah. Allah Azza wa Jalla saying in this surah - He has everything in His Hand. The power to be in... like president, or to be king or to be what the highest place - it is by order of Allah. He, His Will make these people to come to this position. No, without His will they cannot be. We are seeing millions of people when some election coming nearly 10 million people they try to be in power. And they take down, down, down, until they maybe 5 thousand people. After they make election they very few people coming. But this also from Allah.

If He want, take you to make you high. And to make you this, not important. The most important after this - To make you honourable. Allah make people honourable, and make people not good, not honourable. This also in Allah's will. Who make you honourable? Nobody can make you honorable except Allah. He make you good man, honourable man, Allah make that. But if He make - He not happy with you and make you dishonourable people, nobody can make you high. Allah only, if He like. But people, they are not understanding this. They thought it is by themselves, especially who was coming to power.

Power of course, also with Allah but there is people in power, honourable people and there is dishonourable people in power also. So must be to be loved to Allah, to be honourable one, to be obeying Him. But if you are not honourable nobody can make you honourable and acceptable. People maybe they are obliged to be with him but even this, they are not respecting him. Who he is dishonourable, no respect for him. Nobody can be respect him and he will be never respected. This is ayah, what we read, and it is very important. Because many people they trying everything to get something. The most important thing here, to be honourable and acceptable in Divine Presence. And if you are acceptable there, everybody respect you, even they are enemy, or they don't like you, they also, you be respected.

But it never mind to be not loved, but the important thing, to be respected one. When you are respected, this meaning you have good manner, good action, everything what Allah like. It is small ayah but giving what we are in this century, these days, very rare. Very rare for whole people. But there is also, but even these people they are not, no people they're knowing them. The most people they are following their ego and they are following shaitan, easy way. This is, if you follow them you will be dishonourable. And if you coming against them, you be honourable one.

Allah make us to be with these honourable people, inshaAllah; to make our sultan, our president also to be, to stay in this way, inshaAllah. Allah give them this ability. Because when people not following this, Allah not happy with them. And it is not good to be enemy of Allah because Allah, you cannot fight Him. He send for you every punishment. You don't know from where coming this punishment. It is not easy so we are happy to people to be honourable people and respected people and obeying for Allah. When they are more and more, we are more happy, inshaAllah. Baraka, rahmah, mercy coming from Allah.

Wa min Allahi t-tawfiq,
Al-Fatihah.

137. RESPECT AND GOOD MANNERS

Saturday, August 1, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina, dastur, Shaykh Abdullah Faizi d-Daghistani, Shaykh Muhammad Nazim al-Haqqani, dastur, madad.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyah.

Allah Azza wa Jalla, His Mightiness is beyond comprehension of course. "How did Allah do this? How did Allah do that?" asking such questions is foolishness, more than misbehaving. Because Allah is the Creator. He creates what He wills, He knows how He created. Some people, who are in Islamic Studies say that they are Ahlu s-Sunnah wa l-Jama'a but they go in the opposite direction. They are busy with useless things, they are engaged in useless things. They are asking how is this, how is that? It is good to ask and learn. Some people ask in order to learn, may Allah bless them. May Allah make their minds clear. InshaAllah they learn.

Half of knowledge comes by asking, they say. You should ask what you don't know, in order to get benefit, not in order to object or to prove that you are more clever than the other people. Sometimes they teach for getting benefit. Most of them are from these countries - they go to Mecca & Medina to study. The teaching is different there of course. But still if Allah wills they get knowledge from there also. If your intention is to please Allah opens for you. They also respect the Saints, respect the Prophets. They learn good manners. Sometimes they get knowledge, they learn Quran, Hadith. But besides these, good manners are very important.

Some people ask: "Is the Prophet created from light or clay?" Clay, take a handful of clay if Allah puts light in it, with Allah's power it also becomes holy. Our Prophet (sas) is also created from clay. "Just like you I'm also created from clay" He (sas) says. But of course Allah gave everyone a secret. Our Prophet is also light (nur). He (sas) is the light for humanity, for the universe. It is good to ask and learn about this.

Some of the things they teach are limiting Allah's greatness. That is not nice. If you limit Allah's greatness like this it is dangerous for you. "wa la ya'udduhu hifdhuhuma" (2:255) Nothing can limit Allah, He does not fit in any limits. Allah does as He likes, creates what He wills, removes what He wills.

Do not enter to inessential things. Saying "this hadith is reliable, that hadith is not reliable". No! There are obvious things. Our Prophet (sas) is the Last Prophet, Allah's beloved servant. Throughout Quran our Prophet (sas) is praised. If He is not light, is it possible? He turned darkness into light. Now they claim they teach knowledge but instead they teach ignorance. Good manners is very important besides knowledge. Good manners is learned through Tariqa. There is no other way. Otherwise "I'm this, I'm that" people say. There is no respect and no good manners. How we address each other - they address our Prophet (sas) in the same way, it occurs to them to do this. Because what Tariqa or Ahlu s-Sunnah teaches is not shirk (attributing partners to Allah). It is good manners. They mix good manners with shirk. Good manners and paying respect is not shirk. Knowing our limit is not shirk.

We are weak servants. What do we do? What is our worship? What is our submission? That's why we say "May Allah accept our prayers for the sake of the Holy ones." When we say like this, it is not shirk. It is good manners. Otherwise when you do not say it, you fall in doubt if the Prophet (sas) is created from clay or light? This is the difference. They do not understand it. If they ask they may understand. We saw young ones studying there. Thanks to Allah. They studied in Mecca and Medina. Scholars may think they taught according to their way of thinking. But if Allah wants these students will come to way of good manners. Many more good people will come. May Allah not deprive us of good manners.

Mawlana always used to say good manners, good manners. Good manners is important. When you do not have good manners it is useless. You will be small. You will get mad at people. You see everyone as an enemy We want everyone to be brothers and sisters. We want everyone to come to guidance. We do not say to Muslims or anyone - "you are unbeliever or mushrik". All are on Allah's way, they are all Allah's servants. They give their own accounting to Allah.

There are people asking and they are not understanding what they are asking. They are wondering. But there's, Alhamdulillah, some people

asking for knowledge. Some people asking to make you down too, something like this. These people also from every kind of people, especially who are studying Islamic Studies nowadays, because these days there is a separation between Tariqa and this, Islamic Study. Who are studying in Islamic high school or university or college, they are looking at Tariqa people as if they are ignorant and they are in wrong way. But some of them they are wondering and curious to know the reality. So who asking for this, Allah help him, Allah He open for him.

Some of them studying in this area, some of them studying specially in like Medina, Mecca, jami'ya ummu l-qura they saying. There is of course more tough and more against Tariqa. They are saying for themself, "Salafi" or following mazhab wahabi. These people they asking something, they thought they are very clever. They asking something it is really funny. There was asking one of them, for Prophet, is he light or he is earth? This is what they asking. It is really making, they put the Lord, Allah Azza wa Jalla in border, limit. Allah He is the Greatest. He is the Most Magnificent. He is, your mind cannot be reach any thing from HIs Might. He is able to do everything, He will not ask you "what I will do, what I will not do". If Allah want He put light in stone. Everywhere He can put light. But these people just thinking very narrow.

And this is difference between these people and Tariqa people. Tariqa people they are respecting and giving good manner, teaching good manner. These people they can teach Quran, they can teach hadith. They all, they know by heart Quran, they know 100,000 hadith by heart but they don't have respect. They don't have good manner so it is not complete. They must complete this with that manner, good manner and respect. And when we are doing respect and we are in good manner, they say "You are mushrik (idol worshipper), you are kafir." That's what they are mixing because they don't know anything for good manner or good respecting. So when you make respect Prophet (sas) or you respect Awliyaullah, they said "You are mushrik".

This is what thinking, wrong thinking. We are saying for them - we are happy with whole people and we love human being and all Muslim to become in right way. But these people who are outside of Tariqa and Ahl us-Sunnah wa l-Jama'a, they are full of hate. They hate Sahaba, some of them hate Ahl ul-Bayt. But Ahl us-Sunnah wa l-Jama'a they respect and they have good manner and they are not judge with any of this matter. And we are love whole Muslims and we accept because Prophet (sas) said: "Who said, La ilaha illa Allah Muhammad

RasulAllah, he will be come to Jannah" but these people they are not accepting this. They are saying "You are mushrik, you are in Jehannam (hell), all". No, this is difference between us and the majority in Muslim World as Prophet (sas) Ahl us-Sunnah wa l-Jama'a and many of them following Tariqa also.

Tariqa it is very important to these people who are studying, specially study Islamic Studies to be, give them what they are not have to complete their personality, to be very good alim and to be good guidance for people. Because people now, they are following very bad people and they are thinking they are doing good but they are doing bad. Allah give us this understanding, inshaAllah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

138. THE GREATEST MIRACLE
Saturday, August 1, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina, dastur.

Tariqatuna s-sohba, wa l-khayru fi jam'iyya.

Our tariqat exists thanks to sohba, association, and goodness lies within the assembly. These people have assembled here for Allah's sake. They carry out the other demands of the tariqat, we also try to carry out what Allah has commanded. It has been quite a while since we met. I mean, we met, but we have not been able to come here to this meeting. May Allah be pleased, these meetings continue to be held, and here we are at the Haji Anne mosque. Our brothers assemble here, thanks to Allah, every week, is it, or once a month? Once a week?

M: Every week, every Saturday.

ShM: Masha'Allah, every Saturday an assembly takes place here, of Allah's very beloved servants who come here for Allah's sake. Continuity is important, Sheikh Efendi used to say. Ajallu l-karamat dawamu t-tawfiq The greatest of miracles is continuity.

Some people are described as whimsical or fickle. One day you see the guy praying day and night. You see him, day and night, bearing a burden he cannot carry, and then he drops it. That is not good. It is good to do what you are able to do, even if it is only a little, but to persevere in this. To take on a great load, to do a lot and then to suddenly dump it, is not good. This is not a matter of a day or two. Allah's way leads us all the way to our grave, to the end of our lives. We must walk in it accordingly. To do something one day, to run at top speed for not even 10 meters, and then break down in fatigue, that is no good. Go along at a slow pace, but right up to the end.

Because this path is not an easy path. There are many obstacles, many hindrances. Initially the biggest obstacle is our nafs, as the Holy Prophet has said: Your greatest enemy is your nafs, your lower soul. Sometimes you see people who are progressing nicely, but suddenly abandon all their practices. May Allah not make us to be like that. As a

man who is running in a race, and just as he is about to reach his goal he comes to a standstill and is beaten, losing the race.

Do not say: All my life I have been good, I am all right. Man is constantly at war with his nafs. Nafs and shaytan are non-stop trying to bring man down. Therefore, continuity is important. Perseverance furthers. The services you perform, let them be constant. That will bring a whole different kind of blessing.

We have now reached a certain age and have accompanied Sheikh Efendi on many ways. So we have witnessed a great many people who lost out to their nafs. What happened? Well, he begins to make excuses, he could not say of himself: my nafs became strong and overcame me. This happened, that happened - he begins to talk of irrelevant matters. In Sheikh Efendi's presence this man says: I could not stand it because of this and that.. What do you have to endure? Sheikh Efendi endures it, does he ask you to come and tolerate this? That kind of thing he cannot bear it because he is fully under the control of his nafs; he doesn't overcome his nafs and say "my nafs overcame me", but rather he makes excuses, finds faults in other people.

Finding fault is easily done. What is important is to find the faults in your own nafs. It is not a good thing to find fault in other people. Thanks to Allah, with Sheikh Efendi's himma, with his encouragement, this happened in hundreds, even in thousands of cases. His himma continues even now. Those on the path, those who obediently carry on in the way of Allah, will come out on top, they will have won. Anywhere in the world you can find them. Wherever we go, you feel surrounded by the same atmosphere. It might be a cold place, it might be a hot place, wherever it is, whichever one of Sheikh Efendi's dergahs you happen to go to - and many people say this - you feel no strangeness, it is the same familiar thing. One resembles the other. There are differences of course, but there is no foreign feeling. That is because he addressed himself to people's souls, and brought gladness to people's souls. Otherwise, you may find wildness, brutality.

In some other places you feel fear or some kind of distress. In these dergahs there is no such thing. There is familiarity and affection. May Allah increase the number of such places, insha'Allah. This is the sign that these places are not empty. Even from the times of our Holy Prophet, these are places that have come with this training, with this blessing. The home of our Holy Prophet, sallallahu alayhi wa sallam, when he lived in Mecca, even before his prophethood was

revealed, the house of his blessed wife Khadija, was like a dergah. People came and went, came to visit, then the children growing up within the house, for instance Hazreti Ali grew up in the house of the Holy Prophet. Khadija was as a mother to him. He grew up with that training. Later on Hazreti Zubayr, Hazreti Zubayr ibn al-Awwam, whose father died when he was two years old - his mother was Safiya Khanum, who was the Holy Prophet's paternal aunt. He also grew up in that home. He grew up in the Prophet's house.

These are heroes of Islam. Zayd, the adopted son of our Holy Prophet, he also grew up in the house and under the care of Khadija. They were trained and educated in this wonderful way. They learned from our mother Khadija good manners, morality, generosity and all manner of goodness. From our Holy Prophet they received enlightenment and spiritual bounty, heroism, bravery, to speak the truth, to accept nothing but the truth - this they learnt and employed in the service of Islam. We try to make our dergah resemble their homes. Therefore these are important places, dergahs, mosques, tariqats - they all reach back to the Holy Prophet. His blessing is upon them. Therefore, there is love and affection in these places. Their secret goes all the way back to those times. There is blessing on them, for those coming to visit as well as for the country in which they are located, there are blessings, by the leave of Allah.

May Allah be pleased with all of you. This is enough for tonight; let us do the dhikr now, there are many families here with children. May Allah protect you all. May the children who are here now, insha'Allah have the blessing of our Holy Prophet, and may they be as the children who grew up under his care, and become heroes of Islam, insha'Allah. May they grow to be defenders of Islam, who fear Allah and will give everything for Allah. Their souls, may they be elevated, insha'Allah. May we all have the respect and love of our Holy Prophet, insha'Allah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

Sunday, August 2, 2015.

Madad ya Mashaykhina, dastur. Madad ya Sheikh Abdullah Daghestani, Sheikh Muhammad Nazim al-Haqqani. Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

Allah Azza wa Jalla is saying in Qur'an. Audhu billahi min ash-shaytani r-rajim. Bismillahi r-Rahmani rRahim. "Wa man a'rada 'an dhikrī fa'inna lahu ma'ishatan dankan wa nahshuruhu yawma lqiyamati a'man" (20:124)

Allah Azza wa Jalla is saying "Whoever turns away from Me, I will give him a troubled life in this life, and on the Day of Judgment I will resurrect him blind." People should ask help from Allah when they want to do something. A man should ask help from Allah when he wants to do goodness. He should start it with Bismillah and dua and ask for good prayers from other people. People nowadays have lost humanity. People in old times were respectful, even though they didn't know much about religion. They would do certain things with good prayers. And they knew what a bad deed is. When they did wrong things, they didn't ask for Allah's help. They were ignorant people but still more thoughtful.

Nowadays most people have no thinking or sensitivity. All of them became like concrete, rude and rough. They don't understand at all. Old people, as we said, didn't recite Bismillah when they were going to commit sin. We see in some things those people had weak faith but although it was very weak, it was still stronger than the faith of people now. When doing wrong, they would say "May your shaitan get plenty". They knew they did wrong and not good. That's why they said so and then asked forgiveness from Allah. Those people knew they were obeying shaitan and not Allah. That means they had a little bit of faith in their hearts. People nowadays know nothing about it. They do the best things and even when they do the best thing, marrying, alcohol flows like water. Then you hear they got divorced after a couple of months. Of course, they will because you didn't start a good thing with Bismillah. You did it with lots of shaitans.

And you don't know there's shaitan, because there is no faith, because there is no belief at all. People ask why it happens. Allah Azza wa Jalla has said "Who turns away from Me, I will make their lives a poison and

they will become blind on the Day of Judgment." Why will they be blind? Because Allah gave eyes in this world, and they didn't see. And in Akhirah, He says "You didn't see, so you don't need eyes. Be blind." These people, as we said, left faith and have no comprehension. When there is faith, there is light and understanding. These people have none of it. Allah made it to remind people. Wearing Muslim clothes around could serve as a reminder to people and bring some understanding.

Otherwise, people leave not only Islam, but also humanity. Because people raised with faith - as long as there's no Islam and iman, a man is like a four-legged animal or even worse, because animals know Allah. And as people don't know Allah, an animal is higher than them.

We were created for Allah. Allah created us not to serve our egos, but to serve Him. We shouldn't forget it. As long as we don't forget, our life here and hereafter will be good. This is what our Creator says and made us know. He knows what is good and what is not good for us. Allah knows it. And He's telling its secret - He says "Don't turn away from Me". Even with weakest faith, make shukr (thanks) to Allah, start everything with Bismillah so that Allah remembers you.

But if you forget Allah, you won't advance in life, even if you have as much money and power as you want. May Allah give guidance to these people.

Allah Azza wa Jalla saying in ayat this: "wa man a'rada 'an dhikrī fa-inna lahu ma'ishatan dankan wa nahshuruhu yawma l-qiyamati a'man" (20:124) "qala rabbi lima hashartani a'ma waqad kuntu basira" (20:125) qala kadhalika atatka ayatuna fanasitaha wa kadhalika l-yawma tunsa" (20:126)

Saying Allah in Quran, who - giving very good example, very good description for these people - He said, "who are not looking for Me, and he looking to another place, not seeing, not listening to what I am giving, I will make his life miserable. This whole his life, he cannot be happy. It will be bad life and when they come to Judgment Day I will make him blind, not seeing." And he asking, "O my Lord, I wasn't blind when I am in dunya". Allah answering, saying: "I show you everything in world, you didn't see, so now you will be blind. You will not be, see anything. Before I was giving you, you didn't see My favour, now I will give, you will be blind, and you will not see anything."

People now they are not accepting Allah, not accepting anything from religion. Only they are following their ego and they try to be happy, to try to be successful, and they thought when they be successful, or they be rich, or they will be power, they will be happy. No, Allah said, "You cannot be like this because you are not following what I put for to be happy. You are not following, so you will be miserable". And these people, nowadays people, they are coming very... not... they are not... before old people they have very good sense... kindness, sensitive. They are happy to be, see... you can, even you see old building their every corner, every part, they have one like art, they are doing, they was doing. But this maybe since 60, 50 year, only concrete. They are very tough, very, not polite, and only following their desire, only desire. They are like concrete now, these people. They don't have any sensitivity.

Even for, when they are doing something wrong, they don't feeling they are doing this. Old people they was knowing and they was saying some kind of saying to be this not for, we are not doing this good - We only, we're following shaitan. So they're knowing and they saying for themself. Like these people they're not knowing even when they are doing good thing, they are not knowing what they are doing. Not beginning from mentioning Name of Allah or wanting help from Allah. Only they are following desire and they are for show, making show for people and they thought it is good. Many people they are married and after few months they are finished. Why? Because they are only following desire and not beginning with the Name of Allah Only they are drinking alcohol, doing every bad thing and after they are looking for to be happy.

Allah He said, "You cannot be happy". You must be come back to Allah to help you. If no help from Allah, nothing will be good for you in this life." And this is His promise. Only who are following Allah, He help them. Other they are trying until they are dying and in Judgment Day they will be worse. Allah give these people good understanding because they are not understanding. They're thought they are more clever than old people, but old people, old, they are more, they have more adab, more respect for everything. As we said, even when they doing bad thing they not mentioning Allah, they're mentioning shaitan. Because they're knowing and it is, even this, weak belief. But also they are knowing they are doing bad thing.

So inshaAllah, Allah give these people good understanding and to come back to following even very weak belief, it's enough also for

them. Just if mentioning Name of Allah, Allah will be happy with them also. But if not mentioning and they are trying, saying "we are happy", they cannot be at all. Allah make us from the people who are with Allah, Who happy with them, inshaAllah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

140. HURRY TO DO GOOD THINGS
Monday, August 3, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.
Audhu billahi min ash-shaytani r-rajim.
Bismillahi r-Rahmani r-Rahim. As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.
Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashaykhina, dastur, Shaykh Abdullah Daghistani, Shaykh Muhammad Nazim al-Haqqani, madad.
Tariqatuna s-sohbah, wa l-khayru fi jam'iyah.

"Ajjilu bis-salati qabla l-fawt, wa ajjilu bit-tawbati qabla l-mawt" they said. Hurry for doing good things. Hurry not to miss the time of prayer, pray on time. Do not ever forget to repent whenever you commit a sin or keep repenting constantly. Hurry to repent before death arrives. This means hurry to do all good deeds.

It is not good to hurry, but when it comes to good deeds don't delay. Don't say "I will do it tomorrow". Tomorrow is in the hands of Allah. Our lives are attached to a cotton thread, what happens, who stays, is not clear. So, hurry up. Hurry to repent. Hurry to pray. Hurry to do charity. Do not say "I'll do it later". Nobody does it later. You do your charity, do good. If they do it it is good, if not you find it ready there. But people do exactly the opposite. They hurry for all unnecessary things. For doing good, charity they are slow. They say they will go to Hajj when they get old. For praying, "we are still young, we have to grow up, we pray later on" they say.

This is what everybody is doing. Not only one person doing this, everybody is doing the same. They are lazy. But for bad things, they are running, racing to do them. They should do the opposite, because the benefit is for themselves. Allah does not need anyone. It is for your own benefit, whenever there is an opportunity, here, there, for good things do not delay, do it immediately.

Allah ordering and Prophet (sas) saying: You must be hurry to do good thing. Hurry to pray before time finish, and hurry to be repent, tawba, to repent before dying. Don't say "I will do this after, I will do that later". Don't, you don't know if tomorrow, you can survive for tomorrow. Human being, it is their life or their future like cotton thread, quickly broken. So don't be very sure you'll be tomorrow in this life. For this, when you find

something good to do, quickly do it, don't wait. The order of Allah is to pray, to go Hajj. Some people are saying for going to Hajj - "We are very young, so we can go when we are old". You have document you will survive until 60, 70 year old? If you don't have this, you will be responsible if you die before this. Because you have opportunity to do it and you didn't do.

Everything good, you must be hurry for this. To be hurry in life it is not good, you must be waiting. But for to do good thing, it is good to be hurried. But people they are hurry to do bad things and when coming to do good thing for their spiritual life, for next life, they are lazy. And advice, all Prophet advised to be hurry to do good thing and when you find something good, everywhere you must do, you must try to do it. This is for your benefit. Allah not in need for anybody but it is good for people.

If somebody thirsty, he can quickly drink water. And our spiritual life also, all time thirsty. So when you do good thing, to become better and better. This is advice. Everybody, we must remember to try to do it. It is short but it is important.

Wa min Allahi t-tawfiq,
Al-Fatiha.

141. WHO CREATED LIFE AND DEATH DEATH (67:2)
Tuesday, August 4, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur. Madad ya Sheikh Abdullah Daghestani, Sheikh Muhammad Nazim al-Haqqani.

Tariqatuna s-sohbah, wa lkhayru fi jam'iyyah.

Death. Everyone will taste death. To every person who comes to this world surely death will come. All Prophets, pious people, messengers and whoever were sent, have certainly tasted death. Like this life, Allah created death as well. Allah created both life and death. They are creatures too. Everything is a creature of Allah. These werecreated for people here. Akhira is eternal. Neither people of paradise, nor people of hell have death.

Just like death makes all people surrender to it at an appointed time, on the Day of Judgment Allah Azza wa Jalla will bring death in the shape of a ram as a lesson for people on the bridge of Sirat. He will bring it as a ram and put it on the bridge of Sirat. He will call all the people of paradise and hell to look at it. The people of paradise will look and be scared of dying again. They entered it eternally, but they'll be very sad to die when they see death again. And the people of hell will be happy to see it, thinking they will die and will be saved. They will say "There is death. It will come and take us" and they rejoice.

Allah Azza wa Jalla will order for death to be slaughtered there. Death will die and be gone. At that moment, the people of paradise will be so happy that if death existed, they would die out of happiness. And people of hell will be so sad that they could die of it, if death remained. But death will be removed then. It will be slaughtered. And for the people of paradise there will be eternal paradise, and eternal hell for the people of hell. This is what Allah has shown. It is the hadith sharif of our Prophet. He says there is no aging in paradise, no illness, no sorrow, no problems, no sadness. Nothing in paradise, except continuous happiness and eternal life with Allah's favours. And it's completely opposite for the people of hell. Therefore, if people don't obey their egos and they do what Allah says in this short life, they will be in eternal paradise. If they obey their egos and rebel against Allah ... There are many types of rebellion. One can

recognize Allah and rebel against Him. This kind will get his punishment in hell and leave. But those who deny Allah or make shirk, they will stay in hell eternally. Everyone should act accordingly. Allah has shown so much and has given minds to people, they should decide for themselves.

The death - everybody in this life, he will taste it. Nobody without death in this life. Even Prophets, even saints, even angels, jinns, all - everything, everybody will die. And it is a creature from Allah. He created this death. In Qur'an says "I created life and death" (67:2).

They are creatures. And you can't say "How it is creature?" It is creature. This death also creature. Life also creature from Allah's creatures. And they will bring this death after Judgment day, after everybody going, some of them to jannah, to paradise, some going to hell.

And they will bring death. Allah, He will make him like a ram, like big ram. They will bring him, the death as a big ram, and they will put him in the bridge sirat, this through going up of hell. And they will call everybody from paradise and from hell "Look to here, O all people. There is something." And everybody, they will look and they knowing death. So paradise people, they will be very afraid death coming again. But Allah, He told us we are forever in paradise. They will afraid "Maybe this death still there. Some time he will come and take us again." Hell people, they will be very happy. "If hell, if death coming for us, we will finish from this. And we will be free. No any more". So they are happy to see this death. This how it is terrible, this hell - They are wishing to die, but they cannot die. Allah make them to fall forever in hell.

But Allah calling this, He cutting this ram. They will cut ram death. And everybody, the paradise people, they will be so happy. And sometimes they saying, some people, they are dying from happiness. They can die from happiness if there is dying. And the hell people, they were if still that death still there, not cutting, they will be sad, die from sadness. Because no more death after this. Life forever for paradise people. He said, Allah "Live forever with no death any more." For hell people also, He will say "Live forever. No death for you also". So people, they must thinking about this. For this life, is it worth to be in this condition forever? Even if some little bit cutting or little bit burning in your hand or in anywhere in your body, you'll be very unhappy.

How it will be for you forever this? So you must be thinking about this.

And Allah give you good thinking, not following your ego. If you follow ego, you will be in this situation, very bad situation. But if you are following Allah, you will be happy forever. It is advice. And people, they must think about this. How? There is believer and unbeliever. It is no matter for Allah, if they are believer or not believer. No excuse for them. "We are not believing, we didn't know it was, there is hell, there was paradise." No, you know very well. But you are denying this in this life saying for these people "Crazy, idiot. We are the clever people." So it will be you are not clever, when you see this thing. Allah give everybody good thinking to survive from this bad end inshaAllah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

142. BE MERCIFUL WITH ANIMALS
Wednesday, August 5, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaikhina, dastur, Sheikh Abdullah Faiz Daghestani, Sheikh Muhammad Nazim alHaqqani, madad.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyah.

Allah orders you to take care of the favours He gave you in trust. Treat well, with kindness, whatever you are responsible for. Try to offer good things as much as you can. There is a hadith of our Prophet - there is reward even in husking the grains a man gives to his horse. He is written a sawab for this. Sawab is written also for grooming it. Also how many animals there are unable to talk, looking after them well brings sawab to people. There is sin in hurting them because they are speechless. Our Prophet sometimes said that the speechless animal can be better than its owner because it knows Allah and makes tasbih. For the sake of Allah, because this animal makes dhikr to Allah and because it's given to you as a favour, you must treat it well and give it its food and drink. When you give its rights, Allah writes sawab for you and it brings blessings. The animal grows too.

This is not only for the animals we eat. Whatever you have in the household, cats or hens, it is good to look after them well. There is a hadith sharif - one lady was sent to hell. Why? She had a cat and she locked it somewhere. It died of hunger and thirst. If she had released it, it would have found something to eat or water to drink and would not have died. Because she locked it up, she was sent to hell. This is a hadith sharif. It's not acceptable to torture animals because they are speechless. It is a bigger sin. You must be merciful to every creature, for the sake of Allah.

A person, a Muslim is merciful and compassionate. Even when slaughtering, it is done slowly in a specified way, not by pushing and pulling it. Otherwise the curse of the animal can touch the man. It's not good. At least the animal can... Some people say now, people who claim to know much, it is a torture for an animal, that's why they give it an electric shock or hit it on the head so that it doesn't feel pain. In fact,

they are idiots and they are torturing them. An animal goes through a big torture then. It is tortured when its marrow is cut. They shouldn't think they are saved. Those who do it by knowing, what they do will be asked on the Day of Judgment. Everything is written. Their bad treatment, their torture of the animal will certainly be asked about.

Always be merciful. Be merciful so that Allah is merciful to you. "Irhamu man fi l-ard yarhamukum man fi s-sama'i". Be merciful towards those on earth so that Allah looks at you with mercy and doesn't send you punishment, or so that you're not asked about it in akhira and are punished. Beware of paying its penalty in akhira.

Allah Azza wa Jalla ordering for to be good for everything in this earth. Everything it is, you are responsible for it, you must be merciful and you must look after them. Especially, if you have animal who are, they cannot speak - not understanding, not listening, not speaking this. So don't think it is they don't have anybody to look after them. Allah, He is looking, what are you doing. Human being for this non-speaking and they are just under your mercy. You must be merciful for this also and Allah reward you.

Even when you feed your horse or you feed another, Allah rewards you for what are you doing. Especially if you have horse, because horse it was, old time, very important for army. Who looking after horse, everything he do for horse, Allah reward him. And for another animal also.

And many time, Prophet (sas) saying: "Maybe this who are rider, who riding him, he is better than rider". It is hadith also. Because this animal, whole animals, they are knowing their Creator, their Lord and they are praising Him. They are mentioning His Name by their way. Everything, "wa in min shay-in illa yusabbihu bihamdihi" (17:44) Everything making tasbih, mentioning Name of Allah, everything in this world. So, maybe, many of them better than human being. This is what Prophet (sas). Because, even they don't have mind but they knowing Who create them. And to look after them, it is reward. Everything you do for them it is giving you benefit. Don't think it is nothing. Everything recording. Everything, they will be seen in Judgment Day.

There is hadith one woman, she become from hell people. Why, because she left her cat in room and she didn't feed them and not

giving water for them, they die in room. If they was let them outside, they can find something to eat, they have many thing to eat. But she left them there and they died. She will go to hell. This is hadith also. So you must be merciful for all the creatures.

And when, even when slaughtering, don't push them, don't make them, beat them. By gentle you slaughter them. Now, the people who are thinking they are clever, they said it is not good to slaughter them like this. First we must give them electricity. Next time, we must shoot them in head to make them not feel any pain. And these crazy people, they're not knowing what's death, what's that minute Allah, He know and He Ordered to cut like this because He is Merciful, and the best thing for this. For other thing is giving them more pain, more suffering. and who are doing this, they are responsible. They will be charged for this in Judgment Day. Because on that Day, everything they will speak, even animal, even stone. Everything, they will say to be witness for what human being done. So, who are doing this with knowing, he will be punished and he will be regret because what he done.

Allah Azza wa Jalla He is saying:"Be merciful for whole creatures in earth to be, Allah, Merciful for you. Allah make us. Alhamdulillah, Muslim people, especially Ahl as-Sunna wa al-jama'a, they have mercy. Who don't have mercy in his heart, he must be control, he is wrong way. But who are, have mercy, he is, alhamdulillah in right way. Allah make all time mercy in our heart inshaAllah.

Wa min Allahi t-tawfiq,
Al Fatiha.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim. As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin. Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur. Madad ya Sheikh Abdullah Daghestani, Sheikh Muhammad Nazim alHaqqani, dastur, madad. Tariqatuna s-sohbah, wa l-khayru fi jam'iiyyah.

Audhu billahi min ash-shaytani r- rajim.Bismillahi r-Rahmani r-Rahim. "Muhammadu walladhina ma'ahu ashidda-u 'ala l-kufar wa ruhamau baynahum" (48:29) That ayah. Prophet (saw) and believers, they are merciful between each other.

They are... They are helping each other. And they are respecting and they are obeying Allah. And when they are together, not arguing, not fighting between each other. Even there sometimes difference between some of them, they're saying their opinion, and after they are "Ok, we are following you, what you said" they said.

This is teaching of Prophet. Because to arguing, it is not good. From Mawlana also saying, if somebody want to argue, don't argue. Just keep quiet or you leave this there if you cannot carry [it]. But if you're arguing, it will be not good feeling. And there will be hatred between you and the other your brothers, Muslim brothers. Because when Muslim brothers coming and greeting each other, Prophet (saw) shaking hand, their bad things [that] Allah take them away from them, give them reward then. And it is sunnah to shake your hand, to make greeting, to make salam, give salam "As-salamu alaikum, O my brother" and other also answering. To give salam, it is sunnah. To take, it is obligatory fard, wajib.

The good people must be following order of Allah. Because if any difference between people, it is going to make them fight and to forget the real enemy, shaitan and [its] followers, and [cause] fighting between believers. And it is what happened for after Prophet (saw).

Non-believer all time making fitna. And there was success to make many Muslim, many believers to lose their what they have from land, from country, from... Everything they lose. But it is... Until now they are not learning anything. Still continue like this. If you have problem,

ok. You must not arguing, just listening and say your opinion. After - if they accept, ok. Not accept, don't argue, you leave them, be, not to make bigger fitna.

This is advice for these days people also. Now fitna time. Be quiet and don't be in front. Mawlana saying [you] keep in your house or you keep in where place nobody can reach you. Don't go outside also and shouting and making noise. After coming to you what from this fitna, after don't complain.

In this holy verse it is said that our Holy Prophet and those who are with the Holy Prophet are merciful amongst themselves while they are severe against their enemies. Even if they should disagree with each other, as would often happen. For instance, Umar would say one thing, and Abu Bakr would say another thing; sometimes they would accept what one said, sometimes what the other said. But they did not start a fight about it. They would say what they knew and what they had to say, expressing their thoughts. For it is not good to look only at one aspect of a matter, one needs to regard it from all sides. Not for the sake of arguing, but for the benefit of Islam, for the benefit of the believers, to consider a point of view, but not to fight or argue. Because the thing then grows and gets out of hand, and our nafs, from its own interests or from pride, our nafs does not want to submit.

So it is necessary to accept. Even if you don't agree, hold your tongue, and say - Allah knows best. As they say: "Allahu a'lam bi-thawab". Allah knows what good is in it. In this way you carry on. This sort of thing occurred from the beginning, from the very outset of Islam. But of course at the time of the Companions, who possessed wisdom and knowledge and good manners, they would say what they had to say, but this would not be followed by arguments and fights. That kind of thing only began after their time. From then on Muslims have been fighting among themselves, and behaving more mercifully towards outsiders. Whereas Muslims are supposed to be merciful toward each other. But they do exactly the opposite.

Many states have come and gone, destroyed, many Islamic states. In this way they lost the lands conquered by Islam, most of them, or more than half, by following their nafs, by favouring their nafs. But one ought not to show favour to one's nafs. The nafs follows shaytan. By favouring it, you are favouring the devil. When a Muslim meets another Muslim, and they embrace, says our Holy Prophet, their sins fall off them just as the autumn leaves fall off the trees. The more

Muslims are kind towards each other, the more our Holy Prophet will be pleased with them, and Allah loves that servant. He says, be kind and merciful towards each other, love one another.

May Allah make us not to submit to our nafs. May mankind and Muslims among themselves try not to see each other's faults and shortcomings. Try to make excuses for each other. Say: this one is ill, this one may be a bit elderly. Try not to take offence at the slightest prompting. May Allah grant us to live in the way we have described, with love for one another, and favouring each other, insha'Allah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

As-salamu alaykum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmanir r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya mashaykhina, dastur. Madad ya Shaykh Abdullah Daghistani, Shaykh Muhammad Nazim al-Haqqani, madad.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

Allah, may His Glory be exalted, has sent down to each of His prophets, well, of course not to all of them, there were 124,000 prophets, and to 313 of these prophets Allah revealed heavenly scriptures. One of these was of course the Prophet Musa, alayhi s-salam. The Torah was revealed to the Prophet Musa, alayhi s-salam. The Torah is a big book. It has many more pages than the Holy Qur'an. But the Qur'an is the perfect scripture. All the unbelievers kept saying to our Holy Prophet: Why does it come down little by little, Allah, exalted be He, should send it all at once! In this way they would chatter.

Musa, alayhi s-salam, his people were the Bani Isra'il. To them Allah sent down the Torah as it is - it was not sent bit by bit. This great book was sent down by Allah, exalted be He, to Musa, alayhi s-salam. In it are contained all rules, instructions for worship, commands and prohibitions. The entire foundation of the religion is found in that book. The religion which Musa, alayhi s-salam, brought was the divinely revealed religion for the time of Musa, alayhi s-salam. It was revealed all at once. Because of that, people had difficulty with it. Most of them could not follow it. After the time of Musa, alayhi s-salam, they began to change things, they changed a lot. By now, in our day it contains not half, not even a quarter, perhaps 5% at most of the original true book of the Torah.

But Allah Almighty, as a mercy for the nation of the Prophet, and to show the way for future generations, sent down slowly slowly. In the beginning, what did Islam consist of? When our Holy Prophet first conveyed his message as a prophet, he was instructed to teach people to say: La ilaha illAllah, Muhammadun Rasulullah. The religion was

that much. No prayer, fasting, alms-giving or any such thing. Only after this, very gradually, commands began to be revealed. The command for prayer came. Some years later was ordered for five times a day. There was no fasting yet, the only fast was the fast of Ashura [the tenth of Muharram]. There was no fast of Ramadan yet. This only was made obligatory after the hijra, the migration from Mecca to Medina. The obligatory fasting was ordered at that time. It was the same with the pilgrimage, the Hajj. It became obligatory only after the hijra. It became obligatory about 15 to 20 years after the revelation of his prophethood. There was as yet no zakat. Zakat was being given when they were fasting as the zakat of fasting. The command for zakat also came later.

In this way all commands came gradually. When they were completed, our Holy Prophet gave a khutba on the day of Arafat during the pilgrimage, which was Hajj ul- Akbar, and the last Hajj he was to make, Hajj ul-Wada', the Hajj of farewell, everybody knows it. At that time he gave a great khutba, instructing the Muslims on everything they had to do and were forbidden to do. Then he recited the verse: *al-yawma akmaltu lakum dinakum wa atmamtu alaykum ni'mati wa raditu lakum al-Islama dinan* (5:3) This verse translates as: This day I have perfected your religion for you, and completed My favour upon you, and have chosen for you Islam as your religion. I am pleased with that religion be you also pleased with it. Some people, and most of the companions understood that the task of our Holy Prophet had come to an end, that from now on he would no longer be among the people. Some were happy that the religion was now complete, but most people understood, were sorrowful, very sad.

The important thing is that it took our Holy Prophet 23 years to complete the religion. It did not happen in one day. Therefore there is ease in this religion, not hardship. A person should enter into the religion and not remain without, even if he only says: *La ilaha illAllah*. The rest will come later, by Allah's Grace. But he should not be proud and not follow people's whims or follow after shaytan, thinking I am this, I am that. We are nothing, all of us are weak servants. Even the greatest of men in the end will surrender his soul and be gone.

The Noble Companions of the Prophet did not forsake the religion because the Holy Prophet had gone. Some who were not among the companions, tribesmen of other tribes, at once began to rebel, saying - "We are not paying zakat." Some abandoned the religion so as not to pay zakat. But our Holy Prophet left behind him his khalifas, who preserved his way and kept to it. They spread light across the whole world. Some of those who had left the way returned to it, they repented and again attained high rank and stations. One of these was the first of the companions to come to Cyprus. He had left the path because of this problem, but afterwards he repented and returned to Islam and came as commander to Cyprus together with Hala Sultan and they conquered here. But there were some who went to war, saying - "We are what we are," and they did not accept. They perished, as well as those who were with them.

But the religion of Islam persisted, thanks to Allah. Allah, exalted be He, is not in need of anyone's gratitude. If one says, "I loved the Prophet, but you I don't want," he then is also a renegade. He will be punished. But those who followed, wherever they went they were called "Sultan". All the companions wherever they went. They would say "Hala Sultan" and "Eyyub Sultan". Wherever the sahaba went, they were called "Sultan". But those others are mentioned with a curse, besides, the names of most are forgotten. One or the other is known by name, like Pharaoh, but only curses are showered upon them, nothing else. The important thing is to continue on the way our Holy Prophet showed us. The companions showed us this path, those who were close to the Holy Prophet. By following them man is not diminished. On the contrary, he will be elevated. May Allah make this road continue, may it be lasting. It will be lasting until the Day of Resurrection, insha'Allah.

Today we are speaking about Musa (as) He is a messenger of Allah. There is prophet, he is prophet and messenger. Prophet - 124,000, 124,000 prophets. 313 they are messengers. They have book from Allah Allah 'Azza wa Jalla Some of them, they have five pages, some of ten pages, some 100, like Qur'an 600 pages. Torah, who was coming to Musa (as) it was big, very big. And it is, it was coming for Musa (as) once. All this what they write what they must do, what they must

worship, what they must eat, not eat, what is prohibited, what is inherited. Everything because it is religion, completely religion in this book - Torah - holy book because [it's] from Allah. Allah Azza wa Jalla He sent it [at] once.

But Qur'an coming in 23 years, slowly slowly. Some of these unbeliever people they was saying, making like it is not good for why it not coming, once for him and it is coming slowly slowly like this? Because mercy of Allah, it was coming like this and to teach people until Qiyama how to behave. Because this book, holy book for Musa (as). It come once and these people, it was very heavy for them. Once they didn't know anything and they quickly they must learn, they must obey, they must follow this. And Allah Azza wa Jalla He create them by His wisdom. They was clever people but even for them, it was heavy. They couldn't do what Allah ordered, what write in this book and, because they were clever, they make a trick. They cut, cut, cut, until now, maybe only five percent left from Torah, [the] real Torah. So other only they change by their opinion.

But for Qur'an, Allah He said inna nahnu nazzalna l-dhik'ra wa-inna lahu lahafidhun (15:9) He said. We sent this holy book, Qur'an and we are keeping from any different, changing. Until Qiyama it will be. Before Qiyama it will be, in short time before Qiyama until short time of Qiyama, it will be preserved. It will be until that time; nothing. But in the, for Qiyama signs in Qur'an it will be completely erased. You cannot find in Qur'an when if you see, at that time all it will be erased. And if anybody know by heart he will be not there. Finished. Until that time, no changing at all.

And it was coming part by part for Prophet (saws). First of all Islam it was when Prophet (saws) Allah sending as a prophet and when he was in 40 year age to be Islam. Only saying La ilaha ill Allah Muhammad Rasulullah. Nothing else. No praying, no fasting, no zakat, no anything. Only this it was ordered. After this, slowly coming, praying. But not five time a day, just praying as they want. After many years, become five time day praying. After this coming fasting. But they fasting not in Ramadan, (but) in Muharram, 'Ashura. That times. After this, coming to, after coming to Medina, in Ramadan fasting. After coming zakat. After coming Hajj.

Like this, slowly slowly it was coming. and between these teaching ablution washing from to be clean. Everything it was slowly slowly. Even they was drinking [wine]. When it was forbidden, they crashed all this or throwing in street it was like river. It was like this, slowly slowly coming. [After] 23 years complete. And it was complete in Hajj time - the last Hajj for Prophet (saws) and it's name 'Hajjat ul-wada'. It is meaning Hajj of leaving. And he was saying, "al yawm akmaltu lakum dinakum wa-atmamtu alaykum ni'mati wa raditu lakumu lislama dina"(5:3) This day I have perfected for you your religion and I have completed upon

you My favour and I have approved for you Islam a religion. (5:3) This ayat he was saying in Arafat, the day before Hajj in Arafat and it was Friday. And he was saying long khutba. So, many of companions, sahaba of Prophet (saws) was crying because they know he will leave them. Some of them, they not know. One of Bani Israil there was saying when he hear this - "You must make this day Eid, Feast." And Hazrat Omar ibn Khattab said, 'Of course it was Eid. It was Prophet was there and it was Arafat, it was in Arafat. So, it is Eid for us also this day.'

So, it is coming like this. And after many, few months, Prophet (saws) he was going to akhira and companions they are following him, following what he has ordered because he make everything right and he left for them this. And they are continuing with what he ordered, what his command and they was real companions, not leaving Prophet (saws). They was with him and other who are, they have weak 'irada' - willpower, weak willpower. There was some of them, for money, because they don't want to give zakat, they come out of Islam. Some of them, they was really not happy with Islam, they also ... So they was fighting with them and many of them, they came back. Even, some of them who was out of Islam come again. He regretted, repented and even one of them who was like this, he become commander, and he come to with Hala Sultan to conquer Cyprus also. But he was real repentant. Other[s] they was only for them and for their ego. They was fighting and they try to be another prophet. They was not succeed and people who follow them they was destroy their people and there, nobody know about them. Very few of them, like Firawn, like Nimrod,

their name by people known. But many of them, they are not knowing anybody for [from] them.

Allah He is not in need for them and He is with Prophet (saws) and his companions. They conquered all these countries of Islam and they spread the light of Islam there. Very, who these few people who are doing these wrong things, it was bad for them and not good for their people. You must be with right. You must be with Allah. Prophet (saws) he is even he went to akhira but he is alive. He is hearing and hears when you say salawat he is coming and taking salawat and he is happy with you. Don't think awliyaAllah, or loved, beloved Allah's beloved servants, they are happy with who they are leaving and running away. No, they are just following their ego. But even this, we will say. Slowly slowly Allah gives the real Muslim good understanding and to not run away from Islam. Islam it is the biggest favour. Prophet (saws) wa-atmamtu 'alaykum ni'mati (5:3) - I complete this favour for this Prophet (saws) saying. So it is big favour. Don't run away from favour. Run away from bad, from evil, from your ego run away. Don't run away from favour. Allah make this favour all time on us InshaAllah

Wa min Allah it-tawfiq,
Al Fatiha

145. THE WRESTLER'S LAST TRICK
Saturday, August 8, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Meded ya RasulAllah, meded ya Sadati Ashabi Rasulillah, meded ya Mashayikhina, destur, meded ya Shaykh Abdullah d-Daghistani, meded ya Shaykh Muhammad Nazim al-Haqqani, meded.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyah.

To make peace between Muslims, says our Holy Prophet, is the best thing we can do, to make things better between Muslims, to show the right way. When there were two groups who were angry at each other, our Holy Prophet would try to reconcile them. He would go and say to them, "Let's make up." Once a fight broke out in Medina, in Quba, where the masjid of Quba is. He said, "Let's go there and make peace between them." Also, when making peace between Muslims it is permissible to lie. It is permitted in this case, and when reconciling a man with his wife. And of course also in case of war. Warfare is deception, for if you openly say to your enemy: I am going to do this, he will take advantage of the occasion and defeat you. That is why in some cases, in some situations, it is allowed to do certain things.

For everything there is a method, a basic rule. Islam, our Holy Prophet showed the very best way, because there is no trust, safety. As a Qur'an verse says: Wa la tu'minu illa li-man tabi'a dinakum"(3:73) Do not trust anyone who is not of your own religion. That is, in the case he is a true Muslim. Otherwise, at other times, if that person has dealings with bad people, of course you must not place much trust in him. Our Holy Prophet means to say that you should be moderate; if you love someone, do not love him overly much, he says. A day might come when he will be your enemy. He will know all your secrets, and he will defeat you, and do you harm. Maybe you have an enemy, but don't hate him too much, do not act too badly towards him, for it could be that he will become your friend. Such is the way of the world.

Things change in this world. Nothing remains the same. Therefore, in order to feel safe and secure, do not go to the extreme with anything. Keep something for yourself that will help you out. In former times, before guns, firearms were invented, people had wrestlers, it was the main time of wrestling. They would challenge each other to wrestle. They were experts in these matters. Once there was a man, who was a great wrestler master, no one could defeat him. By his side he had a trainee, a new wrestler in training is called a trainee. There was no one who could defeat this wrestler. He was much loved by the Sultan.

Wrestling is not all as it seems to be. It is not all about grabbing and pushing and pulling, there are secrets to it, and there is a method of how to bring your opponent down, how to bring him to the ground and defeat him. There are principles, there are certain tricks. This trainee had already been taught 999 of these tricks by his master. But one he had not yet taught him. The trainee insisted that he teach him everything, but the master just passed over it. In the end the trainee became a very strong wrestler indeed. Nobody could resist him. The Sultan was delighted with him, he was his favourite, being such a powerful wrestler in those days people valued such qualities, such wrestlers as he were highly prized.

This wrestler in the Sultan's presence followed his nafs to say: "Nobody can overcome me!" Even though his master was there with him. The Sultan resented that remark, but said nothing to him. So there he challenged his master. All right, said the Sultan, if you should win, you will still give all your titles to the master, for all he taught you. Ok, he said. Really, nobody could resist him, he was such a strong, powerful wrestler. His master entered the ring. The master knew that his student was stronger than he, but he was also very clever. He had experience, and experience is important. Because of his experience, without giving him a chance, he applied the one trick he had not taught him and brought him down to the ground. He knocked him out. The trainee sprawled on the ground. "O master," he said, "that one you did not teach me." "I did not teach it to you because of this time now."

Nothing human can be entirely trusted. Do not tell everything. Do not tell everybody everything. For when more than two people know a secret, it no longer is a secret. Actually, if more than one person knows

about it, it no longer is a secret. Some people just cannot keep a secret. But at times it is necessary. Some people are trusting and say it, but it is not good to say it to another. This is an important point. Get along well with people, but don't go to extremes. Do not go too far in hating people, but also do not tell everything you know to the one you love, there is no need. For sometimes, most of the time really, things are bound to change.

May Allah make us to be good people, may He make us to be trustworthy, insha'Allah.

Prophet (saws) he was the most best thing he said to do to make people to not be fighting, to make them peace between people, between neighbours, between these friends. When they are fighting you must make them to come together again. Prophet he said this is the biggest good thing to do and he was doing this. He was even encouraging sahaba. Once they were fighting in between people in Medina near Quba. He said 'Let's go there to make peace between them'.

And even in this many, very few place you can say a lie for [to] make peace between people. You can say 'This man he love you' but he not love you, OK. But you can say this. And between wife and husband also you can say lie to make them to come together again. And in war you must not tell truth, because your enemy is waiting something to know what you are doing to attack on you. When he say this is in his front, everything clear he can do and he will win on you. So don't make this enemy to come on you and to be, you must be awake. Don't trust or don't go for extreme. Don't go extreme. Prophet (saws) say - If you love somebody, don't love extreme love. Maybe sometimes he can [be]come enemy for you and he will know all your secrets and he will harm you. And if you hate somebody, don't hate him extreme.

Allah changing sometimes - this man, he become your best friend and you will be shy for what you said to him or what you done for him. So don't be very extreme. Be careful.

Every time there was old time, before gun and powder, gunpowder it exist. There was people, strong people, they was fighting with hands and especially they have wrestlers. They are acceptable people these

people. They have good manners and they are good people. Their a Sultan and if they was like them they was very close for them. One of these very strong wrestlers he know a thousand tricks. Because wrestling, not only strong, strength, it need also, some trick to make your fighter who [is] against you, to make him [go] down. Not only with this strength you must be thinking also. And there was these people teaching people around them also. Between these what he was teaching them, there was one young man, He was very strong and he have ability, and he was happy with him. And he was teaching him all these tricks and he was learning quickly and he was very strong. He teach him 999 tricks. Only one, he didn't teach him.

He, all time asking - O! Master! Teach me this! Teach me this! He was say 'yes yes, oh, oh'. He was just making - not teaching him. Once, when he become, the other one, famous and nobody can stop in front of him and he become proud. Once in Sultan's table he said 'nobody can stop on front of me'. Sultan was not happy with this. And this, his master also he was there. He said 'How you say this for your Master?' Master he said 'We must wrestling, and he must know we must teach him adab.' And coming to fighting together. And really, he was more stronger from his master. But master he is clever and he know this. He quickly he make this last trick he didn't teach him. He put him in down, in earth. He finish him. He say 'O! Master! You didn't teach me this.' He said 'I didn't teach, for this moment. I leave it to make you, this is last lesson for you to not to be proud.'" And it was like this.

We must keep secrets for if anybody tell you and don't tell what you know for everybody. There is special thing before, [in] old time, people they was keeping for them. Now, everybody they know, they spread everywhere. This is also not good. Allah make us from good people Insha'Allah and to be saved from our self.

Wa min Allah it-tawfiq,
Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Thank Allah the journey went well. We were at Shaykh Mawlana's maqam, in Cyprus, for more than a month and a half. Brothers and sisters (ikhwan) came and left. These days are passing and they just pass as we travel here and there.

A person's own life is a journey. They reach Allah at the end of these journeys. When the intention while making these journeys is Allah's consent, Allah (JJ) gives its rewards and good deeds. Let us not forget and do every work for the sake of Allah.

Not only the imam, hodja, or shaykh is making the journey. Whoever does it needs to do it for the sake of Allah. Allah gives them its rewards. Even when going for work, they need to travel for the sake of Allah. Our Holy Prophet (SAW) says travelling is not easy. Let it not be in vain. Surely, we need to take the trip for the sake of Allah, for our livelihood, for the livelihood of our children, and to earn from the lawful (halal). Ask for Allah's consent in everything. Allah's consent is a blessing, goodness, and tranquility. It completes whatever is missing from a person. Whatever a person does without the consent of Allah, their work is not okay, is incomplete, and is in fact nothing. We need to pay attention to this. We need to give importance to Allah's consent. May all our works Inshallah be in accordance with the consent of Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

147. THE UNSHUT DOOR OF REWARDS
Wednesday, August 12, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Charity (sadaqa) is very important. Our Holy Prophet (SAW) says, "With sadaqa, upcoming troubles are made lighter." He also says they become trapped before occurring. This is very important too. We read and it says in the Hadith of our Holy Prophet, "When giving alms, also make intention for your parents." The reward of the parents becomes the same as the giving child. Allah (JJ) records for them all the same rewards separately. He writes in their book of rewards and nothing is depleted. That is why, be careful of this when making intention. This will be of great benefit. The existence of good children is a continuous benefit for the parents. When raising children, do not first think about their schooling. People do so many things for their children to earn entrance to a university. But they make no effort for them to advance in the way of Allah. Later, they complain that their children became like this and like that. Pay attention to this. This is an important matter. There is no use when not going in the way of Allah. Then they become sorry but it is too late. That is why, those who have new children should continuously remind them of Allah's words. Our Holy Prophet (SAW) says children should say "Allah" when they first start speaking. It is one of his holy and beautiful sayings. For the child to continuously say "Allah" before saying mom and dad, the parents are also rewarded the same and it also benefits the parents. Otherwise, when there are no manners, it does not matter for them even if you educate them. They are neither thankful nor do anything. They do not think, "They provided me an education and worked hard." Why do they not say so? Because the people who provided them an education are not thankful to Allah either and have forgotten Allah. Their children become the same way. May Allah protect the children of the Nation of Muhammad (Ummat Muhammad) Inshallah.

Al-Fatiha.

Tuesday, September 8, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajim. Bismillahir Rahmanir Rahim.

"Wa'tasimu bihablillahi jami'an wala tafarraku," says Allah Azza wa Jalla. He says, "Hold fast to the way of Allah and do not separate." (Aali Imran:103)

Allah (JJ) showed the way. Some people obey their ego (nafs), separate from the path, and fall contrary to Muslims. They become not with Muslims but with unbelievers (kafirs). The consequences of their evil actions are big.

One of the big sins is running from battle. This is the same way. Muslims have to be one heart for unbelief to go away. Yet if you are with the kafir, Allah's anger and Allah's punishment would come to you. Afterwards, do not think, "Why did it happen? Why did it stay?" This is an important matter.

People who know themselves to be scholars need not obey their egos. The nafs does not enjoin the good. It continuously orders the bad. Therefore, be with those who say "Allah", not with those who oppose Allah. It is enough even if by heart. But if you go ahead, be with the kafir, and act according to your ego's desire, there is no good in your knowledge nor in your actions. Let us pay attention to the reason behind everything. There are some things, if you enter into unnecessary things, it is to your disadvantage and its end is in loss. Allah is with the good. May Allah help us all Inshallah.

Al-Fatiha.

149. AN IMPORTANT NOTIFICATION
Wednesday, September 9, 2015.

Assalamu Alaykum wa Rahmatullah,
Auzu Billahi Minashaytanir Rajim,
Bismillahir Rahmanir Rahim,
Wassalatu wassalamu ala Rasulina Muhammadin Sayyidal Awwalin
wal Akhirin,
Madad ya Rasulallah, madad ya sadaat Ashab-e Rasulillah, madad ya
Mashayikhina, Shaykh Abdullah ad-Daghestani, Shaykh Muhammad
Nazim al-Haqqani. Dastur,
Tariqatunas Sohba, wal khayru fil Jam'ia.

Auzu Billahi Minashaytanir Rajim
Bismillahir Rahmanir Rahim

Allah Azza wa Jalla states in the Koran Karim: "Innamal muminuna ikhwatun fa aslihu bayna akhawaykum la'allakum turhamun." (Hujurat:10) "Believers are but brothers. So fix the relationship between your brothers and fear Allah so you may attain His mercy." It is a duty upon all of us to follow the orders of Allah. Especially those who are Imams or look after religious affairs and want to show people the right way should be obedient to this order. Orders need to be followed. And our goal and this trip of ours is not to stroll but to seek the pleasure of Allah. Individuals where we are travelling (Bashkortstan) are both our brothers in religion and they are counted as our brothers in lineage because our grandfathers come from there. Our travel was also for the sake of Allah. We did not go there to insult, torment, or beat people. We did not go to do anything unnecessary or unmannered. Our purpose is the pleasure of Allah. Most people there, 95% of them, have nothing to do with religion, they are unaware of religion. But may Allah be content with them, when they see us or hear about us they come to visit. So we are delivering the orders of Allah to them and tell them. We explain to them why Allah created humans, why they are living, about our Holy Prophet and the religion of Islam. This was our purpose and nothing else. We have nothing to do with politics. They kept those people away from religion and faith for 70 years. We would be very happy if we could contribute a little to their finding the link of faith left from their ancestors and compensate for the lost time. Allah Azza wa Jalla says, "For you to bring one person to guidance is better than the whole world." It says it the same way in the

Hadith Sharif. That is our aim. We do not go there to fight with anybody. We are not harming or insulting anybody. Our intention is

just for the sake of Allah. Certain things occurred with some friends in the mosque that day. May Allah forgive them and we are forgiving them too. They are our Muslim brothers and had a misunderstanding. Whereas we also have the same as their Itikaf. Inshallah we also know what is shirk, what is sin, and the halal and haram. We also studied in a madrasa. A misunderstanding occurred with these friends. May Allah give them more manners and may they speak with manners when speaking. Everything is understood through talking, and the truth about who is right and who is wrong is clarified. With the permission of Allah, all of what we speak and say are true. They came with a misunderstanding and attacked as if we were dragging the people there to kufr. Yet again, those friends also did it for the sake of Allah. May Allah give them a better understanding and a better thinking Inshallah. "An hour of thinking is better than a year's nafila worship," says in the Hadith. It says, "Muslims are brothers so fix the relationship between them and Allah would have mercy on you," in the holy verse we mentioned at the beginning. This is our aim. As we said, we did not go there for a specific evil, we went for goodness. It has been more than a year since Shaykh Mawlana has passed away. Our aim is to tour our brothers in the world, all over, and make them happy. It is also to show them that they are connected somewhere. We went all over the world: South Africa, all over Europe, South Asia, Arabia... We went to many countries. There are ikhwan all over the world. We visit them once, or once every three to five years. We went a little more this year because there is more need on this side. But this has no purpose. We will probably not be able to go much in the future. We will not be able to go for quite a while. Because there are connections and appointments. From here, we thank the friends for their understanding. Inshallah we meet them in a better way in the future. May Allah forgive us all. May Allah forgive our sins Inshallah. As our Prophet says, "A Muslim is a Muslim's brother. A Muslim does not reach true iman unless he loves his brother as much as himself." This is the issue.

Thank you.
Assalamu Alaykum.

150. THOSE WHO DO BAD
Thursday, September 10, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

It says in the Holy Verse, "If a person wants evil, that evil turns to themselves at first." People think what they do [of evil] will benefit them. Everything has a record. The angels are recording everything. Those angels will show all of what they did on Judgment Day. They will also surely get its response in return in the world. There is no person who does evil and finds good.

Shaitan fools people saying, "Do this and do that." Then he says, "I have nothing to do with it. I fear Allah." Allah Azza wa Jalla orders people to do good. Shaitan orders them to do evil. There is no need to worry about and fear the affairs of this world and what is happening in this world. Surely, those who do evil find evil. Those who do good find good. By Allah's permission.

Wa Minallah at-Tawfeeq,
Al Fatiha.

151. FOLLOW A GUIDE (MURSHID)
Monday, September 14, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Following a tariqa (sufi order), a shaykh, and a murshid (guide) has plenty of benefits. It benefits both the person and the society, the nation, and the people. Now millions of ideas are formed when some people take from books, not books but they take judgements directly from the Koran and try to apply them on people. Everybody will have a say and they will try to implement that: it cannot be. Because scholars and shaykhs have shown those judgements nicely, and have explained what needs to be done and performed. You are thinking you are doing good by saying something according to your own head. In fact, you will have both harmed yourself and others. Alright, the Koran says everything beautifully, but they are not matters you can understand. Scholars (alims), jurists (faqihs), and imams have researched those matters to their finest point and told us. If you go ahead and make comments according to yourself, you will have done harm and not good. "Make people like!" he says. Make them like religion and show ease. You might do something trying to show ease, and it might be easy for you but not for others.

If you show mathematics to a child who does not know how to read and write at all, they would not understand and would run away. There is nothing else for them to do. Show ease in works you are about to do. You need to do it according to imams of sharia (the law), imams of schools of thought (mazhabs), and what scholars have said, not according to your own head. You cannot make judgements solely from the Koran. The situation that we see is because of this. There was only one dictator formerly. Now there are a hundred thousand dictators. Everybody acts according to their own head. Which is better, a single one or a hundred thousand? At least you still manage with one. You know what he is up to and what he is doing. But the surroundings crumple up if everybody goes ahead and says they can do good

according to their own head. Pay attention to this. If you follow a guide, he can show you things to be done in a better way.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

152. WE ARE ASKING MADAD
Tuesday, September 15, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur. Madad ya Sheikh Abdullah Daghestani, Sheikh Muhammad Nazim Al Haqqani, madad.

We ask madad from our Prophet, from Allah Azza wa Jalla and from Mashayikh. If they don't support us, we are nothing. Allah created us as weak, powerless servants. Despite being boastful and proud, mankind is nothing. A man should know that he has no power. As long as Allah doesn't want and doesn't help, a man shouldn't think that he becomes great by his knowledge, that he reaches some rank, becomes a scholar, a commander, a minister all by himself. All the ranks of this world are meaningless. As long as Allah doesn't help, nothing has any value. One hand can't do anything.

Don't forget Allah. Ask help from Allah. Don't listen to anyone. Shaitan doesn't want it, he wants you to forget Allah. Allah says "Remember Me". "Fadhkuruni adhkurkum"(2:152) "Remember Me so that I remember you". Shaitan enters from any door. He enters from the door of disbelief. Of course, a Muslim man doesn't listen to him. He will say there's a kafir in front of him. Whatever he says, it is better to do the opposite of it. And he does so. Shaitan can appear as Muslim and say you are doing wrong when you ask madad - you make shirk and give a partner to Allah. They say when you remember Allah, you give a partner to Allah. And most Muslims... not most of them, but the deceived ones are a lot. The majority is not deceived by them, with Allah's permission. But people deceived by them are the people who think they are smarter.

They say that we are mushrik when we ask madad. When we ask madad, we know that we have nothing. We say that everything is from Allah. If Allah Azza wa Jalla helps, we will be saved. Support will come

and we'll be raised. We can reach to the highest stations. But when you do something and say "I did it by myself", you make shirk like they say, but a hidden one. Our Prophet says there's shirk khafi, a hidden shirk. You put your ego as a partner. It is you who make shirk then, those who say like that. All creatures live by means of the power of Allah. Without the power of Allah, nothing can move, nothing can make any movement.

We say a mankind is weak and everywhere is full of dangers but no need for people to be afraid. Because unless Allah wants it, no harm can touch you. Where is danger? Everywhere. There is danger every second. If Allah Azza wa Jalla allows the dirtiness inside you to get active, you'll die instantly. These insects which fly here; each of them carry diseases as dangerous as nuclear bombs. Mankind discovered 35 kinds of these diseases and each of them is capable of killing a whole country. There is such a Great Rabb ul-'alameen that He shows

an example to people. Allah Azza wa Jalla says "I make you live and I make you die." There can't be a partner to Him. No one can reach His power and greatness. Mashayikh are the ones who say this.

The other square-headed people became tools for shaitan, as we said. All deception and lies are with them. They make people kafir and mushrik. In fact, they should take a lesson and wake up. People, Muslims, pay attention to this. Sufi people are on the way of Truth. They are the people, who every moment remember and believe in the oneness of Allah, the power and greatness of Allah. They should pay attention to this. Harming other people... Physical harm is not important, spiritual harm is important. There can be a physical harm, a man can change his world. But if he's fine, his hereafter is fine. But the real harm is for people who go with them. They ruin their hereafter.

We are asking Madad from Allah, from Prophet (sas) from mashayikh because we are nothing, we are weak. We are not claiming we have power. No, only what we want [is] help from Allah, from Prophet (sas) [and] from mashayikh. Without this help we are nothing. Nobody can be, nobody is strong enough even [if] he is in high position, he has power, he has like a president like a scholar, like a professor, like what you imagine in your mind from high position. It is not real power

because Allah Azza wa Jalla He has power and He is giving what people in this position, from Allah. But when some become very proud, and they are saying 'I am like this, I am like that' - it is wrong because Allah Azza wa Jalla He is the Creator and if you forget the Creator Allah make you funny, make you miserable. He can do anything.

We are saying this because when we are asking help from Allah some people they are not happy. And, especially shaytan, it is not happy. It is attacking believers from everywhere. Sometimes attacking like he is unbeliever. OK, believers they know they are saying wrong. But it has many tricks and now it is attacking like it is giving advice for people. If you are asking anything from Allah from Prophet, from awliya, they are saying you are on wrong way, you are make shirk, you make partner for Allah. No, they are wrong in this because we are remember Allah in everything. We are weak, we are nothing without His help. When he is helping us, everything good. If He not helping, we cannot do anything. This is our advice.

And truth of saying of Prophet (sas). Because we are knowing nothing from us. Everything from Allah. He is the Creator and He help us and we are asking help from Him. What is wrong with this? What? This is real belief. But others, this shaytan it makes them to make [complaint] when you say this, [saying] that you are making wrong, You are asking, you making partner for Allah. How [can] you making partner for Allah and you are asking help from Allah? We saying everything, if Allah He want we can say And Allah He saying fadhkuruni adhkurkum (2:152) [So remember Me, I will remember you] washkuruli wala takfurun (2:152)[And be grateful to Me and do not deny Me] You must remember Me every time to be [that], I remember you. Every time we remember, and we asking help from Allah. This is not wrong.

But this shaytan and its followers and they real, they have every kind of trick and they are allowing themselves every bad thing, especially lying. The lying is the most what they are using to trick people, to make them thinking to confuse people, and they are thinking and really this is what they are doing in these days, [and] I think from [the] beginning also. For this, Prophet (sas) saying, A believer he is not using lies, he is not a liar. But these people they are using lies, 100 percent. Everything

they are saying, they are lying. And we are making people to not be in their tricks (trap). They are not go after them. Of course most of [the] people they are not following but there is many [that] they make them to think they are in [the] right and following them. Especially young people, they are quickly believing.

Because they are real, they have shape when they are speaking. You think they are the most truthful ones, but they are real 100% liars. Don't go after them, because they are friends of shaytan and shaytan using them. Allah keep us away from these people. And tariqat, the real belief of Islam, teaching Islam, to not be in this danger. Because maybe if you are in dunya, something happened to you it's OK. But your next life, it is safe. But if you follow these people in dunya also not safe, in akhira, next life also not safe. Allah keep us safe from these people and shaytan and its followers.

Bi hurmat il-fatiha

153. THE TEACHINGS OF SHAYTAN
Wednesday, September 16, 2015.

Audhu billahi min ash-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin. Madad ya RasulAllah, madad ya Sadati Ashabi Rasulullah, dastur, madad ya Sheikh Abdullah ad-Daghistani, Sheikh Muhammad Nazim al-Haqqani, madad. Tariqatuna s-sohbah wa l-khayru fi jam'iyah.

Because we all live in the end of times, shaitan gives all his power, all his knowledge and ignorance to people living now - not knowledge but its opposite jahil (ignorance). Knowledge is light. Ignorance is badness. Now people are proud, saying: "We reached to the top point, the peak of civilization." Whoever is following shaitan, even if not following, its harms touching everyone. What are its harms? People are not peaceful, not content, unhappy. They have all sorts of negativity.

How? Because they invaded the world, they taught the same things to everyone. Even the people living on the mountains, they were influenced, badly influenced by them [shaytan's teaching]. They are not content with anything. They don't enjoy anything anymore. They want more and more. Even if they get more, still they are unhappy. They cannot be happy. The more they get, the more they are unhappy, uneasy. Of course shaitan does not want goodness for people, he wants badness. What shaitan teaches, takes people towards every darkness, badness, dirtiness, anarchy. These are shaitan's teachings.

People are not content. So, they do not have belief. Because a believer knows everything comes from Allah and he is content and satisfied. He (awj) is the Giver, He (awj) is the Taker. He (awj) is the one raising up, He (awj) is the one degrading. He is giving the cure. When we say "Everything is from Him" then we have belief. But rebelling against everything, is from shaitan. Not being content with anything, is from shaitan and shaitan has taught this to mankind for thousands of years. They show this as the highest point of civilization. Like we said, educated or uneducated people, are influenced by this.

So the world is under the rule of shaitan now. Islam has nothing. No matter how much they say they are Muslims, even the most dedicated Muslims are under the influence of shaitan. So, do not ask what to do. Turn to Allah, do what Allah orders. Be content and satisfied. Contentment is from iman (belief). I mean, being content with everything, with Allah's will, is the essence of belief. Being rebellious is the essence of disbelief.

Human beings these days how they are, they are claiming they are now in the highest point of civilization and they have everything and nothing can be more perfect than this. They are claiming. They have democracy. They have university. They have everything. And even this [is] not in one country of the world it is affecting every, everywhere.

[There is] no place [that] is not affected from this idea. What idea is this? This [is] idea of shaytan. It is completely [an] idea of shaytan. And nowhere in this world [is] safe from this. Even Muslim countries all, under this control now in dunya, shaytan control. Because a teaching of shaytan has spread everywhere. And it is, people without knowing all [are] affected with this.

This is the end of the world. It must be like this. [There is] no place, not Mecca, not Medina, not Quds, not Sham. Everywhere [it is the] same. What [do] they want? They want more. If they have something, they are not happy with this. They want more and more. Nothing can make them to be satisfied. Nothing can make people happy. If you give them, all the world - also not happy, they want another one also. This is the teaching of shaytan and it is thousands of years coming, coming, coming and the end this may be more than 200 years becoming more and more, more and more.

Now they're coming to be top of this teaching. And it is global, now. They say it's global; it is really global. Shaytan affecting Even shepherd on the mountain, he is also same like everybody. Nobody [is] safe from this. Nobody [is] happy, nobody [is] satisfied. This is teaching of shaytan. It said you must fight for your, to take more. You must not be happy. Any people obeying, they are not happy. They are all time not satisfied, not happy. Nothing can make them to say 'Enough.' This is teaching of shaytan, but teaching of Allah, opposite of this. You must

be happy with everything because He is giving you, Allah giving you. He is taking, He is make you growing. He make you down, make you up, make you to go, to come. All from Allah.

People they forget this. They thought everything they can do by themselves. And they cannot do anything by themselves. And they are not happy. All they have is stress. Half of the people they are using pills to make themselves calm. But they are not listening for any advice. Like, time of Noah (as). He said 'I am warning them'. 'I am warning them.' Nine hundred years he was warning. And he said 'Every time I am coming to warn and give them advice they put their finger on their ears to not listen to me.' These people, nowadays, if you speak to them without putting finger in their ears, also not listening to you. Allah giving them everything and everything open, but they are not listening, they are not happy. Only following shaytan.

This is time of shaytan and it is the end of time. Insha'Allah Mahdi (as) come to make people to listen to reality. And after this, it will be happiness Insha'Allah.

Wa min Allahi t-tawfiq,
Al-Fatiha

154. THE SECRET OF HAPPINESS
Thursday, September 17, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.
Audhu billahi min ash-shaytani r-rajim.
Bismillahi r-Rahmani r-Rahim.
As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina
wa l-akhirin.
Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya
Mashaykhina dastur, madad ya Sheikh Abdullah Daghestani, Sheikh
Muhammad Nazim alHaqqani.
Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

Audhu billahi min ash-shaytani rrajim.
Bismillahi r-Rahmani r-Rahim.
"Wa likulli ajalin kitabun" (13:38) Allah created everything. Everything
has its specified time in this world and it lasts until it's over. Everything
lasts for a certain period. Mankind and other creatures, mountains and
rocks, whatever all of them have a lifetime. It is written next to Allah. It
lasts until it's over. A person lives for 10 years, if he's written 10 years.
Allah has appointed that much to him. If one's written 50 years, he
passes away at 50. If 100 years, he'll live until then. If Allah appointed
so, no matter sick or healthy, sane or insane, a person will live up to
that time. As everything is decreed by Allah, no one can interfere in life
given by Him. No one can ask any questions. No one has a right to ask
"Why did You do so? Why did You make so?" We are all servants of
Allah.

Everything is under Allah's command. Be satisfied with what Allah
decreed. Be pleased. Make shukr. Be thankful for favours He gives.
This is what we should do. Because He is the One who gives both
sadness and joy, poverty and wealth, relief and health and diseases.
Everything is from Allah. Not being pleased with these is equal to
going against Allah. We can't interfere in other nations, but Muslims, a
man who says "I am Muslim" shouldn't let this go from his mind. He
should always be satisfied because everything is from Allah. It won't
change if you object. It will be worse if you object. There has not been
anyone who fought Allah and won. If you're pleased and submissive, it

will pass you by. Allah won't make you feel the burden. It will be light.

As we said, Allah has put a deadline for everything, which is call death. Since Adam, alaihi salam, up until now, billions of people have lived and none of them remained in this world. The happiest is gone, the richest is gone, the poorest is gone; all of them are gone. It's a temporary life. Akhira is eternal. Be prepared for it, don't forget it. Of course, Prophets passed through this temporary life. Saints passed, sahabas passed. Hadith of our Prophet says that the place of every scholar, every Prophet and every sahaba remains so open that until qiyama that emptiness cannot be filled. There's this too. But still what Allah says happens. This world remains to no one.

Don't forget, you're not going to stay here by objecting and opposing Allah. Obey and submit to Allah's orders. May Allah be our supporter inshaAllah. May Allah not give us more burden than we can carry, He is Merciful. May He treat us with kindness and favours.

Allah azza wa jalla he said in this surat Bismillahi r-Rahmani r-Rahim "wa likulli ajalun kitabun"(13:38) Everything they have, Allah give time for everything in this life in this universe. [Of] what He created, everything they have [a] time. They have for people, for human beings, for another creature, for planets, for sun, for moon. For everything Allah He give time. Nothing it is forever in what you see. Because it is only for next life [is] forever, not this life. This life, everything it must be finished. Everything must be die. Why? Because to show His mightiness. He is [the] only real exist[ance]. Everything other [else] they will be finished and He will make them to come back again by His will.

So, we are eating we are, some people they are dying early. Some people, they are living more - some of them 50 years, some of them 70 years, some of them 100 years. But all what Allah he put this time for these people. And, even they are rich or they are poor or they are happy they are ill, they are not happy, It is not matter. For this life it must be what Allah He said. And people they are not understanding this. They are only complaining but it is not useful to complain because nothing can change when you are complaining. You mustn't complain.

You must know this - Allah He put this time and He give this life for all creatures. We must be satisfied and not complaining, just be quiet until this time passing by peace and when you arrive for next life to be won everything.

But if you are, in this life, you are not happy, you are all time complaining, you feel yourself miserable, your life miserable, your everything around you not good, and you are not happy - when you arrive to next life, it will be worse. But if you are happy with even, some people with a small thing they can be happy. But another people, if you give them whole Europe, they are not happy also.

But it is [a] secret from Allah, a secret, but it is open. People they don't like to understand this. Only, you must be happy because you are servant of Allah Almighty. This is the biggest favour. You mustn't look for another thing. If you're happy, you will be happy whole life and you will be happy in [the] next life also. This is teaching of Prophet, to not be against Allah. How [can] you be against Allah? You're not happy with what He giving you? All time complaining; this is not good.

Sometimes, some people they give a present for some people and opening 'What is this rubbish?!' Can be happy these people with him? This is what they are [the] whole time, they are doing to Allah Azza wa Jalla. They are complaining, they are saying 'We are not happy with life'. 'Look these people they have everything. We don't have anything.' Even if they have everything, and they are in life and they are eating drinking and they are healthy - also, they are not happy. So, they will be not happy at all, for whole life not happy. And next life not happy. The secret to be happy [is] to accept everything from Allah and thank, to be thankful for Him. And from a very small thing, you will be happy.

This is the most important thing in this life - to be happy. And happiness coming through belief. If you are believer, you are happy. Mawlana Sheikh he was whole life happy.

And of course this coming from Adam (as) - billions of people they was coming, borning, after growing up, after dying. Until now, billions coming through of these people there was prophets, there was

companions of prophets, there was saints, awliya, beloved people for Allah. And Allah He said everything can be good, but when Prophet or awliya or good people passing away Then, it will be, [their] place cannot be closed because they are giving people good things. So it will be open until Qiyama. This is also for these good people. They are happy and they are giving happiness for people. This is their mission. Belief it is happiness.

Wa min Allahi t-tawfiq,
Al-Fatiha

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashayikhina dastur Shaykh Abdullah Faizi d-Daghistani, Shaykh Muhammad Nazim alHaqqani.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

Audhu billahi min ash-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim.

"O you who have believed, do not make allies with people with whom Allah has become angry. They have despaired of the Hereafter just as the disbelievers have despaired of the inhabitants of the graves." (60:13) Allah Azza wa Jalla tells us that we should not be with unbelievers. "Do not be with people, who don't believe in Akhira" He says. They are just like the unbelievers, who despair of the inhabitants of the graves. Unbelievers they are like that.

Some people say "Do not go to graves, do not visit graves." Allah Azza wa Jalla said that they are like unbelievers. Because unbelievers say "They are dead, finished, you cannot get benefit". The others think they know Islam and they have belief, they think what they do is right. But in fact they are doing what the unbelievers do. Visiting graves is beneficial, especially the graves of the Prophets. Our Prophet (sas) says; "Who visits my grave, it is as if he visited me in life." There are graves of other Prophets as well. In some places, of course the graves of the old time Prophets are not exactly known. They can be in different places, either the grave or the maqam.

When you visit a grave you do not visit it for this world. You visit for Allah, for remembering Allah. It is a means to know Allah. Then there are the graves of Sahabas. They are also in any country a blessing and light for that country. For this reason wherever there is a grave of a Sahaba people rush and run there. Also the graves of awliyas, they also

remind us of Allah, belief, akhirah (hereafter). Scholars' graves are also like that.

Visiting your parents is also one of the most valuable acts of worship. It is considered as worshipping. When you do a good deed, it is counted as worship because you are keeping Allah's order. If you do what Allah says, you get the blessings. What other people say - that when you go to the grave you exit religion, exit belief - there is no such thing. On the contrary, if not visiting the graves Allah says that it will be like, just like the unbelievers. Because they say "He is dead, gone, not here anymore". The unbeliever says the same thing.

May Allah protect when they say 'mushrik' to someone else, they fall into disbelief. May Allah protect us from the evil of these people. Do not listen to them. These people, who are in this group, it is very difficult for them to be saved. But we warn you not to fall into their traps. The right way, Allah's way, the way Prophet (sas) showed, is this tariqa's way, with Allah's permission.

Allah Azza wa Jalla said in Qur'an O! People, O! Believers Don't be with with people who are not believe in last days, or life after this life. Who are these people? They are like unbelievers who are not, they are not looking for the graves of people as they will be come again. 'No hope' they said. But Allah Azza wa Jalla, He is promising there will be last day, Judgment Day and there will be life after this life and you must respect for grave people.

You can visit graves, and you take baraka from graves also, especially, Prophets' grave. The Prophet (saws) he said 'Who visit me in my grave, they will be rewarded as they [have] visited me in my life.' And he is still alive in this, his place. After, there is many prophets also they have graves but we don't know which one exactly [is] their grave. But also for baraka, we can visit. After this, there is graves of sahaba, companions of Prophet (saws). They are thousands of them everywhere and each country where they have this, their grave, they are respected and they have big mosques around them. This area and all people where they are buried in any country, they are visiting them since 1400 years. Because from that time they were arriving and reached to this

area and they were buried in that area. Everywhere it is 1400 years all people visiting and taking baraka from them.

And after them, there is awliyaAllah graves. Also, the people visit them and they take baraka and they take reward from Allah. Because they, why they are visiting these graves? They are visiting for Allah. To get blessed from Allah And to Allah happy with them because they are respecting His beloved servant and He is happy with them and He is giving baraka for them. They are not going to worship them. No! Just to give respect and ask baraka from Allah. And they are going there to remember Allah. They are not going there to remember dunya or anything else, or to get money or..No! Just when they are seeing mosque or seeing a tomb, they remember Last Day, they remember Allah and they remember Prophet (saws).

But other people who are preventing people to visit them, Allah Azza wa Jalla, He said about them they are like kafir, like unbelievers. These people, they are calling people who are visiting tombs and graveyards to be mushrik and they are not knowing they are coming to be like kafir. Because Allah said these people [are] like them because they are not believing in life, [they are alive]or to be benefit. These people they said they died and they are finished. Two of them they are saying the same thing. Allah give them hidayat [guidance]. I don't think they can get hidayat these people because they have like rock-mind. But we are saying, to warning people from them - Don't believe them. They are liars. They don't have any respect for good people, for beloved people, for prophets, for awliya, for sahaba. They don't have anything [of respect] only they are following their ego and doing what they like. And it is, Islam not like this. Islam it is like what Prophet show us It is tariqat, showing the real Islam. And it is like this since Prophet (saws), not changing. Other shaytan, every time he get a new trick. Every time since Prophet (saws) until now there is like this, people, thousands small group coming and going, coming, going coming going. But still, real one Alhamdulillah continue until Qiyama. Allah make people to following this, not to be cheated by these people.

Wa min Allahi t-tawfiq,
Al-Fatiha

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
 Auzu Billahi Minashaytanir Rajeem.
 Bismillahir Rahmanir Raheem,
 Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
 wal Akhirin, Madad Ya Rasulallah,
 Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh
 Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
 Tariqatunas sohba, wal khayru fil jamiyya.

Auzu Billahi Minashshaytanir Rajim.
 Bismillahir Rahmanir Rahim.

“Wa takunul jibalu kal’ihnil manfush.” (Sura Qaria:5) “These mountains will fly like cotton, will fly like clouds in the sky, on the Day of Judgment. Earth will shake so hard. Great mountains will fly in the sky like cotton.” Mountains are not easy. It is so hard to even lift and throw a boulder in the air. Even the biggest machines cannot do it. It is not easy to lift. Why are we saying this? Because an incident occurred next to the Kaaba Muazzama yesterday.

A huge machine collapsed and crushed people. It ruined the surroundings. Allah made it collapse with a little wind. It is a reminder for people. That place is the most sacred place in the world. It is the house of Allah. The religion of Islam is the religion brought by our Holy Prophet (SAW). He says He sent our Holy Prophet to teach you good manners (adab), to train you, and for you to be moral. You could ask, “What does this have to do with manners? What do cement and buildings have to do with it?” It has a lot to do with it. That place is not a shopping center! That place is not a shopping center construction site. They said people could not fit. This saying is a weakness of faith. Because when Allah calls, He will make everybody fit. Nobody can reach the might of Allah. Let us put that aside, you are doing construction in this beautiful and clean place. You should at least learn something from people of old. When people of old, especially the Ottomans, built a small mosque they would first make the ablution (wudu) place and the full ablution (ghusul) place. Why? It is only natural that the wudu is broken. You need to immediately go there and perform ablution. On top of that, what is being done is a mosque construction. If you do construction without ablution, even a normal building would be without blessings (baraka). When they used to build a mosque, they would immediately do the wudu and work like that.

The workers do the five daily prayers, have manners, and are respectful. Of course, it is natural that they might also need a ghusl. They would do that there immediately too and could get back to work. Mosques were built with salawat, zikr, and tasbih because they are houses of Allah. However, now this is the most sacred place, the cleanest place. How many of them are working there with wudu? I would think that they have nothing to do with wudu.

When it is time for prayer, they compulsorily make them pray there. Of course, it cannot be without prayers (namaz). However, other than that they smoke their cigarettes too. So they have no idea where they are working. Then these kinds of incidents occur. Nothing except for the word of Allah and the zikr of Allah should be said there. They need to say "Allah" and recite the Basmala with every stone and every placing of mortar. They need to continuously be thankful that they have the opportunity to be working there. They do not remind them of that either. There is only one thing they remember: "Let us see who we are going to make a polytheist (mushrik), and who we are going to make an unbeliever (kafir)? Let us be careful that people should never recite salawat." If they see you praying, they come: "Why did you pray so much? Are you a sufi? Are you a mushrik? What are you?" So they are stuck with these kinds of things. There is no respecting the Kaaba either. In the time of the Ottomans, the largest building there was the Kaaba's building. Now, the smallest building is the Kaaba's building. We went to a mosque in Rize (on top of a mountain). It looked this small when looking from the bottom. Wherever you look at the Kaaba now, it looks like that too. It has been closed from all sides. It would be more correct to say it cannot be seen. If Wahhabis could do it, they would even call the circumambulation (tawaf) shirk. They would say, "You are walking around the Kaaba. You are committing shirk. You are not worshipping Allah but worshipping the Kaaba." They cannot say this, but in short they are almost saying this. They are in the midst of very big mistakes. And this is Allah's warning. Nothing is difficult for Allah. Allah (JJ), as we said, will blow away mountains. From now on if you act outside of manners, Allah warns you and sometimes makes you ridiculed. They are working with the world's most modern and most advanced machinery. Something like this would not happen anywhere else. They do not trust in Allah. They trust the machinery. For this reason, this is a coming warning. The advice of Shaykh Mawlana is for working people to give charity (sadaqa) everyday. However much owners of businesses can give everyday, let them give it as alms for their wellbeing. This way accidents and troubles would be pushed off. Do not say, "This is a good machine. Nothing would happen

to this machine.” Anything could happen once Allah wants, and nothing could happen as long as Allah protects. If Allah protects, you could walk in fire if you like and nothing would happen. May Allah have mercy on the Hajjis (pilgrims) there. They are considered Hajji now because they have started the Hajj path. Their Hajj is alright. If Allah accepts, they are also martyrs (shahid). May Allah give patience to their families and their close ones Inshallah. Eid al-Adha (Sacrifice Feast) is approaching. Of course, the Hajj obligation is not for everybody, but it is obligatory (fard) for people who have the money and good health. Yet there are obstacles. The intention matters if an obstacle appears when they were about to do it. It is complete if they can live up to that time, but if they cannot, Allah Azza wa Jalla also accepts them as Hajji because they had the intention. Because the Hajji that takes that road is considered a Hajji.

A person has made the intention for Hajj. Sometimes they get to go not in one year, not in three years, not in five years, but in the end of the eighth year. In the past, they could go in five or six months. They could go from further distant places in eight or nine months. But now, even though transportation is so fast, that trip sometimes takes eight years and sometimes takes ten years. This is also Allah’s wisdom and it has its rewards. Waiting has its rewards. Allah gives according to our intentions. It is not clear how this world might turn. The state [of the world] gets worse everyday. We say one thing and our ikhwan (brothers and sisters) sometimes write with exaggeration in this kook thing, the internet. Our intention is for people to be cautious. We do not want people saying “Don’t do anything else!” and to leave everything and stop. Then it is, “Shaykh said so and I stopped, I lost my job, and I cannot face anybody anymore...” It is not the saying of the shaykh. Allah says so. Bismillahir Rahmanir Rahim.

“Iqtarabatis sa’atu wanshaqqal qamar.” Allah Azza wa Jalla says Judgment Day has approached. It is approaching and even if it is not approaching people are not certain to be alive tomorrow. Therefore, always be in worship and do not forget Allah. Earn the livelihood of your children. That is also worship. It is also worship if you earn the livelihood of the children, the family, the surroundings, and the people you are to help. “I will let it go since Mahdi Alayhis Salam will come anyway. I am not going to work. There will be a lot of blessings that time, and people will not need to work anyway.” True, but nobody but Allah knows the unseen future (ghayb). Our Holy Prophet has given good tidings of Mahdi Alayhis Salam. Our Holy Prophet has a good tiding saying, “He will come out of my descendants. His name will be

like mine, his mother's name will be like my mother's name, and his father's name will be like my father's name." He did not tell its time though. There is something and it is out and apparent, but its time is not clear. However, there are signs. The signs also point to the time being near. But we are not saying to leave work and wait. Wait, wait internally. Be ready when he is here. Be ready at any moment. Of course it is hard to supply these big cities when something happens elsewhere. Keep some light provisions ready. Anyway, it does not require much for people to store and place provisions for 20-25 days or a month. We are not saying tons. 5-10 kilograms is enough Allah willing. Let this not be misunderstood either. Now there are these latest events. The ikhwan are asking, "What should we do?" We will make dua. We will pray for Muslims. We will damn the kafirs. There is never a need to go out and scream in the streets. We can make dua where we are sitting. May Allah deal with the others. Because they are tyrannizing people. There are also confused Muslims. A Muslim does not keep a grudge. There is loving for Allah and hating for Allah. That is what it is. Is the opposing man cursing at Islam, at the Prophet, and at Allah? Does he hate? He does. You need to hate him too.

You need not be with him. Because if you are with him, you will be disgraced in the world and disgraced in the hereafter. How will you know whether a person is good? If all the bad ones are an enemy to him, that man is good. Now, the whole world and all the people of unbelief have become enemies to Turkey. Why? Because, Shaykh Mawlana used to say it too, the Ottomans are here. If the Ottomans raise their heads, nobody can withstand them. This is why they would not leave us alone from of old. They have raged more and attacked more because there is a man like this as a leader now. They are attacking from all over the world. Because the situation of the Islamic world is known. The Islamic world is miserable, and none of them utter a sound. They have embroiled everything. Only this place is left. They are saying, "Let us finish this one too so nothing called Islam will be left anymore." Allah is with the truth. Allah is with us. We have no fear. Do not fear at all. May Allah (JJ) give strength, and may He protect Islam Inshallah. May the Ottomans come back with their glory and honor and reach Mahdi Alayhis Salam. As soon as possible Inshallah. There, that is what we are waiting for. Inshallah it is near. May there be no fear and no anxiety Inshallah. Allah (JJ) says, "Allah will grant victory to those who grant victory to (help) Allah."

"Walayansuran nallahu man yansuruh." (Sura Hajj:40) We are with Allah. Anatolia is the abode of awliya (saints). They came from all over,

before the Ottomans too, and knead this place upon Islam. They are the beloved of Allah, Inshallah. It is the wisdom of Allah that the people of unbelief could not change our flag. The sign of Islam is the moon and star, the crescent and star. That is the sign of Islam and nothing else. That is why it is the flag. It needs to be respected as well. Becasue it is something crusaders do not like. But they could not remove it. There is a wisdom of Allah. They left it at [the Treaty of] Luassane. They could not even get rid of it in our weakest time. May Allah make it last until Judgment Day Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

157. THE HEAVENLY PILGRIMAGE
Sunday, September 20, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim. As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, dastur, madad ya Mashaykhina fi t-Tariqati n-Naqshbandiyya, Sheikh Abdullah Faiz Dagestani, Sheikh Muhammad Nazim al-Haqqani, madad.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyah.

These days are holy days. Pilgrims have a couple of days remaining to complete their hajj obligation. There are thousands, 100 thousands, millions of people who can afford and are going. Some people have money but not everyone who wants can go. That is different. Our Prophet said when someone makes the intention for hajj and starts his journey towards hajj; it is as if he has completed his obligation, because he is on that way. There is no way back. Moreover, our Prophet says when a pilgrim is on his way to hajj and if something happens like a snake bites him, or he falls off a horse, or a car hits him, or he passes away on the way, he is rewarded as a martyr. He has a reward of martyrdom and hajj. He becomes hajji too.

Pilgrimage is a very big duty. One Bedouin approached our Prophet after hajj and said that he was late and he went there afterwards. He asked "Is my pilgrimage accepted?" He said, "No, you didn't go on time." Therefore... There is a mountain called Abu Qubais in Mecca. Even if you give as much gold in sadaqa as this mountain, it won't substitute for the hajj you didn't make." Hajj is different. Its virtue is very big. But if a man makes a sincere intention, there happen accidents, as you see, this happens, that happens. Who dies before reaching Arafah becomes a martyr. Allah accepts their pilgrimage.

Pilgrimage is fard. It's not fard only for elderly people. It is fard for those who have money and can afford to go, as it is fard to pray,

fast and pay zakat. Hajj is also fard. Most people nowadays say "You're still young. Why are you going to hajj?" Hajj is an order of Allah. When you can afford to go, it is fard. When you don't have money or your health is not good, you're not required. If you borrow money for going, it is not fard for you too. It is fard when you have enough money to sustain yourself, to leave to your family and to have enough while on your journey. But you can see now, even if someone wants, he can't go. There is quota etc. That's a different matter. You still should make an intention.

Sheikh Effendi used to say it was easier to go on hajj before. You would save a little bit every day and if it is possible to save enough for hajj in one year. If not, in two years. If not two, then in five or ten years. You can do so too. It worked in older days. InshaAllah now as well, people will get the virtue of that intention and inshaAllah will be accepted as if they're going to hajj. May Allah make it holy for hajjis. May Allah let many people go and may people who are called go inshaAllah.

These days are holy, very holy days, especially for now [there is] pilgrimage in Mecca and Medina. They are now, it is three days, or after two days. After two days they must go to Arafat and it is a very holy duty. [It is] obligatory for who is able to be there with money. Because this is not only for old people, for every Muslim, who has enough money to go, it is obligatory - like praying, like fasting, like zakat. It is obligatory. Many people they are, especially in Muslim countries when they see young people going to hajj 'Why you are

going if you are..you are so young, you can go when you are old' Many of them [say], we hear this. But they don't have guarantee to be old people. Allah knows when his, if he can reach to be old or not be old. It is, you don't have guarantee for this.

Or, this if you have enough money and you have this visa, nowadays they are not giving for everybody, only, [to] very few people, so you will be, if you have this chance you must go quickly. And Prophet (saws) saying 'Who intended [to go to hajj] and going out from their house and they are travelling to the Ka'aba, to Hijaz to make Hajj, If

anything happen to them, even a bite from a snake, and died or has any accident and died; he will be shaheed [martyr]. And, he will be rewarded for this, and his Hajj is also accepted said Prophet (saws). Because Allah He is giving for intention and he has the real intention and he is travelling to that area, so he will be shaheed.

There is of course now, more than three or four million people going there. Everyday, normally they have to be, they are dying and by accident they are dying also. So, all of these people, Allah give them shaheed degree, high degree for them. So it is [a] big thing to be [a] hajji, to be [on] pilgrimage. It is not like there are many religions they say pilgrimage, but it is not because only this pilgrimage to House of Allah. it is, there is time, once around year, one year. [It is once a year]. Others they are going every time. They say when they are going any time they said they go by themselves; 'their pilgrimage.' It is not like this.

This is by order of Allah, heavenly order, and it has very strong heavenly support and heavenly for.. heavenly [It is] special - [for] only half day on 360 days, they have only this. And it is 'tajalli' the manifestation of Allah coming in this time. and this area also, outside of this area nothing -you cannot be [on] pilgrimage. Everything in Islam it is perfect because it is not human being-made it is heavenly arranging and saying, and giving time by Allah. So, it is really [a] very special place. Nobody can reach this [at] any time else and if he is in any religion outside of Islam. Only this [was] given for Prophet (saws) and his ummah. If there are other people not accept - this is their fault. We are not responsible because Prophet (saws) he asked and calling everybody to come to this good place and special place and what Allah Azza wa Jalla calling people. He said for Ibrahim (as) 'Call people to come to this place and they will come running, riding, flying, going by ship; they will come.'

If they have this good chance, if they are lucky, they will come. Allah make all of us who are not going, also to go there Insha'Allah, to be hajji, to have this big precious gift from Allah. Because one of Bedouwi, he came when it was time, not hajj time. He was making umrah and asking Prophet (saws) If 'I am take reward of hajji?' Prophet

(saws) 'There is Jabal Abu Qubais' Now, I don't think, maybe they take it out. Because they are digging, taking these mountains from around the Ka'aba. [It was a] big mountain. He said 'If you give this, all [in] gold you cannot reach the reward of a Hajji'. It is like this; very precious thing.

And Prophet (saws) his saying, the most truthful one. So it is real. Not easy. It is not so cheap, it is very precious. You must appreciate this and try to go there. Maulana was saying for people who have no money - 'Everyday you can put in one box only for to be in hajj. Maybe in one year you can go to Hajj. Maybe, if it is not enough, two years. May be after five years it will be enough money. Even maybe in ten years also, you can try. And Insha'Allah when there is intention and trying, Allah makes it easy for you.

Wa min Allahi t-Tawfiq,
Al Fatiha

Monday, September 21, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur, madad ya Sheikh Abdullah Daghestani, Sheikh Muhammad Nazim alHaqqani, dastur.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

Allah Azza wa Jalla has made some places holy. He made some places sacred. Allah does what He wants. No one can interfere with Allah. Some people... Of course, it happens sometimes. Now there are some people who talk here and there according to their minds saying this is haram, this is halal, you shouldn't do this and that. They appear on TV too and speak as they like. No. The way we follow is the way of our Prophet.

After Hadhrat Omar became khalifa, he went on hajj together with sahabas. There is this big sahaba Abu Sayid al-Khudri. He said "We went together and entered Kaba, Masjid alHaram." Circumambulation starts from the Black Stone, Hajar ul-Aswad. Hadhrat Omar, radhiAllahu anh, went towards Hajar ul-Aswad and stopped. He addressed the Black Stone and said "You are just a stone. If I didn't see our Prophet kissing you, I would not kiss you. You bring neither harm, nor benefit." Sahabas were varied, different. Hadhrat Omar was famous for his justice, his help to Islam. Hadhrat Omar did all the foundation of the state and law.

Hadhrat Ali was there too. He said "Ya Amir ul-Mu'mineen, it gives both harm and benefit, with permission of Allah. Allah didn't put this stone here without a purpose". Hadhrat Omar said "Does it have anything?" Hadhrat Ali said "Of course. It's written in Qur'an "Alastu birabbikum qalu bala"(7:172) When Allah Azza wa Jalla acknowledged

the servanthood of all people, He wrote their names on a paper and threw it inside that Black Stone. The Black stone swallowed it. The names of those who came and will come are written there. And the names of all people are written. And there are the names of those who came and will come. Everything is written there. That's it."

Hadhrat Omar is the one who accepted the truth. He said "May Allah make your life longer. MashaAllah your knowledge is much above ours". Hadhrat Omar accepted the truth immediately. When he entered, first... Of course, during the time of our Prophet they couldn't ask our Prophet "Why did you kiss it?" and so on. But after him, because those people were worshipping rocks and wood before, he thought it was like this. Hadhrat Ali, radhiAllahu anhu, enlightened him. And he accepted it. And it was a lesson for people there, for all people. Allah makes what He wants sacred. Even camels sacrificed there are seen as sacred. They are "min sha'airi Llahi" (22:36) It is one of the things to be done over there, and it is sacred. An ayah in Qur'an says to people "Pay attention to this". Therefore... There are these people now - they can't be called scholars. They are just people who come to conclusions as they like. These people appear to confuse people's minds. They are not scholars, they are ignorant ones. While people are on the right path, they are trying to mislead them from the right path and put on a wrong path. They are people of shaitan. They don't accept the truth and reality. Sahabas are the ones who accept the truth. Our Prophet said whomever you follow of them, you will reach the truth. They are never arrogant on the way of Allah. They don't take a share for their egos. They fear from the truth and rights. Hadhrat Omar lived his life as the poorest Muslim. He was doing so in order not to take anyone's right. He was such a man.

May Allah be pleased with all of them. May Allah let us follow their ways inshaAllah.

Allah Azza wa Jalla He is making some places holy, some things holy. Sometimes, He makes it holy and His Will, we cannot say - 'why You do this?' And, it is written in Qur'an and written in hadith also, so it is no problem. You cannot say this is shirk. You don't say this - Why is He doing this. He is the Creator and He is not afraid from anyone and

nobody can give Him ideas. But of course, many people these days, they are approaching and they are giving people ideas. Not advice, advice making good, but when you give ideas, you make people confused, more confused, and after this confusion they can, if their belief is not strong, they can go anywhere out of [the] right way. And especially in Hajj.

Sayyidina Omar, after Prophet (saws), after Sayyidina Abu Bakr, when he became khalifa, he was going to Hajj. And there was of course thousands of sahaba with him and there was one who was saying this - Abu Sayid Khudri sahaba (ra). He said we went with him, entering to majid al haraam; to kaba and Sayyidina Omar, Amir-ul Mu'minin he came to the front of hajar ul-aswad, the black stone, the holiest. And this stone coming from jannat, from paradise. It was bright, and very white. But when coming to dunya, from the darkness of people, [it was] becoming black. And he came to the front of this black stone, Sayyidina Omar. And Sayyidina Omar he was the second khalifah after Sayyidina Abu Bakr, and he was very just. He was just, justice, just and he put all 'Devlet' State, everything in the state he calculate and established. Everything of this Islamic state, he was establishing. Everything. And he was very strict. He came to Hajar ul Aswad and He said 'O Black stone, you don't have any benefit or any harm. I am kissing you because I saw Prophet (saws) kissing you and you are only stone." And there was near him, Sayyidina Ali (ra). He said 'O Amir ul Mu'minin, don't say this! He got [has] harm, and we can get benefit from him by order of Allah. And it is written in Qur'an, if you read Qur'an and you understand you can know about this." Sayyidina Omar said 'What is this ayat?' And he read 'alastu birabbikum qaloo bala' (7:172). He said, when Allah Azza wa Jalla took a promise from whole human beings in time of spirit.. 'ruhler alemi' spirit time, before the creation. Allah Azza wa Jalla took a promise from all our spirits to be, 'we are Your servants and we accept You.' And all of this is written in paper and He put in this black stone. And he is, when somebody coming to him he is promising, and he get benefit from him.

Hazrat Omar said 'Thank you very much. You have knowledge. We are not reaching to your knowledge at all. You are right.' he said and he accepted. And because they are accepting truth and accepting right,

sahaba. And he was happy. And it is, many things like this Allah gives holiness. Even in, for Hajj time - "sha'airi Llahi" (22:36). Many things, one of them even qurban, to cut sheep or to cut a camel - also this is from "sha'airi Llahi" (22:36). You must be [have] respect for this Allah Azza wa Jalla saying. People, they are, some people [are] not looking for Qur'an, only reading Qur'an without understanding. If they understand, they will know all Muslims they are in right, they never say to them - 'you are in wrong' or 'you are not any more believer, you are mushrik.' They cannot say this. Because everything that we are knowing, what our mashayikh teaching us, [it is] coming from Qur'an [and] from hadith. Nothing out of it. And Allah put some people, holy, more than others. And we are following them, insha'Allah.

These people also must know the reality [and] accept reality - to be like Sayyidina Omar ibnul Khattab, who as he was very strong but he was accepting. And he was afraid from any small thing, even he was living like very poor; the poorest Muslim maybe he was better [off] than him. When he was in khalifat - Amir ul Mu'minin but he is accepting the truth. You must be accept[ing] truth insha'Allah.

Wa min Allahi t-Tawfiq,
Al Fatiha

Tuesday, September 22, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, dastur, Sheikh Abdullah Faizi d-Daghistani, Sheikh Muhammad Nazim al-Haqqani, madad.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

Shukur to Allah today is the 8th day of Dhul Hijjah, it is a holy day. It is called Yawm utTarwiyah. That is its name in Allah's presence, Hz. Muhammad's (sas) presence. Tarwiyah means getting prepared for going to Arafah. People make hajj ut-tamattu. They wear their ihram again and go to Arafah on foot normally. They move today. In the evening they stay at Muzdalifah and in the morning they are in Arafat. This is the Sunnah.

For Tarwiyah they drink a lot of water from Zam Zam until they are content and then they hit the road. Because it is before the Day of Arafah it is a very blessed day among these 10 days. Tomorrow is the Day of Arafat, of course it is the most blessed one, after that it is Eid ul Adha. These are the days that Allah likes. These are the days that Allah gave as a gift to His servants, so that people would be happy. He made these days for people to repent. Allah Azza wa Jalla is generous.

Some people are generous. Most of the time generous people are people, who believe in Allah, who love Allah. They are generous. Our Prophet (sas) is the most generous of all people. He (sas) loved giving. He never turned down anybody. If he received something in the evening, he would not leave it for morning. He used to distribute it among the poor. He did not like keeping even a penny for himself, because worldly possessions are valuable only if you give them. If you keep them they are not valuable. People think the opposite - if they keep it is valuable, if they give it is a loss. On the contrary if you give Allah pays you back a thousand times more both in this world and in the hereafter.

Eternal life is important. This life is not important. This life finishes in the blink of an eye. One of the awliya was digging the earth. He heard a voice coming. "Do not dig, you hit my head. Do not dig you hit my ear, you hit my head." He was surprised but of course he was an awliya, so he understood. That voice said "I was a human being, I died and turned into dust." This worldly life is like this. There is no one, who will not die or turn into dust. No matter how much you collect, it does not give you benefit. Only if you give, you get benefit - it becomes provision for akhirah, your wealth won't be lost. There is a long life, if you give, you keep it with you eternally. If you do not give, you will lose it eternally.

Today it is 8th of Dhul Hijjah It is a very holy day also, it is called Yawm ut-Tarwiyah in divine presence. Prophet (saws) also he was giving very good tidings for this day. You must be, for a hajji, it is day of travelling, moving to Arafat, to complete the Hajj. Order of Allah, obligatory order of Allah for people who are able to do it. Because there are three kinds of Hajj. One of them, two of them, they are taking and putting ihram in this [day, the] eight of Dhul Hijjah and making niyat [intention] for hajj. The third one, he is never taking out [the ihram]. But if it is, they are hajj al-ifrad from before this day he was in Mecca, he will be also in ihram. But Hajj ut-tamattu or who are living in Mecca, today they will take, [and] put ihram on themselves and making niyat, intention to be hajji. And they will drink zamzam, for this tarwiyah meaning taking water too much. And they will move to Arafat.

It is sunnah, of course [in] that time before forty, fifty years or more until Prophet (saws), it was not so crowded and it was easy to do all sunnah of Hajj. But these days it is so difficult to do it, but also some, they can do it. Some of them, they were doing [it]. Even we went four times to hajj, all times they take us in Yawm ut-Tarwiyah to Arafat. But the sunnah is to be in Muzdalifa. Before going to Arafat, sleeping in Muzdalifa and second to be in Arafat. But also, [it is] good to be from eight of Dhul Hijjah to be in Arafat. To take this blessing.

And it is very loved day for Allah Azza wa Jalla and Allah Azza wa Jalla He is generous. Generous; He likes to give. And He is asking 'who wants to take, I will give'. And He is happy to give. Not happy to keep. And He is teaching us for this. And the most generous people they are believers, especially prophets, and especially our Prophet (saws), Sayyidina Muhammad (saws) he was never leaving anything until [the] next day. To - Even at nighttime if anything coming hadiya 'gift' for him, he quickly distribute this for people who are in need. And for [the] morning, not even one penny. Because, this money he see it like, if it

will be staying, like dirty. But if he gives it is very precious thing. When you give it, it is precious. When you keep it, it is dirty, not good. This is what the Prophet (saws) teaching us.

If you leave anything for yourself it is not good. You must give for akhira. When, if you leave something after you it is not good for you. But if you send before you, it will be good for you. And it is good because our life here, very short life. No need to keep too much for yourself. You must, every time make charity. You must obey and follow what Prophet (saws) doing. Because after your short life, you will be dead, one of, you will be dust.

One of awliya'ullah, he was digging and he was hitting the earth to take dust from this. He heard some voice coming - "O Beloved one for Allah Be careful! You hit my nose!" After he heard a voice 'You hit my eyes!' And after he said, 'You just hit my brain!' 'You hit my ear!' And he looked, what, from where, coming this voice. He said, this earth, Allah make him to hear. He said 'I was like you, I was very rich man and then, now I am dust. And it is my, this is my ear, this is my head, this is my... all dust! I was so rich man! But now, only dust."

This is what the Prophet (saws) showing, giving us example also for this. You will be nothing. Be benefit for you for this life, for akhira, you can give as much as you can. And Allah will reward you, a thousand, million times more [than] what you give. Allah, make us to not forget this Insha'Allah.

Wa min Allah at-Tawfiq,
Al Fatiha

160. YAWM UL 'ARAFAH
Wednesday, September 23, 2015

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashayihina, dastur, ya Shaykh Abdullah Faizi d-Daghistani, Shaykh Muhammad Nazim alHaqqani.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

Audhu billahi min ash-shaytani rrajim. Bismillahi r-Rahmani r-Rahim.

"Say, indeed my prayer, my rites of sacrifice, my living and dying are for Allah, Lord of the worlds. No partner has He, and this I have been commanded. I'm the first of the Muslims." (6:162,163) In everything, we are for Allah. Allah gave us everything. There is nothing we take from someone else. Everything belongs to Allah. This holy Day of Arafah is also His gift.

On the Day of Arafah all pilgrims will be on Arafat at a certain time, then they will fulfill Allah's order and go back. They both do the fardh, and they are cleaned of their sins and come back. Just like the child is born without sins, the pilgrims become free of sins. If the pilgrims commit some sins after that, again Allah accepts their repentance, Allah is merciful. He (JJ) does not turn down anyone, who repents. He gives people the chance every time, everywhere, so that they repent and clean themselves from sins. "Whoever fasts today, on the Day of Arafah, is cleaned from last year's and next year's sins" says the Prophet (sas) in a hadith. The more you worship on the Day of Arafah Allah's blessings is endless. He knows what He is going to give. He gives as He likes. When He gives, He does not give a little.

For today's worship, Mawlana used to say - read 1000 Ikhlas for yourself and for your ancestors. That will be a barakah (blessing) for you. Your sins are forgiven. You spend the whole year in peace InshaAllah. Of course there is lots of worship on the Day of Arafah, you can do if you want. InshaAllah we are going to pray 2 rakaats after the

sohbah. It is the prayer that the Prophet (sas) did. In the first rakaat after Fatiha, you say 3 times Qul ya ayyuha l-kafirun (109), 1 time Ikhlas, then in the second rakaat it is the same. After that inshaAllah we pray and it is accepted. May Allah make us reach many years to come.

Now it is the time of fitnah. It is the end of times but the more difficult it is, the more blessings are coming. But still it is worship to wait for survival (improvement) - I mean it is not right to pray that we keep on like this, in order to get more blessings. Keep on asking that Allah take away these troubles. InshaAllah He sends us Mahdi alaihi s-salam. The Prophet gave good tidings about him. When he comes, he is going to fill the world with light and beauty, justice - as now it is filled with darkness and oppression. Waiting for Mahdi (as) is worship. Praying for him is a good act of worship. Praying is already a worship. "Call upon Me." (40:60) It is Allah's order. He says 'call upon Me'. May Allah give us goodness inshaAllah.

May He protect us, all Muslims, from badness. Because all the devils in the world attack to finish this religion. And Allah says that He is going to make it victorious. "Allah is predominant over His affair" (12:21). Allah Azza wa Jalla promised this. It will be InshaAllah. No matter how strong the devils and their soldiers are, no matter how many tricks and traps they have. They can collect weapons and men as much as they want, still Allah is victorious. No one can challenge Allah. Whatever they do is useless with Allah's permission.

Today, Arafat, and we read "qul inna salati wa nusuki wa mahyaya wa mamati liLlahi rabbi l-'alamina la sharika lahu wa bidhalika umir'tu wa ana awwalu l-muslimin" (6:162,163) This is what Sayyidina Ibrahim (as) said and we are also repeating. We are praying, we are what we do from Hajj, from order of Allah. Everything, we are only for Allah. The reason of being [is] to be knowing this. Allah gives us this life and gives us everything and we mustn't say 'it is for me'. No! Everything, we give for Allah. Even, what we are worshipping, [when] we are doing good things - Everything [is] for Allah. Don't think it is from yourself. And we are thanking Allah because He created us. [He] granted us these days.

Yawm ul Arafat it is a very holy day and it is a day of Allah's gift. Allah give everything for mu'min, believers and even this area, Arafat and Ka'aba, only for believers. Not allowing anybody else who does not believe in Him and His Beloved Prophet (saws) to enter this area. Because it is real special area and it is this time - every time it is holy, but especially this day it is a very holy day. In half day, everybody who is in this area, they become Hajji. This is grant from Allah and it is a big thing. First, they made the obligatory of what Allah He say for them. Second, every sin they do from their young time [youth] until they are going to Hajj, Allah forgives them. And they become without sin like a newborn baby. This [is] for Hajjis. For others also, if you pray, pray on this day and you fast, especially if you fast this day, Prophet (saws) saying Allah forgives you from one year before, last year, and one year later. He will forgive us InshaAllah who are fasting these days.

And this day, it is day of Allah accepting du'a. So we can - there is many duas in this day, afternoon or until night, you can do. Especially 1000 times to read Ikhlas ash-Sharif - Qul huwa Allahu Ahad - it give you barakat for whole one year and gives you the blessing and make you [have a] strong iman also InshaAllah. And there is, of course, many praying. We are, InshaAllah after sohbah, we pray two rakaats. First rakaat - 3 'Qul ya ayyuhal kafirun' and one 'Qul huwa Allahu Ahad'. Second rakaat - [the] same. And after we make du'a.

Du'a it is worshipping. Allah says du'a means praying. 'Pray, and I am accepting.' It is order. You must make, ask from Allah. Don't be hopeless. Everything you can ask from Allah. Allah He said: 'I am accepting and I am happy to see My servant not forget Me and continue to make du'a.' Especially, these days, the day of bad days, it is very dangerous days. The time of the sultanate of shaytan its followers. shaytan and its followers [are] attacking now all believers to... They will say and they think they will finish them - but it is not [so]. They cannot finish because Allah [is] with us.

And these days are days of trading. When sometimes in war or when it's [there is] nothing, many people they can take, make, [and] become rich. These days [are] also like this for believers. When it is too difficult, it is more reward from Allah. And to wait to be, to be safe from this badness it is also worshipping. We are waiting [for an] opening from

Allah It is also, but we make du'a also for Sayyidina l-Mahdi to come. It is also an order for us. To make du'a, not to wait in this darkness, in this injustice. No! We are making du'a for Mahdi (as) to come to make justice and to be light, to be barakat everywhere. And to finish shaytan and its army because they are thought [they think] they have everything - they have weapons, they have people, they have knowledge, they have... they think this. But they are fighting with, not with believers, they are not knowing they are fighting with Allah. And Allah - nobody can win [against] Him. He is the, He will be on them, and to finish them InshaAllah. We are waiting [for] this InshaAllah.

Wa min Allahi t-Tawfiq,
Al Fatiha

Thursday, September 24, 2015.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, Madad ya Sadati Ashabi Rasulillah, madad ya Mahayihina, dastur. ya Shaykh Abdullah Daghistani, Shaykh Muhammad Nazim alHaqqani, madad.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

Eid Mubarak, Eid mubarak. InshaAllah it is khayr. This is the Eid of Allah. There are 2 eids given from Allah. One is Eid ul Ramadan, one is Eid ul Adha. There are no other eids. The other feasts that people celebrate they are not for Allah. They are only for getting benefit, for trade, for worldly benefit. They are man-made feasts. They say "Everyday is a feast for a crazy person". May Allah never separate us from the right path.

The days Allah appointed as eid for people especially, the whole nation gets benefit if they are accepting. If not accepting, of course they can't get benefit. Muslims get benefit because they remember Allah even if they are rebellious and do not keep any of Allah's orders. If they keep respect for these eids, even by saying "Eid Mubarak" Allah will definitely give them a gift - He (JJ) won't forget them. InshaAllah we hope that their situation changes; that they may leave with iman in their last breaths.

This is also to make people benefit, Allah Azza wa Jalla gave these eids, just to protect people from destruction InshaAllah. They are a sufficient means to remember Allah. Most people pray once in their lives or twice a year. They only pray on eids, from one eid to the next. Some people only pray 2 rakaat. Most people did not miss that in the old times. Now there are few people, who do that. But even by remembering eid inshaAllah it will be a benefit. Allah gives its blessing. He leads people to the right way.

Mawlana always used to say, after returning from each eid prayer, we used to sit. He used to read people odes (qasidahs). Laysa l-aidu liman labasa l-jadeed, innama l-aid liman khafa min al-waid. Eid is not about those, who wear new clothes and go around. Eid is about those, who

fear Allah and keep Allah's orders. Eid is for not forgetting Allah, it is for remembering Allah. InshaAllah people pay more attention. Allah does not need anyone. He is not in need of eid. He gave these days for people to get benefit - to save people. May Allah grant all the Muslims to be on the right path for the sake of this holy day. InshaAllah they don't fall into shaitan's tricks and traps.

This tariqa way is the way of our Prophet (sas). It is the real path. May Allah grant it to them all. Everyone can come with Allah's permission.

Today, Mubarak Eid Feast of Eid al Adha. Allah Azza wa Jalla He appointed two days from His calendar to Ummat Muhammad, Prophet (saws). These two days - feasts. One [is] after Ramadan and one now on the 10th of Dhul Hijjah and it is really holy and a feast day. Because normally, people they make now, for everything [a] feast. But it is human beings [who] made these feasts. And when somebody making feast or celebrate everything - making celebration, like feasts for everything. Only we celebrate for two [days], these what Allah give us. And Allah, when He gives something He wants people to get benefit from this because [it is] to be happy and to remember Him. But when people, they are doing feasts [it is] only for benefit for themselves, for their pockets and they make people to be stressed. Everyday, every month we have two or three celebrations for something. It is not, it is just rubbish. We call [it] in Turkey, for crazy everyday celebration.

But Allah, Allah only He made two days - two feasts. And it is a real feast and He gives from His endless Mercy and pleasure for people when they are remembering Him. And even, many people they are not practicing Islam, not doing anything, and they doing all wrong, but Allah, because they are when in Eid [of] Ramadan or Eid al Adha, they visit each other and they remember, we hope Allah He will be happy with them. Because, even very very small things it is important [for there] to be some point in the heart. One very small point of belief in [their] heart. It is, even this [it is] enough for people to survive. But Allah, He is happy with people who remember Him and celebrate and give importance for these days - to visit each other, to be happy, to make people happy also. All will be rewarded from Allah.

Mawlana, every time he said some like poem - laysa al Eid liman labasal jadeed innama alEid liman khaf al-wa'id the celebration it is not to be [about] wearing new clothes and to go around. No, it is to remember Allah and to be away from what He wants you to be away [from] and to make what He wants [you] to do. This is a real

celebration because you will be in safety. But also to remember. The minimum remembrance of Allah [is] also good. And it is big reason for Allah to make it holy, and two days. Because real celebration, who even they [are] visiting each other and not doing anything, they will be rewarded for this and it will be real feast for them in akhira. This is also because every time, Mawlana saying this, just we hearing, but Alhamdulillah we are now giving more explaining. Because for dunya, it is ok - one day after, you're finished. But this one, you cele... Respect what Allah gives for you, Allah He will reward you.

Alhamdulillah,
Wa min Allahi t-Tawfiq,
Al Fatiha

162. HIS NAME WITH MY NAME FOREVER

Friday, September 25, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashayihina, dastur, madad ya Sheikh Abdullah Faizi d-Daghistani, Sheikh Muhammad Nazim al-Haqqani, madad.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

This is the second day of eid. Eid Mubarak! Because this eid lasts four days. May Allah give barakah inshaAllah. We'll be protected from all evil things. Allah Azza wa Jalla tells the Prophet (sas) that He gave Him (sas) Kawthar. "Indeed we have granted you al-Kawthar "(108:1) Before entering paradise when drinking from it, all sins, all the illnesses related to the nafs in the world go away. Nothing tastes like it.

Allah tells our Prophet (sas) "So pray to your Lord."(108:2) So pray to your Lord, praying is a big blessing. He (awj) ordered, offered that to the Prophet (sas). Slaughter an animal if you can He also says. With every drop of the sacrifice your sins are forgiven. For each of its hairs, a palace is given in paradise. It is important to slaughter an animal, if you can afford it. Do not neglect it. Allah granted it to people, a gift of Allah. You get benefit also in this world. Its meat, its hair, its skin, it is all halal, can be used, can be distributed. You can eat it all or you can distribute it all. It is both a grant and has high value. It has big reward.

Do not start thinking "Why has He ordered it?" for Allah's orders concerning worship this is a bad way to think. Every worship He ordered has thousands, hundreds of thousands of benefits. The benefit you get is unlimited. If you calculate until the Day of Judgment you cannot count the benefit of that worship and order. It is solely to benefit the people.

"Indeed your enemy is the one cut off. "(108:3). People, who defame the Prophet (sas) do not have a good ending. There had been an incident before this verse came. Allah Azza wa Jalla immediately relieved our

Prophet (sas) with this verse. He made him happy. When unbelievers were sitting at the Ka'ba, our Prophet (sas) entered from a door. These men did not see him entering. When he (sas) going out, a wild unbeliever whose name was 'As saw him. 'As means rebellious, rebellious to Allah. His father is Wail, his son is 'As. They used to give such names. They used to give very bad names. Our Prophet (sas) did not like these names. He used to change some people's names and some not. But some people they did not change, some did not accept the names given by the Prophet (sas).

Unbelievers were sitting around the Ka'ba. They don't have a religion of course. They worship the stones, drink alcohol, they don't pray. They sit there as if it is a cafe. They looked to see to whom that man is talking. He did not come and talk. "Who was that one?" he said. At that time it was not as crowded as now. The whole population was ten thousand, twenty

thousand. People, who came to sit near the Kaba were a small number. "Who is that one going out from there?" He answered "Abtar". Our Prophet's son Abdullah had died. They did not see girls as human beings. 'Abtar' means someone, whose lineage has stopped. Allah Azza wa Jalla said at that moment "The one, who tells you such a bad thing, who insults you, he is 'abtar'." He went to hell, he is creeping in hell because he said a vicious word to our Prophet (sas).

Allah Azza wa Jalla said then: "Whenever My Name is mentioned, Yours will be mentioned as well." La ilaha illAllah, Muhammadun Rasulullah. Ash'hadu an la ilaha illAllah wa sh'hadu anna Muhammadan abduhu wa Rasuluhu. Every time there is a call to prayer our Prophet's (sas) name is mentioned, in Quran also. His name must be mentioned in all prayers. Everywhere, every corner of the universe until the Day of Judgment, his name is mentioned. Allah Azza wa Jalla made him so high. He called the other one 'abtar'.

People, who respect our Prophet (sas) they will be high. When they do something, Allah gives them blessings and makes it good. People, who do not respect him, their work does not go smoothly. Even if it goes well sometimes, Allah Azza wa Jalla makes it like that so that, he gets more punishment in Akhirah. His work goes well, so that he gets

wilder in this world. But in fact, people, who love and respect the Prophet (sas), they get blessings, barakah. Barakah is very important.

These hajjis, they were all martyred, May Allah have mercy on them. The previous king used to respect the Prophet (sas). Everything went well, smoothly. The new king does not have much respect. He listens to people, who are disrespectful. Because of this there are bad consequences, all these people are being harmed. It is destiny, but Allah Azza wa Jalla is showing people. This destiny is written by Allah, that they would be martyred. But there is a lesson to learn, in that it took place during this king's time. Allah praises the one, who praises His Beloved (sas). He makes his efforts easy for him. Because without going into Kawthar people cannot enter paradise, cannot be cleaned from their sins. They have to go inside and be cleaned. Then they enter paradise. There are hadith about this. They do not want the hadith now.

Mawlana used to say "they say: Hadith is weak or hadith is strong". Allah says in the Glorious Quran, "We gave you Kawthar". What is Kawthar? They should look at its interpretation. What is Kawthar? That verse is enough for them. They examine themselves. "Where did we go wrong?" they should ask because the substructure there, cannot carry just this number of people, but 20 times more, 30 times more people, easily. They can easily move around without even touching each other. How can they smash and crush each other? Same thing happened once in a tunnel. Tunnel might be, but in an open area how is it possible? This is the will of Allah, but it is a lesson for people that it took place during this king's time. Because these Salafi and Wahabis have gone wild, they have crossed the line. Whatever they do is upside down. They mess everything up. They harm all people. They harm especially Islam and Muslims.

Same thing happened once. Mawlana told us that these people will reach stations like Habibu n-Najjar because they died by being crushed. When the apostle of Isa (as) came to Antioch the wild people there expelled the apostle. When he told them to stop, they crushed him under their feet and martyred him. InshaAllah their station is like his station. It is a station, Mawlana gave good news about. Also when Muslims are dead, they should be respected by people. Salafi and

Wahabis do not know this. They even blow up Awliyas' and Prophets' graves. Even if you find a piece of bone, you should bury it. Those people are dead, martyred. Now I see everyone looking on the internet, on phones they are looking at images, "Look how they are crushed etc." I tell you not to look. Mawlana never allowed us to look at such images. You have to respect those people. You cannot look. In old times, they used to cover the dead bodies. I do not know how they did there, because we did not look. Do not look at such images. It depresses you and overpasses their rights. Say "May Allah have mercy on them" without looking.

Today [is the] second day of Eid. Mubarak for all of you again Insha'Allah. This day, it is Eid. [It is] very important and Allah give this for the Prophet (saws). And especially [He] gave him Kawthar on this Eid. Kawthar meaning, the river or lake [in] front of Paradise. Everybody who will enter paradise, he will come, and he will wash and he will drink from this. When he drinks this, every bad thing in his heart, in his mind, and in his body, it will be out. And it will be pure [There will be] nothing wrong with him. Everything, perfect it will be. And this is gift, only for Sayyidina Muhammad (saws) and it is a big honour for him. A big honour for him and second [ayat] in this surah saying - I give you also to pray. Praying, it is very important. Prophet (saws) he was saying, it is my best and more [most] thing I love in my life [is] to pray.

"wanhar" [108:2] to cut for sheep or slaughter cow or camel. It is also order from Allah to Prophet (saws). From each blood [drop], first drop of blood, Allah forgives all your sins and when, [He will] give you in akhirah for each hair one paradise, one palace in paradise.

And the last one 'Inna shani'aka huwa l-abtar' [108:3] Meaning who are, make you, they are they are insulting you; he is the [one] who has nothing after him. Why this happened? Because Prophet (saws) he was coming to Ka'aba and he passed, and when he was out there was a few people, two or more. Many people of unbeliever mushrik from Quraish they are, they are speaking like in cafe or like there was before, in that time no Islam. So they were coming near [the] Ka'aba and coming to speaking nonsense things, only looking and they are doing backbiting and everything. They are sitting like this, like they are sitting in a pub

or sitting in cafe, and they were doing, speaking too much. And when they were speaking, they did not realize Prophet (saws) coming and after when he finished, he was going from another door. They saw his back.

And there was one, coming from that side, he said 'Who was that person he was coming out from there?' And this person, he was [a] bad person, his name [was] also bad - 'As' meaning who [is] not obeying, he is coming against Allah. And this name, these people they were very proud and they put very bad name for themselves also. And they were proud with these

names. And he said, 'This is who has no son.' And he [has] no generation who was going from there. Saying [to] Prophet (saws) - because before [a] little while Prophet (saws) he had a son, his name [was] Abdullah, and he passed away. And they were happy, these people, because they are not accepting daughters [to be] like human beings those people. So Allah Azza wa Jalla, He said 'Who are blaming [insulting] you, he is [there will be] no generation for him and you are, you will be, your name it is with My Name forever. In adhan, in praying, in salat, in everywhere [in the] universe, your name it will be forever insha'Allah.' He said "Don't be sad" to Prophet (saws) and this mushrik he was in jahannam forever.

This is what Allah, generate [is generous with] people who are accepting Prophet (saws) and loving him, Allah makes these people everything good for them. What they are doing it is with baraka, with baraka - meaning help from Allah. Without knowing, it is a secret for Islam - baraka Because other religions they don't have this, what we call baraka. Everything they are doing, even if they do some wrong; Allah change it to right, to [a] good thing. And why we say this? For [because] what happened now, yesterday also, since ten days [it is the] second time hajjis becoming shaheed [martyr]. And it is [an] open area. It is not like before, in tunnels or in a narrow place. It is open! Maybe if you put 20 times of these hajjis [on this] pilgrimage, or 50 times, it is enough [space] for all of them. How these people they are coming on top of them, each people? More than thousand people they become shaheed. This is, you must think for this.

[The] last king, King Abdullah (ra) he was the best. He was respecting Prophet (saws). Coming [and] visiting him, and making respect for him and make people to be [have] more respect for Prophet (saws). But this one, he is, I don't think. From [the] beginning we heard he is with salafi, with wahabi. And Allah if He don't, they are only depending on money and material, this is the result. But if they are, even if they have a strong belief without building anything, it will be [able to] take all of [the] hajjis. But they don't have belief. Of course if they don't have belief of - ok, but they must be respect for Prophet (saws) and ask permission. But these people, they are not accepting. Even, they said he is dead. How these people they can be succeed? Everything they are doing, they are doing wrong. And Allah showing them one King before how it was, everything good.

Now, how everything become like this. We must be [have] respect for Prophet (saws) because Allah Azza wa Jalla saying, 'I put his name with My Name forever!' Every time I am mentioned, he is also. In adhan, in salaah, everywhere the Prophet (saws) he [is] mentioned with Allah Azza wa Jalla. But people, they are cheated by shaytan and it is the most terrible enemy for human beings. He will never be a friend and don't be cheated with him. Only, obey Allah. Allah Azza wa Jalla, " 'atiu l-llaha wa atiu l-rasula" (obey Allah and obey the Messenger) (4:59). This order of Allah Azza wa Jalla We must follow this.

Wa min Allahi t-Tawfiq,
Al Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
 Auzu Billahi Minashaytanir Rajeem.
 Bismillahir Rahmanir Raheem,
 Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
 wal Akhirin,
 Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
 Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
 Haqqani. Dastur.
 Tariqatunas sohba, wal khayru fil jamiyya.

Nowadays the whole world is formed into a mold and everybody thinks the same thing. The only concern they have is getting an education. There are schools and universities opening and to be opened today all over the world. People are only concerned about their children's education and nothing else: Let them be whatever but let them be educated. Nothing else. They are thinking, "Where should I enroll them, where should I send them, which is a better place?" Yet they are not thinking for the child to gain knowledge but to be educated well. We need to think for them to gain knowledge and good manners. However, Shaitan has made us forget that. Shaitan's assistants have separated teaching manners and knowledge, and only left getting an education. Not to get educated and learn knowledge but to learn shaitanic ways and to learn ignorance. They have managed this matter of separation well.

They are trying to send them where more rebellion against Allah is taught. They have put people in such a mold. The knowledge that teaches Allah is knowledge. The other is ignorance, not knowledge. Call it whatever you will: it is education, reading books. It is reading philosopher's books and reading what Shaitan teaches. That is not called knowledge. Knowledge is what recognizes Allah. Knowledge is what shows the way of Allah.

They start from grade one, slowly until reaching the highest education places, universities. May Allah protect us. They are hotbeds of mischief. Wherever they go, they ruin that country. What can you say? May Allah protect us. May Allah help us. May Allah grant these children that are studying true knowledge Inshallah. May Allah help us all Inshallah. Because if they knew Allah's way, no problems would be left, not in the country nor in the world. But there, you are planting

wind and at the end sawing hurricane. May Allah be of our assistance. May Allah give faith to the hearts of children who are getting educated and about to get educated.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

Tuesday, September 29, 2015

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
 Auzu Billahi Minashaytanir Rajeem.
 Bismillahir Rahmanir Raheem,
 Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
 wal Akhirin,
 Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
 Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
 Haqqani. Dastur.
 Tariqatunas sohba, wal khayru fil jamiyya.

He says do not leave today's work for tomorrow. This is the secret of success. Now people leave everything for later saying they will do it tomorrow. Tomorrow has as much duties as today. They are leaving duties of tomorrow for other days. They always procrastinate saying they will do it later. While a little work becomes like a mountain. Then they can never do it and it is left. Then they complain, "We could not do this and we could not do that." This happens because of people's laziness. Work gets late then they complain. When in fact Allah has not given anybody a burden they cannot handle. Every day has a duty so everybody can do it. Allah Azza wa Jalla did not create you to lay down. Take care of that duty of yours and do not leave it for the next day, otherwise it accumulates as debt. It is not good to stay indebted. Some people like staying in debt and do not care. But that weight, even if they do not feel it, ride on them and crush them. That is whenever there is something to be done, getting it done immediately makes a person relieved.

This applies to everybody. It is the same for little children as it is for grown ups. This needs to be taught to people from an early age. When they come home, it is best to do what the teacher taught in the morning: assignments, homeworks, and whatever and be relieved. Otherwise, as people say, "I will do it later. I will do it later," they get used to it. They would go like that till the end of their lives and roam around without doing anything.

At the end, if they believe in Allah, Allah would forgive them but they will have suffered themselves throughout their lives. The other way, they would spend their life comfortably. People feel a relief, a comfort, after accomplishing every task. Children have all started school now.

Their families need to pay attention to this matter. Because it is said that “a tree is bent when it is moist”. If children are trained well, they continue well throughout life. If they do as they do themselves, they would also continue the same way.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

165. ALLAH'S KNOWLEDGE
Thursday, October 1, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Auzu Billahi Minashshaytanir Rajim. Bismillahir Rahmanir Rahim.
Afahasibtum annama khalaqnakum „abathan wa“annakum ilayna la
turja“oon. (Mu“minoos: 115) Allah Azza wa Jalla says: “Did you think
We created you for nothing and you will not be returned onto Us?”
This is the thinking of faithless people. They do everything they want
in the world and think they will not answer for it. Allah Azza wa Jalla
is saying: “You are not created by chance.” Allah Azza wa Jalla created
you. You will be held accountable for what you do and will answer for
it. When you do good, Allah will give you its good deeds in return and
will reward you. But if not, when you do things that have nothing to do
with good, Allah will question that. It has its punishment and you will
suffer. Allah Azza wa Jalla is the Creator. There is no such thing as a
creator other than Allah. People sometimes use the term “creative
ones” but that is also said out of ignorance. There is no creator other
than Allah. When you do something, that is also the will of Allah. What
you do is through what Allah taught you of knowledge. People cannot
comprehend what Allah Azza wa Jalla creates. How did He create?
How did He place in us this will? Allah Azza wa Jalla placed willpower
inside of people so they do not oppress anybody. Allah Azza wa Jalla
gave people that willpower so they could come against their ego and
Shaitan and be on the right path. It is in the hands of people. Willpower
is in the hands of everybody but if their ego or Shaitan get the upper
hand they lose against them. As for destiny, it is Allah“s knowledge.
Do not mingle with that says our Holy Prophet and do not open that
subject. Allah is capable of everything. Many people go ahead and do
all kinds of filth and then say if Allah wanted they would not have
done so. They know Allah, they say Allah, then they say as such. It is
not too smart. We cannot interfere with Allah“s work. We cannot ever
reach Allah“s knowledge. Your knowledge is not even zero, so it is not
considered anything. Even the knowledge of the greatest scholar or the

greatest philosopher is nothing next to the knowledge of Allah. Allah did not create us by chance. Allah surely created us as a favor. We need to be thankful for this. Because if you are thankful, Allah will be content with you. If you are not thankful, Allah will not be content. And that would not be good for you. May Allah be content with all of us.

Al-Fatiha.

**166. SMALL MOSQUES (MASJIDS) AND LARGE MOSQUES
(JAMIS)**

Friday, October 2, 2015

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Jamis (large mosques), masjids (small mosques), and these zikr gatherings are things granted by Allah to people in this world. Allah Azza wa Jalla says: "They are gardens of paradisi." Allah has granted them for people to get rid of their distress. They are called Allah's houses. Allah does not need a house. Allah Azza wa Jalla says they are His houses. Go in to reach safety. May Allah be content, they made this week a thing called "mosque week". It is a good thing in terms of remembrance. To remind the houses of Allah and remember Allah. It is a means for people to come to masjids and jamis when there is a distress. There are big mosques. When big mosques are built, it is a little difficult to go to them. Shaykh Mawlana would say, "If a masjid and a jami were built in every neighborhood, people would make it as soon as Azan calls." It was like that in the past. Sometimes large mosques are built - instead of building small mosques a large mosque is decided to be built. And that becomes far for people and they cannot make it. There is no hindrance in building as many. However, it should not just be for prayer but to also make zikr of Allah. Whoever wants can do their zikr, and whoever wants can sit and read the Koran. It has to be open. Allah's house is open. It becomes a blessing (baraka) and a guidance for the people there. Bad places are open twenty four hours but they shut good places as soon as the congregation leaves and run away. You leave it open, and do not leave anything valuable. Valuable: of course the most valuable is the Koran Karim. They do not give much importance to it materially. There is no need to put anything else either. Let people go in and out and see that place as their home. If there is something they need to ask let them ask. These are days of discord (fitna). Let them go and make dua (supplicate), make zikr, and beg Allah. Allah would help. It is the house of Allah. Allah does not leave you unanswered. Allah Azza wa Jalla does not leave His guests

unanswered. May Allah increase these mosques everywhere and not leave a place without a mosque Inshallah. In other countries we go to, especially in the area of Russia, when Communism came they destroyed and burnt tens of thousands of mosques. Thanks to Allah approximately more than half of them have been completed. May mosques always be seen over there too Inshallah. May they increase everywhere and in every place that has a need Inshallah. May good Muslims, good imams, and good scholars come there so they show the right way. May Allah not misguide them.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

167. DO NOT WASTE YOUR LIFE
Saturday, October 3, 2015

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Tariqatunas sohba, wal khayru fil jamiyya.

This world is temporary. People think they will never die. Most people spend their days in vain and are sometimes regretful. They are sorry they wasted so many years of their lives: "We went after that man for years. He wasted so many years of our life."

Lives wasted are those not in the way of Allah. If you follow a man for worldly gain, you look and find that your life has passed and you are finished. Then you are in loss. But if you are initiated to a shaykh, a murshid, and even if 20-25 years pass without you noticing, that life has not passed in vain. You have remembered Allah, you have made zikr of Allah, and you have lived as Allah wanted. You have to be thankful to Allah for having such a life.

There were no pictures in the past. Now you look at a picture and say, "Subhanallah, this picture was taken 20 years ago." However, you are not on a wrong way, you are on a good way, and you have to be thankful. You have made your hair and your beard grey on this path. You should say, "Thanks be to Allah, we were not on a path to be regretful." You need to say, "We have been on this path for so long. This is a beautiful path. May Allah not misguide us from this path."

May Allah make our end well. Shaitan can deceive people at any moment, especially people who are not connected. A person who is not connected to a shaykh or a murshid, while they were praying and supplicating you observe them leaving everything and becoming something else. When connected to a shaykh, thank Allah we are in safety. We are in more safety. Yet again, Shaitan can fool people. Even if Shaitan fools, with the permission of Allah their shaykh does not leave them. He reaches them even if in their last breath. But of course, people who have followed Shaitan regret it.

Your end will never be well if you are going after this one and that one, especially if you are with someone for worldly gain. Your end would not be as you wish and you would be sorry. May Allah grant us to continue on this way. Inshallah may everybody also be on these ways. This is something everybody knows and sees. It is something tangible such that life passes suddenly. You look at a picture from 20 years ago and think it is like yesterday. Allah forbid.

Do not bewail thinking we have grown old, this happened and that happened. Thank Allah if you are on the right way. You know by your own self. If you see your life and the path you have taken as empty, the fault is with you. Look at yourself and do not look for fault in others.

Wa Minallah at-Tawfeeq,
Al-Fatiha

168. ALLAH IS WITH US
Saturday, October 3, 2015.

Auzu Billahi Minashaytanir Rajeem
Bismillahir Rahmanir Raheem
Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Abu Ayyub al-Ansari. Madad.
Tariqatunas sohba, wal khayru fil jamiyya.
Assalamu Alaykum wa Rahmatullah wa Barakatuh.

What was the name of the holy one (Shaykh Effendi laughs here)? Niyazi Effendi (An old deranged (majzub) called Niyazi visits Shaykh Effendi and makes some requests from him). May Allah be content with him. He said nice things. Hadrat Shaykh Mawlana says majzubs might be good but there is no need to argue much with mazjubs. Because you never know what they will do. They say, "Even mountains cannot lift people of states (hal)." Shaykh Mawlana says to treat with kindness. I wish this place was like that so people could take out 5,000 liras and give it here. Even a bank cannot give out immediately. He left with words from his own mouth and on good terms. What can we do? May Allah give the good. To do good is Allah Azza wa Jalla's order. Our living in the world is to do good. Inshallah, may Allah (JJ) predestine it for people who deserve. May He not allow it to be given to people who do not deserve Inshallah. Most of the time people ask money for the sake of Allah, and people give for the sake of Allah. However, it is not appropriate to take that money and spend it in other places. Now, it is out of the [responsibility of the] person who gave. That is a sincere sadaqa (charity) and zakat (obligatory alms) given for the sake of Allah. Because people give trusting in the person in front of them. But when that person does not deliver the given alms, charity, or zakat to its proper place, the responsibility is upon him. Our Holy Prophet says, "On the Day of Judgment they will melt it into a thin layer of gold and pour it over those people's heads." People do not heed to halal (lawful) or haram (unlawful) for a twopenny world. They asked our Holy Prophet if the halal goes away. He said sometimes it does. The haram also goes away. The haram of those spenders goes away through their children. Of course these are End Times (Akhir Zaman). We witness many things. The guys say it is for the sake of Allah and fool people so much. They only do this for their ego. Not for Allah nor for the Prophet. They use it for other means. They are doing an immense wrong. What they are doing will also be questioned in the world before the hereafter. These mistakes will also be questioned in the

world before going to the hereafter. They will suffer its consequences. First of all, there is no blessing (baraka) in haram money. You see that the man robs the bank he works for. When he gets caught after a couple of months, you see that

he spent half the money. You could not spend that much money in ten years. He finishes it in a couple of weeks. So how does this man spend? Because there is no blessing. It is haram money. There is nothing. It goes. Let us say he robbed a bank and this is still to a certain extent. There is worse. They collect zakat money. They tell you to give your zakat to them, that they will educate students, and that you should give them your sacrificial animal (qurban). Then they slaughter these sacrificials and instead of giving them to poor people, they deliver it all to the hands of Jews. Then they claim to be Muslim. And people are naive. They believe. These are people Allah does not like. No friends of Allah, awliya of Allah, can become of these people. You will stay away from these kinds of people. Those who follow them deserve it too. They are deceiving people. For one, people who do not accept tariqa have gone astray. You might not join a tariqa. We can understand that. But if you say tariqa is unnecessary, then there is certainly a mistake, a wrong. Because tariqa is the way shown by our Holy Prophet (SAW). The heirs of our Holy Prophet are shaykhs of tariqas. Whoever there is, they are the Prophet's heir. However, they can be as powerful a congregation, a trust, or an association as they like, whoever it may be, there is something wrong with the man who does not accept tariqa. The Tariqatin Naqshibandiyyatil Aliyya has never been against the sultan. How has it not been against the sultan? Because the sultan is not against tariqas. Sultans would respect the mashayikh, shaykhs, of tariqa. They would take heed of their advice. Yet, the largest congregation and its head in Turkey were opposed to the sultan, were against the sultan. In this case they are corrupt from the beginning. That is why they should be careful, and examine carefully. Let them not go on empty paths and get tired in vain. There is no opposing the sultan, opposing the khalifa, in Islam. What does that mean? To oppose the khalifa is to oppose the Hadrat Prophet. It does not matter who you are. You can be a scholar, a mufti, or a Shaykhul Islam if you like. None of them can oppose him. Only people outside of tariqa, people who do not know manners (adab), do this. They are getting tired in vain. Their whole aim is to collect money. There is nothing else. If they would only, as we said, deliver the money to its place, you would not grieve. If you want money, your dervishes should not smoke cigarettes and give money instead of smoking. You can get 5,000 or 10,000 liras a month. The man says I am poor and in financial difficulty, and he smokes 300

liras worth of cigarettes. This is how people have become. Tariqa teaches adab and shows people the right way. It teaches the way of the Hadrat Prophet. Other things come from philosophy. They are sort of being philosophical. However many men there are outside of tariqa, their one end leads to philosophy. What is philosophy? Philosophy is somewhat being suspicious of everything. Suspicion brings out that disease in people, and they become suspicious of everything. It becomes anxiety, and they place Shaitan's apprehension. Nothing else. Allah Azza wa Jalla showed us the right way. Apprehension and suspicion are from Shaitan. We seek refuge in

Allah. May Allah protect us. May Allah (JJ) give guidance to the Nation of Muhammad (Ummat Muhammad) and to all people Inshallah. Mostly to this homeland of ours, Anatolia. Because it is the leader of Islam. They never want it to raise its head. However many people of unbelief there are, however many there are without religion and faith, however many people there are that have gone astray, however many there are that have perverted, they are all against it. They are ready to kill on the slightest pretext. You could even observe that the devils in this country have no power left, and again they rise from the dead from somewhere. Now, in the same manner, such wild, such people with perverted ideas, however many there are with animosity towards Allah, towards the Prophet, and towards Islam, they are attacking with the people of unbelief (kufr), with the enemy. Congregations outside of tariqa move with what Shaitan teaches, with philosophy. Philosophy orders people to be against religion, against Islam, and to be with Shaitan. Do not be with infidels (kafirs) in these times. Don't fall for it. Because Allah Azza wa Jalla says: "Wala tarkanu ilallathina thalamu fatamassakum annar." (Sura Hud:113) He says not be with the oppressors and not to lean towards them. For what? If you lean, the fire will reach you too. So fire will come to them by the will of Allah. It will burn them all. It will also burn those who are with them! When the whole world was in disbelief, the darkest unbelief was in Mecca. Our Holy Prophet (SAW) came out alone inside that unbelief. Allah (JJ) brought out His religion with him. The whole world was lit with his light. He was alone, he did not fear, he did not lose heart, and never had doubt. He said, "Allah is with us." In fact, even in the darkest hour,

He said, "La tahzan, innallaha ma'ana," (Sura Tawba:40) to Abu Bakr as-Siddiq. "Do not fear, do not grieve, Allah is with us." Allah is with Muslims. They can cringe as much as they want to the unbelievers, whether it is a congregation or what not: it does not matter. Allah is not with the kafirs. Allah is with us. These are the words of our Holy

Prophet. Inshallah they will all burn. Time is approaching Allah willing. Allah's promise and words are true. It will happen Inshallah. May we see those days as soon as possible Inshallah. May we see Mahdi Alayhis Salam. The world will turn Muslim. However many wild ones there are who do not become Muslim will burn and go away. Shaykh Mawlana said one in seven would be left. They have gone so wild now that it is near. The other day they put it again: they did a caricature and what not. What will happen with your caricature? Allah (JJ) is opening your way so you may go wilder and

suffer more punishment. You are making war with Allah: you are going to suffer. Allah (JJ) will burn you all, both in the world and in the hereafter. A kafir is the worst thing. Our Holy Prophet (SAW) says there is no sin after unbelief. It is such a great sin that after disbelief, whether this person drank alcohol, killed someone, did whatever, or robbed everything, none of these matter anymore. Nothing is as great of a sin as unbelief. Kufr, Allah forbid. People in Turkey are sometimes with unbelievers. They think highly of themselves. Who do you think you are? You cannot even be a dust inside this universe. The man goes ahead saying there is freedom and what not, that there is freedom of press and freedom of what not. For God's sake (Yahu), what would be of you if you were the whole press?! What would happen if seven of your generation were in the press?! You are going to suffer. Wild ones. Talking about press, may they press you. In Cyprus to press means to crush. They say "The car pressed him" meaning the car crushed him. Do not care a whit. Nobody should fear or anything. Do not be sad. Allah is with us. May Allah make him appear as soon as possible. Once Allah says it to happen, the great powers of the world cannot stand in front of us Allah willing. May Allah help Muslims. May He not leave this homeland in the hands of these vile ones a second time Inshallah.

Walhamdu Lillahi Rabbil Alamin,
Al-Fatiha.

169. POLYTHEISTS ARE DIRTY
Sunday, October 4, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Auzu Billahi Minashshaytanir Rajim. Bismillahir Rahmanir Rahim.
Innamal mushrikuna najasun fala yaqrabul masjidal haram ba'da
„amihim haza.” (Sura At-Tawba:28)
Sadaqallahul Azim.

Allah Azza wa Jalla says: “Mushriks (polytheists) are najis.” Najis means dirty. He says for them not to come to Mecca and Medina any longer. It is not lawful for mushriks and kafirs (unbelievers) to enter Mecca any longer after our Holy Prophet opened (conquered) it. Why? Because they are dirty. People are only clean once they declare the Kalima Shahadat (Testimonial word). They are not dirty but that polytheism, that unbelief, loads upon them the character of dirtiness. They can wash and clean as much as they want. As long as they are in that attribute, it does not change. Allah Azza wa Jalla called it najis, dirty.

Islam cleanses. The religion of Islam is cleanliness both externally and spiritually. Of course spiritually is more important. But externally too, cleanliness comes first in Islam. The first thing they teach when studying the Ilmihal (Islamic catechism), science of fiqh, is the book of purification called Kitab ut-Tahara. Firstly, explained in very fine detail are: which one is clean, what is clean, what is not clean, what do people need to be cleansed from, how should they clean, and which water should they use to clean.

Islam is beautiful and is the greatest favor Allah gave. Those who do not accept it and do not follow it are unacceptable people both in the world and in the hereafter. They can be as good and as nice as they want next to people. They are unacceptable people in the sight of Allah. If people learned this truth, they would all become Muslim

anyway. However, Shaitan is showing them the dirty and the evil as good. They drink the dirt. If alcohol

touches on somebody, they need to wash it. You go ahead and take that dirt in, you drink it. This is a big proof that the people of unbelief are in dirt. Those who resemble them, those who accept that dirt, are also harming themselves. Both externally and spiritually.

May Allah give people plain good sense. May Allah give common sense to these people who are pretending to be clever so they may see the truth and come to Allah.

Al-Fatiha.

170. THE ENSLAVEMENT OF SINS

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi Rasulillah,
Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim
al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Sins place burden on people. The affairs of people who commit sins are bound to go wrong. People who try to be happier by sinning are mistaken and are on the wrong path. However much sin you commit, that much the sin takes you captive. Sin ties you down. You fall under its orders. It directs you as it likes. This way you are solely under your shaitan's orders. Shaitan has rode on you and is directing you as he likes.

Sins are heaviness. Sins are poison. Meaning they are a poison in every sense. We need to avoid sin. We even need to avoid the reprehensible (makruh). Now some call smoking makruh. Smoking is a very fitting example for this topic. Smoking enslaves people in such a way that people want to escape from it but they cannot.

However, if people still want and they put their willpower into it they can get rid of this addiction. Let them reduce not one a day but one a month with a sincere intention. Let them reduce one every month. If not one a month, we are also OK with them reducing one every two months. They will surely quit in one or two years. This addiction effects people's blood and people cannot quit instantly. But if they reduce slowly, if they reduce little by little, Allah willing they can quit. Some people leave it at one go. Some become enslaved and cannot quit.

Smoking is something that has no benefits. It is harmful in every way. It is nothing but harm. Let alone your health and that odor, it is also harmful for your pocket. The man is poor, he has no money, yet again he finds money, wherever he finds it, to buy that poison.

We caution once in a while like this. Because if you do not whip people like this, they do not quit and they do not come to their senses. It would become a torment for them and those around them till the end of their

lives. It is a pure loss in every way for his family, his body, his health, and his appetite. How do they say it? It is a distilled harm.

May Allah save them. Most people want to get rid of it. Inshallah, for the sake of this morning and this hour may Allah save people from bad habits.

Al-Fatiha.

**171. DO NOT BE ONE GIVING RELIGIOUS OPINIONS
(FATWAS)**

Saturday, October 10, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi Rasulillah,
Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim
al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Allah Azza wa Jalla showed everything to people. Our Holy Prophet (SAW) said the lawful (halal) and unlawful (haram) are clear in most things. Sometimes there are doubtful things in between, but they are not that important. It is not much. The basics of what are halal and what are haram are clear.

You will have committed a great sin if you go ahead and call the halal haram. Allah called it halal and you are calling it haram. It cannot be. Calling the haram halal does not work either. There are things that take to suspicion. Yet, the haram and the halal are clear in most things. Most people know it too.

Nobody can call theft halal. Theft is haram and nobody can call it halal. If some people think of themselves as very faithful and call something halal haram according to their own head, they are falling in sin then. We need to be careful of this. They would be committing sin.

There are many examples of these matters. We come across them every day. They try to make us a witness too asking, "Is it not so my hodja (teacher)?" and trying to make us a witness saying, "No, it is not so my hodja." No, it is like this in the Koran. What do you understand from the Koran and the Hadith? The Koran clearly says it is haram anyway. You go ahead and call it halal according to your own head. It does not work that way.

You mind your own business. Do not interfere in other matters, meaning matters that are beyond you. This applies to everyone. Its responsibility is great. You are falling in harm trying to do good. You are losing much trying to gain something. May Allah grant us learning true religion. Our Holy Prophet said, "Khayrukum men ta'allamad dina

wa „allah.” The good amongst you are those who teach the religion. And the best are, “Tafaqqaha fid deen,”

those who learn the religion. Who are they? Those who learn the halal and the haram. They are the best amongst you.

That is why, do not speak with authority on subjects you do not know about. Everybody should know their own boundaries. Be a seeker, be a student, and be a student of knowledge. Do not be a person giving religious opinions (fatwas). Giving fatwas is not easy. It is a difficult thing. Stay away from such things.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

172. ENDOWMENT OF ALLAH
Sunday, October 11, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Just as Allah has created all works and created a person in charge,
works need to be learned from the beginning. People should lean
towards whatever capabilities they may have. Allah Azza wa Jalla
created everyone differently. Allah gave everyone a separate skill and a
separate knowledge.

Now, just as humans interfere in everything, they interfere in this too.
Everybody needs to study and be what they want [they say]. They go
to university and are then left in the open. They do not know a thing
and go to wrong ways. They either go to the wrong way or roam and
get bored like mad.

They study now, but do not know anything other than what they
studied. They do not stoop down to anything else either. They do not
stoop down to do other jobs after studying and graduating from
university. They say more than half of people are depressed or in stress.
This is the reason. This is what happens if you interfere with the work
of Allah.

Allah Azza wa Jalla gave everybody a skill. When a seed is planted, as
it blossoms into one leaf and two leaves it turns into a tree. Yet a tree
grows slowly. You bring a huge tree and plant it somewhere else, but it
still has to come out of a seed. They have these capabilities now. They
grow the tree, take it as a whole from the ground, and plant it
somewhere else. Yet again, it has stemmed out of a seed. It did not
come from anywhere else. Nothing will happen if you plant a log mold
that did not stem from a seed. This is it. Allah gave an example in
everything. Do not stir yourself and make people a single type
according to your own heads. Children are not to work [they say]. In
the past, so many people, millions of men worked. Did it turn out bad
for them? They stood the country up and revived it. But those who

came afterwards say, "Oh no, do not let children work. Let them lie at home and not get tired." It does not work so.

Everything is learned from a young age. A thing learned at a young age is like engraving on stone. It is like inscribing and you do not forget it. If learned when grown up, it is like writing on water. When it is done later they cannot learn anything. It is hard.

There is a wisdom of Allah here. Do not leave children idle. Teach them in their early years. Teach them knowledge and if they have the skills, teach them things they know and like. Teach them manners, teach them respect, and teach them to get along nicely with people. These are the things ordered to us by Allah. Allah foreordained where the mind given to that person by Allah is to be used. Direct them accordingly. They will not be in need of anyone Allah willing.

The person who is to study should study. Do not force a person who is not fit to study. People have learned one thing and nothing else. They say, "My son cannot study. Pray that he studies." This does not happen with prayer (dua). If Allah had given that child the ability to study, he would have studied. You explore something else. They spend a lot of moeny as they think about prep school, private university, and school. Whereas, you can make a fortune for the kid with that money you are to spend on schooling. This way they can be good people in the future with what they know. He could become a good craftsman and do a good job. On the contrary, you will have tried in vain. Both you and them would be sorry. And in the end, they sit at home and do nothing. Those who graduate from university say they cannot find a job. Let them show humility and start from zero. Like what? Let them do whatever work is given to them. Let them not say, "No, I went to university. I am this and that. I have a university degree. I cannot do this job." Allah gives blessings (baraka) to those who do work. They can start anew from the beginning Allah willing, and it becomes blessed Inshallah. They studied so much, but not to sit at home. If they show humility and do their job, Allah would open a door of sustenance and they would rise. It does not work by descending from the top. You rise from the bottom up. May Allah give everyone a mind at first. Let them think well, then may Allah give them a good livelihood Inshallah. May Allah not make anyone be in need of someone else.

Al-Fatiha.

173. THE DOMINION BELONGS TO ALLAH
Monday, October 12, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

"Asbahna wa asbahal mulku Lillah. Aflaha man qala „La Ilaha Illallah“." Our Holy Prophet used to ask, "How are you? How was your night? How was your morning?" We have woken. We have woken in the dominion (mulk) of Allah. The dominion belongs to Allah and the universe belongs to Allah. No panic, no fear, and nothing. Nothing has changed and it does not change. Thank Allah. Those who are in salvation say, "Aflaha man qala „La Ilaha Illallah“." The rest is not important. "How was your morning? How are you?" "So so. We are good," or, "We are troubled. This happened and that happened. Work is not good. Worldly affairs are very bad."

It is nothing. Since you are in the dominion of Allah, nothing should effect you. There is no need to panic. There is no need for fear. Allah gave you the most beautiful gift. Those who reach salvation within all this confusion are those who say, "La Ilaha Illallah."

That is why say this when you wake in the morning, "Asbahna wa asbahal mulku Lillah. Aflaha man qala „La Ilaha Illallah“." These are a couple of words but are very effective. If they say it with belief, all of people's troubles and worries would go away. Nothing would effect them, no fear would remain, no panic would remain, and no excitement would remain. No anxiety as, "What are we going to do? What will happen to us?" would remain.

Your situation is like this: you will live for a while, and when Allah ordains you will leave this world. If you have said, "La Ilaha Illallah," when leaving the world, you are saved. If you have not said it, that is the time for fear, sadness, panic, and frustration. But since you wake every morning with faith, do not fear, be happy, and thank Allah.

It is appropriate if we remind people of this subject every day. People say they have no morale left. Raise your morale and never fear. Whatever happens, in the end you are the winners. Because there is no dominion except this dominion. It says, "La Ilaha Illallah." There is no deity other than Allah, there is no other god. No matter how many idols you place and do whatever you do, Allah is one.

Turn to Allah. Seek refuge in Allah. Salvation is in Him. All goodness and all beauty is in Him. Tranquility is in Him. You cannot find tranquility in anything else. You cannot find tranquility if you go and adore in front of an idol, if you adore in front of a cross, or if you do meditation. You cannot find tranquility in anything but Allah. They are all lies. Only relying on Him and trusting in Him while believing in Allah provides tranquility to people. Nothing else.

A couple of words. How have you been? "Asbahna wa asbahal mulku Lillah." There is no other dominion and no other god. Allah is one.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

174. START OF THE NEW YEAR
Tuesday, October 13, 2015

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Today is the end of the year in our calendar, in Allah's calendar. This
year ends tonight. Our new year starts after tomorrow night Inshallah.
Tonight is the Hijri new year. May Allah bless it (mubarak).

All of Allah's holy days are in this year. That is why we need to pray
(make dua) so this year passes in goodness Inshallah. May it be the
rising of Islam and may Mahdi Alayhis Salam be next to us Inshallah.
There is no other salvation for people. Because people made everything
comply with their own ego; they are doing according to their own
pleasures and jows. They are doing the opposite of what Allah says.

The new day starts after midnight in the Gregorian calendar. Whereas
in the sight of Allah, the new day has started after the evening. The
start of the new day is with the Maghrib call to prayer (azan). We see in
the breaking of fast (iftar) also that fasting is from morning to evening.
The new day has started with Maghrib prayer. Shaitan and his
supporters did the opposite of what Allah said in everything, in things
we do not see with our eyes. They do not try to do anymore. They did
it. Evil has reached its peak. The world has not seen such evil ever since
it was built. It is also getting worse as days pass. It does not get any
better but worse.

Inshallah, Allah (JJ) sends an owner and he saves. It says in the Hadith
Sharif that when evil reaches its peak like this, when everything turns
bad, Allah sends a savior. Allah (JJ) will send Mahdi Aleyhis Salam and
he will save Inshallah. We are again hoping this year is the year of
salvation Inshallah. May Allah protect us and may we be with him
Inshallah. May we reach days Islam enlightens everywhere Inshallah.

Al-Fatiha.

Tariqatunas sohba wal khayru fil jamiya

The diseased Mr Nefel, May Allah have mercy on him, our older brother, he helped us much. We were together. Mashallah, what do they say, meaning, "Words that nobody else has thought of would come out of his mouth." Shaykh Mawlana would say, "This man is a majzoob." He would curse. Now, why are we saying this? Inshallah, the beginning of the Hijra Year is coming. Wednesday is the 1st, by the permission of Allah. Most people are not aware. One day, there was a mosque close by to our work place there. He was upset and did not go there. Why are you not going there? He said, "I fought with the imam." He listened to the Juma sermon (khutba) on the Hijri New Year. The man did not mention anything about the New Year, the Hijra nor anything else. He got up during the Juma time. In fact he should not have but he was a majzoob. He said, "When New Year's comes, you speak about not slaughtering turkeys, not to do this and not to do that. You give us a headache for 15 days. Now, our New Year has arrived. You are not mentioning this!" he cursed at the imam and left.

Now, with the permission of Allah, our New Year is coming. This is the true year. All of our worships, all obligatory (fard) are in it. You do the Hajj according to it. You cannot go ahead and do it according to the other year. The same with Ramadan. But there are some super intelligent, perverted groups, people who give fatwas. There was a group in America. Days were hot and long in the summer. They said, "It is best that we do it in December." They used to always do Ramadan in December. "This fits us," they said. It does not work this way. We have nothing to do with that year. The true year is the lunar year that Allah appointed to us, the Nation of Muhammad (Umma Muhammadiyya). It is the Hijra year. Zakat is the same way. If you give your zakat according to the other year, you will have swallowed a year every 33 years. That time, you will have committed sin. However, if you do it according to this normal Hijra year it is alright. Just like this, there are many things: mawlid, holy nights, and our festivals (eids). They are all done according to the Hijra year. So this year is not something to be taken lightly. We need to regard it and respect it.

Therefore, whoever fasts the last day and the first day of the year, our Holy Prophet says, is like fasting one year. Before the Ramadan fast was obligatory, fasting was done in Muharram. Of course not for one whole month in Muharram. Some days were ordered to be fasted. Not the whole month though. The first month fasting occurred was in this month of Muharram. Because the Hijra also occurred in the month of Muharram, they called it Hijri. With the order of Allah, our Holy Prophet went out of Mecca to Medina. He, of course, suffered much pain. Without permission, he is not moving anywhere. Everything is to be done with the order of Allah and with the permission of Allah. When

the time came, our Holy Prophet was ordered: leave. Outside there were forty haramis (bandits). We call them harami because they are committers of haram. What else would men who lift a sword against our Holy Prophet be? They become the world's most dishonorable men.

From amongst them there were those who with a mujiza (miracle)... Karamat is for awliya (saints) and mujiza is for prophets. People confuse mujiza with karamat. They tell of nonsense things as if they were mujizas and attribute them to people who are not even awliya. Mujiza means it only happens to prophets. From amongst those wild unbelievers (kafirs), he got out with Hadrat Abu Bakr and arrived at Medina. Of course, a lot of mujizas occurred on the way again. Mujizas happened at that hour and mujizas that will stay until the Day of Judgment were there. Our Holy Prophet arrived in Medina and in the house of Khalid Abu Zayd al-Ansari. That was also a mujiza: wherever the camel would stop, our Holy Prophet would stay as a guest, for one year. Abu Ayyub al-Ansari later became a baraka (blessing) to this city, this sacred city. He became a sultan of the city of Istanbul. His baraka, the baraka of the Prophet, is here until the Day of Judgement. Meaning this place is a holy place. No harm comes to this place from a kafir, Allah willing. People who want to do harm to this place, will be in loss at the end.

This New Year, Inshallah, will be good (khayr). Anyway, Shaykh Mawlana had said whatever happens from now on is a goodness for us. No harm will happen Allah willing. People see some things as harmful,

but there is goodness for Islam in everything. It has no harm. Islam sometimes falls to a state of laxness and due to that needs to be inflicted a whipping so that it gets itself together. To avoid otherwise falling to laxity then suddenly the enemy attacking. So it is not good to fall to laxness. It is not good to drop precautionary measures, to depend on everything and stop. That is why, once in a while, Allah Azza wa Jalla cautions Muslims: Do not be heedless. Who should you not be heedless from? From the enemy. Who is the greatest enemy? Our own selves. Then Shaitan. Now the ego does not want any goodness. It only likes its own pleasures and its own bad habits. It does not like anything else. It does not like goodness. It does not like generosity, nor helping, nor worship. It does not like anything as such. What are we going to do with it? We are going to force it so that however much contrary the ego is, our forcing it becomes so much more beneficial for us. That much more Allah's mercy descends upon us and that much more good deeds we earn. Many people say, "I cannot do it." Of course, nobody can do it... nobody does it gladly, it does not happen wantingly. Of course pushing occurs. No matter how much you are, again beating the ego and attending prayer (namaz), the person becomes relieved. When you beat your ego and fast, again the person is relieved. When you beat your ego and give your zakat and charity (sadaqa), again you are relieved. The hardest, harder than prayer and fasting, is doing good works. A person might have millions but they cannot give. That there is Allah's misfortune on that person. That person cannot give. Even if they wanted to, they cannot give, those types of people. And this is present in most

people. "Shuhun mutaa"," says He. Avaricious stinginess. He says don't give and he cannot give. We see this a lot. Our richest people, as we explained, listen to their stories and you will notice how true it is. Meaning you will know how much this thing of Allah called ego is obeyed. As we said, those who beat it and give will at the end be happy in the world and their hereafter will be built. And this of course happens with training. Human beings go as they have learned. At the time of the Ottomans these things were taught.

These days, not only in our country, there is one type of education in the world and nothing else. Shaitan has took over the world. All laws

and the system are in his hands. So there is no possibility to change it. Only, as our Holy Prophet says, the Sahib (Owner) of the End of Times comes out and he can change it. For now, we manage like this, but we have to train our egos. So even if we cannot change the outer system, we need to show these beautiful ways to our own surroundings, our family, and our children. Our whole life is not to run after the world but for the hereafter. A little ago the Hafiz Effendi recited qasidas (spiritual songs). It says, "It will come one day." Everybody will that day... Nobody will be able to run from that day. Everybody has a day. They cannot live till the end. That day will come to everybody. Do not think you will escape. Take precaution accordingly. In the end, do not regret in the hereafter. Our Holy Prophet has a hadith, "Humans will be sorry. Those who have faith will be sorry and those who have no faith will be sorry. Those who have faith, when they go to the hereafter will wish they had done more good. Those who do evil, or those who have no faith, will regret that they did not believe and ended in that situation. Therefore, this world is not left for anybody. The hereafter is what is important. Let us work for our hereafter and do things for it. Let our works be for it. Of course, the world is temporary. It is not worth getting upset for the world. Yet, of course, most people are only upset for the world. The world is within Allah's orders. He makes it as He likes. May Allah make this year a good year Inshallah. For Islam. May true Islam come Inshallah. Every year we wait for Mahdi Alayhis Salam so that he saves people. Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Allah Azza wa Jalla states: "Laqad khalaqnal insana fi ahsani taqweem." "We created humans in the best form, in the most perfect fashion," says Allah Azza wa Jalla. If a person knows that Allah created oneself in the most perfect form and in the highest qualities, that person's end is well. But the end of people who do not know that, associate partners with Allah, and do not recognise Allah is bad. Some people say we come from monkeys now. They become like monkeys anyway. Allah (JJ) created man in the most beautiful form, but these faithless people do not know Allah's greatness and Allah's ability, and end their lives in the most contemptible way. The end of those who believe in Allah is good. They will be rewarded. They would not be contemptible in the world, and they would gain rewards in the hereafter. Allah (JJ) created humans by Himself. Allah knows what He created. Since you say you come from monkeys, Allah will make you worse than a monkey. People sometimes laugh when watching a monkey, but the person who does not believe in Allah and does not recognise Allah is always vile. That person is in loss and their end is bad. Allah (JJ) warns people not to be like that. If you know Allah, you are respected well, appreciated in life, and you have a great reward and pay in the hereafter. May Allah give people guidance. May they not ruin their hereafter for the sensation of the world of a couple of days. The clever person thinks. The person who believes in Allah is clever and the person who does not believe is mindless. They can be, not a professor but a distinguished professor. It does not matter. A person who does not believe in Allah is a foolish person. This is the summary of it all.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

177. THE MONTH OF MUHARRAM
Friday, October 16, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

The month of Muharram is the last of the Ash'hurul Hurum (Sacred Months). These are four months: Zulqada, Zulhijja, Muharram, and Rajab. These are honored months. Because people are not allowed to wage war on each other during these months, these are months of mercy.

To encourage a ceasefire between people, waging war during these months is considered a sin in our religion. Yet if they attack you, then you defend yourself. However, people now, even those who say they are Muslim, do not abide by this. Then they claim, "We are Muslim, and we are what not."

Everything has a value. The value of Allah's words are the highest because they are Allah's orders. Respect these months and respect these people. But some never pay regard to these. They say they are Muslim but make judgments as, "You did shirk (polytheism), and you did such." Whereas Allah Azza wa Jalla gave everything a value.

Are you a mushrik for respecting these months? Are you a mushrik for loving the awliya (friends of Allah). Are you a mushrik for loving the prophets? There, these people are people who are following Shaitan. All those who are on a different path than the right path, the path of our Prophet, are in danger in the end. Their faith is in danger.

Allah (JJ) says, "Obey Allah and obey the prophets." When you do not show respect to these, when you do not love what Allah loves, you have not obeyed Allah. Allah (JJ) says to even show respect to the sacrificials in Hajj.

The religion of Islam is a beautiful religion. It is the religion of mercy.

Mercy and compassion come first in everything. Mercy, as well as compassion, as well as manners (adab) come first. Tariqa (a sufi order) teaches these. It is difficult for those who are not in tariqa. They do it rarely. It is not done most of the time. Because when there is no tariqa people think something is right, when in fact they have been doing wrong.

The month of Muharram is a very blessed (mubarak) month. They do not respect it because other people are respecting it. Whereas we need to respect them all. It should not be as what they say, "Getting upset at the priest and breaking the fast." A sunna (tradition) of our Holy Prophet, fasting was done before in the beginning of Muharram. They are the most blessed days of Muharram. Do as much good and good deeds as possible during this month, Allah willing. Inshallah we fast on the 9th and the 10th too. The tenth day is the day of Ashura. Ashura means the tenth day.

On that day, Allah's help reached the prophets who were in distress. The awliya rose to their stations (maqams) on that day. It is a blessed day. It is also the day our Master Hadrat Husayn was martyred. That is to say because it is a blessed day, Hadrat Allah Azza wa Jalla took our Master Husayn on that day. This way he will be remembered until Judgment Day Inshallah.

May his abundance (fayd) and blessings (baraka) be upon us Inshallah. May Allah help Islam. May He be helpful to people who are on the right path, to people with Islam.

Al-Fatiha.

Saturday, October 17, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

The holy verse (ayat karima) says, "Repent to Allah." Allah accepts repentance and Allah forgives.

Allah Azza wa Jalla is referring to everyone, not only to sinners but to everyone. That means everyone is a sinner. People saying they do not commit sins are mistaken. No, everyone knowingly or unknowingly makes a mistake. That is why He says repent every day. Even our Holy Prophet (SAW) says, "I ask for forgiveness from Allah 70 times a day." This is also a good thing, a favor (lutuf) of Allah. What were we to do if He had refused to accept repentance? We could do nothing. Whether you repent a 100 times or a 1000 times, Allah accepts repentance do to His mercy. It is up until the door of repentance shuts, and that occurs close to Judgment Day. Let us repent until that time from whatever little or big sins we may have so Allah would forgive them.

Do not be stubborn. Obstinacy is not a good thing, it is a trait of Shaitan. He tells him to repent, and he refuses to do so. We will not be like him Inshallah. He does not ever show humility because we are sinners. In fact, all of us are sinners. You cannot do without committing sin in this world. There are Shaitan, ego, and desires (hawa) that disturb people every minute. They continuously drag you to sin and it occurs knowingly or unknowingly. That is why, since Allah forgives, let us make use of this opportunity. Let us take advantage of the opportunity. Let us continuously benefit, let us continuously repent and ask for forgiveness Inshallah. May Allah forgive us all. May He give us all a good long life with repentance Inshallah. May we not leave without repentance Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

179. ALL YOU CAN GIVE IS YOUR THANKS
Sunday, October 18, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina dastur. Sheikh Abdullah Daghestani, Sheikh Muhammad Nazim al-Haqqani madad.

Tariqatuna as-sohbah wa l-khayru fi jam'iyyah.

Audhu billahi min ash-shaytani r-rajim. "Inna 'iddata sh-shuhuri 'inda Allahi ithna 'ashara shahran fi kitabi llahi yawma khalaqa s-samawati wa l-arda minha arba'atun hurum." (9:36) The explanation of ayah is - in the presence of Allah a year consists of 12 months. Four months are more respected months. Goodness done during these months is more respected and badness is more forbidden. The more Allah respects something, we have to show respect to it in the same way. We have to appreciate it. Allah Azza wa Jalla made everything for us and our benefit. And He made holy months and ordinary months for our benefit. Normal worship is for us and all charity and goodness is for us. They won't bring any benefit to Allah in His presence.

He is the Possessor of everything. Can you give something to its owner? You can't. Allah is Akramu l-Akramin to people - there's no one more generous than He. Men think of something, some benefit when they give something. At least they say, "I did something good, Allah will reward me". However, there's no such a thing in the presence of Allah. These given favours and holy days and months are only for our benefit. We are in Muharram al-Haram now. It is a holy month too. It is a favour of Allah for us too. InshaAllah we will receive as much of its blessings and virtues as we can. This world, dunya, is not for earning it.

Allah says in Quran Azimu Shan "Wa drib lahum mathala l-hayati d-dunya kama'in anzalnahu min as-sama'i fa khtalata bihi nabatu l-ardi fa 'asbaha hashiman tathruhu r-riyahu wa kan Allahu 'ala kulli shayin

muqtadiran"(18:45) Allah Azza wa Jalla made our life like rain falls from the sky, grass and crops grow out of the soil, then after the crop is harvested, a wind comes and scatters it. Nothing remains. Life of this world is like this. Allah tells us not to struggle for this world. All Quran is full of this advice, from the beginning until the end.

But mankind still follows what his ego and shaitan say, not what Allah says. May Allah protect us from our ego and the evil of shaitan. May He make it easy to go on the way of Allah. Sheikh Effendi was telling and ordering us this all his life. Don't be cheated by dunya, don't work for dunya. Dunya will disappear in a moment one or the other way. Therefore, since our Prophet until now, Murshid Kamil ordered to remind about this - "Wadhakkir fa'inna dh-dhikra tanfa'u l-mu'minin"(51:55) May the blessings of this holy month be upon us inshaAllah. We will have its blessings and sawab in dunya and akhira inshaAllah.

There is [an] ayat Bismillahi r-Rahmani r-Rahim Inna 'iddata sh-shuhuri 'ind Allahi ithna 'ashara shahran fi kitabi llahi yawma khalaqa s-samawati wa l-arda minha arba'atun hurum [9:36] Allah saying in Divine presence of Allah the months - twelve months. Four of them [are] holy. And, holy or special, they have special thing - you cannot make fighting or especially in these months, four months Rajab, Dhul Qa'ada, Dhul Hijja, Muharram. This is the end of [the] month of holy Muharram month. It is meaning, Allah He put some holiness in this month. We must keep and try to make more benefit from take for us to make our last day more. To go there, reach.

Because, Allah, everything He created in this world [is] for believers, for human beings or believer or not believer but he must, He is telling people to be not looking for dunya, only to look for what Allah He wants. Not for this dunya, for this life - [but] for the next life, next life it is the eternal life. Allah giving, He is giving everything for us, and He want us to take because He is generous and He is giving everything forever for our benefit.

You cannot give anything for Him because He is Creator, He is Owner of whole universe, whole existence. Everything, He is [the] only one He is Owner. So, what you can do? What you can give for Him? You

cannot give anything. Nothing you can give for Him. Only, what you [can] give [is] to be thankful for Him This is what you can do. And He appreciates this. And He is giving everything for you only take, He is the Most Generous And He is for His - [there is] no limit for his generosity. No limit, and He is happy with people who are accepting His generosity. But people, they are not looking for this. Only looking for dunya, for this life, for this, what they have small rubbish thing.

And it is giving example for this in Qur'an also "Wa drib lahum mathala l-hayati d-dunya kama'in anzalnahu min as-sama'i fa khtalata bihi nabatu l-'ardi fa 'asbaha hashiman tathruhu r-riyahu wa kan Allahu 'ala kulli shayin muqtadiran"(18:45) He giving example it is like rain coming from heaven and growing wheat and other things and after, when people take this, they make it like straw everything. If wind coming taking everything, nothing [left] any more. It is just like this our life. Not more valuable than this. Only what you can keep for yourself - the good deeds what you do for Allah for accepting His order. And listening for the advice of holy people especially from Prophet (saws) until now.

Mawlana, whole life he is doing this. He, every time saying this life, this dunya it is rubbish, it is nothing, it is nothing. But people they are knowing this, after they forget. Every time they are forgetting and still. So, we are Insha'Allah Wa dhakkir fa-inna dh-dhikra tanfa'u lmu'minin [51:55] ayah also He saying, you must remind people every time every time every time to not forget. No, no harm to say it 1000 times, million times. Because our ego, every second we must remember, it is don't be sorry for dunya, don't be afraid from dunya what will happen [or] what will we do. Everything, exactly what Allah wants it is going on. Nothing [is] out of Allah's order.

And we are living in a time of last times. So insha'Allah we are looking what Allah He will do and we are happy Insha'Allah to, maybe Sayyidinah Mahdi (as), his coming is more near. So don't be afraid, don't be sorry. Be happy and accept what Allah give you and what we are taking from His generosity, especially in this month. Insha'Allah [of what] we make in this [month], [He is] giving double reward in this month. Especially until 10th of this month, Muharram. So insha'Allah

we fast on 9th and 10th also. Allah keep us with our family, with our brothers, from all human beings to be in right way Insha'Allah.

Wa min Allahi t-tawfiq,
Al-Fatiha

180. BE HUMBLE TOGETHER
Monday, October 19, 2015.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

The Prophet (sas) says: "man tawada'a lillahi rafa'a", Whoever is humble for Allah, Allah raises him. There is another hadith - "The more a person is arrogant Allah Azza wa Jalla degrades and humiliates him. The more he is humble, the more Allah raises him. They are more respected, valued by people. This is one of the manners, orders of Islam - to be humble. Especially among Muslims, to be humble among Muslims is one of the best attributes. It is an attribute loved by RasulAllah (sas). This is among Muslims.

But for kafir if they are arrogant, you have to be twice as arrogant against them. Your station is high in Allah's presence because you are a Muslim. Kafir cannot be superior to you. You've got Allah's blessing, they have nothing. Allah created them as human beings but they did not accept. At that point they go out of humanity. They have no reason to be arrogant, proud or superior to you. You are superior. "So don't become weak, nor be sad" (3:139). So, don't be sad, do not think you are lower than kafir. This is also important. We are humble but you cannot be humble with kafir. Muslims are humble with each other.

May Allah bless you all. Mawlana taught us humbleness all his life. All the mureeds follow that. May Allah bless Sheikh Hisham. He is also humble.

Allah, what He likes from good attribute of Islam - to be humble. Prophet (saws): "man tawada'a lillahi rafa'a" - he says, who is being humble for Allah, Allah He is make this person high. The humbleness it is the best attribute for Muslims, for believers. And who are proud, Prophet (saws) [said] who making himself proud Allah every time, he make this, He make it down. But when make himself humble Allah making [him] up. This is not changing in Allah. And Islam ordering humble, humbleness, to be humble, to not be proud for believers. Who are believers, you must be humble together.

"Muhammadu r-rasulullahi wa l-ladhina ma'ahu ashidda-u 'ala l-kuffar" (48:29) But what it is - if these who are not believers you mustn't

be humble for them. Only for believers you must be humble but for non-believers, don't be humble because Allah give you the biggest favour. They don't have this, they don't have belief. They don't have any favour from Allah so why they are becoming proud? They are proud - "we are civilization, we have art, we have, we have knowledge, we have something." Your knowledge is nothing comparing what Allah [has]. The most important knowledge [is] to know Allah, to be believer. And you are not believer, and you are come and be proud for believer?

Don't be humble for these people. You must be proud because Allah give you the best thing. You can be proud on [in front of] them. You are believer, you are following Allah. But who, you mustn't be proud for [in front of] believer people because they are like you and you don't know who is better than you - you are not better.. You must even every time you must say - these people they are all better than me. This is humbleness. Don't be [or] think you are better because all Allah give this favour for you. So between believers we must be humble to each other, to not be proud for each other - "I am like this, I am scholar, I... I know better than this.." It is, Allah He hides between people who are more high station, more low. For this, we must respect and to be humble for our brothers and our believer people.

This is Insha'Allah short for Sheikh Hisham. Masha'Allah he is also showing humbleness and coming. Alhamdulillah he is long time, from beginning he is like this - they have good attribute. Alhamdulillah all our brothers, and Mawlana's teaching this. He is, was Sultan, but never he was proud, never saying, "I am Sultan and this.." So, Alhamdulillah we are, Insha'Allah under his eyes. He is still with us and he is happy to be all together and to follow this best order to be humble insha'Allah.

Wa min Allahi t-Tawfiq,
Al Fatiha

181. THE BARAKA OF TIME
Wednesday, October 21, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi mina sh-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-ahkirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, dastur ya Mashaykhina, Madad.

Tariqatuna s-sohbah wa l-khayru fi jam'iyyah.

Madad ya Sheikh Abdullah Daghestani, Sheikh Muhammad Nazim al-Haqqani.

Allah Azza wa Jalla is beyond space and time. Both time and space are under His command. Saints and Prophets can go where He wants them to go. They say teleportation - It means to go through space. Prophets can be here, then on the other side of the world if they want. Same with saints, they also have such power. Allah has given them this possibility. For saints who want to show miracles it is given. Apart from this, time is also under their command. If they want, they can do the work of a year within a minute. Allah can do both so and stop the time as well. Allah is the Possessor of power over everything.

Yusha, alaihi salam, fought for 80 years. He was such a Prophet. During one of his battles, in the afternoon before the evening when the battle was at its worst, it would be dangerous for people there if evening came. He would pray and the sun stopped until Yusha, alaihi salam, returned victorious. Then it happened in the same manner during the battle of the Ottomans. It was due to the baraka of saints there. Blessings of saints and Prophets spread over everything, both in time and space.

Sheikh Effendi used to do things in a day that were impossible to do in a month. He used to make visits, when he was not able to move quickly. Sheikh Effendi used to do everything slowly. But Allah gave such baraka to time that it would expand and Sheikh Effendi managed to do everything he wanted, then the day would be over. If another person ran around, he would not be able to do in ten days what Sheikh

Effendi did in one day. And this is one of the miracles of Sheikh Effendi as an Awliya. Because there are many miracles of Sheikh Effendi.

May Allah give us the baraka of time. May He give us baraka in our life. Where is baraka? Baraka is when you are on the way of Allah. Allah doesn't give you baraka to be fierce and wild. Neither in time, nor in space will you have baraka then. If it happens, Allah allows it for your sins to increase and for you to deserve hell. But the real baraka is in good things. We can't call bad deeds blessed.

May Allah give baraka to all of us inshaAllah. May we use our time in good things and value it, not waste it. Some people want to kill time now. Ahlu l-dunya, people who have no idea about akhira think about passing their days. They are bored. Whereas we don't have time to be bored in our life. We have many things to do. A person who says he is bored pushes Allah's favours away. We should pay attention to that as well.

Allah Azza wa Jalla He has no place [There is] no time for Allah Nothing can limit him. He is above our mind [There] cannot be any mind reaching to any place, not near what our brain or our thinking can reach. For Allah, Allah He is - you cannot say He is here, He is there. He is everywhere, of course but no place can surround Him. And His Prophet and His time also. Time and place it is created by His 'qudrat' - by His will. And He created this and for Prophet, for holy people like awliya'ullah.

There is to go from place to place Allah can make it in one second. [There is] no need to [use] technology for this. Technology cannot reach what Prophet or awliya'ullah can reach. They are thinking about how to go to moon, how to go to another planet. And it is taking ten years, 100 years. They said sometimes maybe by this technology that they are, even by "siratu l-dhu' " speed of light, and even taking 1000 of years to go to the nearest one. But for awliya'ullah, for Prophet, by 1 second they can be where they want, no problem for them.

Other thing, this is for place. Time, also [is] created by Allah. And Allah give this time also for Prophet, for holy people, for awliya'ullah. They can, time, hundred thousand years in one hour, half an hour, even one

minute it can be for them. Like Prophet (saws) He went to Mi'raj 'Isra al Mi'raj, he go to all Heavens, all Paradise, he saw everything for last day in two hours - even less than two hours. Because when he came back, his bed it was still hot [warm]. And for other Prophets also, like Yusha (as) - he was 80 years, he was fighting making jihad and once he was fighting it was between Asr, afternoon, near night - maybe one hour before night - still continuing very hard fighting. And if it will be sunset, maybe it will be a problem, so he made du'a and the sun was waiting maybe two hours and when he finished, he won, finished [then] coming sunset. This is also what happened, and it happened also in Ottoman time also. When they were fighting also, happened with one awliya was making du'a and the time made wide [longer]. Because, all in [by] order of Allah.

And, this was with Mawlana also. Mawlana he was not fast. He did not hurry for anything. We know this. But he was, when he is going, doing one day Allah give barakat for his day. And he was very relaxed, and he is not [in a] hurry and seeing for everybody. And he is.. And everything was enough for him to do this. This is, many people, maybe they don't recognize this But it was like this, because, you saw there was 100 people coming or he going to some place, or going from place to place. If we would do this, what he did in one day, ten days would not be enough for us. But Allah give him barakat for time, and making time wider [longer] for him. This is very big karamat for him.

And Allah giving barakat for the people in everything, [for] who believes, especially for His beloved ones. And he was beloved one, and Allah gave him barakat for everything. And this barakat, alhamdulillah it will continue insha'Allah. And we are asking for barakat for everything. Because, really, time it is a very valuable gift from Allah. We ask for barakat for time, our time. Time, for mu'min, it is very precious thing. We don't want to lose any minute, any second from this without thinking for Allah, or thinking for Prophet, for awliya.

But for other people, time it is just sometimes they are bored. People say "Oh I am bored." No time for boring! Allah gave you this very precious thing, how you can bore? You mustn't be bored from

anything. If you are a believer, you must be happy - "Alhamdulillah I have time to think, time to do good things." Not bored, boring for people who are, they don't have, they are empty people. Empty people, they are boring [bored] because they don't have anything good to do. And there is no barakat for not believer people. Only for believer people there is barakat.

And barakat for time, for everything in our life Insha'Allah. Allah make us to be happy with what Allah give us from barakat Insha'Allah

Wa min Allahi t-Tawfiq,
Al-Fatiha

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi mina sh-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, madad ya Mashaykhina, dastur. Madad ya Sheikh Abdullah Faiz Daghestani, Sheikh Muhammad Nazim al-Haqqani, madad.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

Sheikh Effendi used to say many times "la tukthir li hammak ma quddar yakun Allahu muqaddir wa li l-'alam shu'un" Don't think too much about what has happened and what will happen. Allah has appointed everything. Everything is in the hands of Allah. Wherever you will go, He has prepared that place beforehand. Wherever your rizq [provision] is, you'll go there. Where you will drink water and where you will breathe, everything is written by Allah Azza wa Jalla. You just do it. That's why, don't think too much if this or that happens. Don't stress your mind.

Your duty is to worship Allah and to carry out Allah's orders. The rest, wherever your share is you will be there. It won't be as you wish, no matter how much you try. As long as Allah doesn't want, nothing will happen. That's why, try to do what Allah wants and to worship Him. Of course, you should struggle for other things too. But don't worry about dunya. You must worry about your worship, if you haven't done it. Be worried if you go against Allah's orders. No need to be worried about other things.

Mawlana Sheikh, every time he was repeating this - Don't worry, What Allah, He wants, it will be. So, what you will eat, where you will be where you will breathe, what will happen for you, Allah He knowing better, and His will it will appear. You must only worry about if you are following Allah's order or following right way. This is only what you must worry. Don't worry for what will happen if, and if something not [doesn't] happen don't be sad. It is like this, this is Allah's will. We cannot go in front of this will. So, only worry for your obedience for Allah. If you are obedient you will be happy. If you are against Allah, you must be sad that time.

But if something you want, and [it does] not happen, it is Allah's will. Not everybody can reach what they want. There are billions of people, everybody they want the best but Allah He makes [for] them what He wants. Some of them rich, some of them poor. Some of them good health, some of them ill. Some of them ugly, some of them beautiful, some of them handsome. This is Allah's will. Some of them succeed in life, some of them not. So it is. Allah created everybody and He put secret, don't worry for this. Only worry [about] the most important thing - the obedience of Allah and to following what His order. This is the important thing.

Mawlana he was repeat this poem, it is Poem. Every time he repeat it. And sometimes we were very anxious - what will be, we said. Don't be, don't worry. What Allah wants it will be. It will happen insha'Allah. Only insha'Allah, Allah keep us in His way. Amin Insha'Allah

Wa min Allahi t-Tawfiq,
Al Fatiha

183. THE BLESSINGS OF ASHURA

Friday, October 23, 2015.

Tariqatuna s-sohbah, wa l-khayru fi jam'iyah.

Today is the holy day of Ashura. It is a very holy and valuable day in the presence of Allah. Today Allah has favoured us with gifts both for today, for akhira, and for the whole year. And if you take ghusl for the honor of this day, your whole year will be healthy, you'll be in good health inshaAllah. It is on Friday this time and with Ashura this Friday is holy. It is sunnah to take a bath on Friday. In general it shouldn't be skipped and it is even better today. You take a bath both for Ashura and for Juma and it is a gift from Allah.

Then if you give sadaqa today to the poor and the needy, it is protection from poverty for your household and children. Allah will give you baraka several times over and your rizq [provision] will open today with permission of Allah, if you read surah al-Waqi'ah. You can apply kohl or just rub your eyes with the intention of kohl, Allah will cure you and you won't have eye sickness through the year. It will be strength for your eyes with Allah's permission. This day of Ashura inshaAllah people... What a beautiful day it was for the Prophets, all of them were saved during their hardest times on the day of Ashura. It was meant for nearly all Prophets.

The repentance of Adam (as) was accepted, the end of flood and reaching the land of Nuh (as), the crossing of the sea of Musa (as) - Allah granted these to all Prophets on the day of Ashura. Allah relieved them. And it continues the same way with the ummah of Muhammad. The day of Ashura is a blessed, good day. Who shows respect for it - we have a four-rakat prayer to be made after a while - of these favours, Allah will give you more and more. Visiting your relatives and all good deeds done today will be accepted. They are accepted on other days too but today even more. How Isa (as) was related to Zakariya (as), just like they were together, who visits his relative will be close to the Prophets in paradise.

Of course, when you say Ashura, some people have the bad memory of the martyrdom of Hadhrat Hussain Effendi. Hadhrat Hussain Effendi earned the highest rank then. Allah wanted it so. There is no higher rank than becoming a martyr. He let him reach that rank. And if you think, actually, he was rescued from all those people because there was no need to remain among people who don't know his value. Therefore, Allah Azza wa Jalla took him to Himself with the highest rank. That is a big matter.

Shaitan made this beautiful matter as fitna among people because there is nothing like mourning in Islam. But there's high respect for Ahlu l-

Bayt. Our respect is great. When that fitna appeared, people divided into two. Not two, even three parts, in fact. One part is people who see Ahlu l-Bayt as enemies. The others are people who see sahabas as enemies. But the real Muslims in between are people who love both Ahlu l-Bayt and sahabas. They respect them, they respect our Prophet, and do whatever worship they can. They follow the way of our Prophet. How shall we know and follow the way of our Prophet? Some of these people ask so, the others say different things. There is a way which comes from our Prophet, we follow it and that is the way of tariqats.

Tariqats come from our Prophet. They respect sahabas and they respect Ahlu l-Bayt. Our Prophet said "If you hold tight to two things after me, you won't lose your way. Those are Quran and Ahlu l-Bayt". He said who holds tight to these won't be lost. Also he said who curses sahabas will not deserve his intercession. Our Prophet has miracles. Karamat is given to Awliya. Mu'jiza belongs to our Prophet. Our Prophet knew everything, and he told everything. He told his Khalifas, Hadhrat Umar, Hadhrat Uthman, and Hadhrat Ali that they would become martyrs. And then he knew about Hadhrat Hussain Effendi too.

There are many hadiths and narrations on how he knew. But because he was a Prophet, he had to obey. Allah increased his glory. Mushriks saw him as worthless because he was poor. They didn't want to see him as a Prophet. And as there was Islam, there was enmity too. There was enmity against Ahlu l-Bayt. Of course, this is not our business - no need to go deep into it. We want to mention about it so that we don't fall into the same mistake. We follow the way of our Prophet. We have nothing to do with the rest.

Are you going to take revenge for Hadhrat Hussain? From whom? Are you going to attack Ahlu l-Bayt? What you are going to attack? There is Allah Azza wa Jalla. Will Allah leave it to you? Are you the one who will question it? You can't. You must deal with your own ego. Mind your own business. That's it, no need for anything else. This fitna is brought up by the people of kufr in order to destroy Islam, not for your sake. They're killing millions of people and don't care. But in order to make fitna, they are making a blood feud for a 1,400-year old matter, a meaningless thing. There is no blood feud. When our Prophet came to Mecca, he said there won't be any more blood feuds. There is Islam and there is justice. If that person wasn't punished in this world, he'll be punished in akhira.

What we should do is only to respect our Prophet, to respect Ahlu l-Bayt, to pray for them so that baraka comes from them to us. We should pray so that their support comes to us. They will reach us with the permission of Allah. They were lions. They didn't need you. If Allah wanted, He would leave no unbeliever there, He would leave no oppressor there. Wasn't He able? He was. That's why we should come back to our senses. Don't be a servant of unbelievers by listening to this and that. Let us not do what unbelievers want. What unbelievers want from you is to walk on those two ways.

When walking on two ways, it happens how we see it. Blood, tears, oppression, destruction, fire; all kinds of troubles are their actions that we see in the Islamic world. It is the actions of people who follow those two ways. But when there is true Islam, there is the mercy of Allah, there is the baraka of Allah. Everybody will live in happiness. Neither Jews, nor Christians, nor other people will be oppressed. A true Muslim doesn't oppress anyone. But as we said a person who's like a toy in the hands of an unbeliever can do all kinds of oppression. The world can fall into the worst condition. Of course shaitan is happy with them. He doesn't say anything to them and doesn't attack them. Shaitan and his followers want to remove true Muslims and think that when they're finished, they can finish Islam. You can't finish it. Even if true Muslims are being quiet, Allah is together with them. Allah will protect them.

May this day of Ashura be a rescue for the Islamic world inshaAllah. May Allah send us the Sahib - May Mahdi alaihi salam come inshaAllah. It's not going to improve otherwise. InshaAllah it won't last long.

Today is the day of Ashura, 10th Muharram meaning Ashura. It is a very holy day. It is a blessed day. Allah Azza wa Jalla make this day like for get away from every bad thing. It was like this since sin of Adam alaihi salam, Nuh alaihi salam, every Prophet, they have the day that Allah accept repentance of Adam alaihi salam, and make Nuh alaihi salam to land after this water flood and Ibrahim alaihi salam, he was saved from fire. And Musa alaihi salam, he was also saved from Pharaoh. It is like this nearly all Prophets, Allah blessed them in this day, Ashura day. They are coming to be safe and to be blessed. And Awliyaullah also, many of them they are get their wilayah and the highest position in this day Allah give them.

So it is holy blessed day. And it's still continuing same until Qiyama. Because in this day there is many things you can do. You can get

blessed. First of this, if you wash yourself for niyah of this Ashura day, Allah make you in health one year until next year unless Allah make some... If you pass away, it is different. But for health, when you wash yourself, you'll be healthy in this year. Because this day Allah mix zamzam with all water. And you may put some kohl in your eyes. You will be... your eyes safe and healthy also. And if you give sadaqa, Allah bless you and make you more rich inshaAllah. And for gift for your children, for your house you take something, also Allah give barakah. And there is praying also. This day we will pray inshaAllah after sohbah four rakat.

And to be fasting. But it must be fast two days. Today, yesterday also, or today and tomorrow. It is very holy and very blessed. Because before Islam, there was fasting only in Muharram, not in Ramadan. So it is very blessed day today. It is gift from Allah for everybody. It is not... Some people because... Sayyidina Hussain, grandson of Prophet (saw), today he became shahid [martyr]. But it is really... We are not happy, but it is Allah's will. Allah's will and He is most Merciful. And people after this they become big fitna. But what happened, Sayyidina Hussain, he was getting to higher position - to be shahid, it is the highest thing in Islam. And he was get his... Normally, he's in highest but Prophet (saw), he said they are, he and his brother, they are Sayyid Ahlu l-Jannah, shabab ul-Jannah. They are in top of, masters of, jannah people. So Allah give him this also and make him to be shahid, he and his companions.

So after this, people, because they are... We are not judging how it happened. What happened, it has happened. And we love him because he is from Prophet (saw). And Prophet (saw), he's saying: "I am leaving after me two things. If you respect them and obey them, you will never be lost. One of them Quran, second my Ahlu l-Bayt and my descendants." And we are accepting this. And other hadiths also, there is saying "Don't swear on, don't curse on my sahaba. My sahaba, who curse them, I will never look for him in Qiyama."

So there is after this, they make it three parts in Islam. Two parts, they are extreme. One of them not like sahaba. Other, they are not liking Ahlu l-Bayt. And even there was one hundred years, they were doing very bad things for Ahlu l-Bayt. They are not respecting. Others, they swearing for sahaba. But there is not two part in Islam - three parts. They are extreme from one side, they are extreme from other side but there is third one who is part of followers of Prophet (saw). And they are respecting and loving Ahlu l-Bayt and they are respecting and

loving sahaba and they are following way of Prophet (saw). They are not being cheated by non-believers with... not cheated by shaitan and his followers. Shaitan army, they are not cheated by them. How they've been saved like this? Because they are following Prophet. And Prophet, from Sayyidina Abu Bakr and Sayyidina Ali the tariqa coming, the real way of Islam, [those] who are saving Islam from this shaitan and his army. Others only following and helping non-believers and shaitan and his followers.

And there was this fitna coming since the time after Prophet (saw). And they are trying to finish Islam with this. And they are happy with people who's claiming they are Islam and they are not in right way, not in right way. Right Prophet (saw), he make one line and many lines they are coming out. He said "This is my line, line of truth - straight line." But others, if even sometimes, many times...

I'm now nearly 60 years old and I'm seeing people since childhood. And the most people who are - you must be careful from them - who are saying "I am true one. I am real one. I am doing that. I am doing that" and he speak by himself. But when you see him and you look for him, "MashaAllah" you say. But it is every time this kind of people, you feel, you know, after their all what they do against what they are saying, nothing what they are saying. They speak about manhood, they are not men even. They speak about generous, they are the most stingy ones. They're speaking about courage and they are the most coward. They're speaking about trustful, they are not trustful at all. This is people who are making too much voice. And it is this what... This out of right way they are doing.

The real Muslim, they are humble. They are following Prophet and following murshid, following tariqa and accepting. Not fighting with people. And Allah show us now in these days since maybe 5 years, 10 years, these people what we are saying, people who are not liking Ahlu l-Bayt and people who are swearing for sahaba, they are on stage now. They are acting. And you are seeing what happened. There are everywhere fire, war, blood, tears. People, they are poorness, badness. Everything now in this what they are claiming, they are Islam, these people, but when real Islam, it was ruling even non-believers, Jewish, Christian, other religions, all they were together and peaceful. And it is order from Allah to be merciful for people. You cannot be oppressor for people in real Islam.

But others, this is people who are following fitna from time of first Islam after Prophet (saw). And they succeed to do this. So Sayyidina Hussain, he's not happy with this. He's real, our Beloved one. We are asking from his blessing also. We are asking from Prophet (saw) to help us. Because we are loving him and to be this Ashura day of real Islam, to come back for whole human being it will be good. InshaAllah Allah send Mahdi alaihi salam who will make this world again peaceful and merciful and justice. Not like these days with these crazy people who are not knowing what they are doing. They are only like doll in hand of shaitan. This is summary of what happened. And we are not happy with this. We are real following Prophet (saw). Allah keep us in this way inshaAllah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

184. DON'T BE STUBBORN
Saturday, October 24, 2015.

As-salamu alaykum wa rahmatullahi wa barakatuh. Audhu billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi lawwalina wa l-akhirin. Madad ya RasulAllah, madad ya Sadati As-habi Rasulillah, dastur ya

Mashayikhina, madad ya Shaykh Abdullah ad-Daghistani, Shaykh Muhammad Nazim alHaqqani, dastur. Tariqatuna s-sohbah, wa l-khayru fi jam'iyyah.

There are certain characteristics that Allah does not like, Allah does not like these characteristics. One of these disliked characteristics is stubbornness, Allah dislikes stubbornness. A person who knows the truth but does not swerve from his own opinion, he is what we call a stubborn person. A stubborn person is not respected or accepted. On the one hand there is stubbornness, on the other hand there is adherence to the truth. Adhering firmly to the truth is not stubbornness. To persist in injustice and evil, that is stubbornness. Not to turn away from that is stubbornness.

All those who opposed our Holy Prophet, all of them were stubborn ones. In the Qur'an, Allah, exalted be His Majesty, disparages stubborn people, He speaks ill of them. They know the truth, but because of their pride, on account of their stubbornness, they do not accept it. They set themselves against the truth. They have the characteristics of shaytan. The chief of all stubborn ones is shaytan because he knows about everything, Shaytan was the greatest scholar. Nobody can achieve the level of shaytan's knowledge. But though he could see the truth, he opposed it, he set himself in stubborn opposition. He even set himself against Allah. Therefore he is called stubborn. People resembling him are stubborn people.

As we have said, sometimes people cannot say the real sense of stubbornness, but Allah, exalted be He, has given a very beautiful description of it. The chief of all stubborn ones is shaytan. You must accept the truth. Religion is not about your desires, not about your wishes. It is about whatever is true. Accept the truth, follow the truth. Don't say: I like this man, or I don't like that man. I don't like this place because that man is present, I don't like that jama'at [gathering]. I don't like Islam because of that person. To speak like this is to be a perfect follower of shaytan. Islam is above and beyond all such things.

Whatever Islam orders, that we should follow. We should accept this. We should abide by this. Not judging according to what is in your

mind, to stick to what you like, that is stubbornness. May Allah keep this from all of us. May Allah send guidance to stubborn people.

Allah Azza wa Jalla, He make many different kinds of people. Many people [have] something Allah not like attribute - stubborn. To be stubborn, it is one of the attributes Allah, He not like it. He hates this attribute. It is because what meaning stubborn? Meaning you not accept truth, you not accept right, and [you] stop in front of this and say "I'm not changing my mind." It is to be staying in wrong way, to be against Allah, against Prophet (saw), against good things. This is stubborn. It is what Allah, He not like it. And He, many place in Quran, many place in hadith, Prophet was saying against this attribute. It is not good.

Don't be stubborn one. Stubborn one, it is who stay in wrong way. But if you have good thing what Allah ordered, what Prophet ordered and you are doing this, not going back from this, this is not stubborn. This is to be stable, not moving. This is not stubborn. To be in right - stable [steadfast]. But if you are in wrong and you are staying like this, you are stubborn. So there is difference between these two. Don't mix between these. Because people, maybe they have thought "We are stubborn. We can stay with Allah". But you cannot say this. Because this word, it is word Allah and Prophet not like it, stubborn. To be stable and to be not moving from what Allah ordering - this is good. But if you are stubborn...

First stubborn one, he was shaytan because he know everything. Big scholar, the head of scholars, he have hundred PhD. From his small pocket take maybe like our scholars thousand. So he is knowing what is right, what is wrong. But he is not happy with what Allah ordering, coming against Allah. He said "No, I not accept this. I don't accept this." This is their master, stubborn people's master - shaytan. This is what must be everybody knowing this. But when this illness, ego illness, he cannot take off this illness from themselves.

But who are following Islam, following tariqat, Mashaikh, they are curing this slowly. Slowly slowly they are curing. Don't say "I cannot be..." No. InshaAllah if you are pure intention, Allah make it easy to cure yourself. But don't be stubborn in what wrong you are. You look

for yourself. If you have this bad, bad manner, bad attribute, try to finish it. Don't be when people advise you, quickly coming angry "No, I know. You don't know this". When even Sheikh saying - they are not happy coming against. You must be accept. Don't be... You must be soft and accept. If it is truth, you must change yourself.

InshaAllah Allah help us, all of us. Because all we are... Everybody they have small small... But some people, if they give chance for ego, they make this bad attribute to be bigger, bigger and after it become giant and it will be eat them. Allah keep us from every badness.

Wa min Allahi t-tawfiq,
Al-Fatiha.

185. BE RESPONSIBLE (MUKALLIF)
Sunday, October 25, 2015.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa ssalamu ala Rasulina Muhammadin Sayyidi l-awwalina

wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah. Madad ya Mashayikhina, dastur, madad ya Shaykh Abdullah ad-Daghistani, Shaykh Muhammad Nazim al-Haqqani, madad.

Tariqatuna ssobhah, wa l-khayru fi jam'iyah.

Audhu billahi mina sh-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim. "Wa laqad karramna bani Adama" (17:70) Allah, exalted be His Majesty, says in the Holy Qur'an: We have made humankind to be the highest, the most esteemed of all creatures. For a human being in the afterlife there is paradise and hell. In order to gain one or the other, man must either abide by what Allah commands, or he must do the opposite of it. In that case he will merit Hell. Or if he does as he is commanded he will be deserving of Paradise.

Allah created mankind and all creatures. On mankind He has imposed duties, obligations: he must believe in Allah and the Prophet, perform his duties, first and foremost of which is the ritual prayer - to pray, to fast, to give zakat, to perform the Hajj. When does the ritual prayer become obligatory? When man reaches the age of reason. Train a child to pray when he is 7, and at 10 he should observe prayer more seriously. On reaching the age of reason, prayer becomes obligatory on him, he must perform it. Turning 18 years of age has no meaning with Allah. As soon as a child reaches reason, he assumes the obligation, he must perform it.

And for how long does it go on? "We prayed one day, a second day, for five days, when will it stop?" It will go on until the end of your life. Some people say: "This is too difficult, the Hojas are accustomed to this." But you eat every day and drink water every day, it is the same way with prayer. It may be the same, but still it is somewhat different. Eating and drinking is something all creatures do, the four-legged ones and the two-legged ones. But the act of worship is given to mankind alone. When man has reached the age of reason, he must perform this duty his whole life long. This elevates man, and by it man attains his humanity.

When there were people who did not pray, Shaykh Effendi used to say, they are not responsible, they have no obligation. As Shaykh Effendi

later explained this means that fourlegged beasts are not obliged, they have no responsibility. Whether they worship or not, they are always remembering Allah. They are still far better than those two-legged beasts with no responsibility - at least they recognize their Lord, Allah. They remember Allah. But those two-legged creatures, who do not pray and do not worship, they place themselves in the category of four-legged beasts.

Prayer is a necessary thing. We have great need of it. To know Allah, to worship Him, to pray for His Mercy, to ask from Him every good thing, to never forget Allah - that is a great duty

and obligation on us. Therefore we say that prayer never ends. Every time you pray, so many blessings come down upon you, so much light comes on you. By eating food your soul is not elevated. Only through prayer and worship does your soul find enjoyment - you encounter Allah's mercy and your rank is raised - not by eating. We feed animals in the same way as we feed ourselves. As much as you might, 100 kg in 3 months, 500 kg in 5 months, but an animal is always an animal, it never changes. It does not rise. The important thing is worship. Man must be raised, that is the favour Allah has granted us.

"I have made you the most honoured of creatures," Allah says, exalted be His Majesty. For the honour that He has granted us we must give thanks. We must not be lazy in this, but rather we must be glad to have been granted this honour. 5 times a day this favour comes to us. We come to His Presence, we prostrate before Him, we give Him our thanks, we must be grateful to Him. Most people when you tell them to pray 2 raka'ats they will say: "I can't do that." That is Allah's special grace and we must strive for it. If man makes this effort, Allah will support His servant. Allah Azza wa Jalla says "Wa laqad karamna bani Adam" (17:70) He said "We make the human being the highest rank." He give us the highest rank. Allah, He created millions of creatures, million kinds of creatures. And the high rank He make for us, for human being. Human being - it is to be human being big honor for us. Some people, ignorant people, they are not knowing value of to be human being. They are, even, some of them, they said "We are not happy. We are... Our work not good" or "We are not rich. We are not

so..." They are only thinking for material things. But Allah Azza wa Jalla not looking for this. He give us this honor and we must be happy.

And when He honor us to be human being, He give us special thing to make us different, between us and another creature. We are eating. They are eating. We are doing everything same like them. All creatures, they are doing same. Only one thing different between us and them - He give us worshipping, to do worshipping. And we are... First of this, to believe in Him and to believe in Prophet (saw). After, to pray, to fast, to give charity, to go to Hajj. But first, after believing, to pray and to be worshipping Allah Azza wa Jalla. This is difference between us and between all creatures. Of course, all creatures they are knowing Allah Azza wa Jalla and they are mentioning Him. Everything in this remembering. But to have certain order only for human being this, for human being and for jinn also. But now we are seeing ourselves and we speak to you.

This is for our duty to pray five times a day. From when? From when we are... our mind, it becomes good, to be capable and since 7 years we beginning to teach these children to pray. 10 years, they are also more. Because they are more clever becoming. After when they become teenagers, it is obligatory for them. In Islam not like this to be 18. It is not... Only when becoming man time, he will be ordering to pray, he's obligatory. If he is not praying, so there is in second life, there is paradise, there is hell. And this also, only for human being and jinn, not for other creatures. For animal, they will be not... No another life for them to go. Only after Judgment Day, they will be earth again.

So it is for human being. When they are worshipping, they are taking difference between them and between animals. And who are not worshipping, he is, they said, Allah Azza wa Jalla said they are - animals better than them. Because animals they know their Creator but these people, they are not knowing. So we pray alhamdulillah 5 times a day. And these 5 times until when? Many people, when they are beginning, "Today we pray, tomorrow we pray, after tomorrow we pray. Not finish this. What is this? Until when it will be? It take so long." No, it is... Many imams or other people, when they ask this for them, they have special answer - quickly they say "You are eating every

day, you are drinking every day. Until when this? Until death." This is also good answer.

But the main answer - everybody, animals also, they are drinking, eating until their death. We are also like this. But they don't have any responsibility, animals. So we have responsibility and we have mind. So this giving us, to our soul, food for our soul, not for our body. Our soul needs this. If not taking this, they become irresponsible. Mawlana many times he was saying this. When some people, they are not doing [praying], by politeness he said - "They are not responsible." What meaning not responsible? Animals not responsible. So when we are responsible, we will do this. And every time you do this, you take whole mercy and blessing and every good thing from Allah. Because 5 times you are in front of Him. You feel you are worshipping Him and He is looking for you and taking your soul. You become higher and higher. So if you pray one day, second day not praying - it is not good. All time we must take this for our soul to be more and more blessed and more to be light coming on us. This is gift from Allah. We must appreciate this, not to look as it is heavy duty to do. It is not heavy. Only shaitan and your ego make it to be like it is very heavy. Because people, they are doing more heavy things only for their body. They are doing 8 hours gym to look like gorilla. So this is really it's like gorilla they are doing this. But when you are saying for your soul to look like angel, you will look like light - you are not doing. Only 5-10 minutes every time it is too heavy for them. And this is from ego and from shaitan to make look like it is heavy. And it is real benefit and real what we are in need for our life here and hereafter also. The most important to be for afterlife. Allah make acceptable for this worship because we are doing, we are just quickly doing. And Allah, He is merciful and He will accept inshaAllah.

Wa min Allahi t-tawfiq,
Al-Fatiha.

186. PRAYING (DUA)
Monday, October 26, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim
Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina
wa al-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah. Madad ya
Mashaykhina dastur. Madad ya Sheikh Abdullah Dagestani, Sheikh
Muhammad Nazim al-Haqqani, madad.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

One of virtuous kindnesses of Allah, one of His gifts for us is praying.
He says "Pray and I will answer your prayer". Poor, weak people get
strength by praying. It is a favour for them. Praying is a big favour of
Allah Azza wa Jalla to His Muslim servants. We should pray for each
other. When we pray for someone who is not present it is more
acceptable.

Our Prophet says so in hadith sharif, for Muslim brothers. You both
remember and think of your Muslim brother. You are rewarded
because you prayed for him. That prayer is more effective, for the one
who is prayed for. You can also pray in front of someone in Islam but
our Prophet didn't like to praise someone in his face. He said "If
someone comes to praise you, take a handful of soil and throw it on his
face. Our Prophet said this in humbleness and taught people adab so.

Of course, it is good for people to love each other. However, it's more
acceptable to remember and pray for someone. A mother's prayer for
her children is acceptable. A father's prayers too. Therefore, when
praying, even if children are bad, don't curse them. Ask Allah to
improve them. Both are prayers, Allah Azza wa Jalla will accept both.
Therefore, pray for your children to be good ones. Not to send them to
hell, but for them to be useful both here and hereafter. They'll be useful
after you too. If you curse them, they'll go astray. Also, if you curse and
they lose their way, you will have no benefit.

No matter how bad a person is, pray to Allah and ask for them to come
to the right way and to improve. Whoever it is. May Allah bring our
nation to the right way too. May Allah bring the Islamic world to the
right way because they have all gone astray. Running after shaitan,
their egos and useless things. May Allah improve them for the better,
because if they are good, it is better for us. It's not good to be with bad
people. It's good to be with good people.

Allah make our leaders good and put good ones over us. InshaAllah
they shall not be oppressors. May Allah guide everyone to His

beautiful way. What we ask, what Muslims ask for is beauty and goodness. We don't want badness for anyone. InshaAllah may Allah accept our prayers. We have big favour from Allah, many favours and one of them He said, to pray. "Pray to Me, I accept your praying." It is good weapon for believer to be praying for Allah to give good people, to give good generation. To pray one mu'min for his brother it is big, 'iyilik', big favour for two of them. Prophet (saw) saying: "If some mu'min, he pray for his brother without his knowing he's praying for him, it is more acceptable [than] to pray in front of him."

Of course, to pray when he is not there, it is more sincere for these people. For this, Allah He's more happy and more acceptable if you pray for anyone of believer to be in good health, to be Allah make his work easy, to be, have good life, something like this. When you pray for your Muslim believer brother, Allah, He accept more. But if you pray on him when he is there also, it's good. But Prophet (saw) he was more humble for people to not do just, or front of people and after not doing. He encouraged people to do it more after him; to be remember his friend, to remember his family, other people.

So this praying, it's very important. Very important for everybody in this ummah. Especial, praying relative, mother, father is also, they are most acceptable. Many people, they are complaining for their relative, for son, daughter or something, so we must pray for them to come to right way, to good way, to clean way. Way of Allah. There is two kinds of praying. One you pray for people to be to come to right way. There is another pray, you cursing them.

No need to curse people, because, especial relative or believer, better to pray to Allah make them good people. Because good people, it is good for you here and hereafter also. Allah reward you. Because you make good children, not reward you to make your children not good people, they are follower of shaitan or their ego. No. Better to pray for these people to be good people. Good people, it is better. Of course, no compare between good people and bad people.

We are praying for people to be good because to live with good people, it is more easy, more happiness, more baraka. Every part respect. But if you, to live with bad people, it is curse and it is bad luck. Not [as] nice [as] to live with good people. With this we are praying for all ummah to be in right way. Because ummah now, they are most of them, they are out of right way. They are following shaitan, they are following their ego, they are following bad people.

We are praying to them to come to right way inshaAllah. We are like goodness for people. Mu'min must be like this, to hope and to ask for good people, for hidayah for all of people because we have mercy and it is way of Allah. Allah order us to be mercy, to be in right way, to be with good people. We are praying for this inshaAllah. Allah give hidayah for all ummah.

Wa min Allahi tawfeeq,
Al-Fatiha.

187. ALLAH'S HELP
Thursday, October 29, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

May Allah help us Inshallah. Because without Allah's help, people would only run after their egos. We need to ask for help from Allah. May Allah show the right way and the truth for both the world and the hereafter. Humans forget everything. The worst is: humans forget the good done. Let alone the good done by people, they never think about all these favors of Allah. They do not call these Allah's favors and blessings, but they call it normal. However, people only wake up when something harmful befalls them. They think of all the blessings afterwards. They only wake up when a harm inflicts them, but most of the time it is too late then. That is why, may Allah show us the right, may we not go astray, and may we not be deceived by Shaitan and Shaitan's soldiers. They are fooling people a lot. They fool people and then people are regretful. But we need to pay attention to some things as opportunities do not come every day. Instead of being sorry later, think about what Allah wants. People need to think, "Is the work that I will be doing useful for Islam? What benefits does it have for people?" so they are not deceived. There are many people who say they cannot be fooled, but however clever you are there is someone who can fool you. That is why, may Allah protect us. May we be careful Inshallah. May Allah help us.

Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

A holy one said, "Let us see what He does, whatever my Lord does, good He does, and turns evil good." These people do not understand the good or the bad much. May Allah Inshallah forgive them for what they do unknowingly. May Allah give guidance for those who do knowingly too.

Thank Allah our nation is patient. Their ancestors have followed the orders of Allah. They sacrificed their lives for Allah, served in the name of Islam, and established a state, Thank Allah. In the very end they said, "It is over," and finished the Ottomans. Just as it is now, they said, "It is over," a hundred years ago too. They found a state saying, "Everything is over. No Islam!" Thank Allah this state now is the head of Islam again. As long as Allah wants, things that look evil turn good.

Thank Allah Islam's head is still here. That is why we need to be patient. We need to follow Allah's orders. Allah is our helper and nobody can stand against us. Most people sometimes act in haste. What is important is Allah's help. However evil you might see something, Allah (JJ) turns that into good with His omnipotence (qudra).

Thank Allah this blessing (ni'mat) of Islam is the greatest blessing. It exists here, Thank Allah. They have divided the whole Islamic world into pieces, and because this is remaining they are attacking from all sides. But no one can oppose as long as Allah is helping. Allah is great. Allah is of Great Glory (Azim-ush-Shan). There is no limit to His ability and grandeur. He is the Capable (Muqtadir). He is helping Islam, helping Muslims, and helping Mumins. There are verses (ayats): ﴿Innallaha la yuhibbul kafireen.﴾ (Aali Imran:32) "Allah does not like unbelievers." Allah (JJ) created people so they may worship Him, obey Him, and carry out His commands. That is why humanity is solely in being Muslim. Do not search for it in other things. Do not ever search. Do not engage in humanism and the like nonsense. Allah Azza wa Jalla

openly informs in the Koran in so many places that He does not like unbelievers (infidels).

Therefore, be Believers (Mumins). Even if you cannot obey what Allah says, admit it as, "We have believed in You but cannot practice." At least do this. Do not say, "This is good and that is good," because all of us become ignorant when we say things we do not know. At least it is better for us to be silent if we do not know.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah,
Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh
Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

This world is the world of trials. Allah did not send us here to be comfortable but to be thankful. Humans do not know what they are looking for in the world. Humans are searching for happiness. Happiness can only be if Allah wants. Forty years of rain of sorrow rained upon Adam Alayhis Salam in the world, and one year of rain of relief. That is to say, there is forty times more sadness, sorrow, being uncomfortable, and uneasiness in the world. There is no such worry for those who are with Allah. Be with Allah. Nothing would affect you as long as your faith is strong. People who are affected are people with no faith. They are people who do not think of the hereafter or people who do not value the hereafter much. All people have delved into the world saying it is more important. When this is the case, sorrow does not end. Sorrow is plenty. They run here and there trying to find relief and trying to find happiness. Their life is spent in research institutes. While those who are faithful in the end reach happiness in the hereafter. We see it in the world. People who are faithless do all kinds of improper acts and all kinds of dirt so they can be happy. O immoral, ignorant person! Can good be with dirt, can cleanliness be with dirt? Happiness is cleanliness. Relief is cleanliness. It is light. You are entering in the sewers and doing all kinds of dirt. Then if you say you want a clean life and a happy life you will not get anything. You will also become filth there and go away. They are looking for happiness in drinking. Does drinking make you happy? We do not know whether it makes them happy or not either, but drinking makes people crazy. Actually madness is not happiness. Foolishness is not happiness. If foolishness were happiness, people would not become psychiatry doctors and psychologists. Let everyone be crazy and happy: it does not work like that. There is no happiness in madness. They are people who need treatment. You will only be happy if you are on the path of Allah and the path of the Prophet. At that time you would have peace of mind, you would be relieved and not constricted inside. Otherwise, the person drinks more and more. That poison does not suffice, and this time they take pills, snort from their nose, or take from their vein. In the mean time, they sink lower and lower in the most disgraced

states. No happiness comes with these. O people! Turn to Allah before falling in those situations. Unbelievers (kafirs) want to make Muslims like themselves because they are envious. They neither have tranquility nor happiness. They have nothing. They see that even though Muslims are not in their level of prosperity, they are tranquil, they are happy according to their own faith, and are not complaining of their situation. They are sending the diseases they have to the world, especially upon Muslims. Muslims are naive, clean, and people who do not want harm for anyone. Our Holy Prophet (SAW) says, "There is no harm nor loss in a Muslim. They do not think of harming anyone." There is no such thing in them. They are thinking, "How can these people live differently than us?! We need to make them also like us." They have jealousy and spite. Where do these come from? They come from Shaitan. These are Shaitan's attributes. They are not a Muslim's attributes. They show Muslims as bad. True Muslims are harmless and beneficial. They have a duty to bring tranquility to everyone. They are responsible to invite everybody to tranquility. But there are different groups that are deceived by unbelief (kufrs) and Shaitan. They have invented a being Muslim according to their own heads. Are they thinking they are being of service? I do not think so anymore. Certainly they know they are Shaitan's soldiers. Because this is not the way shown by Allah. The way shown by Allah is the way of mercy. The way of being a Muslim is the way of happiness. Tranquility and happiness is only in Islam. Do not emulate anyone. The greatest disease of our nation is to want to be like others. Our Holy Prophet praised these nations. He said to the Arabs, "If you do not follow the the Prophet and his way, Allah will bring the nation that He loves. That nation He loves is ferocious against unbelievers. They fear nobody. They are merciful people amongst themselves." And these are our ancestors. That is why this matter of emulating is not a good thing. Imitating is not good. Either the parrot imitate, or, saving your presence, the monkey imitates. People laugh when they imitate. We, thank Allah, have a character. Our ancestors have served Islam for a thousand years. Their services have reached everywhere. Their services have even reached thousands of kilometers away, to ever unthinkable places. All the way to to the ends of Africa, and all the way to the easternmost of Asia. There is no place they did not go or they did not serve. That is why this emulating is nothing. We are not to emulate them. They should emulate us to see how Islam brings tranquility, brings felicity, and brings happiness. This is why our nation needs to refuse what they do. Especially this drinking, smoking, and drugs. Let it be theirs. Happiness cannot be achieved with them. Only evil and uneasiness occurs with them and people get ruined. In the end, they

also incur the wrath of Allah in the hereafter. If they do not repent, they go to hell. Allah forbid. We need to thank Allah that we were born Muslim, and that we were born in this country. Most people are born and grow up but they are unaware of being a Muslim. Those who are aware see being Muslim like a monstrosity and cannot get close. Thank Allah we are in it. We have everything and thanks are due. Those affairs do not have blessings (baraka). Their trade is also forbidden (haram), and dealing with them is forbidden too. That is why nobody should be fooled by money and sell their hereafter for money. Because that money you get is cursed money and it does not benefit you. Let alone yourself, it does not benefit your progeny either. You would suffer its consequences in the world before the hereafter. The consequences suffered by people who do these things are a lot. They would be more comfortable if they were hungry for their whole lives. Do not throw yourselves in fire for twopenny. As we said, you would suffer its consequences before the hereafter, in this world too. Do not harm anyone. Becasue a day would come, and just as you burnt other people's children, your children would be burnt. May Allah protect from Shaitan's evils Inshallah. May Allah save children, youth, adults, and all, whoever they may be, from these troubles Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Auzu Billahi Minashshaytanir Rajim. Bismillahir Rahmanir Rahim.
"Wa iza khatabahum aljahiluna qaalul salama." (Furqan:63) Do not
address ignorant people. Do not try to sit and talk with them. The holy
verse (ayat karima) says, "When the ignorants address them (of course
ignorants do not say good things to them, they say bad things, and
make rude remarks), they only say „salam“ and pass." No need to
address ignorants. They would greet them and pass, because the more
you talk to them the more you fall into sin and the more it upsets you.
Now, ignorant people are everywhere. This is also a good advice. Do
not address them. Do not stoop down to their level. If someone wants
advice, you may talk to them. There is no need to argue or debate.
Because they are unable to understand and they sadden you. It would
have no benefit either. This is good advice. So there is no need to be sad
because "This one said this and that to me". Allah knows the truth. You
know it too. It is even a bad thing to befriend some people. A poet said,
"Fa izaja"atka mazlumatin, imma sefatu makamalahum." It is good
when a bad one says a bad thing about me. Because what is really bad
is being called "My friend" and "You are good" then being harmed. For
this reason, do not get into an argument. Do not try and explain to
people. Let them grumble as they like and talk as they like. You smile
and pass. That is the best answer for them. Allah gave the best answer.
There is never need to be sad, to take offence, and to crush yourself.
Allah gave their answer and called them ignorants. May Allah save the
nation from ignorance. Do not address the ignorants either.

Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Auzu Billahi Minashshaytanir Rajim.
Bismillahir Rahmanir Rahim.
"Ya ayyuhallathena amanujtanibu kathiran minathonni, inna ba'dath
thonni ithmun, wa la tajassasu." (Hujurat:12) Allah Azza wa Jalla
forbids you from suspecting and assuming about someone else. What
He means by suspicion (thon) is to assume about people that they did
this and they did that. It cannot be like that. You cannot assume about
someone and put that person under suspicion. It is a great sin to accuse
someone else with something in your imagination. Because you are
implicating that person for an aspect that person does not possess. You
are only suspecting without any definite information in your hands. To
suspect is not good because it is like imagination. You cannot, while
imagining, go ahead and say, "This one did this and that one did that."
You are making up in your head something they did not do. It does not
matter even if they do it. That is not your duty. It is not your job to
implicate that person with that offense. Your job is something else.
Everyone has defects and flaws, but suspicion is something else. Allah
forbid it. Those who do it have entered into sin. What is suspicion like?

Sometimes people imagine different things in front of them at night.
There is nothing when you turn the light on. They see the blanket as a
man, the pillow as I don't know what, and something in the distance as
a monster. Suspicion is such a thing. Meaning it is something that has
nothing to do with reality. To suspect and also tell others is something
worse. People are staying away from Allah's orders, and Shaitan says
think bad of everyone. He says, "Do not think well, you will think bad
of everyone, and everything done is bad." Shaitan likes suspicion
because he wants for you to be an enemy to people, and for there to be
animosity between people. And Allah Azza wa Jalla wants people and
Believers (Mu'mins) to be siblings. Allah (JJ) wants you to be siblings
without suspecting, without talking behind each other's backs, and

without spying on each other. Allah's orders are good while Shaitan's orders are bad. Let us follow what Allah says Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

Monday, November 2, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
 Auzu Billahi Minashaytanir Rajeem.
 Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
 Muhammadin Sayyidul Awwalin wal Akhirin,
 Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
 Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
 Haqqani. Dastur.
 Tariqatunas sohba, wal khayru fil jamiyya.

Thanks be to Allah. It means that Allah looked on us with compassion (marhamat). Because Allah (JJ) says, "I make people go through what they deserve." Thank Allah people with faith and compassion are leading us. These are people who serve for Allah and are on the way of Allah. No harm comes from a Muslim. A Muslim is compassionate and affectionate. Serve people in the way of Allah, treat people well, and work for Allah. This is how the order of Allah is. Those who do that become human.

Those who torment, oppress, and harm people are not human. They are monsters or wild creatures. What makes humans human, what differentiates us from wild animals, is compassion and goodness. And Allah Azza wa Jalla orders this. Those who are outside of this, as we said, order evil, and commit every kind of harm and loss. Whatever it is, they do for their own interests. They do not care if the world burns. They have nothing to do with humanity nor with Islam. This nightfall (election results were declared) is a mercy of Allah towards us. For this reason we are thankful and grateful. May good ones come to lead us from now on Inshallah. The whole Islamic world is looking here. Thank Allah we are the head of the Islamic world. We go everywhere and the people in places we go to are a lot more happier and thankful. Because the world of unbelief is a world that has nothing to do with humanity, is merciless, is unscrupulous, and can do anything for their own interests. They are number one in hypocrisy (nifaq) but do not leave humanity nor humanism to anybody. They are a hundred percent hypocrites (munafiq).

They are both munafiqs and kafirs (unbelievers). Can good come from them? Good comes from Allah. We are thankful to Allah that there is still good in this nation that Allah brought good people. May Allah be of help to them. May Allah not embarsass them. May they serve with

sincerity (ikhlas) for Allah and not lean towards their ego. They treat all people with compassion, and that is for sure thank Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

193. ABOUT DEPUTIES
Friday, November 13, 2015.

Auzu Billahi Minashaitanir Rajim.
Bismillahir Rahmanir Rahim.

Shaykh Mawlana used to say, "No dirtiness can last." However, now after Shaykh Mawlana, to continue this way carefully we should not betray the trust. For this reason, May Allah be content with them, people are coming in tides, and because of these deputies (wakils) they are running away in tides. That is why from now on, these kinds of people, when they become deputies for their interests, not for the sake of Allah but for their own interests, we are removing them from representation and they can stay as dervishes if they want to stay. If they do not want to stay, they can do as they like. There are some names; it would not be appropriate to mention them here. We will write them and give them out.

Thank Allah we do not expect any benefits from anybody. Whoever it may be, there is a holy verse (ayat karima): "Whoever it may be, never mind." It says, "Do not be with falsehood. Be with truth." When we do this, Inshallah it will first benefit that person. It will be for a person who has been carried away by his ego and shaitan. He should not be saddened that he is removed from his post. He should be happy, because Shaitan has rode on him. He plays around as he likes using the tariqa and using the uniform. Most deputies' unifroms are Mashallah: the beard is a hand span, the turban is as big as a tray, the jubba and the look is complete. Then complaints come: "How could you appoint this man? We trusted you." We received so many of these complaints. We do not want to say this. It is not a good thing to be said, but it has to be said now. The truth will be told.

They say "La haya'a fiddin." There is no shame in religion. This is of two types. It is said, "Al-Haya' minal iman." Being ashamed is from faith. However, we are not to be ashamed and not talk about the bad person. It will be a lesson for them and for others. From now on, if he stays properly it is up to him. Also, the one who is removed from being a deputy will remain as a dervish for the rest of his life. Let him not have hope that he might become a deputy again in the future. If he is after becoming a deputy, he can go somewhere else. He can be over there. He can be given representation or sheikhdome. But it is over with us now. The names will be given Inshallah so they can be a lesson for others.

May Allah not make ourselves a donkey for our ego (nafs). May our ego be the donkey. May Allah protect us all from the evil of our ego. The main work of this tariqa is to take the ego under control and ride on it. When you ride you rise; when it rides you become like an animal. Nothing else. May Allah correct us all.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
 Auzu Billahi Minashaytanir Rajeem.
 Bismillahir Rahmanir Raheem,
 Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
 wal Akhirin,
 Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya
 Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
 Haqqani. Dastur.
 Tariqatunas sohba, wal khayru fil jamiyya.

Alhamdulillah, Allah made it easy and we went to India. We visited the holy ones there. Inshallah they did not leave us empty handed and we have returned with their abundance (fayd). People there are religious Mashallah. They are religious but of course there are many divisions. People who came to us Inshallah will be people showing the right way. There are very good people there Mashallah. Those who are looking after the tombs, those of Hadrat Imam Rabbani and Hadrat Abdullah Dahlawi, are very good people too. They are continuing it, but it gets pretty mixed in other places. That is why tariqa is important. It is very important in terms of teaching manners (adab) and teaching humanity. It is a good thing to follow a tariqa to become happy both in the world and in the hereafter. They are the title deed of Islam there. You look in some places and there are no Muslims around, only they are left. And what is that a sign of? In the future, Inshallah those places will be full of Muslims, Allah willing. Our Shaykh Mawlana says, "I would like for this country to be all Muslim." Allah willing, with their blessings (baraka) it will happen. Nothing is difficult for Allah Azza wa Jalla. They are everywhere. Just as for a soldier to stand guard against the enemy for one night is more virtuous than worshipping day and night for a hundred years, those holy ones are gaining that merit until the Day of Judgment. Thank Allah, wherever it may be, they do not leave those visiting them empty and send them away with gifts. Spiritual gifts, that is what is important. Materialistic is not important. It finishes really quickly but spirituality is important. They do not leave people empty handed. We came with gifts Inshallah. Inshallah, may Allah grant it to everybody. The month of Safar, Safar ul-Khayr, is about to come. May our month of Safar be good Inshallah. May the evil come to those who do not believe in Allah, who are rebellious against Allah. May the good come to us Inshallah. May its evil go to the enemies of

Islam. The enemies of Islam have gone overly wild. May Allah send all the evils of this month upon them.

The duties of this month, as Shaykh Mawlana said: Three Kalima Shahadat (testimony of faith), 70 Astaghfirullah (repentance), and then do not forget to give Sadaqa (charity). When leaving the home, absolutely put the sadaqa in the box. Later you can distribute it to the poor and needy. There are lots who are in need. Inshallah this month passes well and we make it to the month of the Mawlid, Inshallah. We also do the Mawlid Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Our tariqa is to train the ego (nafs). It is good to dress in accordance with Islam. May how we look be suitable with Islam. Some people dress according to Islam but their interior does not change. What is important is for both the interior and the exterior to change. When their outer look, their dress, is in accordance with Islam but their interior does not fit, they become from the class of hypocrites (munafiqs). You are dressing and trying to fool people before even cleaning your interior. Even if you are not a munafiq, you enter that class. We should also accept the truth. When something is said or when your friend warns you of something, we should thank them. But instead of thanking, people get angry and show a response saying, "I am not like this or like that." This is common amongst the people of our era.

They do not accept what is said to their ego and certainly refuse it. Do not immediately refuse when they tell you something. Contemplate whether they are right or not, then you can give an answer. They answer back with incorrect things before even a person opens his/her mouth. It is actually a lie, but people who do these things see themselves as right. They vindicate their egos saying, "I am good." Whereas the ego is something that is to be trained. When you submit to the shaykh, at first it is an obligation upon a person to accept advice. Because "Ad-din an-nasiha". "Religion is advice". As soon as you hear advice, you either fight with the man or show excuses. You try to prove yourself right and never accept advice. And that falls contrary to training your ego. Your ego does not get trained, and on the contrary it gets wilder and wilder.

That is why we should accept advice. This is the most important thing. Do not immediately object when something is said. This is something that needs to be done our whole lives. It does not work listening for two days and then turning back again as before. The ego is trained

slowly. Then a beautiful person and a beautiful Muslim emerges. Firstly they would be of benefit to themselves, and then they would be of benefit to the whole nation. Allah will be our helper Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,

Auzu Billahi Minashaytanir Rajeem.

Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

This world is not our eternal abode. It is a transient place. When entering the graveyard, "O Muslims, greetings (salam) be upon you. Your turn was before us, and we will come after you," is said (Hadith Sharif, Tirmidhi, Janaiz, 58, 59). Nobody can stay in this world. They can be as rich as they like, and they can be as powerful as they like: the world is a temporary place. Leave behind good people and a good progeny in the world so they may remember you, so they may mention your name in the sight of Allah, and so they may recite mercy on you. Days pass quickly. What is important is for this separation not to be an eternal separation. Days pass suddenly. May Allah have mercy on her, it has been eleven years today since the passing of our Hajja Mother. May Allah increase her station. Thank Allah, Inshallah we will be together again. These are not eternal separations. If it is eternal, then wail, squeal, and cry. Shaykh Mawlana used to say, we read in Yasin Sharif a little ago: "Wamtazul yawma ayyuhal mujrimoon." (Sura Yasin:59) "Wamtazu" means separate. The mother separates from her child. Because either the mother is an infidel (kafir) or the child is an infidel. Then it is eternal separation of course. Wailing and squealing will boil the Day of Judgment. But as we said before, people go in turn and so do not stay. Inshallah their stations are high. They served this tariqa a lot. Nobody has done as much service to Shaykh Mawlana, our father, as she has. Her station is very high. She was amongst the Fourty anyway. It is not easy to be from the Fourty, as it is a very high degree. May mercy come on us as we mention her Inshallah. May her blessings (baraka) be upon us. Inshallah may we always be together until eternity in the hereafter, in paradise. Let us read three Ikhlas and one Fatiha. Firstly, for the soul of our Holy Prophet (SAW), all prophets, their families and companions, for our shaykhs, our shaykh Hadrat Shaykh Nazim and our Hajja Mother, and for all of our passed ones, let us read three Ikhlas and one Fatiha.

197. THE FAVOR OF ALLAH
Tuesday, November, 17 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah,
Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh
Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajim. Bismillahir Rahmanir Rahim.
“Wa’lamu anna feekum Rasulallah, law yuti’ukum fi kathirin minal
amri la’anittum, walakinnAllaha habbaba ilaykumal imana wa
zayyanahu fi qulubikum, wa karraha ilaykumal kufra wal fusuqa wal
isyan, ula’ika humur rashidun.” (Sura Hujurat:7) This is a verse (ayat)
where Allah is addressing Muslims such that He says: “The Prophet is
with you,” “Wa’lamu anna fikum Rusulallah.” Some people say about
our Holy Prophet, save him, “He is dead now, nothing is left!” There is
no such thing. When you recite salat and salam on our Holy Prophet
(SAW), he himself is readily available and receives that salat and salam.
There is no doubt about this. If you were given everything you wanted
right away, you would go wild. Religion is not according to how
people like. Islam and life are not according to how people want. We
need to follow the way shown by Allah so that we may reach Allah and
reach the Holy Prophet. Allah also says, “Allah made your hearts love
faith (iman).”

That is an important thing too, because not everybody has love of faith.
Most of the world is faithless. They do not believe in Islam, in Allah, or
in the Holy Prophet. Allah needs to make us love so we can love. Thank
Allah, Allah (JJ) gives glad tidings of it to Muslims in the mentioned
verse and says, “Allah made you love faith and He made it adorn your
hearts.” What happens when faith is in the heart? Beauty occurs. Allah
Azza wa Jalla says in the same verse, “Allah made you dislike and hate
unbelief (kufr), doing evil, and rebellion against Allah.” These are great
favors. We see how other nations are: they immediately rebel, curse,
disobey Allah, and do all sorts of vileness. And they present it to
people as humanity. This is the difference between Muslims and non-
Muslims. Muslims love faith and it is in their hearts. Muslims do not
oppose Allah. The others are the exact opposite. They do not like faith,
they like unbelief, they like rebellion, they like doing harm, and they
like following their ego.

May Allah be our helper so that we are not with them. May faith ever be in our hearts Inshallah. May faith be all around us so that there is light Inshallah. May we hate evils, unbelief, and rebellion, and may we never relish them. May Allah be our helper.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

198. WE ARE GETTING BY
Wednesday, November 18, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

There are some idioms in this world. They say, "We rub along." We rub along. How? We get up in the morning. People are of two kinds. They either get up mentioning (making zikr of) Allah or they get up in a state of heedlessness (ghaflat). People making zikr get up in the morning, pray, and have breakfast. They perform the Noon (Dhuhr), Afternoon (Asr), Evening (Maghrib), and Night (Isha) prayers. They go to bed reciting verses (ayats). This way one day is over. The second person, however, has no idea of these. They do not know how the day passed, and continue in the same way. As we head to the second day and the third day, we cycle like this our whole lives. We make it to morning again everyday, and again cycle the same way. This is a good cycle. The others, people who do not remember Allah, are in a vicious cycle. The vicious cycle is an unbeneficial cycle. There is nothing. They go about living like grass, like animals, and nothing else. Animals also have a cycle but animals know Allah. Those who do not recognize Allah are harmful for people and harmful for humanity. The whole universe is like this. Allah Azza wa Jalla also says in the Koran: "Wash-shamsu tajri limustaqarrin laha, thalika taqdiru al-Aziz al-Alim." (Sura Yasin:38) [And the sun runs on its fixed course for a term. That is the Decree of the AllMighty, the All-Knowing]. We are getting by. Where are we going? We are going to Allah. Some say, "It is not clear where he is going," but it is clear. The whole universe is going to Allah Azza wa Jalla, and there is nowhere else to go. For this reason, turn to Allah and remember Allah. Let our life not consist of a vicious cycle, and may it be useful Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

199. THE MANIFESTATION OF PATIENCE
Thursday, November 19, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi RasuLillah,
Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim
al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

The Asmaul Husna are the names of Allah Azza wa Jalla. 99 names, each has a manifestation. They have manifested themselves differently at all times. Now, the manifestation of the name as-Sabur is occurring. Because people have gone so wild and gone so astray that we are living the manifestation of the holy name of patience. He waits in patience. Afterwards, when this period is over, these people will be questioned. Mahdi Alayhis Salam will come and show everyone their place, will give everyone their due, and truth will appear.

“Wa qul ja'al haqqu wa zahaqal baatil.” (Sura Isra:81) Truth will appear and falsehood will end. Only falsehood is around these days, and everybody is going after falsehood. Even though there might be a couple of people in the whole world who are against falsehood, they do not have much benefit. The manifestation of this time is the manifestation of patience. This has been going on for 100-150 years. The time is probably near. Inshallah everyone will see this era. At that time, the protection Allah provides will be for some people and not for most. Because most have gone wild. Even though Allah is capable of everything, He is being patient. And He knows the wisdom behind this. Now, because this age is the last age, because it is before Judgment Day, the exalted name of patience is manifested. Inshallah Mahdi Alayhis Salam appears soon and shows these people their boundaries. Because they have gone against Allah and have rebelled against Allah. Allah has names and attributes. Now, the attribute of these times is patience. What is meant by patience is very patient, as there is exaggeration like this. May Allah protect us all from the evils of our ego and the evils of these people Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

200. SELFISHNESS
Friday, November 20, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Islam orders the good for people. It says all Muslims are brothers and sisters. Brothers and sisters mean there is no selfishness in Islam. Selfishness is a bad habit and a habit that Islam does not want. That is why, whatever you want for yourself, you need to want for your Muslim brother or sister. You will love them as you love yourself. Selfishness is the complete opposite. People want everything for themselves and not for others. Sometimes people have envy. They get upset at others having something. Whereas what would happen if the whole world were yours? How much could you eat? Say you could eat as much as five men. What is after that is selfishness and greed. Whoever is greedy is insatiable. Everybody has selfishness. Islam trains that selfishness, removes that selfishness, and provides a good habit instead. Selfishness is a bad habit. Neither Muslims nor nonMuslims like selfishness. But it is normal in non-Muslims. In fact, they encourage to do it more and they do it more. They say they would never give up on their rights and what they own. Whereas it is possible. Sharing is what is right. Allah Azza wa Jalla says, "Share everything." Allah (JJ) continuously orders charity (sadaqa), obligatory alms (zakat), and doing good. These are the reverse of selfishness. Selfish people neither give charity nor do good. Selfish people want to keep it all for themselves. That is also another form of stupidity. Give so Allah might give you its reward in the hereafter. If you do not give you will say, "I wish I had given everything and had not left anything for myself." Good manners are the manners of Islam. Islam shows bad things as bad so you do not go after them and so you do not go after Shaitan. May Allah protects us from the evils of our ego, and may He save us all from this bad habit Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

201. DO NOT RUN AWAY
Saturday, November 21, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Bismillahir Rahmanir Rahim.

"Kam min fi'atin qalilatin ghalabat fi'atan kathiratan bi'iznillah, wallahu ma'assabirin." (Sura Baqara:249) When Allah Azza wa Jalla wants, He can grant victory to even a small group of people over a large group of people. There is no fear when we are with Allah. It is a sin to withdraw in war. Meaning to withdraw and flee when fighting with the enemy is one of the great sins. It is along the same line as murdering a man or drinking alcohol. To fear the enemy and withdraw is one of the great sins. Be with Allah and remember Allah so that you do not flee in the face of hardship. Whatever hardship it may be, you confront it and Allah helps. Help comes from where you would never expect and the thing you need reaches you. Now we see everywhere, the whole world is against Islam, attacking. Even if we are a little bunch, when Allah Azza wa Jalla helps, they cannot do anything Allah willing. If the whole world's weapons were to come, those who are with Allah would be victorious again Inshallah. May Allah help these oppressed people.¹ May Allah grant them victory. We toured around there a lot with Shaykh Mawlana. Inshallah he becomes a means for them to be victorious.

Al-Fatiha.

202. THE SLAVE OF SHAITAN
Saturday, November 21, 2015.

Auzu Billahi Minashaytanir Rajeeem

Bismillahir Rahmanir Raheem

Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Abu Ayyub al-Ansari. Madad.

Tariqatunas sohba, wal khayru fil jamiyya.

Assalamu Alaykum wa Rahmatullah wa Barakatuh.

Holy ones are everywhere. They are all over the world. Our Holy Prophet (SAW) says, "With them your sustenance arrives, with them it rains, and with them you gain victory." Awliyaullah (friends of Allah), sahabas (companions), and prophets. Of course, first there were prophets, then came righteous (salih) people. There are sahabas after our Holy Prophet. They are the people in the highest station of the nation (ummah). Then come those who have followed them and those who have followed those who have followed them. Our Holy Prophet (SAW) says, "The best time is my time." "Then it is those after me," he says. Subsequently, he counts another 100-150 years and says corruption will emerge in the world following that. As people multiply, less good people remain. People were few during the time of our Holy Prophet (SAW) and there were 124,000 sahabas. That was a large body. 124,000 is not a small thing for that time. Later, as people multiplied the number stayed the same, it stayed 124,000. It is the same now, but 124,000 holy ones in 6-7 billion is a small number (there are 124,000 awliya on the face of earth in every period after the sahabas). People who do evil are increasing, but if it were not for the 124,000, this world would not stay for a minute. They always exist and are present in every period. When one goes, Allah (JJ) immediately appoints someone else instead. They also have to be alive. Past holy ones have power too, but those our Holy Prophet (SAW) mentioned are those who are alive, meaning people serving in the world. Their services are needed. This world is not a planet that turns for no reason. Allah (JJ) is capable of everything. Nothing is difficult for Allah. Allah does what He wants and does not ask anybody. This teaching, this training, Islamic training, is the training of tariqa. Adab (manners) is a very important thing. It is appropriate if we say adab is the foundation of religion. No religion, iman, nor anything else remains without adab. And this is the difference between us, people who are Muslim, and people who are not Muslim.

What does adab mean? Obeying orders. It is respecting the shaykh in front of us, respecting our Holy Prophet (SAW), and respecting Allah. People who do not do this firstly do not respect the person across, then they do not respect the guide (murshid), they do not respect Hadrat Prophet, and they do not respect Allah. What does this mean? This clearly means the name we always hear, this is democracy. Ill-manner is democracy. Not to talk politics during the sermon. This needs to be said because they include it in everything. Its name says it all anyway. Demo means crazy. Furthermore, with what is next to it, it means something like crazy talk. It is something like this if you look at its real meaning. You have to interfere in everything, you have to stick your nose in everything, and you should also have an opinion. This is something that does not benefit anything. Some wise guy comes out and says there is democracy in Islam. There is no democracy in Islam. Clever people are those who extract decrees from the hadiths of our Holy Prophet (SAW), from verses (ayats) and suras (chapters) sent by Allah in His book, the Azimushan (Glorious) Koran. They do all their works according to it, not like democracy. If something is to happen, the most intelligent people are gathered and they make a decision accordingly. After our Holy Prophet (SAW), there was a mashwara, a board of councils. Those holy ones are 5-10. They decide who is to become the khalifa. If something is to be done, they get advice from them and consult them so the right decision is taken. Everybody has a job, but these are bad times. We have reached such times that they talk about democracy, elections, and what not, but this is a game of Shaitan. Only Allah Azza wa Jalla shoots Shaitan with his own weapon too when He wants. When you want democracy, "There you go: democracy!" is said and Allah's orders come out in the open. How did we come to this subject? We came to democracy and bloody what not from adab. The West is who taught us democracy. Shaykh Mawlana, may Allah raise his station, would continuously say, "The West, the bloody/setting West!" Let us not fall behind either: "The West, the bloody/setting West!" It has set anyway. It has set. What was it, how come Allah Azza wa Jalla allows so many wars to occur so that so much blood is spilled, and why is this happening? If it were Shaykh Mawlana, he would spit here. Now look here, will He ask you O mentally unbalanced, ill-mannered, and immoral one?! Will He make elections? Will He appoint a prime minister speaker or speaker of what not? Allah (JJ) does what He wants.

Shaykh Mawlana had a qasida (eulogy): "Kulluna abeed, wallahul Muhaymin (the Controller) yaf'alu ma ureed." He would say this. All of us are servants. We are all servants in the sight of Allah. Allah does

what He wants. You read two books, something of an Indian kafir guru, empty man, maybe you memorized three or five sayings of philosophers, and you go ahead and think you are smart? Will you question Allah Azza wa Jalla? There, this is what I am saying, this is the difference between Muslims and nonMuslims. There is no respect for anything with them. For one, there is no adab. That is why they are naked. No matter how they dress, those guys have no adab. When there is no adab, there is no iman. These sayings are a hundred percent contrary to Allah Azza wa Jalla and to adab. They have no adab towards anybody and think of none but themselves. Only those who are Muslim are worthy of humanity. Otherwise, unmanerred people are not considered human. Becasue those without manners are only four-legged. The guys walk around naked and do whatever they want. However, four-legged ones are better yet. They fear Allah, they say their tasbih of Allah, and know their creator. They don't have this either. They are directly Shaitan's soldiers and Shaitan's slaves. Not servants, they are directly slaves of Shaitan. There is nothing to emulate about them. O people, O Muslims! This desire to imitate is in all of us. See their reality and be thankful for your condition. They are purely paint. They are truely paint. We went to America twenty years ago. Everybody watches their movies on television, here and there, and in the Shaitan cabinet. If you could only see, nothing is true there, and it is all lies. Whatever there is, it is nothing but vileness. Nothing they show is true. They have fooled the world like this. Let humankind not be fooled. If humankind is to be human, let them come to the way of Allah, let them come to being Muslim. They would live with honor in the world and win their hereafter. There is nothing else to emulate. This worls is a temporary world anyway, and it comes and goes suddenly. Turn back to Allah and follow the way of Allah. Be on the right path, be on the path of adab. Most important of all, as we said, respect the holy ones, the prophets, the sahaba, and the awliya. Their stations are light (nur), their places are light. We were with the holy ones ten days ago. Even though each one is in the lands of unbelief (kufr), their places are like gardens of paradise. Even kafirs (unbelievers) come and visit them there. So there is so much abundance (fayd) that they cannot hold themselves. Whereas they are enemies of Muslims. But they have respected those persons and protected them. Even though there is not a single Muslim around, their places are very clean, and they did not touch a stone and showed respected. Inshallah they are also granted iman. They want it, but Shaitan has a million tricks for those men not to become Muslim. There was no such thing as a Muslim in the past there. How many could the conquering/opening (fatih) soldiers be? Millions of people became Muslim for the sake of those holy ones. Even today,

India is the state with the second largest Muslim population in the world. There are more than 200 million Muslims. India is the state with the largest Muslim population after Indonesia. The guys have more than 30 million idols made of wood, what not, and all that they worship. We even saw their factory. Their idol factory is assiduously making idols. They entered Islam for the sake and by the blessings of these holy ones when there were millions of things to worship. They flooded into Islam. Islamic works, thousands of mosques, dargahs, tombs (türbes) decorate those places. There, this is Islam. Because they have the aptitude and are seeking the truth. They see the erroneous things. All of them became Muslim when they saw the beautiful light. This is why our confused Muslims should not fear. They should not be afraid of a tomb, a murshid, or a shaykh. No harm comes from them. No harm comes from a person who fears Allah. Harm comes from those who do not fear Allah. People who do not respect Allah nor Hadrat Prophet are harmful people. May Allah protect us from their evil. May Allah send an owner to this nation. The world is in a tightness and distress. Now, be it Muslim or not, everybody is waiting for a saviour. Therefore, it has gradually started boiling. Inshallah the appearance of Mahdi Alayhis Salam is near. May Allah make us reach him as soon as possible Inshallah.

Bihurmatil Fatiha.

203. CLEAR YOUR HEART
Sunday, November 22, 2015.

As-salamu aleykum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Meded ya RasulAllah, meded ya Sadati Ashabi Rasulillah, meded ya Mashayikhina, destur ya Shaykh Abdullah Daghistani, Shaykh Muhammad Nazim al-Haqqani, meded.

Tariqatuna as-sohbah, wa l-khayru fi jam'iiyyah.

Hadrat Anas (ra) relates: One day we were sitting together with our Holy Prophet in the mosque, and our Holy Prophet said: the person about to enter is destined for Paradise. They looked and one of the companions entered and sat down. The next day our Holy Prophet spoke again and said: now a person destined for Paradise is about to enter. Again the same person came in. May Allah be pleased with him. On the third day he again said: just now a person destined for Paradise is coming in. Again that same companion joined them.

One of those sitting there thought, 'There must be something to this matter, let me see what he is going to do, this blessed one, for him to deserve such joyous words from our Holy Prophet. He was given blissful tidings of Paradise. Let me see, I will spend some time with this man, so that I can learn what he does; then I can act in the same way, and I will become deserving of Paradise as well', he thought. He said to the man 'I had a slight quarrel with my father and I swore not to go home for three days; can you take me in as your guest?' The man answered, 'Please come, you are welcome'.

He took him to his home. When it was night he saw that this man, the man destined for Paradise, went to bed. From time to time he rose and recited tasbih and takbir but he did not do all that much. When it was time for fajr prayer, he got up and went to the mosque of the Holy Prophet. This went on for 3 days. Then he said to him, 'I wish to ask you something. Our Holy Prophet said that you are destined for Paradise. I have no quarrel with my father, I only wanted to find out

what it is that you do so that I can do the same in order to attain Paradise. Therefore I stayed with you.

From what I saw, you don't do all that much, I mean you do not spend the whole night in prayer, and you are not overly engaged in worship. When you get up, of course, you remember Allah, and recite takbir and subhanallah following the sunnah - whenever you happen to get up. But what is the secret of all this? What is it that you did that our Holy Prophet gave you these

blissful tidings of Paradise?' He answered, 'By Allah, I have not done anything special. I am not overly diligent in my practice but in my heart there is no deceit. I do not attempt to trick anyone and I harbour no ill will towards anyone. I try to get along with everybody. That is all the secret there is to it', he said.

The secret is not to perform acts of worship and to become proud of that, and to go around with a long beard and turban and to trick people. There is no benefit in that at all. That way you cannot enter Paradise. You must be of use to people. People must be safe from every evil; you must not do them any harm. You must not make trouble for anyone. You must regard everyone as a good person. That is the secret of the matter. Our Holy Prophet, as a lesson for the Muslim community, he gave them this living example. The man slept all night. But his heart was clear and pure.

Tassawwuf means purity, to not bear grudges towards anyone, and not to harm anyone and not to try and deceive anybody. You must give your heart to Allah. You must not fill your heart with evil things. If you are like that you will be deserving of Paradise. That is tassawwuf, that is tariqa. These beautiful and subtle points are the things that our Holy Prophet taught us. If a man stands in prayer 24 hours, and eats forbidden food, if he wrongfully takes another's possessions, there is no benefit. If he commits injustice, there is also no benefit, absolutely none, because those are the servants' rights and Allah does not forgive that.

He only forgives what touches His own rights, if He wills. He will forgive for the sake of our Holy Prophet, by his intercession. There are people who ask for no intercession. They are then not forgiven.

Therefore, it is not 'I have prayed so much, I have done so much more, therefore I must be more esteemed'. More than the outer, man must clean his inner heart. Our hearts must be pure. Let us work at that. Because we see people who have been here for 20, 30 years. They cut a good figure from outside, but there are people who on the inside have become worse rather than better. We must be more careful of this from now on.

Hazrat Anas (ra) he was saying, "We was in masjid an-nabawi with Prophet (saws) the Prophet (saws) he said, 'now he will enter, one who is from Paradise people'. And entered one sahabi, and we see him and we looking [at] him. Next day, Prophet (saws) again said, 'now will enter one from Paradise people'. Again same man, sahabi, he was entering. Third day, also Prophet (saws) he said, 'now he will enter some[one] from Paradise people' and the same man, he was entering, sahabi (ra)".

"People was looking, they're not understanding too much, one of them, sahabi, he was curious and he liked to learn how this man become in this good situation, station. And Prophet (saws) [gave] good [tiding for] him, he will be from Paradise people. And he went to this man and he said, 'I am a little bit arguing with my father and I swore to not go to [my] house, three days. Can you host me in your house?' He said, 'Of course'. And first night he was sleeping, together, and this man, whole night sleeping. Only when he went sometimes if he woke up he'd say 'Subhanallah' or 'Allahu Akbar' and sleeping again. One night like this. [On the] second night he waiting to make another thing. [It was the] same. Three night, he only sleeping. Not worshipping, not doing anything, only sleeping".

"The third day because he will go out from house, he said to him, 'Oh Brother, I have come here, I am not arguing with my father, only I'm just coming to learn how you became from Paradise people, because Prophet (saws) he said for you like this. But I am not seeing any extraordinary thing you are doing, only you are sleeping'. He said, 'You do anything else, because I am here you didn't do?' He said 'No, all time I am like this. I don't know how Prophet (saws) saying this but, what I have, my heart it is clear. No any cheating for people. No any bad intentions. No any bad thought in my heart. Only I like to be good

with people, and not to be bad. Only this I have. This is the secret', he said".

So, it is important more than outside shape to clean your inside also. Prophet (saws), clearness, sufi, saf (pure). They are very clear, very pure, it must be your inside. Not to be darkness, badness in your [in]side. It must be clear and to teach your ego to be better. Not you following ego, ego must following you. It is not important, outside shape, because many people's outside shape it is easy to change. But inside, important inside, and it is very difficult. Even who their shape changing outside, from maybe 20 years, 30 years, some of them they are become worse. Not become better, they are become worse, because these become more proud. We are looking wearing big turban, big beard.

No, it is really not good. There is people they have turban bigger than you and they are not in Islam. Why? Because they are slowly, slowly, going out. So Allah make them out of Islam. But if you are sincere you will be without doing many worshipping or ibadah. But if you are sincere, it is acceptable and you will be beloved one for Allah. The people they are trying, some of them quickly to be holy people and they are doing many, but they are not, only doing outside, not inside. The most important [thing in] our Tariqa [is] inside. Allah make us to clear our heart to be full of iman and full of good things for everybody. Not thinking any badness for people.

Wa min Allah a-Tawfiq,
Al Fatiha

204. FOLLOW THE RIGHT WAY
Monday, November 23, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, dastur Sheikh Abdullah Faiz Dagestani, Sheikh Muhammad Nazim al-Haqqani, madad.

Tariqatuna as-sohbah wa l-khayru fi jam'iyyah.

Audhu billahi min ash-shaytani r-rajim. Bismillahi r-Rahmani r-Rahim.
"wa anna hadha sirati mustaqiman fattabi'uhu wala tattabi'u as-subula fatafarraqa bikum 'an sabilihi" (6:153)

Allah Azza wa Jalla is saying in Quran Azimu Shan to follow the right way. Don't go out of that way. If you go out of the right way, you will lose your path. Your end won't be good. Our Prophet is saying "My way is to love Allah Azza wa Jalla, Quran and me". It is to love our Prophet. After our Prophet we should love his great companions and the rest of the sahaba because the best century was the century of our Prophet. The person Allah created highest of all is our Prophet, then come the great companions of our Prophet, the wives and children of our Prophet, people who come from his generation, and the other sahaba.

Allah sent our Prophet alone in the beginning. When he was alone Allah helped him. People asked how was our Prophet an example for them? Our mother Aisha, his holy wife said he was like the Quran. What was he like? Our Prophet was like the Quran. Therefore Allah Azza wa Jalla could have sent our Prophet with protection, without any troubles, had He wished. However, people would have then criticized him for having too much rest, being without sadness and sorrow. For them to not make this sin, Allah Azza wa Jalla made our Prophet suffer troubles. He suffered many more times than others. Among all the prophets, our Prophet suffered the most. Because he was the most

beloved to Allah. Allah sends His beloved ones the most trouble. So too with our Prophet. He suffered many troubles. Also the sahaba.

Our Prophet says not to speak anything bad about the sahaba. He says "The sahaba are my friends. Who speaks badly of them goes to hell". There are many hadith about it. He is warning and trying to awaken people, but most people don't hear. Leave aside the sahaba, there are immoral people who swear at his wives. This means they left the right way. Where will a man who lost the right way go? There is only one right way. Who doesn't follow it will end up sad and regretful because on the Day of Judgment our Prophet won't meet him. He won't be allowed to meet him. Allah Azza wa Jalla won't let those people approach His Beloved. Allah doesn't value those who don't respect the sahaba or the family of our Prophet. Their end won't be good. We should pay attention to this.

There are many ways, but the right way is the way of our Prophet. And that is the way of Tariqa, shukr to Allah. Our Naqshbandi Tariqa - all tariqas respect and follow the steps of our Prophet, but it is the Naqshbandi Tariqa which values the words of our Prophet the most and follows the way shown by him. Therefore, shukr to Allah, we follow this way and recommend it to people. The Naqshbandi Way is a beautiful way, a way of the Prophet which leads to Allah. There is no other way. Sirat al-mustaqim is the only way. If you go out of it, there are many other ways but not all of them are right. The right way is only one. May we follow it inshaAllah.

Allah Azza wa Jalla says: "wa anna hadha sirati mustaqiman fattabi'uhu wala tattabi'u as-subula fatafarraqa bikum 'an sabilihi" (6:153). O Believer, follow the right way, way of Allah. It is only one, this. If you are leaving this way and going outside, you will lose your way because there is only one right way. But we have, million, billion ways, it is taking you to bad place. The way of Allah showing us. How we will know? Prophet (sas) he said who are in right way, who are following Prophet (sas). Prophet (sas) following order of Allah and he is example for whole believer. He and his family. He said "Respect my family, respect my companion also, you will be in right way."

Prophet (sas), when Allah, He send him, he was only by himself. And Allah, He chose good people for him, one by one, one by one. Special, first of good one, his blessed wife, Hazreti Khadijatu l-Kubra. She was first believer for him, first mu'min. She was chosen by Allah and the family of Prophet (sas) coming through her. And after, Sayyidina Abu Bakr, after, Sayyidina Ali, and Sayyidina Uthman. Like this, slowly, slowly, Allah, He chose good people for him. For this Prophet (sas) he said, who will want to be in right way he must respect Prophet (sas), respect his family, respect his companions also. Not only you respect one, you hate other one, no, you must respect all of them because Prophet (sas) he was [making] people aware not to say any bad thing for his companion.

Even there is many hadith, says who are saying bad thing for companions they will be in hell. Nowadays people, they are even saying bad things for his family, for his wife, this is, they will be regretted people in Qiyama because Prophet (sas) he will not even make shafa'a (intercession) for them because he is making people aware in dunya and he is saying for this, "You follow right way, don't go out of this way". Any small thing will take you to a way you are not in peace. You'll be in danger in this way. Very small thing can take you. But right way, it is big and it is clear.

Who shows this way? Specially, Tariqa. All tariqas but Naqshbandi Tariqa is special for this. It is showing direct to Prophet (sas). How he was acting, how he is saying. And Prophet (sas) when he was sent by himself, was suffering everything from these bad people and they was harming him, doing bad thing for him. He was the most suffering one between all prophets, he said. Why is this? Because Allah if He want, he is the most beloved one for Allah, He can make him just to sit and not do anything. All good things coming to him. But He want to show good example for people to not be saying he was resting and we are suffering. No, nobody suffer like Prophet (sas). And his suffering it was blessed for him also from Allah Azza wa Jalla.

Alhamdulillah we are in Naqshbandi Tariqa, we are following Prophet (sas) and showing people to respect Prophet specially and his family and companion and awliyaullah. This is right way. Now we seeing everyday, more and more wrong way around Islamic world, around

world. They are showing people very bad ways. It is not siratu l-mustaqim. Allah save us from these people and make us to be in right way all the time.

Wa min Allahi tawfiq,
Al-Fatiha

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim Bismillahi r-Rahmani r-Rahim
As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina
wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi RasulAllah, dastur,
madad ya Sheikh Abdullah Faiz Dagestani, Sheikh Muhammad Nazim
al-Haqqani, madad.

Tariqatuna as-sohbah wa l-khayru fi jam'iyyah.

Our tariqa exists with sohbat and goodness is in association. Allah
Azza wa Jalla created mankind. Mankind differs in itself, some are
believers, others faithless. To people with faith Allah Azza wa Jalla is
saying "Don't be afraid, don't worry. I am with you." The condition of
the world today is that everybody is worried about what will happen.
The whole world, not just our country. They used to bring up various
new things just in our country before. Now the whole world is like this.
Allah Azza wa Jalla is saying:

"La taqnatu min rahmati Allahi" (39:53)

Don't lose hope in Allah. Only the kafir and faithless people lose hope
in Allah. Who have faith submit to Allah. Whatever turns out at last,
Allah is with them. They will find Allah in akhira, if not here. They
believe in Allah and their end will be good. But those who are faithless
should think about it. They suffer because they are mindless. They
claim they are the ones who know everything the best. "No one knows
better than us". They study and learn, and finally realize that their
knowledge is meaningless. But they have already studied.

The world appears lower to them than their selves and they think they
are more civilized and on a higher level. As though there is nothing like
being civilized. A civilized person is the one who believes in Allah.
People who don't believe in Allah are lower than animals. An animal
knows its Creator, but they don't know. They think they evolved from
worms, cats and different animals. Allah Azza wa Jalla created
mankind in the highest rank. He says:

"Walaqad karramna bani adama" (17:70)

No need to create from something else. Allah is Able. Allah is capable of everything. His power cannot be comprehended. His power is a huge ocean. It looks like a small word, but He is Qadir

and Muqtadir. He can do everything, nothing is difficult for him. Allah Azza wa Jalla created the whole universe. This huge world within the universe is not even as dust. Would He create you from a bug in this case? If Allah says "Be", it happens. Believe in Allah, fear Allah, you will be fine. Allah is with you. This is the greatest favour. Being with Allah is the greatest favour. You can be with whomever you want, there is no guarantee. As long as you are with Allah, you will be fine.

In these days people they are very afraid, very anxious, but who are with Allah, Allah said don't be sad, don't be hopeless. Who are with Allah He is all time winner. But if he is not believe, this is his problem. Allah give us this big favour to be with Him and to be supported by Him. If you have everything and you don't have support it is nothing in this world. Because whole people now, before it was only this area, they suffering from everyday new bad thing. But now whole world they are afraid and they are anxious what will happen tomorrow, "How we can...? Everyday coming more worse".

Even by terror, or by economic, or by sickness. Everything, it's coming worse and worse and it will be not be better. So who is with Allah it is no problem for him. And Allah ordering believer: Don't be hopeless. Hopeless people, unbeliever people. Believer people never be hopeless. What will happen, it is in the end good for believer. Nothing bad. The biggest favour, to be believer and to be with Allah. Who are with Allah, he is no fear, no fear for him. And he will be at the end, happy. Here or hereafter.

It is important and we mustn't be hopeless. We are believe in Allah, Allah, He is doing everything. He is Able, qudrat, Muqtadir, meaning Able, but is not small word. It is the big. He can, meaning, He can do everything. Nothing hard for Him, nothing difficult for Him. Everything, only to be say, "Be" and it will be, just like this for Allah Azza wa Jalla. So you think for this. And who is studying university,

studying, they'll become professor, they become doctors, they must think for this word, for to, from Allah Azza wa Jalla, how he is Great.

Wa min Allahi tawfiq,
Al-Fatiha.

As-salamu aleykum wa rahmatullah

Audhu billahi min ash-shaytani r-rajim Bismillahi r-Rahmani r-Rahim

As-salatu wa s-salamu ala Rasulina wa l-akhirin.

Meded ya RasulAllah, meded ya Sadati Ashabi Rasulillah, meded ya Mashayikhina, destur. Meded ya Shaykh Muhammad Nazim Haqqani. Destur.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

Khayruhu wa sharruhu min Allahi Ta'ala. This is one of the articles of our faith, that good and bad both come from Allah. May Allah grant us good works, insha'Allah. For we thank Allah for having shown us His way, and for having made it easy for us to walk in His way. This is not granted to everyone. It is a question of what one is allotted. If Allah does not will a thing - if Allah wishes, He wills goodness for man; if He wishes, He wills badness for him.

Therefore, we constantly ask goodness of Allah. May we have goodness, may all our works be good ones. May they conform to what pleases Allah. May Allah bring us together with good people. Let it be a good person, his rank or social status is not important, whatever his colour, race, or language, it is of no import because Allah has created mankind. But among all people there are good ones and bad ones, that is why we pray to Allah to always bring us together with good people, insha'Allah. Let us not stay with bad people.

May they stay far from our assemblies because Allah did not intend goodness for them. He has not willed it. He says to our Holy Prophet: You cannot bring guidance to the ones you love. Our great Holy Prophet. Allah guides whom He wills. Therefore, we must not think that a person should be with us because he has high rank and station, or is well educated, or has done suchand-such, or possesses beauty or ugliness. We say: May we be together with good people.

May there be continuously good things, all kind of goodness, may we have good offspring, may our children and descendants be good ones. May our kith and kin be good, may our country be good, insha'Allah.

Goodness is Allah's greatest favour. Insha'Allah we will always encounter good people. Those coming to this dergah, and those coming to this way, insha'Allah may they always be good people. The bad ones who come here, may Allah grant them guidance, insha'Allah.

May Allah protect us from bad people. There is from our belief: Khayruhu wa sharruhu min Allah. This meaning, the good and bad from Allah. Allah He is deciding what He do. He is not asking you, O European... Saying this for European specially because they are very clever and they have good thinking and they are discussing with Allah "How You do this?" Be "akilli ol", the Turkish words, "Be clever, don't be stupid". Allah creates. Creator. He will not ask you and He is not in need for you. You cannot ask anything, you cannot say like you are speaking to your politic leader, "Why you do this?" Politic leader is rubbish like you.

So be clever, think more. You are thinking you are clever? You are not clever at all. Who not knowing the Creator is stupid. So, we are saying everything from Allah. If He like somebody he show him good way. Alhamdulillah, we are thanking thousand times, million times, because He put us in this good way; to know Him. Who are not knowing Allah, he is miserable, here and hereafter and he will be very regret when he find real life after this life.

So we are asking every good thing for us, 'khayr' meaning good. We are asking good people, we are not looking for their ranks, for their colour, for their language. All, Allah created them. Only we are asking for good people to be together, to meet us with them and to bring them here. Or they are by their heart following us, insha'Allah. And we are not looking who is rich, who is more educated with shaitan education, or how he has more comfort, more money or what they have.

We are not interest for this at all. Because these people, if some weak ego people, when they saw these people they try to come near them maybe they can take something from them. You cannot take anything from these people. These people, they are coming more worse and worse when their ego growing bigger and bigger. So you cannot find any good thing from them. Don't come near them. Be aware from them,

because if you come only you take bad thing from them. Nothing good for you.

We are asking Allah every good thing for us from His good gift, good favour, to make our friend, our neighbour, our country to be more and more good and following Allah's order and our generation, insha'Allah, whole going by Allah's order to not let them for this who are in wrong way. This what we can ask for us, we cannot ask 'why You do this, why You do that?' So be adab, good behave. Even between people who are good behaved, there are people, they like him. How you can say this for your Creator? So be clever.

Wa min Allahi tawfiq,
Al-Fatiha.

207. ALLAH ORDERS GOODNESS
Friday, November 27, 2015.

Audhu billahi min ash-shaytani r-rajim

Bismillahi r-Rahmani r-Rahim

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashayikhina, destur, madad ya Sheikh Abdullah Faizi d-Daghistani, Sheikh Muhammad Nazim alHaqqani, madad.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyah.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi r-Rahmani r-Rahim

"Inna Allaha ya'muru bi-l 'adli wa-l ihsani wa ita'i dhi l-qurba wa yanha 'an il-fahsha'i wa l-munkari wa lbaghyi ya'izhukum la'allakum tadhakkarun" (16:90)

Allah, glorified and exalted be He, we read this verse every jum'a. Here we do not recite the Turkish translation, but in all mosques they give the Turkish meaning of it. Allah commands goodness. He commands all forms of goodness. Closeness to one's relatives, to be together with relations, for relatives to love one another, and to be just. Whatever goodness there is, Allah Almighty commands it. This is what Allah, glorified and exalted be He, has ordered.

What He has forbidden is evil. When we say evil, we mean all manner of evil. What is evil? Things that are sinful are all evil. Alcohol, gambling, fornication. Every evil and ugly thing, Allah forbids these things. He prohibits such actions. Who finds acceptable what Allah has forbidden? Shaytan. Shaytan and those who follow him, the followers of Shaytan, incline towards those things, find them lovely and engage in such activities. People who follow the path of our Holy Prophet do not do such things, they do not like it.

On the contrary, they do as they have been commanded. Here if anyone has done a bad thing, in order to defend himself he will say: So-and-so allowed me to do it. He said there is permission. They say that person will taste a hundred times more punishment for the disgrace you

committed. The Friends of Allah do what Allah has commanded them to do. Allah's beloved servants do not permit any evil. People want to walk the path of Allah, Shaytan drags people onto the path of lust and desire. To support himself, he claims, "This holy man gave permission". And to top it off they tell lies.

At no time do those on the path of Allah ever command evil. But the nafs of people who are ill, who comply with their nafs, commit every evil deed. The greatest of all evils is lying. A lie is never in any way a good thing. Once a man becomes used to telling lies, everything becomes a lie. It is an attribute Allah despises and our Holy Prophet hated. One on this path, who has turned to Allah's path, should discipline his nafs. He should not pursue the desires of his nafs.

"What, we should observe this throughout our lives?" Allah has given you what is halal, permitted things. If you do what is halal, you will not commit sin, you will receive rewards. But if you do the opposite, you will have to pay for it. As for the evil you cause other people to do, you will have to carry it also for that number of people. If you corrupt one person, then the load of one person, if you lead two people astray, they will carry their own sin, and you will be burdened with it as well.

As we recited earlier in the khutba, however much good you do for yourself, you will find it in the afterlife, and you will find much more than that, says Allah Almighty in this verse. In a hadith of the Prophet he says, Hell is hidden, concealed, but by what? By the desires they are following. He keeps going after his desires and cannot see Hell, because it is covered in lust. When he acts out his desires, he falls into Hell. Paradise is concealed by difficulties. Because it is hard, people do not want to do it. Eh, if you do it, you will overcome the difficulties and go to Paradise. Otherwise, if you follow your lust, you will go to Hell.

Why are we saying this? Because nowadays the whole world worries only about its desires. The armies of the Jews, or maybe all Shaytan's armies, the friends of Shaytan, Shaytan's disciples, have made all the world, all nations prisoners of their desires, Muslims and non-Muslims; the Muslims look for a fatwa that allows them to do these things, that gives them leave to trespass. If they can find no fatwa, they say, the Sheikh gave us permission to act like this. They even mix the Sheikh up

in these matters. The Sheikh will never say "follow your nafs", he will say, "crush your nafs, let your nafs perish".

You followed your desires in order to become - what? You become despicable, disgraced, your end will be ruin. You must take hold of your nafs. In the afterlife Allah will give you your reward, much more than you ever hoped for. The person Allah loves best is the young one who controls his desires. A young person on the way of Allah. The person Allah hates the most is an old one who is running after his lust. Allah's curse is upon him. Allah curses that person right away. He never looks at him, He sends him straight to Hell. One needs to learn this already in one's youth, because once your nafs has taken hold of you, it will mount on you until the day you die, and you cannot save yourself from it.

This is a big test for everybody, and everyone must pass this test. It is not only in you, it is in everybody. These are now the last days, the End of Time, and Shaytan unleashes what devilry he has. The world is now in his hands. Until al-Mahdi, on whom be peace, appears. Now the world is in his hands, Shaytan now has world dominion. That is all there is to it. We say this, everybody knows it, nobody can deny it. Shaytan is everywhere. People become fearful saying, what shall we do? What will become of us? What happened to the world? Do not be afraid of this. If you are going to fear anything, fear your nafs. Stay in your place.

Sheikh Efendi always said, when things have reached this point, everyone should keep two months' worth of supplies in his house, food for 40 days, and stay put in his home. When you are with Allah you need not fear anything else. As we said, what you need to fear is falling into the hands of your nafs, being ruined by your nafs. That is the greater evil. Otherwise, this is the state of the world. Allah's word comes true. No need to fear anything happening in the world.

Allah Azza wa Jalla, or every Friday we read this ayah, Bismillahi r-Rahmani r-Rahim:

"InnAllaha ya'muru bil`adli wa l-ihsani wa ita'i dhi l-qurba wayanha`ani'lfahsha-i wa l-munkari walbaghi ya`izhukum la`allakum tadhakkarun" (16:90).

This is order of Allah, Allah ordering to be justice, to be generous, to be good with your relative, to give for poor people. He's ordering every good thing. This is order of Allah. This is order of Islam. Whole world now, it is captured by Shaytan and they showing Islam as monster. And what is... What's forbid in Islam? He is forbidding to do bad thing. Every bad thing - Islam and Allah, He is forbidding. And it is like this for every body who was with Prophet (sas) he's following Prophet and following Islam, following shariah.

Every good thing, it is order of Islam but now whole world captured by Shaytan and his army. Everywhere. No place in this world not captured with his, this Shaytan and his army. And they are ordering every bad thing, every bad acting, every thing against Allah's order, they are ordering. But people all, they are following, especially they're making whole world, they are running after their desire, their animal desire. Whole world captured by this. They are nothing else as thinking under downstairs.

This is what their whole world is, Muslim, non-Muslim. Everybody, they are thinking for this. And this is Allah forbidding. "What we will do? Our ego, they like this, we must follow". No, this is what you must'nt follow. Allah's order, you must if you want, Allah gives halal. Not to do every bad thing and after they said, "Sheikh, he allowed us to do this". This even, they are doing this. From here I am saying to everybody Sheikh not order anything against shariah. Not anything allowed to do, what your ego like. This is lie, who are saying this or doing, they will be punished. For everybody, they are making them to go out of the way, they will be punished also, one more for themselves.

Islam forbidding specially, lying, and they are lying for Allah, for Prophet, for Sheikh they are lying on his tongue, and he didn't order. He's just following shariah, he's following order of Allah. Who are saying Sheikh allowed, they are liar and Allah curse them. The most important thing to be honest and Allah loves honest people and the

most beloved one for Allah, young people who kept their desire, and following order of Allah. This is the most beloved people for Allah. And the most cursed one, old people who are running after their desire. They're not finished. They cannot finish from this, because they're from young-hood following their desire and so ego not

leave them until they will die. And people, they, as we said, end of time, whole world captured by this, by Shaytan and his followers. Until Mahdi (as) coming still like this, so we must be not afraid from what will happen now in the world.

There are many people they are asking, 'we sell house, we run away'. Why you will run away? Mawlana he was saying for whole people 'don't go out of your house, you put your two months', not for two years, 'two month's food, you put in your house'. You can use it anyway. Not to make this - there is even in this, there is crook people, they trying to make people, to take benefit from people from this situation also. Don't believe for these people. And don't afraid from anything just like this, because Mawlana he is saying if anything happen you stay in your house and you will be safe.

Don't afraid from this, be afraid from your ego. Ego it is more worse than whole war. Because in war, maybe if anything happen in Akhirah you are shaheed, or what Allah writes, Allah He will know better than you. But if you follow your ego you will lose in Akhirah also. So don't follow and who, they are lying in tongue of awliyaullah or mashsha'ikh, there will be very bad situatuon for them. Don't think Mawlana he is passed away and he will finish. No, he is acting, mashaAllah. And who doing this, they will be regret what they do. So don't follow your ego.

Wa min Allahi tawfiq,
Al-Fatiha.

208. AZIZ (HONOURABLE) AND ZALIL (DISHONOURABLE)
Saturday, November 28, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajim.
Bismillahir Rahmanir Rahim.
“Ala inna Awliyaullahi la khawfun „alayhim wala hum yahzanun.”
(Sura Yunus:62) “The servants whom Allah loves neither have fear nor
sorrow,” says Allah Azza wa Jalla. Allah (JJ) does not upset. Now,
people are afraid when something happens. People are worried what
will happen and what will be left. What Allah says happens and
nothing else. Be with Allah and do not fear. Allahu Akbar! There is
none greater than Allah. Therefore, do not fear if anybody says they are
great or if anybody becomes haughty. Fear Allah. You will worry about
nobody if you fear Allah. They are all little. They are all nothing in the
sight of Allah. Allah is the one to be feared. Do not be afraid of
anything else. You win both in the world and in the hereafter and are
honoured when you fear Allah. If you are to not fear Allah but are
afraid of this one and that one, then you will be a dishonourable
person. You become a dishonourable nation and nothing else. But
when you fear Allah, you fear nobody. That is why what Allah says
will happen. Nothing will change with you fearing. They say “Fear has
no effect on fate”. Fear, a coward, is not a good thing, but the person
who fears Allah is a good person. May Allah make us all like this. May
we fear Allah, Inshallah.

Al-Fatiha.

209. FROM WHERE YOU NEVER EXPECTED
Sunday, November 29, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Allah Azza wa Jalla created people so they may worship Him. He has no need of them and has no requests from them. Allah (JJ) is not in need of humankind. Allah (JJ) Himself created humankind. So do not fall behind in worship. "Allah neither wants food nor anything else from you," says Allah Azza wa Jalla. The Sustainer (Razzaq) is Allah Himself. The provider of everybody's livelihood (rizq) is Allah. Those who have doubt about their livelihood have weak faith. People with faith trust in Allah even in the worst times and Allah provides their sustenance. Allah Azza wa Jalla is Almighty (capable of everything) and does not need anybody. Be with Allah and Allah helps. These are End Times. Of course there are troubles in these times. These are times of trial. This is also in the hands of Allah. Allah is capable (muqtadir) of everything and opens doors from where you never expect. Just like the story of our Hadrat Ali Effendi (QW). Hadrat Ali (QW) is in a tight squeeze. He would suffer a lot from poverty. "If poverty were a man I would kill him," said Hadrat Ali. One day, it is just the wisdom of Allah, our Hadrat Ali Effendi goes to the bazaar to buy something. Somebody is selling a camel there and was bargaining to give it to him. He said, "I have no money." The seller said, "You take this and when you sell it you can pay me." Hadrat Ali took the camel. He went a little further and came across another man. The man asked him, "Would you sell [the camel] for this much?" and he said, "Yes." This trade was pretty profitable. Then he comes back to pay the other man and the seller says, "I am Jibril (Alayhis Salam).

This is a treat for you from Allah." This is a little example. Allah Azza wa Jalla opens great doors. Once trusting in Allah, "Wa yazuquhu min haythu la yahtasib." (Sura Talaq:3) "Sustenance is provided from where you never calculated, you never expected."

Thank Allah our faith is in Allah, and our door of mainstay is solid. Let people with no faith think. Let them worry. A door opens, thank Allah, to people with faith. May Allah open doors of goodness for us all, and never make us in need of anybody.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

210. MARRIAGE
Monday, November 30, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

People, people of today are used to comfort. They run after whatever their ego wants. That is why when there is a problem, they want to take the easiest way. But harder things follow what is easy. For example, this matter of marriage. You see that they get married and before even a year is up, they decide to get divorced these days. Divorce is the halal (allowed) that is most hated by Allah. It is easy for people, meaning it is easy for their ego. They regret it later, but it is too late. Of course, marriage is not easy: two people with different natures and different attitudes. Marriage requires patience so that they may slowly get used to each other. People of today nominally have no patience. They do not want difficulty but it gets harder afterwards. You need to be patient when Allah finds a suitable person for you. When he gets a little upset you need to be quiet, and when you are upset he needs to bare it. This way, with patience, you will get along. Allah Azza wa Jalla praised patience: Innallaha ma'assabirin." (Sura Baqara:153) "Allah is with those who are patient." Impatient people regret it later and suffer remorse. And this is our advice to people today. Do not exaggerate everything, and be patient if it is big. Things get better with patience. They say "Good things come to those who wait". Let families also give advice to their children. Families are also unreasonable sometimes. They do not try for their children to get along, but say they want to abandon immediately. What will happen if you quit? It will be a problem for you. May Allah cause people to think straight. Good things come to those who take advice. Regret is the end of those who do

211. THE TRUST

Tuesday, December 1, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Allah says the thing he loves most in a Muslim is good character (husnul khuluq). Meaning for a person to be moral. This is Islam's maxim. There are many things, of course, and one of them is the trust. The name of our Holy Prophet (SAW) was Muhammad ul-Amin. Even before prophethood, everybody knew him to be faithful to the trust and not lying. When people were to go somewhere, they would leave their valuables as a trust with our Holy Prophet. Trust is a very important thing. We should not betray the trust. Trust is not an easy thing, because Shaitan makes people come forth with their ego and betray the trust. Those who are weak with their ego cannot hold the trust. Trust is not an easy thing. Allah Azza wa Jalla says: "This secret that Allah was going to hand was offered all around, „Would you take hold of this?“ „No, we will not,“ they said. But humankind took it up. Humankind is pretty cruel and pretty ignorant." Very few people can carry this trust. It is not only materialistically but also spiritually a trust. People who believe in Allah have accepted it. They will carry that trust until their last breath. Both material, as we said, and spiritual. Do not fall weak when people give you a trust. Those who fall weak to their ego will see its harms in the world before the hereafter anyway. They would say, "This is not a person worthy of the trust and he is a liar." He would not become a resected person. What makes humans human is morals. Without morals, they have gone out of humanity. May Allah give all of us the strength to carry this trust Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

212. TURNING HEARTS

Wednesday, December 2, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

May Allah provide good associations. Our tariqa stands with discourse and with good associations. If Allah Azza wa Jalla has meant good for a person, they gather with good people. Allah (JJ) Himself knows the good person. People who come respecting Allah, Hadrat Prophet, and the Mashayikh (Shaykhs) are Inshallah good and their end will be good. That is why Allah Azza wa Jalla knows whom the good is with. It says in the Hadith Sharif, "Allah (JJ) turns hearts as He wishes." Therefore, do not look at anybody as bad. When Allah wants He makes the bad good and the good bad. Everything is in the hands of Allah. This is a virtue and favor of Allah and a blessing of Allah. May Allah (JJ) make it easy for good people to serve Islam. Because these are End Times. People think of somethings as correct and in the end it turns out no-good. They interpret Islam according to their own heads and they misguide many people from the right path. The path of Hadrat Prophet (SAW) is clear. The true way is one. In fact, learned people who say they know the Koran and Hadith misguide people from the path. May Allah not misguide from the right path. May Allah (JJ), Inshallah, not misguide this nation of ours from the right path. Our nation is the imam of Islam and the guiding light of Islam. Our Holy Prophet said after him, "If you become corrupt, Allah will send a good people." And they gave their heads, lives, and blood in this way. They became a hami, meaning a protector, for Islam. Now, the whole Islamic world is watching them. Everybody has hope. We are with Allah and Allah does not leave alone. May Allah (JJ) protect good people Inshallah. May He give them support (madad), may His help reach from His sight, and may they be continuously serving Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

“Kullu shay’in waqtuhu marhunun.” It says everything has its time. Nobody can change the thing that is supposed to happen when the time comes. You can try as much as you like when it is not time. It would be no use. Then again there are some things you need to put the effort, you continue putting the effort. Awaited things are within Allah’s knowledge. It occurs whenever Allah wishes. However, it is End Times now. Inshallah these good tidings will emerge. When is the time? Now that nobody but Allah knows. They would ask our Holy Prophet (SAW) about Doomsday and he would say it is within Allah’s knowledge. But there are signs. Whenever the signs are complete, that is when Doomsday breaks out. Most things our Holy Prophet (SAW) told about happened already. And now Inshallah the last signs remain. When they occur, Mahdi Alayhis Salam comes out and Isa (Jesus) Alayhis Salam descends. These will happen. Everything our Holy Prophet said has appeared. He is truthful. We are waiting for them. It is good for people to wait for the help of Allah, the grace (inayat) of Allah, and the victory of Allah. They become with Allah at all times. Otherwise hopelessness would occur and hopelessness is not good. Only people without faith (iman) fall into hoplesness. People with iman should never fall into hoplesness and let them always wait. When the time comes Inshallah they will also reach those beautiful days. May Allah make those days near Inshallah. Of course our Shaykh Mawlana gave glad tidings. Whatever was happening so many years ago, no matter how bad it looks they are all for the good of Islam, for the benefit of Islam. It is for the harm and disbenefit of those who are not Islam and the enemies of Islam. These are End Times and goodness does not remain in these times. Everybody, the whole world, is on edge. They stand the same way, but they have no hope and no iman. Inshallah we have iman. We are not cutting hope from Allah either.

“Inna wa’dallahi haqqun.” (Sura Fatir:5) Things He promised will happen. It is the truth. It will happen Inshallah. We pray that it happens as soon as possible Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

214. THE PEAK OF CIVILIZATION
Tuesday, December 8, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Allah Azza wa Jalla made the most perfect religion, the religion of Islam. Islam is the peak of religion and civilization. Wherever we go, we see Islam's honor and glory. When they considered Islam, they were in the highest stations. When they leave Islam, people fall to the lowest stations. We go to all Muslim countries. It is obvious that the Islam of old times was very powerful and very organized. Everything is made beautifully and thought of beautifully. They thought of the human first, because it is an obligation to serve people and to make those people comfortable. Just like our Holy Prophet says in his Hadith: "The one who is responsible for two people will answer for them on Judgment Day." In this way, persons who were judges, emirs, and sultans would think about everything to the finest point. Now, they do not think at all. However, thank Allah people with intelligence can see how they went about with dignity and honor while being on the way of Allah, on the way of the Prophet, and on the way of Islam. People should know the value of the situation in the past when they see how the situation is at present. Allah wants the best. He says when you do work, it should be the best. When you do something, do the most perfect and give it its due. Give the rightful due for the payment you receive. When Islamic states ruled in the past, it was different, much more different. May Allah raise the honor of Islam again Inshallah. May Allah (JJ) give people and Muslims plain good sense. We are not saying anything else.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

215. EVERYTHING OF HIS IS HOLY
Thursday, December 10, 2015.

Asalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi RasuLillah,
Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim
al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Thank Allah the month of Safar, Safarul Khayr, also passed with
goodness. Inshallah it has been good for Muslims. When Allah Azza
wa Jalla sends troubles He gives it to those who deserve.

Troubles come to people who do not believe in Allah. Sometimes it also
comes to certain people as a trial. Shaykh Mawlana used to say, "May
its goodness be for us and its evils be for those who have no faith¹."
Whatever is happening, even if it looks bad, will in the end Inshallah be
beneficial for Islam. Inshallah in the end, Islam will be victorious.
Because Allah Azza wa Jalla says He is with us. Allah (JJ) is never with
kafirs². He is with Muslims. Do not fear as long as you are on the way
of Allah. "Inna ma'al 'usri yusra." (Sura Inshirah:6) There is difficulty
at first and then there is ease by the will of Allah.

The month of Safar has passed. The month of our Holy Prophet (SAW)
is coming. Rabi'ul Awwal is the month of the Mawlid. It is the month of
the birth of our Holy Prophet (SAW) and we need to respect it.
Whatever belongs to our Holy Prophet (SAW), we respect everything
that has anything to do with him.

We need to respect his hair, his clothes, his Ahl-e Bayt³, and everything
of his. Wherever he went and wherever he came from we will respect.
We will love his sunna, and we will follow him. And now Inshallah the
Mawlid, the day he was born, approaches. Thank Allah the whole
month is respected, not just the day he was born. What is meant by
Rabi' is the name of the month. It means the beautiful spring, the
month of spring, and springtime. Allah (JJ) made everything beautiful
for our Holy Prophet (SAW).

If you want beauty, follow him and respect him. Whatever belongs to
him, when he was born, when he passed by a place, and what he did

are all holy things, holy places, and holy days. To respect them is an acceptable worship in the sight of Allah. Inshallah we will be granted the intercession of our Holy Prophet (SAW).

Wa Minallah at-Tawfeeq,
Al-Fatiha.

1. Iman
2. Unbelievers
3. Family of the Prophet

216. THEY ARE TYRANTS
Friday, 11 December 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

People who interpret Allah's verses according to their own ego, or say for things that do not exist that they are Allah's orders are tyrants. Why tyrants? Because they are leading people to bad ways and making them do incorrect things. They say this is Islam, whereas it is not the order of Allah. They impose things that are not in Islam on people as Allah's orders according to their own head. And this causes division in Islam and discords come out.

That is why Allah Azza wa Jalla calls them tyrants. You do not necessarily need to hold a person and oppress them. This is a greater oppression. It is done without display and they are dividing the enormous nation. How many parts has the nation been divided into?! It is divided piecemeal and they are trying to divide it further. Because if Islam becomes one, nobody can stand against it. These tyrants, followers of Shaitan, are doing that job. Knowingly or unknowingly, ultimately punishment will reach them. May Allah protect us Inshallah and not separate us from the right way.

Those who can be of greatest help to people are shaykhs and murshids of tariqa. When not connected somewhere, when there is no connection all the way to Hadrat Prophet (SAW), people go astray. You see what they are doing looks good at first. Then you watch and wonder why this man is doing as such. You think something will surely come out from behind it. Then it comes out from behind. May Allah not leave anybody alone. May Allah (JJ) not leave without a shaykh, a murshid.

Al-Fatiha.

Friday, 11 December 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Tonight, with Allah's permission, the month of Rabi'ul Awwal has started. May it be blessed¹, may it be good. May our Holy Prophet's (SAW) blessed himmat², barakat³, and shafaat⁴ be upon us Inshallah. Those who go in the way of our Holy Prophet (SAW) are people who have attained happiness. Whether they are poor, whether they are ill, or even if they are deprived of all kinds of worldly possessions, again they are people of happiness. Allah Azza wa Jalla gave our Holy Prophet (SAW) all kinds of barakat, rahmat⁵, inayat⁶, and nazar⁷. Thank Allah, we went to Egypt, that is a holy place, three or four days ago. We see that Allah Azza wa Jalla gave those who follow our Holy Prophet (SAW), his nation, and Islam the most valuable and most beautiful places, thank Allah. People are unaware of this. People do not see the good, and have gone after things that are not good. Our Holy Prophet (SAW) said: "People enjoin the good and forbid the bad in these times. The exact opposite will happen when the End Times arrive. People will forbid the good and enjoin the bad in those times." What he means by bad is not just committing haram. Enjoining the good is not just ordering worship. What he means by the good: all beautiful things are good. Allah (JJ) says to you: "Eat good things. Do not go to bad things." What does this mean? He means not only the filthy things but things that do not benefit you. He teaches goodness and orders whatever is beautiful.

Shaykh Mawlana never liked concrete. Concrete is another ugliness. Concrete came with Communism. Islam orders all kinds of good. We are giving concrete as an example and not referring to it absolutely. Allah (JJ) gave all goodness and beauty to the Nation of Muhammad⁸. Allah (JJ) gave all kinds of beauty to those who are Islam, but unfortunately people do not appreciate it. You see that most people leave the eastern parts of Turkey because it is cold and come to Istanbul. This time they want to go to Europe that is fivefold worse,

colder than here. They do not care about the cold and what not, and look forward to the gate opening so they can go there. Here you are, Muslims are in such a state of confusion. And this is caused by a lack of iman, a shortage of iman. They would say Nil Mubarak (Holy Nile) about Egypt. It was the richest country in the world during the Ottomans. The treasures of Egypt were famous. Misir Mubarak (Holy Egypt) was the place feeding the Ottomans. The British came and expelled the Ottomans from there. When the British came, they started fitna⁹ and corruption there and divided Islam. After them by a while these Communist Russians came, and made people miserable altogether and in need of threepenny. There was nothing left they did not do for money. These people suffered tyranny since five thousand years. They only became a little better during the time of Islam. Of course, Shaitan does not let go, he immediately sent his soldiers there. He made that place corrupt too. It is a very holy place: lots of awliya and thousands of sahabas. The sayyid of companions and martyrs, Hadrat Husayn (Karramallahu Wajhahu) is there. That blessed one is the blessing of that place because they honor him. Of the grandchildren of our Holy Prophet (SAW) Sayyidina Hadrat Zaynab is also there. There are tens, hundreds, and thousands of sahaba. There are many from the great awliya too. Hadrat Ahmad Badawi, Hadrat Ibrahim ad-Dasuqi, Hadrat Imam Shazali... So there are countless many. There are so many maqams that there is a tomb at every step. The tombs are also very old because Egypt was opened [to Islam] all the way at the time of Khulafai Rashidin (Rightly Guided Caliphs). It

educated great ulama for the Islamic world and protected the religion. As we said, it is a nice place. May Allah give them, and everybody, the light of the heart. Let us be thankful to Allah (JJ) that he gave us beautiful places. What is more important than that is He gave us iman and honored us with Islam. Because other people are afraid of Islam, they are scared of Islam. They have been deceived. Of course, Allah gave everybody a mind and they can research, but Shaitan is not letting them. Shaykh Mawlana (QS) used to pray a prayer of thanks every day. We need to offer a prayer of thanks that Allah created us from our parents as Muslim. Because on the contrary, those who have some fortune and those whom Allah grants again become Muslim. But of course it is one in a thousand that time. Thanks be to Allah. May Allah (JJ) send the Islamic world a leader Inshallah. Because Allah is capable of everything. Inshallah we are waiting. All of the signs of the End Times have appeared, Inshallah Mahdi Alayhis Salam also appears. He will gather Islam Inshallah. Before he appears, may Allah (JJ) protect Islam and true Muslims too Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

1. Mubarak
2. Support
3. Blessings
4. Intercession
5. Mercy
6. Grace
7. Gaze
8. Ummat Muhammad
9. Disorder

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
 Auzu Billahi Minashaytanir Rajeem.
 Bismillahir Rahmanir Raheem,
 Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
 wal Akhirin,
 Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
 Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
 Haqqani. Dastur.
 Tariqatunas sohba, wal khayru fil jamiyya.

Thank Allah we have also reached the month of Mawlid. It is the seventh day of Rabi'ul Awwal. Shaykh Mawlana used to tell us to make mawlid everyday during this month. Be happy every day. This month is the month of festivities because it is the month of the birth of our Holy Prophet (SAW). Our Holy Prophet (SAW) is the highest human amongst humans in the universe. He is in the highest station and is the most supreme creature. Amongst those whom Allah Azza wa Jalla created, He created his light first. He created people and the universe from his light. But as a lesson for people, his father passed away while he was in his mother's womb. Later his mother passed away while he was four years old and he was left an orphan. It was the period of Ignorance then. Ignorant people are pitiless. They would even bury their own children alive in the ground because they were girls. They would not have mercy on orphan children. On the contrary they would scorn them. Our Holy Prophet's (SAW) grandfather was the head of that place. They could not say anything to him. However, as a lesson for people from Allah, his grandfather also passed away following his mother. Our Master (SAW) was eight years old at the time. Now, it looked like he was completely defenseless in the middle of these tyrant and ignorant people. Allah wanted it this way and it happened so as a lesson for people. Once Allah wants, a person could end an orphan or end poor. However, Allah willed it and the whole world was given to him. The whole universe was given to him, not just the world. We are the nation¹ of such a prophet. It is not enough no matter how much we are thankful, how much we are happy, or how much we honor him for this. He says to honor him. He says Allah, angels, and everybody make salat and salam on him (SAW), so you make salat and salam on him too. This is an order. It is an order to honor him, to honor our Holy Prophet (SAW). May this month be blessed. May we gain the shafaat² of our Master (SAW) Inshallah. May

we be amongst those most beloved to him. If you love him, he loves you back. That is how merciful he is. Our Master (SAW) came out from amongst tyrant people, ignorant people, but he became their opposite and became a guide to them. The places where he lived shed light on the whole world. He trained people. Those who were trained became like the stars. And those who were not trained found their punishment. Thanks be to Allah we have also reached this month. May everyday in this month pass with happiness Inshallah. May our Holy Prophet's (SAW) shafaat reach Islam in these bad days; may his help and his mercy reach these oppressed people Inshallah. May Muslims win and become victorious Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

1. Ummat
2. Intercession

Audhu billahi min ash-shaytani r-rajim

Bismillahi r-Rahmani r-Rahim

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashayikhina, dastoor. Madad ya Shaykh Abdullah Daghistani, Shaykh Muhammad Nazim al-Haqqani, madad.

For the sake of the beautiful face of the Prophet (sas) you can ask for rain. "yustasqa l-ghamamu bi wajhihi l-kareem". For the sake of his (sas) beautiful face ask for rain. This is the month of the Prophet (sas), month of Mawlid. For his barakah, inshaAllah it rains. Because people now don't know if it is summer or winter. If it is not raining, they say "Oh, such lovely weather, it is sunny". When there is no water, they start criticizing the government, this and that. But Allah gave us the biggest favour. He gave us the Prophet (sas) as a blessing and mercy for people. For his (sas) sake, everything, all goodness comes to us.

Of course non-believers, people who are out of Islam do not respect the Prophet (sas). They do not respect Islam. They see it and show it in a negative way. They hold a conference about global warming, this and that. Whose fault is this? Of course it is the non-believers' fault. It is the disbelievers' fault because Allah doesn't show mercy to non-believers. They rebel against Allah, they don't accept Allah's favours. They say everything is by coincidence. They say the world is warming up, this much damage is done. What damages and pollutes the world most is disbelief. "laysa ba'da l-kufri dhanbi" he says. If you are a non-believer, there is no other sin. You have already committed the biggest sin.

They polluted the world, polluted the air, polluted the soil, polluted the sea. "Bismillahir Rahmanir Rahim: "Corruption has appeared on land and sea because of [the evil] which men's hands have done"(30:41) They did it with their hands. Our Prophet (sas) is a mercy for the worlds. He says that whoever pollutes the water sometimes is cursed, sometimes it is considered a big sin. If you throw garbage, pollute or contaminate clean water or a river, it is a sin. This is the way that the Prophet (sas) has shown. They don't know this, they don't know this pureness, beauty. Because they are: "the polytheists are unclean"(9:28)

The mushrik are unclean. They are not clean. They are not clean themselves, how are they going to keep any place clean? What they eat, drink, is unclean. They contaminate, wherever they go, they pollute.

The way of our Prophet (sas) is a beautiful way. Who follows that way is nice and clean. That's why the saints, the companions are like noor (light), they are clean people. Both inside and outside. Non-believers may appear clean from the outside. Even that is not true. If you walk with him 2 minutes you'll see how he doesn't care about being clean.

They criticize Islam. Islam is not bad. Islam is the best religion. Islam is the last religion. According to Allah it is Islam that is the religion. The Last Prophet, our Master, the most honorable Prophet, Sayyidi I-Mursaleen, highest among all Prophets. Whoever follows him (sas) will never lose here and hereafter. Whatever happens it is for his good. Even if it appears as a loss, it is for his good actually. There is no such thing as "loss or losing" for someone, who follows, respects, honors our Prophet (sas).

This is a beautiful month. Praise him as much as you can. Thanks to Allah as a great blessing to this island they brought the holy relics of the Prophet (sas). They came from India to Istanbul. Thousands of people visited. Tomorrow evening inshaAllah, it will be open for visitors in Hajji Anne Mosque in Lefkosha. There are some people coming from outside but the people on this island if they come, it will be a blessing for them. But still it is a blessing for our island. With Allah's permission. Inside this island, it is full of precious things although there are dirty things on it as well. There are maqams and tombs of the companions. There are more than 1.000 companions, mashayikh, saints. Hajji Anne and Mawlana are here.

So until the end of this world, with Allah's permission the flag of Islam won't fall down on this island. No matter how many people oppose it for the sake of these holy ones, Islam will remain. Mawlana said that they are like the people of Moses (as) saying "Go with your Lord and fight with them. When you win we come". The ones who said this were stuck at one place, they couldn't get out of the desert until they died. Their children went and conquered. InshaAllah, here also the fathers they had negative thoughts, now it is changing with Allah's permission. The new generation inshAllah, will come cleaner. Allah's favor.

If Allah put the companions here, surely they are protecting this place. Thanks to Allah. InshaAllah, for the sake of these holy relics and for the respect of the Prophet (sas) they came all the way here. It should be a blessing. This year there is no rain, inshaAllah for his (sas) sake, rain falls and blessing comes, inshaAllah. InshaAllah, both physically everywhere goes green and most importantly, belief blossoms in the

hearts. With this rain and mercy inshaAllah, young people here come to the right way, inshaAllah it leads them to the right way because this place is very important. With Allah's permission, inshaAllah, it may be a blessing for Anatolia and for the whole world inshaAllah.

We are saying about baraka of Prophet (sas), Allah sending rain. He said "wa yustasqa 'l-ghamam bi wajhihi 'l-kareem". By his lightness and beautiful face of Prophet (sas) Allah sending rain. And we are asking this rain for all of world. InshaAllah, for world because these people, they are saying it has become no rain and everything, weather changing, becoming more hot, becoming flood, everything coming, bad weather. And they are making conference for this. Whole presidents and important people, they are going and trying to do something. But what they will do? They are unbeliever world. There is two kinds of word in this time, believers and non-believers, Muslim and non-Muslim. This is more opened. Non-Muslim, they are not believers. They say 'believers' but they are only looking for they said this science. Just looking for this. And they are asking solution. Solution in Islam. And they are showing Islam as horrible thing. Islam not horrible. Islam the religion of Allah and His messenger Sayyidina Muhammad (saw). And it is ordering clean, to be clean in everything. You must be clean. If you are clean, everything not wrong in this world.

First thing what Prophet (sas) saying to clean yourself, the water, it must be clean. This is first lesson in fiqh, the book of Islamic practicing. First thing, you must look for water, clean water. You cannot put any dirty in water. But water raining, running river, if you put any bad thing in this, Allah curse you, Prophet (sas) curse you and it is big sin. Even this enough to understand Islam, how it is great. And it is from Allah. Because one man put one cup of dirt in this water, other put in other, then finish this river. You cannot drink, you cannot use it. And it is really bad. You cannot do in old time this.

Cleanness for non-Muslim, it is nothing. It is not important at all. Even what they eat, it is dirty. Pork, it is dirty in Islam. Wine, it is also dirty, if it come to your clothes, you must wash your clothes. And they are drinking, eating dirt. So this is what even one part of Islam. They know it is real heavenly religion. Other religion also, Judaism and Christian also good but they are changing too much. It is not like this what Jesus ordered or Sayyidina Musa (as) ordering. They are ordering also clean but they are changing, changing and coming until now. And become like this whole world, like desert.

Yeah, but people, they are not realizing this. "It's only ok, this winter, it is good. No rain, it's sunny days, good days. We are happy". But after when they're not finding water, they are crying, shouting for government, for municipality "Where is water? Where is electricity?" But they are not looking for main. So these people who are making conference and they are against Allah and His rule, they are only losers. They cannot do anything, they cannot fix. Allah give us this world very clean, very green, everything in very good shape, but people, they're doing this in this world. There is ayat also:

"zaharal fasadu fil barri wal baḥr bima kasabat āydin nas" (30:41)
Corruption has appeared on land and sea because of [the evil] which men's hands have done.

This, what happened, it is from people hand. They do for themselves. What they are doing wrong, they are. Allah not affecting [by] anything. If whole universe it is going to finish, nothing affects Allah, even one part. It is only for benefit of people to follow what Allah give us. This, the biggest favour to be in this time, and, to be followers of Prophet (sas). But people, they are not knowing what they are doing. They finish this world and they make it a terrible place. They are doing for themselves also. Alhamdulillah, nothing affects who are following Prophet (sas). Nothing harm them inshaAllah. And it is big pleasure and favour to us, Allah sent us Prophet (sas). And this our brother coming from India, he bring us amanat, belongings of Prophet (sas) from India, from Delhi, where salateen were living and they were respecting and keeping. Subhanallah, before two months we were there and we visited. Alhamdulillah, now coming here. It is signs of baraka for all this area inshaAllah. They bring to Istanbul. More than maybe 50,000 people, I think, they visit.

It is baraka for this country because they are fighting against all kufr, all world. Some people, they are looking friend, some people looking enemy, but all fighting because they want to finish. But Allah not finish. It is sign, good sign also this belonging of Prophet coming to Istanbul and now coming to this island also. This island is very holy island also, because it is what Prophet (sas) saying "jazeera-ul khudrah". And he said "I'm seeing Sahaba going and be shaheed in green island". So in this island there is more than thousand Sahaba shaheed.

Many of them we don't know. Only maybe ten of them they know, but other, all around the island. So inshaAllah this island, it is holy island. And Mawlana also here, Haji Anne here. So this sign coming also to

bring to Cyprus, these belongings of Prophet (sas). InshaAllah more baraka coming. InshaAllah, we hope rain also will come, inshaAllah with baraka of Prophet (sas). And we are hoping more to rain of iman, of belief to green in our heart and heart of these, our people in this island.

Mawlana, his last sohbat, he was saying, "I wish all this island to be believers." He was saying this. InshaAllah, inshaAllah, it will be. No doubt. The old people, non-believers, they are nearly all of them, gone. InshaAllah new generation, they will be with baraka of Sahaba and Prophet (sas) to make it until Qiyama, Islam island here. Nothing else inshaAllah.

Wa min Allahi tawfeeq,
Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,

Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

May Allah be content with you all. Mashallah we prayed the morning (Fajr) and night (Isha) prayers together. Alhamdulillah we have not become amongst the group our Holy Prophet (SAW) mentioned. Why? The sign of the hypocrite¹ is not praying the morning and night prayers with the congregation². Already today's people, most, do not pray at home either let alone with the jamaat. They do not realize how empty their lives are. When there is no prayer and no azan³, humans go out of humanity. The goal of humankind is Allah. There is no difference from an animal when that is missing. Days pass by, and in the end they come to the presenc of Allah empty handed. Allah Azza wa Jalla gave us great blessings. Thank Allah we are the nation of our Holy Prophet (SAW). It is the month of Mawlid again, may Allah make it good. May Allah make us reach many Mawlids to come. May it be a guidance for Islam, Muslims, and the whole Islamic world. Because the Islamic world is in a state of confusion. When you celebrate the Mawlid of our Holy Prophet (SAW) and honor our Master, some people come out saying you are a mushrik⁴ and are committing bidat⁵. Thank Allah it is not so much in Turkey, but that confusion⁶ exists more outside of Turkey. Allah Azza wa Jalla gave us this blessing and we have to know its vlaue. This is not a measurable worth. All prophets since Adam (Alayhis Salam) would wish to be an individual from the nation of our Holy Prophet (SAW) even if not a prophet. Meaning we are in such a great blessing and people are unaware. Most people are unaware. Let us honor our Holy Prophet (SAW). Honoring our Holy Prophet (SAW) is worship, a great worship. The poet says in the Qasida Burda: "Say all that Christians are saying. Do not call him a 'god' but call him everything else." So he says we should honor him that much. Our Holy Prophet (SAW) is deserving of it.

Thank Allah these people, those who come here, all know the value. However, those outside do not know. They need to be taught and they need to be informed. Madrasas, tekkes, dargahs, zawiyas, and tariqas teach it best. They guide people and inject the love of our Holy Prophet

(SAW) in people. His love is the highest thing. It is worthless if it is missing. You can do as much worship as you like, it is worthless without his shafaat⁷. It is a dry, unnecessary, and selfish thing. You would be going on the way of Shaitan. There is a Hadith Sharif. Our Holy Prophet (SAW) asked Shaitan, "Who is your greatest enemy?" And he did not lie and said, "You!" Who is our Holy Prophet's enemy? It is Shaitan. The slightest unreasonable word or thought cannot be for the Holy Prophet (SAW). So those who know the language of the Koran, and know all the hadiths and the Koran yet say, "The Prophet died. He is also like us. It is shirk to honor him!" are fooled by Shaitan. Allah forbid. If we do not know anything, we can be saved by only the love of Hadrat Prophet and the shafaat of Hadrat Prophet. If we know everything and do not honor him, do not show respect towards him, our end would be difficult. Allah forbid. May Allah (JJ) bless this month of ours. It is the blessed month of Mawlid. May Allah's blessings and abundance be upon us Inshallah. May Allah be content with all of you.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

1. Munafiq
2. Jamaat
3. Call to prayer
4. Polytheist
5. Innovation in religion
6. Fitna
7. Intercession

221. DO NOT OPPRESS YOURSELVES
Monday, December 14, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Because it is the month of Mawlid, everything in this month is for the love and affection of our Holy Prophet (SAW). To make intention for the month of Mawlid makes a person gain more good deeds and their rewards do not go missing. You need to say it for Hadrat Prophet (SAW).

There is a Hadith Sharif. When giving charity¹, you should say you are also giving it for your parents. It says the same good deeds would be written for you and for them. When you are about to offer prayer² or do an extra prayer³, saying you are doing it for your parents makes you and them gain good deeds.

The treasures of Allah Azza wa Jalla do not finish, do not deplete. Allah (JJ) is generous. So if you say you are giving for Hadrat Prophet (SAW) during this month, Allah (JJ) would also give you from the good deeds He gives our Holy Prophet (SAW). Allah Azza wa Jalla is that generous. Allah (JJ) loves giving to people and He encourages people to do good, to good deeds, and to goodness. People are not aware. Even if they are aware, Shaitan outweighs them. People are ungrateful in the face of so much good.

Allah Azza wa Jalla did not make anything difficult. Difficulty is made by people's own ego and Shaitan. Allah Azza wa Jalla showed us all kinds of ease and made everything simple. Everything people call hard have come from people's own ego. The more people make mistakes and commit sins, the more their ego takes control of them. When you do evil, make a mistake, or commit a sin, it says to do good afterwards. It erases it.

It is the hadith of our Holy Prophet (SAW): "When you commit a sin,

immediately follow it with a good deed." You will do good. How? Even saying "Astaghfirullah" is a good deed. As we said, Allah showed humankind all ease. Allah says he does not wrong anybody on Judgment Day. People are wronging themselves.

"Innash-shirka lathulmun 'atheem." (Sura Loqman:13) To associate partners with Allah is a great oppression. Neither evil nor good effects Allah. People oppress (do wrong to) themselves. Allah (JJ) says do not oppress. First, do not oppress your own selves. Do not do evil. Do good.

As we said, this is a blessed month. Always accustom your tongues so you say from the Prophet's Mawlid Sharif for the love of the Prophet. Whatever you do, get yourselves used to making it also for your parents so it goes to them too. For the sake of this month, may its advice also be continuous Inshallah. Do not fear hardships. Hardships, as we said, come from people's own selves.

Allah created everything and the fate of everything is obvious. It is the same whether you fear or not, whether you do good or not: your fate will come again. Therefore, there is no hardship Allah willing. We need to be thankful to Allah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

1. Sadaqa
2. Namaz/Salat
3. Nafila

Tuesday, December 15, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
 Auzu Billahi Minashaytanir Rajeem.
 Bismillahir Rahmanir Raheem,
 Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
 wal Akhirin,
 Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
 Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
 Haqqani. Dastur.
 Tariqatunas sohba, wal khayru fil jamiyya.

May Allah (JJ) make this month of ours (Rabiul Awwal) blessed. This month is the month of our Holy Prophet (SAW) and the month of mawlid¹. Honor our Holy Prophet (SAW) during this month. Do not forget. Becasue Shaitan reminds of bad things and makes us forget good things.

What are bad things? Many people have waswasa². Anxiety is from Shaitan. Speaking of anxiety, obsession is also an anxiety. The man gets up to make ablution³ and thinking, "No, it is not done," stays in making it for half an hour. In fact, many people leave prayer because they could not make ablution due to this anxiety.

Shaitan does not remind good things, but the person who gets anxious needs to do it one time: when waswasa comes while making ablution you should say to Shaitan, "If you don't like it, you do the ablution." You will say, "If there is anything else you don't like, you do it!" They need to remember and say this. Otherwise it will get worse and worse. Allah forbid, it can lead to an illness in the head later.

Allah never gives anybody a burden they cannot bear. A person with an excuse can even make ablution between Zuhr (Noon) and Asr (Afternoon) or after Asr when the azan⁴ is called. That ablution is good for one time period. They might pass gas or urine might drop. It is not important at all. Meaning Allah showed such ease for people so they do not torture themselves.

The one who tortures is Shaitan. The one who makes it difficult is Shaitan. Otherwise, Allah's religion is the religion of ease and disposition. It is a religion that fits human disposition and nature. Our religion does not make us doo hard things. Allah has only ordered

what humans can do. He has not ordered anything else. There is no such order to lift 100 kilograms or 150 kilograms. It is however much you can do. Therefore do not torment yourself. Do what Allah orders and that is it. Do not get anxious.

People of these time have become prone to all kinds of anxieties and obsessions. Of course, it is comfortable now compared to old times. In the past, when people attempted to do laundry, they would wash by hand for one day. There was a laundry day. But now they throw it in the machine then sit and get anxious: "I wonder why this happened and why that happened? Is this right or not?"

Do not be anxious. Our Holy Prophet (SAW) is Rahmatan Lil'alameen, he is merciful. He came with mercy, not to torment anybody. Increase the salawat during this month Inshallah. May our Holy Prophet's (SAW) himma⁵ be upon us Inshallah.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

1. Birth of the Prophet (SAW)
2. Anxiety
3. Wudu
4. Call to prayer
5. Support

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
 Auzu Billahi Minashaytanir Rajeem.
 Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina
 Muhammadin Sayyidul Awwalin wal Akhirin,
 Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
 Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
 Haqqani. Dastur.
 Tariqatunas sohba, wal khayru fil jamiyya.

It is the wisdom of Allah that this year the Mawlid Sharif falls close to what they call Christmas, near the birth of Hadrat Isa¹. A difference is made when it is close to each other like this so people may remember. Most people follow Shaitan. Properly speaking, Christmas is not the birth of Hadrat Isa. The birth is another date. They chose this season because it was an empty season, in the middle of winter. In the past, nothing could be done when days were short. Therefore, they made this to be an entertainment. They said, "We have nothing to do and we would be making some trade. This fits us!" and came out with the thing called Christmas. Of course, nobody in the past, the Muslim world had not heard of this deal. Now you see they follow it the most as if it was something better and try doing something. There are those who do it unknowingly, but what is being done is a sin again. May Allah forgive them then. What can we say? Those doing it knowingly are endangering their iman². What is being done draws the anger and wrath of Allah. Now what does that mean? Everything is in the hands of Allah. You cannot oppose Allah. If you oppose Him, you will suffer punishment both in the world and in the hereafter. This Mawlid Sharif is two days before what they are calling. And this is so people are given a wake up call not to enter this sin, and not to celebrate New Year or Chritmas. I see that some of the people we visit that are called high society, may Allah cause them to think straight, hang decorations on their doors. Where are they learning this? They are learning it from movies. What is poisoning all people anyway are the movies these strangers are making. They show these movies as if they were something good. We went to America during Christmas time in the year '95. This much celebration is not even done there. Wherever you go in our Islamic countries, everybody is after celebrating. It passes quietly, calmly, and in a normal fashion there. Our people are trying hard as if it was something important. In the end, it goes away with them being tightened inside, uneasy, without light, and in a troubled

manner. So there is no such thing as “I am happy” or “I freshened up”. It does not happen. Because Allah gives both distress and relief. Allah gives tranquility, happiness, and light to His Muslim servant who honors Hadrat Prophet, who loves Hadrat Prophet, respects him, and always does things for the love of Hadrat Prophet. If they do not honor him and go and do what these enemies of Islam do, Allah gives them tightness, their insides darken, and their faces darken. Allah forbid. May Allah give guidance to these people. Do not ever come close to even the slightest things they do. Not the red joker thing they put on their heads nor anything else. They came out with a great deal of things just so it sells. There are no blessings³ in that. On the contrary, you would draw Allah’s anger and wrath over yourself. Do not ever resort to those. Stay away.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

1. Jesus Christ
2. Faith
3. Baraka

Thursday, December 17, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
 Auzu Billahi Minashaytanir Rajeem.
 Bismillahir Rahmanir Raheem,
 Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
 wal Akhirin,
 Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
 Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
 Haqqani. Dastur.
 Tariqatunas sohba, wal khayru fil jamiyya.

Following Hajj, Umra has also started today. May Allah bless it. Performing Umra is one of the most virtuous acts of worship. A person visits both the Baytullah¹ and our Holy Prophet (SAW).

Our Holy Prophet (SAW) says, "Whoever visits my grave is as if they visited me while I was in this life." Those blessed places give people a spiritual food. And because it is the month of Mawlid now, more gifts² are provided by Allah Azza wa Jalla. Those who can should do the Umra.

Some do the Umra before the Hajj. For those who have the money and do the Umra, if possible, meaning if there are no visa or other restrictions, doing the Hajj the same year becomes necessary³ for them. If they do not have that much means, may Allah accept it. It is good to do Umra. What is better than that is of course for those who have not gone to Hajj to go to Hajj.

Some people, may Allah give them a late death, say they would like to visit the Kaaba and Hadrat Prophet's (SAW) maqam⁴ before death arrives. They want to go because they do not want to die before seeing and visiting those places. That is why Umra is one of the most acceptable worships. Our Holy Prophet (SAW) says inbetween two Umras is like Hajj. It is a very blessed and virtuous worship. May Allah bless it for those who go. Many ikhwan⁵ went today. May they go and come back joyfully Inshallah. May their accepted duas reach us too Inshallah. May the Nation of Muhammad⁶ be victorious, and may Mahdi Alayhis Salam Inshallah come soon. May our Shaykh's himmat⁷ be present and his stations be high.

Al-Fatiha.

1. House of Allah
2. Ikram
3. Wajib
4. Tomb
5. Brothers and sisters
6. Ummat Muhammad
7. Support

225. MAWLID IS NOT BIDA'AH
Friday, December 18, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

The month of Mawlid is a month that needs to be honored. The greatest blessing Allah (JJ) gave us, we need not forget this, it is a great blessing to be the Nation of our Holy Prophet (SAW). People are in a state of heedlessness, they do not know its value, and they waste it. They wander after other, useless, unbeneficial works and unbeneficial people. Let alone unbeneficial, they wander after harmful people or harmful works. Allah gave us blessings and we do not see the blessings. They think it is somewhat beautiful with paint and what not on the outside, but they do not see the dirt lying underneath. To honor this month is one of the best works we are to do. Are they calling it a bidah1? Now these appeared. So some are not aware of this blessing. However, people are inside this blessing, people who have been created Muslim, in the realm of Ummat Muhammad, but Shaitan wants to put them at loss. They call Mawlid bid'ah. This is also a group that read some books and is coming out supposedly understanding Islam. There, this is what happens when they have no murshid as their leader, when there is no true guide. This way people can see how books alone cannot give benefit. This religion, this humanity, and the whole world were created for our Holy Prophet (SAW). Those of true faith believe in this. For us to believe is within the pillars of iman, but look at the situation that Shaitan is misguiding so many people. They are calling those who honor our Holy Prophet (SAW) and carrying out Allah's order mushriks2, shirk3. This means the book they are reading is not giving benefit. Books do not give benefit by themselves. They must absolutely follow a beloved servant of Allah, otherwise their situation is not good at all. When a sin is committed unknowingly, a person can repent and Allah may forgive. However, when a sin is committed with insistence, the person suffers its punishment. Not honoring our Holy Prophet (SAW) is a sin, not makruh4 but a sin. Allah Azza wa Jalla says to honor the Hadrat Prophet (SAW), to make salat and salam upon

him, to make dhikr of him, and to visit him. Our Master (SAW) states, "He who visits me at my grave is as if he has visited me while I am alive." What does this mean? It shows what an important thing and what a high station it is. It is not as what these people say. It is not a bidah or shirk to honor our Holy Prophet (SAW). On the contrary, it is the most virtuous and most rewarded work. Allah Azza wa Jalla says to make salat and salam. ﷺ "InnAllaha wa malaikatahu yusalluna 'alannabi, ya ayyuhallathina amanu sallu 'alayhi wa sallimu tasleema." (Sura Ahzab:56) He says to make salat and salam. Meaning to continuously make salat and salam. When and how much is not told. Honor and make salat and salam as much as you want on our Holy Prophet (SAW), Allah would treat you that much and it would never go to waste. As we said, these people are educated ignorants. They have beomce the toys of Shaitan. Why are we saying this? Supposedly Muslimism has grown. That is why Shaitan is diminishing some things from the inside to misguide Muslims from the way. If you said this in the past, they would laugh at you saying, "How can such a thing be?" They are calling the Mawlid and honoring our Master (SAW) bidah and shirk. However, people these days have gotten used to hearing such things and do not show much of a response. We need to show a response to such people. If there is one punishment for the person who is not a scholar or an uneducated person, there is double the punishment for these people who claim to be scholars. Why? Because they are misguiding themselves and others. He denies it even though he reads. May Allah guide our nation, Inshallah may they not follow these people. Because darkness descends upon those who follow them. What use is it after Allah's rage descends? No blessings and goodness would be in what they do. Those people do not make Allah (JJ) or the Prophet (SAW) happy, but they make Shaitan happy.

Let people not follow their ego, but let them follow a friend of Allah. The ego and Shaitan fool people. The person who does not have a murshid, a guide for the way, leaves the way and enters danger. However, people who have a mentor, a conselor next to them, go on the right way whether it is day or night, reach where they intend to go, and do not deviate to another place. These people get on the way to find the true Islam and iman, but they immediately deviate from the way. Our Holy Prophet (SAW) says it is a good deed to show the way. It is a sunna to show the way. If someone asks you for directions, you show them the way if you know it and it is the right thing to do. In some countries, if you ask some people the way they tell you the opposite. There are many like that. If people go and ask Shaitan for the way, of course he will show them the opposite way. However, if they

take the road with someone who knows the way, they do not need to ask anybody, they complete the trip in safety, and reach a good place and are comfortable. Otherwise, their whole life passes in fitna⁵, corruption, and darkness. In the end, even if they save their iman, our Holy Prophet (SAW) will not intercede on their behalf on the Day of Judgement because they do not accept shafaat either. There is such a thing with these guys. They neither accept shafaat nor do they accept other people's help. They do not accept anything. They think they will save themselves with what they do, and in the end they are regretful but it is too late. Because our Holy Prophet (SAW) does not look at them for what they have done in the world. Our Holy Prophet (SAW) looks at the sinful person, but he does not look at these people. Because they have both arrogance and bad manners. Arrogance, being proud of themselves, and all kinds of traits that are not good is with these people. These are rude and rough people. However, sinful people, if they say, "I have committed a sin. Shafaat Ya Rasulallah," they would gain the intercession of our Holy Prophet (SAW).

"My intercession is for those of great sins from my Nation," says our Holy Prophet (SAW). But let them be respectful towards our Holy Prophet (SAW). May this month of ours be blessed. Let us honor this month. Let us remind each other of this month. Let us remember our Holy Prophet (SAW) with salat and salam, and make more salat and salam. Let us do the good deeds for the honor of our Holy Prophet (SAW). Let us help the poor and needy for the sake of his Mawlid. If you tell them you are giving for the sake of our Holy Prophet (SAW), they will be happy so they may remember the month of Mawlid next year. Let them be happy that they were treated in the month of the Mawlid. This is also a good thing. Inshallah, may we reach many more Mawlids. May Allah give guidance to these groups, these bad groups. Guidance is from Allah. May Allah give them common sense. Thank Allah, this is the country, Anatolia, with the strongest love towards the Prophet (SAW). Thank Allah we have travelled all over the world. There is much love everywhere, but the other group is like cancer. They are spreading everywhere. Shaitan is spreading it. We do not have many here, thank Allah, but they are a lot in other places. That is why we are saying, "May Allah correct them." May Allah protect from their evils. You are doing the Mawlid in ease here, you are doing everything, but it is not so easy in other places. When you gather a little too much, they immediately think something else, or there is danger from all sides. May Allah (JJ) send the Islamic world the owner who will take ownership Inshallah. Inshallah, Mahdi Alayhis Salam appears next year so Allah (JJ) saves the Ummat Muhammad. May Allah be satisfied

with you all.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

1. Innovation
2. Polytheist
3. Associating partners with Allah
4. Abominable
5. Confusion/discord

226. AS MUCH AS YOU CAN DO
Friday, December 18, 2015.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem.
Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.

Auzu Billahi Minashaytanir Rajim.
Bismillahir Rahmanir Rahim.

"La yukallifullahu nafsan illa wus'aha." (Sura Baqara:286) Allaz Azza wa Jalla gave humankind as much load as they can bear. They can do that and not be under a load they cannot bear. This applies to everything in every sense. Allah (JJ) already mentioned the worships. They are also as much as you can bear. Do not say you cannot do it! Since Allah created you, He has surely also assessed how much you can do and showed it to you. You can easily do that much. Doing less or saying you cannot do it is lying. Do not do more than you can do. Do as much worship as you can continuously do and let it be constant. Do not do a lot quickly so it does not become too much. It is Allah's wisdom that when people are enthusiastic about something, they attack it wanting to become awliya1. You leave them for a month, two, or three and before you know it, they leave it all. They leave it all after a while because it is very heavy. Let it not be like that either. Do as much as you can do. Allah showed and ordered you as much as you can do. It is like this in other things too. When you get a job, get a job that you can do. Most people have greed, they say they can do it, they plan like this and like that, and start the job. Then the little that was left in their hand is also lost and they are regretful. And that is as Allah has shown: do not take on work you cannot do. Do not start a business with other people's money. You would be disgraced and you would harm people. Also, order children as much as they can do. That is why it says to make children start praying slowly at age seven. If they start later, they would not be used to it and it would be hard. They should go gradually, getting used to it slowly. This needs to be something constant. So it should not be done once and left. For them to be able to do continuously, it needs to be done by teaching over and over and getting used to it slowly. However, the most important thing is for

people not to go under a load they cannot bear. Allah is compassionate, Ya Arhamar Rahimin. Allah Azza wa Jalla is the most compassionate among the compassionate. He told us we can do with His favor¹, kindness², and compassion³. Let us do them Inshallah. Do not show excuses as, "No, I cannot pray," and, "No, I cannot do it." A person who does not pray should start like a child. After two rakats a day, they should increase two by two. They would be like a normal person within a year. But if they try to do it all at once, of course it would be difficult. If they are enthusiastic, they can do it gradually Inshallah. You should not pass a day without prayer and worship so you know you are human. A person can only be human with worship and Allah's orders. As long as that is not done, as long as they do not pray, they can be as educated as they like, as knowledgeable as they like, or be the world's most knowledgeable person, it is of no use. Some people also say they are making dua, lots of dua, and reading but are not praying namaz⁴. That does not work either. It is useless as long as you do not read the Koran and pray namaz. May Allah give us all guidance.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

1. Saints
2. Lutuf
3. Karam
4. Marhamat
5. Salat

As-salamu alaikum wa rahmatullahi wa barakatuh.

Audhu billahi min ash-shaytani r-rajim

Bismillahi r-Rahmani r-Rahim.

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin. Madad ya RasulAllah, madad ya Mashayikhina dastoor. Madad ya Sheikh Abdullah Daghistani, Sheikh Muhammad Nazim alHaqqani, madad.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

MashaAllah welcome. You gathered here for the honor of the Prophet (sas). You still continue, you follow the tradition of our Sheikh. Shukur Allah. You came for the holy Mawlid Sharif, for his birthday. Allah for each step, normally when a Muslim is going to a Muslim, Allah forgives one sin for each step. He writes one reward, raises one degree. For a normal Muslim.

You are coming for the Prophet (sas), both for visiting the Sheikh and for celebrating the mawlid of our Prophet (sas). You are coming here. Allah knows which rewards He will give, He knows how many degrees He will raise. He is the most Generous One, so you are gaining a lot. You did the best thing, by coming here. InshaAllah, it is barakah both materially and spiritually, no doubt.

You'll go back to your country by being enlightened. InshaAllah people there will also be guided to the right way. Your family, children also get from these rewards, surely. So, welcome. May it be blessing inshaAllah. You're welcome, all our brothers, for coming here to celebrate mawlid of Prophet (saw). This is a custom Mawlana Sheikh, he was doing and you are coming to continue this. Alhamdulillah, he is also whole time with us. It is good thing, the best thing to do. The Prophet (saw) saying if any mumin, believer, coming to visit his brother believer, for every step, Allah forgive him for one sin and giving one good deed and making him one degree higher, his degree, station. This is for ordinary people. But you are coming here for sake of Prophet (saw) and for Mawlana Sheikh, to visit him also. This is what Allah, only He know what He will give for you because station of

Prophet (saw) not normal. For [this] he must be given more, thousands, thousands, inshaAllah.

So alhamdulillah, Mawlana, he is still looking after us. He calling from every place to continue this, and inshaAllah, when you go back to your home, you will be with present. Allah give baraka for you, for your family, this is one. Other, they give you power also, spiritual power and to make you more stronger believe. And it is the best thing we are looking for in our life. Our life, if we don't have this, we will be like every people. They are worried, they are afraid, they are anxious, they are stressed what will be happened this situation of world. It is very bad, very terrible.

Alhamdulillah for believer, it is not important. The most important thing for us if Allah, He is happy with us, if Prophet (saw) happy with us, Mawlana Sheikh happy with us. This is the important thing, other, it is only very small thing. But normal people, very big for them. Very bad for them what happened, what it will happen.

It is know, we are only living for Allah and we are coming from Him, going to Him also. This is important, other, it is small detail. It is not important. So alhamdulillah, we are here and inshaAllah, Allah give us from His endless treasure and blessing from Prophet and Mawlana Sheikh inshaAllah.

Wa min Allahi tawfeeq,
Al-Fatiha.

Audhu billahi min ash-shaytani r-rajim

Bismillahi r-Rahmani r-Rahim

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashayikhina dastur. Madad ya Shaykh Abdullah Faizi dDaghistani, madad ya Shaykh Muhammad Nazim al-Haqqani madad, dastur. Tariqatuna as-sohbah, wa lkhayru fi jam'iyah.

Our Prophet (sas) says: "You will not have real faith (iman) unless you love and desire what I like". This is the meaning of the hadith. A hadith in Arabic should be quoted word by word. When you say it in Turkish, you can give the meaning. But if it is in Arabic, you have to quote it word by word. Completely. What does that mean? It means that Allah created human beings. There is the unrefined ego, all sorts of desires, longings, human beings have everything. Our duty is to slowly train the ego according to Islam and finally, there is a perfect human being.

It was the duty of our Prophet (sas): "I was sent to make you the most perfect human being". "Innama buistu li utammima makarima l-akhlaq". Our Prophet (sas) said that he was sent to teach us the best of manners, the best of character and to make us reach the highest of stations. People really, have all sorts of desires. By training and controlling the ego, by not listening to the ego, we can be as our Prophet (sas) wanted us to be. Slowly the wildness goes away and a perfect human being appears.

So try to adjust your desires towards Allah's orders. Lead your ego in that way. Try to get used to good manners, good deeds. Will you get used to it? Yes, sure, but you can't do it by yourself. Certainly, you should follow a murshid in order to be able to keep good manners and to keep the right way. Once you find a murshid, follow his way. Follow the way of the Prophet (sas). Make your desires, aspirations accordingly. Don't do the opposite.

You stick with a Sheikh but that are a lot of people who try to adjust Allah's orders according to their desires. Don't do that. If you do, you will be wasting your time. No benefit. However, if you follow the good way that Mawlana shows, and follow true faith you may reach the highest stations. But if you use this way for your desires, needs, for

your own benefit, material benefit and worldly pleasures you can't get any result. Your Sheikh won't be happy with you, the Prophet and Allah won't be happy with you. Be careful about that, because Mawlana won't be happy with that. You will be betraying the trust of Mawlana. It is very important.

May Allah protect us. If people go astray because of you, you will have a big responsibility. The sins of those people will be written for you also. So, may Allah protect us. We have to be careful about it. If you shape your desires, aspirations according to Islam and keep the right way, it is possible. So it isn't difficult. You can achieve it. But never try to change Islam according to your own wishes. Crush this ego of yours. Many people are unaware of what they are doing. Some people ask "What have I done?" To such a person we can't say anything. If he doesn't know, no need to tell him. But inshaAllah, we don't allow others to carry his sins.

Prophet (sas) saying "You cannot be real believer until to follow me and to your desire, your what you like, it must be like what I like." This is real iman. Because Allah Azza wa Jalla, He is create people, human being, they are like raw fruit. So slowly, slowly, become better. Become better, or some of them without coming better, they are falling down, or some of them, some illness from inside before growing, just growing seed, it is not so well, and after it fall down.

So it will be like this for every people, except who want to make their desire following the good way, way of Allah, what Prophet (sas) showing us and mashsha'ikh showing us. You can do this. To make your desire, your what you like, many thing, there is two ways. One way for Allah, one way for shaitan. It is two of them open. If you are training yourself and not following what your ego want, what shaitan want, so will be easy to grow yourself and to be perfect human being. This is what Prophet (sas) and mashsha'ikh showing us. And you cannot do this by yourself. Maybe one from million, if they can do this by self but it is not common. Very rare. And they are, it is like nothing. But who are following mashsha'ikh and murshid, who [have] guidance, they are become good people. Like if you are in love with something, this love you can change it for real love, love of Allah, love of Prophet and mashsha'ikh. You can do this. It is not so difficult when you following mashsha'ikh. You can do this and you'll be happy forever. If you love something for this dunya, nothing in this world forever. The love forever [is] love for Allah and for Prophet (sas) and for mashsha'ikh. From this dunya don't love anything from material

things. Who your ego like, your desire like, it is just like dream. You can get everything here but after, nothing in your hand. But real love, love of Allah is real. It is whole time with you. We are training to make ourself to follow Allah and Prophet (saw). This is teaching of mashsha'ikh, not to make Tariqa, or Prophet, or Allah Azza wa Jalla to use them for your benefit. No.

If you do this, you'll be loser. It is very important because many people's shape, their shape it is very good from outside, but not touching their ego. Their desire still may be worse than before. This is very important and when sometimes we say to these people something, they are not accept. So after this we don't say anything. But we try to keep them away from people, to not make other people also to be loser. We isolate these people. So everybody must be careful for what they are doing.

Mawlana Sheikh, he was teaching the 'Lightness' way and it is [to be] inheritor for him to follow this way. Don't go out of way, not following. He never give any importance for dunya, only for akhira. We are in tariqa, we must control every thing from ourselves and to try to be in way of Prophet and way of mashsha'ikh, inshaAllah. Allah help us for bi hurmat Nabina Muhammad (saw) and baraka of Mawlana Sheikh inshaAllah.

Wa min Allahi tawfeeq,
Al-Fatiha.

**229. WE SENT YOU AS A MERCY FOR WHOLE
CREATION (21:107)**

Monday, December 21, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh

Audhu billahi min ash-shaytani r-rajim

Bismillahi r-Rahmani r-Rahim

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Mashaykhina, dastur, Sheikh Abdullah Faiz Dagestani, Sheikh Muhammad Nazim al-Haqqani. Madad.

Tariqatuna as-sohbah wa l-khayru fi jam'iyah.

Audhu billahi min ash-shaytani r-rajim.

Bismillahi rRahmani r-Rahim.

"wama arsalnaka illa rahmatan l il-alameen" (21:107)

Our Prophet is the prophet of mercy, the prophet of compassion. The religion of Islam is the religion of mercy. Allah sent our Prophet as a mercy and blessing to people. The birthday of the prophet (saw) is approaching. Mawlid to be more accurate. Mercy on that day of Mawlid. You ask why people care about it so much. It is a mercy to remove things that are harmful to people. It is a mercy to stop those who oppress people, to oppose them, to stop their oppression. It is big mercy towards people.

Some people ask why there is jihad. Jihad is because if you don't stop those people, you won't have shown mercy to normal people. Mankind is weak. A bandit with a gun in his hands will oppress everyone. To remove that oppression is a big mercy towards people. People are oppressors. They are oppressors both to themselves and to others and to remove that oppression is also a big compassion, a big mercy. Our Prophet is a most merciful person.

Since his birth, he would think about his nation saying "My ummah." All he wanted and thought about was for his ummah to be saved from the fire of hell and reach Allah's favours and Paradise. He asked intercession from Allah Azza wa Jalla for this. But of course, things we see people doing today in the name of Islam have nothing to do with Islam. They are causing oppression. Not compassion, but direct oppression. Our Prophet doesn't accept and is not pleased with such

things. Allah Azza wa Jalla said "We sent you as mercy to the universes".

"Wama arsalnaka illa rahmatan lil-'alameen" (21:107).

It is the truth. The most compassionate person is our Prophet. There would remain no kafir, if he had wanted. If he had asked just once from Allah Azza wa Jalla, all of them would have perished and gone. Just as Nuh alaihi salam made a prayer and the whole world went under water; all the kafirs were drowned. Our Prophet could do even worse because he is Sayyid al- Mursalin, Sayyid (Master) of the Prophets. Allah never rejects his prayers, but he never wanted pain for anyone. He asked for guidance for everyone. And that is, Allah does what He wants. You can't have whoever you want guided. That is another wisdom. Our Prophet still asked for intercession and prayed to Allah asking for guidance for his ummah. How lucky we are to be from his ummah.

Allah Azza wa Jalla saying in Quran, Bismillahi r-Rahmani r-Rahim:

"wa ma arsalnaka illa rahmatan li l-amin" (21:107).

Our Prophet Muhammad (sas) he is the most merciful prophet. And he is, Allah sent him, mercy for whole creation. This is ayah: "wa ma arsalnaka rahmatan li l-amin". And he was all time asking forgiveness and he asking for his ummah to be in Right Way. Whole time, what he think all time, thinking about good thing, about mercy for ummah and bless for ummah. Allah, He send him, he was when fighting against bad people, even that time also he was fighting with nobility and not to hurt any children, any women, any old people, [those] who are not fighting, he is not fighting with them.

These non-believer people, enemy of Islam, they are showing Islam as horrible. Violence religion. No. Even when fighting with bad people, this [is] mercy for people, because small group from people they are oppressing other people and make them to go out of Right Way and not let them to follow Way of Allah. So when Prophet (sas) free them and they coming to Right Way and way of blessed, it is big favour for them. Because other people only following their ego and fighting to make pleasure for their ego. But Prophet (sas) cleaning this dirtiness from Earth and it is mercy for other people.

To get rid of oppressor people, bad people, it is big mercy for people. Who are not knowing this they are just thinking and then shaitan told them "this is not good". No, not good to leave bad people to oppress for other people, to make them follow his bad idea, idea of non-believer. Prophet (sas) was fighting, he said, "I am fighting to say to people to get them to Right Way because people they are oppressor. Oppressor for other people and for themselves also". When they be not-believer so the end of them it will be horrible. So it is mercy from Prophet (sas) to take them to Right Way. This is the wisdom of fighting against these bad people. Not only for pleasure, no.

Prophet (sas) saying every time, "as-sulhu khair". Peace it is the best, but when it is necessary there is fight also. But fight, not like these people you are seeing. These people they are especially make to show Islam horrible. Many since the beginning of Islam there's like these people, many of them come. But it is not long, not staying long, but every time making, this is fitna. Prophet (sas) he not accept to kill any children, any women, any old people or not-fighting people. Only fighting with bad people.

This is His Mercy, Allah, we are thanking Allah we're from his nation. Alhamdulillah. And it is a big favour, not following ego and following Prophet (sas). Allah keep us in his way, insha Allah.

Wa min Allahi taufiq,
Al-Fatiha.

230. YOU MUST LOVE AND PRAISE HIM
Tuesday, December 22, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh
Audhu billahi min ash-shaytani r-rajim
Bismillahi r-Rahmani r-Rahim
As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina
wa l-akhirin.
Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya
Mashayikhina, dastoor, Shaykh Abdullah Daghistani, Shaykh
Muhammad Nazim al-Haqqani, madad.
Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

Audhu billahi min ash-shaytani r-rajim.
Bismillahi r-Rahmani r-Rahim
"Wa man yuazzim sha-a'ir Allahi fa innaha min taqwal qulub" (22:32)
Whoever respects the ordinances of Allah, this is surely from the piety
of hearts.

Allah Azza wa Jalla says "whoever respects the ordinances", it means
the duties of Hajj. One of them is sacrificing an animal, you have to
respect those sacrifices, you have to praise them. That praising is a sign
that the hearts are full of piety. The more you praise, the more you get
benefit. We are saying this, Allah forbid of course there is no
comparison to our Prophet (sas). Sha-a'ir is everything, that is created
for our Prophet (sas). So, no matter how much you praise Him (sas) still
it is not enough. What we do is nothing.

There are some people, who confuse others saying, "If you praise too
much, it is a sin. Isn't it too much praising?" You are thinking with your
small brain. Allah Azza wa Jalla does not give according to your
thinking. Allah praised Him (sas), saying; "My Prophet, Habibi". Habibi
means 'Beloved'. It means we have to love him (sas). Love our Prophet
(sas), who was named as 'the Beloved' by Allah. The more you love
him (sas), the more you benefit, the more you reach higher stations, the
more you are rewarded and the closer you get to Allah.

May Allah bless you all. You came all the way to praise the Prophet
(sas) for Mawlid-an Nabi, you showed all this respect. Allah won't send
you back empty handed. Gifts, barakah, mercy, graces, peace, Allah
will give you the best of everything. By praising the Prophet (sas) if you
give one, He (awj) gives you ten, hundreds, thousands. Allah Azza wa
Jalla is not like us. If we are giving something we say; "If this finishes,

nothing will be left for the next person, so let's give him a little, give the other one a little". But Allah Azza wa Jalla is not like this. Allah's treasures are endless. Allah's dominion is unimaginable. Allah gives. Do not have any doubt. Praise our Prophet (sas). I think it was Imam al Busiri who said; "Praise him (sas), except don't say what the Christians say for their prophet (as)." You can say anything except that. They said he (as) was God. It is not true. Our Prophet (sas) is much higher than him (as) but he (sas) is not like as they say. Allah is One, the Prophet (sas) is His Beloved, Messenger, and our intercessor and our noor (light). Prophet (sas) is the light of this world. The ones who confuse people they receive nothing. If they cause people to go astray their sins are doubled, their sins are multiplied. They get less grace and fewer blessings, they lose their light and they get dark. May Allah protect us. Not only this Mawlid day, InshaAllah the whole month may be blessed.

Allah Azza wa Jalla, He said in Quran: "Wa man yuazzim sha-a'ir Allahi fa innaha min taqwal qulub" (22:32) This what meaning? This is for Hajj; there is some kind of thing to do and this is called, each one, 'sha-a'ir'. You must praise it, you must make it high, you must respect it. Because when you respect this, it is from belief and to be fear of Allah in your heart. And it is the fear of Allah that it must be in real believer. Some people, they said, "Why we must fear from Allah?" Of course, if you fear from Allah, nobody can make you to fear. But if you don't fear from Allah and to be look what he is happy, what he is not happy, so you will fear from everybody. This is punishment.

When you fear from Allah, you'll be good human being because you must be ashamed from Allah if you believe, you will be in front of Him and you will be asked and you will be ashamed. This is what is fear from Allah, to be ashamed from Allah. You cannot do bad thing and be happy in front of Allah. But if you don't have fear from Allah, so it will be easy for you to do every bad thing. This is to respect sha-a'ir.

What Allah make for us, it is duty. We are saying this because Allah Azza wa Jalla even for this thing, He said, ordering to respect and to praise this. How for Prophet (sas)? We cannot measure between this but it just to show you how it is. Allah He happy with people who are praising His Prophet, Habibullah, His lover. He's coming from love. You must love him. Allah love somebody, we must love him. It is obligatory to love him. People, there is small-mind people who are saying "Don't be too much praise Prophet or to love Prophet, you will be wrong and you will be make shirk." This is people, they have only

very small mind. But Allah Azza wa Jalla, He is generous. He said when you are loving Prophet (sas), He's happy, not angry. And He gives for us.

Thank you for all of you. You are coming here for praising Prophet (sas). And He will reward you and He will give inshaAllah every happiness, every good thing you like and you ask for it because Allah, He's generous, He's not like us. If we have something, somebody ask something, we give little for this and we're looking maybe another one, he will come and he will not find anything, So we'll make it sharing between but Allah Azza wa Jalla He don't have any problem with this. Whole universe for Him and our mind not cannot put it in limit. He give from each, from one to ten, hundred, thousand more. And we cannot ask Him "Why You are doing this?" Because He is generous and He's giving. So thank you for you. You are coming this day and you'll be inshaAllah doing order of Allah, to praise His Prophet Muhammad (sas) and to be making this good custom every year. Mawlana He is also between us, but when he's bodily, he was going and making celebrating. We celebrate this. Everywhere in the world he was liking to celebrate. But the end of 10 years or 12 years he was celebrating here and people accustomed to be here. And you are coming again and coming only for sake of Allah, Allah will reward you from His endless treasure.

There is poem saying you praise your Prophet (sas) as much you can praise. Only don't say what Christians, they say about their Prophet. They said wrong. Because Allah only one. Prophet, His lover Muhammad (sas) last Prophet (sas), no sharik (partner). This is for these idiot people who saying, mixing everything and they will be regret in akhira when seeing people getting all this good gift from Allah and they have nothing because they are stubborn and not respecting Prophet (sas). The most important thing for Muslims to praise their Prophet (sas). The most important thing.

Wa min Allahi tawfeeq,
Al-Fatiha.

231. THE BARAKA OF THE PROPHET (SAW)
Wednesday, December 23, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh
Audhu billahi min ash-shaytani r-rajim
Bismillahi r-Rahmani r-Rahim
As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina
wa l-akhirin.
Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, dastoor
Mashayikhina, madad ya Mawlana Shakyh Abdullah Daghistani,
Shaykh Muhammad Nazim al-Haqqani.
Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah

We live for the sake of our Prophet's (sas) barakah. With his help Muslims can do good things. All good deeds are done with the support of our Prophet (sas). Bad deeds belong to shaitan. All good deeds are from our Prophet (sas). If there is no support from the Prophet (sas), or if you don't ask for his help there is no blessing. Our Prophet 's (sas) help is spiritual. There is also the physical support. Physical support comes when we visit the holy hair of the Prophet (sas), last night. It is as if we visited our Prophet (sas), we took from his light, thanks to Allah.

There are so many proofs. Before our Prophet (sas), during the time of children of Israel, when they were going for a battle there was an. Angels used to carry it. When they would bring that Ark, they would win the battle. Why?

“wabaqiyatun mimma taraka alu musa wa alu haruna tahmiluhu al mala’ikatu” (2:248)

There were some relics left behind from Aaron (as) and Moses (as). Angels carried that Ark. Once they would bring it, nobody could stand against it. The same with our Prophet (sas). From him, there are some relics left - his footprints, his flag. So many holy relics. They would support Muslims. Khalid ibn Walid (ra) used to wear in his turban three pieces of the Prophet's (sas) hair. Nobody could defeat him.

When Muslims were in difficulty, Khalid ibn Walid would come, he would help, win and then set off for another battle. In two years' time, if you calculate, I guess he had 100.000 or 200.000 adversaries, he was victorious against all of them. After that, he went to Iran. From the Majusi each time, 200.000 soldiers. At least 2 million in total, against

such strong soldiers he won an overwhelming victory. He won that battle, with 30.000 of his soldiers. Then the Muslims fell into difficulty against the Byzantines, around Syria, Palestine. Sayyidina Abu Bakr passed away. Hz. Omar came, and took over the command. They did not display order at the beginning. After they defeated the Byzantines, they displayed it, because they struggled a lot. There were a lot of commanders, they couldn't handle this. But he (Ibn Walid) said "It is not from me. The hair of the Prophet (sas) on my turban can never fall to the ground. Defeated by none". With that belief Allah helped him and the Prophet (sas) did not embarrass him. He conquered East and West.

It is a great blessing, honor to visit the holy relics of the Prophet (sas). We did not see the Prophet (sas) but alhamdulillah, we saw his holy beard. It is a great gift, blessing. Thanks to Allah. May his blessings be upon us. We are saying for Prophet (sas); whole good thing, what happened after his becoming Prophet. All good thing coming from his baraka. What is good thing? What it is showing us, teaching us to know the Creator and to know right way and to believe in his message and to believe he's the last messenger of Allah. This is good thing.

Other thing, it is not good thing. What they do, what they say, it is not important. Because [to] not believe in Creator, it is rubbish. What they've done, everything without believing, it is only rubbish. No value. No value for this thing. Only value for what Prophet (sas) showing us and good thing happened for human being from Prophet (sas). Other thing, all from ego or from shaitan. It is no value for this.

Alhamdulillah, last night we visit Prophet's beard, one [hair of] beard from Prophet (sas). And it is big favour for everybody because from this all baraka coming from Prophet (sas). And it was like this before Prophet (sas). With Musa (as), there was Ark. Ark, it was coming when it will be for Prophet or for who have permission to be leader. When this Ark coming, when they are fighting, they was winning. So it is like this from before Prophet (sas). So Allah not giving this Ark for bad people. Only for good people Allah sent this. And Prophet (sas) also, what he has? There was after him, there's many like his flag, like his sword, like his many amanat (relics).

[If] there was fight when going to some place, they was winning. Even there was Khalid ibn Walid (ra). He was leader and he has in his turban three hairs of Prophet (sas). Nobody beat him. When after Prophet (sas) many Arabs, they were coming back to be non-believer, so Sayyidina

Abu Bakr was fighting them and sending many leaders to fight. Each leader, was difficult for him to fight. Khalid ibn Walid, he was finish one, coming to other. Coming from one to other.

After this finished, he went to Iran also. They was fire worshipper, non-believer. And he was [with] only 30,000 horsemen, he beat more 2 million people. Each time 200, 300 thousand, he was finishing them. After coming, not [be]coming tired, through 2 years, he was finishing all this. After coming to Damascus, Syria only, Byzantine. It was so difficult for Muslims also they fighting, fighting, cannot win and they asked for him. He come from Iran through desert, coming to this Byzantine time.

At that time Sayyidina Abu Bakr, he was pass away. Sayyidina Omar coming and Sayyidina Omar he take him from leader[ship]. But they didn't show this letter until he finished Byzantine. So he was saying "Only I have (pointing to turban). It is not from me". He was very humble and he was real believer. This is baraka of Prophet (sas), hair of Prophet (sas), all this victory. He said "I am nothing." So alhamdulillah, it is very important.

After 1,400 years or more we didn't see Prophet, but alhamdulillah, we see his beard. Alhamdulillah, big, big pleasure, big good thing inshaAllah for all of us. InshaAllah. We must be happy, alhamdulillah, Allah show us the good thing, not bad thing. We are not looking for artist or for other thing. If they are believers, ok. But if not believers, no value for them. Only benefit for people to have something for next life, not only this life. If for this life, it finishes and they will be losers. We must believe and inshaAllah Prophet (sas), he make shafa'a for us because we see his beard also, alhamdulillah.

Wa min Allahi tawfeeq,
Al-Fatiha.

232. IF YOU LOVE ALLAH THEN FOLLOW ME (3:31)
Thursday, December 24, 2015.

As-salamu alaikum wa rahmatullahi wa barakatuh
Audhu billahi min ash-shaytani r-rajim.
Bismillahi r-Rahmani r-Rahim
As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina
wa l-akhirin.
Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, dastoor ya
Mashayikhina, dastoor ya Shaykh Abdullah Daghistani, Shaykh
Muhammad Nazim al-Haqqani madad.
Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

Audhu billahi min ash-shaytani r-rajim Bismillahi r-Rahmani r-Rahim
"Qul in kuntum tuhibbun Allah faittabiauni yuhbibkum Allah" (3:31)
"If you love Allah follow me" says the Prophet (sas), Allah will love you
and forgive your sins. When Allah loves you, when you repent, your
sins are forgiven. To love Allah: to follow Allah's orders. To love Allah
is not to rebel against His orders, it is to obey His orders. Our Prophet
(sas) shows us the way. "Follow me, follow my way" says the Prophet
(sas). If you follow that way, Allah loves you. What is the love of Allah?
The love of Allah is the highest station. It is our biggest aim.

Allah's pleasment, Allah' love is our life purpose. It is not eating,
drinking, sleeping. All creatures do that, they eat, drink, sleep. Animals
eat, drink and sleep, but they don't harm others. When human beings
do not follow Allah's orders they become lower than animals. If you
follow Allah's orders, you reach the highest stations. You reach Allah's
love. If not, you will reach Allah's wrath, anger. That is the worst thing.
"I wish I would turn into earth" man says on Judgement Day. Because
on the Day of Judgement all creatures will be resurrected from the earth.
All animals will be resurrected.

Allah Azza wa Jalla will judge them and order them to return to earth
again. There are some animals, creatures, which will enter paradise.
The rest will return to earth. Nothing. But human beings will go to
paradise or hell. The ones, who are going to hell will say: "We wish we
could turn into earth like these animals". This is because they didn't
follow Allah's orders. If they followed Allah's orders they would have
reached the highest station. "Mustafa is the mercy for the worlds", He
says. He shows us the way as a mercy. He taught us what to do. All
libraries are full of millions of books to show the way of Islam's Prophet
(sas). Follow him (sas). If you follow him (sas), you'll have a beautiful

life. You'll have a good life in this world. Whoever follows him, they are in peace. If you eat one bite from halal, it is better for you than eating a thousand bites from haram. It is tastier, nicer. If you follow His orders, you keep good relations with your wife at home, keep your eye and if you don't look outside, your wife is better than a thousand women. Everything has consequences.

There are permissible and non-permissible things. If you keep the Prophet's (sas) way you will be happy in this world. If you go for non-permissible things, you can never be happy and satisfied. Whatever you do, it is useless. There is no benefit only harm because all actions are recorded. "Repent" he says. If he repents, Allah forgives. If not, he has to suffer. We explained the Prophet's (sas) words on the occasion of the Mawlid. The Prophet (sas) says; "Follow me, Allah will love you". InshaAllah Allah makes us all from the ones, He (awj) loves.

Ayat al-karima saying, Bismillahi r-Rahmani r-Rahim: "Qul in kuntum tuhibbun Allah faittabiauni yuhbibkum Allah" (3:31). This is ayat, Prophet (sas) saying "If you love Allah, you must follow me. If you follow me, Allah love you and He forgive you what you've done." If you are loving Allah, you must follow Prophet (sas), follow his teaching. Because if you say "I am loving Allah" and you're not following Prophet, not following what he said, you are hypocrite. Just by mouth you love Allah.

Allah, He knows everything. Not only like us, when somebody speak to you, praising you, you are happy. But he is inside maybe saying different thing. Allah knows the inside and outside. So you cannot cheat Allah. You must, if you love Allah really, you must follow Prophet (sas). You must love him and follow what he is saying because main aim, main target in our life to get love of Allah.

Everybody looking for something, but most of the people, they are not knowing what they are looking for. Just looking for something. They are missing something but not realizing what. And whole life they are running after this. And it is love of Allah, [for] Allah to love you. This is what our higher aim, higher target for us to reach this. To be Allah happy with you, loving you. When Allah loving you, Prophet (sas) of course he loves you also. And if he loves you, everything, it is perfect. In time of Prophet (sas), people they were sometimes in two days not eating anything. Maybe eating small, two or three dates. Sometimes maybe one week, no fire in kitchen. And they were not complaining. Nobody complaining. Why? Because love of Allah enough for them.

Love of Prophet enough for them. This Prophet (sas) teaching is the important thing. The important thing, to follow Prophet (sas) and what he is teaching us because he is teaching us happiness in dunya, before akhira also. How in dunya? In dunya you must be happy what you get. If Allah give you much, you thank Him. If little, not complain, just be patient and this small thing with baraka and bless of Allah enough for you to give you happiness. But who are doing wrong thing and eating from bad money, cheating people and they think they are clever, they are not clever. Because this is not enough for them. If they eat like thousand people, they cannot be happy. Not satisfied, no happiness.

When they are in house, if he is looking only for halal, his wife and Allah make this wife for him enough for him, and not to look outside for thousand, ten thousand. It is not enough for these people who are looking after haram. And this is punishment for them. The punishment, to be not happy. What they are doing, doing that, not happy. And happiness, to get love of Allah. This is Prophet (sas) saying, and Allah Jalla Jalaluhu, He saying in Quran. "Qul in kuntum tuhibbun Allah faittabiauni yuhbibkum Allah" (3:31) The most important thing. Allah makes all of us to be loved by Allah, by RasulAllah (sas).

Wa min Allahi tawfeeq,
Al-Fatiha.

As-salamu alaikum wa rahmatullahi wa barakatuh

Audhu billahi min ash-shaytani r-rajim

Bismillahi r-Rahmani r-Rahim

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashayikhina, dastur, S. Abdullah Daghistani, S. Muhammad Nazim al-Haqqani, madad.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

Bismillahi r-Rahmani r-Rahim.

"Ala lillahi 'd-dinu 'l-khalis" (39:3) For Allah is the pure religion.

Religion must be pure for Allah. Allah created us. The human not only has a soul but also an ego. He (awj) created us to fight, struggle with the ego and shaitan. Get rid of the dirt and clean ourselves and to be a sincere, clean servant to Allah. When we achieve that, our station is higher than the angels. So, there is a wisdom in everything. Allah did not create anything without a purpose. Everything in this world has a wisdom.

Even the shaitan has a duty although he is not aware of it. His duty is to raise people's stations, because, when you don't obey him and do the opposite your station is raised. When you go against ego, you ride it. And by stepping on it, you rise. If it steps on you, you go down. Sincerity is important in Islam, in religion. Of course we do things willingly or unwillingly but slowly, day by day, we have to clean our ego. Day by day, we have to rise.

"He whose two days are equal, is a loser" says the Prophet (sas). Of course human beings, Allah knows, nobody knows how long we'll live. But once you reach an age, when you can use your brain, if you don't listen to your ego, and move forward towards Allah, not twice the distance of yesterday, but if you move forward even 1% it's still a gain and it means help is coming. It means you are trying. Allah helps you. Even that 1% is accepted by Allah. It is counted as 100%.

Slowly, not taking a step backward but moving forward you reach higher. But if you follow your ego and say, "I worshipped, prayed a lot today" and not worship the next day and do the opposite you will lose.

The duty of Tariqa is to purify people's ego. To train their ego, to raise their stations. If you make a mistake, you have to repent. Repent everyday. We repent for our sins, that we commit intentionally or unintentionally. Most importantly, give everyone their rights. Allah's rights. Allah is Arhamu r-Rahimeen, He forgives, Azza wa Jalla. "Inna allaha yaghfiru adh-dhunuba jami'an" (39:53) Indeed Allah forgives all sins.

Allah forgives all sins. No problem with that. But He says: "I don't interfere with anyone's rights". Do not oppress anyone, give everyone's right, do not make anyone go astray. These are all a servant's rights. You will receive an accounting for all you do. A servant's right is different from Allah's Right. If he forgives you, it is ok. If not, then you have a problem. So that's why most important ego training is to treat people well.

Do not cheat people, both materially and spiritually. Show the right way to people. It is not good to show people what you don't know to be real, intentionally or unintentionally. If you do it without knowing, Allah forgives, if you do it intentionally, for your own benefit then you are not pure, you are not sincere. You mixed other things into that worship. Allah does not forgive you then. Allah wants the religion to be pure and sincere. Slowly inshaAllah on this way, as we said, if we move forward not 1 centimetre, even 1 millimetre, we will still be winning. InshaAllah, we don't stop or turn back. Audhu billahi min ash-shaitani rajim Bismillahi r-Rahmani r-Rahim: "Ala lillahi 'd-dinu 'l-khalis" (39:3)

This is verse from Quran. It says: "the religion, it must be pure for Allah", and nothing else. Don't mix anything with this pureness. How we can do this? It is life, we don't know how it will be, long or short. We don't know. It is Allah, He knows. So since we are obligatory until maybe 14, 13, 15 years, when become obligatory to do Allah order, we must be going better and better. Prophet (sas) saying "whose two days are same, equal, he is loser". He must be every day getting better. This is order of Prophet (sas). And he is saying the most right thing. It is not important to make every day to be double from last day. No. Even very small better, maybe 1%, it will be also acceptable by Allah because you are following order of Prophet (sas).

We are trying, because not easy. Allah create many things. It is not easy to make to be better and better. Many difficult things Allah create, and He create everything for wisdom. Nothing in this world He create you

can say, "Why Allah, He create this?" Many people, they are saying this, but they're ignorant people. And saying, not clever people. Everything Allah create, even shaitan, He create him for wisdom. People, they are cursing him and he is happy, "I am taking out these people to jahannam." But he don't know he's taking people to highest station also. When coming against him, not listening to him, their level going higher and higher.

Ego also. Allah create ego, every time coming against you. If you are following and your ego ride on you, you'll be the lowest one. If you ride on ego, you'll be higher. This, for everything. Allah, He didn't create anything without wisdom, without reason. There is many things, even now in these days, Allah create new things. People, they not knowing what is this, a new insect, new thing, eating tree. Making sickness, making illness. He still create and it is wisdom from Allah. We are not objecting. So every day we must be better and better. Even very small improve Allah accept like 100%. But don't go [reverse/backward]. Every day you must be better than other day until you become real pure one. Most help for people from Tariqa, they are helping and they are making murids to become better and better. And especially for everything, Allah forgive. Even small thing, when you are repenting and making tawba, astaghfirullah, every day, Allah, He forgives. And He is the most merciful.

So don't be hopeless. What you are doing, end of day make repenting and say astaghfirullah. Allah, He forgives everything. But what He not forgive? If you make wrong for people. Allah, He said "This not My Right, these, people's right." So we must be careful to not cheat anybody, to not oppress anybody, to not lie or to make wrong thing for people. If they are accepting, forgive you, it's ok. If not forgive you, Allah not forgive. He said it is "I'm not oppressor. These people, they must forgive you".

This is for everything material and spiritual. When you are going for people having you as holy man and you are saying something you are not real knowing or you are lying for them to benefit for yourself, this is not pureness. This is not pure religion. It is only religion for, to get benefit. This is what we are saying from beginning: "Ala lillahi 'd-dinu 'l-khalis" (39:3)

Must be only for Allah. Don't mix your desire, don't mix your what you want with this, especially for in religion. It is very important. And we must clear, clean ourselves from this. Every day slowly, slowly, we can

finish. Because we are following Tariqa, and tariqa make people to, if they are good intention, to finish from this illness and to be pure and to be good for other people also and for themselves.

Wa min Allahi tawfeeq,
Al-Fatiha.

However much we thank Allah, still, it is nothing The holy relics of the Prophet (sas) have been brought to our island. They flew over the whole of Anatolia, thousands of people came to Istanbul [to view the relics]. Here also, people heard and came to show their respect for the Prophet (sas). Whoever comes here, surely takes from that blessing. Since Allah made them come all the way here, it is a great blessing for people.

The Prophet (sas) gave good tidings about this country, this island. Before Anatolia came to Islam, the armies of Islam came to this island. There are more than one thousand companions martyred here. These martyrs, undoubtedly, protect this island. They are helping. If somebody asks their help, undoubtedly, they help. So, no matter how hard it was, this place was conquered several times. Several times it was captured by non-Muslims, the Crusaders, this and that. But thanks to Allah, for the sake of these martyrs Islam still survives here.

Some people say, "we are Islam, we are not Islam", that's not important. Important thing is that the title deeds are resting here. Here, it is all Islam. With this blessing our Prophet (sas) favored us this night, for the sake of the month of Mawlid. Thanks to Allah. InshaAllah it will be a blessing. Do not fear anyone, do not shy away from anyone. Even if the whole world comes against you, if Allah does not want it, nothing happens. Allah is with us. His blessing is with us.

We don't need non-believers' money or anything. When Allah gives, He (awj) gives. When Allah takes, He (awj) takes. Do not hesitate, be in the way of Allah. Love the Prophet (sas) of Allah. To love and respect the Prophet (sas) is our first duty. It is the biggest order of Allah Azza wa Jalla.

"Qul in kuntum tuḥibbūna Allaha fa-ittabi'ūnī yuḥbibkumu Allahu "(3:31)

If you love Allah, follow me " says our Prophet (sas). Allah loves you. Allah loves, who loves the Prophet (sas). If you don't love the Prophet (sas), doesn't matter if you memorise the whole Qur'an, if you memorise all the hadith. If you aren't respecting him, it is useless, both here and hereafter you will lose. So, inshaAllah now, we will visit our Prophet's (sas) holy relics. We say salams and salatu salam when we

pass in front of them. With Allah's permission that blessing comes upon us.

Rainfall is delayed this year on the island. InshaAllah with these relics, for his (sas) blessing, rain falls. Both of blessings and belief. Most important, belief in the hearts may blossom. Belief rains upon people. This country turns to Islam. Be Muslim and do not fear anyone, inshaAllah.

Wa min Allahi tawfiq,
Al-Fatiha.

As-salamu alaikum wa rahmatullahi wa barakatuh

Audhu billahi min ash-shaytani r-rajim

Bismillahi r-Rahmani r-Rahim

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashayikhina, dastur, S. Abdullah Daghistani, S. Muhammad Nazim al-Haqqani, madad.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

Knowledge is a huge ocean, but the conclusion of knowledge is firstly fearing Allah. Hadrat Ali (RA) said the conclusion of knowledge is Makhafatullah, meaning fearing Allah. Fearing Allah and what is important is to do what Allah wants. The first order of Allah Almighty is to respect our Holy Prophet (SAW). Now there are lots who study everywhere. There are many who study Islamic knowledge, who go here and there, and study in universities. Their arrogance increases as they study and they become proud of themselves and conceited. Whereas it is useless as long as it does not benefit you in the hereafter or it does not benefit people. Let the first thing they learn be respect of our Holy Prophet (SAW) and their love of our Holy Prophet (SAW). Once they do that, nothing would harm them. If they forget about this and attempt a work, it would not benefit them either. This month, thank Allah, is the month of Mawlid. A lot of celebrations occurred everywhere this year for the Mawlid Sharif of our Holy Prophet (SAW). Tripoli is a beautiful city in Lebanon. Shaykh Mawlana (QS) loved that place. People there are Ahl-e Sunnat wal Jamaat and they love tariqa. Now these people we are talking about pestered that place last year. It is the wisdom of Allah (JJ) that our ikhwan could not do anything last year and there was a lot of distress. This year Allah's anger and wrath descended upon them, they were all arrested and are gone. This year the whole city was lit. Mawlid and good deeds were done for the sake of our Holy Prophet (SAW). Because of the presence of that respect the nation celebrated. When there is respect for our Holy Prophet (SAW), blessings descend and light descends. What is important is for people to place this in their minds. Those who do not put this in their minds are foolish. There is no intelligence in those people. Do not listen to those people and do not follow them. They would take you to ruin. Of course there are many rude expressions, you know. There are expressions that if you go after such and such, he would take you to the

worst place, the dirtiest place. Those people are exactly the same. Let us not dirty our mouths early in the morning, but people who do not respect our Holy Prophet (SAW) and who talk with disrespect about our Holy Prophet (SAW) are like that creature. The same, nothing else. May Allah protect from their evils. Because some ignorant people, not educated but people who grow ignorant as they study, give credit to them. Do not give them credit. That is why people who are to study Islamic knowledges should connect to a murshid first. Not a jamaat but a tariqa is what takes to the right path. A jamaat works for the world and has no connection to our Holy Prophet (SAW). May Allah grant us all to stay on the right way. May we not deviate from the right way Inshallah. May we stay steadfast.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

As-salamu alaikum wa rahmatullahi wa barakatuh

Audhu billahi min ash-shaytani r-rajim

Bismillahi r-Rahmani r-Rahim

As-salatu wa s-salamu ala Rasulina Muhammadin Sayyidi l-awwalina wa l-akhirin.

Madad ya RasulAllah, madad ya Sadati Ashabi Rasulillah, madad ya Mashayikhina, dastur, S. Abdullah Daghistani, S. Muhammad Nazim al-Haqqani, madad.

Tariqatuna as-sohbah, wa l-khayru fi jam'iyyah.

We read a hadith yesterday, our Holy Prophet (SAW) says, "Mudaratum nas sadaqa." "To manage people," meaning, "to show tolerance towards them is sadaqa." Sadaqa is important because sadaqa both wards off troubles and extends life. And this is a kind of charity. There are charities other than giving money. It is a good thing for people to tolerate each other and get along well with each other. This is also a sadaqa so people do not immediately get into an argument, hurt each other's hearts, and get into a fight. It encourages and teaches people to be tolerant, and this way people are more comfortable. If people go against everything, their whole life becomes a contradictory life, and they call those people contradictory people. However, people who manage slowly become tolerant of everything. Allah created this way, He did not create everybody in the same form. There are different types. We need to manage them and get along in this short life. Our Holy Prophet (SAW) says the most beautiful things. This is also a beautiful hadith so that you become comfortable and get its reward. You get its reward as a sadaqa and you get protected from evils. May Allah grant us all to manage people. There are uncovered ones, covered ones, and ignorant ones in our society. We need to approach people slowly. If you go and suddenly approach people distant from religion, they can wholly become an enemy to you. However, it is better to approach people while managing them. This person is not covered but she prays. Alright, Inshallah she covers up in the future. He does not do anything, has no idea of religion, and knows two words. Do not ostracise him either acting like, "You're a kafir. You're finished." Manage them and approach them gradually, nicely. They may also come to the way Inshallah.

Let us abide by these beautiful words of our Holy Prophet (SAW) Inshallah. Let us manage people. Let us look at our egos, ourselves first.

If our ego was left free, it could be much worse than theirs. So let us abide by this hadith, by the beautiful words of our Holy Prophet (SAW).

Wa Minallah at-Tawfeeq,
Al-Fatiha.

Assalamu Alaykum wa Rahmatullah wa Barakatuh,
 Auzu Billahi Minashaytanir Rajeem.
 Bismillahir Rahmanir Raheem,
 Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin
 wal Akhirin,
 Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya
 Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-
 Haqqani. Dastur.
 Tariqatunas sohba, wal khayru fil jamiyya.

If we do not fear Allah, we should fear hell. Tonight is Shaitan's night. All devils have gone wild. Whatever opportunities there may be, Shaitan does not miss them and he gets people in all kinds of troubles. This night does not have a beauty or a specialty. They call it New Year. If people think, it is a night that has no benefit.

What is beneficial to Muslims is the night of Friday (the night connecting Thursday to Friday). The night of Friday is a holy night. Worship done in that night is acceptable worship. However, sins committed then are also considered more sinful compared to other days. We need to take this into consideration. People need to be careful of this. Some people have gotten used to celebrating at home since childhood because it is New Year. Those people cannot think. If they use their minds, they would not go astray anyway. Those who go astray are mindless people. As we said, celebrating because it is New Year at home has become a habit for some people. Let them at least not commit a sin while doing that! Then they will gradually also be freed from that. Why are we getting excited for nothing, why are we getting tired for nothing, getting prepared, and doing this and doing that for something that has no benefit? But in the end when it all passes, it is understood anyway that it has no benefit. It might have even been harmful for some people. It has harms in this world and in the hereafter. It becomes a distress in the hereafter because this is a rebellion against Allah (JJ). While saying one year and a new year, years belong to Allah (JJ) anyway. Time belongs to Allah (JJ). Allah

Azza wa Jalla created time for you to do good in it, not so you may commit sin, not so you may commit a sin in every opportunity. Tonight infidels, faithless people, and mindless people go wild. Tonight is a holy night, the night of Friday. So be careful accordingly. Inshallah, may it be a means for repentance and a guidance¹ for these people.

They say New Year, New Year. Every year comes anyway. A new one comes whether you like it or not. Some people are happy that a New Year has arrived. Who but Allah (JJ) knows what will befall you this year? Is this what you are happy for? You are happy for something you do not know. There is only one thing you know, and that is Allah (JJ) tells you to fear. "If you are not afraid of Me, be afraid of the fire." Think about it and act accordingly. May Allah (JJ) give guidance to us all. May He keep us safe from Shaitan's evils and from Shaitan's traps.

Wa Minallah at-Tawfeeq,
Al-Fatiha.

1. Hidayat

**MAULANA SHAYKH
MUHAMMAD AADIL AR RABBANI
QADDAS ALLAHU SIRRAHU**



**“The 41st Grand Shaykh of
The Naqshbandiya Aaliya Sufi Way”**

You will have deserved Allah's Mercy. You will be in comfort both in dunya and in akhira. Allah Azza wa Jalla does not say be sorrowful in dunya. Be happy, because you have the biggest favour: Whatever happens, despite trouble, poverty, famine or drought, Allah Azza wa Jalla says be happy, be reassured and do not be sad. His Grace and Mercy are upon you. When someone obeys this order of Allah, indeed he becomes relieved and nothing can affect him. Ninety-nine percent of this world is sad. They are always in sorrow.

Allah Azza wa Jalla says to not fall into worry and sadness. Be relieved that you are on this way, be always in ease. He is giving the good news. Allah Azza wa Jalla, what is His order? What He wants? He wants people to be happy. He said He is Generous and His order, gift : Be happy. (Sohbet by Maulana on Thursday, March 19, 2015)

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